

REGULAR MONTHLY MEETING OF THE BOARD OF EDUCATION - AGENDA

Alma Public Schools

Monday, January 9, 2023

- A. Call to Order and announce location of Open Meetings Act Poster
 - A.1. Verification of Receipt of Notice, which was published in the Harlan County Journal
 - A.2. Roll of Board Members - Excuse absent board members
 - A.3. Approval of Consent Agenda
 - A.3.a. Minutes from Previous Meetings
 - A.3.b. General Financial Report
 - A.3.c. Activity Financial Report
 - A.4. Review monthly bills submitted
- B. Request to address the Board
- C. Action Items - Discuss, consider, and take all necessary action
 - C.1. for Reorganization of the School Board (Policy #8130):
 - 1. Election of Officers: President, Vice-President, Treasurer.
 - 2. Appointment Board Secretary.
 - C.2. to appoint Board members to committees as per Board Policy # 8151 including the Negotiations, American Civics, Transportation and Facilities Committee, Budget, Policy & Administrative Review Committee and a representative for the Humpert Scholarship Advisory Committee.
 - C.3. to adopt all board policies and regulations as required by Board Policy #8130.
 - C.4. to approve the elementary teaching contract for Maria Ehrke beginning with the 2023-2024 school year.
 - C.5. to approve the elementary teaching contract for Alex Stuhmer beginning with the 2023-2024 school year.

- C.6. to review and approve the 2023-2024 School Calendar.
- C.7. to discuss the addition of a Rule 11 Preschool.
- C.8. to discuss transportation issues.
- C.9. to review short- and long-term projects and strategic planning.
- C.10. Executive session for the purpose to discuss, consider, and take all necessary action for possible negotiations to purchase property.
- D. Principal's Report
- E. ESU #11 KSB Hot Topics WS @ 5:30 at JB's In Holdrege – Wednesday, February 8th,
Coach Bus wrap. Legislative updates
- F. Next Regular Meeting
- G. Adjourn

THE BOARD OF EDUCATION OF THE ALMA SCHOOL DISTRICT NO. 2 WILL DISCUSS, CONSIDER, OR TAKE ACTION ON ALL ISSUES MENTIONED IN THIS AGENDA.

MINUTES OF THE NOVEMBER 2022 SCHOOL BOARD MEETING

The meeting of the Alma Public Schools Board of Education was convened in open and public session on Monday, December 12, 2022, at 7:00 PM in The Library at Alma Public Schools. Roll was called and the following Board members were present: Allen Brugh, Brett Hammond, Randy Heckenlively, Kate Hopkins, Nick Simonson, Samantha Stuhmer.

Notice of the meeting was given in advance by publication and/or posted in accordance with the Board approved method for giving notice of meeting and advance notice was given to all members of the Board of Education. The Secretary of the Board maintains a list of the news media requesting notification of meetings and advance notification to the listed media of the time and place of the meeting and the subjects to be discussed at this meeting was provided. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the attendance of the public.

A motion was made by Randy Heckenlively and seconded by Kate Hopkins to approve the consent agenda items which includes minutes of the November 2022 regular meeting (with an 8:14 PM adjournment) and the Financial Reports. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Kate Hopkins and seconded by Samantha Stuhmer to approve the receipts, expenditures, and payment of claims from the General Fund for \$512,213.77, the Building/Sinking Fund for \$8,059.45, the Lunch Fund for \$21,381.95, and the Activity Fund for \$19,457.96. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Nick Simonson and seconded by Brett Hammond to approve the resignation of Karen Olson at the end of the 2022-2023 school term. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Kate Hopkins and seconded by Randy Heckenlively to approve the resignation of Mary Jo Radil at the end of the 2022-2023 school term. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Nick Simonson and seconded by Samantha Stuhmer to open an NDE Rule 11 preschool for the 2023-2024 school term. After discussion with Laurie Bennett and Mindy Faimon from the Under the Umbrella Preschool, on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Allen Brugh and seconded by Nick Simonson to purchase the former Banner Capital Bank building, at 512 Main Street, for \$120,000 to be used for preschool. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Nick Simonson and seconded by Samantha Stuhmer to approve the 2021-2022 audit as prepared by Bentley & Kisker PC. After discussion and on roll call vote the Board voted as

follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Brett Hammond and seconded by Randy Heckenlively to renew Superintendent Jon Davis' contract (a two-year automatic roll-over contract) for the 2023-2024 and 2024-2025 school terms with salary to be negotiated at a later date. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

A motion was made by Samantha Stuhmer and seconded by Kate Hopkins to approve Principal Stephanie Brandyberry's contract for the 2023-2024 school term with salary to be negotiated at a later date. After discussion and on roll call vote the Board voted as follows: Allen Brugh: Yea, Brett Hammond: Yea, Randy Heckenlively: Yea, Kate Hopkins: Yea, Nick Simonson: Yea, Samantha Stuhmer: Yea.

