

**WAHOO CITY COUNCIL AGENDA**  
**Tuesday, June 10, 2025 - 7:00 PM**  
**Wahoo Public Library, 637 N Maple St, Wahoo, NE 68066**

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Wahoo meet on the second and fourth Tuesdays of each month at the Wahoo Public Library, 637 N Maple Street Wahoo, Nebraska, at 7:00 p.m. Notice of special meetings shall be given by posting a notice thereof on the bulletin board in City Hall, U.S. Post Office, and FirstBank of Nebraska, at least 24 hours before the special meeting. All Council meetings are open to the public and the agenda, which is kept continually current, is available for public inspection at the office of the City Clerk at City Hall during normal business hours.

Individuals requiring physical or sensory accommodations, individual interpreter service, Braille, large print or recorded material, please contact the ADA Coordinator at City Hall, 605 North Broadway, Wahoo, Nebraska, 68066, telephone 402-443-3222 as far in advance as possible, but no later than 48 hours before the scheduled event.

{{Name: Agenda Item Name}}

**Pledge of Allegiance**

**Announcement of the Open Meetings Act (5/30/25 version is available on the electronic copy of this agenda)**

**Call to order and roll call**

**Proclamation**

**Audience comments on items not listed on the agenda**

**Department head reports**

1. City Administrator Melissa Harrell

**Consent Agenda**

1. Acceptance of excused absence of Mayor or Council member(s)
2. Approval of new job description and associated pay scale for Parks and Public Properties Supervisor (and elimination of Parks Supervisor and Building Maintenance Supervisor Positions)
3. Approval of the May 27, 2025, minutes of the City Council
4. Approval of claims

**Public hearing and associated action items**

**Action items not requiring a public hearing**

1. Interlocal agreement between the City of Wahoo and Saunders County to cede subdivision, zoning, and building code compliance for the NRD amphitheater project to the City of Wahoo
2. Report from the City's Saunders County Mutual Finance Organization (MFO) representative on June 4, 2025 meeting; Resolution to authorize participation in Saunders County MFO for FY 2025-26
3. Approval of Ordinance No 2477 to authorize the acquisition of public utilities easements located along the west boundary of Lots 73R and 74R, Wilmer Ridge Subdivision.
4. Approval of Application for Special Designated Liquor License for Riff's Pub and Patio for June 21st Street Dance.
5. Resolution to authorize the disposal of surplus property from the Wahoo Civic Center
6. Update on paving issue at Wilmer Ridge

**Mayor's comments on items not listed on the agenda**


**Council Comments on items not listed on the agenda**

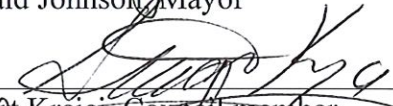
**Adjourn**

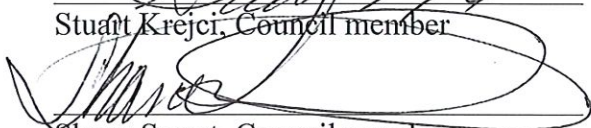
**Upcoming planned meeting dates and agenda deadlines**

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING**


The undersigned members of the governing body of the City of Wahoo, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said body and the agenda for such meeting held at the Wahoo Public Library on Tuesday June 10, 2025.


  
\_\_\_\_\_  
Gerald Johnson, Mayor

  
\_\_\_\_\_  
Stuart Krejci, Council member

  
\_\_\_\_\_  
Shane Sweet, Council member

\_\_\_\_\_  
Carl Warford, Council member

  
\_\_\_\_\_  
Patrick Nagle, Council member

  
\_\_\_\_\_  
Christopher Rapp, Council member

  
\_\_\_\_\_  
Ryan Ideus, Council member

I certify that Carl Warford and Chris Rapp was absent from the City and did not return until after the meeting and to my personal knowledge was notified of the meeting.

  
\_\_\_\_\_  
Christina Fasel, City Clerk

# Open Meetings Act

(Effective May 30, 2025)

*Section 84-1411 was amended by LB 521 passed by the Legislature on May 28, 2025, with the emergency clause; LB 521 took effect when signed by Governor Pillen on May 30, 2025.*

## **84-1407. Act, how cited.**

Sections [84-1407](#) to [84-1414](#) shall be known and may be cited as the Open Meetings Act.

## **84-1408. Declaration of intent; meetings open to public.**

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

## **84-1409. Terms, defined.**

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are

holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section [81-15.175](#) are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section [84-1412](#).

**84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.**

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section [81-1801.02](#), discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions,

and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

**84-1411 Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual conferencing authorized; requirements; emergency meeting without notice; appearance before public body; applicability of section.**

(1)(a) Except as provided in subsection (9) of this section, each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committees, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(B)(I) Posting to the newspaper's website, if available, and (II) posting to a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper.

(ii) In the case of the governing body of a city of the second class or village, any advisory committee of such governing body, or the governing body of a rural or suburban fire protection district, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper;

(B)(I) Posting to the newspaper's website, if available, and (II) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and

date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(C) Posting written notice in three conspicuous public places in such city, village, or district. Such notice shall be posted by the public body in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(iv) In case of refusal, neglect, or inability of the newspaper to publish the notice, the public body shall (A) post such notice on its website, if available, (B) request the newspaper submit a post on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (C) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting pursuant to subdivision (1)(b)(iv)(A) and (C) of this section and a written record of the request to the newspaper pursuant to subdivision (1)(b)(iv)(B) of this section. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication.

(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state; (v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

(viii) A community college board of governors;

(ix) The Nebraska Brand Committee;

(x) A local public health department;

(xi) A metropolitan utilities district;

(xii) A regional metropolitan transit authority; and

(xiii) A natural resources district.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows: (i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision, subsection (1) of section 70-1014, subsection (2) of section 70-1014.02, or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of (A) an organization created under the Interlocal Cooperation Act that sells electricity or natural gas, (B) an organization created under the Municipal Cooperative Financing Act, (C) a governing body of a risk management pool and any advisory committee of such governing body, or (D) any advisory committee of any state entity created in response to the Opioid Prevention and Treatment Act, such organization, governing body, or committee may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of

briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section 84-1413.

(8) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (2)(a) of this section may hold a meeting by virtual conferencing if: (a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body;

(b) No action is taken by the public body at the virtual meeting; and

(c) The public body complies with subdivisions (2)(b)(i) and (ii) of this section.

(9) This section does not apply to a meeting of the Nebraska Power Review Board or a public power district, a public power and irrigation district, an electric membership association, an electric cooperative company, a municipality having a generation and distribution system, or a registered group of municipalities if such meeting is subject to section 70-1034.

**84-1412. Meetings of public body; rights of public; public body; powers and duties.**

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section [84-1410](#), may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing. Except for closed sessions called pursuant to section [84-1410](#), a public body shall allow members of the public an opportunity to speak at each meeting.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

**84-1413. Meetings; minutes; roll call vote; secret ballot; when; agenda and minutes; required on website; when.**

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written or kept as an electronic record and shall be available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing or keeping the minutes is absent due to a serious illness or emergency.

(6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public website the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the website at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the website at such time as the minutes are available for inspection as provided in

subsection (5) of this section. This information shall be available on the public website for at least six months.

**84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.**

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.



## City Administrator's Report to the Council June 10, 2025

### Meetings/Trainings Attended:

- May 14 – Attended wrap up Teammates Event at the WPS with my mentee. Thank you for allowing me to do this.
- May 15 – Participated in a Zoom meeting with reps from Community Action Partnership, SENDD, and Wahoo Area Econ Dev regarding affordable housing and a potential project
- May 19 – Wahoo Airport Authority Meeting
- May 20-22 – out of the office to help family with tornado clean up
- Jun 4 – Continued meeting with FEMA on May 2024 Flood financial assistance
- Jun 5 – Attended virtual briefing hosted by NEMA for the March 2025 Winter Storm. Submitted official request for public assistance
- Jun 9 – Attended Cemetery Committee follow up meeting at Library
- Upcoming – Jun 11-17 – Vacation
- Upcoming – Jun 19 – presenting at the League of NE Municipalities Accounting & Finance Conference in Lincoln on budgeting and working with elected officials through this process
- Upcoming – Jun 26-27 – attending annual Nebraska City/County Management Association conference in Wayne.
- Upcoming – Jun 30 – Saunders County economic development forum

### Status Update on Projects

- North Highlands, Phase II – Punch list items remaining to be completed. Electrical lines are being installed and expected to be completed shortly.
- City Facilities – worked with the Public Engagement Team from JEO Consulting to brainstorm and discuss agenda, process, dates, etc. for City Facilities public engagement project.

### Other things going on...

- The Wahoo Police Department has received a grant for \$3,000 from a private foundation to purchase ballistics shield projection for the department. Thanks to Stefani and Joe for their efforts on this grant application!
- The Wahoo EMS Department has also received a grant for \$11,000 from a private foundation to purchase a simulator for advanced life supporting training for our EMS Department. This simulator facilitates realistic and immersive emergency simulations scenarios. Thanks to Grant for his efforts on this grant application!
- The Wahoo Airport will now be hosting a monthly fly-in breakfast (3<sup>rd</sup> Saturday of the month from 8-10). June will be their first month in our location. They have approximately 80-120 folks attend the breakfast each month. It is hosted by the Lincoln EAA Chapter, and the purpose is to raise funds to support students attending an aviation camp in Oshkosh each year. It is open to the public.
- The Wahoo Airport Authority has worked with Novis Ag and granted permission for the construction of a permanent containment pad/basin at the Wahoo Airport on ground lease from the Authority for 30 years. This will be used for an aerial applicator's base during the spray season.
- On Monday, June 30 beginning at 8:30 (8:00-8:30 am check in) there is a Saunders County economic development forum taking place at the Eastern Nebraska Research, Extension and Education Center. Please watch for more information later this week.
- Our team will begin working on the 2025-26 budget which must be completed by mid-September. The state budget statutes changed by the Legislature in late summer 2024 will take effect with this budget cycle. More information will be provided as to the impact of this as we navigate through the process.

## PARKS & PUBLIC PROPERTIES SUPERVISOR

**SUPERVISOR:** Park & Recreation Director  
**SUPERVISE:** Parks Maintenance Workers, Part-time custodian, Seasonal Workers, contracted custodial crew, community service workers and volunteers  
**PAY SCALE:** PRPP  
**APPROVED:** June 10, 2025  
**FLSA CATEGORY:** Non-exempt  
**AUTHORIZED FTE:** 1 FTE (40 hours per week)



### **SUMMARY DESCRIPTION**

Under the general supervision of the Parks and Recreation Director, performs a variety of administrative, supervisory, and skilled tasks in the maintenance and operation of grounds, parks, open spaces, structures, and city buildings including the Civic Center, Senior Center, City Hall, and Library. Exercises independent judgment in decision making and prioritizes work.

### **EXAMPLES OF WORK PERFORMED**

**ESSENTIAL FUNCTIONS:** *The following examples of work are illustrative only and are not intended to be all inclusive.*

Implements the parks maintenance management plan for parks and recreation facilities, public properties, and various other structures and equipment located in the city parks.

Coordinates and evaluates janitorial and preventative maintenance schedules for city buildings and equipment.

