

{{Organization Name: Organization Name}}
Board of Education Regular Meeting
Monday, October 19, 2026
7:00 PM

Posted Locations:

-Crofton Journal

-<https://www.croftonschools.org/>

Posted Date: 10/15/2026

Agenda:

1. CALL TO ORDER
 - 1.1. Acknowledge placement of Open Meetings Act poster
 - 1.2. Roll Call
 - 1.3. Motion to legally convene
 - 1.4. Approve Excusing Absent Board Members
2. CONSENT AGENDA
 - 2.1. Approve previous minutes
 - 2.2. Approve Secretary - Treasurer reports
 - 2.3. Approve District bills
3. Public Comment
4. ADMINISTRATIVE REPORTS
 - 4.1. Elementary Principal
 - 4.2. High School Principal
 - 4.3. Activity Director
 - 4.4. Superintendent
5. NEW BUSINESS (Review, discuss, and take all necessary action)
 - 5.1. Storm Damage update

- 5.2. Farm Ground Agreement approved (possible closed session)
- 5.3. Education Update — Data Retreat and Curriculum Planning
- 5.4. Option enrollment resolution approved as presented
- 5.5. Approve Bid for caulking of control joints at the HS
- 5.6. Staffing Discussion: Additional Special Education staff and Elementary Teacher(s) for 2027 - 2028
- 5.7. Project and Plan Discussion
- 5.8. Collective Bargaining (Possible Closed Session)
- 6. ADJOURN

This agenda contains a list of subjects known at the time of its distribution on October 15, 2026. A copy of the agenda reflecting any changes will be kept in the office of the superintendent and will be readily available for public inspection during normal office hours. Except for items of emergency nature, the agenda will not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The Board reserves the right to change the order of business discussed.

The president may acknowledge any visitors at this time and provide time for public comment if Necessary.

- (Optional) Public Comment
 - The Board's Role
 - Listen - This time is meant to only listen to their opinions or thoughts.
 - Important: Do not engage in conversation with the speaker or answer questions posed by them to you.
 - Time limit - The Board should have a timer.
 - 5-minute time limit per speaker (30-minute total for all speakers)
 - Speaker Identification (Neb. Rev. Stat. 84-1412):
 - Any member of the public desiring to address the body shall be required to identify himself or herself, including an address and the name of any organization represented by such person, unless the address requirement is waived to protect the security of the individual.

Secondary Principals Board Report: October 2026

1. First Term will end at the High School on Wednesday, October 28th. Honor Roll will be run on Monday, October 21st, and we will contact the local media.
2. Homecoming – Coronation was held at the parade on Friday, Oct. 9th. Ciena Pinckleman was crowned Queen, and Tyson Jackson was crowned King.
3. I took classes through the annual bus evacuation drill during float building on Friday, Oct. 9th.
4. The dance followed the football game on Friday night.
5. We had our annual data retreat on Friday, Oct. 10th. Ms. Pack and ESU 1 collaborated to create the day's framework.
6. Mr. Doerr will be working on the Veterans Day Program scheduled for Monday, November 11th, at **10:00**.
7. I'm pleased to report that our eligibility list has remained lower throughout the semester, which I believe is a direct result of our Yondr cell phone policy. Teachers have observed increased student engagement and a significant reduction in time spent redirecting attention during class. This first week of Oct., only 1 student was on the list compared to 9 students at this time last year.

If you have any questions or concerns, please feel free to contact me.

Johnnie Ostermeyer
Crofton Community Schools
Secondary Principal



CROFTON COMMUNITY SCHOOL

PO Box 429, North Highway 121
Crofton, Nebraska 68730
Jr./Sr. High (402) 388-2440 Elementary (402) 388-4357
FAX # (402) 388-4265

MARK WRAGGE
Superintendent

JOHNNIE OSTERMEYER
Secondary Principal

SARAH HIGGINS
Elementary Principal

To: Crofton Board of Education
From: Mark Wragge, Superintendent
Re: Superintendent's Board Report