Superintendent Davis' school board evaluations were read and discussed.

Brett Hammond was recognized for twelve years (three terms) on the School Board. His dedication to the district, students, and staff are appreciated.

Other discussion items included: School Board Convention; the new board member workshop; School Board Reorganization in January; a KSB meeting February 6, 2023; the coach bus wrap is expected to arrive later this month; the old coach bus does not yet have a functioning heater and are still working on the issue; lawn care contracting; and the malfunctioning electronic sign.

The next regular meeting will be January, 9, 2023, at 7:00 PM.

Meeting was adjourned at 8:22 PM.

DATED Monday, December 12, 2022

HARLAN COUNTY SCHOOL DISTRICT #2,

a/k/a ALMA PUBLIC SCHOOLS

President, Allen Brugh

Secretary, Dianna Melton

01 GENERAL FUND						
1100	REGULAR INSTRUCTIONAL PROGRAMS	3,282,550.00	248,246.53	1,305,754.92	43.97	1,976,795.08
1160	PROVERTY PROGRAMS	230,150.00	13,368.42	68,534.75	29.78	161,615.25
1200	SPED INSTRUCTION SCHOOL AGE	675,000.00	43,732.22	272,725.17	40.72	402,274.83
1291	SP ED INSTRUCTION Age 3-5	6,200.00	0.00	0.00	0.00	6,200.00
1292	SP ED INSTRUCTION Age 0-2	5,000.00	0.00	4,903.43	98.07	96.57
1300	SUMMER SCHOOL (incl DR ED)	33,000.00	0.00	0.00	0.00	33,000.00
2120	GUIDANCE SERVICES	103,900.00	7,357.55	38,724.86	37.27	65,175.14
2130	HEALTH SERVICES	51,800.00	3,534.77	15,603.62	30.12	36,196.38
2131	HEALTH SERVICES SPED SA	35,600.00	2,814.74	14,071.68	39.53	21,528.32
2140	PSYCHOLOGICAL SERVICES	0.00	9,636.52	48,182.61	0.00	(48,182.61)
2141	PSYCHOLOGICAL SERVICES SpEd SA	112,300.00	0.00	0.00	0.00	112,300.00
2151	SPEECH PATH/AUDIOLOGY SVCS SpEd SA	136,300.00	9,911.44	51,260.29	39.68	85,039.71
2152	SPEECH PATH/AUDIOLOGY SVCS Age 3-5	6,000.00	1,171.68	5,856.38	97.61	143.62
2153	SPEECH PATH/AUDIOLOGY SVCS Age 0-2	2,500.00	0.00	147.25	5.89	2,352.75
2161	OCCUPATIONAL THERAPY SA	28,000.00	532.71	11,837.28	42.28	16,162.72
2162	OCCUPATIONAL THERAPY SPED Age 3-5	2,500.00	2,088.83	4,464.50	178.58	(1,964.50)
2163	OCCUPATIONAL THERAPY Age 0-2	1,000.00	98.75	256.75	25.68	743.25
2171	PHYSICAL THERAPY SA	1,000.00	0.00	0.00	0.00	1,000.00
2172	PHYSICAL THERAPY Age 3-5	1,000.00	0.00	80.86	8.09	919.14
2173	PHYSICAL THERAPY Age 0-2	1,000.00	0.00	0.00	0.00	1,000.00
2211	SCHOOL IMPROVEMENT	400.00	0.00	0.00	0.00	400.00
2220	LIBRARY/MEDIA SERVICES	63,100.00	4,345.58	21,898.74	34.70	41,201.26
2224	ED SVCS - CONTRACTED (DIST ED)	2,500.00	0.00	0.00	0.00	2,500.00
2230	TECH RELATED INSTRUCTION	6,725.00	0.00	2,803.10	41.68	3,921.90
2310	BOARD OF EDUCATION	35,500.00	200.07	3,138.37	15.50	32,361.63
2320	OFFICE OF THE SUPERINTENDENT	224,200.00	12,925.91	67,204.78	29.98	156,995.22
2330	DISTRICT LEGAL SERVICES	5,000.00	0.00	315.00	6.30	4,685.00
2410	OFFICE OF THE PRINCIPAL	288,200.00	19,155.84	107,254.14	37.32	180,945.86
2490	ACTIVITIES DIRECTOR	7,000.00	499.60	2,498.00	35.69	4,502.00
2510	GENERAL ADMIN-BUSINESS SERVICE	121,200.00	12,209.84	43,516.43	36.05	77,683.57
2570	STAFF TRAINING, IN-SERVICE	1,000.00	0.00	0.00	0.00	1,000.00
2580	ADMIN SUPPORT/MAINT OF TECHNOLOGY	500.00	0.00	0.00	0.00	500.00
2610	OPERATION OF BUILDINGS	758,700.00	83,652.33	288,221.28	37.99	470,478.72
2630	SNOW REMOVAL, GROUNDS MAINTENANCE	29,400.00	0.00	7,745.43	26.35	21,654.57
2670	SAFETY OF STUDENTS/STAFF	12,000.00	4,181.36	8,824.74	73.54	3,175.26
2710	STUDENT TRANSPORTATION (DRIVING)	378,000.00	11,754.15	70,539.83	18.66	307,460.17
2730	MAINT VEHICLES (STUDENT TRANS)	55,000.00	764.39	23,083.55	41.97	31,916.45
3535	HIGH ABILITY LEARNERS	8,000.00	2,371.50	2,371.50	33.43	5,628.50
5000	LONG TERM DEBT SERVICE	200,000.00	0.00	0.00	0.00	200,000.00
6210	TITLE1, PART A ESSA IMP BASIC PROG (LEA)	113,600.00	7,552.24	37,811.21	33.28	75,788.79
6408	IDEA PartB Base EP	75,000.00	0.00	0.00	0.00	75,000.00