Performs preventative maintenance on heating, cooling, and ventilation systems; performs minor plumbing and electrical work; paints walls, ceilings and window trim; performs minor concrete work; rough carpentry; cleans floors and carpets.

Assists with the opening and closing of facilities utilized by the public.

Manages and participates in the maintenance of municipal pools; monitors and maintains pool filtration and chlorination systems; performs repairs of municipal pools.

Participates in and provides input and information for the development of annual Parks and Civic Center division budgets; recommends capital expenditure requests for machinery, equipment, and vehicles.

Assists in the planning, coordination, and construction of new parks, recreation facilities, and building or capital improvement projects.

Conducts various analysis and inspections of heating, cooling, air handling, lighting, plumbing and other building systems to determine the most cost-effective means of maintenance, repair or replacement.

Assists in the preparation of specifications, estimates, and bids for machinery, equipment, contractor services, etc.

Inspects services provided by contractors or vendors for compliance with performance standards.

Assures that tools and equipment are properly maintained; perform risk management duties and inspections so as to ensure the safety of the public when using park facilities, athletic fields, buildings, and public properties.

*This job description is intended to present a descriptive list of the range of duties performed by employee(s) in this municipality and is not intended to reflect all duties performed within the job.*

Oversees and coordinates athletic field maintenance, preparation and usage; prepares facilities for park and recreation use; assists in setting up and taking down equipment for various park and recreation programs.

Maintains, schedules and repairs irrigation systems.

Supervises snow removal operations at the Library, City Hall, Civic Center, Senior Center, and other various public properties.

Oversees and assists with repair and operation of all small and large equipment utilized for park and building maintenance which includes those duties that are seasonal such as mowing, and snow removal operations.

Supervises and assists with maintaining landscaping around city buildings, parks, and public properties which includes the trimming of trees, tree removal, tree planting, mulching, weeding, edging, and planting shrub and plant material in these areas.

Supervises, plans and evaluates the work of subordinate employees. Assigns weekly work schedules to staff and assists them when needed.

Performs related duties as required.

## **QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

### **Knowledge of:**

- Functions, characteristics, and proper care of tools, equipment and materials used in park maintenance.
- Principles and practices of employee supervision, including selection, training, evaluation and discipline.
- Techniques of work scheduling and control.
- Principles and practices of park management, horticulture and landscaping.
- Plant and tree diseases and pests including control and eradication methods.
- Techniques and procedures in carpentry, metal, masonry, painting, mechanical and electrical work.
- Pool mechanical systems and operating standards.
- Cleaning materials and disinfectants, equipment and tools used in custodial work.
- The operation of motorized vehicles and power equipment, vacuums, floor polishers, common hand and power tools, carpentry and electrical tools, cell phones, ladders and step stools.
- The repair and maintenance of pumps and valves.
- Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.
- Pertinent federal, state and local laws, codes and regulations.

### **Ability to:**

- Oversee, direct, and coordinate the work of staff.
- Select, supervise, train, and evaluate staff.
- Operate heavy equipment such as pickup, dump truck, tractor and loader.
- Operate and repair miscellaneous hand and power tools.
- Repair small motors, pumps, irrigation systems and small equipment such as mowers.
- Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.
- Plan and organize a personal work schedule, set priorities, meet deadlines while managing frequent interruptions.
- Perform mathematical calculations with speed and accuracy.
- Use independent judgement and personal initiative.
- Perform duties with thoroughness, accuracy and attention to detail.
- Establish and maintain records and reports.

*This job description is intended to present a descriptive list of the range of duties performed by employee(s) in this municipality and is not intended to reflect all duties performed within the job.*

- Deal constructively with conflict.
- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.

## **PHYSICAL DEMANDS AND WORKING ENVIRONMENT**

*The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.*

**Environment:** Work is performed primarily in an outdoor park environment; travel from site to site; exposure to noise, dust, grease, fumes, chemicals, mechanical and electrical hazards and all types of weather and temperature conditions; work in and around water; works and/or walk on various types of surfaces including slippery or uneven surfaces and rough terrain; periodically works at heights.

**Physical:** Primary functions require sufficient physical ability and mobility to work in an outdoor and office environment; to walk, stand and sit for prolonged periods of time; to frequently stoop, bend, kneel, crouch, crawl, climb, reach, twist, and grasp; to climb heights on ladders; to lift, carry push and/or pull moderate to heavy amounts of weight; to operate equipment and vehicles and to verbally communicate to exchange information; normal visual and hearing range.

## **EDUCATION AND EXPERIENCE**

*Any combination of education and experience that would likely provide the required knowledge and ability is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:** Four-year degree in park management, horticulture, landscape architecture or related field plus one year experience in parks and/or grounds and facility maintenance or any equivalent combination of training and experience that provides the required skills, knowledge and abilities.

**License/Certification:** Must have or have the ability to obtain a valid Nebraska driver's license; must be able to respond from home to work in 20 minutes under normal weather conditions. Must be able to obtain CPR, AED and First Aid Certifications, Commercial Driver's License (CDL), State of Nebraska Certified Pool Operator License, and Pesticide Applicator License (non-commercial) within six months of employment.

*This job description is intended to present a descriptive list of the range of duties performed by employee(s) in this municipality and is not intended to reflect all duties performed within the job.*

## City of Wahoo Pay Scale Full & Part Time (no Seasonal)

Effective 3/12/2025 (Supercedes 10/6/2024)

| SCALE (BY JOB TITLE)                 | CODE | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
|--------------------------------------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Park & Recreation Director           | PRDR | 35.9441 | 37.2874 | 38.6418 | 39.9851 | 41.3396 | 42.6829 | 44.0262 | 45.3806 | 46.7239 |
| Parks & Public Properties Supervisor | PRPP | 28.0943 | 29.1478 | 30.2014 | 31.2549 | 32.3084 | 33.3620 | 34.4155 | 35.4690 | 36.5226 |
| Building Maintenance Supervisor      | PRBM | 23.9552 | 24.8508 | 25.7575 | 26.6531 | 27.5486 | 28.4441 | 29.3508 | 30.2463 | 31.1418 |
| Park Maintenance Supervisor          | PRPM | 23.9552 | 24.8508 | 25.7575 | 26.6531 | 27.5486 | 28.4441 | 29.3508 | 30.2463 | 31.1418 |
| Recreation Superintendent            | PRRS | 24.3247 | 25.2314 | 26.1381 | 27.0448 | 27.9516 | 28.8582 | 29.7650 | 30.6717 | 31.6232 |
| Special Events & Rentals Coordinator | SERC | 14.5790 | 14.9968 | 15.4574 | 15.9287 | 16.4001 | 16.8928 | 17.3856 | 17.8998 | 18.4354 |
| Park Maintenance Worker              | PRMW | 19.0635 | 19.7799 | 20.4964 | 21.2127 | 21.9292 | 22.6344 | 23.3507 | 24.0672 | 24.7837 |
| Senior Services Manager              | PRSM | 20.0262 | 20.7761 | 21.5262 | 22.2761 | 23.0262 | 23.7761 | 24.5262 | 25.2761 | 26.0374 |
| Park & Recreation Office Manager     | PROM | 18.4254 | 19.1173 | 19.8135 | 20.4963 | 21.1904 | 21.8844 | 22.5784 | 23.2612 | 23.9552 |
| Park & Recreation Admin Assistant    | PRAA | 17.7314 | 18.3919 | 19.0635 | 19.7239 | 20.3955 | 21.0560 | 21.7164 | 22.3881 | 23.0486 |
| Senior Services Asst Manager         | PRSA | 16.0859 | 16.6904 | 17.2948 | 17.8993 | 18.5038 | 19.0970 | 19.7015 | 20.3060 | 20.8993 |
| Thrift Store Manager                 | PTSM | 17.7313 | 18.3919 | 19.0635 | 19.7239 | 20.3955 | 21.0561 | 21.7164 | 22.3881 | 23.0486 |
| Thrift Store Assistant Manager       | PTSA | 16.0859 | 16.6903 | 17.2948 | 17.8993 | 18.5038 | 19.0970 | 19.7015 | 20.3060 | 20.8993 |

**Wahoo Public Library****Wahoo, Nebraska****May 27, 2025**

The Council met in Regular session in the Wahoo Public Library, in compliance with the agenda posted at City Hall, Post Office, and First Bank of Nebraska, and the City of Wahoo website, with each Council member being notified of the agenda prior to the meeting. The meeting was called to order by Mayor Gerald D. Johnson at 7:00 PM and opened with the Pledge of Allegiance. The public was informed of the location of posting of the Open Meetings Law. Roll call was taken with the following Council members: Ryan Ideus: Present, Stuart Krejci: Present, Patrick Nagle: Present, Chris Rappl: Present, Shane Sweet: Present, Carl Warford: Present.

Melissa Harrell shared a memo from the General Committee regarding chickens. Also, there has been a federal disaster declaration for the March snowstorm.

City Council Member Krejci motioned, City Council Member Ideus seconded to approve the consent agenda which included approval of the May 13, 2025 minutes of the City Council meeting, approval of intern lineman job description and approval of claims:

BEN – Benefits \$47,764.75,  
BLD – Baltz, Susan \$400.00, Eakes \$247.06, Jackson Services \$378.50, K&S Mechanical \$6,500.00,  
CEM – Otte Oil \$275.00,  
COM – Reditech \$1,420.00,  
EDU – SRM \$300.00, Wahoo Utilities \$376.66,  
LIB – Baker & Taylor \$355.89,  
MED – Airgas \$10.40,  
MISC – BOK \$27,721.25, Critical Hire \$25.00, First Bank \$20,708.81,  
PAY – Payroll \$106,355.97,  
PRO – Bromm, Lindahl, Freeman-Caddy \$3,280.00,  
SUP – Bomgaars \$792.98, First Edition Publishing \$80.00, Quill \$89.97, Sirchie \$249.74, T & N \$263.95,  
UNI – Great Plains Uniforms \$243.48,  
UTL – Charter \$150.00, OPPD \$44.69, Version \$160.04, Windstream \$158.87,  
VEH – Cuda \$727.00, Harris Decals \$421.25, O'Reilly \$21.59.

City Council Member Rappl motioned, City Council Member Sweet seconded approve Resolution No 2025-06 amending zoning application fees to include costs for publication. Roll call vote Rappl, yes; Sweet, yes; Nagle, yes; Krejci, yes; Warford, yes; Ideus, yes. Motion carried.