2026 State Education Conference, Omaha

November 18, Wednesday afternoon, leave for Omaha

November 19, Thursday, conference all day

November 20, Friday, conference till Noon, then head home

Conference Cost Per Person

\$360 until November 6th

\$110 cancellation fee

Hotel Room

\$162 a night

\$169 a night

Storm Damage Update

Football light poles / lights / fixtures

Replacing the poles

We have halogen bulbs and fixtures — Alicap suggested going LED

Halogen bulbs and fixtures are no longer in production—the inventory is being used up

Some of the cost of changing to LED will be in the insurance claim

Quoting Sports Package lights and Stadium Seating Lights

Parking lot light pole damaged

The Bell Tower at the ES-tree fell on it

I suggest hiring CW Manufacturing (Mr. Strom's class)

Contractors

ProTech Electric — Omaha

FB field poles and the parking lot pole

Musco Sports Lighting

RESOLUTION ON SCHOOL DISTRICT STANDARDS FOR ACCEPTANCE OR REJECTION OF OPTION ENROLLMENT APPLICATIONS

WHEREAS, Crofton Community School is committed to providing an education of high quality to its students in an economically efficient manner; and

WHEREAS, the school district's faculty, facilities, and equipment can serve only a limited number of students effectively; and

WHEREAS, the Crofton Community School Board of Education, in consultation with the administration, has reviewed the school district's faculty, facilities, equipment, interdisciplinary efforts and interrelationships of grades, subjects, and faculty; and has determined the maximum number of students it can serve effectively at any given grade level and in total;

NOW, THEREFORE BE IT RESOLVED that the board adopts the following standards for acceptance or rejection of option enrollment applications:

Special Education Capacity. Capacity for special education services will be determined on a case-by-case basis. If an application for option enrollment received by the school district indicates that the student has an individualized education program under the federal Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq., or has been diagnosed with a disability as defined in section 79-1118.01, the application will be evaluated by the director of special education services or the director's designee who must determine if the school district and the appropriate class, grade level, or school building has the capacity to provide the applicant the appropriate services and accommodations. The Federal Educational Rights and Privacy Rights Act (FERPA) (20 U.S.C. § 1232g) permits the release of education records when a student seeks or intends to enroll in a different school district.

Numeric Capacity. The capacity in the following grade levels, programs, classes, and/or school buildings is as follows:

Program	Maximum Enrollment Allowed		
Kindergarten	40	Kindergarten	40
First Grade	20	1 st Grade – 3 rd Grade	60
Second Grade	20		
Third Grade	20		
Fourth Grade	22	4 th Grade – 6 th Grade	66
Fifth Grade	22		
Sixth Grade	22		
Seventh Grade	25	7 th & 8 th Grade	50
Eighth Grade	25		
Ninth Grade	40	9 th – 11 th Grade	120
Tenth Grade	40		
Eleventh Grade	40		
Twelfth Grade	Closed	12 th Grade	Closed

The Board of Education reserves the authority to further determine numeric capacity of classes, grade levels, or school buildings by operation of resolution, by action of the Superintendent as the board's designee, or through freestanding action to the extent permitted by law and policy.

Programmatic Capacity. The board declares the following grade levels, programs, classes, and school buildings to be at capacity such that no option applications into any of the following will be accepted: 12th Grade

Other Standards. The school district shall not accept an option student when acceptance of the student:

- (a) Would increase the operating costs of the school district, such as by requiring the hiring of new staff or contracting with outside entities to provide services to the student;
- (b) Would require the procurement of new equipment, technology, or furnishings;
- (c) Would cause or require the rearrangement of caseloads for staff and contracted professionals;
- (d) Is reasonably deemed by appropriate school staff to pose a potential risk to the health or safety of students or staff;
- (e) May pose a risk of adversely affecting the quality of educational services being provided to resident students, as determined by appropriate school staff.

After the above resolution was read, board member _____ moved for passage of the motion. Board member _____ seconded the motion. After discussion, and on roll call vote, the following members voted in favor of the motion: _____.

The following members voted against the motion: _____.

The following members did not vote: _____.

