

Centura Public Schools: 2026 Budget Hearing
Monday, September 14, 2026 5:30 PM
Centura Public Schools: District Board Room
201 N. Hwy 11
Cairo, NE 68824

Agenda

1. Opening The Meeting:
 - 1.1. Call to order: The 2026 Budget Hearing Meeting of the Centura Public Schools' Board of Education is called to order on Monday, September 14th, at 5:30 P.M. in the Board Room, 201 Highway 11, Cairo, NE 68824. The public notice for this meeting was published on the Centura Public Schools district website (www.centuraps.org) as per Centura Board of Education Policy #2008.
 - 1.2. Roll Call of Board Members:
 - 1.2.1. Motion to excuse or not excuse absent Board Members.
 - 1.3. Centura Vision Statement: A Community About Students, Excellence and Innovation!
 - 1.4. Centura Mission Statement: Centura and its collaborative partners are an innovative community empowering all students to be successful today and in the future.
2. Approval of the Agenda.
3. Action Items:
 - 3.1. Discuss, consider, and take all action necessary to record in the board minutes that the 2026-2027 Budget Hearing Notice was published in the September 9, 2026 edition of the Phonograph Herald and on the Centura Public Schools District website.
4. Discussion Items:
 - 4.1. Recognition of visitors for public comment. All visitors requesting to address the board must sign in.
 - 4.2. Hear support, opposition, criticism, suggestions or observations from taxpayers relating to the proposed 2026-2027 Centura Public School Budget.
5. Meeting Adjournment.

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September, 2026 at 5:30 o'clock, PM, at Centura Public Schools Board Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2024-2025 (1)	2025-2026 (2)	2026-2027 (3)			
General	\$ 8,529,603.00	\$ 9,835,800.00	\$ 10,900,625.00		\$ 4,319,506.00	\$ 6,647,595.00
Depreciation	\$ 213,167.00	\$ 97,000.00	\$ 473,832.00		\$ 473,832.00	
Employee Benefit	\$ -	\$ -	\$ 15,622.00		\$ 15,622.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 393,295.00	\$ 420,000.00	\$ 423,000.00		\$ 423,000.00	
School Nutrition	\$ 305,532.00	\$ 293,621.00	\$ 272,858.00		\$ 272,858.00	
Bond	\$ -	\$ -	\$ -		\$ -	\$ -
Special Building	\$ 133,860.00	\$ 200,000.00	\$ 1,745,192.00		\$ 992,317.00	\$ 760,480.00
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -		\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -		\$ -	
Student Fee	\$ 1,850.00	\$ 2,572.00	\$ -		\$ -	
TOTALS	\$ 9,577,307.00	\$ 10,848,993.00	\$ 13,831,129.00	\$ -	\$ 6,497,135.00	\$ 7,408,075.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$ -	\$ 7,408,075.00	\$ 7,408,075.00