City Council Member Krejci motioned, City Council Member Rappl seconded approve plans and specifications for 2025 Elm Street Cul-de-Sac and authorize construction. Roll call vote Krejci, yes; Rappl, yes; Nagle, yes; Sweet, yes; Warford, yes; Ideus, yes. Motion carried

City Council Member Warford motioned, City Council Member Ideus seconded approve Change Order No. 3 for North Highlands Phase II resulting in a \$10,440.70 deduction. Roll call vote Warford, yes; Ideus, yes; Krejci, yes; Nagle, yes; Rappl, yes; Sweet, yes. Motion carried

City Council Member Krejci motioned, City Council Member Nagle seconded to approve Pay app #7 and Final to M. E. Collins for North Highlands Phase II. Roll call vote Krejci, yes; Nagle, yes; Sweet, yes; Warford, yes; Ideus, yes; Rappl, yes. Motion carried

City Council Member Krejci motioned, City Council Member Nagle seconded approve acceptance of certificate of substantial completion for the North Highlands Phase II project. Roll call vote Krejci, yes; Nagle, yes; Sweet, yes; Warford, yes; Ideus, yes; Rappl, yes. Motion carried

City Council Member Warford motioned, City Council Member Ideus seconded to approve agreement with JEO Consulting for Public Engagement Services regarding City Facilities. Roll call vote Warford, yes; Ideus, yes; Krejci, yes; Nagle, yes; Rappl, yes; Sweet, yes. Motion carried

City Council Member Warford motioned, City Council Member Rappl seconded to go into closed session for the protection of public interest due to the potential for litigation with City Attorney, City Administrator, and City Clerk included. Roll call vote Warford, yes; Rappl, yes; Krejci, yes; Nagle, yes; Ideus, yes; Sweet, yes. Motion carried The Mayor announced that the council would be going into closed session for the protection of public interest due to potential for litigation with the City Attorney, City Administrator and City Clerk to remain in attendance at 7:33pm.

City Council Member Warford motioned, City Council Member Rappl seconded return to regular session at 8:15pm. Roll call vote Warford, yes; Rappl, yes; Krejci, yes; Nagle, yes; Ideus, yes; Sweet, yes. Motion carried

The meeting was adjourned at 8:30pm.

Approved:

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Christina Fasel, City Clerk

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Gerald D. Johnson, Mayor

| GL Account and Title                                | Vendor Name                | Description                                      | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|----------------------------|--|----------------|--------------|--------------------|-------------|
| <b>GENERAL FUND</b>                                 |                            |  |                |              |                    |             |
| <b>101-01-550.310 MATERIALS &amp; SUPPLIES</b>      |                            |  |                |              |                    |             |
| 101-01-550.310 MATERIALS & SUPPLIES                 | Summit Fire Protection     | Annual Fire Extinguisher inspection              | 3271217        | 05/22/2025   | 324.80             | .00         |
| Total 101-01-550.310 MATERIALS & SUPPLIES:          |                            |  |                |              | 324.80             | .00         |
| <b>101-01-550.330 PRINTING &amp; PUBLICATION</b>    |                            |  |                |              |                    |             |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Minutes 3-25-25                                  | 3767CEE7-014   | 03/27/2025   | 34.61              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Minutes 4-8-25                                   | 3767CEE7-015   | 04/10/2025   | 58.45              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Minutes 4-22-25                                  | 3767CEE7-015   | 04/25/2025   | 58.45              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Insurance RFP                                    | 3767CEE7-015   | 04/30/2025   | 19.56              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Pamphlet 2474                                    | 3767CEE7-015   | 04/30/2025   | 8.27               | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Pamphlet 2475                                    | 3767CEE7-015   | 04/30/2025   | 17.69              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Pamphlet 2476                                    | 3767CEE7-015   | 04/30/2025   | 15.80              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | PH Zoning amend Lay Overlay PC                   | 3767CEE7-015   | 05/14/2025   | 13.29              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Minutes 5-13-25                                  | 3767CEE7-015   | 05/15/2025   | 76.01              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | PH rezone 1488 Co Rd 16 PC                       | 3767CEE7-015   | 05/15/2025   | 16.42              | .00         |
| 101-01-550.330 PRINTING & PUBLICATION               | Wahoo-Waverly-Ashland N    | Minutes 5-27-25                                  | 3767CEE7-016   | 04/30/2025   | 49.67              | .00         |
| Total 101-01-550.330 PRINTING & PUBLICATION:        |                            |  |                |              | 368.22             | .00         |
| <b>101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                            |  |                |              |                    |             |
| 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Paper Tiger Shredding      | Paper shredding                                  | 218571         | 05/31/2025   | 35.00              | .00         |
| 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Reditech                   | Monthly Phone June 2025                          | 80302          | 06/01/2025   | 44.14              | .00         |
| 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Verizon Wireless           | Acct #783729194-00001 City Admin phone           | 6114026605     | 05/20/2025   | 43.06              | .00         |
| 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Waste Connections of NE,   | 009-City Hall                                    | 7294583T054    | 06/01/2025   | 80.29              | .00         |
| 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Waste Connections of NE,   | 017- downtown cans                               | 7294583T054    | 06/01/2025   | 49.95              | .00         |
| Total 101-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                            |  |                |              | 252.44             | .00         |
| <b>101-01-550.390 MEMBERSHIP &amp; CERTIF. DUES</b> |                            |  |                |              |                    |             |
| 101-01-550.390 MEMBERSHIP & CERTIF. DUES            | ICMA (Int'l City Mgt Assn) | membership renewal 7/1/25-6/30/26 Member #364449 | 2025           | 06/01/2025   | 765.60             | .00         |
| Total 101-01-550.390 MEMBERSHIP & CERTIF. DUES:     |                            |  |                |              | 765.60             | .00         |
| <b>101-01-554.630 BUILDING MAINTENANCE</b>          |                            |  |                |              |                    |             |
| 101-01-554.630 BUILDING MAINTENANCE                 | Baltz, Susan               | 2 weeks office cleaning                          | 1JUN25         | 06/01/2025   | 400.00             | .00         |
| 101-01-554.630 BUILDING MAINTENANCE                 | Jackson Services, Inc.     | City Hall Mats                                   | 5571575        | 06/03/2025   | 20.22              | .00         |
| Total 101-01-554.630 BUILDING MAINTENANCE:          |                            |  |                |              | 420.22             | .00         |
| <b>101-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                            |  |                |              |                    |             |
| 101-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | Monthly email June 2025                          | 80302          | 06/01/2025   | 133.80             | .00         |

| GL Account and Title                                | Vendor Name                  | Description                             | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|------------------------------|---|----------------|--------------|--------------------|-------------|
| MAINTENANCE   | Reditech                     | Monthly Computer Maint June 2025        | 80302          | 06/01/2025   | 234.00             | .00         |
| Total 101-01-554.660 COMPUTER/SOFTWARE MAINTENANCE: |                              |   |                |              | 367.80             | .00         |
| Total GENERAL FUND:                                 |                              |   |                |              | 2,499.08           | .00         |
| <b>POLICE FUND</b>                                  |                              |   |                |              |                    |             |
| <b>102-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                              |   |                |              |                    |             |
| 102-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Reditech                     | Monthly Phone June 2025                 | 80302          | 06/01/2025   | 125.34             | .00         |
| 102-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Windstream Corporation       | Acct #092217725 PD internet             | JUNE2025       | 05/15/2025   | 144.65             | .00         |
| Total 102-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                              |   |                |              | 269.99             | .00         |
| <b>102-01-550.390 MEMBERSHIP &amp; CERTIF. DUES</b> |                              |   |                |              |                    |             |
| 102-01-550.390 MEMBERSHIP & CERTIF. DUES            | NAPE-Nebr Assn of Prop &     | membership - O'Sullivan and Garcia      | 2025           | 06/01/2025   | 60.00              | .00         |
| Total 102-01-550.390 MEMBERSHIP & CERTIF. DUES:     |                              |   |                |              | 60.00              | .00         |
| <b>102-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                              |   |                |              |                    |             |
| 102-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                     | Monthly Computer Maint June 2025        | 80302          | 06/01/2025   | 396.00             | .00         |
| 102-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                     | Police Dept emails                      | 80411          | 06/01/2025   | 132.08             | .00         |
| Total 102-01-554.660 COMPUTER/SOFTWARE MAINTENANCE: |                              |   |                |              | 528.08             | .00         |
| Total POLICE FUND:                                  |                              |   |                |              | 858.07             | .00         |
| <b>STREET FUND</b>                                  |                              |   |                |              |                    |             |
| <b>103-01-550.000 RENTS-LAND/BLDG./EQUIP.</b>       |                              |   |                |              |                    |             |
| 103-01-550.000 RENTS-LAND/BLDG./EQUIP.              | Wahoo Public Bldg & Grnd     | 2025 annual rent for W Service Center   | 2025           | 06/01/2025   | 31,710.00          | .00         |
| Total 103-01-550.000 RENTS-LAND/BLDG./EQUIP.:       |                              |   |                |              | 31,710.00          | .00         |
| <b>103-01-550.310 MATERIALS &amp; SUPPLIES</b>      |                              |   |                |              |                    |             |
| 103-01-550.310 MATERIALS & SUPPLIES                 | Summit Fire Protection       | annual inspection of fire extinguishers | 3271106        | 05/22/2025   | 452.30             | .00         |
| Total 103-01-550.310 MATERIALS & SUPPLIES:          |                              |   |                |              | 452.30             | .00         |
| <b>103-01-550.351 CHEMICALS/MOSQUITO CONTROL</b>    |                              |   |                |              |                    |             |
| 103-01-550.351 CHEMICALS/MOSQUITO CONTROL           | Clarke Mosquito Control      | Mosquito Sprayer Pump                   | 005112191      | 04/22/2025   | 3,400.00           | .00         |
| Total 103-01-550.351 CHEMICALS/MOSQUITO CONTROL:    |                              |   |                |              | 3,400.00           | .00         |
| <b>103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                              |   |                |              |                    |             |
| 103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Butler Public Power District | Walking Trail Tunnel Lt                 | 62025          | 06/01/2025   | 42.36              | .00         |
| 103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Reditech                     | Monthly Phone June 2025                 | 80302          | 06/01/2025   | 11.04              | .00         |
| 103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Verizon Wireless             | Acct #783729194-00001 Street Dept phone | 6114026605     | 05/20/2025   | 43.06              | .00         |
| 103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Waste Connections of NE,     | 007-W Service Center                    | 7294583T054    | 06/01/2025   | 101.71             | .00         |

