

CALLAWAY PUBLIC SCHOOL DISTRICT 21-0180  
REGULAR MEETING NOTICE  
September 2, 2026 --- 8:00 PM  
School Gymnasium

Regular Meeting Agenda

1. Roll Call | Call To Order | Pledge of Allegiance
2. Comment from Board President about public participation and procedures for the meeting
3. Resignation of School Board Member Mrs. Liana Hrupek
4. District Financial Data Presentation
5. Public Comment to the Board of Education | Stakeholder input on budget planning
6. Board Breakout Session for Public Input
7. Board Discussion on 2026-2027 Budget

**\*Closed Session-** If during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**\*\*Sequence of Agenda-** The sequence of the agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**\*\*\*Action Item-** The board reserves the right to take action on any item on the agenda.

# District Revenue 2017-2026

|                                                                                  | Actual Tax Asking | Tax Credit     | Taxpayers Amount Paid | State Aid    | SPED Reimbursement | ESSER II    | ESSER III    | ESSER ELO   | Total Actual Revenue |
|----------------------------------------------------------------------------------|-------------------|----------------|-----------------------|--------------|--------------------|-------------|--------------|-------------|----------------------|
| 2017-2018                                                                        | \$3,280,836.00    |                | \$3,280,836.00        | \$20,346.00  |                    |             |              |             | \$3,301,182.00       |
| 2018-2019                                                                        | \$3,641,124.00    | \$300,661.72   | \$3,340,462.28        | \$17,972.00  | \$188,149.00       |             |              |             | \$3,847,245.00       |
| 2019-2020                                                                        | \$3,438,937.00    | \$332,624.56   | \$3,106,312.44        | \$18,930.00  | \$202,535.00       |             |              |             | \$3,660,402.00       |
| 2020-2021                                                                        | \$3,435,706.00    | \$323,969.62   | \$3,111,736.38        | \$21,746.00  | \$260,738.00       |             |              |             | \$3,718,190.00       |
| 2021-2022                                                                        | \$3,505,216.00    | \$332,688.29   | \$3,172,527.71        | \$23,597.00  | \$243,056.00       | \$82,515.00 |              |             | \$3,771,869.00       |
| 2022-2023                                                                        | \$3,502,754.00    | \$327,761.10   | \$3,174,992.90        | \$25,187.00  | \$221,110.00       | \$7,929.00  | \$134,881.00 | \$25,793.00 | \$3,909,725.00       |
| 2023-2024                                                                        | \$3,372,812.00    | \$339,167.19   | \$3,033,644.81        | \$271,313.00 | \$233,572.00       |             | \$50,828.00  | \$35,804.00 | \$3,964,329.00       |
| 2024-2025                                                                        | \$3,282,429.00    | \$1,269,319.41 | \$2,013,109.59        | \$256,294.00 | \$455,708.00       |             | \$17,762.00  | \$61,802.00 | \$4,073,995.00       |
| 2025-2026                                                                        | \$3,532,428.00    | \$1,335,534.07 | \$2,196,893.93        | \$238,983.00 | \$391,299.00       |             |              |             | \$4,162,710.00       |
| 2026-2027                                                                        |                   |                |                       | \$254,798.00 | \$472,409.00       |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
|                                                                                  |                   |                |                       |              |                    |             |              |             |                      |
| ** Total Actual Revenue does not include : IDEA, Title I, HAL, or Apportionments |                   |                |                       |              |                    |             |              |             |                      |
| *** Approx. \$250,000                                                            |                   |                |                       |              |                    |             |              |             |                      |

## 2026/27 BUDGET AUTHORITY AND ALLOWABLE RESERVE PERCENTAGE CERTIFICATION

COUNTY: CUSTER  
COUNTY-DISTRICT NUMBER: 21-0180-000  
DISTRICT NAME: CALLAWAY PUBLIC SCHOOLS

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|                                                |             |              |
|------------------------------------------------|-------------|--------------|
| Certified Budget Authority                     | \$4,299,934 | Budget Based |
| Allowable Reserve Percentage                   | 45 %        |              |
| Access to Prior Year's Unused Budget Authority | \$83,901    |              |

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### Certified Budget Authority:

Certified Budget Authority is calculated three ways. The greater of the Budget Based Calculation, the Student Growth Adjustment Calculation, or the Formula Needs Calculation becomes a district's Certified Budget Authority.

Budget Based Calculation:  $((GFBE - SGF - SPED - GFLE) \times 1.025)$

Student Growth Adjustment Calculation:  $((GFBE - SGF - SPED - GFLE) + (SGA \pm SGACORR))$

Formula Needs Calculation:  $((FN \times 1.10) - (SPED \times 1.025))$

|         |                                                  | Data Source             |
|---------|--------------------------------------------------|-------------------------|
| GFBE    | 2025/26 General Fund Budget                      | 2025/26 LC-2 Line B-100 |
| SGF     | 2025/26 Special Grant Funds                      | 2025/26 LC-2 Line B-110 |
| SPED    | 2025/26 Special Education Budget                 | 2025/26 LC-2 Line B-120 |
| GFLE    | 2025/26 General Fund Lid Exclusions (Schedule A) | 2025/26 LC-2 Line B-130 |
| SGA     | 2026/27 Student Growth Adjustment                | 2026/27 State Aid       |
| SGACORR | 2026/27 Student Growth Correction                | 2026/27 State Aid       |
| FN      | 2026/27 Formula Needs                            | 2026/27 State Aid       |

2026/27 Basic Allowable Growth Rate (BAGR) is 2.5%.

### Access to Prior Year's Unused Budget Authority:

This amount is equal to the lesser of 2% of 2025/26 adjusted expenditures (2% of LC-2 Line B-140) or 2025/26 Total Unused Budget Authority (LC-2 Line B-175) *if the district has Unused Budget Authority available.*

**Please Note:** *To access this additional budget growth, the amount must be manually entered on Line A-355 of the 2026/27 LC-2.*

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For further information on how this data was calculated, see the "Budget Text" document available here [www.education.ne.gov/fos/budgeting-school-district](http://www.education.ne.gov/fos/budgeting-school-district). For questions, contact School Finance at (402) 540-0649 or (402) 450-1418.

NEBRASKA DEPARTMENT OF EDUCATION  
SCHOOL FINANCE & ORGANIZATION SERVICES  
**2026/27 STATE AID CERTIFICATION**

**CALLAWAY PUBLIC SCHOOLS ( 21-0180-000 )**

*FORMULA STUDENTS CALCULATION*

|                               |                                                  |   |   |                  |   |                  |
|-------------------------------|--------------------------------------------------|---|---|------------------|---|------------------|
| ( Fall Membership             | ADM/FM Ratio                                     | ) | + | Contracted Out   | = | Formula Students |
| ( 144                         | 0.9804425705                                     | ) | + | 0                | = | 141.18           |
| KDG Adjustment                | ( 0 students x .5 )                              |   |   | times ADM Factor | = | 0.00             |
| Early Childhood (002)         | ( 11 students x 931.5 hours / 1,032 hours x .6 ) |   |   |                  | = | 5.96             |
| Early Childhood (002)         | ( 1 student x 932.0 hours / 1,032 hours x .6 )   |   |   |                  | = | 0.54             |
| <i>Total Formula Students</i> |                                                  |   |   |                  |   | <i>147.68</i>    |

*FORMULA NEEDS CALCULATION*

|                                                   |           |
|---------------------------------------------------|-----------|
| Basic Funding                                     | 3,623,541 |
| Poverty Allowance                                 | 60,529    |
| Limited English Proficiency Allowance             | 0         |
| Focus School & Program Allowance                  | 0         |
| Summer School Allowance                           | 0         |
| Special Receipts Allowance                        | 402,563   |
| Transportation Allowance                          | 133,623   |
| Elementary Site Allowance                         | 0         |
| Distance Education & Telecommunications Allowance | 15,978    |
| Averaging Adjustment                              | 0         |
| New School Adjustment                             | 0         |
| Student Growth Adjustment                         | 0         |
| Community Achievement Plan Adjustment             | 0         |
| Limited English Proficiency Allowance Correction  | 0         |
| Student Growth Adjustment Correction              | 0         |
| Poverty Allowance Correction                      | 0         |
| Non Qualified LEP Adjustment                      | 0         |
| Total Calculated Formula Needs                    | 4,236,234 |
| Formula Needs Stabilization                       | 0         |
| Total Formula Needs                               | 4,236,234 |

*FORMULA RESOURCES CALCULATION*

|                                      |                                  |           |
|--------------------------------------|----------------------------------|-----------|
| Yield From Local Effort Rate         | 542,377,343 / 100 x 1.0000000000 | 5,423,773 |
| Net Option Funding                   |                                  | 0         |
| Allocated Income Tax Funds           |                                  | 30,094    |
| Other Actual Receipts                |                                  | 669,727   |
| Community Achievement Plan Aid       |                                  | 0         |
| Foundation Aid Included in Resources |                                  | 132,914   |
| Total Formula Resources              |                                  | 6,256,508 |

Some numbers may be rounded for presentation. For further information, see the "Tax Equity and Educational Opportunities Support Act" document available on the FOS/State Aid website. For questions, contact (402) 450-0867 or (402) 471-4320.

Due to delayed federal poverty low-income data, prior-year data was used.

NEBRASKA DEPARTMENT OF EDUCATION  
SCHOOL FINANCE & ORGANIZATION SERVICES  
**2026/27 STATE AID CERTIFICATION**

**CALLAWAY PUBLIC SCHOOLS ( 21-0180-000 )**

*STATE AID CALCULATION*

|                                                  |                |
|--------------------------------------------------|----------------|
| Equalization Aid                                 | 0              |
| Net Option Funding                               | 0              |
| Allocated Income Tax Funds                       | 30,094         |
| Community Achievement Plan Aid                   | 0              |
| Foundation Aid Included in Resources             | 132,914        |
| Foundation Aid Outside of Resources              | 88,610         |
| Total State Aid Calculated                       | 251,618        |
| Prior Year (2025/26) State Aid Correction        | 3,180          |
| <b>Total State Aid</b>                           | <b>254,798</b> |
| Carryover Adjustment from years prior to 2026/27 | 0              |

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Some numbers may be rounded for presentation. For further information, see the "Tax Equity and Educational Opportunities Support Act" document available on the FOS/State Aid website. For questions, contact (402) 450-0867 or (402) 471-4320.

Due to delayed federal poverty low-income data, prior-year data was used.

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records Selected

| Entry Date                   | Description                             | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                      | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|-----------------------------------------|----|------------------|-----------------------|----------------|-------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                         |    |                  |                       |                |                                     |                 |              |               |             |                 |
| 01 1100 610 000 012          | General Supplies - Music                |    |                  |                       |                | *Previous Balance                   |                 |              |               |             | 0.00            |
| 09/01/2024                   | Budget Entry                            | BE |                  |                       |                |                                     | 6,000.00        |              |               |             |                 |
| 09/09/2024                   | Music                                   | CD | 1 40336          | 366613820             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 97.94        |               |             |                 |
| 09/09/2024                   | Music                                   | CD | 1 40336          | 366615004             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 297.66       |               |             |                 |
| 10/14/2024                   | 366745931 - Music                       | CD | 1 40430          | 20241013              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 36.50        |               |             |                 |
| 10/14/2024                   | 366743804 - Music                       | CD | 1 40430          | 20241013              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 34.00        |               |             |                 |
| 10/14/2024                   | 366824660 - Music                       | CD | 1 40430          | 20241013              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 32.90        |               |             |                 |
| 10/14/2024                   | Bass Clarinet                           | CD | 1 40447          | 2168237-IN            |                | TAYLOR Taylor Music Company         |                 | 3,049.00     |               |             |                 |
| 10/14/2024                   | Clarinet/Alto Sax Reeds                 | CD | 1 40457          | 719022                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 46.00        |               |             |                 |
| 10/14/2024                   | Bass Clarinet/Baritone Sax Reeds        | CD | 1 40457          | 719316                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 76.00        |               |             |                 |
| 10/14/2024                   | Bass Clarinet/Saxophone Maintenance Kit | CD | 1 40457          | 721890                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 67.17        |               |             |                 |
| 10/14/2024                   | Trumpet Repair                          | CD | 1 40457          | 723300                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 54.00        |               |             |                 |
| 10/14/2024                   | Trumpet Repair                          | CD | 1 40457          | 723311                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 74.00        |               |             |                 |
| 11/12/2024                   | Music - 366930509                       | CD | 1 40494          | 20241109              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 11.25        |               |             |                 |
| 11/12/2024                   | Music - 366924473                       | CD | 1 40494          | 20241109              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 147.99       |               |             |                 |
| 11/12/2024                   | Music - 366925374                       | CD | 1 40494          | 20241109              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 125.00       |               |             |                 |
| 11/12/2024                   | Music - 366875834                       | CD | 1 40494          | 20241109              |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 10.99        |               |             |                 |
| 11/12/2024                   | 723532 - Alto Sax Repair                | CD | 1 40519          | 20241109              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 79.00        |               |             |                 |
| 11/12/2024                   | 723579 - Clarinet Repair                | CD | 1 40519          | 20241109              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 59.50        |               |             |                 |
| 11/12/2024                   | 726265 - Alto Sax Reeds                 | CD | 1 40519          | 20241109              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 75.00        |               |             |                 |
| 11/12/2024                   | 726383 - Saxophone Repair               | CD | 1 40519          | 20241109              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 73.00        |               |             |                 |
| 12/09/2024                   | Music                                   | CD | 1 40539          | 366952497             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 60.00        |               |             |                 |
| 12/09/2024                   | Alto Sax Repair                         | CD | 1 40564          | 729707                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 62.00        |               |             |                 |
| 12/09/2024                   | Baritone Sax Repair                     | CD | 1 40564          | 732380                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 49.00        |               |             |                 |
| 01/13/2025                   | Tenor Sax Reeds                         | CD | 1 40593          | 11DQ-NWML-1W1X        |                | AMAZON Amazon Capital Services, Inc |                 | 29.98        |               |             |                 |
| 01/13/2025                   | Alto Sax Reeds                          | CD | 1 40593          | 11DQ-NWML-1W1X        |                | AMAZON Amazon Capital Services, Inc |                 | 44.82        |               |             |                 |
| 01/13/2025                   | Clarinet Reeds                          | CD | 1 40593          | 11DQ-NWML-1W1X        |                | AMAZON Amazon Capital Services, Inc |                 | 19.98        |               |             |                 |
| 01/13/2025                   | Tenor Sax Reeds                         | CD | 1 40593          | 1YF3-CDMP-1XYT        |                | AMAZON Amazon Capital Services, Inc |                 | 14.99        |               |             |                 |
| 01/13/2025                   | Christmas Concert Supplies              | CD | 1 40596          | 20250110              |                | CTRUEV CALLAWAY TRUE VALUE          |                 | 121.85       |               |             |                 |
| 01/13/2025                   | Music                                   | CD | 1 40611          | 367114502             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 68.99        |               |             |                 |
| 01/13/2025                   | Alto Sax Repair                         | CD | 1 40634          | 734390                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 49.00        |               |             |                 |
| 02/10/2025                   | 3 new bulbs for learning center lights  | CD | 1 40635          | 1MHG-D39M-1L3Y-2      | FY25-0022      | AMAZON Amazon Capital Services, Inc |                 | 65.73        |               |             |                 |
| 02/10/2025                   | Oboe Reeds                              | CD | 1 40679          | 738986                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 18.00        |               |             |                 |
| 02/10/2025                   | Clarinet/Alto Sax Ligature              | CD | 1 40679          | 741551                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 21.00        |               |             |                 |
| 02/10/2025                   | Bass Clarinet/Baritone Sax Reeds        | CD | 1 40679          | 741608                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 74.00        |               |             |                 |
| 03/10/2025                   | Saxophone Repair                        | CD | 1 40730          | 745673                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 107.00       |               |             |                 |
| 04/14/2025                   | Music                                   | CD | 1 40810          | 367373908             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 32.24        |               |             |                 |
| 04/14/2025                   | Music                                   | CD | 1 40810          | 367444229             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 22.50        |               |             |                 |
| 04/14/2025                   | Alto Sax Repair                         | CD | 1 40838          | 749825                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 69.00        |               |             |                 |
| 04/14/2025                   | Saxophone Repairs                       | CD | 1 40838          | 749826                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 64.00        |               |             |                 |
| 05/13/2025                   | 751545 - Trumpet Repair                 | CD | 1 40889          | 20250513              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 51.00        |               |             |                 |
| 05/13/2025                   | 753862 - Alto Sax Reeds                 | CD | 1 40889          | 20250513              |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 50.00        |               |             |                 |
| 07/14/2025                   | Carpet Spots - B Beavers                | CD | 1 40964          | 1RHD-PY4V-V6CJ        |                | AMAZON Amazon Capital Services, Inc |                 | 11.98        |               |             |                 |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records  
Selected

| Entry Date            | Description            | JR                              | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                       | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|-----------------------|------------------------|---------------------------------|------------------|-----------------------|----------------|--------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| Fund: 01 GENERAL FUND |                        |                                 |                  |                       |                |                                      |                 |              |               |             |                 |
| 07/14/2025            | Music                  | CD                              | 1 40990          | 367578875             |                | JWPEPP J.W. PEPPER & Son Inc         |                 | 137.75       |               |             |                 |
| 07/14/2025            | French Horn Repair     | CD                              | 1 41020          | 761331                |                | YANDAA YANDA'S MUSIC & PRO AUDIO     |                 | 103.50       |               |             |                 |
| 07/14/2025            | Alto Sax Repair        | CD                              | 1 41020          | 762660                |                | YANDAA YANDA'S MUSIC & PRO AUDIO     |                 | 67.95        |               |             |                 |
| 07/14/2025            | Trumpet Repair         | CD                              | 1 41020          | 762798                |                | YANDAA YANDA'S MUSIC & PRO AUDIO     |                 | 56.50        |               |             |                 |
| 08/11/2025            | Band/Choir Awards      | CD                              | 1 41049          | 20250810              |                | INSTRUMEN Instrumentalist Awards LLC |                 | 53.50        |               |             |                 |
| 08/11/2025            | Music                  | CD                              | 1 41050          | 367618507             |                | JWPEPP J.W. PEPPER & Son Inc         |                 | 65.99        |               |             |                 |
| 08/11/2025            | Music                  | CD                              | 1 41050          | 367619135             |                | JWPEPP J.W. PEPPER & Son Inc         |                 | 17.30        |               |             |                 |
| 08/11/2025            | Music                  | CD                              | 1 41050          | 367653645             |                | JWPEPP J.W. PEPPER & Son Inc         |                 | 20.49        |               |             |                 |
| 01 1100 610 000 012   |                        | General Supplies - Music        |                  |                       |                | *Current Activity                    | 6,000.00        | 6,076.94     |               |             | 6,076.94        |
|                       |                        | General Supplies - Music Total: |                  |                       |                |                                      | 6,000.00        | 6,076.94     | 0.00          | 0.00        | 6,076.94        |
|                       |                        |                                 |                  |                       |                |                                      | Budget Balance  | (76.94)      |               |             |                 |
| 01 1100 610 000 090   |                        | General Supplies - Art          |                  |                       |                | *Previous Balance                    |                 |              |               |             | 0.00            |
| 09/01/2024            | Budget Entry           | BE                              |                  |                       |                |                                      | 2,078.00        |              |               |             |                 |
| 11/12/2024            | Art Supplies - SC      | CD                              | 1 40477          | 1XRG-XW73-1Q9X        |                | AMAZON Amazon Capital Services, Inc  |                 | 26.99        |               |             |                 |
| 01/13/2025            | Art Supplies           | CD                              | 1 40593          | 1FMH-QFWM-FVHL        |                | AMAZON Amazon Capital Services, Inc  |                 | 116.23       |               |             |                 |
| 07/14/2025            | 64 oz paint Red        | CD                              | 1 40964          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 23.86        |               |             |                 |
| 07/14/2025            | 64 oz paint black      | CD                              | 1 40964          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 23.86        |               |             |                 |
| 07/14/2025            | 64 oz paint white      | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 23.86        |               |             |                 |
| 07/14/2025            | 64 oz paint blue       | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 23.86        |               |             |                 |
| 07/14/2025            | roll brown kraft paper | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 29.99        |               |             |                 |
| 07/14/2025            | Roll black kraft paper | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 44.99        |               |             |                 |
| 07/14/2025            | Roll Blue Kraft paper  | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 44.99        |               |             |                 |
| 07/14/2025            | 8x10 black mat         | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 18.99        |               |             |                 |
| 07/14/2025            | 11x14 white mat        | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 25.99        |               |             |                 |
| 07/14/2025            | Crayola classpack      | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 65.99        |               |             |                 |
| 07/14/2025            | Glue Sticks            | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 16.54        |               |             |                 |
| 07/14/2025            | Hot glue sticks        | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 41.48        |               |             |                 |
| 07/14/2025            | 8 pack hot glue guns   | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 24.98        |               |             |                 |
| 07/14/2025            | Pencil Sharpener       | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 16.79        |               |             |                 |
| 07/14/2025            | 120 pink erasers       | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 22.99        |               |             |                 |
| 07/14/2025            | Pencil top erasers     | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 20.88        |               |             |                 |
| 07/14/2025            | 11x14 poster paper     | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 19.94        |               |             |                 |
| 07/14/2025            | 5x7 watercolor paper   | CD                              | 1 40965          | 1TC4-3YNK-6HFJ        | FY25-0121      | AMAZON Amazon Capital Services, Inc  |                 | 29.99        |               |             |                 |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records Selected

| Entry Date                   | Description                               | JR                                   | Reference Number | Invoice / Cost Center    | Purchase Order | Vendor ID/Name                      | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|-------------------------------------------|--------------------------------------|------------------|--------------------------|----------------|-------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                           |                                      |                  |                          |                |                                     |                 |              |               |             |                 |
| 07/14/2025                   | 8.5x11 watercolor paper                   | CD                                   | 1 40965          | 1TC4-3YNK-6HFJ           | FY25-0121      | AMAZON Amazon Capital Services, Inc |                 | 69.99        |               |             |                 |
| 07/14/2025                   | Air dry clay                              | CD                                   | 1 40966          | 1TC4-3YNK-6HFJ           | FY25-0121      | AMAZON Amazon Capital Services, Inc |                 | 11.55        |               |             |                 |
| 08/11/2025                   | Air dry clay                              | CD                                   | 1 41038          | 1XGD-WNFM-67TF           | FY25-0121      | AMAZON Amazon Capital Services, Inc |                 | 127.05       |               |             |                 |
| <b>01 1100 610 000 090</b>   |                                           | <b>General Supplies - Art</b>        |                  | <b>*Current Activity</b> |                |                                     | 2,078.00        | 871.78       |               |             | 871.78          |
|                              |                                           | <b>General Supplies - Art Total:</b> |                  |                          |                |                                     | 2,078.00        | 871.78       | 0.00          | 0.00        | 871.78          |
|                              |                                           |                                      |                  | Budget Balance           |                |                                     | 1,206.22        |              |               |             |                 |
| <b>01 1100 610 001 040</b>   |                                           | <b>General Supplies - FCS</b>        |                  | <b>*Previous Balance</b> |                |                                     |                 |              |               |             | 0.00            |
| 09/01/2024                   | Budget Entry                              | BE                                   |                  |                          |                |                                     | 6,000.00        |              |               |             |                 |
| 09/09/2024                   | FCS Supplies                              | CD                                   | 1 40319          | 20240909                 |                | CMARKET Callaway Market             |                 | 58.59        |               |             |                 |
| 10/14/2024                   | Progressive International 6-Piece White   | CD                                   | 1 40406          | 1FDM-N46V-XR91           | FY25-0002      | AMAZON Amazon Capital Services, Inc |                 | 59.99        |               |             |                 |
| 10/14/2024                   | FCS Supplies                              | CD                                   | 1 40412          | 20241014                 |                | CMARKET Callaway Market             |                 | 22.26        |               |             |                 |
| 10/14/2024                   | FCS Supplies                              | CD                                   | 1 40426          | 20241013                 |                | GROCEY GROCERY KART                 |                 | 47.84        |               |             |                 |
| 10/14/2024                   | FCS Supplies                              | CD                                   | 1 40426          | 20241013                 |                | GROCEY GROCERY KART                 |                 | 31.36        |               |             |                 |
| 11/12/2024                   | FCS Supplies                              | CD                                   | 1 40482          | 20241108                 |                | CMARKET Callaway Market             |                 | 91.13        |               |             |                 |
| 11/12/2024                   | FCS Supplies                              | CD                                   | 1 40493          | 20241109                 |                | GROCEY GROCERY KART                 |                 | 124.52       |               |             |                 |
| 12/09/2024                   | FCS Credit - November Overpayment         | CD                                   | 1 40525          | 20241209                 |                | CMARKET Callaway Market             |                 |              | 0.10          |             |                 |
| 12/09/2024                   | FCS                                       | CD                                   | 1 40525          | 20241209                 |                | CMARKET Callaway Market             |                 | 120.64       |               |             |                 |
| 12/09/2024                   | FCS Supplies                              | CD                                   | 1 40538          | 20241209                 |                | GROCEY GROCERY KART                 |                 | 81.51        |               |             |                 |
| 12/09/2024                   | FCS Supplies                              | CD                                   | 1 40559          | 20241209-0001            |                | USBANK Corporate Payment Systems    |                 | 69.55        |               |             |                 |
| 12/09/2024                   | Kitchen Aid Mixers - FCS                  | CD                                   | 1 40560          | 20241209-0002            |                | USBANK Corporate Payment Systems    |                 | 839.97       |               |             |                 |
| 01/13/2025                   | FCS Supplies                              | CD                                   | 1 40609          | 20250113                 |                | GROCEY GROCERY KART                 |                 | 32.36        |               |             |                 |
| 01/13/2025                   | FCS Supplies                              | CD                                   | 1 40609          | 20250113-0001            |                | GROCEY GROCERY KART                 |                 | 71.85        |               |             |                 |
| 01/14/2025                   | FCS Supplies                              | CD                                   | 1 40609          | 20250113                 |                | GROCEY GROCERY KART                 |                 |              | 32.36         |             |                 |
| 01/14/2025                   | FCS Supplies                              | CD                                   | 1 40609          | 20250113-0001            |                | GROCEY GROCERY KART                 |                 |              | 71.85         |             |                 |
| 02/10/2025                   | FCS Supplies                              | CD                                   | 1 40640          | 20250210                 |                | CMARKET Callaway Market             |                 | 229.18       |               |             |                 |
| 02/10/2025                   | FCS Supplies - C Market                   | CD                                   | 1 40666          | 20250210                 |                | STUDEN Callaway Public School       |                 | 71.85        |               |             |                 |
| 02/10/2025                   | FCS Supplies - Grocery Kart               | CD                                   | 1 40666          | 20250210                 |                | STUDEN Callaway Public School       |                 | 32.36        |               |             |                 |
| 03/10/2025                   | FCS Supplies                              | CD                                   | 1 40700          | 20250307                 |                | CMARKET Callaway Market             |                 | 81.73        |               |             |                 |
| 03/10/2025                   | FCS Supplies                              | CD                                   | 1 40727          | 20250310                 |                | USBANK Corporate Payment Systems    |                 | 49.31        |               |             |                 |
| 04/14/2025                   | FCS Supplies                              | CD                                   | 1 40794          | 20250411                 |                | CMARKET Callaway Market             |                 | 174.87       |               |             |                 |
| 04/14/2025                   | FCS Supplies                              | CD                                   | 1 40806          | 20250411                 |                | GROCEY GROCERY KART                 |                 | 206.38       |               |             |                 |
| 04/14/2025                   | FCS Supplies                              | CD                                   | 1 40806          | 20250411-0001            |                | GROCEY GROCERY KART                 |                 | 130.37       |               |             |                 |
| 05/13/2025                   | FCS Supplies                              | CD                                   | 1 40858          | 20250513                 |                | CMARKET Callaway Market             |                 | 218.58       |               |             |                 |
| 05/13/2025                   | FCS Supplies                              | CD                                   | 1 40869          | 20250512                 |                | GROCEY GROCERY KART                 |                 | 99.59        |               |             |                 |
| 05/13/2025                   | FCS Supplies                              | CD                                   | 1 40884          | 20250513                 |                | USBANK Corporate Payment Systems    |                 | 37.77        |               |             |                 |
| 06/09/2025                   | FCS Supplies                              | CD                                   | 1 40907          | 20250609                 |                | CMARKET Callaway Market             |                 | 105.63       |               |             |                 |
| 06/09/2025                   | Reimb - FCS Supplies                      | CD                                   | 1 40927          | 20250606                 |                | STUDEN Callaway Public School       |                 | 50.14        |               |             |                 |
| 06/09/2025                   | FCS Supplies                              | CD                                   | 1 40930          | 20250609                 |                | USBANK Corporate Payment Systems    |                 | 14.36        |               |             |                 |
| 07/14/2025                   | Fiskars Gingher 01-005106 Lightweight Be  | CD                                   | 1 40961          | 1PCQ-MP9V-6KWJ           | FY25-0080      | AMAZON Amazon Capital Services, Inc |                 | 23.46        |               |             |                 |
| 07/14/2025                   | 24/7 Bags- Gallon Zip Storage Bags, 200   | CD                                   | 1 40961          | 1PCQ-MP9V-6KWJ           | FY25-0080      | AMAZON Amazon Capital Services, Inc |                 | 23.99        |               |             |                 |
| 07/14/2025                   | 4-in-1 Kitchen Knife Accessories: 3-Stage | CD                                   | 1 40962          | 1PCQ-MP9V-6KWJ           | FY25-0080      | AMAZON Amazon Capital Services, Inc |                 | 11.49        |               |             |                 |