Having been consented to by a majority of the voting members, the board president declared the motion to have been passed and adopted.

Dated this ____ day of _____, 20____.

President, Board of Education

October 8, 2026

Crofton Community School
Attn: Mark Wragge

Dear Mark,

Per our conversation I have inspected your building and submit the following estimate to complete the removal and replacement of the masonry control joints on the exterior of the building.

1. We will complete the removal of all caulking.
2. We will complete the grinding of both sides of the joint to provide a clean surface for proper adhesion of new sealant.
3. We will install backer rod and new silicone caulking material into all joints. These will be tooled to a concave joint to make certain these joints are completely sealed.

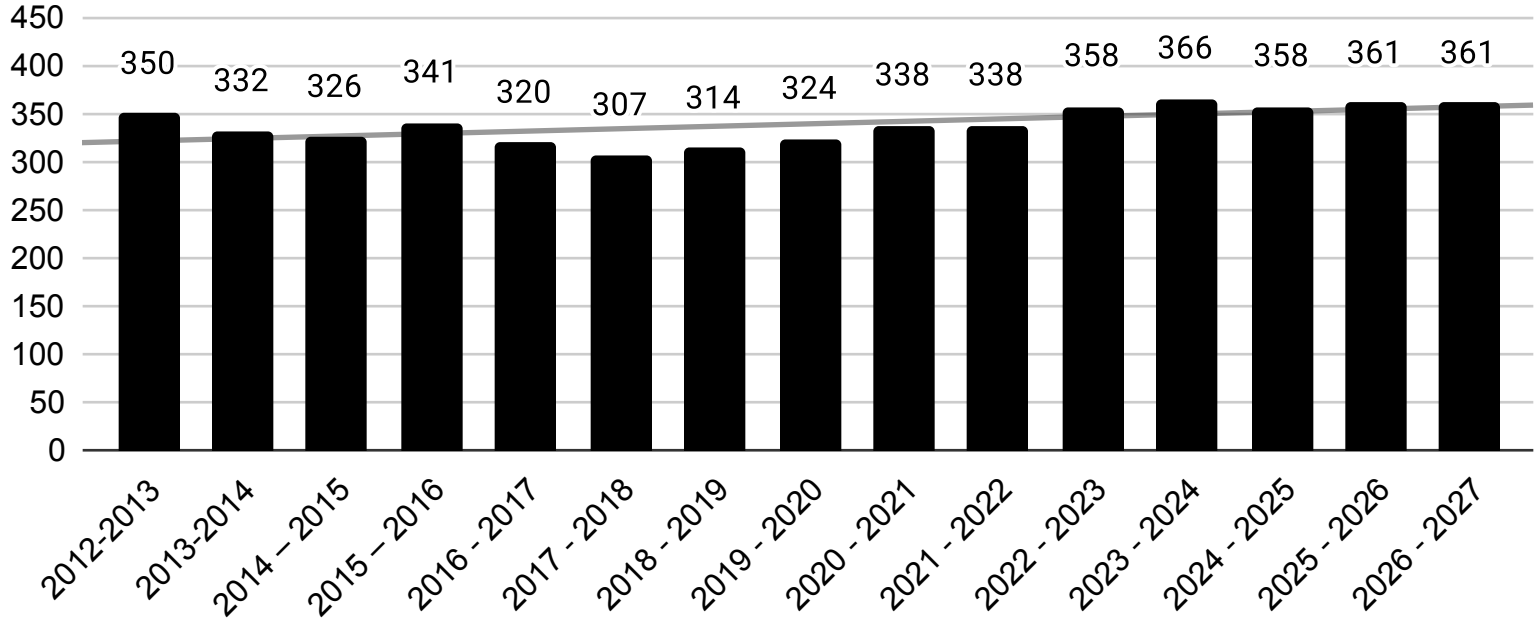
The cost of this project is \$10,800. This price includes all labor, material and taxes. If a tax-exempt certificate is provided, we can remove the tax on materials, but this is only going to be around \$100.

Please let me know if you have any questions or wish to get on our schedule.