| GL Account and Title                                | Vendor Name                | Description  | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|----------------------------|--|----------------|--------------|--------------------|-------------|
| Total 103-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                            |  |                |              | 198.17             | .00         |
| <b>103-01-550.490 DIGGER'S HOTLINE EXPENSE</b>      |                            |  |                |              |                    |             |
| 103-01-550.490 DIGGER'S HOTLINE EXPENSE             | One Call Concepts          | locate tickets   | 5050212        | 05/31/2025   | 42.32              | .00         |
| Total 103-01-550.490 DIGGER'S HOTLINE EXPENSE:      |                            |  |                |              | 42.32              | .00         |
| <b>103-01-550.520 CULVERTS</b>                      |                            |  |                |              |                    |             |
| 103-01-550.520 CULVERTS                             | Contech Engineered Soluti  | culvert repair @ 15th and Pine                                 | 31170306       | 06/06/2025   | 494.55             | .00         |
| Total 103-01-550.520 CULVERTS:                      |                            |  |                |              | 494.55             | .00         |
| <b>103-01-554.630 BUILDING MAINTENANCE</b>          |                            |  |                |              |                    |             |
| 103-01-554.630 BUILDING MAINTENANCE                 | Jackson Services, Inc.     | St. mats   | 5571574        | 06/03/2025   | 30.00              | .00         |
| Total 103-01-554.630 BUILDING MAINTENANCE:          |                            |  |                |              | 30.00              | .00         |
| <b>103-01-554.655 COMPUTER/SOFTWARE MAINTENANCE</b> |                            |  |                |              |                    |             |
| 103-01-554.655 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | Monthly email June 2025  | 80302          | 06/01/2025   | 32.40              | .00         |
| 103-01-554.655 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | Monthly Computer Maint June 2025                               | 80302          | 06/01/2025   | 78.00              | .00         |
| Total 103-01-554.655 COMPUTER/SOFTWARE MAINTENANCE: |                            |  |                |              | 110.40             | .00         |
| <b>103-01-554.700 HANDICAP SIDEWALK MAINTENANCE</b> |                            |  |                |              |                    |             |
| 103-01-554.700 HANDICAP SIDEWALK MAINTENANCE        | Neenah Foundry Company     | ADA plates x28   | 185192         | 05/31/2025   | 3,108.00           | .00         |
| Total 103-01-554.700 HANDICAP SIDEWALK MAINTENANCE: |                            |  |                |              | 3,108.00           | .00         |
| <b>103-01-923.020 CONSULTANTS-ENGINEERING</b>       |                            |  |                |              |                    |             |
| 103-01-923.020 CONSULTANTS-ENGINEERING              | JEO Consulting Group, Inc. | Wahoo Urban Drainage Professionla Services through May 23 2025 | 161524         | 05/30/2025   | 2,345.00           | .00         |
| Total 103-01-923.020 CONSULTANTS-ENGINEERING:       |                            |  |                |              | 2,345.00           | .00         |
| Total STREET FUND:                                  |                            |  |                |              | 41,890.74          | .00         |
| <b>CEMETERY FUND</b>                                |                            |  |                |              |                    |             |
| <b>104-01-550.310 MATERIALS &amp; SUPPLIES</b>      |                            |  |                |              |                    |             |
| 104-01-550.310 MATERIALS & SUPPLIES                 | Verizon Wireless           | Cell Phone for Cemetery Dept                                   | 6125           | 06/01/2025   | 49.99              | .00         |
| 104-01-550.310 MATERIALS & SUPPLIES                 | Wahoo Concrete Products    | concrete   | 111326         | 05/16/2025   | 235.31             | .00         |
| 104-01-550.310 MATERIALS & SUPPLIES                 | Wahoo Concrete Products    | concrete   | 111355         | 05/22/2025   | 235.31             | .00         |
| Total 104-01-550.310 MATERIALS & SUPPLIES:          |                            |  |                |              | 520.61             | .00         |
| <b>104-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                            |  |                |              |                    |             |
| 104-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Waste Connections of NE,   | 016-Sunrise Cemetery   | 7294583T054    | 06/01/2025   | 17.09              | .00         |
| Total 104-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                            |  |                |              | 17.09              | .00         |

| GL Account and Title                                | Vendor Name                | Description   | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|----------------------------|---|----------------|--------------|--------------------|-------------|
| <b>104-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                            |   |                |              |                    |             |
| 104-01-554.660<br>COMPUTER/SOFTWARE<br>MAINTENANCE  | Reditech                   | Monthly email June 2025   | 80302          | 06/01/2025   | 15.00              | .00         |
| Total 104-01-554.660 COMPUTER/SOFTWARE MAINTENANCE: |                            |   |                |              | 15.00              | .00         |
| <b>104-01-940.705 COMPUTER EQUIPMENT</b>            |                            |   |                |              |                    |             |
| 104-01-940.705<br>COMPUTER<br>EQUIPMENT             | Reditech                   | desktop and monitor for<br>Quinn McGill - Cemetery                                | 0008985        | 06/09/2025   | 1,215.00           | .00         |
| Total 104-01-940.705 COMPUTER EQUIPMENT:            |                            |   |                |              | 1,215.00           | .00         |
| Total CEMETERY FUND:                                |                            |   |                |              | 1,767.70           | .00         |
| <b>PARKS &amp; RECREATION FUND</b>                  |                            |   |                |              |                    |             |
| <b>105-01-142.600 DUE FROM OTHER FUNDS</b>          |                            |   |                |              |                    |             |
| 105-01-142.600<br>DUE FROM OTHER<br>FUNDS           | Reditech                   | Monthly Computer Maint<br>June 2025   | 80302          | 06/01/2025   | 24.00              | .00         |
| 105-01-142.600<br>DUE FROM OTHER<br>FUNDS           | Reditech                   | Monthly email June 2025   | 80302          | 06/01/2025   | 96.00              | .00         |
| Total 105-01-142.600 DUE FROM OTHER FUNDS:          |                            |   |                |              | 120.00             | .00         |
| <b>105-01-927.060 DIRECT SUPPORT FOR P &amp; R</b>  |                            |   |                |              |                    |             |
| 105-01-927.060<br>DIRECT SUPPORT<br>FOR P & R       | Wahoo Parks & Recreation   | Direct Support  | JUNE2025       | 06/01/2025   | 55,000.00          | .00         |
| Total 105-01-927.060 DIRECT SUPPORT FOR P & R:      |                            |   |                |              | 55,000.00          | .00         |
| Total PARKS & RECREATION FUND:                      |                            |   |                |              | 55,120.00          | .00         |
| <b>FIRE FUND</b>                                    |                            |   |                |              |                    |             |
| <b>106-01-550.420 INSURANCE &amp; BONDS</b>         |                            |   |                |              |                    |             |
| 106-01-550.420<br>INSURANCE &<br>BONDS              | Ball Insurance             | Group Life Insurance -<br>\$20,000/volunteer x 40<br>members 1/2 reiumb by<br>WVF | 012281         | 06/01/2025   | 3,897.60           | .00         |
| Total 106-01-550.420 INSURANCE & BONDS:             |                            |   |                |              | 3,897.60           | .00         |
| <b>106-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                            |   |                |              |                    |             |
| 106-01-554.660<br>COMPUTER/SOFTWARE<br>MAINTENANCE  | Reditech                   | Monthly email June 2025   | 80302          | 06/01/2025   | 24.60              | .00         |
| Total 106-01-554.660 COMPUTER/SOFTWARE MAINTENANCE: |                            |   |                |              | 24.60              | .00         |
| Total FIRE FUND:                                    |                            |   |                |              | 3,922.20           | .00         |
| <b>LIBRARY FUND</b>                                 |                            |   |                |              |                    |             |
| <b>108-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                            |   |                |              |                    |             |
| 108-01-550.360<br>UTILITIES-<br>ELEC./TELE./GARBAGE | Reditech                   | Monthly Phone June 2025   | 80302          | 06/01/2025   | 107.24             | .00         |
| 108-01-550.360<br>UTILITIES-<br>ELEC./TELE./GARBAGE | Waste Connections of NE,   | 010-Library   | 7294583T054    | 06/01/2025   | 17.09              | .00         |
| Total 108-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                            |   |                |              | 124.33             | .00         |
| <b>108-01-550.560 BOOKS</b>                         |                            |   |                |              |                    |             |
| 108-01-550.560<br>BOOKS                             | Baker & Taylor Entertainme | Books   | 2039070624     | 05/13/2025   | 245.32             | .00         |
| 108-01-550.560<br>BOOKS                             | Baker & Taylor Entertainme | Books   | 2039083910     | 05/16/2025   | 153.33             | .00         |
| 108-01-550.560<br>BOOKS                             | Baker & Taylor Entertainme | Books   | 2039092385     | 05/21/2025   | 57.47              | .00         |

| GL Account and Title                                | Vendor Name                | Description                                       | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|----------------------------|---|----------------|--------------|--------------------|-------------|
| 108-01-550.560 BOOKS                                | Cengage Learning Inc.      | Books   | 999100445306   | 05/19/2025   | 153.92             | .00         |
| 108-01-550.560 BOOKS                                | Cengage Learning Inc.      | Books   | 999100445307   | 05/19/2025   | 164.74             | .00         |
| Total 108-01-550.560 BOOKS:                         |                            |   |                |              | 774.78             | .00         |
| <b>108-01-550.810 AV/VIDEO AND DIGITAL CONTENT</b>  |                            |   |                |              |                    |             |
| 108-01-550.810 AV/VIDEO AND DIGITAL CONTENT         | Blackstone Publishing      | audio visual media                                | 2199543        | 05/28/2025   | 191.97             | .00         |
| 108-01-550.810 AV/VIDEO AND DIGITAL CONTENT         | Midwest Tape, LLC          | Audio Visual content                              | 507258766      | 05/31/2025   | 439.94             | .00         |
| Total 108-01-550.810 AV/VIDEO AND DIGITAL CONTENT:  |                            |   |                |              | 631.91             | .00         |
| <b>108-01-554.630 BUILDING MAINTENANCE</b>          |                            |   |                |              |                    |             |
| 108-01-554.630 BUILDING MAINTENANCE                 | Heartland Office Cleaners  | liobrary cleaning service                         | 24320          | 06/01/2025   | 1,040.00           | .00         |
| 108-01-554.630 BUILDING MAINTENANCE                 | Jackson Services, Inc.     | Library Mats                                      | 5571587        | 06/03/2025   | 25.80              | .00         |
| 108-01-554.630 BUILDING MAINTENANCE                 | Scrubs Window Cleaning     | Library window cleaning                           | 1070           | 05/27/2025   | 325.00             | .00         |
| Total 108-01-554.630 BUILDING MAINTENANCE:          |                            |   |                |              | 1,390.80           | .00         |
| <b>108-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                            |   |                |              |                    |             |
| 108-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | WatchGurad Security for computers 6/23/25-6/23/26 | 6125           | 06/01/2025   | 290.00             | .00         |
| 108-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | Monthly email June 2025                           | 80302          | 06/01/2025   | 62.40              | .00         |
| 108-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech                   | Monthly IT - Library                              | 80412          | 06/01/2025   | 489.50             | .00         |
| Total 108-01-554.660 COMPUTER/SOFTWARE MAINTENANCE: |                            |   |                |              | 841.90             | .00         |
| Total LIBRARY FUND:                                 |                            |   |                |              | 3,763.72           | .00         |
| <b>DEBT SERVICE FUND</b>                            |                            |   |                |              |                    |             |
| <b>110-01-930.205 BOND PRINCIPAL (REIMB)</b>        |                            |   |                |              |                    |             |
| 110-01-930.205 BOND PRINCIPAL (REIMB)               | Chase NYC                  | 2020 Combined Util Rev Bond                       | 61625          | 06/10/2025   | 260,000.00         | .00         |
| Total 110-01-930.205 BOND PRINCIPAL (REIMB):        |                            |   |                |              | 260,000.00         | .00         |
| <b>110-01-930.210 INTEREST EXPENSE</b>              |                            |   |                |              |                    |             |
| 110-01-930.210 INTEREST EXPENSE                     | Chase NYC                  | 2020 HA Bonds                                     | 61625          | 06/10/2025   | 14,261.25          | .00         |
| Total 110-01-930.210 INTEREST EXPENSE:              |                            |   |                |              | 14,261.25          | .00         |
| <b>110-01-930.215 INTEREST EXPENSE (REIMB)</b>      |                            |   |                |              |                    |             |
| 110-01-930.215 INTEREST EXPENSE (REIMB)             | Chase NYC                  | 2023 Combined Util Rev Bond                       | 61625          | 06/10/2025   | 21,850.00          | .00         |
| 110-01-930.215 INTEREST EXPENSE (REIMB)             | Chase NYC                  | 2020 Combined Util Rev Bond                       | 61625          | 06/10/2025   | 2,751.25           | .00         |
| Total 110-01-930.215 INTEREST EXPENSE (REIMB):      |                            |   |                |              | 24,601.25          | .00         |
| <b>110-06-923.090 PMT TO DEVELOPER-TIF</b>          |                            |   |                |              |                    |             |
| 110-06-923.090 PMT TO DEVELOPER -TIF                | MBH LANDHOLDINGS LL        | TIF payment less stop check payments              | JUNE2025       | 06/01/2025   | 2,381.02           | .00         |
| 110-06-923.090 PMT TO DEVELOPER -TIF                | Next Generation Properties | 2nd 1/2 TIF payment                               | 61525          | 06/01/2025   | 27,742.61          | .00         |