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Selected

| <u>Entry Date</u>            | <u>Description</u>                        | <u>JR</u> | <u>Reference Number</u> | <u>Invoice / Cost Center</u> | <u>Purchase Order</u> | <u>Vendor ID/Name</u>                 | <u>Budgeted Amount</u> | <u>Debit Amount</u> | <u>Credit Amount</u> | <u>Outstanding</u> | <u>Account Balance</u> |
|------------------------------|-------------------------------------------|-----------|-------------------------|------------------------------|-----------------------|---------------------------------------|------------------------|---------------------|----------------------|--------------------|------------------------|
| <b>Fund: 01 GENERAL FUND</b> |                                           |           |                         |                              |                       |                                       |                        |                     |                      |                    |                        |
| 07/14/2025                   | 3 PCS Commercial Grade Heat Resistant Si  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 29.97               |                      |                    |                        |
| 07/14/2025                   | HOTEC Basting Brushes Silicone Heat Resi  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 15.90               |                      |                    |                        |
| 07/14/2025                   | HULISEN Donut Cutter, 3.5 inch Stainless  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 11.89               |                      |                    |                        |
| 07/14/2025                   | Fiskars SoftGrip Titanium Scissors - Con  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 31.02               |                      |                    |                        |
| 07/14/2025                   | Lodge 9 Inch Cast Iron Pre-Seasoned Skil  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 53.70               |                      |                    |                        |
| 07/14/2025                   | Hamilton Beach 6-Speed Electric Hand Mix  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 23.93               |                      |                    |                        |
| 07/14/2025                   | Elite Gourmet EG2212 12"x12"x2 15" Ceral  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 34.99               |                      |                    |                        |
| 07/14/2025                   | Dritz Magnetic Seam Guide for Sewing Mac  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 25.56               |                      |                    |                        |
| 07/14/2025                   | SCHMETZ Universal Sewing Machine Needles  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 12.67               |                      |                    |                        |
| 07/14/2025                   | Cookie Scoop Set, 3Pcs Ice Cream Scoop,   | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 50.94               |                      |                    |                        |
| 07/14/2025                   | Cuisinart GreenGourmet Bamboo Solid Spoo  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 11.97               |                      |                    |                        |
| 07/14/2025                   | Spring Chef Professional Large Parmesan   | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 35.25               |                      |                    |                        |
| 07/14/2025                   | AFMAT Heavy Duty Electric Pencil Sharpen  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 25.00               |                      |                    |                        |
| 07/14/2025                   | 240 Count Colored Pencils Bulk for Class  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 21.24               |                      |                    |                        |
| 07/14/2025                   | Candy Thermometer for Candy Making, Inst  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 29.85               |                      |                    |                        |
| 07/14/2025                   | NASA-Grade 33lb Digital Kitchen Scale, P  | CD        | 1 40962                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 74.97               |                      |                    |                        |
| 07/14/2025                   | 2 Pack Digital Kitchen Timer for Cooking  | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 12.58               |                      |                    |                        |
| 07/14/2025                   | Alpha Grillers Meat Thermometer Digital   | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 15.94               |                      |                    |                        |
| 07/14/2025                   | APEO 60 Piece Stainless Steel Silverware  | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 59.99               |                      |                    |                        |
| 07/14/2025                   | Magiware 6-Piece Paring Knife Set with S  | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 59.97               |                      |                    |                        |
| 07/14/2025                   | Hamilton Beach Power Elite Wave Action B  | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 39.95               |                      |                    |                        |
| 07/14/2025                   | MR. SIGA Dish Scrub Brush, Palm Brush Dis | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 22.32               |                      |                    |                        |
| 07/14/2025                   | AMOUR INFINI Kitchen Dish Cloths Set of   | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 28.88               |                      |                    |                        |
| 07/14/2025                   | Utopia Kitchen Towels 12 Pack, 15 by 25   | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 14.94               |                      |                    |                        |
| 07/14/2025                   | Innovative Haus Mini Hot Glue Sticks (20  | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 16.89               |                      |                    |                        |
| 07/14/2025                   | Elmer's Disappearing Purple School Glue   | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        | 4.39                |                      |                    |                        |
| 07/14/2025                   | promo                                     | CD        | 1 40963                 | 1PCQ-MP9V-6KWJ               | FY25-0080             | AMAZON Amazon Capital Services, Inc   |                        |                     | 8.50                 |                    |                        |
| 07/14/2025                   | The student Laboratory Manual provides q  | CD        | 1 40986                 | INV09812549                  | FY25-0103             | GOODHEART Goodheart-Willcox Publisher |                        | 39.85               |                      |                    |                        |

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| <u>Entry Date</u>            | <u>Description</u>                        | <u>JR</u> | <u>Reference Number</u> | <u>Invoice / Cost Center</u> | <u>Purchase Order</u> | <u>Vendor ID/Name</u>                                                        | <u>Budgeted Amount</u> | <u>Debit Amount</u> | <u>Credit Amount</u> | <u>Outstanding</u> | <u>Account Balance</u> |
|------------------------------|-------------------------------------------|-----------|-------------------------|------------------------------|-----------------------|------------------------------------------------------------------------------|------------------------|---------------------|----------------------|--------------------|------------------------|
| <b>Fund: 01 GENERAL FUND</b> |                                           |           |                         |                              |                       |                                                                              |                        |                     |                      |                    |                        |
| 07/31/2025                   | Custer Co Found Grant - Sewing Machines   | CR        | 583                     |                              |                       |                                                                              |                        |                     | 2,000.00             |                    |                        |
| 01 1100 610 001 040          | General Supplies - FCS                    |           |                         |                              |                       | *Current Activity                                                            | 6,000.00               | 4,017.18            | 2,112.81             |                    | 1,904.37               |
|                              | General Supplies - FCS Total:             |           |                         |                              |                       |                                                                              | 6,000.00               | 4,017.18            | 2,112.81             | 0.00               | 1,904.37               |
|                              |                                           |           |                         |                              |                       | Budget Balance                                                               | 4,095.63               |                     |                      |                    |                        |
| 01 1100 610 001 070          | General Supplies - Weight Room            |           |                         |                              |                       | *Previous Balance                                                            |                        |                     |                      |                    | 0.00                   |
| 02/10/2025                   | Weight Room Equip \$1500 M Johnson Donati | CD        | 1 40665                 | SO595306                     |                       | REPFITNESS REP Fitness                                                       |                        | 2,398.74            |                      |                    |                        |
| 02/28/2025                   | Matt Johnson Memorial Donation            | CR        | 377                     |                              |                       |                                                                              |                        |                     | 1,500.00             |                    |                        |
| 03/10/2025                   | Weight Room - Pull-down Attachments       | CD        | 1 40696                 | 11N1-9N6J-7MQM               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 23.98               |                      |                    |                        |
| 03/10/2025                   | Weight Room Plate Holders                 | CD        | 1 40696                 | 1CGM-QQJD-66Q9               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 480.15              |                      |                    |                        |
| 03/10/2025                   | 3 x3 weight rack peg                      | CD        | 1 40696                 | 1YKF-4FHG-QM7M               | FY25-0025             | AMAZON Amazon Capital Services, Inc                                          |                        | 44.54               |                      |                    |                        |
| 05/13/2025                   | Weight Room Supplies - Grant Reimbursed   | CD        | 1 40855                 | 1RD9-13TK-3XGL               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 538.26              |                      |                    |                        |
| 06/09/2025                   | Bumper Plates - Weight Room               | CD        | 1 40926                 | SO658883                     |                       | REPFITNESS REP Fitness                                                       |                        | 493.98              |                      |                    |                        |
| 06/09/2025                   | Strength Bands - Weight Room              | CD        | 1 40930                 | 20250609                     |                       | USBANK Corporate Payment Systems                                             |                        | 212.79              |                      |                    |                        |
| 06/09/2025                   | OVR Jump & OVR Velocity - Weight Room     | CD        | 1 40930                 | 20250609                     |                       | USBANK Corporate Payment Systems                                             |                        | 1,005.00            |                      |                    |                        |
| 07/31/2025                   | Ne Community Found Grant - Weight Room    | CR        | 583                     |                              |                       |                                                                              |                        |                     | 2,548.00             |                    |                        |
| 01 1100 610 001 070          | General Supplies - Weight Room            |           |                         |                              |                       | *Current Activity                                                            |                        | 5,197.44            | 4,048.00             |                    | 1,149.44               |
|                              | General Supplies - Weight Room Total:     |           |                         |                              |                       |                                                                              | 0.00                   | 5,197.44            | 4,048.00             | 0.00               | 1,149.44               |
|                              |                                           |           |                         |                              |                       | Budget Balance                                                               | (1,149.44)             |                     |                      |                    |                        |
| 01 1100 610 001 080          | General Supplies - Ag                     |           |                         |                              |                       | *Previous Balance                                                            |                        |                     |                      |                    | 0.00                   |
| 09/01/2024                   | Budget Entry                              | BE        |                         |                              |                       |                                                                              | 6,000.00               |                     |                      |                    |                        |
| 09/09/2024                   | Ag Supplies                               | CD        | 1 40313                 | 161Y-77QD-M3P3               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 78.38               |                      |                    |                        |
| 09/09/2024                   | Ag Supplies                               | CD        | 1 40315                 | 1X13-1L34-KRTX               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 109.98              |                      |                    |                        |
| 09/09/2024                   | Ag Supplies                               | CD        | 1 40315                 | 1XYJ-9XDV-1MYG               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 596.99              |                      |                    |                        |
| 09/09/2024                   | Ag Supplies                               | CD        | 1 40338                 | US102263243                  |                       | JUICEPLUS Juice Plus Company The                                             |                        | 216.00              |                      |                    |                        |
| 09/09/2024                   | Ag Supplies                               | CD        | 1 40349                 | INV102105827                 |                       | POWERDISTR Power Distributors                                                |                        | 2,547.58            |                      |                    |                        |
| 09/09/2024                   | Workshop - G Hrupek                       | CD        | 1 40357                 | 2024.E&P 01                  |                       | UNLAG University of Nebraska-Lincoln Ag Leadership Education & Communication |                        | 400.00              |                      |                    |                        |
| 09/09/2024                   | Workshop - G Hrupek                       | CD        | 1 40357                 | 2024.SGE.01                  |                       | UNLAG University of Nebraska-Lincoln Ag Leadership Education & Communication |                        | 400.00              |                      |                    |                        |
| 09/09/2024                   | Ag/Shop Supplies                          | CD        | 1 40358                 | 20240909                     |                       | USBANK Corporate Payment Systems                                             |                        | 1,136.44            |                      |                    |                        |
| 09/09/2024                   | Ag/Shop Supplies                          | CD        | 1 40358                 | 20240909                     |                       | USBANK Corporate Payment Systems                                             |                        | 149.09              |                      |                    |                        |
| 09/09/2024                   | Ag/Shop Supplies - Tax Refund             | CD        | 1 40358                 | 20240909                     |                       | USBANK Corporate Payment Systems                                             |                        |                     | 78.55                |                    |                        |
| 10/14/2024                   | Ag Ed Supplies                            | CD        | 1 40408                 | 1R3M-9YQV-LNXD               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 9.99                |                      |                    |                        |
| 10/14/2024                   | Ag Supplies                               | CD        | 1 40413                 | 20241014                     |                       | CTRUEV CALLAWAY TRUE VALUE                                                   |                        | 29.97               |                      |                    |                        |
| 10/14/2024                   | Ag Supplies                               | CD        | 1 40433                 | 52393598                     |                       | MATHES NIPPON SANJO MATHESON, INC.                                           |                        | 35.92               |                      |                    |                        |
| 10/14/2024                   | Ag Supplies                               | CD        | 1 40433                 | 52407102                     |                       | MATHES NIPPON SANJO MATHESON, INC                                            |                        | 34.92               |                      |                    |                        |
| 11/12/2024                   | Ag Supplies                               | CD        | 1 40475                 | 1CPN-7VHM-69YR               |                       | AMAZON Amazon Capital Services, Inc                                          |                        | 69.93               |                      |                    |                        |

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| Entry Date                                     | Description                  | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                                         | Budgeted Amount    | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------------------------|------------------------------|----|------------------|-----------------------|----------------|--------------------------------------------------------|--------------------|--------------|---------------|-------------|-----------------|
| Fund: 01      GENERAL FUND                     |                              |    |                  |                       |                |                                                        |                    |              |               |             |                 |
| 11/12/2024                                     | Ag Supplies                  | CD | 1 40497          | 52420569              |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 35.92        |               |             |                 |
| 11/12/2024                                     | Livestockjudging.com Renewal | CD | 1 40514          | 20241109-0002         |                | USBANK Corporate Payment Systems                       |                    | 300.00       |               |             |                 |
| 12/09/2024                                     | Ag Supplies                  | CD | 1 40526          | 20241205              |                | CTRUEV CALLAWAY TRUE VALUE                             |                    | 71.92        |               |             |                 |
| 12/09/2024                                     | Ag Ed Supplies               | CD | 1 40543          | 003065590             |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 155.76       |               |             |                 |
| 12/09/2024                                     | Ag Ed Supplies               | CD | 1 40543          | 52433982              |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 34.92        |               |             |                 |
| 01/13/2025                                     | Ag Ed Supplies               | CD | 1 40596          | 20250110              |                | CTRUEV CALLAWAY TRUE VALUE                             |                    | 35.88        |               |             |                 |
| 01/13/2025                                     | Ag Ed Supplies               | CD | 1 40614          | 52447421              |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 35.92        |               |             |                 |
| 02/10/2025                                     | Ag Ed Supplies               | CD | 1 40641          | 20250210              |                | CTRUEV CALLAWAY TRUE VALUE                             |                    | 19.98        |               |             |                 |
| 02/10/2025                                     | Ag Ed Supplies               | CD | 1 40656          | 52460910              |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 35.92        |               |             |                 |
| 02/10/2025                                     | Ag Ed Supplies               | CD | 1 40669          | 25-050                |                | TRUMBULLRE Trumbull Repair                             |                    | 237.54       |               |             |                 |
| 02/10/2025                                     | Ag Ed Supplies               | CD | 1 40670          | 20250210              |                | USBANK Corporate Payment Systems                       |                    | 91.95        |               |             |                 |
| 03/10/2025                                     | Ag Ed Supplies               | CD | 1 40711          | 52474328              |                | MATHES NIPPON SANZO MATHESON, INC                      |                    | 33.30        |               |             |                 |
| 04/14/2025                                     | Ag Ed Supplies               | CD | 1 40795          | 20250411              |                | CTRUEV CALLAWAY TRUE VALUE                             |                    | 46.90        |               |             |                 |
| 04/14/2025                                     | Ag Ed Supplies               | CD | 1 40813          | 20250411              |                | MATHES NIPPON SANZO MATHESON, INC.                     |                    | 321.60       |               |             |                 |
| 07/14/2025                                     | 9 inch Sanding Disk          | CD | 1 40948          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 17.77        |               |             |                 |
| 07/14/2025                                     | Belt Sander Belts            | CD | 1 40948          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 57.18        |               |             |                 |
| 07/14/2025                                     | Dewalt sliding Miter Saw     | CD | 1 40948          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 898.00       |               |             |                 |
| 07/14/2025                                     | Floor Squeegee               | CD | 1 40948          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 51.98        |               |             |                 |
| 07/14/2025                                     | Safety Glasses               | CD | 1 40948          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 55.99        |               |             |                 |
| 07/14/2025                                     | Classroom Grow Lights        | CD | 1 40949          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 31.99        |               |             |                 |
| 07/14/2025                                     | Pilot G2 Ink Pens            | CD | 1 40949          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 19.87        |               |             |                 |
| 07/14/2025                                     | Dry Erase Markers            | CD | 1 40949          | 11QG-7D4L-XT7V        | FY25-0092      | AMAZON Amazon Capital Services, Inc                    |                    | 18.64        |               |             |                 |
| 07/14/2025                                     | Ag Ed Fees - G Hrupek        | CD | 1 41000          | 2526NAEA              |                | NEBRASKAAG Nebraska Agricultural Educators Association |                    | 275.00       |               |             |                 |
| 01 1100 610 001 080      General Supplies - Ag |                              |    |                  |                       |                |                                                        | * Current Activity | 6,000.00     | 8,699.12      | 78.55       | 8,620.57        |
| General Supplies - Ag Total:                   |                              |    |                  |                       |                |                                                        |                    | 6,000.00     | 8,699.12      | 78.55       | 8,620.57        |
|                                                |                              |    |                  |                       |                |                                                        | Budget Balance     | (2,620.57)   |               | 0.00        |                 |
|                                                |                              |    |                  |                       |                |                                                        | Expenditure Total. | 20,078.00    | 24,862.46     | 6,239.36    | 0.00            |
|                                                |                              |    |                  |                       |                |                                                        | Budget Balance     | 1,454.90     |               |             | 18,623.10       |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records  
Selected

| <u>Entry Date</u>                                                                           | <u>Description</u>                       | <u>JR</u> | <u>Reference Number</u> | <u>Invoice / Cost Center</u> | <u>Purchase Order</u> | <u>Vendor ID/Name</u>                                      | <u>Budgeted Amount</u> | <u>Debit Amount</u> | <u>Credit Amount</u> | <u>Outstanding</u> | <u>Account Balance</u> |
|---------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------------------------|------------------------------|-----------------------|------------------------------------------------------------|------------------------|---------------------|----------------------|--------------------|------------------------|
| <b>Fund: 05      ACTIVITIES FUND</b>                                                        |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| <b>05 2900 610 001 204      SUPPLIES/ONE ACTS      *Previous Balance      0.00</b>          |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| 09/13/2024                                                                                  | One Acts Supplies                        | CD        | 5 14682                 | 20240913                     |                       | CTRUEV CALLAWAY TRUE VALUE                                 |                        | 115.98              |                      |                    |                        |
| 09/13/2024                                                                                  | One Act Scripts                          | CD        | 5 14691                 | 20240913                     |                       | USBANK Corporate Payment Systems                           |                        | 455.00              |                      |                    |                        |
| 09/24/2024                                                                                  | 11/23 Minden One Acts Entry Fee          | CD        | 5 14696                 | 20240924                     |                       | MINDEN MINDEN HIGH SCHOOL                                  |                        | 175.00              |                      |                    |                        |
| 09/24/2024                                                                                  | 11/4 Ord One Acts Entry Fee              | CD        | 5 14698                 | 20240924                     |                       | ORDPUB ORD PUBLIC SCHOOL                                   |                        | 150.00              |                      |                    |                        |
| 10/18/2024                                                                                  | One Acts Supplies                        | CD        | 5 14708                 | 20241017                     |                       | CTRUEV CALLAWAY TRUE VALUE                                 |                        | 99.45               |                      |                    |                        |
| 10/18/2024                                                                                  | Loup City One Acts Entry Fee             | CD        | 5 14715                 | 20241017                     |                       | LOUPCIT LOUP CITY PUBLIC SCHOOL                            |                        | 160.00              |                      |                    |                        |
| 10/31/2024                                                                                  | One Acts Costume/Makeup Reimbursements   | CD        | 5 14723                 | 20241031                     |                       | SMITHAN Beck Hannah                                        |                        | 353.54              |                      |                    |                        |
| 12/13/2024                                                                                  | District D1-6 One Act Tassel Cost Share  | CD        | 5 14744                 | 20241212                     |                       | BERTRA BERTRAND COMMUNITY SCHOOL                           |                        | 87.00               |                      |                    |                        |
| 12/13/2024                                                                                  | District D1-5 One Act Cost Share         | CD        | 5 14747                 | 20241212                     |                       | CAMBRID CAMBRIDGE PUBLIC SCHOOL                            |                        | 78.25               |                      |                    |                        |
| 01/24/2025                                                                                  | 1/25 Broken Bow Speech Meet Entry        | CD        | 5 14775                 | 20250124                     |                       | BROKE2 BROKEN BOW SCHOOL                                   |                        | 192.00              |                      |                    |                        |
| 01/24/2025                                                                                  | 1/25 Broken Bow Speech Meet Entry        | CD        | 5 14775                 | 20250124                     |                       | BROKE2 BROKEN BOW SCHOOL                                   |                        |                     | 192.00               |                    |                        |
| 01/24/2025                                                                                  | 1/25 Broken Bow Speech Entry             | CD        | 5 14777                 | 20250124-0001                |                       | BROKE2 BROKEN BOW SCHOOL                                   |                        | 96.00               |                      |                    |                        |
| 01/31/2025                                                                                  | 2/1 Hampton Speech Invite Entry Fee      | CD        | 5 14778                 | 20250131                     |                       | HAMPTONPUB Hampton Public School                           |                        | 163.00              |                      |                    |                        |
| 02/07/2025                                                                                  | 2/8 Gothenburg Speech Meet Entry Fee     | CD        | 5 14780                 | 20250207                     |                       | GOTHENBURG Gothenburg Public School                        |                        | 142.50              |                      |                    |                        |
| 02/13/2025                                                                                  | 2/15 North Platte Speech Entry Fee       | CD        | 5 14792                 | 20250213                     |                       | NORTH2 NORTH PLATTE PUBLIC SCHOOLS                         |                        | 323.00              |                      |                    |                        |
| 02/21/2025                                                                                  | 2/22 Loup City Speech Meet Entry Fee     | CD        | 5 14798                 | 20250221                     |                       | LOUPCIT LOUP CITY PUBLIC SCHOOL                            |                        | 331.00              |                      |                    |                        |
| 02/28/2025                                                                                  | 3/1 Holdrege Speech Entry Fee            | CD        | 5 14799                 | 20250228                     |                       | HOLDREGEPU Holdrege Public School                          |                        | 305.00              |                      |                    |                        |
| 03/13/2025                                                                                  | 3/8 Maxwell Speech Meet Entry            | CD        | 5 14807                 | 20250313                     |                       | MAXWELL MAXWELL PUBLIC SCHOOL                              |                        | 254.00              |                      |                    |                        |
| 03/13/2025                                                                                  | 1/24 Speech Practice - Water & Pop       | CD        | 5 14810                 | 20250313                     |                       | STUDEN Callaway Public School                              |                        | 5.50                |                      |                    |                        |
| 04/16/2025                                                                                  | Snacks/Drinks for Speech                 | CD        | 5 14826                 | 20250416                     |                       | CMARKET Callaway Market                                    |                        | 110.55              |                      |                    |                        |
| 04/16/2025                                                                                  | District Speech Cost Share               | CD        | 5 14832                 | 20250416                     |                       | GRANDISLAN Grand Island Central Catholic                   |                        | 193.11              |                      |                    |                        |
| <b>05 2900 610 001 204      SUPPLIES/ONE ACTS      *Current Activity</b>                    |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| <b>SUPPLIES/ONE ACTS Total:</b>                                                             |                                          |           |                         |                              |                       |                                                            | 0.00                   | 3,789.88            | 192.00               |                    | 3,597.88               |
|                                                                                             |                                          |           |                         |                              |                       |                                                            | Budget Balance         | (3,597.88)          |                      | 0.00               | 3,597.88               |
| <b>05 2900 610 001 208      SUPPLIES/BAND FEES/REPAIRS      *Previous Balance      0.00</b> |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| 04/16/2025                                                                                  | MNAC Music Contest Entry Fee             | CD        | 5 14834                 | 20250416                     |                       | MNAC Mid-Nebraska Activities Conference                    |                        | 150.00              |                      |                    |                        |
| <b>05 2900 610 001 208      SUPPLIES/BAND FEES/REPAIRS      *Current Activity</b>           |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| <b>SUPPLIES/BAND FEES/REPAIRS Total:</b>                                                    |                                          |           |                         |                              |                       |                                                            | 0.00                   | 150.00              |                      |                    | 150.00                 |
|                                                                                             |                                          |           |                         |                              |                       |                                                            | Budget Balance         | (150.00)            |                      | 0.00               | 150.00                 |
| <b>05 2900 610 001 220      SUPPLIES/VOCAL MUSIC      *Previous Balance      0.00</b>       |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| 06/11/2025                                                                                  | T Trotter NCDA Summer Conf Reimbursement | CD        | 5 14874                 | 20250611                     |                       | TROTAPR Trotter April                                      |                        | 215.26              |                      |                    |                        |
| <b>05 2900 610 001 220      SUPPLIES/VOCAL MUSIC      *Current Activity</b>                 |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| <b>SUPPLIES/VOCAL MUSIC Total:</b>                                                          |                                          |           |                         |                              |                       |                                                            | 0.00                   | 215.26              |                      |                    | 215.26                 |
|                                                                                             |                                          |           |                         |                              |                       |                                                            | Budget Balance         | (215.26)            |                      | 0.00               | 215.26                 |
| <b>05 2900 610 001 305      SUPPLIES/FCCLA      *Previous Balance      0.00</b>             |                                          |           |                         |                              |                       |                                                            |                        |                     |                      |                    |                        |
| 09/13/2024                                                                                  | FCCLA Fundraiser Starter Cash            | CD        | 5 14684                 | 20240913-0001                |                       | CASH Cash                                                  |                        | 400.00              |                      |                    |                        |
| 09/13/2024                                                                                  | FCCLA Officer Jackets                    | CD        | 5 14688                 | 11889                        |                       | NEPASTURE Nebraska Pasture Door                            |                        | 272.92              |                      |                    |                        |
| 09/13/2024                                                                                  | FCCLA Homecoming Carnations 2024         | CD        | 5 14690                 | 000267                       |                       | THEPLANTST Plant Stand The                                 |                        | 290.00              |                      |                    |                        |
| 09/24/2024                                                                                  | National FCCLA Dues                      | CD        | 5 14694                 | 161304                       |                       | FAMILYCARE Family, Career and Community Leaders of America |                        | 252.00              |                      |                    |                        |
| 09/24/2024                                                                                  | District 10 Dues                         | CD        | 5 14699                 | 20240924                     |                       | FCCLA District 10 FCCLA                                    |                        | 102.00              |                      |                    |                        |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records  
Selected

