

WAHOO CITY COUNCIL AGENDA
Wednesday, July 16, 2025 - 7:00 PM
Council Chambers, City Hall, 605 N Broadway, Wahoo, NE 68066

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Wahoo meet on the second and fourth Tuesdays of each month at the Wahoo Public Library, 637 N Maple Street Wahoo, Nebraska, at 7:00 p.m. Notice of special meetings shall be given by posting a notice thereof on the bulletin board in City Hall, U.S. Post Office, and FirstBank of Nebraska, at least 24 hours before the special meeting. All Council meetings are open to the public and the agenda, which is kept continually current, is available for public inspection at the office of the City Clerk at City Hall during normal business hours.

Individuals requiring physical or sensory accommodations, individual interpreter service, Braille, large print or recorded material, please contact the ADA Coordinator at City Hall, 605 North Broadway, Wahoo, Nebraska, 68066, telephone 402-443-3222 as far in advance as possible, but no later than 48 hours before the scheduled event.

Roll Call

Comments from the public on items not on the agenda

Approval of minutes from June 25, 2025

Financials

1. Review of June claims
2. Review of June Financials

Reports

1. General Manager monthly operations
2. Dane Simonsen - Monthly report and updates
3. Melissa Harrell - monthly report and updates

Old business

New business

1. Approve Pay Application #3 to K2 Construction in the amount of \$144,184.03 for the 2024 W. Continental & City View Low Pressure Sewere
2. Approve Pay Application #4 to ME Collins in the amount of \$48,395.24 for the 14th & Orange Street Sewer Project
3. Approve Scope of Service with Aqualytics for PHMSA Grant Administration Support
4. Approve agreement with JEO Consulting Group on Wahoo Bare Steel Gas Main replacement
5. Approve agreement with JEO on Galvanized Requiring Replacement/Lead Service Line Replacement assistance
6. Review and Accept 2024 Utility Audit and recommendations to City Council for their approval

7. Discussion regarding the vehicle purchase originally included in the Electric Fund budget to be moved to the Gas Fund budget

Discussion on FYI's

Adjourn