| GL Account and Title                                | Vendor Name           | Description                        | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|---|-----------------------|------------------------------------|----------------|--------------|--------------------|-------------|
| Total 110-06-923.090 PMT TO DEVELOPER-TIF:          |                       |                                    |                |              | 30,123.63          | .00         |
| <b>110-06-930.200 BOND PRINCIPAL</b>                |                       |                                    |                |              |                    |             |
| 110-06-930.200 BOND PRINCIPAL                       | Chase NYC             | 2019 VP GO Bonds - J Road          | 61625          | 06/10/2025   | 20,000.00          | .00         |
| Total 110-06-930.200 BOND PRINCIPAL:                |                       |                                    |                |              | 20,000.00          | .00         |
| <b>110-06-930.210 INTEREST EXPENSE</b>              |                       |                                    |                |              |                    |             |
| 110-06-930.210 INTEREST EXPENSE                     | Chase NYC             | 2020 HA Bonds - OSC                | 61625          | 06/10/2025   | 450.00             | .00         |
| 110-06-930.210 INTEREST EXPENSE                     | Chase NYC             | 2019 VP GO Bonds                   | 61625          | 06/10/2025   | 2,717.50           | .00         |
| Total 110-06-930.210 INTEREST EXPENSE:              |                       |                                    |                |              | 3,167.50           | .00         |
| Total DEBT SERVICE FUND:                            |                       |                                    |                |              | 352,153.63         | .00         |
| <b>CAPITAL IMPROVEMENT FUND</b>                     |                       |                                    |                |              |                    |             |
| <b>111-01-930.210 INTEREST EXPENSE</b>              |                       |                                    |                |              |                    |             |
| 111-01-930.210 INTEREST EXPENSE                     | Chase NYC             | 2023 Go Bond Notes - Wilmer Ridge  | 61625          | 06/10/2025   | 48,400.00          | .00         |
| Total 111-01-930.210 INTEREST EXPENSE:              |                       |                                    |                |              | 48,400.00          | .00         |
| Total CAPITAL IMPROVEMENT FUND:                     |                       |                                    |                |              | 48,400.00          | .00         |
| <b>SOLID WASTE FUND</b>                             |                       |                                    |                |              |                    |             |
| <b>114-01-550.361 RECYCLING EXPENSE</b>             |                       |                                    |                |              |                    |             |
| 114-01-550.361 RECYCLING EXPENSE                    | Paper Tiger Shredding | Shred Day Event - Wahoo Library    | 219800         | 05/31/2025   | 600.00             | .00         |
| Total 114-01-550.361 RECYCLING EXPENSE:             |                       |                                    |                |              | 600.00             | .00         |
| Total SOLID WASTE FUND:                             |                       |                                    |                |              | 600.00             | .00         |
| <b>BUILDING &amp; ZONING FUND</b>                   |                       |                                    |                |              |                    |             |
| <b>115-01-546.110 SALARIES &amp; WAGES</b>          |                       |                                    |                |              |                    |             |
| 115-01-546.110 SALARIES & WAGES                     | Wahoo Utilities       | Reimbursement of Dave Henke's Time | 53125          | 05/31/2025   | 247.50             | .00         |
| Total 115-01-546.110 SALARIES & WAGES:              |                       |                                    |                |              | 247.50             | .00         |
| <b>115-01-550.360 UTILITIES-ELEC./TELE./GARBAGE</b> |                       |                                    |                |              |                    |             |
| 115-01-550.360 UTILITIES-ELEC./TELE./GARBAGE        | Verizon Wireless      | Acct #783729194-00001 - BZ phone   | 6114026605     | 05/20/2025   | 55.16              | .00         |
| Total 115-01-550.360 UTILITIES-ELEC./TELE./GARBAGE: |                       |                                    |                |              | 55.16              | .00         |
| <b>115-01-554.640 BZ VEHICLE MAINT</b>              |                       |                                    |                |              |                    |             |
| 115-01-554.640 BZ VEHICLE MAINT                     | Ryan's Repair         | oil change BZ truck                | 14004          | 06/04/2025   | 66.25              | .00         |
| Total 115-01-554.640 BZ VEHICLE MAINT:              |                       |                                    |                |              | 66.25              | .00         |
| <b>115-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b> |                       |                                    |                |              |                    |             |
| 115-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech              | Monthly Computer Maint June 2025   | 80302          | 06/01/2025   | 78.00              | .00         |
| 115-01-554.660 COMPUTER/SOFTWARE MAINTENANCE        | Reditech              | Monthly email June 2025            | 80302          | 06/01/2025   | 15.00              | .00         |

| GL Account and Title                                 | Vendor Name             | Description                                      | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|--|-------------------------|--|----------------|--------------|--------------------|-------------|
| Total 115-01-554.660 COMPUTER/SOFTWARE MAINTENANCE:  |                         |  |                |              | 93.00              | .00         |
| Total BUILDING & ZONING FUND:                        |                         |  |                |              | 461.91             | .00         |
| <b>ECONOMIC DEVELOPMENT</b>                          |                         |  |                |              |                    |             |
| <b>116-01-921.910 SPECIAL DEVELOPMENT EXPENSE</b>    |                         |  |                |              |                    |             |
| 116-01-921.910 SPECIAL DEVELOPMENT EXPENSE           | Wahoo Area Economic Dev | Monthly office support                           | JUNE2025       | 06/01/2025   | 7,500.00           | .00         |
| Total 116-01-921.910 SPECIAL DEVELOPMENT EXPENSE:    |                         |  |                |              | 7,500.00           | .00         |
| Total ECONOMIC DEVELOPMENT:                          |                         |  |                |              | 7,500.00           | .00         |
| <b>1/2 CENT SALES TAX - CAP IMPR</b>                 |                         |  |                |              |                    |             |
| <b>119-01-927.050 LOAN PAYABLE EXPENSE</b>           |                         |  |                |              |                    |             |
| 119-01-927.050 LOAN PAYABLE EXPENSE                  | First Bank of Nebraska  | Hackberry Field Lighting payment                 | 6125           | 06/01/2025   | 20,708.81          | .00         |
| Total 119-01-927.050 LOAN PAYABLE EXPENSE:           |                         |  |                |              | 20,708.81          | .00         |
| <b>119-01-940.740 STRUCTURES, BLDG &amp; IMPROV.</b> |                         |  |                |              |                    |             |
| 119-01-940.740 STRUCTURES, BLDG & IMPROV.            | Creative Sites LLC      | Hackberry Park Playground                        | 10039          | 05/27/2025   | 89,133.00          | .00         |
| Total 119-01-940.740 STRUCTURES, BLDG & IMPROV.:     |                         |  |                |              | 89,133.00          | .00         |
| Total 1/2 CENT SALES TAX - CAP IMPR:                 |                         |  |                |              | 109,841.81         | .00         |
| <b>EMS</b>   |                         |  |                |              |                    |             |
| <b>121-01-550.355 MEDICAL SUPPLIES</b>               |                         |  |                |              |                    |             |
| 121-01-550.355 MEDICAL SUPPLIES                      | BoundTree Medical LLC   | Medical supplies                                 | 85654737       | 02/07/2025   | 133.89             | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | BoundTree Medical LLC   | Medical supplies                                 | 85667065       | 02/18/2025   | 458.16             | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | BoundTree Medical LLC   | Medical supplies                                 | 85786294       | 05/28/2025   | 159.98             | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | BoundTree Medical LLC   | Medical supplies                                 | 85787927       | 05/29/2025   | 357.57             | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | BoundTree Medical LLC   | Medical supplies                                 | 85797661       | 06/05/2025   | 19.79              | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | Stryker Sales LLC       | medical supplies                                 | 9208528051     | 02/18/2025   | 150.70             | .00         |
| 121-01-550.355 MEDICAL SUPPLIES                      | Stryker Sales LLC       | medical supplies                                 | 9209154241     | 05/01/2025   | 14.35              | .00         |
| Total 121-01-550.355 MEDICAL SUPPLIES:               |                         |  |                |              | 1,294.44           | .00         |
| <b>121-01-554.660 COMPUTER/SOFTWARE MAINTENANCE</b>  |                         |  |                |              |                    |             |
| 121-01-554.660 COMPUTER/SOFTWARE MAINTENANCE         | Reditech                | Monthly email June 2025                          | 80302          | 06/01/2025   | 32.40              | .00         |
| Total 121-01-554.660 COMPUTER/SOFTWARE MAINTENANCE:  |                         |  |                |              | 32.40              | .00         |
| <b>121-01-923.060 CONSULTANTS - OTHER</b>            |                         |  |                |              |                    |             |
| 121-01-923.060 CONSULTANTS - OTHER                   | Bonta, Dr. John S       | Medical Director Services for Wahoo Rescue Squad | 2025           | 06/01/2025   | 3,000.00           | .00         |
| Total 121-01-923.060 CONSULTANTS - OTHER:            |                         |  |                |              | 3,000.00           | .00         |
| Total EMS:   |                         |  |                |              | 4,326.84           | .00         |
| <b>CHESTNUT STREET PROJECT</b>                       |                         |  |                |              |                    |             |
| <b>122-01-930.210 INTEREST EXPENSE</b>               |                         |  |                |              |                    |             |
| 122-01-930.210 INTEREST EXPENSE                      | Chase NYC               | 2021 GO VP Bonds - Chestnut St                   | 61625          | 06/10/2025   | 21,611.25          | .00         |

| GL Account and Title                   | Vendor Name | Description | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid |
|--|-------------|-------------|----------------|--------------|--------------------|-------------|
| Total 122-01-930.210 INTEREST EXPENSE: |             |             |                |              | 21,611.25          | .00         |
| Total CHESTNUT STREET PROJECT:         |             |             |                |              | 21,611.25          | .00         |
| Grand Totals:                          |             |             |                |              | 654,716.95         | .00         |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

Draft

**INTERLOCAL AGREEMENT  
BETWEEN  
CITY OF WAHOO, NEBRASKA  
AND  
COUNTY OF SAUNDERS, NEBRASKA**

This Agreement made by and between the City of Wahoo, Nebraska, a body corporate and politic of the State of Nebraska, hereinafter referred to as "City" and the County of Saunders, Nebraska, a political subdivision of the State of Nebraska, hereinafter referred to as "County."