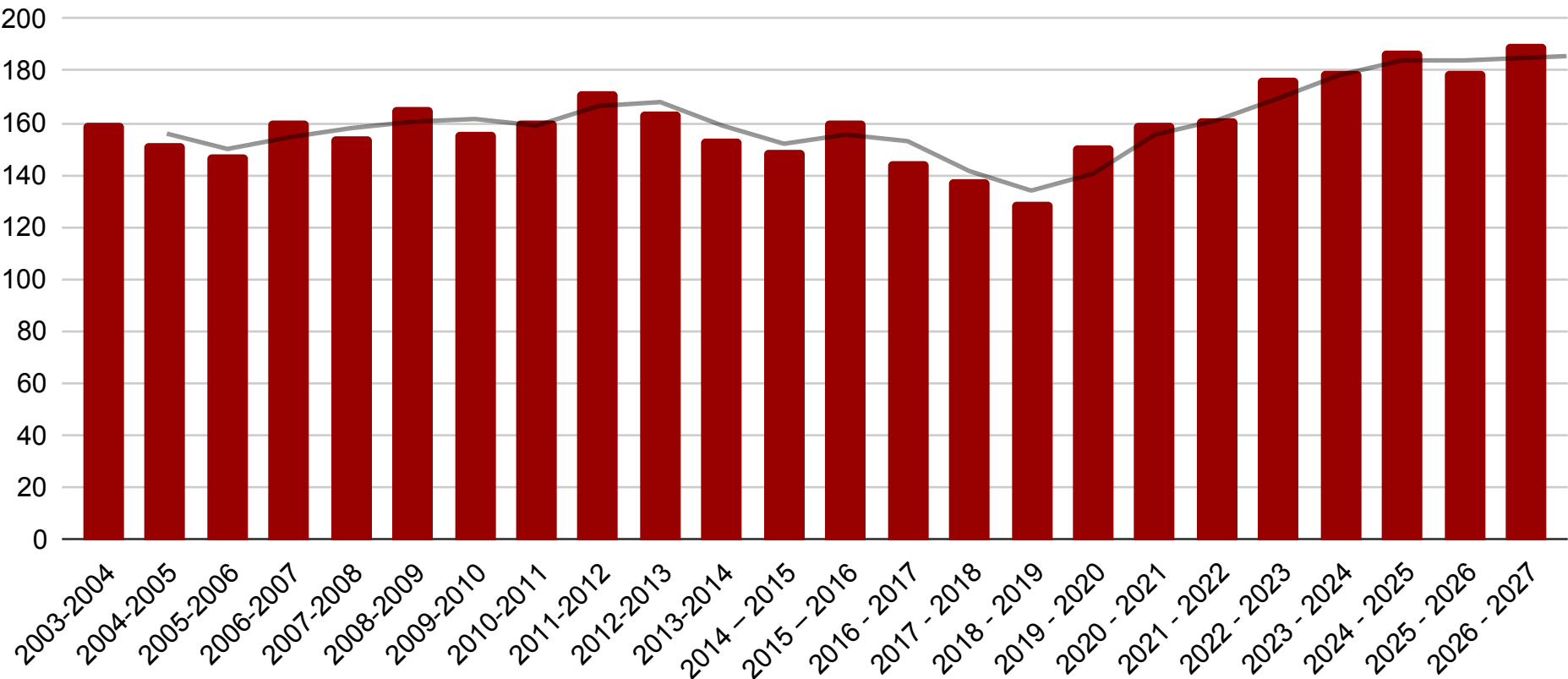
Very truly yours,
Maxon Repair Group, LLC