| Entry Date                           | Description                              | JR   | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                        | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|--------------------------------------|------------------------------------------|------|------------------|-----------------------|----------------|---------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05      ACTIVITIES FUND</b> |                                          |      |                  |                       |                |                                       |                 |              |               |             |                 |
| 09/24/2024                           | District FCCLA Tshirts                   | CD   | 5 14700          | 20240924-0001         |                | FCCLA District 10 FCCLA               |                 | 240.00       |               |             |                 |
| 12/06/2024                           | Tenceur 60 Pcs Christmas Cookie Boxes wi | CD   | 5 14738          | 1XH1-WY9T-1F4T        | FY25-0009      | AMAZON Amazon Capital Services, Inc   |                 | 67.98        |               |             |                 |
| 12/13/2024                           | FCCLA Holiday Dinner                     | CD   | 5 14745          | 20241212-0001         |                | CMARKET Callaway Market               |                 | 849.39       |               |             |                 |
| 12/13/2024                           | FCCLA Holiday Cookies                    | CD   | 5 14752          | 20241212              |                | USBANK Corporate Payment Systems      |                 | 65.88        |               |             |                 |
| 12/13/2024                           | FCCLA Holiday Cookies                    | CD   | 5 14752          | 20241212              |                | USBANK Corporate Payment Systems      |                 | 16.90        |               |             |                 |
| 01/17/2025                           | FCCLA Holiday Cookie Supplies - Refund   | CD   | 5 14762          | 20250116              |                | CMARKET Callaway Market               |                 |              | 30.38         |             |                 |
| 01/17/2025                           | FCCLA Holiday Cookie Supplies            | CD   | 5 14762          | 20250116              |                | CMARKET Callaway Market               |                 | 80.18        |               |             |                 |
| 01/17/2025                           | FCCLA Holiday Cookie Supplies            | CD   | 5 14766          | 20250117              |                | GROCEY GROCERY KART                   |                 | 94.83        |               |             |                 |
| 01/17/2025                           | District FCCLA STAR                      | CD   | 5 14767          | 20250116              |                | MULLEN Mullen Public School           |                 | 130.00       |               |             |                 |
| 01/17/2025                           | FCCLA Holiday Cookie Supplies            | CD   | 5 14772          | 20250116-0001         |                | USBANK Corporate Payment Systems      |                 | 18.99        |               |             |                 |
| 01/17/2025                           | FCCLA Affiliation Dues                   | CD   | 5 14772          | 20250116-0001         |                | USBANK Corporate Payment Systems      |                 | 14.00        |               |             |                 |
| 01/17/2025                           | FCCLA Holiday Cookie Supplies            | CD   | 5 14773          | 20250116-0002         |                | USBANK Corporate Payment Systems      |                 | 18.99        |               |             |                 |
| 01/17/2025                           | FCCLA Sweatshirts                        | CD   | 5 14773          | 20250116-0002         |                | USBANK Corporate Payment Systems      |                 | 196.80       |               |             |                 |
| 01/21/2025                           | 1/24 FFA/FCCLA Dance Cash Box            | CD   | 5 14774          | 20250121-0001         |                | CASH Cash                             |                 | 275.00       |               |             |                 |
| 02/13/2025                           | FCCLA Supplies                           | CD   | 5 14784          | 20250213              |                | CMARKET Callaway Market               |                 | 30.92        |               |             |                 |
| 02/13/2025                           | FCCLA Supplies                           | CD   | 5 14788          | 20250213              |                | COUNTRYP Country Partners Cooperative |                 | 36.98        |               |             |                 |
| 02/13/2025                           | FCCLA Supplies                           | CD   | 5 14794          | 20250213-0001         |                | USBANK Corporate Payment Systems      |                 | 11.98        |               |             |                 |
| 02/13/2025                           | FCCLA Supplies                           | CD   | 5 14794          | 20250213-0001         |                | USBANK Corporate Payment Systems      |                 | 156.68       |               |             |                 |
| 02/13/2025                           | FCCLA Supplies                           | CD   | 5 14794          | 20250213-0001         |                | USBANK Corporate Payment Systems      |                 | 104.57       |               |             |                 |
| 02/13/2025                           | District STAR/Winter Ball                | CD   | 5 14794          | 20250213-0001         |                | USBANK Corporate Payment Systems      |                 | 115.82       |               |             |                 |
| 02/13/2025                           | District STAR/Winter Ball/Concessions    | CD   | 5 14794          | 20250213-0001         |                | USBANK Corporate Payment Systems      |                 | 114.47       |               |             |                 |
| 02/13/2025                           | Donation from FCCLA                      | CD   | 5 14795          | 20250213              |                | WEWEJOD Wewel Jodie                   |                 | 500.00       |               |             |                 |
| 03/06/2025                           | FCCLA State Registrations                | CD   | 5 14801          | 0110002               |                | NEFCCLA NEBRASKA FCCLA                |                 | 1,853.00     |               |             |                 |
| 03/13/2025                           | FCCLA Supplies                           | CD   | 5 14806          | 20250313              |                | COUNTRYP Country Partners Cooperative |                 | 1.99         |               |             |                 |
| 03/13/2025                           | Online STAR Event Registrations          | CD   | 5 14811          | 20250313              |                | USBANK Corporate Payment Systems      |                 | 50.00        |               |             |                 |
| 04/16/2025                           | FCCLA Dirty Soda Fundraiser              | CD   | 5 14828          | 20250416              |                | CASH Cash                             |                 | 300.00       |               |             |                 |
| 04/16/2025                           | FCCLA Pizza Kit Fundraiser               | CD   | 5 14833          | 20250416              |                | LITTLE LITTLE CAESARS FUNDRAISING     |                 | 2,529.00     |               |             |                 |
| 04/16/2025                           | FCCLA Supplies                           | CD   | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems      |                 | 33.09        |               |             |                 |
| 04/16/2025                           | State FCCLA Bowling                      | CD   | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems      |                 | 376.45       |               |             |                 |
| 05/14/2025                           | FCCLA Supplies                           | CD   | 5 14851          | 20250514              |                | COUNTRYP Country Partners Cooperative |                 | 5.49         |               |             |                 |
| 05/14/2025                           | MAPS: Mini Session D                     | CD   | 5 14854          | 20250514              |                | LEADERSHIP Leadership Center The      |                 | 450.00       |               |             |                 |
| 05/14/2025                           | NLC Student Registration                 | CD   | 5 14856          | NLC2548               |                | NEFCCLA NEBRASKA FCCLA                |                 | 350.00       |               |             |                 |
| 05/14/2025                           | NLC Adult Registration                   | CD   | 5 14856          | NLC2548               |                | NEFCCLA NEBRASKA FCCLA                |                 | 75.00        |               |             |                 |
| 05/15/2025                           | FCCLA Fundraiser Supplies                | CD   | 5 14859          | 20250515-0001         |                | CMARKET Callaway Market               |                 | 10.96        |               |             |                 |
| 05/15/2025                           | Reversal: FCCLA Supplies                 | CD * | 5 14861          | 20250515              |                | GROCEY GROCERY KART                   |                 |              | 85.49         |             |                 |
| 05/15/2025                           | Correction: FCCLA Supplies               | CD * | 5 14861          | 20250515              |                | GROCEY GROCERY KART                   |                 | 35.35        |               |             |                 |
| 05/15/2025                           | FCCLA Supplies                           | CD   | 5 14861          | 20250515              |                | GROCEY GROCERY KART                   |                 | 85.49        |               |             |                 |
| 05/15/2025                           | National FCCLA Registrations AquaGlow    | CD   | 5 14862          | 20250515-0002         |                | USBANK Corporate Payment Systems      |                 | 4,100.00     |               |             |                 |
| 05/15/2025                           | FCCLA Neckties & Blazers                 | CD   | 5 14863          | 20250515-0001         |                | USBANK Corporate Payment Systems      |                 | 366.24       |               |             |                 |
| 05/15/2025                           | National FCCLA Registration AquaGlow     | CD   | 5 14863          | 20250515-0001         |                | USBANK Corporate Payment Systems      |                 | 165.00       |               |             |                 |
| 05/15/2025                           | National FCCLA Registration AquaGlow     | CD   | 5 14863          | 20250515-0001         |                | USBANK Corporate Payment Systems      |                 | 330.00       |               |             |                 |
| 05/15/2025                           | State FCCLA Supplies                     | CD   | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems      |                 | 7.50         |               |             |                 |
| 05/15/2025                           | State FCCLA Food                         | CD   | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems      |                 | 100.04       |               |             |                 |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records  
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| Entry Date                      | Description                               | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                          | Budgeted Amount              | Debit Amount | Credit Amount            | Outstanding | Account Balance |
|---------------------------------|-------------------------------------------|----|------------------|-----------------------|----------------|-----------------------------------------|------------------------------|--------------|--------------------------|-------------|-----------------|
| <b>Fund: 05 ACTIVITIES FUND</b> |                                           |    |                  |                       |                |                                         |                              |              |                          |             |                 |
| 05/15/2025                      | FCCLA Nationals Fundraising Supplies      | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 47.86        |                          |             |                 |
| 05/15/2025                      | FCCLA Nationals Fundraising Supplies      | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 67.42        |                          |             |                 |
| 05/15/2025                      | State FCCLA Meal                          | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 218.60       |                          |             |                 |
| 05/15/2025                      | State FCCLA Meal                          | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 143.98       |                          |             |                 |
| 05/15/2025                      | State FCCLA Meal                          | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 187.21       |                          |             |                 |
| 05/15/2025                      | National FCCLA Registrations AquaGlow     | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 460.00       |                          |             |                 |
| 05/15/2025                      | National FCCLA Registrations AquaGlow     | CD | 5 14865          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 836.00       |                          |             |                 |
| 06/11/2025                      | FCCLA Supplies                            | CD | 5 14867          | 20250611              |                | CMARKET Callaway Market                 |                              | 66.27        |                          |             |                 |
| 06/11/2025                      | FCCLA Supplies                            | CD | 5 14875          | 20250611              |                | USBANK Corporate Payment Systems        |                              | 18.54        |                          |             |                 |
| 07/23/2025                      | FCCLA Supplies                            | CD | 5 14883          | 20250721-0001         |                | CMARKET Callaway Market                 |                              | 26.95        |                          |             |                 |
| 07/23/2025                      | FCCLA Officer Jackets                     | CD | 5 14887          | 12531                 |                | NEPASTURE Nebraska Pasture Door         |                              | 338.28       |                          |             |                 |
| 07/23/2025                      | FCCLA Jacket Dry Clean                    | CD | 5 14888          | 20250721              |                | USBANK Corporate Payment Systems        |                              | 74.50        |                          |             |                 |
| 07/23/2025                      | FCCLA Nat'l's Transport To & From Airport | CD | 5 14889          | 20250721-0001         |                | USBANK Corporate Payment Systems        |                              | 403.44       |                          |             |                 |
| 07/23/2025                      | FCCLA Nat'l's WDW Tickets                 | CD | 5 14890          | 20250721-0002         |                | USBANK Corporate Payment Systems        |                              | 6,962.79     |                          |             |                 |
| <b>05 2900 610 001 305</b>      |                                           |    |                  |                       |                |                                         | <b>SUPPLIES/FCCLA</b>        |              | <b>*Current Activity</b> |             |                 |
|                                 |                                           |    |                  |                       |                |                                         | <b>SUPPLIES/FCCLA Total:</b> |              |                          |             |                 |
|                                 |                                           |    |                  |                       |                |                                         |                              | 0.00         | 25,533.72                | 115.87      | 25,417.85       |
|                                 |                                           |    |                  |                       |                |                                         | Budget Balance               | (25,417.85)  | 25,533.72                | 115.87      | 0.00            |
|                                 |                                           |    |                  |                       |                |                                         | <b>05 2900 610 001 313</b>   |              | <b>SUPPLIES/FFA</b>      |             |                 |
|                                 |                                           |    |                  |                       |                |                                         |                              |              | <b>*Previous Balance</b> |             |                 |
|                                 |                                           |    |                  |                       |                |                                         |                              |              |                          |             |                 |
| 09/13/2024                      | FFA Back to School Party Supplies Reim    | CD | 5 14687          | 20240913              |                | HRUPGAR Hrupek Garrett                  |                              | 73.97        |                          |             |                 |
| 10/18/2024                      | FFA State/National Dues                   | CD | 5 14717          | 755440                |                | NEBRASKAFF Nebraska FFA Association     |                              | 702.00       |                          |             |                 |
| 11/19/2024                      | FFA Officer Jackets                       | CD | 5 14736          | 12032                 |                | NEPASTURE Nebraska Pasture Door         |                              | 782.00       |                          |             |                 |
| 12/10/2024                      | FFA LDE Contest Lunches                   | CD | 5 14742          | 20241210              |                | SEM Summer-Eddyville-Miller School      |                              | 28.00        |                          |             |                 |
| 12/20/2024                      | FFA Fruit Sales Fundraiser                | CD | 5 14756          | 10089498 1            |                | 4SEASONS Four Season Fundraising, Inc   |                              | 8,687.80     |                          |             |                 |
| 12/20/2024                      | FFA Fruit Sales Fundraiser                | CD | 5 14756          | 10093626              |                | 4SEASONS Four Season Fundraising, Inc   |                              | 82.32        |                          |             |                 |
| 12/20/2024                      | FFA T-shirts                              | CD | 5 14757          | 22490                 |                | SAYLERSCRE Sayler Screenprinting        |                              | 453.50       |                          |             |                 |
| 01/17/2025                      | FFA Supplies                              | CD | 5 14762          | 20250116              |                | CMARKET Callaway Market                 |                              | 61.24        |                          |             |                 |
| 01/21/2025                      | 1/24 FFA/FCCLA Dance Cash Box             | CD | 5 14774          | 20250121-0001         |                | CASH Cash                               |                              | 275.00       |                          |             |                 |
| 03/31/2025                      | Flowers for Floriculture Practice         | CD | 5 14813          | 000018                |                | BREWINGBLO Brewing Blooms               |                              | 134.77       |                          |             |                 |
| 03/31/2025                      | Flowers for Floriculture Practice         | CD | 5 14813          | 000019                |                | BREWINGBLO Brewing Blooms               |                              | 190.00       |                          |             |                 |
| 04/16/2025                      | Food for State FFA                        | CD | 5 14826          | 20250416              |                | CMARKET Callaway Market                 |                              | 23.77        |                          |             |                 |
| 04/16/2025                      | State FFA Registrations                   | CD | 5 14835          | State Conv 3034       |                | NEBRASKAFF Nebraska FFA Association     |                              | 871.00       |                          |             |                 |
| 04/16/2025                      | State FFA CDE Entries                     | CD | 5 14837          | 20250416              |                | UNL5 University of Nebraska Lincoln     |                              | 249.00       |                          |             |                 |
| 04/16/2025                      | FFA CDE's Lunch                           | CD | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems        |                              | 216.13       |                          |             |                 |
| 04/16/2025                      | State FFA Escape Room                     | CD | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems        |                              | 348.30       |                          |             |                 |
| 04/16/2025                      | State FFA Escape Room                     | CD | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems        |                              | 232.20       |                          |             |                 |
| 05/15/2025                      | FFA Thank You Cards                       | CD | 5 14864          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 47.50        |                          |             |                 |
| 05/15/2025                      | State FFA Food                            | CD | 5 14865          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 192.54       |                          |             |                 |
| 05/15/2025                      | State FFA Food                            | CD | 5 14865          | 20250515              |                | USBANK Corporate Payment Systems        |                              | 28.62        |                          |             |                 |
| 06/11/2025                      | FFA Banquet Supplies                      | CD | 5 14867          | 20250611              |                | CMARKET Callaway Market                 |                              | 128.74       |                          |             |                 |
| 06/11/2025                      | FFA Banquet Supplies                      | CD | 5 14872          | 20250611              |                | GROCEY GROCERY KART                     |                              | 15.62        |                          |             |                 |
| 06/11/2025                      | FFA Banquet Supplies                      | CD | 5 14875          | 20250611              |                | USBANK Corporate Payment Systems        |                              | 433.39       |                          |             |                 |
| 07/23/2025                      | FFA Tree Planting Fundraiser              | CD | 5 14884          | 1343                  |                | THEGARDENC Garden Center The            |                              | 1,249.98     |                          |             |                 |
| 08/15/2025                      | FFA Custer County Fair Banners            | CD | 5 14893          | 20250815              |                | CUSTERCO4H Custer County 4-H Activities |                              | 55.50        |                          |             |                 |
| <b>05 2900 610 001 313</b>      |                                           |    |                  |                       |                |                                         | <b>SUPPLIES/FFA</b>          |              | <b>*Current Activity</b> |             |                 |
|                                 |                                           |    |                  |                       |                |                                         | <b>SUPPLIES/FFA Total:</b>   |              |                          |             |                 |
|                                 |                                           |    |                  |                       |                |                                         |                              | 0.00         | 15,562.89                | 0.00        | 15,562.89       |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 12 Records  
Selected

| Entry Date                                                    | Description                            | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                        | Budgeted Amount    | Debit Amount | Credit Amount | Outstanding | Account Balance |           |
|---------------------------------------------------------------|----------------------------------------|----|------------------|-----------------------|----------------|---------------------------------------|--------------------|--------------|---------------|-------------|-----------------|-----------|
| Fund: 05                    ACTIVITIES FUND                   |                                        |    |                  |                       |                |                                       |                    |              |               |             |                 |           |
|                                                               |                                        |    |                  |                       |                |                                       | Budget Balance     | (15,562.89)  |               |             |                 |           |
| 05 2900 610 001 314                    SUPPLIES/SPEECH TEAM   |                                        |    |                  |                       |                |                                       | *Previous Balance  |              | 0.00          |             |                 |           |
| 10/18/2024                                                    | Speech Awards                          | CD | 5 14718          | 160096                |                | PLATINUM Platinum Awards & Gifts      |                    | 66.75        |               |             |                 |           |
| 02/13/2025                                                    | Speech Snacks                          | CD | 5 14784          | 20250213              |                | CMARKET Callaway Market               |                    | 48.43        |               |             |                 |           |
| 02/13/2025                                                    | Speech Snacks/Meal                     | CD | 5 14788          | 20250213              |                | COUNTRYP Country Partners Cooperative |                    | 90.93        |               |             |                 |           |
| 04/16/2025                                                    | Speech T-Shirts                        | CD | 5 14829          | 00033509              |                | DMILACOSPO DMilaco Sports Fashions    |                    | 310.25       |               |             |                 |           |
| 04/16/2025                                                    | Night of Speech Meal                   | CD | 5 14838          | 20250416              |                | USBANK Corporate Payment Systems      |                    | 84.95        |               |             |                 |           |
| 05/15/2025                                                    | State Speech Meal                      | CD | 5 14865          | 20250515              |                | USBANK Corporate Payment Systems      |                    | 215.77       |               |             |                 |           |
| 05 2900 610 001 314                    SUPPLIES/SPEECH TEAM   |                                        |    |                  |                       |                |                                       | *Current Activity  |              | 817.08        | 817.08      |                 |           |
| SUPPLIES/SPEECH TEAM Total:                                   |                                        |    |                  |                       |                |                                       | 0.00               | 817.08       | 0.00          | 0.00        | 817.08          |           |
|                                                               |                                        |    |                  |                       |                |                                       | Budget Balance     | (817.08)     |               |             |                 |           |
| 05 2900 610 001 317                    SUPPLIES/One Acts Team |                                        |    |                  |                       |                |                                       | *Previous Balance  |              | 0.00          |             |                 |           |
| 09/13/2024                                                    | One Acts Supplies Reimbursement        | CD | 5 14680          | 20240913              |                | BIRKAMY Birkel Amy                    |                    | 151.52       |               |             |                 |           |
| 10/31/2024                                                    | 10/31 One Act Haunted House - Cash Box | CD | 5 14725          | 20241031              |                | CASH Cash                             |                    | 300.00       |               |             |                 |           |
| 10/31/2024                                                    | Puppet Master One Act T-Shirts         | CD | 5 14727          | 21944                 |                | SAYLERSCRE Sayler Screenprinting      |                    | 353.00       |               |             |                 |           |
| 11/01/2024                                                    | One Act Fundraiser                     | CD | 5 14729          | 20241101              |                | HENRYSCALL Henry's Callaway Bar       |                    | 151.36       |               |             |                 |           |
| 11/19/2024                                                    | One Acts Haunted House Meal            | CD | 5 14731          | 20241119              |                | CMARKET Callaway Market               |                    | 25.02        |               |             |                 |           |
| 04/16/2025                                                    | One Acts Award                         | CD | 5 14836          | 161075                |                | PLATINUM Platinum Awards & Gifts      |                    | 88.70        |               |             |                 |           |
| 05 2900 610 001 317                    SUPPLIES/One Acts Team |                                        |    |                  |                       |                |                                       | *Current Activity  |              | 1,069.60      | 1,069.60    |                 |           |
| SUPPLIES/One Acts Team Total:                                 |                                        |    |                  |                       |                |                                       | 0.00               | 1,069.60     | 0.00          | 0.00        | 1,069.60        |           |
|                                                               |                                        |    |                  |                       |                |                                       | Budget Balance     | (1,069.60)   |               |             |                 |           |
|                                                               |                                        |    |                  |                       |                |                                       | Expenditure Total: | 0.00         | 47,138.43     | 307.87      | 0.00            | 46,830.56 |
|                                                               |                                        |    |                  |                       |                |                                       | Budget Balance     | (46,830.56)  |               |             |                 |           |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                   | Description                           | JR   | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                      | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|---------------------------------------|------|------------------|-----------------------|----------------|-------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                       |      |                  |                       |                |                                     |                 |              |               |             |                 |
| 01 1100 610 000 012          | General Supplies - Music              |      |                  |                       |                | *Previous Balance                   |                 |              |               |             | 0.00            |
| 09/01/2025                   | Budget Entry                          | BE   |                  |                       |                |                                     | 8,000.00        |              |               |             |                 |
| 09/09/2025                   | Metronome                             | CD   | 1 41077          | 116X-9TTI-1J79        |                | AMAZON Amazon Capital Services, Inc |                 | 89.95        |               |             |                 |
| 09/09/2025                   | Music                                 | CD   | 1 41100          | 367764788             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 89.99        |               |             |                 |
| 09/09/2025                   | Clarinet/Alto Sax Reeds               | CD   | 1 41127          | 770169                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 102.00       |               |             |                 |
| 09/09/2025                   | Clarinet/Alto Sax Reeds               | CD   | 1 41127          | 771977                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 51.00        |               |             |                 |
| 10/13/2025                   | Music                                 | CD   | 1 41188          | 367767228             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 55.00        |               |             |                 |
| 10/13/2025                   | Music                                 | CD   | 1 41188          | 367768785             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 130.00       |               |             |                 |
| 10/13/2025                   | Music                                 | CD   | 1 41188          | 367829111             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 70.99        |               |             |                 |
| 10/13/2025                   | Music                                 | CD   | 1 41188          | 367831090             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 143.88       |               |             |                 |
| 10/13/2025                   | Flute Repair                          | CD   | 1 41220          | 774677                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 63.00        |               |             |                 |
| 10/13/2025                   | Flute Repair                          | CD   | 1 41220          | 774689                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 64.00        |               |             |                 |
| 10/13/2025                   | Trombone Repair                       | CD   | 1 41220          | 774690                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 76.00        |               |             |                 |
| 11/10/2025                   | Music                                 | CD   | 1 41271          | 20251110-0002         |                | USBANK Corporate Payment Systems    |                 | 73.99        |               |             |                 |
| 11/10/2025                   | Sousaphone Repair                     | CD   | 1 41277          | 780763                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 93.00        |               |             |                 |
| 11/10/2025                   | Alto Sax Repair                       | CD   | 1 41277          | 781593                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 59.00        |               |             |                 |
| 12/08/2025                   | Music                                 | CD   | 1 41334          | 368033189             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 40.49        |               |             |                 |
| 12/08/2025                   | Music                                 | CD   | 1 41334          | 368034849             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 40.25        |               |             |                 |
| 12/08/2025                   | Music                                 | CD   | 1 41334          | 368043547             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 12.50        |               |             |                 |
| 01/12/2026                   | MUSIC                                 | CD   | 1 41409          | 368153712             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 41.89        |               |             |                 |
| 01/12/2026                   | MUSIC                                 | CD   | 1 41409          | 368157756             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 41.97        |               |             |                 |
| 01/12/2026                   | FRENCH HORN REPAIR                    | CD   | 1 41428          | 788267                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 44.00        |               |             |                 |
| 01/12/2026                   | CORNET REPAIR                         | CD   | 1 41428          | 788270                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 60.00        |               |             |                 |
| 01/12/2026                   | CLARINET/ALTO SAX/TENOR SAX REEDS     | CD   | 1 41428          | 791014                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 200.00       |               |             |                 |
| 02/09/2026                   | TUBA REPAIR                           | CD   | 1 41461          | 795606                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 63.00        |               |             |                 |
| 02/09/2026                   | BRASS INSTRUMENT REPAIR               | CD   | 1 41461          | 796176                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 54.00        |               |             |                 |
| 02/09/2026                   | BLUE JUICE VALVE OIL                  | CD   | 1 41461          | 796608                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 12.00        |               |             |                 |
| 03/09/2026                   | TROMBONE REPAIR                       | CD   | 1 41542          | 798763                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 108.46       |               |             |                 |
| 03/09/2026                   | BARI SAX REPAIR                       | CD   | 1 41542          | 798777                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 95.00        |               |             |                 |
| 03/09/2026                   | SAXOPHONE REPAIR                      | CD   | 1 41542          | 798780                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 12.00        |               |             |                 |
| 03/09/2026                   | REEDS                                 | CD   | 1 41542          | 800829                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 79.00        |               |             |                 |
| 04/13/2026                   | MUSIC                                 | CD   | 1 41597          | 368440346             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 132.84       |               |             |                 |
| 04/13/2026                   | MUSIC                                 | CD   | 1 41597          | 368442153             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 24.95        |               |             |                 |
| 05/11/2026                   | STATE DATA VALIDATION SUITE           | CD   | 1 41636          | INV02931              |                | LEVELDATA Level Data, LLC           |                 | 271.00       |               |             |                 |
| 05/11/2026                   | Reversal. STATE DATA VALIDATION SUITE | CD * | 1 41636          | INV02931              |                | LEVELDATA Level Data, LLC           |                 |              | 271.00        |             |                 |
| 05/11/2026                   | MNAC MUSIC                            | CD   | 1 41645          | 3195044               |                | POPPLE POPPLERS MUSIC INC.          |                 | 30.30        |               |             |                 |
| 05/11/2026                   | TRUMPET REPAIR                        | CD   | 1 41656          | 805620                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 49.00        |               |             |                 |
| 05/11/2026                   | ALTO SAX REPAIR                       | CD   | 1 41656          | 805623                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 81.00        |               |             |                 |
| 05/11/2026                   | BARITON/EUPHONIUM REPAIR              | CD   | 1 41656          | 805636                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 102.00       |               |             |                 |
| 05/11/2026                   | ALTO SAX REEDS                        | CD   | 1 41656          | 805707                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 60.00        |               |             |                 |
| 06/08/2026                   | Music                                 | CD   | 1 41702          | 368583139             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 50.00        |               |             |                 |
| 06/08/2026                   | Music                                 | CD   | 1 41702          | 368583909             |                | JWPEPP J.W. PEPPER & Son Inc        |                 | 21.24        |               |             |                 |
| 06/08/2026                   | SAXOPHONE REPAIR                      | CD   | 1 41726          | 811173                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 143.70       |               |             |                 |
| 07/13/2026                   | MUSIC REPAIR                          | CD   | 1 41814          | 814859                |                | YANDAA YANDA'S MUSIC & PRO AUDIO    |                 | 111.00       |               |             |                 |
| 01 1100 610 000 012          | General Supplies - Music              |      |                  |                       |                | *Current Activity                   | 8,000.00        | 3,143.39     | 271.00        |             | 2,872.39        |





Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                                                | Description                               | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                      | Budgeted Amount          | Debit Amount | Credit Amount | Outstanding | Account Balance |
|-----------------------------------------------------------|-------------------------------------------|----|------------------|-----------------------|----------------|-------------------------------------|--------------------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b>                              |                                           |    |                  |                       |                |                                     |                          |              |               |             |                 |
| 05/26/2026                                                | Double Payment to GK from 3551            | GJ | MJE5-26          |                       |                |                                     |                          | 45.81        |               |             |                 |
| 06/08/2026                                                | FCS SUPPLIES                              | CD | 1 41688          | 20260608              |                | CMARKET Callaway Market             |                          | 66.00        |               |             |                 |
| 06/30/2026                                                | Over Payment on Check 41634 Reim          | CR | 542              |                       |                |                                     |                          |              | 17.46         |             |                 |
| 07/13/2026                                                | AdTech 4pk Low Temp Mini Hot Glue Guns,   | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 23.58        |               |             |                 |
| 07/13/2026                                                | BEWQS 4-Piece Paring Knife Set - Paring   | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 14.24        |               |             |                 |
| 07/13/2026                                                | MR.SIGA Soap Dispensing Palm Brush, Kitc  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 29.78        |               |             |                 |
| 07/13/2026                                                | Quart Slider Storage Bags- 150 Count, Fe  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 22.49        |               |             |                 |
| 07/13/2026                                                | Disposabie Paper Plates 8.5 Inch 300 Cou  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 25.98        |               |             |                 |
| 07/13/2026                                                | Pan Scraper, 5 Pcs Pot Scraper Plastic,   | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 5.99         |               |             |                 |
| 07/13/2026                                                | Mini Hot Glue Gun Sticks (Bulk Pack of 2  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 16.65        |               |             |                 |
| 07/13/2026                                                | Fiskars Sewing Needle Set and Needle Thr  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 4.73         |               |             |                 |
| 07/13/2026                                                | KitchenAid 3 5 Cup Food Chopper KFC3516B  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 69.99        |               |             |                 |
| 07/13/2026                                                | 24/7 Bags- Gallon Zip Storage Bags, 200   | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 24.49        |               |             |                 |
| 07/13/2026                                                | Dial Antibacterial Liquid Hand Soap, Spr  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 28.35        |               |             |                 |
| 07/13/2026                                                | Pimoy's Large Ice Cream Scoop 7 inches No | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 15.66        |               |             |                 |
| 07/13/2026                                                | Apremont 200 Pcs - 4 5 inch Natural Wood  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 4.85         |               |             |                 |
| 07/13/2026                                                | 3PCS Pasta Maker Attachment for All Kitc  | CD | 1 41766          | 1FD7-TL64-RYNN        | FY26-0066      | AMAZON Amazon Capital Services, Inc |                          | 194.97       |               |             |                 |
| <b>01 1100 610 001 040 General Supplies - FCS</b>         |                                           |    |                  |                       |                |                                     | <b>*Current Activity</b> | 9,000.00     | 3,407.21      | 2,468.55    |                 |
| <b>General Supplies - FCS Total:</b>                      |                                           |    |                  |                       |                |                                     |                          | 9,000.00     | 3,407.21      | 2,468.55    | 0.00            |
|                                                           |                                           |    |                  |                       |                |                                     | Budget Balance           | 8,061.34     |               |             |                 |
| <b>01 1100 610 001 070 General Supplies - Weight Room</b> |                                           |    |                  |                       |                |                                     | <b>*Previous Balance</b> |              |               |             | 0.00            |
| 09/01/2025                                                | Budget Entry                              | BE |                  |                       |                |                                     |                          | 4,000.00     |               |             |                 |
| 02/09/2026                                                | CABLE ATTACHEMENT FOR GYM                 | CD | 1 41431          | 1TD3-LCDW-G4QJ        |                | AMAZON Amazon Capital Services, Inc |                          | 24.54        |               |             |                 |
| 04/30/2026                                                | Sold Old Weight Equipment                 | CR | 449              |                       |                |                                     |                          |              | 100.00        |             |                 |
| 07/13/2026                                                | Rep fitness pylo boxes 2 12inch boxes     | CD | 1 41767          | 1FLL-X9FL-KNRK        | FY26-0045      | AMAZON Amazon Capital Services, Inc |                          | 359.96       |               |             |                 |
| <b>01 1100 610 001 070 General Supplies - Weight Room</b> |                                           |    |                  |                       |                |                                     | <b>*Current Activity</b> | 4,000.00     | 384.50        | 100.00      | 284.50          |
| <b>General Supplies - Weight Room Total:</b>              |                                           |    |                  |                       |                |                                     |                          | 4,000.00     | 384.50        | 100.00      | 0.00            |
|                                                           |                                           |    |                  |                       |                |                                     | Budget Balance           | 3,715.50     |               |             |                 |
| <b>01 1100 610 001 080 General Supplies - Ag</b>          |                                           |    |                  |                       |                |                                     | <b>*Previous Balance</b> |              |               |             | 0.00            |
| 09/01/2025                                                | Budget Entry                              | BE |                  |                       |                |                                     |                          | 15,000.00    |               |             |                 |
| 10/13/2025                                                | Laser Plasma Cutter Part                  | CD | 1 41164          | 1X3N-QKYY-7V3C        |                | AMAZON Amazon Capital Services, Inc |                          | 6.47         |               |             |                 |
| 10/13/2025                                                | Ag Supplies                               | CD | 1 41189          | TG01-1284185          |                | JUICEPLUS Juice Plus Company The    |                          | 125.00       |               |             |                 |
| 11/10/2025                                                | Ag Supplies                               | CD | 1 41243          | 20251110              |                | CTRUEV CALLAWAY TRUE VALUE          |                          | 31.47        |               |             |                 |
| 12/08/2025                                                | Ag Supplies                               | CD | 1 41307          | 1R4J-6NQQ-PQOJ        |                | AMAZON Amazon Capital Services, Inc |                          | 9.79         |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date            | Description                          | JR                           | Reference Number | Invoice / Cost Center | Purchase Order    | Vendor ID/Name                      | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|-----------------------|--------------------------------------|------------------------------|------------------|-----------------------|-------------------|-------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| Fund: 01 GENERAL FUND |                                      |                              |                  |                       |                   |                                     |                 |              |               |             |                 |
| 01/12/2026            | AG SUPPLIES                          | CD                           | 1 41393          | 20260112              |                   | CTRUEV CALLAWAY TRUE VALUE          |                 | 7.00         |               |             |                 |
| 02/09/2026            | AG SUPPLIES                          | CD                           | 1 41436          | 20260206              |                   | CTRUEV CALLAWAY TRUE VALUE          |                 | 20.97        |               |             |                 |
| 03/09/2026            | .030" Contact Tips for Miller welder | CD                           | 1 41504          | 19N3-G69D-4Q9M        | FY26-0028         | AMAZON Amazon Capital Services, Inc |                 | 40.73        |               |             |                 |
| 03/09/2026            | .035" Contact Tips for Miller welder | CD                           | 1 41504          | 19N3-G69D-4Q9M        | FY26-0028         | AMAZON Amazon Capital Services, Inc |                 | 40.73        |               |             |                 |
| 03/09/2026            | AG SUPPLIES                          | CD                           | 1 41509          | 20260309              |                   | CTRUEV CALLAWAY TRUE VALUE          |                 | 63.95        |               |             |                 |
| 04/13/2026            | AG SUPPLIES                          | CD                           | 1 41606          | 0032972448            |                   | MATHES NIPPON SANSO MATHESON, INC.  |                 | 441.93       |               |             |                 |
| 05/11/2026            | LANDSCAPING CLASS SUPPLIES           | CD                           | 1 41632          | 20260511              |                   | THEGARDENC Garden Center The        |                 | 368.38       |               |             |                 |
| 05/11/2026            | AG SUPPLIES                          | CD                           | 1 41640          | 0033201867            |                   | MATHES NIPPON SANSO MATHESON, INC.  |                 |              |               |             |                 |
| 05/26/2026            | AG Supplies to 3551                  | GJ                           | MJE5-26          |                       |                   |                                     |                 |              | 1,156.42      |             |                 |
| 06/03/2026            | AG SUPPLIES                          | CD                           | 1 41640          | 0033201867            |                   | MATHES NIPPON SANSO MATHESON, INC.  |                 |              |               |             |                 |
| 06/08/2026            | AG Supplies                          | CD                           | 1 41685          | 1DXL-MGC4-6P6Y        |                   | AMAZON Amazon Capital Services, Inc |                 | 529.40       |               |             |                 |
| 06/08/2026            | AG Supplies                          | CD                           | 1 41711          | 0033201867-1          |                   | MATHES NIPPON SANSO MATHESON, INC.  |                 | 157.46       |               |             |                 |
| 07/13/2026            | Titanium Drill Bits                  | CD                           | 1 41768          | 1JQK-VGQV-HKCG        | FY26-0068         | AMAZON Amazon Capital Services, Inc |                 | 41.79        |               |             |                 |
| 07/13/2026            | Brad Point Drill Bits                | CD                           | 1 41768          | 1JQK-VGQV-HKCG        | FY26-0068         | AMAZON Amazon Capital Services, Inc |                 | 52.23        |               |             |                 |
| 07/13/2026            | Torx and Allen Bit set               | CD                           | 1 41768          | 1JQK-VGQV-HKCG        | FY26-0068         | AMAZON Amazon Capital Services, Inc |                 | 80.99        |               |             |                 |
| 07/13/2026            | Hand Cleaner                         | CD                           | 1 41768          | 1JQK-VGQV-HKCG        | FY26-0068         | AMAZON Amazon Capital Services, Inc |                 | 25.54        |               |             |                 |
| 01 1100 610 001 080   |                                      | General Supplies - Ag        |                  |                       | *Current Activity |                                     | 15,000.00       | 2,043.83     | 1,156.42      |             | 887.41          |
|                       |                                      | General Supplies - Ag Total: |                  |                       |                   |                                     | 15,000.00       | 2,043.83     | 1,156.42      | 0.00        | 887.41          |
| Budget Balance        |                                      |                              |                  |                       |                   |                                     | 14,112.59       |              |               |             |                 |
| Expenditure Total:    |                                      |                              |                  |                       |                   |                                     | 41,000.00       | 9,191.81     | 3,995.97      | 0.00        | 5,195.84        |
| Budget Balance        |                                      |                              |                  |                       |                   |                                     | 35,804.16       |              |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                      | Description                            | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                       | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|---------------------------------|----------------------------------------|----|------------------|-----------------------|----------------|--------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05 ACTIVITIES FUND</b> |                                        |    |                  |                       |                |                                      |                 |              |               |             |                 |
| <b>05 2900 610 001 204</b>      | <b>SUPPLIES/ONE ACTS</b>               |    |                  |                       |                | <b>*Previous Balance</b>             |                 |              |               |             | 0.00            |
| 09/16/2025                      | Minden One Acts Entry Fee              | CD | 5 14910          | 20250916              |                | MINDEN MINDEN HIGH SCHOOL            |                 | 175.00       |               |             |                 |
| 09/25/2025                      | Loup City One Acts Entry Fee           | CD | 5 14919          | 20250925              |                | LOUPCIT LOUP CITY PUBLIC SCHOOL      |                 | 160.00       |               |             |                 |
| 09/25/2025                      | Ord One Acts Entry Fee                 | CD | 5 14923          | 20250925              |                | ORDPUB ORD PUBLIC SCHOOL             |                 | 150.00       |               |             |                 |
| 10/20/2025                      | One Act Scripts                        | CD | 5 14936          | 20251020              |                | USBANK Corporate Payment Systems     |                 | 731.31       |               |             |                 |
| 11/13/2025                      | One Acts Supplies                      | CD | 5 14941          | 1C1K-769C-3XPR        |                | AMAZON Amazon Capital Services, Inc  |                 | 39.99        |               |             |                 |
| 11/13/2025                      | One Acts Supplies                      | CD | 5 14941          | 1FJD-T1VL-F3G6        |                | AMAZON Amazon Capital Services, Inc  |                 | 37.99        |               |             |                 |
| 11/13/2025                      | One Acts Supplies                      | CD | 5 14941          | 1JOG-LWN7-RY3L        |                | AMAZON Amazon Capital Services, Inc  |                 | 192.05       |               |             |                 |
| 11/13/2025                      | One Acts Supplies                      | CD | 5 14941          | 1K9N-DW96-WQ9L        |                | AMAZON Amazon Capital Services, Inc  |                 | 67.67        |               |             |                 |
| 11/13/2025                      | One Acts Supplies                      | CD | 5 14941          | 1LDX-K1JW-74C9        |                | AMAZON Amazon Capital Services, Inc  |                 | 39.99        |               |             |                 |
| 11/13/2025                      | One Acts Scripts Tax Refund            | CD | 5 14948          | 20251113              |                | USBANK Corporate Payment Systems     |                 |              | 13.10         |             |                 |
| 12/12/2025                      | ONE ACTS COSTUME/MAKE UP REIMBURSEMENT | CD | 5 14956          | 20251212-0001         |                | SMITHAN Beck Hannah                  |                 | 592.47       |               |             |                 |
| 12/12/2025                      | 12/13 COZAD SPEECH MEET ENTRY          | CD | 5 14963          | 20251212              |                | COZADPU COZAD COMMUNITY SCHOOLS      |                 | 49.00        |               |             |                 |
| 12/12/2025                      | DISTRICT D2-5 ONE ACT COST SHARE       | CD | 5 14968          | 20251212              |                | THEDFO THEDFORD PUBLIC SCHOOL        |                 | 78.75        |               |             |                 |
| 01/06/2026                      | Totes for One Acts                     | CD | 5 14969          | 1WLW-DF6P-HKMR        |                | AMAZON Amazon Capital Services, Inc  |                 | 64.99        |               |             |                 |
| 01/14/2026                      | Speech Scripts                         | CD | 5 14982          | 20260114              |                | USBANK Corporate Payment Systems     |                 | 84.00        |               |             |                 |
| 01/30/2026                      | HAMPTON SPEECH ENTRY FEE               | CD | 5 14989          | 20260130              |                | HAMPTONPUB Hampton Public School     |                 | 294.00       |               |             |                 |
| 02/06/2026                      | 2/7 GOTHENBURG SPEECH JUDGE            | CD | 5 14991          | 20260206              |                | ESPIJAM Espinosa Cariveau Victor     |                 | 70.00        |               |             |                 |
| 02/06/2026                      | 2/7 GOTHENBURG SPEECH ENTRY FEE        | CD | 5 14992          | 20260206              |                | GOTHENBURG Gothenburg Public School  |                 | 202.50       |               |             |                 |
| 02/06/2026                      | 2/7 GOTHENBURG SPEECH JUDGE            | CD | 5 14993          | 20260206              |                | SCHICLA SCHINZEL CLARE               |                 | 70.00        |               |             |                 |
| 02/12/2026                      | 2/14 NORTH PLATTE SPEECH ENTRY FEE     | CD | 5 15006          | 20260212              |                | NORTH2 NORTH PLATTE PUBLIC SCHOOLS   |                 | 353.00       |               |             |                 |
| 02/20/2026                      | 2/21 LOUP CITY SPEECH MEET ENTRY FEE   | CD | 5 15009          | 20260220              |                | LOUPCIT LOUP CITY PUBLIC SCHOOL      |                 | 272.50       |               |             |                 |
| 02/27/2026                      | 2/28 Holdrege Speech Entry Fee         | CD | 5 15013          | 20260227              |                | HOLDREGEPU Holdrege Public School    |                 | 350.00       |               |             |                 |
| 03/06/2026                      | 3/7 MAXWELL SPEECH MEET ENTRY FEE      | CD | 5 15014          | 20260306              |                | MAXWELL MAXWELL PUBLIC SCHOOL        |                 | 391.00       |               |             |                 |
| 06/12/2026                      | DISTRICT SPEECH COST SHARE             | CD | 5 15080          | 20260612              |                | LITCHFIELD LITCHFIELD PUBLIC SCHOOLS |                 | 266.88       |               |             |                 |
| <b>05 2900 610 001 204</b>      | <b>SUPPLIES/ONE ACTS</b>               |    |                  |                       |                | <b>*Current Activity</b>             |                 | 4,733.09     | 13.10         |             | 4,719.99        |
|                                 | <b>SUPPLIES/ONE ACTS Total:</b>        |    |                  |                       |                |                                      | 0.00            | 4,733.09     | 13.10         | 0.00        | 4,719.99        |
|                                 |                                        |    |                  |                       |                | Budget Balance                       | (4,719.99)      |              |               |             |                 |
| <b>05 2900 610 001 207</b>      | <b>SUPPLIES/MUSICAL</b>                |    |                  |                       |                | <b>*Previous Balance</b>             |                 |              |               |             | 0.00            |
| 09/16/2025                      | 7-12 Play                              | CD | 5 14912          | 661596                |                | PIONE1 PIONEER DRAMA SERVICE         |                 | 797.00       |               |             |                 |
| <b>05 2900 610 001 207</b>      | <b>SUPPLIES/MUSICAL</b>                |    |                  |                       |                | <b>*Current Activity</b>             |                 | 797.00       |               |             | 797.00          |
|                                 | <b>SUPPLIES/MUSICAL Total:</b>         |    |                  |                       |                |                                      | 0.00            | 797.00       | 0.00          | 0.00        | 797.00          |
|                                 |                                        |    |                  |                       |                | Budget Balance                       | (797.00)        |              |               |             |                 |
| <b>05 2900 610 001 208</b>      | <b>SUPPLIES/BAND FEES/REPAIRS</b>      |    |                  |                       |                | <b>*Previous Balance</b>             |                 |              |               |             | 0.00            |
| 01/06/2026                      | Honor Band Fee                         | CD | 5 14973          | 20260106              |                | KEARNEYHS Kearney High School        |                 | 30.00        |               |             |                 |
| 03/23/2026                      | MNAC MUSIC                             | CD | 5 15028          | 20260323              |                | SANDH2 SANDHILLS PUBLIC SCHOOL       |                 | 48.00        |               |             |                 |
| 06/15/2026                      | JH BAND PIZZA PARTY                    | CD | 5 15084          | 20260615-0002         |                | USBANK Corporate Payment Systems     |                 | 133.80       |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                           | Description                              | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                                  | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|--------------------------------------|------------------------------------------|----|------------------|-----------------------|----------------|-------------------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05      ACTIVITIES FUND</b> |                                          |    |                  |                       |                |                                                 |                 |              |               |             |                 |
| 06/15/2026                           | HARVEST OF HARMONY PARADE - BAND         | CD | 5 15086          | 20260615              |                | GICHAMBER GRAND ISLAND AREA CHAMBER OF COMMERCE |                 | 125.00       |               |             |                 |
| 05 2900 610 001 208                  | SUPPLIES/BAND FEES/REPAIRS               |    |                  |                       |                | *Current Activity                               |                 | 336.80       |               |             | 336.80          |
|                                      | SUPPLIES/BAND FEES/REPAIRS Total:        |    |                  |                       |                |                                                 | 0.00            | 336.80       | 0.00          | 0.00        | 336.80          |
|                                      |                                          |    |                  |                       |                | Budget Balance                                  | (336.80)        |              |               |             |                 |
| 05 2900 610 001 220                  | SUPPLIES/VOCAL MUSIC                     |    |                  |                       |                | *Previous Balance                               |                 |              |               |             | 0.00            |
| 12/12/2025                           | SING AROUND NEBRASKA REGISTRATION        | CD | 5 14965          | 20251212              |                | NCDA1 NCDA                                      |                 | 150.00       |               |             |                 |
| 07/16/2026                           | TRANSFER TO MUSIC STUDENTS FUND          | GJ | MJE7-16          |                       |                |                                                 |                 | 85.56        |               |             |                 |
| 05 2900 610 001 220                  | SUPPLIES/VOCAL MUSIC                     |    |                  |                       |                | *Current Activity                               |                 | 235.56       |               |             | 235.56          |
|                                      | SUPPLIES/VOCAL MUSIC Total:              |    |                  |                       |                |                                                 | 0.00            | 235.56       | 0.00          | 0.00        | 235.56          |
|                                      |                                          |    |                  |                       |                | Budget Balance                                  | (235.56)        |              |               |             |                 |
| 05 2900 610 001 301                  | SUPPLIES/ART CLUB                        |    |                  |                       |                | *Previous Balance                               |                 |              |               |             | 0.00            |
| 09/16/2025                           | Art Club Suckers                         | CD | 5 14911          | 32994                 |                | OZARKD OZARK DELIGHT                            |                 | 270.00       |               |             |                 |
| 09/25/2025                           | Art Club T-Shirts                        | CD | 5 14924          | 25757                 |                | SAYLERSCRE Saylor Screenprinting                |                 | 324.00       |               |             |                 |
| 05 2900 610 001 301                  | SUPPLIES/ART CLUB                        |    |                  |                       |                | *Current Activity                               |                 | 594.00       |               |             | 594.00          |
|                                      | SUPPLIES/ART CLUB Total:                 |    |                  |                       |                |                                                 | 0.00            | 594.00       | 0.00          | 0.00        | 594.00          |
|                                      |                                          |    |                  |                       |                | Budget Balance                                  | (594.00)        |              |               |             |                 |
| 05 2900 610 001 305                  | SUPPLIES/FCCLA                           |    |                  |                       |                | *Previous Balance                               |                 |              |               |             | 0.00            |
| 09/02/2025                           | Shipping Projects for Nat'ls             | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 35.45        |               |             |                 |
| 09/02/2025                           | Shipping Projects for Nat'ls             | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 313.40       |               |             |                 |
| 09/02/2025                           | Flowers for K Walz                       | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 50.00        |               |             |                 |
| 09/02/2025                           | Shipping Projects for Nat'ls             | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 128.00       |               |             |                 |
| 09/02/2025                           | Shipping Projects for Nat'ls             | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 281.67       |               |             |                 |
| 09/02/2025                           | Nat'ls - Aquatica Lockers                | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 35.00        |               |             |                 |
| 09/02/2025                           | Nat'ls - Aquatica Lockers                | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems                |                 | 45.00        |               |             |                 |
| 09/02/2025                           | Lightning Lane Passes                    | CD | 5 14898          | 20250902-0001         |                | USBANK Corporate Payment Systems                |                 | 484.64       |               |             |                 |
| 09/02/2025                           | Nat'ls Dining                            | CD | 5 14898          | 20250902-0001         |                | USBANK Corporate Payment Systems                |                 | 2,201.06     |               |             |                 |
| 09/16/2025                           | FCCLA Supplies                           | CD | 5 14904          | 20250916              |                | CMARKET Callaway Market                         |                 | 30.37        |               |             |                 |
| 10/22/2025                           | District 10 Dues                         | CD | 5 14939          | 20251022              | FY25-0137      | FCCLA District 10 FCCLA                         |                 | 180.00       |               |             |                 |
| 10/22/2025                           | District 10 FCCLA T-shirts               | CD | 5 14939          | 20251022              | FY25-0137      | FCCLA District 10 FCCLA                         |                 | 434.00       |               |             |                 |
| 10/22/2025                           | Callaway FCCLA Officer Team Pictures     | CD | 5 14940          | 20251022              | FY25-0134      | POPPMAR Popp Maria                              |                 | 150.00       |               |             |                 |
| 11/13/2025                           | FCCLA Supplies                           | CD | 5 14947          | 20251113              |                | GROCEY GROCERY KART                             |                 | 20.66        |               |             |                 |
| 11/13/2025                           | FCCLA Membership Dues                    | CD | 5 14948          | 20251113              |                | USBANK Corporate Payment Systems                |                 | 465.00       |               |             |                 |
| 11/13/2025                           | FCCLA Membership Dues                    | CD | 5 14948          | 20251113              |                | USBANK Corporate Payment Systems                |                 | 15.00        |               |             |                 |
| 12/12/2025                           | JOYIN 24 PCS Christmas Foil Treats Cooki | CD | 5 14954          | 19P3-GP6L-6JKH        | FY26-0024      | AMAZON Amazon Capital Services, Inc             |                 | 35.86        |               |             |                 |
| 12/12/2025                           | FCCLA HOLIDAY COOKIE SUPPLIES            | CD | 5 14962          | 20251212              |                | USBANK Corporate Payment Systems                |                 | 54.90        |               |             |                 |
| 12/12/2025                           | FCCLA HOLIDAY COOKIE SUPPLIES            | CD | 5 14962          | 20251212              |                | USBANK Corporate Payment Systems                |                 | 37.98        |               |             |                 |
| 01/14/2026                           | FCCLA SUPPLIES                           | CD | 5 14979          | 20260114              |                | CMARKET Callaway Market                         |                 | 1,147.61     |               |             |                 |
| 01/14/2026                           | FCCLA Holiday Cookie Supplies            | CD | 5 14980          | 20260114              |                | CALLAWAY Callaway Public School                 |                 | 177.04       |               |             |                 |
| 01/14/2026                           | FCCLA Holiday Cookies                    | CD | 5 14982          | 20260114              |                | USBANK Corporate Payment Systems                |                 | 49.80        |               |             |                 |
| 01/30/2026                           | FDW Manikin 60"-67"Height Adjustable Fem | CD | 5 14987          | 1LFN-GRNP-KW7J        | FY26-0025      | AMAZON Amazon Capital Services, Inc             |                 | 81.76        |               |             |                 |
| 01/30/2026                           | (24 Pads) Sticky Notes 1.5x2 in, 8 Color | CD | 5 14987          | 1LFN-GRNP-KW7J        | FY26-0025      | AMAZON Amazon Capital Services, Inc             |                 | 7.59         |               |             |                 |
| 01/30/2026                           | Post-it Super Sticky Notes, 24 Sticky No | CD | 5 14987          | 1LFN-GRNP-KW7J        | FY26-0025      | AMAZON Amazon Capital Services, Inc             |                 | 16.99        |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                           | Description                              | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                                             | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|--------------------------------------|------------------------------------------|----|------------------|-----------------------|----------------|------------------------------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05      ACTIVITIES FUND</b> |                                          |    |                  |                       |                |                                                            |                 |              |               |             |                 |
| 02/10/2026                           | FCCLA DISTRICT STAR SUPPLIES             | CD | 5 14997          | 20260210              |                | CMARKET Callaway Market                                    |                 | 20.49        |               |             |                 |
| 02/10/2026                           | FCCLA DISTRICT STAR SUPPLIES             | CD | 5 15001          | 20260210-0001         |                | USBANK Corporate Payment Systems                           |                 | 170.82       |               |             |                 |
| 02/10/2026                           | FCCLA DISTRICT STAR SUPPLIES             | CD | 5 15001          | 20260210-0001         |                | USBANK Corporate Payment Systems                           |                 | 120.67       |               |             |                 |
| 02/10/2026                           | FCCLA DISTRICT STAR SUPPLIES             | CD | 5 15001          | 20260210-0001         |                | USBANK Corporate Payment Systems                           |                 | 28.90        |               |             |                 |
| 02/10/2026                           | District Registration                    | CD | 5 15005          | 20260210              | FY26-0027      | MULLEN Mullen Public School                                |                 | 130.00       |               |             |                 |
| 02/12/2026                           | District 10 Gold Medals                  | CD | 5 15007          | 20260212              | FY26-0029      | ONEILLPUBL O'NEILL PUBLIC SCHOOL                           |                 | 7.35         |               |             |                 |
| 02/27/2026                           | FFA/FCCLA Dance Cash Box                 | CD | 5 15012          | 20260227              |                | CASH Cash                                                  |                 | 312.50       |               |             |                 |
| 03/10/2026                           | FFA/FCCLA Dance DJ                       | CD | 5 15015          | 20260310              |                | ANDETR Anderson TR                                         |                 | 600.00       |               |             |                 |
| 03/23/2026                           | Lallisa 120 Pcs Neon Glow Party Supplies | CD | 5 15017          | 1JJ6-1DJJ-NPCG        | FY26-0030      | AMAZON Amazon Capital Services, Inc                        |                 | 23.99        |               |             |                 |
| 03/23/2026                           | 600 feet Glow Crepe Paper Streamers UV G | CD | 5 15017          | 1JJ6-1DJJ-NPCG        | FY26-0030      | AMAZON Amazon Capital Services, Inc                        |                 | 9.99         |               |             |                 |
| 03/23/2026                           | 110feet UV Round Dot Paper Neon Garland  | CD | 5 15017          | 1JJ6-1DJJ-NPCG        | FY26-0030      | AMAZON Amazon Capital Services, Inc                        |                 | 7.99         |               |             |                 |
| 03/23/2026                           | KesaPlan 120 PCS Plastic Neon Cups, 12 O | CD | 5 15017          | 1JJ6-1DJJ-NPCG        | FY26-0030      | AMAZON Amazon Capital Services, Inc                        |                 | 19.99        |               |             |                 |
| 03/23/2026                           | Glow Fever Glow Sticks Bulk 100ct 22" G  | CD | 5 15017          | 1JJ6-1DJJ-NPCG        | FY26-0030      | AMAZON Amazon Capital Services, Inc                        |                 | 31.99        |               |             |                 |
| 03/23/2026                           | AOZITA[100 Sets 12 oz Clear Plastic Cup  | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 59.97        |               |             |                 |
| 03/23/2026                           | Torani Syrup, Blue Raspberry, 25.4 Ounce | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 30.37        |               |             |                 |
| 03/23/2026                           | Torani Syrup, Vanilla, 25.4 Ounces (Pack | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 25.92        |               |             |                 |
| 03/23/2026                           | Torani Sugar Free Syrup, Coconut, 25.4 O | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 27.80        |               |             |                 |
| 03/23/2026                           | Torani Flavored Drink Syrup Soda Shop Va | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 31.88        |               |             |                 |
| 03/23/2026                           | Torani Syrup, Cherry, 25.4 Ounces (Pack  | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 31.88        |               |             |                 |
| 03/23/2026                           | Torani Coffee Syrup, White Chocolate Fla | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 19.97        |               |             |                 |
| 03/23/2026                           | NiHome Edible Food-Grade Glimmer Powder  | CD | 5 15017          | 1LWQ-XN4D-7YYR        | FY26-0033      | AMAZON Amazon Capital Services, Inc                        |                 | 6.99         |               |             |                 |
| 03/23/2026                           | FCCLA SUPPLIES                           | CD | 5 15020          | 20260323              |                | CMARKET Callaway Market                                    |                 | 199.84       |               |             |                 |
| 03/23/2026                           | FCCLA SUPPLIES - GALA FLOWERS            | CD | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems                           |                 | 421.98       |               |             |                 |
| 03/23/2026                           | FCCLA SERVICE PROJECT SUPPLIES           | CD | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems                           |                 | 84.90        |               |             |                 |
| 03/23/2026                           | NATIONAL STAR FCCLA REGISTRATION         | CD | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems                           |                 | 25.00        |               |             |                 |
| 03/23/2026                           | FCCLA WEEK SUPPLIES                      | CD | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems                           |                 | 53.97        |               |             |                 |
| 03/23/2026                           | Registration - Conference Registration   | CD | 5 15026          | SLC2612               | FY26-0032      | NEFCCLA NEBRASKA FCCLA                                     |                 | 1,200.00     |               |             |                 |
| 03/23/2026                           | Registration - Competitive Event Volunte | CD | 5 15026          | SLC2612               | FY26-0032      | NEFCCLA NEBRASKA FCCLA                                     |                 | 35.00        |               |             |                 |
| 03/23/2026                           | Store Items - T-shirts                   | CD | 5 15026          | SLC2612               | FY26-0032      | NEFCCLA NEBRASKA FCCLA                                     |                 | 204.00       |               |             |                 |
| 03/23/2026                           | Registration- Competitive Event fees     | CD | 5 15026          | SLC2612               | FY26-0032      | NEFCCLA NEBRASKA FCCLA                                     |                 | 20.00        |               |             |                 |
| 04/16/2026                           | NATIONAL FCCLA REGISTRATIONS             | CD | 5 15037          | 191130                |                | FAMILYCARE Family, Career and Community Leaders of America |                 | 4,275.00     |               |             |                 |
| 04/22/2026                           | FCCLA DIRTY SODAS/POP TAB TREAT/STATE    | CD | 5 15039          | 20260420              |                | CMARKET Callaway Market                                    |                 | 82.65        |               |             |                 |
| 04/22/2026                           | FFA/FCCLA DANCE                          | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems                           |                 | 14.78        |               |             |                 |
| 04/22/2026                           | FFA/FCCLA DANCE                          | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems                           |                 | 37.16        |               |             |                 |
| 04/22/2026                           | FCCLA FAMILY DANCE                       | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems                           |                 | 39.20        |               |             |                 |
| 04/22/2026                           | FCCLA FAMILY DANCE                       | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems                           |                 | 136.16       |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                                              | Description                              | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                        | Budgeted Amount          | Debit Amount | Credit Amount | Outstanding | Account Balance |
|---------------------------------------------------------|------------------------------------------|----|------------------|-----------------------|----------------|---------------------------------------|--------------------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05      ACTIVITIES FUND</b>                    |                                          |    |                  |                       |                |                                       |                          |              |               |             |                 |
| 04/22/2026                                              | NAT'LS FCCLA REGISTRATION                | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems      |                          | 710.00       |               |             |                 |
| 04/22/2026                                              | FCCLA FAMILY DANCE                       | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems      |                          | 51.82        |               |             |                 |
| 04/22/2026                                              | FCCLA FAMILY DANCE                       | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems      |                          | 38.07        |               |             |                 |
| 04/22/2026                                              | FCCLA DIRTY SODAS SUPPLIES               | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems      |                          | 150.24       |               |             |                 |
| 04/22/2026                                              | STATE FCCLA CHEF OUTFIT                  | CD | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems      |                          | 64.00        |               |             |                 |
| 04/22/2026                                              | FCCLA - DIRTY SODA SUPPLIES              | CD | 5 15043          | 20260420              |                | COUNTRYP Country Partners Cooperative |                          | 10.98        |               |             |                 |
| 04/22/2026                                              | FCCLA DIRTY SODA SUPPLIES                | CD | 5 15044          | 20260420              |                | GROCEY GROCERY KART                   |                          | 78.05        |               |             |                 |
| 05/18/2026                                              | FCCLA DIRTY SODAS                        | CD | 5 15057          | 20260518              |                | CMARKET Callaway Market               |                          | 24.23        |               |             |                 |
| 05/18/2026                                              | FCCLA NAT'L FLIGHTS - EXTRA BAG          | CD | 5 15060          | 20260518              |                | USBANK Corporate Payment Systems      |                          | 120.00       |               |             |                 |
| 05/18/2026                                              | FCCLA NAT'L FLIGHTS - EXTRA BAG          | CD | 5 15060          | 20260518              |                | USBANK Corporate Payment Systems      |                          | 120.00       |               |             |                 |
| 05/18/2026                                              | STATE FCCLA BOWLING                      | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 246.19       |               |             |                 |
| 05/18/2026                                              | FCCLA GRADUATION CORDS                   | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 152.00       |               |             |                 |
| 05/18/2026                                              | FCCLA JACKET                             | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 90.10        |               |             |                 |
| 05/18/2026                                              | FCCLA NAT'L HOLOCAUST EXHIBIT            | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 14.00        |               |             |                 |
| 05/18/2026                                              | FCCLA NAT'L MONUMENTS BY MOONLIGHT       | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 772.94       |               |             |                 |
| 05/18/2026                                              | FCCLA JACKET                             | CD | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems      |                          | 90.10        |               |             |                 |
| 05/18/2026                                              | NAT'L FCCLA REGISTRATION                 | CD | 5 15068          | NLC2617               |                | NEFCCLA NEBRASKA FCCLA                |                          | 1,640.00     |               |             |                 |
| 06/12/2026                                              | PARTY GOAT Color Run Powder Squeeze Bott | CD | 5 15075          | 1J9J-VCKT-XTDN        | FY26-0046      | AMAZON Amazon Capital Services, Inc   |                          | 80.74        |               |             |                 |
| 06/12/2026                                              | FCCLA DIRTY SODA SUPPLIES                | CD | 5 15077          | 20260612              |                | CALLAWAY Callaway Public School       |                          | 17.46        |               |             |                 |
| 06/15/2026                                              | FCCLA JACKET RETURN                      | CD | 5 15085          | 20260615-0003         |                | USBANK Corporate Payment Systems      |                          |              | 70.00         |             |                 |
| 06/15/2026                                              | FCCLA JACKET DRY CLEANING                | CD | 5 15085          | 20260615-0003         |                | USBANK Corporate Payment Systems      |                          | 54.00        |               |             |                 |
| 06/15/2026                                              | FCCLA JACKET RETURN                      | CD | 5 15085          | 20260615-0003         |                | USBANK Corporate Payment Systems      |                          |              | 70.00         |             |                 |
| 07/14/2026                                              | AdTech Permanent Glue Runner, 35 Yards ( | CD | 5 15090          | 1CHL-V9PY-R4VT        | FY26-0065      | AMAZON Amazon Capital Services, Inc   |                          | 50.66        |               |             |                 |
| 07/14/2026                                              | Flipside Products 36" x 48" Project Boar | CD | 5 15090          | 1CHL-V9PY-R4VT        | FY26-0065      | AMAZON Amazon Capital Services, Inc   |                          | 39.88        |               |             |                 |
| 07/14/2026                                              | Katbite 200PCS 12x16 In Heavy Duty Flat  | CD | 5 15090          | 1CHL-V9PY-R4VT        | FY26-0065      | AMAZON Amazon Capital Services, Inc   |                          | 16.65        |               |             |                 |
| 07/14/2026                                              | FCCLA Dirty Soda Supplies                | CD | 5 15093          | 20260714              |                | CMARKET Callaway Market               |                          | 12.75        |               |             |                 |
| 07/14/2026                                              | FCCLA Nationals - Arlington Cemetery     | CD | 5 15094          | 20260714              |                | USBANK Corporate Payment Systems      |                          | 301.00       |               |             |                 |
| 07/14/2026                                              | FCCLA Nationals - Museum of Ilusions     | CD | 5 15094          | 20260714              |                | USBANK Corporate Payment Systems      |                          | 237.30       |               |             |                 |
| 07/14/2026                                              | FCCLA Nationals - Star Projects          | CD | 5 15094          | 20260714              |                | USBANK Corporate Payment Systems      |                          | 18.00        |               |             |                 |
| 07/14/2026                                              | Elmer'S E904 4 Oz Rubber Cement          | CD | 5 15096          | 49304687-1            | FY26-0096      | QUILL Quill                           |                          | 12.72        |               |             |                 |
| <b>05 2900 610 001 305      SUPPLIES/FCCLA</b>          |                                          |    |                  |                       |                |                                       | <b>*Current Activity</b> |              |               |             |                 |
| <b>SUPPLIES/FCCLA Total:</b>                            |                                          |    |                  |                       |                |                                       |                          | 20,241.76    | 140.00        |             | 20,101.76       |
|                                                         |                                          |    |                  |                       |                |                                       | 0.00                     | 20,241.76    | 140.00        | 0.00        | 20,101.76       |
|                                                         |                                          |    |                  |                       |                |                                       | Budget Balance           | (20,101.76)  |               |             |                 |
| <b>05 2900 610 001 307      SUPPLIES/MUSIC STUDENTS</b> |                                          |    |                  |                       |                |                                       | <b>*Previous Balance</b> |              |               |             | 0.00            |
| 09/02/2025                                              | JH Marching Band T-shirts                | CD | 5 14897          | 20250902              |                | USBANK Corporate Payment Systems      |                          | 563.92       |               |             |                 |
| 07/16/2026                                              | ZERO OUT MUSICAL FUND                    | GJ | MJE7-16          |                       |                |                                       |                          | 669.00       |               |             |                 |
| 07/16/2026                                              | ZERO OUT BAND FEES/REPAIRS FUND          | GJ | MJE7-16          |                       |                |                                       |                          | 233.70       |               |             |                 |
| <b>05 2900 610 001 307      SUPPLIES/MUSIC STUDENTS</b> |                                          |    |                  |                       |                |                                       | <b>*Current Activity</b> |              |               |             |                 |
| <b>SUPPLIES/MUSIC STUDENTS Total:</b>                   |                                          |    |                  |                       |                |                                       |                          | 1,466.62     |               |             | 1,466.62        |
|                                                         |                                          |    |                  |                       |                |                                       | 0.00                     | 1,466.62     | 0.00          | 0.00        | 1,466.62        |
|                                                         |                                          |    |                  |                       |                |                                       | Budget Balance           | (1,466.62)   |               |             |                 |
| <b>05 2900 610 001 313      SUPPLIES/FFA</b>            |                                          |    |                  |                       |                |                                       | <b>*Previous Balance</b> |              |               |             | 0.00            |
| 09/16/2025                                              | FFA Meat Reimb - Back to School Meal     | CD | 5 14909          | 20250916              |                | GILLKAC Gillis Kacee                  |                          | 92.97        |               |             |                 |
| 10/20/2025                                              | FFA Kickoff Meal                         | CD | 5 14929          | 20251020              |                | CMARKET Callaway Market               |                          | 140.67       |               |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| Entry Date                           | Description                               | JR                                 | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                          | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|--------------------------------------|-------------------------------------------|------------------------------------|------------------|-----------------------|----------------|-----------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 05      ACTIVITIES FUND</b> |                                           |                                    |                  |                       |                |                                         |                 |              |               |             |                 |
| 10/20/2025                           | Livestock Judging Subscription Renewal    | CD                                 | 5 14934          | 7708                  |                | LIVESTOCKJ Livestockjudging.com         |                 | 300.00       |               |             |                 |
| 10/20/2025                           | FFA Membership Dues                       | CD                                 | 5 14935          | 793935                |                | NEBRASKAFF Nebraska FFA Association     |                 | 756.00       |               |             |                 |
| 10/20/2025                           | FFA Membership Dues                       | CD                                 | 5 14935          | 798925                |                | NEBRASKAFF Nebraska FFA Association     |                 | 18.00        |               |             |                 |
| 01/06/2026                           | FFA Fruit Sales                           | CD                                 | 5 14972          | 10110934.1            |                | 4SEASONS Four Season Fundraising, Inc   |                 | 11,222.27    |               |             |                 |
| 01/14/2026                           | FFA SUPPLIES                              | CD                                 | 5 14979          | 20260114              |                | CMARKET Callaway Market                 |                 | 61.20        |               |             |                 |
| 01/14/2026                           | FFA Ties/Scarves                          | CD                                 | 5 14982          | 20260114              |                | USBANK Corporate Payment Systems        |                 | 160.00       |               |             |                 |
| 02/10/2026                           | FFA FLOWERS FOR PRACTICE                  | CD                                 | 5 14996          | 000028                |                | BREWINGBLO Brewing Blooms               |                 | 145.28       |               |             |                 |
| 02/27/2026                           | FFA/FCCLA Dance Cash Box                  | CD                                 | 5 15012          | 20260227              |                | CASH Cash                               |                 | 312.50       |               |             |                 |
| 03/10/2026                           | FFA/FCCLA Dance DJ                        | CD                                 | 5 15015          | 20260310              |                | ANDETR Anderson TR                      |                 | 600.00       |               |             |                 |
| 03/23/2026                           | FFA SUPPLIES                              | CD                                 | 5 15020          | 20260323              |                | CMARKET Callaway Market                 |                 | 163.25       |               |             |                 |
| 03/23/2026                           | FFA CDE'S LUNCH                           | CD                                 | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems        |                 | 328.53       |               |             |                 |
| 03/23/2026                           | 2026 STATE CONVENTION PHASE 2             | CD                                 | 5 15027          | STATE CON 3752        |                | NEBRASKAFF Nebraska FFA Association     |                 | 295.00       |               |             |                 |
| 03/23/2026                           | 2026 STATE CONVENTION PHASE 1             | CD                                 | 5 15027          | STATE CONV 3534       |                | NEBRASKAFF Nebraska FFA Association     |                 | 876.00       |               |             |                 |
| 03/23/2026                           | STATE FFA CDE ENTRIES                     | CD                                 | 5 15030          | 20260323              |                | UNL5 University of Nebraska Lincoln     |                 | 117.00       |               |             |                 |
| 04/22/2026                           | FFA/FCCLA DANCE                           | CD                                 | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems        |                 | 37.15        |               |             |                 |
| 04/22/2026                           | FFA/FCCLA DANCE                           | CD                                 | 5 15042          | 20260420-0001         |                | USBANK Corporate Payment Systems        |                 | 14.79        |               |             |                 |
| 04/22/2026                           | FFA OFFICER MEETING                       | CD                                 | 5 15043          | 20260420              |                | COUNTRYP Country Partners Cooperative   |                 | 63.90        |               |             |                 |
| 05/18/2026                           | FFA BANQUET SUPPLIES                      | CD                                 | 5 15057          | 20260518              |                | CMARKET Callaway Market                 |                 | 130.27       |               |             |                 |
| 05/18/2026                           | STATE FFA MINI GOLF                       | CD                                 | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems        |                 | 252.00       |               |             |                 |
| 05/18/2026                           | STATE FFA MEAL                            | CD                                 | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems        |                 | 587.20       |               |             |                 |
| 05/18/2026                           | FFA BANQUET SUPPLIES                      | CD                                 | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems        |                 | 115.78       |               |             |                 |
| 05/18/2026                           | FFA BANQUET SUPPLIES                      | CD                                 | 5 15062          | 20260518-0001         |                | USBANK Corporate Payment Systems        |                 | 87.22        |               |             |                 |
| 05/18/2026                           | SHIPPING                                  | CD                                 | 5 15063          | 20260518-0002         |                | USBANK Corporate Payment Systems        |                 | 74.00        |               |             |                 |
| 05/18/2026                           | FFA Chapter degree                        | CD                                 | 5 15063          | 20260518-0002         | FY26-0037      | USBANK Corporate Payment Systems        |                 | 80.00        |               |             |                 |
| 05/18/2026                           | FFA Greenhand Degree                      | CD                                 | 5 15063          | 20260518-0002         | FY26-0037      | USBANK Corporate Payment Systems        |                 | 80.00        |               |             |                 |
| 05/18/2026                           | FFA Discovery Degree                      | CD                                 | 5 15063          | 20260518-0002         | FY26-0037      | USBANK Corporate Payment Systems        |                 | 80.00        |               |             |                 |
| 05/18/2026                           | Graduation Cords                          | CD                                 | 5 15063          | 20260518-0002         | FY26-0037      | USBANK Corporate Payment Systems        |                 | 130.00       |               |             |                 |
| 05/18/2026                           | FFA BANQUET                               | CD                                 | 5 15067          | 04773                 |                | MRSROBINSO Mrs. Robinson's Cafe         |                 | 415.00       |               |             |                 |
| 06/12/2026                           | FFA CUSTER CO FAIR BANNERS                | CD                                 | 5 15078          | 20260612              |                | CUSTERCO4H Custer County 4-H Activities |                 | 45.00        |               |             |                 |
| <b>05 2900 610 001 313</b>           |                                           | <b>SUPPLIES/FFA</b>                |                  |                       |                | <b>*Current Activity</b>                |                 | 17,780.98    |               |             | 17,780.98       |
|                                      |                                           | <b>SUPPLIES/FFA Total:</b>         |                  |                       |                |                                         | 0.00            | 17,780.98    | 0.00          | 0.00        | 17,780.98       |
|                                      |                                           |                                    |                  |                       |                | <b>Budget Balance</b>                   | (17,780.98)     |              |               |             |                 |
| <b>05 2900 610 001 314</b>           |                                           | <b>SUPPLIES/SPEECH TEAM</b>        |                  |                       |                | <b>*Previous Balance</b>                |                 |              |               |             | 0.00            |
| 02/10/2026                           | PIZZA FOR SPEECH                          | CD                                 | 5 15002          | 20260210              |                | COUNTRYP Country Partners Cooperative   |                 | 28.98        |               |             |                 |
| 03/23/2026                           | SPEECH T-SHIRTS                           | CD                                 | 5 15025          | 20260323-0001         |                | USBANK Corporate Payment Systems        |                 | 549.10       |               |             |                 |
| 04/22/2026                           | SPEECH SUPPLIES                           | CD                                 | 5 15039          | 20260420              |                | CMARKET Callaway Market                 |                 | 75.39        |               |             |                 |
| 07/14/2026                           | Circuit Joy™ 2 Essential Bundle + Digital | CD                                 | 5 15090          | 1D11-DPGW-CJ4Q        | FY26-0067      | AMAZON Amazon Capital Services, Inc     |                 | 139.00       |               |             |                 |
| <b>05 2900 610 001 314</b>           |                                           | <b>SUPPLIES/SPEECH TEAM</b>        |                  |                       |                | <b>*Current Activity</b>                |                 | 792.47       |               |             | 792.47          |
|                                      |                                           | <b>SUPPLIES/SPEECH TEAM Total:</b> |                  |                       |                |                                         | 0.00            | 792.47       | 0.00          | 0.00        | 792.47          |
|                                      |                                           |                                    |                  |                       |                | <b>Budget Balance</b>                   | (792.47)        |              |               |             |                 |
| <b>05 2900 610 001 317</b>           |                                           | <b>SUPPLIES/One Acts Team</b>      |                  |                       |                | <b>*Previous Balance</b>                |                 |              |               |             | 0.00            |
| 01/30/2026                           | ONE ACT T-SHIRTS                          | CD                                 | 5 14988          | 000025                |                | GRAHAMSTAM Graham Stamps                |                 | 112.50       |               |             |                 |
| 05/18/2026                           | ONE ACTS AWARD                            | CD                                 | 5 15071          | 162285                |                | PLATINUM Platinum Awards & Gifts        |                 | 91.70        |               |             |                 |



Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 15 Records  
Selected

| <u>Entry Date</u>                          | <u>Description</u>            | <u>JR</u> | <u>Reference Number</u> | <u>Invoice / Cost Center</u> | <u>Purchase Order</u> | <u>Vendor ID/Name</u> | <u>Budgeted Amount</u> | <u>Debit Amount</u> | <u>Credit Amount</u> | <u>Outstanding</u> | <u>Account Balance</u> |
|--------------------------------------------|-------------------------------|-----------|-------------------------|------------------------------|-----------------------|-----------------------|------------------------|---------------------|----------------------|--------------------|------------------------|
| <b>Fund: 05            ACTIVITIES FUND</b> |                               |           |                         |                              |                       |                       |                        |                     |                      |                    |                        |
| 07/16/2026                                 | TRANSFER TO ONE ACTS FUND     | GJ        | MJE7-16                 |                              |                       |                       |                        | 4,870.48            |                      |                    |                        |
| 05 2900 610 001 317                        |                               |           | SUPPLIES/One Acts Team  |                              |                       | *Current Activity     |                        | 5,074.68            |                      |                    | 5,074.68               |
|                                            | SUPPLIES/One Acts Team Total: |           |                         |                              |                       |                       | 0.00                   | 5,074.68            | 0.00                 | 0.00               | 5,074.68               |
|                                            |                               |           |                         |                              |                       | Budget Balance        | (5,074.68)             |                     |                      |                    |                        |
|                                            |                               |           |                         |                              |                       | Expenditure Total:    | 0.00                   | 52,052.96           | 153.10               | 0.00               | 51,899.86              |
|                                            |                               |           |                         |                              |                       | Budget Balance        | (51,899.86)            |                     |                      |                    |                        |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 01 1510, 01  
2510 835 000 000; Fund Number 01

| Entry Date                   | Description                              | JR   | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name    | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|------------------------------------------|------|------------------|-----------------------|----------------|-------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                          |      |                  |                       |                |                   |                 |              |               |             |                 |
| 01 1510                      | Interest                                 |      |                  |                       |                | *Previous Balance |                 |              |               |             | 0.00            |
| 09/01/2024                   | Budget Entry                             | BE   |                  |                       |                |                   | 6,270.00        |              |               |             |                 |
| 09/30/2024                   | FIB Interest                             | CR   | 112              |                       |                |                   |                 |              | 180.48        |             |                 |
| 09/30/2024                   | CD *697 Interest                         | CR   | 113              |                       |                |                   |                 |              | 0.21          |             |                 |
| 09/30/2024                   | Interest                                 | CR   | 114              |                       |                |                   |                 |              | 7.73          |             |                 |
| 09/30/2024                   | ICS Interest                             | CR   | 115              |                       |                |                   |                 |              | 729.71        |             |                 |
| 09/30/2024                   | MM Interest                              | CR   | 116              |                       |                |                   |                 |              | 235.91        |             |                 |
| 09/30/2024                   | Petty Cash Interest                      | CR   | 117              |                       |                |                   |                 |              | 0.53          |             |                 |
| 09/30/2024                   | CDARS Interest *5393                     | CR   | 118              |                       |                |                   |                 |              | 1,146.96      |             |                 |
| 09/30/2024                   | CDARS Interest *5407                     | CR   | 119              |                       |                |                   |                 |              | 1,026.94      |             |                 |
| 09/30/2024                   | Reversal: CDARS Interest *5407           | CR * | 119              |                       |                |                   |                 | 1,026.94     |               |             |                 |
| 09/30/2024                   | Correction: CDARS Interest *5407         | CR * | 119              |                       |                |                   |                 |              | 349.16        |             |                 |
| 09/30/2024                   | Correction: Correction: CDARS interest * | CR * | 119              |                       |                |                   |                 |              | 2.04          |             |                 |
| 09/30/2024                   | Correction: Correction: CDARS Interest * | CR * | 119              |                       |                |                   |                 |              | 1.02          |             |                 |
| 09/30/2024                   | Correction: Correction: CDARS Interest * | CR * | 119              |                       |                |                   |                 |              | 0.30          |             |                 |
| 10/31/2024                   | FIB Interest                             | CR   | 178              |                       |                |                   |                 |              | 174.68        |             |                 |
| 10/31/2024                   | Interest                                 | CR   | 179              |                       |                |                   |                 |              | 4.46          |             |                 |
| 10/31/2024                   | ICS Interest                             | CR   | 180              |                       |                |                   |                 |              | 800.62        |             |                 |
| 10/31/2024                   | Reversal: CD 697 Interest                | CR * | 181              |                       |                |                   |                 | 144.05       |               |             |                 |
| 10/31/2024                   | Correction: CD 697 Interest              | CR * | 181              |                       |                |                   |                 |              | 144.05        |             |                 |
| 10/31/2024                   | CD 697 Interest                          | CR   | 181              |                       |                |                   |                 |              | 144.05        |             |                 |
| 10/31/2024                   | Petty Cash Interest                      | CR   | 183              |                       |                |                   |                 |              | 0.53          |             |                 |
| 10/31/2024                   | MM Interest                              | CR   | 184              |                       |                |                   |                 |              | 8.41          |             |                 |
| 10/31/2024                   | CD *697 Interest Before Redeemed         | CR   | 224              |                       |                |                   |                 |              | 163.06        |             |                 |
| 11/30/2024                   | FIB CD Interest                          | CR   | 231              |                       |                |                   |                 |              | 180.48        |             |                 |
| 11/30/2024                   | Interest                                 | CR   | 232              |                       |                |                   |                 |              | 8.65          |             |                 |
| 11/30/2024                   | ICS Interest                             | CR   | 233              |                       |                |                   |                 |              | 331.06        |             |                 |
| 11/30/2024                   | Petty Cash Interest                      | CR   | 234              |                       |                |                   |                 |              | 0.50          |             |                 |
| 12/31/2024                   | FIB Interest                             | CR   | 275              |                       |                |                   |                 |              | 174.66        |             |                 |
| 12/31/2024                   | Interest                                 | CR   | 276              |                       |                |                   |                 |              | 10.24         |             |                 |
| 12/31/2024                   | ICS Interest                             | CR   | 277              |                       |                |                   |                 |              | 54.27         |             |                 |
| 12/31/2024                   | CDARS Interest *5393                     | CR   | 279              |                       |                |                   |                 |              | 5,591.04      |             |                 |
| 12/31/2024                   | CDARS Interest *5407                     | CR   | 280              |                       |                |                   |                 |              | 5,002.30      |             |                 |
| 12/31/2024                   | Correction: Correction: CDARS Interest * | CR * | 280              |                       |                |                   |                 |              | 1,700.78      |             |                 |
| 12/31/2024                   | Correction: Correction: CDARS Interest * | CR * | 280              |                       |                |                   |                 |              | 9.90          |             |                 |
| 12/31/2024                   | Correction: Correction: CDARS Interest * | CR * | 280              |                       |                |                   |                 |              | 4.95          |             |                 |
| 12/31/2024                   | Correction: Correction: CDARS Interest * | CR * | 280              |                       |                |                   |                 |              | 1.49          |             |                 |
| 12/31/2024                   | Reversal: CDARS Interest *5407           | CR * | 280              |                       |                |                   |                 | 5,002.30     |               |             |                 |
| 12/31/2024                   | Petty Cash Interest                      | CR   | 281              |                       |                |                   |                 |              | 0.55          |             |                 |
| 01/31/2025                   | FIB Interest                             | CR   | 333              |                       |                |                   |                 |              | 180.50        |             |                 |
| 01/31/2025                   | Interest                                 | CR   | 334              |                       |                |                   |                 |              | 8.40          |             |                 |
| 01/31/2025                   | ICS Interest                             | CR   | 335              |                       |                |                   |                 |              | 130.20        |             |                 |
| 01/31/2025                   | Petty Cash Interest                      | CR   | 337              |                       |                |                   |                 |              | 0.53          |             |                 |
| 02/28/2025                   | FIB CD Interest                          | CR   | 381              |                       |                |                   |                 |              | 180.48        |             |                 |
| 02/28/2025                   | Interest                                 | CR   | 382              |                       |                |                   |                 |              | 8.11          |             |                 |
| 02/28/2025                   | ICS Interest                             | CR   | 383              |                       |                |                   |                 |              | 17.77         |             |                 |
| 02/28/2025                   | Petty Cash Interest                      | CR   | 385              |                       |                |                   |                 |              | 0.48          |             |                 |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 01 1510, 01  
2510 835 000 000; Fund Number 01

| Entry Date                   | Description                              | JR   | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                   | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|------------------------------------------|------|------------------|-----------------------|----------------|----------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                          |      |                  |                       |                |                                  |                 |              |               |             |                 |
| 02/28/2025                   | FIB Interest (Over Payment)              | CR   | 418              |                       |                |                                  |                 |              | 180.48        |             |                 |
| 03/10/2025                   | Paying back 2nd interest payment from CD | CD   | 1 40707          | 20250307              |                | FIRSTINTER First Interstate Bank |                 | 180.48       |               |             |                 |
| 03/10/2025                   | Reversal: Paying back 2nd interest payme | CD * | 1 40707          | 20250307              |                | FIRSTINTER First Interstate Bank |                 |              | 180.48        |             |                 |
| 03/10/2025                   | Correction: Correction: Paying back 2nd  | CD * | 1 40707          | 20250307              |                | FIRSTINTER First Interstate Bank |                 | 180.48       |               |             |                 |
| 03/31/2025                   | Interest                                 | CR   | 422              |                       |                |                                  |                 |              | 6.94          |             |                 |
| 03/31/2025                   | ICS Interest                             | CR   | 423              |                       |                |                                  |                 |              | 365.82        |             |                 |
| 03/31/2025                   | CDARS Interest *5393                     | CR   | 424              |                       |                |                                  |                 |              | 5,529.85      |             |                 |
| 03/31/2025                   | CDARS Interest *5407                     | CR   | 424              |                       |                |                                  |                 |              | 4,941.65      |             |                 |
| 03/31/2025                   | Reversal: CDARS Interest *5407           | CR * | 424              |                       |                |                                  |                 | 4,941.65     |               |             |                 |
| 03/31/2025                   | Correction: CDARS Interest *5407         | CR * | 424              |                       |                |                                  |                 |              | 1,680.16      |             |                 |
| 03/31/2025                   | Correction: Correction: CDARS Interest * | CR * | 424              |                       |                |                                  |                 |              | 9.78          |             |                 |
| 03/31/2025                   | Correction: Correction: CDARS Interest * | CR * | 424              |                       |                |                                  |                 |              | 4.89          |             |                 |
| 03/31/2025                   | Correction: Correction: CDARS Interest * | CR * | 424              |                       |                |                                  |                 |              | 1.47          |             |                 |
| 03/31/2025                   | Petty Cash Interest                      | CR   | 425              |                       |                |                                  |                 |              | 0.53          |             |                 |
| 04/30/2025                   | Interest                                 | CR   | 464              |                       |                |                                  |                 |              | 9.18          |             |                 |
| 04/30/2025                   | ICS Interest                             | CR   | 465              |                       |                |                                  |                 |              | 601.47        |             |                 |
| 04/30/2025                   | Petty Cash Interest                      | CR   | 466              |                       |                |                                  |                 |              | 0.51          |             |                 |
| 05/31/2025                   | Interest                                 | CR   | 509              |                       |                |                                  |                 |              | 7.95          |             |                 |
| 05/31/2025                   | ICS Interest                             | CR   | 510              |                       |                |                                  |                 |              | 1,154.82      |             |                 |
| 05/31/2025                   | Petty Cash Interest                      | CR   | 511              |                       |                |                                  |                 |              | 0.51          |             |                 |
| 06/30/2025                   | Interest                                 | CR   | 554              |                       |                |                                  |                 |              | 8.59          |             |                 |
| 06/30/2025                   | ICS Interest                             | CR   | 555              |                       |                |                                  |                 |              | 1,813.27      |             |                 |
| 06/30/2025                   | CDARS Interest *5393                     | CR   | 556              |                       |                |                                  |                 |              | 5,652.65      |             |                 |
| 06/30/2025                   | CDARS Interest *5407                     | CR   | 556              |                       |                |                                  |                 |              | 5,045.39      |             |                 |
| 06/30/2025                   | Reversal: CDARS Interest *5407           | CR * | 556              |                       |                |                                  |                 | 5,045.39     |               |             |                 |
| 06/30/2025                   | Correction: CDARS Interest *5407         | CR * | 556              |                       |                |                                  |                 |              | 1,715.43      |             |                 |
| 06/30/2025                   | Correction: Correction: CDARS Interest * | CR * | 556              |                       |                |                                  |                 |              | 9.99          |             |                 |
| 06/30/2025                   | Correction: Correction: CDARS Interest * | CR * | 556              |                       |                |                                  |                 |              | 5.00          |             |                 |
| 06/30/2025                   | Correction: Correction: CDARS Interest * | CR * | 556              |                       |                |                                  |                 |              | 1.49          |             |                 |
| 06/30/2025                   | Petty Cash Interest                      | CR   | 557              |                       |                |                                  |                 |              | 0.53          |             |                 |
| 07/31/2025                   | Interest                                 | CR   | 585              |                       |                |                                  |                 |              | 8.34          |             |                 |
| 07/31/2025                   | ICS Interest                             | CR   | 586              |                       |                |                                  |                 |              | 1,486.24      |             |                 |
| 07/31/2025                   | Petty Cash Interest                      | CR   | 587              |                       |                |                                  |                 |              | 0.53          |             |                 |
| 08/31/2025                   | Custer Co - Interest on Tax              | CR   | 614              |                       |                |                                  |                 |              | 19.27         |             |                 |
| 08/31/2025                   | Interest                                 | CR   | 618              |                       |                |                                  |                 |              | 1.30          |             |                 |
| 08/31/2025                   | ICS Interest                             | CR   | 620              |                       |                |                                  |                 |              | 823.14        |             |                 |
| 08/31/2025                   | Petty Cash Interest                      | CR   | 621              |                       |                |                                  |                 |              | 0.50          |             |                 |
| 08/31/2025                   | County Treasurer Adjustments             | GJ   | MJE-Co R         |                       |                |                                  |                 | 99.21        |               |             |                 |
| 01 1510                      | Interest                                 |      |                  |                       |                | *Current Activity                | 6,270.00        | 16,620.50    | 49,986.34     |             | 33,365.84       |
|                              | Interest Total:                          |      |                  |                       |                |                                  | 6,270.00        | 16,620.50    | 49,986.34     | 0.00        | 33,365.84       |
|                              |                                          |      |                  |                       |                | Budget Balance                   | (27,095.84)     |              |               |             |                 |
|                              |                                          |      |                  |                       |                | Revenue Total:                   | 6,270.00        | 16,620.50    | 49,986.34     | 0.00        | 33,365.84       |
|                              |                                          |      |                  |                       |                | Budget Balance                   | (27,095.84)     |              |               |             |                 |
| 01 2510 835 000 000          | Interest on Short-Term Debt              |      |                  |                       |                | *Previous Balance                |                 |              |               |             | 0.00            |
| 09/01/2024                   | Budget Entry                             | BE   |                  |                       |                |                                  | 3,000.00        |              |               |             |                 |

Regular; Processing Month 08/2025; Accounts to Include Accounts with Activity; Chart of Account Number 01 1510, 01 2510 835 000 000; Fund Number 01

| Entry Date                                      | Description                       | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                           | Budgeted Amount    | Debit Amount | Credit Amount | Outstanding | Account Balance |
|-------------------------------------------------|-----------------------------------|----|------------------|-----------------------|----------------|------------------------------------------|--------------------|--------------|---------------|-------------|-----------------|
| Fund: 01 GENERAL FUND                           |                                   |    |                  |                       |                |                                          |                    |              |               |             |                 |
| 01/16/2025                                      | Line of Credit Payment - Interest | CD | 1 72             | 20250206-0001         |                | NESB Nebraska State Bank & Trust Company |                    | 1,427.02     |               |             |                 |
| 01/16/2025                                      | Line of Credit Payment - Interest | CD | 1 72             | 20250206-0002         |                | NESB Nebraska State Bank & Trust Company |                    | 9.91         |               |             |                 |
| 03/17/2025                                      | Line of Credit Payment - Interest | CD | 1 75             | 20250409-0001         |                | NESB Nebraska State Bank & Trust Company |                    | 546.71       |               |             |                 |
| 01 2510 835 000 000 Interest on Short-Term Debt |                                   |    |                  |                       |                |                                          | 3,000.00           | 1,983.64     |               |             | 1,983.64        |
| Interest on Short-Term Debt Total:              |                                   |    |                  |                       |                |                                          | 3,000.00           | 1,983.64     | 0.00          | 0.00        | 1,983.64        |
|                                                 |                                   |    |                  |                       |                |                                          | Budget Balance     | 1,016.36     |               |             |                 |
|                                                 |                                   |    |                  |                       |                |                                          | Expenditure Total: | 3,000.00     | 1,983.64      | 0.00        | 0.00            |
|                                                 |                                   |    |                  |                       |                |                                          | Budget Balance     | 1,016.36     |               |             | 1,983.64        |

CDARS Interest 9/2024-8/2025 - \$23,418.35  
Interest Paid on 9/2024-8/2025 - \$1,983.64  
Loan