WITNESSETH:

WHEREAS, the Interlocal Cooperative Act, Neb. Rev. Stat. § 13-801 to 13-827, permits local governmental units to make the most efficient use of their powers to enable them to cooperate with other governmental units in an effort to provide services in a manner that will accord with the needs of their local communities; and

WHEREAS, the parties hereto find this Agreement to be in the best interests of their respective entities; and

WHEREAS, the Lower Platte North Natural Resources District, a political subdivision of the State of Nebraska ("NRD"), did construct and then open on April 28, 2012, a public recreation facility which they have named Lake Wanahoo; and

WHEREAS, portions of Lake Wanahoo are located within the corporate limits and extraterritorial zoning jurisdiction of the City whereas other areas of Lake Wanahoo are within the jurisdictional limits of the County; and

WHEREAS, the NRD is currently undergoing construction of a new office building at Lake Wanahoo, which project falls under the supervision and approval of the City; and

WHEREAS, the NRD is considering undergoing an amphitheater project which would be located north of the West Entrance of Lake Wanahoo and which currently is inside a portion of the County's building and zoning jurisdiction. A map of the proposed location and design of the amphitheater is attached hereto as Exhibit "A" and incorporated herein by reference; and

WHEREAS, the City expects that it will be reclassified as a city of the first class per Neb. Rev. Stat. § 16-101 following the upcoming federal decennial census which under Neb. Rev. Stat. § 16-901 would result in its extraterritorial zoning jurisdiction of the City extending out two (2) miles; and

WHEREAS, the City and County have agreed that given that the City has adopted detailed regulations within Section 5.19 of their zoning regulations pertaining to the Lake Wanahoo Conservation District (“LWC”), that it would be in the collective best interests of the parties for the City’s subdivision, zoning, utility code, and building code regulations to apply to the Lake Wanahoo amphitheater project; and

WHEREAS, the County has agreed to cede subdivision, zoning, and building code compliance authority over to the City as it relates to the area included within the NRD amphitheater project.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein, the parties agree as follows:

1. That the findings hereinabove made should be and are hereby made a part of this Agreement as if fully set forth herein.

2. That the parties intend that any subdivision, zoning compliance, utility code, and/or building applications relating to the Lake Wanahoo amphitheater project shall hereafter be processed through the City rather than the County.

3. The City shall determine the methods and means of providing the referred code and regulation compliance services to the NRD.

4. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Nebraska.

5. This Agreement shall constitute the entire Agreement between the parties and any prior understanding or representation preceding the date of this Agreement shall not be binding upon either party.

6. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced in writing signed by each party.

7. The failure of either party to this Agreement to insist upon the performance of any of the terms and conditions of the Agreement, or the waiver of any breach of the terms and conditions of this Agreement, shall not be construed as waiving any other terms and conditions of this Agreement or a waiver of any other breach.

8. The terms and provisions of this Agreement shall inure to the benefit of and shall be binding upon the parties hereto, their heirs, personal representatives, successors and assigns.

9. If for any reason any provision(s) of this Agreement shall be determined by a court of competent jurisdiction to be invalid, unenforceable, illegal, or inoperable, its invalidity shall not affect the validity and effect of the other provisions hereof.

10. Nothing in this Agreement is to be construed or deemed to expand or otherwise alter any warranty or disclaimer thereof provided under the Agreement, or create any warranty not expressly provided under the Agreement.

11. This Agreement is not intended to constitute the County formally ceding all of its jurisdictional authority under Neb. Rev. Stat. § 13-327 relating to the Lake Wanahoo recreational site to the City. Rather, this Agreement is limited expressly to the building, permitting, zoning compliance, etc. of the Lake Wanahoo amphitheater and accessory areas thereto.

12. This Interlocal Agreement does not create a new or separate legal entity and its powers are limited to those granted by this Interlocal Agreement and by the provisions of the Nebraska Interlocal Cooperation Act.

13. This Agreement shall take effect on the date of final execution.

IN WITNESS WHEREOF, in witness of this agreement and in consideration of the mutual covenants set forth herein, the parties pledge their cooperation as necessary for the discharge of this Agreement.

Executed this \_\_\_\_ day of June, 2025.

\_\_\_\_\_  
Mayor of Wahoo, Nebraska

Attest:

\_\_\_\_\_  
City Clerk

Executed this \_\_\_\_ day of June, 2025.

\_\_\_\_\_  
County Board Chairperson

Attest:

\_\_\_\_\_  
County Clerk

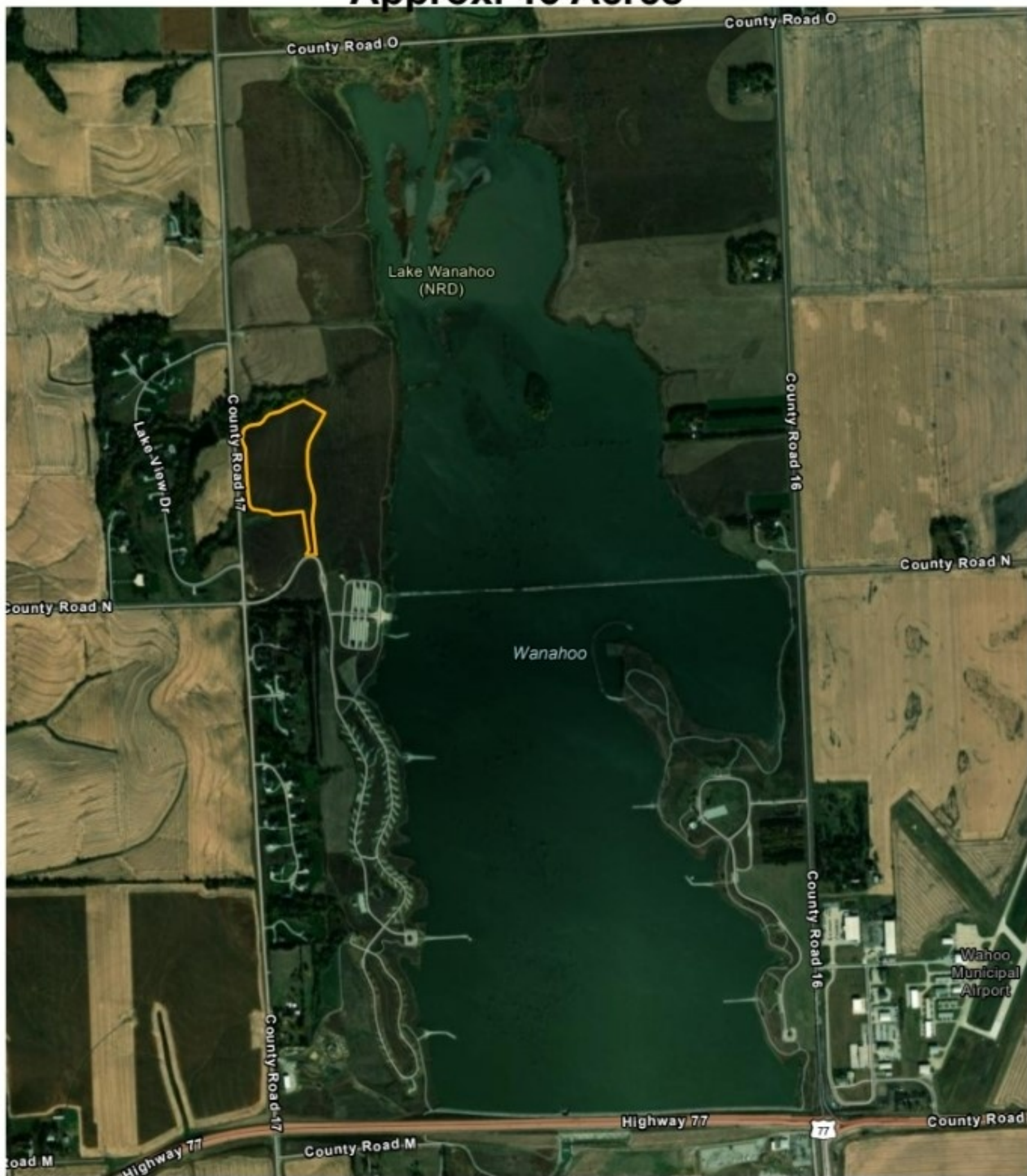
ACKNOWLEDGED IN FORM AND CONTENT:

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Eric Gottschalk, General Manager of the Lower  
Platte North Natural Resources District

# Amphitheater Planning Area

## Approx. 15 Acres



**RESOLUTION NO. 2025-07**

**WHEREAS**, certain municipalities and fire protection districts located in Saunders County, Nebraska desire to enter into an Interlocal cooperation agreement for the creation of a Mutual Finance Organization pursuant to Legislative Bill 1120, 1998;

**WHEREAS**, the Interlocal Cooperation Agreement for a Mutual Finance Organization would be in the best interests of all participating members; and,

**WHEREAS**, the members desire to enter into a written Interlocal Cooperation Agreement for a Mutual Finance Organization

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Wahoo, Nebraska:

**Section 1.** The Interlocal Cooperation Agreement for a Mutual Finance Organization is hereby approved, ratified and accepted, and the Mayor of the City of Wahoo, Nebraska is hereby authorized, directed and empowered to execute the same;

**Section 2.** The Interlocal Cooperation Agreement for a Mutual Finance Organization shall not establish a separate legal entity, but rather shall be a joint and cooperative undertaking between the members and that a joint board shall be responsible for administering this joint and cooperative undertaking.

**Section 3.** All resolutions or parts of resolutions in conflict herewith are repealed.

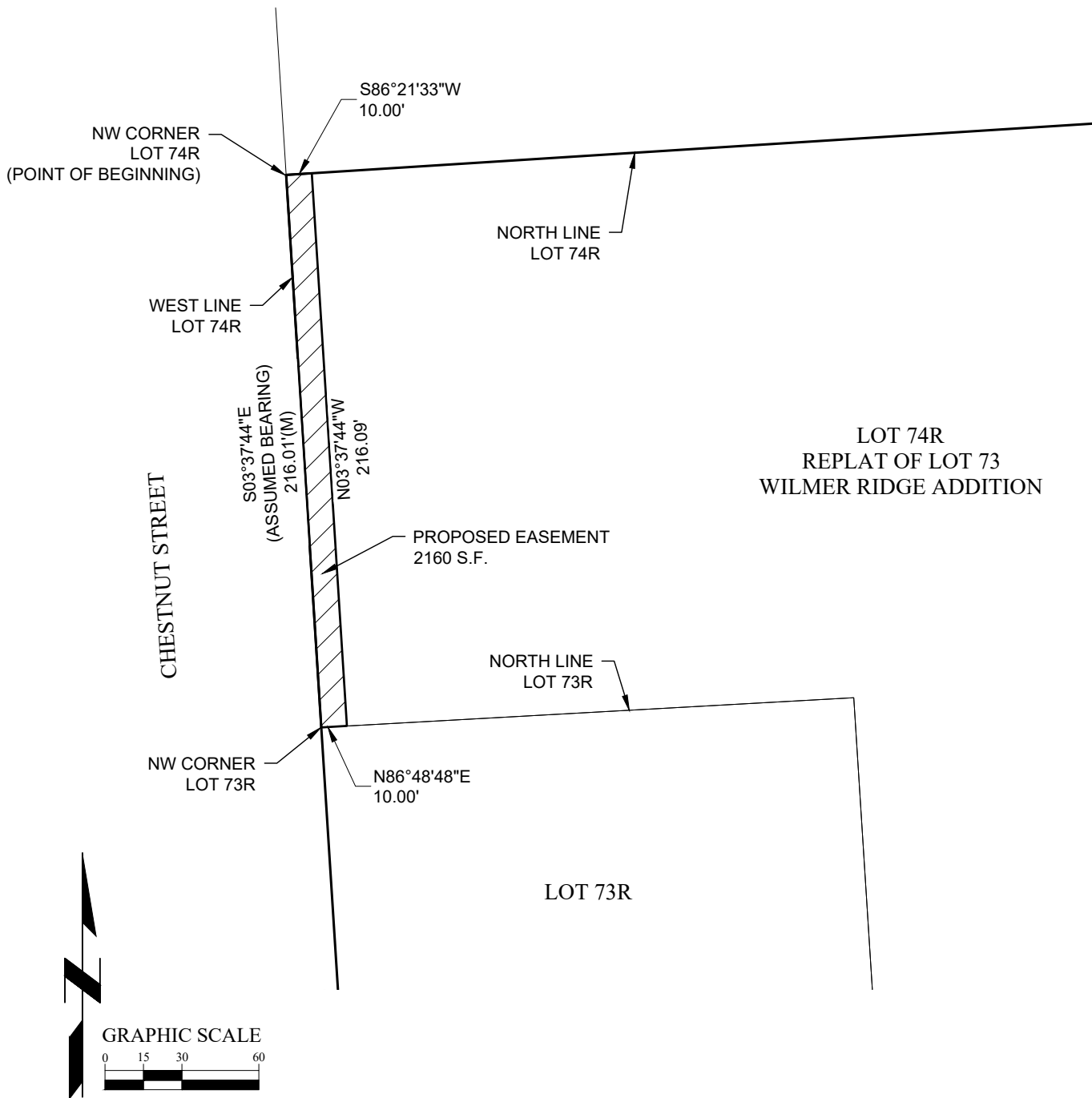
**Passed and Adopted** this 10th day of June, 2025.