		Exp Report by Function/Object - Summary - Board Report				
6411	IDEA PART B EARLY INTERVENTION	1,950.00	0.00	0.00	0.00	1,950.00
6700	FED VOC TECH - CARL PERKINS	1,100.00	0.00	0.00	0.00	1,100.00
6992	FED SVCS REAP	35,000.00	1,888.00	1,888.00	5.39	33,112.00
6998	ARP ESSER III	0.00	0.00	17,410.25	0.00	(17,410.25)
9000	NON-PROGRAM EXPENDITURES	0.00	(1,937.88)	9,040.97	0.00	(9,040.97)
01	GENERAL FUND	7,137,875.00	502,057.09	2,557,969.67	37.88	4,579,905.33
08	BUILDING FUND					
4600	SITE IMPROV (FENCE, LANDSCAPING, ETC)	0.00	0.00	5,221.11	0.00	(5,221.11)
5000	LONG TERM DEBT SERVICE	0.00	1,743.45	13,906.51	0.00	(13,906.51)
6997	CRRSA ESSER II	0.00	0.00	119,332.00	0.00	(119,332.00)
6998	ARP ESSER III	0.00	0.00	240,294.94	0.00	(240,294.94)
08	BUILDING FUND	0.00	1,743.45	378,754.56	0.00	(378,754.56)

January 2023

General/Money Market/Trans Accts	Receipts	Disburse	Total	1
12/01/2022 General			\$96,929.07	
12/01/2022 Money Market			\$184,743.40	
12/01/2022 Transaction			\$28,429.13	
Furnas County Treasurer	\$114.49			
Harlan County Treasurer	\$26,859.43			
City of Alma	\$60.00			
MAC JJA 2022	\$3,224.10			
BCBS self-pay	\$4,022.19			
CRRSA	\$119,332.00			
21-22 SpEd FFR	\$46,033.00			
JJA 22	\$6,428.31			
State Aid	\$154,939.00			
fds transfer	\$250,000.00			
fds transfer	\$125,000.00			
fds transfer	\$150,000.00			
interest earned - Transaction Acct	\$12.41			
interest earned - MMA	\$108.76			
interest earned - Gen Fund	\$51.54			
December receipts	\$886,185.23		\$1,196,286.83	
cks cleared in December		\$788,608.88	\$407,677.95	
outstanding checks		\$68,737.34	\$338,940.61	
Certificates of Deposit			\$424,929.65	
Balance 12/31/2022			\$763,870.26	
Bldg/Sinking Fund				8
Balance 12/01/2022			\$173,896.62	
Harlan County Treasurer	\$956.31			
interest earned	\$39.14			
December receipts	\$995.45			
loan to GenFd		\$125,000.00		
#618 FNBO lease/purchase interest		\$2,691.00		
#619 Wilkins Arch/Design Planning		\$1,125.00		
#620 Wilhelm Appraisal Svc		\$2,500.00		
loan payment auto-deduct		\$1,743.45		
Balance 12/31/2022			\$41,832.62	
QCPU Fund				9
Balance 12/01/2022			\$164,885.97	