Account Inquiry - Fiscal Year - Include Encumbrances

09/2025 - 08/2026

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 01 1510, 01 2510 835 000 000; Fund Number 01

| Entry Date                   | Description                           | JR   | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name    | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|---------------------------------------|------|------------------|-----------------------|----------------|-------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                       |      |                  |                       |                |                   |                 |              |               |             |                 |
| 01 1510                      | Interest                              |      |                  |                       |                | *Previous Balance |                 |              |               |             | 0.00            |
| 09/01/2025                   | Budget Entry                          | BE   |                  |                       |                |                   | 30,000.00       |              |               |             |                 |
| 09/30/2025                   | Interest                              | CR   | 110              |                       |                |                   |                 |              | 5.88          |             |                 |
| 09/30/2025                   | ICS Interest                          | CR   | 111              |                       |                |                   |                 |              | 313.05        |             |                 |
| 09/30/2025                   | CDARS *5407 Interest Payment          | CR   | 112              |                       |                |                   |                 |              | 1,768.42      |             |                 |
| 09/30/2025                   | Petty Cash Interest                   | CR   | 113              |                       |                |                   |                 |              | 0.55          |             |                 |
| 09/30/2025                   | CDARS *5393 Interest                  | CR   | 114              |                       |                |                   |                 |              | 4,516.58      |             |                 |
| 10/31/2025                   | Custer Co - Interest on Tax           | CR   | 167              |                       |                |                   |                 |              | 312.22        |             |                 |
| 10/31/2025                   | Reversal: Custer Co - Interest on Tax | CR * | 167              |                       |                |                   |                 | 312.22       |               |             |                 |
| 10/31/2025                   | Interest                              | CR   | 175              |                       |                |                   |                 |              | 8.26          |             |                 |
| 10/31/2025                   | ICS Interest                          | CR   | 176              |                       |                |                   |                 |              | 178.49        |             |                 |
| 10/31/2025                   | Petty Cash Interest                   | CR   | 178              |                       |                |                   |                 |              | 0.44          |             |                 |
| 11/30/2025                   | Interest                              | CR   | 231              |                       |                |                   |                 |              | 6.30          |             |                 |
| 11/30/2025                   | ICS Interest                          | CR   | 232              |                       |                |                   |                 |              | 143.38        |             |                 |
| 11/30/2025                   | NESB CD Interest                      | CR   | 233              |                       |                |                   |                 |              | 3,746.66      |             |                 |
| 11/30/2025                   | Petty Cash Interest                   | CR   | 235              |                       |                |                   |                 |              | 0.40          |             |                 |
| 12/31/2025                   | Interest                              | CR   | 280              |                       |                |                   |                 |              | 6.31          |             |                 |
| 12/31/2025                   | ICS Interest                          | CR   | 281              |                       |                |                   |                 |              | 116.84        |             |                 |
| 12/31/2025                   | CDARS *5407 Interest                  | CR   | 282              |                       |                |                   |                 |              | 1,785.99      |             |                 |
| 12/31/2025                   | Petty Cash Interest                   | CR   | 284              |                       |                |                   |                 |              | 0.47          |             |                 |
| 01/31/2026                   | Custer Co - Interest on Tax           | CR   | 316              |                       |                |                   |                 |              | 688.23        |             |                 |
| 01/31/2026                   | Reversal: Custer Co - Interest on Tax | CR * | 316              |                       |                |                   |                 | 688.23       |               |             |                 |
| 01/31/2026                   | Interest                              | CR   | 324              |                       |                |                   |                 |              | 8.62          |             |                 |
| 01/31/2026                   | ICS Interest                          | CR   | 325              |                       |                |                   |                 |              | 127.75        |             |                 |
| 01/31/2026                   | Petty Cash Interest                   | CR   | 327              |                       |                |                   |                 |              | 0.43          |             |                 |
| 02/28/2026                   | Custer Co - Interest on Tax           | CR   | 367              |                       |                |                   |                 |              | 1,348.25      |             |                 |
| 02/28/2026                   | Reversal: Custer Co - Interest on Tax | CR * | 367              |                       |                |                   |                 | 1,348.25     |               |             |                 |
| 02/28/2026                   | Interest                              | CR   | 376              |                       |                |                   |                 |              | 7.23          |             |                 |
| 02/28/2026                   | ICS Interest                          | CR   | 377              |                       |                |                   |                 |              | 85.54         |             |                 |
| 02/28/2026                   | Petty Cash Interest                   | CR   | 379              |                       |                |                   |                 |              | 0.40          |             |                 |
| 03/31/2026                   | Custer Co - Interest on Tax           | CR   | 404              |                       |                |                   |                 |              | 1,221.84      |             |                 |
| 03/31/2026                   | Reversal: Custer Co - Interest on Tax | CR * | 404              |                       |                |                   |                 | 1,221.84     |               |             |                 |
| 03/31/2026                   | Interest                              | CR   | 410              |                       |                |                   |                 |              | 5.64          |             |                 |
| 03/31/2026                   | ICS Interest                          | CR   | 411              |                       |                |                   |                 |              | 447.07        |             |                 |
| 03/31/2026                   | CDARS Interest *5407                  | CR   | 412              |                       |                |                   |                 |              | 1,764.15      |             |                 |
| 03/31/2026                   | Petty Cash Interest                   | CR   | 413              |                       |                |                   |                 |              | 0.45          |             |                 |
| 04/30/2026                   | Custer Co - Interest on Tax           | CR   | 447              |                       |                |                   |                 |              | 311.39        |             |                 |
| 04/30/2026                   | Reversal: Custer Co - Interest on Tax | CR * | 447              |                       |                |                   |                 | 311.39       |               |             |                 |
| 04/30/2026                   | Interest                              | CR   | 454              |                       |                |                   |                 |              | 6.06          |             |                 |
| 04/30/2026                   | ICS Interest                          | CR   | 455              |                       |                |                   |                 |              | 557.02        |             |                 |
| 04/30/2026                   | Petty Cash Interest                   | CR   | 456              |                       |                |                   |                 |              | 0.43          |             |                 |
| 05/31/2026                   | Interest                              | CR   | 497              |                       |                |                   |                 |              | 10.18         |             |                 |
| 05/31/2026                   | ICS Interest                          | CR   | 498              |                       |                |                   |                 |              | 998.61        |             |                 |
| 05/31/2026                   | Petty Cash Interest                   | CR   | 499              |                       |                |                   |                 |              | 0.40          |             |                 |
| 06/30/2026                   | Interest                              | CR   | 548              |                       |                |                   |                 |              | 3.90          |             |                 |
| 06/30/2026                   | ICS Interest                          | CR   | 549              |                       |                |                   |                 |              | 1,658.77      |             |                 |
| 06/30/2026                   | CDARS Interest                        | CR   | 550              |                       |                |                   |                 |              | 1,801.36      |             |                 |

Regular; Processing Month 07/2026; Accounts to Include Accounts with Activity; Chart of Account Number 01 1510, 01 2510 835 000 000; Fund Number 01

| Entry Date                   | Description                               | JR | Reference Number | Invoice / Cost Center | Purchase Order | Vendor ID/Name                           | Budgeted Amount | Debit Amount | Credit Amount | Outstanding | Account Balance |
|------------------------------|-------------------------------------------|----|------------------|-----------------------|----------------|------------------------------------------|-----------------|--------------|---------------|-------------|-----------------|
| <b>Fund: 01 GENERAL FUND</b> |                                           |    |                  |                       |                |                                          |                 |              |               |             |                 |
| 06/30/2026                   | Petty Cash Interest                       | CR | 551              |                       |                |                                          |                 |              | 0.46          |             |                 |
| <b>01 1510</b>               | <b>Interest</b>                           |    |                  |                       |                | <b>*Current Activity</b>                 | 30,000.00       | 3,881.93     | 23,964.42     |             | 20,082.49       |
|                              | <b>Interest Total:</b>                    |    |                  |                       |                |                                          | 30,000.00       | 3,881.93     | 23,964.42     | 0.00        | 20,082.49       |
|                              |                                           |    |                  |                       |                | Budget Balance                           | 9,917.51        |              |               |             |                 |
|                              |                                           |    |                  |                       |                | Revenue Total:                           | 30,000.00       | 3,881.93     | 23,964.42     | 0.00        | 20,082.49       |
|                              |                                           |    |                  |                       |                | Budget Balance                           | 9,917.51        |              |               |             |                 |
| <b>01 2510 835 000 000</b>   | <b>Interest on Short-Term Debt</b>        |    |                  |                       |                | <b>*Previous Balance</b>                 |                 |              |               |             | 0.00            |
| 09/01/2025                   | Budget Entry                              | BE |                  |                       |                |                                          | 2,000.00        |              |               |             |                 |
| 11/20/2025                   | Loan Payment - Interest                   | CD | 1 91             | 20251201-0001         |                | NESB Nebraska State Bank & Trust Company |                 | 236.93       |               |             |                 |
| 01/27/2026                   | Loan Payment - Interest                   | CD | 1 93             | 20260202-0001         |                | NESB Nebraska State Bank & Trust Company |                 | 874.47       |               |             |                 |
| 01/27/2026                   | Loan Payment - Interest                   | CD | 1 93             | 20260202-0001         |                | NESB Nebraska State Bank & Trust Company |                 |              | 874.47        |             |                 |
| 01/27/2026                   | Loan Payment - Interest                   | CD | 1 95             | 20260202-0003         |                | NESB Nebraska State Bank & Trust Company |                 | 874.47       |               |             |                 |
| 03/16/2026                   | Loan Payment - Interest                   | CD | 1 98             | 20260410-0001         |                | NESB Nebraska State Bank & Trust Company |                 | 584.85       |               |             |                 |
| <b>01 2510 835 000 000</b>   | <b>Interest on Short-Term Debt</b>        |    |                  |                       |                | <b>*Current Activity</b>                 | 2,000.00        | 2,570.72     | 874.47        |             | 1,696.25        |
|                              | <b>Interest on Short-Term Debt Total:</b> |    |                  |                       |                |                                          | 2,000.00        | 2,570.72     | 874.47        | 0.00        | 1,696.25        |
|                              |                                           |    |                  |                       |                | Budget Balance                           | 303.75          |              |               |             |                 |
|                              |                                           |    |                  |                       |                | Expenditure Total:                       | 2,000.00        | 2,570.72     | 874.47        | 0.00        | 1,696.25        |
|                              |                                           |    |                  |                       |                | Budget Balance                           | 303.75          |              |               |             |                 |

CDARS Interest 9/2025 - 6/2026 = \$11,636.50

Interest Paid on  
Loan 9/2025 - 6/2026 = \$1,696.25

|           | Beginning Balance | Money In       | Payroll      | Bills        |               |
|-----------|-------------------|----------------|--------------|--------------|---------------|
| 7/1/2026  | \$1,093,363.61    | \$39,291.85    | \$322,874.51 | \$140,475.87 |               |
| 8/1/2026  | \$669,305.08      | \$25,786.72    | \$330,663.37 | \$59,459.52  |               |
| 9/1/2026  | \$304,968.91      | \$535,527.50   | \$325,932.82 | \$66,134.62  |               |
| 10/1/2026 | \$448,428.98      | \$202,276.60   | \$325,932.82 | \$89,526.39  |               |
| 11/1/2026 | \$235,246.37      | \$77,450.79    | \$325,932.82 | \$53,346.65  |               |
| 12/1/2026 | -\$66,582.31      | \$164,168.25   | \$325,932.82 | \$47,372.41  |               |
| 1/1/2027  | -\$275,719.28     | \$580,153.11   | \$325,932.82 | \$70,065.16  |               |
| 2/1/2027  | -\$91,564.15      | \$241,053.45   | \$325,932.82 | \$51,347.38  |               |
| 3/1/2027  | -\$227,790.90     | \$919,512.76   | \$325,932.82 | \$46,704.67  |               |
| 4/1/2027  | \$319,084.37      | \$166,469.76   | \$325,932.82 | \$53,024.60  |               |
| 5/1/2027  | \$106,596.72      | \$1,319,814.57 | \$325,932.82 | \$56,293.86  |               |
| 6/1/2027  | \$1,044,184.62    | \$310,592.82   | \$325,932.82 | \$76,488.02  |               |
| 7/1/2027  | \$952,356.60      | \$39,927.69    | \$344,120.48 | \$61,835.21  |               |
| 8/1/2027  | \$586,328.60      | \$26,302.46    | \$325,932.82 | \$156,044.40 |               |
| 9/1/2027  | \$130,653.85      |                |              |              | -\$174,315.07 |



Deciphering the 2026-27 Property Tax Authority Certification Worksheet  
Callaway Public Schools

**Section A**

|                                                                     |                    |
|---------------------------------------------------------------------|--------------------|
| 1. General Fund Tax Asking (25/26 from LC-2) -                      | \$3,532,428        |
| 2. Special Building Fund Tax Asking (25/26 from LC-2) -             | \$ 150,000         |
| <b>3. 2025-26 Total Property Tax Asking -</b>                       | <b>\$3,682,428</b> |
| 4. General Fund Non-Property Tax Revenue (23/24 from AFR) -         | \$ 246,008         |
| 5. Special Building Fund Non-Property Tax Revenue (23/24 AFR)-      | \$ 695             |
| <b>6. 2023-24 Total Non-Property Tax Revenue</b>                    | <b>\$ 246,703</b>  |
| 7. Total SPED Reimbursement (24/25 AFR)                             | \$ 391,299         |
| 8. TEEOSA Including Foundation Aid (25/26)                          | \$ 238,983         |
| <b>9. Total Property Tax &amp; Non Property Tax Revenue (25/26)</b> | <b>\$4,559,413</b> |

**Sections B&C**

|                                                           |                    |   |
|-----------------------------------------------------------|--------------------|---|
| 1. Base Growth -                                          | 3                  | % |
| 2. Basic Growth % for Membership                          | 0.5634             | % |
| 3. Basic Growth % for LEP                                 | 0                  | % |
| 4. Basic Growth % for Poverty                             | 1.1620             | % |
| <b>5. Total Base Growth Rate</b>                          | <b>4.7254</b>      |   |
| <b>6. Revenue Cap Total Revenue X Total Base Growth %</b> | <b>\$4,774,861</b> |   |

**Section D**

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| 1. General Fund Non-Property Tax Revenue (24/25 from AFR)     | \$ 275,495         |
| 2. Special Building Fund Non-Property Tax Revenue (24/25 AFR) | \$ 591             |
| 3. Total Non-Property Tax Revenue (24/25)                     | \$ 276,086         |
| 4. 2025-26 SPED Final to Pay                                  | \$ 472,409         |
| 5. 2026-27 TEEOSA                                             | \$ 254,798         |
| 6. Prior Year Unused Tax Authority                            | \$ 92,920          |
| <b>7. 2026-27 Property Tax Request Authority -</b>            | <b>\$3,864,489</b> |

**Section E**

|                                                            |   |   |
|------------------------------------------------------------|---|---|
| 1. Additional Base Growth Percentage if 70% Board Approval | 7 | % |
|------------------------------------------------------------|---|---|

**Section F**

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| <b>1. Amount of Additional Property Tax Authority if Approved \$</b> | <b>319,159</b> |
|----------------------------------------------------------------------|----------------|

**Section G**

|                                                                                  |                    |
|----------------------------------------------------------------------------------|--------------------|
| <b>1. 2026-27 Property Tax Request Authority Including Board Approved Amount</b> | <b>\$4,183,648</b> |
|----------------------------------------------------------------------------------|--------------------|





| Financial Comparison with Neighboring Districts 2025-26 |                 |           |           |               |            |            | Enrollment Numbers |      |       |              |
|---------------------------------------------------------|-----------------|-----------|-----------|---------------|------------|------------|--------------------|------|-------|--------------|
| School Name:                                            | Dist. Valuation | Gen. Levy | Bond Levy | Building Levy | QCPUF Levy | Total Levy | PK                 | K-12 | Total | Cost/Student |
| CALLAWAY                                                | \$530,078,809   | 0.6664    | 0         | 0.0283        | 0          | 0.6947     | 25                 | 144  | 169   | \$35,972     |
| Anselmo-Merna                                           | \$706,919,867   | 0.498     | 0         | 0.0142        | 0          | 0.5122     | 14                 | 236  | 250   | \$23,606     |
| Ansley                                                  | \$411,577,119   | 0.7756    | 0         | 0.0245        | 0.0208     | 0.8209     | 20                 | 172  | 192   | \$26,275     |
| Arnold                                                  | \$520,153,970   | 0.5988    | 0         | 0.0728        | 0          | 0.6716     | 26                 | 183  | 209   | \$23,829     |
| Brady                                                   | \$425,073,566   | 0.7403    | 0.0706    | 0.0372        | 0          | 0.8481     | 15                 | 174  | 189   | \$29,210     |
| Broken Bow                                              | \$1,091,277,559 | 0.6626    | 0.1729    | 0.0317        | 0          | 0.8672     | 128                | 778  | 906   | \$17,100     |
| Cozad                                                   | \$1,135,724,702 | 0.872     | 0.2109    | 0.0351        | 0.0249     | 1.1429     | 61                 | 886  | 947   | \$17,685     |
| Gothenburg                                              | \$1,168,215,070 | 0.8992    | 0         | 0.0372        | 0.03       | 0.9664     | 22                 | 740  | 762   | \$20,181     |
| Loup Co.                                                | \$448,632,297   | 0.5427    | 0         | 0.0225        | 0          | 0.5652     | 6                  | 86   | 92    | \$41,150     |
| Mullen                                                  | \$780,327,134   | 0.4009    | 0.019     | 0             | 0          | 0.4199     | 15                 | 163  | 178   | \$31,535     |
| Sandhills                                               | \$506,452,340   | 0.5724    | 0         | 0.0269        | 0          | 0.5993     | 0                  | 81   | 81    | \$42,059     |
| Sargent                                                 | \$410,873,300   | 0.7167    | 0         | 0.0586        | 0.0295     | 0.8048     | 17                 | 133  | 150   | \$39,432     |
| Stapleton                                               | \$460,499,497   | 0.6571    | 0.0459    | 0             | 0          | 0.703      | 19                 | 118  | 137   | \$31,211     |
| SEM                                                     | \$501,341,728   | 0.7516    | 0.0805    | 0.1208        | 0          | 0.9529     | 16                 | 187  | 203   | \$30,544     |
| Thedford                                                | \$401,516,935   | 0.6602    | 0         | 0             | 0.0503     | 0.7105     | 17                 | 107  | 124   | \$32,173     |
|                                                         |                 |           |           |               |            |            |                    |      |       |              |
| *Cost/Student = Based on Average Daily Membership       |                 |           |           |               |            |            |                    |      |       |              |

## District Financial Statement

### Financial Statement

|                   | Date      | General        | Lunch       | Activity     | Bobcat      |
|-------------------|-----------|----------------|-------------|--------------|-------------|
| Beginning Balance | 6/1/2026  | \$1,412,897.15 | \$53,057.19 | \$134,673.94 | \$46,412.31 |
| Revenue Received  |           | \$308,858.14   | \$218.69    | \$8,947.57   | \$2,242.28  |
| Expenditures      |           | \$445,088.12   | \$6,980.93  | \$18,207.12  | \$10,555.34 |
| Ending Balance    | 6/30/2026 | \$1,276,667.17 | \$46,294.95 | \$125,414.39 | \$38,099.25 |

|                   | Date      | Depreciation Fund | Employee Benefit | Building     |
|-------------------|-----------|-------------------|------------------|--------------|
| Beginning Balance | 6/1/2026  | \$26,641.38       | \$59,740.27      | \$350,793.32 |
| Revenue Received  |           | \$43.91           | \$359.17         | \$11,010.74  |
| Expenditures      |           | \$0.00            | \$0.00           | \$0.00       |
| Ending Balance    | 6/30/2026 | \$26,685.29       | \$60,099.44      | \$361,804.06 |

This is a sub account of the General Fund

|                | Date      | 2 Yr CDARS (*5407) |
|----------------|-----------|--------------------|
| Ending Balance | 6/30/2026 | \$185,104.92       |

| These are sub accounts | Date      | Employee Benefit<br>2 Yr CDARS (*5393) | Activity<br>2 Yr CDARS (*5393) | Building<br>2 Yr CDARS (*5393) |
|------------------------|-----------|----------------------------------------|--------------------------------|--------------------------------|
| Ending Balance         | 6/30/2026 | \$32,194.41                            | \$107,314.74                   | \$214,629.52                   |

### Line of Credit

|                   | Date      | General Loan |
|-------------------|-----------|--------------|
| Beginning Balance | 6/1/2026  | \$0.00       |
| Debits            |           | \$0.00       |
| Credits           |           | \$0.00       |
| Ending Balance    | 6/30/2026 | \$0.00       |

| Fund             | Budget Amount  | YTD \$ Spent   | % of Budget |
|------------------|----------------|----------------|-------------|
| General          | \$5,228,558.00 | \$3,922,499.78 | 75.02%      |
| Lunch            | \$301,113.00   | \$202,355.90   | 67.20%      |
| Building         | \$425,958.00   | \$13,035.70    | 3.06%       |
| Depreciation     | \$88,040.00    | \$0.00         | 0.00%       |
| Employee Benefit | \$27,627.00    | \$0.00         | 0.00%       |
| Activity         | \$390,264.00   | \$191,031.48   |             |
| Bobcat           |                | \$94,059.59    | 73.05%      |

|             |                |
|-------------|----------------|
| Total Spent | \$4,422,982.45 |
|-------------|----------------|

## District Financial Statement

| Financial Statement                        |                |                   |                  |             |             |
|--------------------------------------------|----------------|-------------------|------------------|-------------|-------------|
|                                            | Date           | General           | Lunch            | Activity    | Bobcat      |
| Beginning Balance                          | 6/1/2025       | \$1,667,386.78    | \$10,556.54      | \$74,631.64 | \$24,977.28 |
| Revenue Received                           |                | \$330,711.15      | \$33,135.50      | \$2,549.42  | \$2,611.38  |
| Expenditures                               |                | \$368,546.31      | \$13,272.04      | \$5,346.09  | \$4,253.48  |
| Ending Balance                             | 6/30/2025      | \$1,629,551.62    | \$30,420.00      | \$71,834.97 | \$23,335.18 |
|                                            |                |                   |                  |             |             |
|                                            | Date           | Depreciation Fund | Employee Benefit | Building    |             |
| Beginning Balance                          | 6/1/2025       | \$46,261.97       | \$27,331.03      | \$43,167.93 |             |
| Revenue Received                           |                | \$78.58           | \$46.43          | \$2,727.97  |             |
| Expenditures                               |                | \$0.00            | \$0.00           | \$0.00      |             |
| Ending Balance                             | 6/30/2025      | \$46,340.55       | \$27,377.46      | \$45,895.90 |             |
| These are sub accounts in the General Fund |                |                   |                  |             |             |
|                                            | Date           | 52 Wk GDARS       | 2 Yr GDARS       |             |             |
| Ending Balance                             | 6/1/2025       | \$517,920.50      | \$518,503.43     |             |             |
|                                            |                |                   |                  |             |             |
| Line of Credit                             |                |                   |                  |             |             |
|                                            | Date           | General Loan      |                  |             |             |
| Beginning Balance                          | 6/1/2025       | \$0.00            |                  |             |             |
| Debits                                     |                |                   |                  |             |             |
| Credits                                    |                |                   |                  |             |             |
| Ending Balance                             | 6/30/2025      | \$0.00            |                  |             |             |
|                                            |                |                   |                  |             |             |
| Fund                                       | Budget Amount  | YTD \$ Spent      | % of Budget      |             |             |
| General                                    | \$5,060,890.00 | \$3,802,497.60    | 75.13%           |             |             |
| Lunch                                      | \$249,000.00   | \$202,969.03      | 81.51%           |             |             |
| Building                                   | \$376,811.00   | \$330,184.72      | 87.63%           |             |             |
| Depreciation                               | \$175,461.00   | \$79,903.53       | 45.54%           |             |             |
| Employee Benefit                           | \$58,256.00    | \$30,232.00       | 51.90%           |             |             |
| Activity                                   | \$168,199.92   | \$222,890.08      |                  |             |             |
| Bobcat                                     | \$197,452.08   | \$86,167.54       | 84.52%           |             |             |
| QCPUF                                      | \$30,161.79    | \$30,161.79       | 100.00%          |             |             |
|                                            |                |                   |                  |             |             |
| Total Spent                                |                | \$4,785,006.29    |                  |             |             |

**Pay Period Entries Listing - Detail**  
Posted -Pay Period Batches Only; Pay Code ID 002, 041; Processing Month 09/2025 To  
07/2026

| ANDECAS     |             | Anderson, Cassie |       |       |          | Checking Account ID: 1 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 9963  |                                     |  |  |
|-------------|-------------|------------------|-------|-------|----------|------------------------|-----|-----|-----|----|-----|-----|-----|-----|-----|-------------------|-------------------------|------------------|------------|---------------------|-------------------------------------|--|--|
| Pay Code ID | Description | Ab               | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date            | Comment                             |  |  |
| 002         | OVERTIME    |                  | 0.50  | 0.50  | 37.38    | 18.69                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 08/01/2025 | 08/31/2025          |                                     |  |  |
| 002         | OVERTIME    |                  | 7.25  | 7.25  | 25.88    | 187.63                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 11/01/2025 | 11/30/2025          |                                     |  |  |
| 002         | OVERTIME    |                  | 0.50  | 0.50  | 37.38    | 18.69                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 12/01/2025 | 12/31/2025          |                                     |  |  |
| 002         | OVERTIME    |                  | 7.25  | 7.25  | 11.50    | 83.38                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 12/01/2025 | 12/31/2025          | Owed from Dec 25<br>Payroll mistake |  |  |
| 002         | OVERTIME    |                  | 18.25 | 18.25 | 37.38    | 682.19                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 01/01/2026 | 01/31/2026          |                                     |  |  |
| 002         | OVERTIME    |                  | 5.00  | 5.00  | 37.38    | 186.90                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 02/01/2026 | 02/28/2026          |                                     |  |  |
| 002         | OVERTIME    |                  | 25.50 | 25.50 | 37.38    | 953.19                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 03/01/2026 | 03/31/2026          |                                     |  |  |
| 002         | OVERTIME    |                  | 2.50  | 2.50  | 37.38    | 93.45                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1100 112 001 000     |                  | 04/01/2026 | 04/30/2026          |                                     |  |  |
|             |             |                  | 66.75 | 66.75 |          | 2,224.12               |     |     |     |    |     |     |     |     |     |                   |                         |                  |            |                     |                                     |  |  |
| BONDKAI     |             | Bonde, Kailey    |       |       |          | Checking Account ID: 1 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 10426 |                                     |  |  |
| Pay Code ID | Description | Ab               | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date            | Comment                             |  |  |
| 002         | OVERTIME    |                  | 1.25  | 1.25  | 24.00    | 30.00                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1200 112 001 000     |                  | 02/01/2026 | 02/28/2026          |                                     |  |  |
|             |             |                  |       |       |          |                        |     |     |     |    |     |     |     |     |     |                   | 01 1200 112 002 000     |                  |            |                     |                                     |  |  |
| 002         | OVERTIME    |                  | 0.75  | 0.75  | 24.00    | 18.00                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1200 112 001 000     |                  | 03/01/2026 | 03/31/2026          |                                     |  |  |
|             |             |                  |       |       |          |                        |     |     |     |    |     |     |     |     |     |                   | 01 1200 112 002 000     |                  |            |                     |                                     |  |  |
| 002         | OVERTIME    |                  | 0.25  | 0.25  | 24.00    | 6.00                   | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1200 112 001 000     |                  | 04/01/2026 | 04/30/2026          |                                     |  |  |
|             |             |                  |       |       |          |                        |     |     |     |    |     |     |     |     |     |                   | 01 1200 112 002 000     |                  |            |                     |                                     |  |  |
| 002         | OVERTIME    |                  | 0.25  | 0.25  | 24.00    | 6.00                   | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 1200 112 001 000     |                  | 05/01/2026 | 05/31/2026          |                                     |  |  |
|             |             |                  |       |       |          |                        |     |     |     |    |     |     |     |     |     |                   | 01 1200 112 002 000     |                  |            |                     |                                     |  |  |
|             |             |                  | 2.50  | 2.50  |          | 60.00                  |     |     |     |    |     |     |     |     |     |                   |                         |                  |            |                     |                                     |  |  |
| DOGGTAY     |             | Doggett, Taylar  |       |       |          | Checking Account ID: 6 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 505   |                                     |  |  |
| Pay Code ID | Description | Ab               | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date            | Comment                             |  |  |
| 002         | OVERTIME    |                  | 5.75  | 5.75  | 24.00    | 138.00                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 01/01/2026 | 01/31/2026          |                                     |  |  |
| 002         | OVERTIME    |                  | 23.50 | 23.50 | 24.00    | 564.00                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 02/01/2026 | 02/28/2026          |                                     |  |  |
| 002         | OVERTIME    |                  | 13.25 | 13.25 | 24.00    | 318.00                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 03/01/2026 | 03/31/2026          |                                     |  |  |
|             |             |                  | 42.50 | 42.50 |          | 1,020.00               |     |     |     |    |     |     |     |     |     |                   |                         |                  |            |                     |                                     |  |  |
| DONEMEG     |             | Donegan, Megan   |       |       |          | Checking Account ID: 6 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 493   |                                     |  |  |
| Pay Code ID | Description | Ab               | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date            | Comment                             |  |  |
| 002         | OVERTIME    |                  | 2.50  | 2.50  | 24.72    | 61.80                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 08/01/2025 | 08/31/2025          |                                     |  |  |
|             |             |                  | 2.50  | 2.50  |          | 61.80                  |     |     |     |    |     |     |     |     |     |                   |                         |                  |            |                     |                                     |  |  |
| FETTAMA     |             | Fetters, Amanda  |       |       |          | Checking Account ID: 1 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 202   |                                     |  |  |
| Pay Code ID | Description | Ab               | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date            | Comment                             |  |  |
| 041         | Overtime 2  |                  | 79.75 | 79.75 | 28.65    | 2,284.84               | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 2620 110 000 000     |                  | 01/01/2025 | 12/31/2025          |                                     |  |  |
| 041         | Overtime 2  |                  | 1.00  | 0.00  | (17.64)  | (17.64)                | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 2620 110 000 000     |                  | 01/01/2025 | 12/31/2025          |                                     |  |  |
| 041         | Overtime 2  |                  | 1.00  | 0.00  | 17.64    | 17.64                  | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 2620 110 000 000     |                  | 01/01/2025 | 12/31/2025          |                                     |  |  |
| 041         | Overtime 2  |                  | 21.00 | 21.00 | 27.81    | 584.01                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 2620 110 000 000     |                  | 01/01/2025 | 12/31/2025          |                                     |  |  |
| 041         | Overtime 2  |                  | 40.25 | 40.25 | 28.65    | 1,153.16               | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 01 2620 110 000 000     |                  | 12/01/2025 | 12/31/2025          |                                     |  |  |