\_\_\_\_\_  
Gerald Johnson, Mayor

ATTEST:

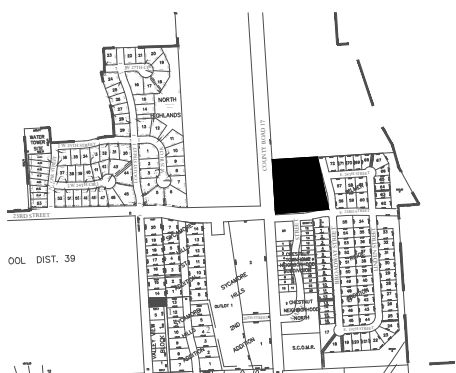
\_\_\_\_\_  
Christina Fasel, City Clerk

# EASEMENT CITY OF WAHOO



## VICINITY SKETCH

CITY OF WAHOO,  
SAUNDERS COUNTY, NEBRASKA



## EASEMENT DESCRIPTION:

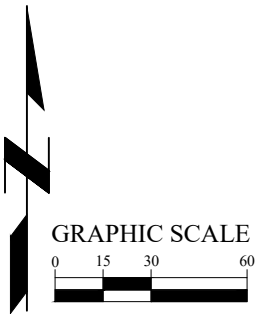
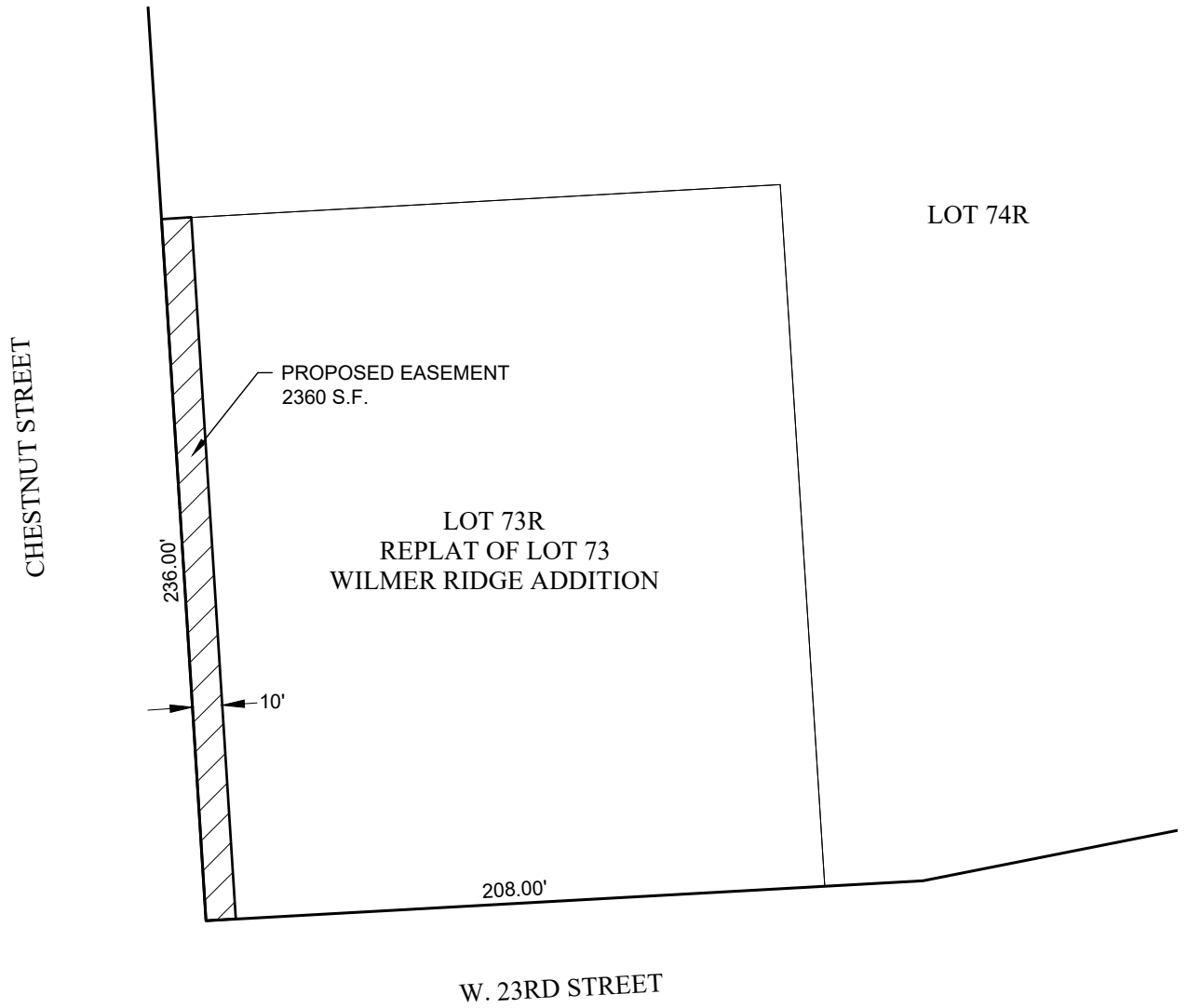
A PARCEL OF LAND LOCATED IN LOT 74R, REPLAT OF LOT 73, WILMER RIDGE ADDITION, CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 74R; THENCE S03°37'44"E (ASSUMED BEARING) ON THE WEST LINE OF SAID LOT 74R, A DISTANCE OF 216.01 FEET TO THE NORTHWEST CORNER OF LOT 73R, REPLAT OF LOT 73, WILMER RIDGE ADDITION; THENCE N86°48'48"E ON THE NORTH LINE OF SAID LOT 73R, A DISTANCE OF 10.00 FEET; THENCE N03°37'44"W, PARALLEL WITH AND 10.00 FEET DISTANT FROM SAID WEST LINE, A DISTANCE OF 216.09 FEET TO THE NORTH LINE OF SAID LOT 74R; THENCE S86°21'33"W ON SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2160 SQUARE FEET, MORE OR LESS.

|            |           |
|------------|-----------|
| DATE       | 4/15/2025 |
| SCALE      | 1" = 60'  |
| DRAWN      | AWH       |
| JOB NO.    | 241858    |
| FIELD BOOK |           |
| FIELD WORK |           |
| SHEET      | 1 OF 1    |
| FILE NO.   |           |



800.723.8567  
Wahoo, NE 402-443-4661  
www.jeo.com

# EASEMENT CITY OF WAHOO



### VICINITY SKETCH

CITY OF WAHOO,  
SAUNDERS COUNTY, NEBRASKA



### EASEMENT DESCRIPTION:

THE WEST 10.00 FEET OF LOT 73R, REPLAT OF LOT 73, WILMER RIDGE ADDITION, CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, CONTAINING 2360 SQUARE FEET, MORE OR LESS.

|            |           |
|------------|-----------|
| DATE       | 4/15/2025 |
| SCALE      | 1" = 60'  |
| DRAWN      | AWH       |
| JOB NO.    | 241858    |
| FIELD BOOK |           |
| FIELD WORK |           |
| SHEET      | 1 OF 1    |
| FILE NO.   |           |



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Wahoo, NE 402-443-4661  
www.jeo.com

## ORDINANCE NO. 2477

AN ORDINANCE OF THE CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, TO ACQUIRE AN INTEREST IN REAL ESTATE BY PURCHASE OR EMINENT DOMAIN FOR THE PURPOSE OF SURVEYING, CONSTRUCTING, RECONSTRUCTING, RELOCATING, ALTERING, INSPECTING, REPAIRING, REPLACING, ADDING TO, MAINTAINING AND OPERATING, AT ANY TIME, OVER, ACROSS, AND UNDER THE FOLLOWING-DESCRIBED REAL ESTATE, TO WIT:

A PARCEL OF LAND LOCATED IN LOT 74R, REPLAT OF LOT 73, WILMER RIDGE ADDITION, CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 74R; THENCE S03°37'44"E (ASSUMED BEARING) ON THE WEST LINE OF SAID LOT 74R, A DISTANCE OF 216.01 FEET TO THE NORTHWEST CORNER OF LOT 73R, REPLAT OF LOT 73, WILMER RIDGE ADDITION; THENCE N86°48'48"E ON THE NORTH LINE OF SAID LOT 73R, A DISTANCE OF 216.09 FEET TO THE NORTH LINE OF SAID LOT 74R; THENCE S86°21'33"W ON SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2160 SQUARE FEET, MORE OR LESS.

**ELECTRIC UTILITIES** WITH APPURTENANCES AND ACCESSORIES THERETO OF THE CITY OF WAHOO, NEBRASKA; THAT THE INTERESTS TO BE ACQUIRED IN THE ABOVE-DESCRIBED REAL ESTATE ARE A PERMANENT EASEMENT; TO PROVIDE THAT THE MAYOR AND THE APPROPRIATE DEPARTMENT, WHETHER ONE OR MORE, OF THE CITY OF WAHOO, NEBRASKA, ARE AUTHORIZED AND DIRECTED TO IMPLEMENT THIS ORDINANCE; TO PROVIDE FOR THE SEVERABILITY OF ANY SECTION, CLAUSE, PROVISION OR PORTION FOUND UNCONSTITUTIONAL OR INVALID; TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM AND THE EFFECTIVE DATE THEREOF; AND TO PROVIDE THAT THIS ORDINANCE SHALL NOT BE MADE A PART OF THE MUNICIPAL CODE OF THE CITY OF WAHOO, NEBRASKA.

