

**Lawrence Nelson Board of Education Meeting Agenda**  
**Wednesday, May 14, 2025**  
**Nelson Middle/High School, 850 S Nevada, Nelson, NE 68961**  
**5:00 PM**

**I. Call the Meeting to Order**

- I.A. Pledge of Allegiance
- I.B. Notation of Nebraska Open Meeting Laws posted on wall
- I.C. Roll Call
- I.D. Excuse absent board members

**II. Public Recognition**

- II.A. Students
- II.B. Staff
- II.C. Public Participation

**III. Information Items**

- III.A. Board Committee Reports
- III.B. Administrator Reports
- III.C. Miscellaneous

**IV. Consent Agenda**

- IV.A. Approval of Claims
- IV.B. Approval of Minutes
- IV.C. Approval of Revenue/Expenditure Account Summary

**V. Action Items**

- V.A. Consider approving the summer school food program as presented
- V.B. Consider approving the Special Education Services Agreement with Blue Hill for the 2025-2026 school year as presented.
- V.C. Consider approving the Occupational Therapist Interlocal Agreement between Lawrence-Nelson Public School, Sandy Creek Public School, Superior Public School and Blue Hill Public School for the 2025-2026 school year as presented.
- V.D. Consider approving the correction of the CIA Interlocal Agreement with Sandy Creek as presented
- V.E. Consider approving the Ball Field Light Project Interlocal Agreement with the Village of Lawrence as presented

V.F. Consider approving the Drudik quote for replacing the locker room showers in Nelson for \$5,479.83, using Depreciation Funds as presented.

**VI. Next Meeting date/time/location & Committee Discussion**

**VII. Adjournment**