[illegible]

## MARTAND

**Martin, Andrew**

Checking Account ID: 1

Check Sequence: 1

Date Sequence:

Check Number: 9961

[illegible]

## MEHRKEE

Mehrens, Keegan

Checking Account ID: 1

Check Sequence: 1

Date Sequence:

Check Number: 9993

[illegible]

POTTJAE

Potts, Jaelyn

Checking Account ID: 1

Check Sequence: 1

Date Sequence:

Check Number: 9997

[illegible]

**Pay Period Entries Listing - Detail**  
Posted -Pay Period Batches Only; Pay Code ID 002, 041; Processing Month 09/2025 To  
07/2026

| REIFJOS     |             | Reiff, Joslyn |        |        | Checking Account ID: 1 |            |     |     |     |    |     |     |     |     | Check Sequence: 1 |    | Date Sequence: 1        |            | Check Number: 203 |            |         |
|-------------|-------------|---------------|--------|--------|------------------------|------------|-----|-----|-----|----|-----|-----|-----|-----|-------------------|----|-------------------------|------------|-------------------|------------|---------|
| Pay Code ID | Description | Ab            | Units  | Hours  | Pay Rate               | Dollars    | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT               | WC | Chart of Account Number | Subbed For | Start Date        | End Date   | Comment |
| 002         | OVERTIME    |               | 225.00 | 225.00 | (14.25)                | (3,206.25) |     | X   |     | X  | X   | X   |     | X   | X                 | X  | 01 2620 110 000 000     |            | 01/01/2025        | 12/31/2025 |         |
| 002         | OVERTIME    |               | 11.25  | 11.25  | (14.25)                | (160.31)   |     | X   |     | X  | X   | X   |     | X   | X                 | X  | 01 2620 110 000 000     |            | 01/01/2025        | 12/31/2025 |         |
| 002         | OVERTIME    |               | 11.25  | 11.25  | 14.25                  | 160.31     |     | X   |     | X  | X   | X   |     | X   | X                 | X  | 01 2620 110 000 000     |            | 08/01/2025        | 08/31/2025 |         |
| 002         | OVERTIME    |               | 33.25  | 33.25  | 14.50                  | 482.13     |     | X   |     | X  | X   | X   |     | X   | X                 | X  | 01 2620 110 000 000     |            | 05/01/2026        | 05/31/2026 |         |
|             |             |               | 280.75 | 280.75 |                        | (2,724.12) |     |     |     |    |     |     |     |     |                   |    |                         |            |                   |            |         |

| STUTMAT        |                       | Stutzman, Matthew |                  |                  |                  | Checking Account ID: 1 |              |              |              |              |              |              |     |              |              | Check Sequence: 1 |                                | Date Sequence: 1 |                       | Check Number: 10004   |         |  |
|----------------|-----------------------|-------------------|------------------|------------------|------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--------------|--------------|-------------------|--------------------------------|------------------|-----------------------|-----------------------|---------|--|
| Pay Code ID    | Description           | Ab                | Units            | Hours            | Pay Rate         | Dollars                | Ded          | FIT          | Ret          | SS           | Med          | SIT          | LIT | SUT          | FUT          | WC                | Chart of Account Number        | Subbed For       | Start Date            | End Date              | Comment |  |
| 002            | OVERTIME              |                   | 42.00            | 42.00            | 33.75            | 1,417.50               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 08/01/2025            | 08/31/2025            |         |  |
| 002            | OVERTIME              |                   | 76.75            | 76.75            | 33.75            | 2,590.31               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 09/01/2025            | 09/30/2025            |         |  |
| 002            | OVERTIME              |                   | 69.25            | 69.25            | 33.75            | 2,337.19               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 10/01/2025            | 10/31/2025            |         |  |
| 002            | OVERTIME              |                   | 53.00            | 53.00            | 33.75            | 1,788.75               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 11/01/2025            | 11/30/2025            |         |  |
| 002            | OVERTIME              |                   | 31.00            | 31.00            | 33.75            | 1,046.25               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 12/01/2025            | 12/31/2025            |         |  |
| 002            | OVERTIME              |                   | 33.75            | 33.75            | 33.75            | 1,139.06               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 01/01/2026            | 01/31/2026            |         |  |
| 002            | OVERTIME              |                   | 29.25            | 29.25            | 33.75            | 987.19                 | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 02/01/2026            | 02/28/2026            |         |  |
| 002            | OVERTIME              |                   | 32.25            | 32.25            | 33.75            | 1,088.44               | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 03/01/2026            | 03/31/2026            |         |  |
| 002            | OVERTIME              |                   | 27.00            | 27.00            | 33.75            | 911.25                 | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 04/01/2026            | 04/30/2026            |         |  |
| 002            | OVERTIME              |                   | 18.25            | 18.25            | 33.75            | 615.94                 | X            | X            | X            | X            | X            | X            |     | X            | X            | X                 | 01 2710 110 000 000            |                  | 05/01/2026            | 05/31/2026            |         |  |
| <del>041</del> | <del>Overtime 2</del> |                   | <del>60.25</del> | <del>60.25</del> | <del>33.75</del> | <del>2,033.44</del>    | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> |     | <del>X</del> | <del>X</del> | <del>X</del>      | <del>01 2710 110 000 000</del> |                  | <del>01/01/2026</del> | <del>12/31/2026</del> |         |  |
|                |                       |                   | 472.75           | 472.75           |                  | 15,955.32              |              |              |              |              |              |              |     |              |              |                   |                                |                  |                       |                       |         |  |

| TRUMJO      |             | Trumbull, Mary |       |       | Checking Account ID: 1 |         |     |     |     |    |     |     |     |     | Check Sequence: 1 |    | Date Sequence: 1        |            | Check Number: 10008 |            |         |
|-------------|-------------|----------------|-------|-------|------------------------|---------|-----|-----|-----|----|-----|-----|-----|-----|-------------------|----|-------------------------|------------|---------------------|------------|---------|
| Pay Code ID | Description | Ab             | Units | Hours | Pay Rate               | Dollars | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT               | WC | Chart of Account Number | Subbed For | Start Date          | End Date   | Comment |
| 002         | OVERTIME    |                | 1.50  | 1.50  | 31.37                  | 47.06   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 08/01/2025          | 08/31/2025 |         |
| 002         | OVERTIME    |                | 1.25  | 1.25  | 31.37                  | 39.21   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 09/01/2025          | 09/30/2025 |         |
| 002         | OVERTIME    |                | 1.25  | 1.25  | 31.37                  | 39.21   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 10/01/2025          | 10/31/2025 |         |
| 002         | OVERTIME    |                | 2.00  | 2.00  | 31.37                  | 62.74   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 12/01/2025          | 12/31/2025 |         |
| 002         | OVERTIME    |                | 2.50  | 2.50  | 31.37                  | 78.43   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 01/01/2026          | 01/31/2026 |         |
| 002         | OVERTIME    |                | 3.00  | 3.00  | 31.37                  | 94.11   | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 02/01/2026          | 02/28/2026 |         |
| 002         | OVERTIME    |                | 3.75  | 3.75  | 31.37                  | 117.64  | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 03/01/2026          | 03/31/2026 |         |
| 002         | OVERTIME    |                | 3.25  | 3.25  | 31.37                  | 101.95  | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 04/01/2026          | 04/30/2026 |         |
| 002         | OVERTIME    |                | 5.75  | 5.75  | 31.37                  | 180.38  | X   | X   | X   | X  | X   | X   |     | X   | X                 | X  | 01 1190 112 002 000     |            | 05/01/2026          | 05/31/2026 |         |
|             |             |                | 24.25 | 24.25 |                        | 760.73  |     |     |     |    |     |     |     |     |                   |    |                         |            |                     |            |         |

| DOGGMAK     |             | Waldo, MaKayla |       |       |          | Checking Account ID: 6 |     |     |     |    |     |     |     |     |     | Check Sequence: 1 |                         | Date Sequence: 1 |            | Check Number: 494 |         |  |
|-------------|-------------|----------------|-------|-------|----------|------------------------|-----|-----|-----|----|-----|-----|-----|-----|-----|-------------------|-------------------------|------------------|------------|-------------------|---------|--|
| Pay Code ID | Description | Ab             | Units | Hours | Pay Rate | Dollars                | Ded | FIT | Ret | SS | Med | SIT | LIT | SUT | FUT | WC                | Chart of Account Number | Subbed For       | Start Date | End Date          | Comment |  |
| 002         | OVERTIME    |                | 11.25 | 11.25 | 29.45    | 331.31                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 08/01/2025 | 08/31/2025        |         |  |
| 002         | OVERTIME    |                | 10.50 | 10.50 | 29.45    | 309.23                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 10/01/2025 | 10/31/2025        |         |  |
| 002         | OVERTIME    |                | 19.00 | 19.00 | 29.45    | 559.55                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 11/01/2025 | 11/30/2025        |         |  |
| 002         | OVERTIME    |                | 4.75  | 4.75  | 29.45    | 139.89                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 12/01/2025 | 12/31/2025        |         |  |
| 002         | OVERTIME    |                | 10.75 | 10.75 | 29.45    | 316.59                 | X   | X   | X   | X  | X   | X   |     | X   | X   | X                 | 06 3100 110 000 000     |                  | 01/01/2026 | 01/31/2026        |         |  |



**Pay Period Entries Listing - Detail**  
Posted -Pay Period Batches Only; Pay Code ID 002, 041; Processing Month 09/2025 To 07/2026

|     |          |       |       |       |          |   |   |   |   |   |   |   |   |   |   |                     |            |            |
|-----|----------|-------|-------|-------|----------|---|---|---|---|---|---|---|---|---|---|---------------------|------------|------------|
| 002 | OVERTIME | 14.00 | 14.00 | 29.45 | 412.30   | X | X | X | X | X | X | X | X | X | X | 06 3100 110 000 000 | 02/01/2026 | 02/28/2026 |
| 002 | OVERTIME | 13.75 | 13.75 | 29.45 | 404.94   | X | X | X | X | X | X | X | X | X | X | 06 3100 110 000 000 | 03/01/2026 | 03/31/2026 |
|     |          | 84.00 | 84.00 |       | 2,473.81 |   |   |   |   |   |   |   |   |   |   |                     |            |            |

| WEVEMIK            |                       | WEVERKA, MICHAEL |                 |                 |                   | Checking Account ID: 1 |              |              |              |              |              |              |            |              |              | Check Sequence: 1 |                                | Date Sequence: 1  |                       | Check Number: 10012   |                |
|--------------------|-----------------------|------------------|-----------------|-----------------|-------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|-------------------|--------------------------------|-------------------|-----------------------|-----------------------|----------------|
| <u>Pay Code ID</u> | <u>Description</u>    | <u>Ab</u>        | <u>Units</u>    | <u>Hours</u>    | <u>Pay Rate</u>   | <u>Dollars</u>         | <u>Ded</u>   | <u>FIT</u>   | <u>Ret</u>   | <u>SS</u>    | <u>Med</u>   | <u>SIT</u>   | <u>LIT</u> | <u>SUT</u>   | <u>FUT</u>   | <u>WC</u>         | <u>Chart of Account Number</u> | <u>Subbed For</u> | <u>Start Date</u>     | <u>End Date</u>       | <u>Comment</u> |
| 002                | OVERTIME              |                  | 0.75            | 0.75            | 33.33             | 25.00                  | X            | X            | X            | X            | X            | X            |            | X            | X            | X                 | 01 2620 110 000 000            |                   | 08/01/2025            | 08/31/2025            |                |
| 041                | Overtime 2            |                  | 7.25            | 7.25            | 33.33             | 241.64                 | X            | X            | X            | X            | X            | X            |            | X            | X            | X                 | 01 2620 110 000 000            |                   | 01/01/2025            | 12/31/2025            |                |
| <del>041</del>     | <del>Overtime 2</del> |                  | <del>7.50</del> | <del>7.50</del> | <del>32.355</del> | <del>242.66</del>      | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> | <del>X</del> |            | <del>X</del> | <del>X</del> | <del>X</del>      | <del>01 2620 110 000 000</del> |                   | <del>01/01/2025</del> | <del>12/31/2025</del> |                |
| 041                | Overtime 2            |                  | 5.00            | 5.00            | 33.33             | 166.65                 | X            | X            | X            | X            | X            | X            |            | X            | X            | X                 | 01 2620 110 000 000            |                   | 06/01/2026            | 06/30/2026            |                |
|                    |                       |                  | 20.50           | 20.50           |                   | 675.95                 |              |              |              |              |              |              |            |              |              |                   |                                |                   |                       |                       |                |

|                    |                    |                 |              |              |                 |                        |            |            |            |           |            |            |            |            |            |                   |                                |                   |                   |                     |                |
|--------------------|--------------------|-----------------|--------------|--------------|-----------------|------------------------|------------|------------|------------|-----------|------------|------------|------------|------------|------------|-------------------|--------------------------------|-------------------|-------------------|---------------------|----------------|
| WILKLAY            |                    | Wilkins, Laykin |              |              |                 | Checking Account ID: 1 |            |            |            |           |            |            |            |            |            | Check Sequence: 1 |                                | Date Sequence: 1  |                   | Check Number: 10245 |                |
| <u>Pay Code ID</u> | <u>Description</u> | <u>Ab</u>       | <u>Units</u> | <u>Hours</u> | <u>Pay Rate</u> | <u>Dollars</u>         | <u>Ded</u> | <u>FIT</u> | <u>Ret</u> | <u>SS</u> | <u>Med</u> | <u>SIT</u> | <u>LIT</u> | <u>SUT</u> | <u>FUT</u> | <u>WC</u>         | <u>Chart of Account Number</u> | <u>Subbed For</u> | <u>Start Date</u> | <u>End Date</u>     | <u>Comment</u> |
| 002                | OVERTIME           |                 | 0.50         | 0.50         | 25.46           | 12.73                  | X          | X          | X          | X         | X          | X          |            | X          | X          | X                 | 01 1200 112 001 000            |                   | 11/01/2025        | 11/30/2025          |                |
|                    |                    |                 |              |              |                 |                        |            |            |            |           |            |            |            |            |            |                   | 01 1200 112 002 000            |                   |                   |                     |                |
| 002                | OVERTIME           |                 | 0.25         | 0.25         | 25.46           | 6.37                   | X          | X          | X          | X         | X          | X          |            | X          | X          | X                 | 01 1200 112 001 000            |                   | 04/01/2026        | 04/30/2026          |                |
|                    |                    |                 |              |              |                 |                        |            |            |            |           |            |            |            |            |            |                   | 01 1200 112 002 000            |                   |                   |                     |                |
|                    |                    |                 | 0.75         | 0.75         |                 | 19.10                  |            |            |            |           |            |            |            |            |            |                   |                                |                   |                   |                     |                |

**Totals by Pay Code**

|                    |                    |              |              |                |
|--------------------|--------------------|--------------|--------------|----------------|
| <u>Pay Code ID</u> | <u>Description</u> | <u>Units</u> | <u>Hours</u> | <u>Dollars</u> |
| 002                | OVERTIME           | 973.00       | 973.00       | 19,313.12      |
| 041                | Overtime 2         | 358.75       | 356.75       | 10,595.64      |
| Total:             |                    | 1,331.75     | 1,329.75     | 29,908.76      |

**Totals by Fund**

|                    |                            |                |
|--------------------|----------------------------|----------------|
| <u>Fund Number</u> | <u>Fund Description</u>    | <u>Dollars</u> |
| 01                 | GENERAL FUND               | 26,353.15      |
| 06                 | SCHOOL LUNCH AND MILK FUND | 3,555.61       |
| Total:             |                            | 29,908.76      |



**Estimated Qualified Overtime  
Compensation Report**

07/16/2026 4:19 PM

Posted - Exclude Expensed Wages; Processing Month 09/2025 To 07/2026

User ID: BONDITA

**Employee: ANDECAS****Anderson, Cassie**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 2,224.12        | 741.37                                               |
| Employee Total:    |                             | 2,224.12        | 741.37                                               |

**Employee: FETTAMA****Fetters, Amanda**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 041                | Overtime 2                  | 7,911.25        | 2,637.06                                             |
| Employee Total:    |                             | 7,911.25        | 2,637.06                                             |

**Employee: MARTAND****Martin, Andrew**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 1,316.66        | 438.88                                               |
| Employee Total:    |                             | 1,316.66        | 438.88                                               |

**Employee: MEHRKEE****Mehrens, Keegan**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 142.14          | 47.38                                                |
| Employee Total:    |                             | 142.14          | 47.38                                                |

**Employee: POTTJAE****Potts, Jaelyn**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 12.00           | 4.00                                                 |
| Employee Total:    |                             | 12.00           | 4.00                                                 |

**Employee: REIFJOS****Reiff, Joslyn**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | (2,724.12)      | (908.03)                                             |
| Employee Total:    |                             | (2,724.12)      | (908.03)                                             |

**Employee: STUTMAT****Stutzman, Matthew**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u>      | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|----------------------|------------------------------------------------------|
| 002                | OVERTIME                    | 13,921.88            | 4,640.58                                             |
| <del>041</del>     | <del>Overtime 2</del>       | <del>2,033.44</del>  | <del>677.81</del>                                    |
| Employee Total:    |                             | <del>15,955.32</del> | <del>5,318.39</del>                                  |

**Employee: TRUMJO****Trumbull, Mary**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 760.73          | 253.57                                               |
| Employee Total:    |                             | 760.73          | 253.57                                               |

**Employee: WEVEMIK****WEVERKA, MICHAEL**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 25.00           | 8.33                                                 |
| 041                | Overtime 2                  | 650.95          | 216.98                                               |
| Employee Total:    |                             | 675.95          | 225.31                                               |

**Employee: WILKLAY****Wilkins, Laykin**

| <u>Pay Code ID</u> | <u>Pay Code Description</u> | <u>Earnings</u> | <u>Estimated Qualified<br/>Overtime Compensation</u> |
|--------------------|-----------------------------|-----------------|------------------------------------------------------|
| 002                | OVERTIME                    | 19.10           | 6.37                                                 |
| Employee Total:    |                             | 19.10           | 6.37                                                 |

\*Disclaimer: This report provides an estimated calculation of Qualified Overtime Compensation based on a standard 40-hour work week.

9-month Employees

**Educators Health Alliance  
Renewal Rates for Health, Dental, and Dual Choice Options  
Effective September 1, 2026  
Standard Rates Only (Excluding Discounts or Surcharges)**

HSA

\$144.92

| Health Coverage - Active Employees                 | Network      | Renewal Rates -- Standard |                 |             |                         |
|----------------------------------------------------|--------------|---------------------------|-----------------|-------------|-------------------------|
|                                                    |              | Employee                  | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| \$650 Deductible                                   | NEtwork Blue | \$978.00                  | \$1,809.31      | \$2,053.79  | \$2,757.72              |
| \$850 Deductible                                   | NEtwork Blue | \$951.57                  | \$1,760.45      | \$1,998.34  | \$2,683.25              |
| \$1,050 Deductible                                 | NEtwork Blue | \$927.31                  | \$1,715.56      | \$1,947.37  | \$2,614.83              |
| \$1,200 Deductible                                 | NEtwork Blue | \$911.59                  | \$1,686.40      | \$1,914.27  | \$2,570.38              |
| \$1,450 Deductible                                 | NEtwork Blue | \$896.04                  | \$1,657.75      | \$1,881.69  | \$2,526.67              |
| \$1,900 Deductible                                 | NEtwork Blue | \$858.39                  | \$1,588.06      | \$1,802.62  | \$2,420.48              |
| \$4,000 Deductible HSA-Eligible                    | NEtwork Blue | \$695.47                  | \$1,286.68      | \$1,460.53  | \$1,961.09              |
| \$2,500 Deductible (Dual Choice Only)              | NEtwork Blue | \$782.39                  | \$1,447.46      | \$1,643.06  | \$2,206.19              |
| \$3,800 Deductible HSA-Eligible (Dual Choice Only) | NEtwork Blue | \$782.39                  | \$1,447.46      | \$1,643.06  | \$2,206.19              |

| Health Coverage - Retirees      | Network               | Renewal Rates |                  |              |                           |
|---------------------------------|-----------------------|---------------|------------------|--------------|---------------------------|
|                                 |                       | Retiree Only  | Ret & Child(ren) | Ret & Spouse | Ret, Spouse, & Child(ren) |
| \$400 Deductible                | PSBC/Blueprint Health | \$961.53      | \$1,704.56       | \$2,019.20   | \$2,552.44                |
| \$1,050 Deductible              | NEtwork Blue          | \$1,038.74    | \$1,841.40       | \$2,181.33   | \$2,757.39                |
| \$4,000 Deductible HSA-Eligible | NEtwork Blue          | \$779.08      | \$1,381.07       | \$1,636.05   | \$2,068.03                |
| \$2,500 Deductible              | NEtwork Blue          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |
| \$3,800 Deductible HSA-Eligible | NEtwork Blue          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |

| Dental Coverage                                       | Network             | Renewal Rates |                 |             |                         |
|-------------------------------------------------------|---------------------|---------------|-----------------|-------------|-------------------------|
|                                                       |                     | Employee      | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| 100% A, 75% B Coverage - Option 1                     | Network BLUE Dental | \$30.45       | \$56.29         | \$63.88     | \$85.82                 |
| 100% A, 80% B, 70% C Coverage - Option 3              | Network BLUE Dental | \$64.63       | \$119.58        | \$135.72    | \$182.25                |
| PPO - 100% A, 75% B, 50% C Coverage - Option 2        | Network BLUE Dental | \$32.79       | \$60.62         | \$68.81     | \$92.45                 |
| PPO - 100% A, 80% B, 80% C, 50% D Coverage - Option 4 | Network BLUE Dental | \$58.84       | \$108.85        | \$123.59    | \$165.98                |
| PPO - 100% A, B, & C Coverage - Option 5              | Network BLUE Dental | \$64.39       | \$119.14        | \$135.25    | \$181.64                |

12-month / Teachers / Admin

**Educators Health Alliance**  
**Renewal Rates for Health, Dental, and Dual Choice Options**  
**Effective September 1, 2026**  
**5% Discount Rates Only**

HSA Contributions: \$137.67

\$254.69

\$289.09

\$388.21

| Health Coverage - Active Employees                 | Network      | Renewal Rates -- 5% Discount |                 |             |                         |
|----------------------------------------------------|--------------|------------------------------|-----------------|-------------|-------------------------|
|                                                    |              | Employee                     | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| \$650 Deductible                                   | NEtwork Blue | \$929.10                     | \$1,718.84      | \$1,951.10  | \$2,619.83              |
| \$850 Deductible                                   | NEtwork Blue | \$903.99                     | \$1,672.43      | \$1,898.42  | \$2,549.09              |
| \$1,050 Deductible                                 | NEtwork Blue | \$880.94                     | \$1,629.78      | \$1,850.00  | \$2,484.09              |
| \$1,200 Deductible                                 | NEtwork Blue | \$866.01                     | \$1,602.08      | \$1,818.56  | \$2,441.86              |
| \$1,450 Deductible                                 | NEtwork Blue | \$851.24                     | \$1,574.86      | \$1,787.61  | \$2,400.34              |
| \$1,900 Deductible                                 | NEtwork Blue | \$815.47                     | \$1,508.66      | \$1,712.49  | \$2,299.46              |
| \$4,000 Deductible HSA-Eligible                    | NEtwork Blue | \$660.70                     | \$1,222.35      | \$1,387.50  | \$1,863.04              |
| \$2,500 Deductible (Dual Choice Only)              | NEtwork Blue | n/a                          | n/a             | n/a         | n/a                     |
| \$3,800 Deductible HSA-Eligible (Dual Choice Only) | NEtwork Blue | \$743.27                     | \$1,375.09      | \$1,560.91  | \$2,095.88              |

| Health Coverage - Retirees      | Network               | Renewal Rates |                  |              |                           |
|---------------------------------|-----------------------|---------------|------------------|--------------|---------------------------|
|                                 |                       | Retiree Only  | Ret & Child(ren) | Ret & Spouse | Ret, Spouse, & Child(ren) |
| \$400 Deductible                | PSBC/Blueprint Health | \$961.53      | \$1,704.56       | \$2,019.20   | \$2,552.44                |
| \$1,050 Deductible              | NEtwork Blue          | \$1,038.74    | \$1,841.40       | \$2,181.33   | \$2,757.39                |
| \$4,000 Deductible HSA-Eligible | NEtwork Blue          | \$779.08      | \$1,381.07       | \$1,636.05   | \$2,068.03                |
| \$2,500 Deductible              | NEtwork Blue          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |
| \$3,800 Deductible HSA-Eligible | NEtwork Blue          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |

| Dental Coverage                                       | Network             | Renewal Rates |                 |             |                         |
|-------------------------------------------------------|---------------------|---------------|-----------------|-------------|-------------------------|
|                                                       |                     | Employee      | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| 100% A, 75% B Coverage - Option 1                     | Network BLUE Dental | \$30.45       | \$56.29         | \$63.88     | \$85.82                 |
| 100% A, 80% B, 70% C Coverage - Option 3              | Network BLUE Dental | \$64.63       | \$119.58        | \$135.72    | \$182.25                |
| PPO - 100% A, 75% B, 50% C Coverage - Option 2        | Network BLUE Dental | \$32.79       | \$60.62         | \$68.81     | \$92.45                 |
| PPO - 100% A, 80% B, 80% C, 50% D Coverage - Option 4 | Network BLUE Dental | \$58.84       | \$108.85        | \$123.59    | \$165.98                |
| PPO - 100% A, B, & C Coverage - Option 5              | Network BLUE Dental | \$64.39       | \$119.14        | \$135.25    | \$181.64                |