### FINDINGS AND DETERMINATION

The Mayor and Council of the City of Wahoo, Nebraska (the "City") hereby finds and determines that:

- a. That the City is a city of the Second Class and political subdivision of the State of Nebraska duly organized and existing under the construction and laws of the State of Nebraska;
- b. That it is in the best interests of the citizens of the City, for public purposes, to acquire a permanent easement in the following described real estate that will be utilized for **electric utilities**, with appurtenances and accessories thereto, of the City, to wit:

A PARCEL OF LAND LOCATED IN LOT 74R, REPLAT OF LOT 73, WILMER RIDGE ADDITION, CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 74R; THENCE S03°37'44"E (ASSUMED BEARING) ON THE WEST LINE OF SAID LOT 74R, A DISTANCE OF 216.01 FEET TO THE NORTHWEST CORNER OF LOT 73R, REPLAT OF LOT 73, WILMER RIDGE ADDITION; THENCE N86°48'48"E ON THE NORTH LINE OF SAID LOT 73R, A DISTANCE OF 216.09 FEET TO THE NORTH LINE OF SAID LOT 74R; THENCE S86°21'33"W ON SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2160 SQUARE FEET, MORE OR LESS.

- c. That Neb. Rev. Stat. §18-1755 provides that a city acquiring an interest in real property by purchase or eminent domain shall do so by ordinance, adopted at a public hearing of the governing body of the city after notice thereof,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WAHOO, NEBRASKA, as follows:

Section 1. That the findings and determination hereinabove made should be and are hereby made a part of this Ordinance as fully as if set out at length herein.

Section 2. That it is in the best interests of the citizens of the City, that the City acquire a permanent easement for electric utilities, with appurtenances and accessories thereto, of the City, over, across, and under the following-described real estate, to wit:

A PARCEL OF LAND LOCATED IN LOT 74R, REPLAT OF LOT 73, WILMER RIDGE ADDITION, CITY OF WAHOO, SAUNDERS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 74R; THENCE S03°37'44"E (ASSUMED BEARING) ON THE WEST LINE OF SAID LOT 74R, A DISTANCE OF 216.01 FEET TO THE NORTHWEST CORNER OF LOT 73R, REPLAT OF LOT 73, WILMER RIDGE ADDITION; THENCE N86°48'48"E ON THE NORTH LINE OF SAID LOT 73R, A DISTANCE OF 216.09 FEET TO THE NORTH LINE OF SAID LOT 74R; THENCE S86°21'33"W ON SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2160 SQUARE FEET, MORE OR LESS.

Section 3. That the above-described real estate is owned by JEO Building Company.

Section 4. That the Mayor of the City, and the Clerk of the City, are hereby authorized and directed to take all actions and to execute all necessary documents to acquire the interest as aforementioned in the above-described real estate for consideration as deemed appropriate.

Section 5. That should any section, paragraph, sentence or word of this Ordinance hereby adopted be declared for any reason to be invalid, it is the intent of the Mayor and Council of the City, that it would have passed all other portions of this Ordinance independent of the elimination herefrom of any such portion as may be declared invalid.

Section 6. That all Ordinances and parts of Ordinances passed and approved prior to the passage, approval, and publication of this Ordinance, in conflict herewith, are hereby repealed.

Section 7. That this Ordinance shall be published within the first fifteen days after its passage and approval in pamphlet form and shall be effective on the fifteenth date from and after its passage and approval as provided by law.

Section 8. That this Ordinance shall not be made a part of the Municipal Code of the City.

PASSED AND APPROVED this 10th of June 2025.

CITY OF WAHOO, NEBRASKA

ATTEST:

By: \_\_\_\_\_  
Gerald Johnson, Its Mayor

\_\_\_\_\_  
Christina Fasel, Its Clerk

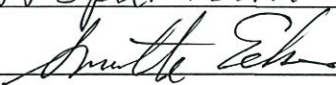
(SEAL)

# SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

153600 License #      RIFFS PUB & PATIO, LLC Licensee Name/Non-Profit Organization  
Event location name: RIFFS PUB & PATIO Outdoors / STREET  
Event address/location: 114 E 5th Street Wahoo NE 68066  
Event Type: STREET DANCE  
Event date(s): 6/21/2025  
Event start time(s): 6 PM  
Event end time(s): 10 PM  
Indoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_  
Outdoor area to be licensed in length & width: 150ft X 100ft (Must submit a diagram)  
Estimated number of attendees: 300  
Alternate dates/times: \_\_\_\_\_  
Alternate location name/location: \_\_\_\_\_

Type of alcohol to be served: Beer  Wine  Distilled Spirits

Event contact name: Brian Eckleberry Event contact phone number: 402-305-1653  
Event contact Email: info@riffspub.com  
\*Signature Authorized Representative: 

**Local Governing Body completes below:**

The local governing body for the City of \_\_\_\_\_ **OR** \_\_\_\_\_  
County of \_\_\_\_\_ approves the issuance of a Special Designated License as  
requested above.

\_\_\_\_\_  
Local Governing Body Authorized Signature      Date

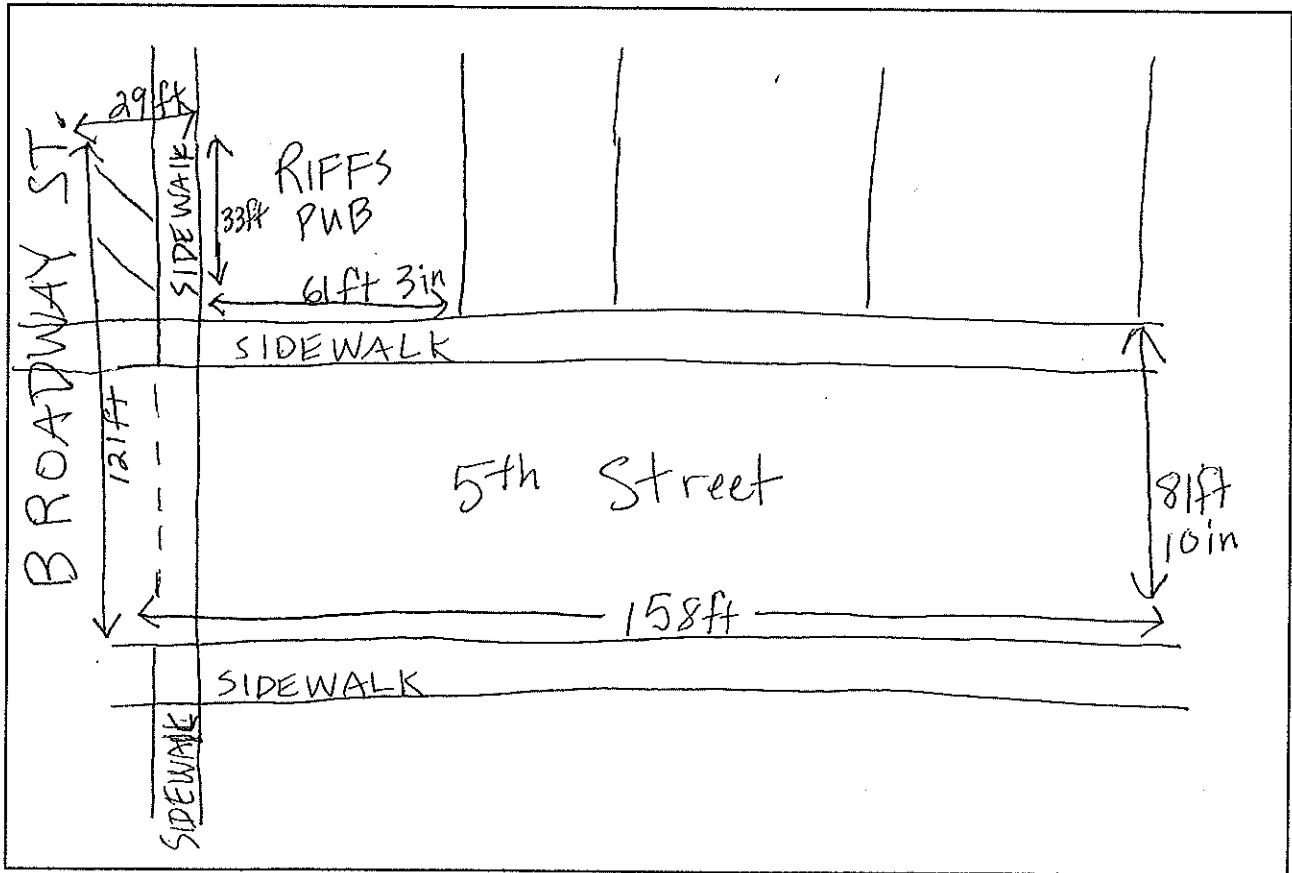
# SDL - OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Security around the barricaded perimeter.  
Checking IDs at the entrance and using wristbands.  
Security will be <sup>at least</sup> 1 uniformed officer plus other security.

## DIAGRAM OF PROPOSED AREA:



**RESOLUTION NO. 2024-10**

WHEREAS, the City of Wahoo, Saunders County, Nebraska, is the owner of the following described personal property, to wit:

See Exhibit "A"

and,

WHEREAS, the City of Wahoo, Nebraska, does not have a present need to retain ownership of said above described personal property, and,

WHEREAS, the City of Wahoo, Nebraska, deems it in the best interests of the citizens of the City of Wahoo, Nebraska, that said personal property be disposed of, as set forth herein,

WHEREAS, the City of Wahoo, Nebraska, has determined that the fair market value of the above described personal property is less than \$5,000.00, as stated in the attached Exhibit "A"

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF WAHOO, NEBRASKA, AS FOLLOWS:

1. That the above described personal property be sold by either sealed bid and/or public sale on a date, time, as advertised in a Notice of Sale of Personal Property posted in three public places in the City of Wahoo, Nebraska, immediately after the passage of said Resolution and not later than seven (7) days prior to the sale of said items, as shall be evidenced by a Notice of Posting of the City of Wahoo Clerk, and,
2. That pursuant to Neb. Rev. Stat. §17-503.01, confirmation of the sale of said personal property by an ordinance is not required.
3. That the City of Wahoo, Nebraska, through the Clerk of the City of Wahoo, Nebraska, shall provide a bill of sale and/or certificate of title to the above personal property indicating that said personal property is being sold "as is" without warranty as to fitness or merchantability for any purpose and that buyer thereof assumes all risks from the utilization of said personal property upon buyer's possession of said items of personal property.
4. That buyer shall receive possession of the above-described items of personal property upon payment in full of the purchase price for each item.

PASSED AND APPROVED this 10<sup>th</sup> June 2025

CITY OF WAHOO, NEBRASKA

By: \_\_\_\_\_  
Gerald Johnson, Its Mayor

ATTEST:

\_\_\_\_\_  
Christina Fasel, Clerk

**Exhibit "A"**  
**To Resolution No. \_\_\_\_\_**

Vehicles/Equipment to be declared as surplus:

| <u>Year</u> | <u>Make</u> | <u>Model</u>  | <u>VIN</u> | <u>Estimated Value</u> |
|-------------|-------------|---|------------|------------------------|
|             |             | Miscellaneous Sports Equipment                      |            | \$500                  |
|             |             | Bats, Baseballs, Softballs, Helmets, Catcher's Gear |            |                        |