

**Lawrence Nelson Board of Education Meeting Agenda**  
**Wednesday, May 13, 2026**  
**Nelson Middle/High School, 850 S Nevada, Nelson, NE 68961**  
**7:00 PM**

**I. Call the Meeting to Order**

- I.A. Pledge of Allegiance
- I.B. Notation of Nebraska Open Meeting Laws posted on wall
- I.C. Roll Call
- I.D. Excuse absent board members

**II. Public Recognition**

- II.A. Students
- II.B. Staff
- II.C. Public Participation

**III. Information Items**

- III.A. Board Committee Reports
- III.B. Administrator Reports
- III.C. Miscellaneous

**IV. Consent Agenda**

- IV.A. Approval of Claims
- IV.B. Approval of Minutes
- IV.C. Approval of Revenue/Expenditure Account Summary

**V. Action Items**

- V.A. Discuss, consider and take all necessary action to approve the Occupational Therapist Interlocal Agreement between Lawrence-Nelson Public School, Sandy Creek Public School, Superior Public School and Blue Hill Public School for the 2026-2027 school year
- V.B. Discuss, consider, and take all necessary action for the approval of HOSA to attend the national conference in Indianapolis in June.
- V.C. Discuss, consider, and take all necessary action to approve the addition of a cheer program beginning in the 2026-27 school year.

**VI. Next Meeting date/time/location & Committee Discussion**

- VI.A. Handbook updates/revisions
- VI.B. Discuss Bus Driver Pay Structure

VI.C. Disbursement of community survey

**VII. Adjournment**