Emp. Pays

\$27.83

\$36.02

\$59.66

**Educators Health Alliance**  
**Renewal Rates for Health, Dental, and Dual Choice Options**  
**Effective September 1, 2026**  
**5% Surcharge Rates Only**

| Health Coverage - Active Employees                        | Network             | Renewal Rates -- 5% Surcharge |                 |             |                         |
|-----------------------------------------------------------|---------------------|-------------------------------|-----------------|-------------|-------------------------|
|                                                           |                     | Employee                      | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| <b>\$650 Deductible</b>                                   | <b>NEtwork Blue</b> | \$1,026.90                    | \$1,899.78      | \$2,156.48  | \$2,895.61              |
| <b>\$850 Deductible</b>                                   | <b>NEtwork Blue</b> | \$999.15                      | \$1,848.47      | \$2,098.26  | \$2,817.41              |
| <b>\$1,050 Deductible</b>                                 | <b>NEtwork Blue</b> | \$973.68                      | \$1,801.34      | \$2,044.74  | \$2,745.57              |
| <b>\$1,200 Deductible</b>                                 | <b>NEtwork Blue</b> | \$957.17                      | \$1,770.72      | \$2,009.98  | \$2,698.90              |
| <b>\$1,450 Deductible</b>                                 | <b>NEtwork Blue</b> | \$940.84                      | \$1,740.64      | \$1,975.77  | \$2,653.00              |
| <b>\$1,900 Deductible</b>                                 | <b>NEtwork Blue</b> | \$901.31                      | \$1,667.46      | \$1,892.75  | \$2,541.50              |
| <b>\$4,000 Deductible HSA-Eligible</b>                    | <b>NEtwork Blue</b> | \$730.24                      | \$1,351.01      | \$1,533.56  | \$2,059.14              |
| <b>\$2,500 Deductible (Dual Choice Only)</b>              | <b>NEtwork Blue</b> | \$821.51                      | \$1,519.83      | \$1,725.21  | \$2,316.50              |
| <b>\$3,800 Deductible HSA-Eligible (Dual Choice Only)</b> | <b>NEtwork Blue</b> | \$821.51                      | \$1,519.83      | \$1,725.21  | \$2,316.50              |

| Health Coverage - Retirees             | Network                      | Renewal Rates |                  |              |                           |
|----------------------------------------|------------------------------|---------------|------------------|--------------|---------------------------|
|                                        |                              | Retiree Only  | Ret & Child(ren) | Ret & Spouse | Ret, Spouse, & Child(ren) |
| <b>\$400 Deductible</b>                | <b>PSBC/Blueprint Health</b> | \$961.53      | \$1,704.56       | \$2,019.20   | \$2,552.44                |
| <b>\$1,050 Deductible</b>              | <b>NEtwork Blue</b>          | \$1,038.74    | \$1,841.40       | \$2,181.33   | \$2,757.39                |
| <b>\$4,000 Deductible HSA-Eligible</b> | <b>NEtwork Blue</b>          | \$779.08      | \$1,381.07       | \$1,636.05   | \$2,068.03                |
| <b>\$2,500 Deductible</b>              | <b>NEtwork Blue</b>          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |
| <b>\$3,800 Deductible HSA-Eligible</b> | <b>NEtwork Blue</b>          | \$876.44      | \$1,553.64       | \$1,840.47   | \$2,326.47                |

| Dental Coverage                                              | Network                    | Renewal Rates |                 |             |                         |
|--------------------------------------------------------------|----------------------------|---------------|-----------------|-------------|-------------------------|
|                                                              |                            | Employee      | Ee & Child(ren) | Ee & Spouse | Ee, Spouse & Child(ren) |
| <b>100% A, 75% B Coverage - Option 1</b>                     | <b>Network BLUE Dental</b> | \$30.45       | \$56.29         | \$63.88     | \$85.82                 |
| <b>100% A, 80% B, 70% C Coverage - Option 3</b>              | <b>Network BLUE Dental</b> | \$64.63       | \$119.58        | \$135.72    | \$182.25                |
| <b>PPO - 100% A, 75% B, 50% C Coverage - Option 2</b>        | <b>Network BLUE Dental</b> | \$32.79       | \$60.62         | \$68.81     | \$92.45                 |
| <b>PPO - 100% A, 80% B, 80% C, 50% D Coverage - Option 4</b> | <b>Network BLUE Dental</b> | \$58.84       | \$108.85        | \$123.59    | \$165.98                |
| <b>PPO - 100% A, B, &amp; C Coverage - Option 5</b>          | <b>Network BLUE Dental</b> | \$64.39       | \$119.14        | \$135.25    | \$181.64                |



| <u>Employee Name</u> | <u>Account Number</u> | <u>Earnings</u> | <u>Benefit Expense</u> | <u>Total Expense</u> | <u>Net Check</u> |
|----------------------|-----------------------|-----------------|------------------------|----------------------|------------------|
| [REDACTED]           | 01 1100 111 001 000   | 38,133.37       | 22,343.33              | 60,476.70            | 26,477.34        |
|                      | 01 1100 151 001 000   | 8,234.00        | 4,666.97               | 12,900.97            | 5,687.51         |
|                      |                       | 46,367.37       | 27,010.30              | 73,377.67            | 32,164.85        |
| [REDACTED]           | 01 2320 105 000 000   | 132,916.67      | 26,053.28              | 158,969.95           | 84,145.97        |
|                      |                       | 132,916.67      | 26,053.28              | 158,969.95           | 84,145.97        |
| [REDACTED]           | 01 1190 112 002 000   | 206.52          | 144.29                 | 350.81               | 165.25           |
|                      | 01 1200 112 002 000   | 22,776.90       | 13,301.59              | 36,078.49            | 17,814.98        |
|                      |                       | 22,983.42       | 13,445.88              | 36,429.30            | 17,980.23        |
| [REDACTED]           | 01 1100 151 001 000   | 14,986.00       | 2,534.11               | 17,520.11            | 11,069.54        |
|                      | 01 2620 110 000 000   | 33,785.75       | 5,729.94               | 39,515.69            | 25,026.22        |
|                      | 01 2710 110 000 000   | 696.08          | 118.85                 | 814.93               | 516.47           |
|                      |                       | 49,467.83       | 8,382.90               | 57,850.73            | 36,612.23        |
| Total:               |                       | 251,735.29      | 74,892.36              | 326,627.65           | 170,903.28       |

| 2026-2027 |              |                      |                      |             |              |                                                                |  |  |  |  |  |
|-----------|--------------|----------------------|----------------------|-------------|--------------|----------------------------------------------------------------|--|--|--|--|--|
| Groups    | Employee     | Employee + Children  | Employee + Spouse    | Full Family | Annual Cost  |                                                                |  |  |  |  |  |
| 9-Month   | 6            | 1                    |                      |             | \$90,107.40  |                                                                |  |  |  |  |  |
| 12-Month  | 3            |                      |                      | 2           | \$93,299.40  |                                                                |  |  |  |  |  |
| Certified | 5            |                      | 7                    | 13          | \$605,611.44 | **Cost to the district - everyone priced at PPO premium amount |  |  |  |  |  |
| Admin     |              |                      |                      | 3           | \$92,755.44  |                                                                |  |  |  |  |  |
|           |              |                      |                      | Total       | \$881,773.68 |                                                                |  |  |  |  |  |
|           |              |                      |                      |             |              |                                                                |  |  |  |  |  |
|           |              |                      |                      |             |              |                                                                |  |  |  |  |  |
|           |              |                      |                      |             |              |                                                                |  |  |  |  |  |
|           | HSA Payments | Total BCBS Insurance | Cost to the District |             |              |                                                                |  |  |  |  |  |
| 2017-2018 | \$21,803.04  | \$386,831.64         | \$408,634.68         |             |              |                                                                |  |  |  |  |  |
| 2018-2019 | \$23,203.30  | \$405,941.56         | \$429,144.86         |             |              |                                                                |  |  |  |  |  |
| 2019-2020 | \$31,811.27  | \$505,885.09         | \$537,696.36         |             |              |                                                                |  |  |  |  |  |
| 2020-2021 | \$44,153.34  | \$538,666.27         | \$582,819.61         |             |              |                                                                |  |  |  |  |  |
| 2021-2022 | \$45,794.42  | \$547,326.81         | \$593,121.23         |             |              |                                                                |  |  |  |  |  |
| 2022-2023 | \$45,041.23  | \$596,045.15         | \$641,086.38         |             |              |                                                                |  |  |  |  |  |
| 2023-2024 | \$55,049.07  | \$640,611.42         | \$695,660.49         |             |              |                                                                |  |  |  |  |  |
| 2024-2025 | \$62,514.23  | \$711,434.42         | \$773,948.65         |             |              |                                                                |  |  |  |  |  |
| 2025-2026 | \$59,937.19  | \$701,891.62 [1]     | \$761,828.81         |             |              |                                                                |  |  |  |  |  |

[1] Through July 2026

NEBRASKA DEPARTMENT OF EDUCATION  
SCHOOL FINANCE & ORGANIZATION SERVICES

2025/26 PROPERTY TAX REQUEST AUTHORITY CERTIFICATION  
CALLAWAY PUBLIC SCHOOLS (21-0180-000)

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| Total Certified Property Tax Request Authority                                   | \$3,479,290 |
| Additional Base Growth % Allowed with Board Approval                             | 7 %         |
| Additional Property Tax Request Authority Allowed with Board Approval            | \$296,058   |
| Maximum Certified Property Tax Request Authority Including Board Approved Amount | \$3,775,348 |

SECTION A TOTAL BASE REVENUE CALCULATION

|                                |             |
|--------------------------------|-------------|
| 2024/25 Property Tax           | \$3,282,429 |
| 2022/23 Other Non-Property Tax | \$234,962   |
| 2023/24 SPED                   | \$455,708   |
| 2024/25 TEEOSA                 | \$256,294   |

TOTAL BASE REVENUE CALCULATION \$4,229,393

SECTION B TOTAL BASE GROWTH PERCENTAGE

|                   |          |
|-------------------|----------|
| Base Growth       | 3.0000 % |
| Membership Growth | 0.0000 % |
| LEP Growth        | 0.0000 % |
| Poverty Growth    | 0.0000 % |

TOTAL BASE GROWTH RATE PERCENTAGE 3.0000 %

SECTION C TOTAL CALCULATED REVENUE CAP FOR 2025/26

(Section A Total x Section B Total)

TOTAL REVENUE CAP \$4,356,275

SECTION D TOTAL PROPERTY TAX REQUEST AUTHORITY FOR 2025/26

(Section C Total Revenue Cap minus sum of items listed in this section)

|                                             |           |
|---------------------------------------------|-----------|
| 2023/24 Other Non-Property Tax (minus)      | \$246,703 |
| 2024/25 SPED (minus)                        | \$391,299 |
| 2025/26 TEEOSA (minus)                      | \$238,983 |
| 2024/25 Unused Property Tax Authority (add) | \$0       |

TOTAL CERTIFIED PROPERTY TAX REQUEST AUTHORITY \$3,479,290

SECTIONS E - G ADDITIONAL BOARD APPROVAL INFORMATION

|                                                               |           |
|---------------------------------------------------------------|-----------|
| Additional Base Growth % Allowed with Board Approval          | 7 %       |
| Additional Property Tax Authority Allowed with Board Approval | \$296,058 |

ALMAXIMUM CERTIFIED PROPERTY TAX REQUEST AUTHORITY INCLUDING BOARD APPROVED \$3,775,348

Some numbers may be rounded for presentation. For program contacts and additional information on how data was calculated visit [www.education.ne.gov/fos/budgeting-school-district/property-tax-authority](http://www.education.ne.gov/fos/budgeting-school-district/property-tax-authority)



NEBRASKA DEPARTMENT OF EDUCATION  
SCHOOL FINANCE & ORGANIZATION SERVICES  
**2025/26 STATE AID CERTIFICATION**

**CALLAWAY PUBLIC SCHOOLS ( 21-0180-000 )**

*FORMULA STUDENTS CALCULATION*

|                               |                                                  |   |   |                  |   |                  |
|-------------------------------|--------------------------------------------------|---|---|------------------|---|------------------|
| ( Fall Membership             | ADM/FM Ratio                                     | ) | + | Contracted Out   | = | Formula Students |
| ( 142                         | 0.9859912112                                     | ) | + | 0                | = | 140.01           |
| KDG Adjustment                | ( 0 students x .5 )                              |   |   | times ADM Factor | = | 0.00             |
| Early Childhood (002)         | ( 16 students x 522.0 hours / 1,032 hours x .6 ) |   |   |                  | = | 4.86             |
| Early Childhood (002)         | ( 1 student x 522.0 hours / 1,032 hours x .6 )   |   |   |                  | = | 0.30             |
| <i>Total Formula Students</i> |                                                  |   |   |                  |   | <i>145.17</i>    |

*FORMULA NEEDS CALCULATION*

|                                                   |           |
|---------------------------------------------------|-----------|
| Basic Funding                                     | 3,343,343 |
| Poverty Allowance                                 | 53,550    |
| Limited English Proficiency Allowance             | 0         |
| Focus School & Program Allowance                  | 0         |
| Summer School Allowance                           | 0         |
| Special Receipts Allowance                        | 459,184   |
| Transportation Allowance                          | 139,754   |
| Elementary Site Allowance                         | 0         |
| Distance Education & Telecommunications Allowance | 19,550    |
| Averaging Adjustment                              | 0         |
| New School Adjustment                             | 0         |
| Student Growth Adjustment                         | 0         |
| Community Achievement Plan Adjustment             | 0         |
| Limited English Proficiency Allowance Correction  | 0         |
| Student Growth Adjustment Correction              | 0         |
| Poverty Allowance Correction                      | 0         |
| Non Qualified LEP Adjustment                      | 0         |
| Total Calculated Formula Needs                    | 4,015,381 |
| Formula Needs Stabilization                       | 0         |
| Total Formula Needs                               | 4,015,381 |

*FORMULA RESOURCES CALCULATION*

|                                      |                                  |           |
|--------------------------------------|----------------------------------|-----------|
| Yield From Local Effort Rate         | 509,168,391 / 100 x 1.0000000000 | 5,091,684 |
| Net Option Funding                   |                                  | 0         |
| Allocated Income Tax Funds           |                                  | 29,450    |
| Other Actual Receipts                |                                  | 684,377   |
| Community Achievement Plan Aid       |                                  | 0         |
| Foundation Aid Included in Resources |                                  | 130,653   |
| Total Formula Resources              |                                  | 5,936,164 |

Some numbers may be rounded for presentation. For further information, see the "Tax Equity and Educational Opportunities Support Act" document available on the FOS/State Aid website. For questions, contact (402) 450-0687 or (402) 471-4320.

Note: Due to missing Federal Poverty data for the 2024/25 school year, State Aid was calculated using 2023/24 numbers

NEBRASKA DEPARTMENT OF EDUCATION  
SCHOOL FINANCE & ORGANIZATION SERVICES  
**2025/26 STATE AID CERTIFICATION**

**CALLAWAY PUBLIC SCHOOLS ( 21-0180-000 )**

*STATE AID CALCULATION*

|                                                  |                |
|--------------------------------------------------|----------------|
| Equalization Aid                                 | 0              |
| Net Option Funding                               | 0              |
| Allocated Income Tax Funds                       | 29,450         |
| Community Achievement Plan Aid                   | 0              |
| Foundation Aid Included in Resources             | 130,653        |
| Foundation Aid Outside of Resources              | 87,102         |
| Total State Aid Calculated                       | 247,205        |
| Prior Year (2024/25) State Aid Correction        | (8,222)        |
| <b>Total State Aid</b>                           | <b>238,983</b> |
| Carryover Adjustment from years prior to 2025/26 | 0              |

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Some numbers may be rounded for presentation. For further information, see the "Tax Equity and Educational Opportunities Support Act" document available on the FOS/State Aid website. For questions, contact (402) 450-0687 or (402) 471-4320.

Note: Due to missing Federal Poverty data for the 2024/25 school year, State Aid was calculated using 2023/24 numbers

|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|-------------|----------------|---------------------------|--------------|-------------------|----------------|-----------------------|-------------------------|-----------------------------------------|-------------|-----------------|--------------------|----------------------|-----------------|---------------------|---------------------------------------------|--|--|
| School Year | 2% Increase    | Average Rate of Inflation |              | Actual Tax Asking | Tax Credit     | Taxpayers Amount Paid | State Aid               | SPED Reimbursement                      | ESSER II    | ESSER III       | ESSER ELO          | Total Actual Revenue |                 | 3% Revenue Increase |                                             |  |  |
| 2017-2018   | \$3,280,836.00 | 2.40%                     |              | \$3,280,836.00    |                | \$3,280,836.00        | \$20,346.00             | \$188,149.00                            |             |                 |                    | \$6,770,167.00       |                 | \$3,687,897.00      |                                             |  |  |
| 2018-2019   | \$3,346,452.72 | 1.80%                     |              | \$3,641,124.00    | \$300,661.72   | \$3,340,462.28        | \$17,972.00             | \$202,535.00                            |             |                 |                    | \$7,502,755.00       |                 | \$3,798,533.91      |                                             |  |  |
| 2019-2020   | \$3,413,381.77 | 1.20%                     |              | \$3,438,937.00    | \$332,624.56   | \$3,106,312.44        | \$18,930.00             | \$260,738.00                            |             |                 |                    | \$7,157,542.00       |                 | \$3,912,489.93      |                                             |  |  |
| 2020-2021   | \$3,481,649.41 | 4.70%                     |              | \$3,435,706.00    | \$323,969.62   | \$3,111,736.38        | \$21,746.00             | \$243,056.00                            |             |                 |                    | \$7,136,214.00       |                 | \$4,029,864.63      |                                             |  |  |
| 2021-2022   | \$3,551,282.40 | 8.00%                     |              | \$3,505,216.00    | \$332,688.29   | \$3,172,527.71        | \$23,597.00             | \$221,110.00                            | \$82,515.00 |                 |                    | \$7,337,654.00       |                 | \$4,150,760.56      |                                             |  |  |
| 2022-2023   | \$3,622,308.05 | 4.10%                     |              | \$3,502,754.00    | \$327,761.10   | \$3,174,992.90        | \$25,187.00             | \$233,572.00                            | \$7,929.00  | \$134,881.00    | \$25,793.00        | \$7,432,870.00       |                 | \$4,275,283.38      |                                             |  |  |
| 2023-2024   | \$3,694,754.21 | 2.90%                     |              | \$3,372,812.00    | \$339,167.19   | \$3,033,644.81        | \$271,313.00            | \$455,708.00                            |             | \$50,828.00     | \$35,804.00        | \$7,559,277.00       |                 | \$4,403,541.88      |                                             |  |  |
| 2024-2025   | \$3,768,649.29 | 2.60%                     |              | \$3,282,429.00    | \$1,269,319.41 | \$2,013,109.59        | \$256,294.00            | \$391,299.00                            |             | \$17,762.00     | \$61,802.00        | \$7,292,015.00       |                 | \$4,535,648.14      |                                             |  |  |
| 2025-2026   | \$3,844,022.28 | 3.50%                     |              | \$3,532,428.00    | \$1,335,534.07 | \$2,196,893.93        | \$238,983.00            | \$678,892.00                            |             |                 |                    | \$7,982,731.00       |                 | \$4,671,717.58      |                                             |  |  |
| 2026-2027   | \$3,920,902.72 |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
| School Year | Base Para Pay  | Superintendent            | Principal    | Student Nurse     | Roof Payments  | Total CBBS Insurance  | Difference in Insurance |                                         |             | Transfers to FS | Transfer to Bobcat | Transfer to Activity | Total Transfers | Diff in Transfers   |                                             |  |  |
| 2017-2018   | \$11.00        | \$60,500.00               | \$75,000.00  |                   | \$198,566.00   | \$386,831.64          |                         |                                         |             | \$10,000.00     | \$5,000.00         | \$20,000.00          | \$35,000.00     |                     |                                             |  |  |
| 2018-2019   | \$11.00        | \$63,000.00               | \$77,500.00  |                   | \$100,566.00   | \$405,941.56          | \$19,109.92             |                                         |             | \$4,000.00      | \$5,000.00         | \$31,000.00          | \$40,000.00     | \$5,000.00          |                                             |  |  |
| 2019-2020   | \$11.00        | \$113,000.00              | \$80,000.00  |                   |                | \$505,885.09          | \$99,943.53             |                                         |             | \$25,000.00     | \$5,000.00         | \$30,000.00          | \$60,000.00     | \$20,000.00         |                                             |  |  |
| 2020-2021   | \$11.00        | \$120,000.00              | \$83,000.00  | \$47,667.00       |                | \$538,666.27          | \$32,781.18             |                                         |             | \$10,000.00     | \$10,000.00        | \$20,000.00          | \$40,000.00     | -\$20,000.00        |                                             |  |  |
| 2021-2022   |                | \$120,000.00              | \$86,000.00  | \$53,560.00       |                | \$547,326.81          | \$8,660.54              |                                         |             | \$0.00          | \$15,000.00        | \$20,000.00          | \$35,000.00     | -\$5,000.00         |                                             |  |  |
| 2022-2023   | \$12.50        | \$125,000.00              | \$161,000.00 | \$53,710.00       |                | \$596,045.15          | \$48,718.34             |                                         |             | \$25,000.00     | \$40,000.00        | \$25,000.00          | \$90,000.00     | \$55,000.00         |                                             |  |  |
| 2023-2024   | \$15.00        | \$128,750.00              | \$167,330.00 |                   |                | \$640,611.42          | \$44,566.27             |                                         |             | \$70,000.00     | \$35,000.00        | \$25,000.00          | \$130,000.00    | \$40,000.00         | Offered full family insurance for head cook |  |  |
| 2024-2025   | \$15.00        | \$137,000.00              | \$172,349.90 | \$83,000.00       |                | \$711,434.42          | \$70,823.00             | Addition of para single payer insurance |             | \$80,000.00     | \$35,000.00        | \$25,000.00          | \$140,000.00    | \$10,000.00         |                                             |  |  |
| 2025-2026   | \$16.00        | \$145,000.00              | \$185,030.40 | \$85,490.00       |                | \$701,891.62 [1]      |                         |                                         |             | \$63,000.00     | \$35,000.00        | \$35,000.00          | \$133,000.00    | -\$7,000.00         |                                             |  |  |
| 2026-2027   | \$16.00        | \$145,000.00              | \$188,379.45 | \$87,037.00       |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |
|             |                |                           |              |                   |                |                       |                         |                                         |             |                 |                    |                      |                 |                     |                                             |  |  |

[1] Through July 2026

# Callaway Public Schools

"Creating Positive Stories"

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Callaway, NE 68825

Phone: 308-836-2272  
Fax: 308-836-2771  
[www.callawaypublicschools.org](http://www.callawaypublicschools.org)

**July 21, 2026**

## Tax Options Memo:

Option #1 - Rationale: This proposal would allow us to avoid the joint public hearing. Approx. 0.5% real property growth factor

|                  | Tax Amount  | % Change | Levy | % Change |
|------------------|-------------|----------|------|----------|
| General Fund     | \$3,750,000 | 6.1%     |      |          |
| Special Building | \$25,000    | -83.3%   |      |          |
| Total            | \$3,775,000 | 2.5%     |      |          |

Option #2 - Rationale: This proposal is based on the maximum the district can levy without doing a vote for the additional 7% authority.

|                  | Tax Amount  | % Change | Levy | % Change |
|------------------|-------------|----------|------|----------|
| General Fund     | \$3,840,000 | 8.7%     |      |          |
| Special Building | \$25,000    | -83.3%   |      |          |
| Total            | \$3,865,000 | 5.0%     |      |          |

Option #3 - Rationale: This proposal maximize our recovery from past short falls and would require the vote for an additional 7% authority

|                  | Tax Amount  | % Change | Levy | % Change |
|------------------|-------------|----------|------|----------|
| General Fund     | \$4,160,000 | 17.8%    |      |          |
| Special Building | \$25,000    | -83.3%   |      |          |
| Total            | \$4,185,000 | 13.6%    |      |          |

**J.D. Furrow**  
**Superintendent**

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**Callaway Public Schools**

**Cell: (308)-870-2824**

**Email: [jdfurrow@callawaypublicschools.org](mailto:jdfurrow@callawaypublicschools.org)**

# Tax & Revenue Growth Comparisons

| School Year                                                                          |  | Actual Tax Asking    |  | 2% Increase         |  | Taxpayers Amount Paid |  | Tax Credit     |
|--------------------------------------------------------------------------------------|--|----------------------|--|---------------------|--|-----------------------|--|----------------|
| 2017-2018                                                                            |  | \$3,280,836.00       |  | \$3,280,836.00      |  | \$3,280,836.00        |  |                |
| 2018-2019                                                                            |  | \$3,641,124.00       |  | \$3,346,452.72      |  | \$3,340,462.28        |  | \$300,661.72   |
| 2019-2020                                                                            |  | \$3,438,937.00       |  | \$3,413,381.77      |  | \$3,106,312.44        |  | \$332,624.56   |
| 2020-2021                                                                            |  | \$3,435,706.00       |  | \$3,481,649.41      |  | \$3,111,736.38        |  | \$323,969.62   |
| 2021-2022                                                                            |  | \$3,505,216.00       |  | \$3,551,282.40      |  | \$3,172,527.71        |  | \$332,688.29   |
| 2022-2023                                                                            |  | \$3,502,754.00       |  | \$3,622,308.05      |  | \$3,174,992.90        |  | \$327,761.10   |
| 2023-2024                                                                            |  | \$3,372,812.00       |  | \$3,694,754.21      |  | \$3,033,644.81        |  | \$339,167.19   |
| 2024-2025                                                                            |  | \$3,282,429.00       |  | \$3,768,649.29      |  | \$2,013,109.59        |  | \$1,269,319.41 |
| 2025-2026                                                                            |  | \$3,532,428.00       |  | \$3,844,022.28      |  | \$2,196,893.93        |  | \$1,335,534.07 |
| 2026-2027                                                                            |  |                      |  | \$3,920,902.72      |  |                       |  |                |
|                                                                                      |  |                      |  |                     |  |                       |  |                |
| School Year                                                                          |  | Total Actual Revenue |  | 3% Revenue Increase |  |                       |  |                |
| 2017-2018                                                                            |  | \$3,605,433.27       |  | \$3,687,897.00      |  |                       |  |                |
| 2018-2019                                                                            |  | \$3,796,354.00       |  | \$3,798,533.91      |  |                       |  |                |
| 2019-2020                                                                            |  | \$3,860,886.46       |  | \$3,912,489.93      |  |                       |  |                |
| 2020-2021                                                                            |  | \$3,808,401.00       |  | \$4,029,864.63      |  |                       |  |                |
| 2021-2022                                                                            |  | \$4,341,198.00       |  | \$4,150,760.56      |  |                       |  |                |
| 2022-2023                                                                            |  | \$4,090,131.41       |  | \$4,275,283.38      |  |                       |  |                |
| 2023-2024                                                                            |  | \$4,466,739.00       |  | \$4,403,541.88      |  |                       |  |                |
| 2024-2025                                                                            |  | \$4,398,537.00       |  | \$4,535,648.14      |  |                       |  |                |
| 2025-2026                                                                            |  |                      |  | \$4,671,717.58      |  |                       |  |                |
| 2026-2027                                                                            |  |                      |  |                     |  |                       |  |                |
|                                                                                      |  |                      |  |                     |  |                       |  |                |
| ** 3% Revenue Increase Based on All Taxing Funds (General, Special Building)         |  |                      |  |                     |  |                       |  |                |
| ** Total Actual Revenue Is General Fund Dollars Obtain From Annual Financial Reports |  |                      |  |                     |  |                       |  |                |
|                                                                                      |  |                      |  |                     |  |                       |  |                |

Changes in Major Expenses 2017-2027

| School Year | Base Para Pay | Superintendent | Principal    | Student Nurse | Roof Payments | Total BCBS Insurance | Difference in Insurance |
|-------------|---------------|----------------|--------------|---------------|---------------|----------------------|-------------------------|
| 2017-2018   | \$11.00       | \$60,500.00    | \$75,000.00  |               | \$198,566.00  | \$386,831.64         |                         |
| 2018-2019   | \$11.00       | \$63,000.00    | \$77,500.00  |               | \$100,566.00  | \$405,941.56         | \$19,109.92             |
| 2019-2020   | \$11.00       | \$113,000.00   | \$80,000.00  |               |               | \$505,885.09         | \$99,943.53             |
| 2020-2021   | \$11.00       | \$120,000.00   | \$83,000.00  | \$47,667.00   |               | \$538,666.27         | \$32,781.18             |
| 2021-2022   |               | \$120,000.00   | \$86,000.00  | \$53,560.00   |               | \$547,326.81         | \$8,660.54              |
| 2022-2023   | \$12.50       | \$125,000.00   | \$161,000.00 | \$53,710.00   |               | \$596,045.15         | \$48,718.34             |
| 2023-2024   | \$15.00       | \$128,750.00   | \$167,330.00 |               |               | \$640,611.42         | \$44,566.27             |
| 2024-2025   | \$15.00       | \$137,000.00   | \$172,349.90 | \$83,000.00   |               | \$711,434.42         | \$70,823.00             |
| 2025-2026   | \$16.00       | \$145,000.00   | \$185,030.40 | \$85,490.00   |               | \$764,474.99         | \$53,040.57             |
| 2026-2027   | \$16.00       | \$145,000.00   | \$188,379.45 | \$87,037.00   |               |                      |                         |



Projection for Option 2 - 4.7% Revenue Growth

|           | Beginning Balance | Money In       | Payroll      | Bills        |             |
|-----------|-------------------|----------------|--------------|--------------|-------------|
| 7/1/2026  | \$1,091,562.25    | \$43,820.39    | \$322,874.51 | \$140,475.87 |             |
| 8/1/2026  | \$672,032.26      | \$25,786.72    | \$330,663.37 | \$59,459.52  |             |
| 9/1/2026  | \$492,801.01      | \$535,527.50   | \$322,518.32 | \$66,134.62  |             |
| 10/1/2026 | \$639,675.57      | \$202,276.60   | \$322,518.32 | \$89,526.39  |             |
| 11/1/2026 | \$429,907.46      | \$77,450.79    | \$322,518.32 | \$53,346.65  |             |
| 12/1/2026 | \$131,493.28      | \$164,168.25   | \$322,518.32 | \$47,372.41  |             |
| 1/1/2027  | -\$74,229.20      | \$609,822.87   | \$322,518.32 | \$70,065.16  |             |
| 2/1/2027  | \$143,010.19      | \$250,770.00   | \$322,518.32 | \$51,347.38  |             |
| 3/1/2027  | \$19,914.49       | \$973,745.78   | \$322,518.32 | \$46,704.67  |             |
| 4/1/2027  | \$624,437.27      | \$171,292.58   | \$322,518.32 | \$53,024.60  |             |
| 5/1/2027  | \$420,186.93      | \$1,400,313.00 | \$322,518.32 | \$56,293.86  |             |
| 6/1/2027  | \$1,441,687.76    | \$324,872.14   | \$322,518.32 | \$76,488.02  |             |
| 7/1/2027  | \$1,367,553.55    | \$42,055.40    | \$341,120.48 | \$61,835.21  |             |
| 8/1/2027  | \$1,006,653.26    | \$28,028.27    | \$322,518.32 | \$156,044.40 |             |
| 9/1/2027  | \$556,118.81      |                |              |              | \$63,317.80 |

Projection for Option 1 2.08% Tax Increase Limit

|           | Beginning Balance | Money In       | Payroll      | Bills        |              |
|-----------|-------------------|----------------|--------------|--------------|--------------|
| 7/1/2026  | \$1,091,562.25    | \$43,820.39    | \$322,874.51 | \$140,475.87 |              |
| 8/1/2026  | \$672,032.26      | \$25,786.72    | \$330,663.37 | \$59,459.52  |              |
| 9/1/2026  | \$492,801.01      | \$535,527.50   | \$322,518.32 | \$66,134.62  |              |
| 10/1/2026 | \$639,675.57      | \$202,276.60   | \$322,518.32 | \$89,526.39  |              |
| 11/1/2026 | \$429,907.46      | \$77,450.79    | \$322,518.32 | \$53,346.65  |              |
| 12/1/2026 | \$131,493.28      | \$164,168.25   | \$322,518.32 | \$47,372.41  |              |
| 1/1/2027  | -\$74,229.20      | \$596,586.76   | \$322,518.32 | \$70,065.16  |              |
| 2/1/2027  | \$129,774.08      | \$246,435.30   | \$322,518.32 | \$51,347.38  |              |
| 3/1/2027  | \$2,343.68        | \$949,551.65   | \$322,518.32 | \$46,704.67  |              |
| 4/1/2027  | \$582,672.34      | \$169,141.05   | \$322,518.32 | \$53,024.60  |              |
| 5/1/2027  | \$376,270.47      | \$1,364,401.49 | \$322,518.32 | \$56,293.86  |              |
| 6/1/2027  | \$1,361,859.79    | \$318,501.93   | \$322,518.32 | \$76,488.02  |              |
| 7/1/2027  | \$1,281,355.37    | \$41,106.20    | \$341,120.48 | \$61,835.21  |              |
| 8/1/2027  | \$919,505.88      | \$27,258.36    | \$322,518.32 | \$156,044.40 |              |
| 9/1/2027  | \$468,201.52      |                |              |              | -\$24,599.49 |

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**July 16, 2026**

| <u>County</u> | <u>26-27 Value</u> | <u>25-26 Value</u> | <u>% Growth</u> |
|---------------|--------------------|--------------------|-----------------|
| Custer        | \$585,065,400      | \$520,403,550      | 12.4%           |
| Dawson        | \$10,136,832       | \$8,355,368        | 21.3%           |
| <hr/>         |                    |                    |                 |
| Total         | \$595,202,232      | \$530,078,809      | 12.3%           |

\*Value of \$0.01 Levy = \$ 59,520.22

J.D. Furrow  
Superintendent  
Callaway Public Schools  
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