Richard P. McGill
Owner

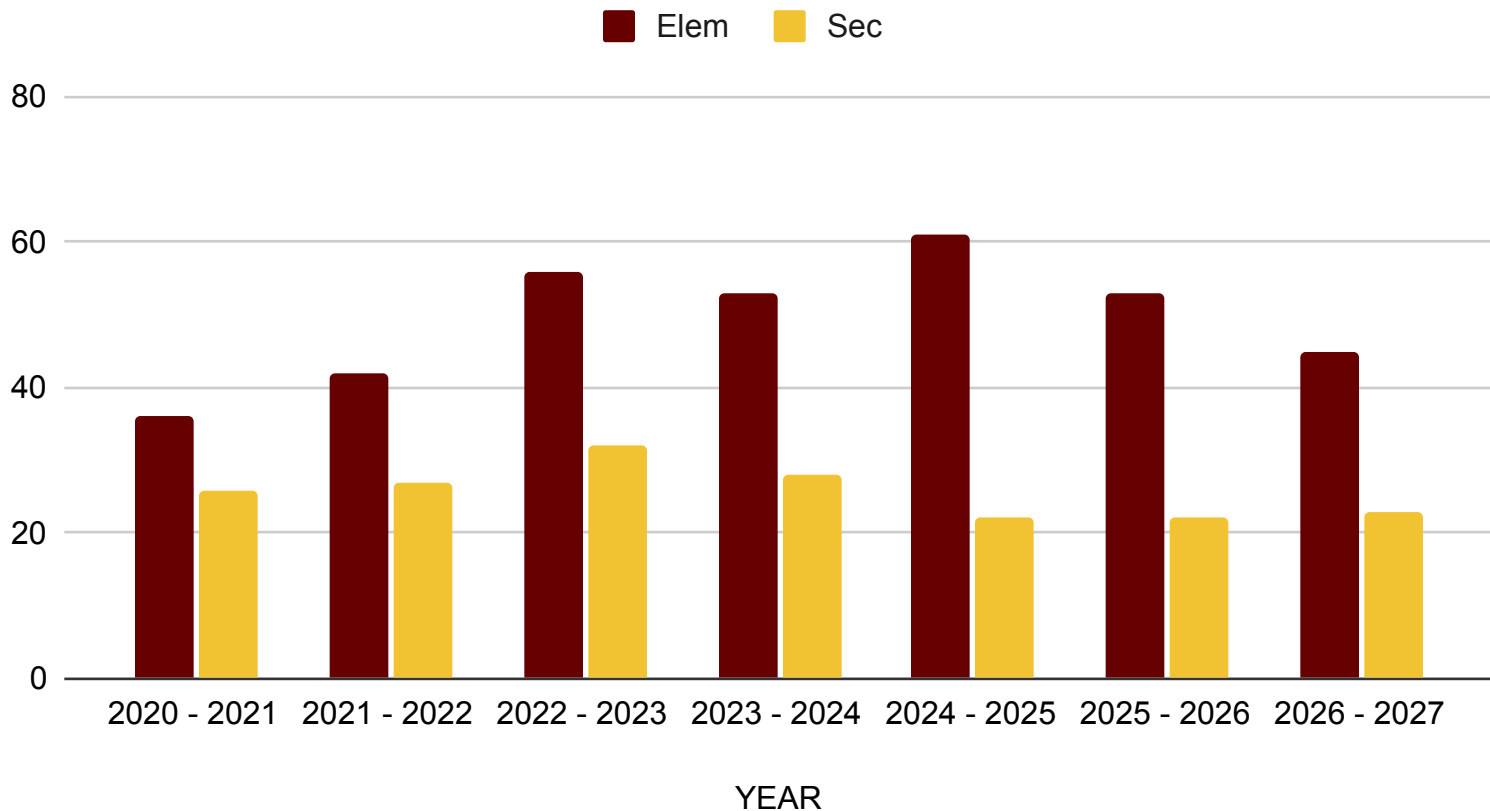
CROFTON COMMUNITY SCHOOL ENROLLMENT



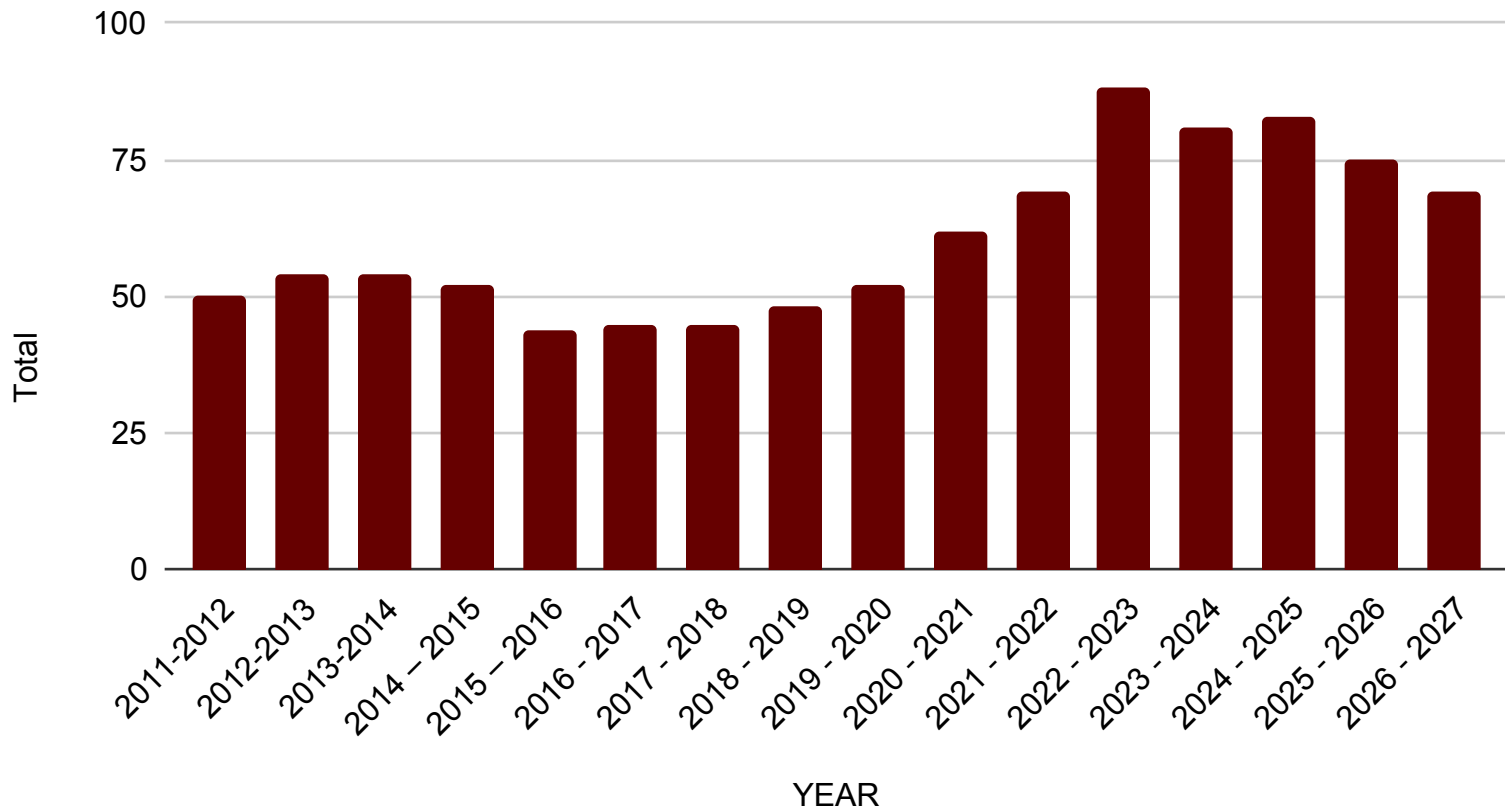
CROFTON ELEMENTARY ENROLLMENT (24 years)



Special Education Numbers - Elementary and Secondary



Total Special Education Numbers K - 12



PROJECT and PLAN DISCUSSION

Windows are in / going in

Sound proofing the wall between music and band

ESI is done. Air quality tests all passed

Drywall replacement expenses and stud replacement costs in the gym

ESI removed studs on the walls in the gym to clear the asbestos behind them

Girls RR partitions (East side)

Currently 4 stalls 28" wide

Suggesting 3 stalls 38" 38" 36"

\$10,000 estimated–new partitions–plumbing

Stage floor replacement