

**MANCHESTER BOARD OF EDUCATION**  
**Regular Board Meeting**  
**downstairs at 215 E. Fort Street**  
**Monday, March 3, 2025 – 5:00 PM**

1. **MEETING CALLED TO ORDER**
  - 1.1. Recognition of Visitors
  - 1.2. Invocation/Pledge of Allegiance
  - 1.3. Intent to Address the School Board
2. **CONSENT AGENDA ITEMS**
  - 2.1. Minutes of February 3, 2025
  - 2.2. Additions/Deletions and Acceptance of Agenda
  - 2.3. Declaration of Surplus Items
    - Nutrition Dept: Mixer and Serving Cart
    - Maintenance Dept: Forklift
3. **RECOGNITION**
  - 3.1. Mark Howell - TETA Awards
  - 3.2. Teachers of the Year
    - Courtney Blackburn - Westwood Elementary
    - Lora Selvog - College Street Elementary
    - Paul Anderson - Westwood Middle
4. **BOARD / DIRECTOR DISCUSSION**
  - 4.1. Consideration of Approval Tuition Fees for 2025-2026 SY
  - 4.2. Consideration of Approval to Move Bank Accounts from Old National Bank to Coffee County Bank
  - 4.3. Consideration of Approval - 2024-2025 FY Budget Amendment #1 and Food Service
  - 4.4. Consideration of Overnight Field Trip Request - Cedars of Lebanon State Park
  - 4.5. Consideration of Adoption of UDT Contract
  - 4.6. Consideration of Resolution to Meet Requirement for Teacher Bonuses Under Education Freedom Act
5. **COMMUNICATION TO THE BOARD**
  - 5.1. Finance Director
  - 5.2. Maintenance/Transportation/Facilities
  - 5.3. Principals
  - 5.4. Administrators
  - 5.5. Director of Schools' Report
6. **PERSONNEL ANNOUNCEMENTS**
  - 6.1. Retirements
  - 6.2. Resignations
  - 6.3. Transfers/Reassignments
  - 6.4. New Hires
  - 6.5. Long-term Leave
7. **FUTURE MEETING(S)**

## 8. ADJOURNMENT