Harlan County Treasurer	\$286.39		
interest earned	\$58.19		
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December receipts	\$344.58		
loan to GenFd		\$150,000.00	
Balance 12/31/2022			\$15,230.55
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<u>Depreciation Fund</u>			2
Balance 12/01/2022			\$39,870.14
interest earned	\$16.93		
Balance 12/31/2022			\$39,887.07
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<u>Lunch Fund</u>			6
Balance 12/01/2022			\$101,775.80
December receipts	\$27,822.44		
cks cleared in December		\$22,801.12	\$106,797.12
outstanding checks/deposits		\$76.35	
Balance 12/31/2022			\$106,720.77
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<u>Activity Fund</u>			5
Balance 12/01/2022			\$225,169.15
December receipts	\$13,088.98		
cks cleared in December		\$35,941.47	\$202,316.66
outstanding checks/deposits		\$1,355.82	
Balance 12/31/2022			\$200,960.84

Activity Fund Trial Balance Dec 2022

Fund:

	<u>Beg Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>End Balance</u>
Fund Balance				
05 704 0100 ART	3,480.98	0.00	0.00	3,480.98
05 704 0110 COMPUTERS	17,274.26	3,462.97	0.00	13,811.29
05 704 0113 eSports Club	507.69	0.00	0.00	507.69
05 704 0120 MISCELLANEOUS	2.98	0.00	92.30	95.28
05 704 0130 MUSIC SUPPLIES	(158.08)	85.00	279.00	35.92
05 704 0131 ELEMENTARY CHOIR	1,187.27	232.00	0.00	955.27
05 704 0133 DISTRICT MUSIC	1,116.41	0.00	0.00	1,116.41
05 704 0134 BAND PROJECTS	120.00	0.00	0.00	120.00
05 704 0135 CASH BOXES	(2,000.00)	0.00	0.00	(2,000.00)
05 704 0140 COURTESY FUND	3,165.04	0.00	0.00	3,165.04
05 704 0141 WOW	670.17	0.00	0.00	670.17
05 704 0142 CIRCLE OF FRIENDS	498.58	0.00	0.00	498.58
05 704 0144 RESOURCE	928.02	0.00	0.00	928.02
05 704 0145 LUEDKE MEMORIAL	1,742.41	0.00	0.00	1,742.41
05 704 0160 INDUSTRIAL ARTS	1,764.86	0.00	0.00	1,764.86
05 704 0161 FFA SCHOLARSHIP	24,806.10	4,950.00	0.00	19,856.10
05 704 0165 FUTURE FARMS OF AMERICA	65,055.39	10,380.21	2,586.64	57,261.82
05 704 0170 STUDENT COUNCIL	7,057.31	2,891.11	2,464.18	6,630.38
05 704 0223 CLASS OF 2023	4,028.31	0.00	0.00	4,028.31
05 704 0224 CLASS OF 2024	4,759.86	0.00	0.00	4,759.86
05 704 0225 CLASS OF 2025	5,286.23	0.00	0.00	5,286.23
05 704 0226 CLASS OF 2026	4,054.00	0.00	0.00	4,054.00
05 704 0240 PLATE FUND	251.19	0.00	0.00	251.19
05 704 0251 PICTURES/ANNUAL/YEARBOOK	4,689.70	2,694.63	987.50	2,982.57
05 704 0260 HOME EC/CONS ED	1,314.84	0.00	0.00	1,314.84
05 704 0265 COOKIE SALES	4,496.15	451.71	0.00	4,044.44
05 704 0270 BOOK/SOFTWARE ORDERS	6,436.53	0.00	0.00	6,436.53
05 704 0271 GENERAL MILLS BOX TOPS	4,444.51	0.00	0.00	4,444.51
05 704 0300 ALL ACTIVITIES (entry fees, etc)	4,850.14	3,964.73	5,401.66	6,287.07
05 704 0301 FOOTBALL	1,473.22	0.00	0.00	1,473.22
05 704 0302 VOLLEYBALL	4,321.92	0.00	0.00	4,321.92
05 704 0303 BOYS BASKETBALL	2,176.73	193.21	0.00	1,983.52
05 704 0304 GIRLS BASKETBALL	4,060.64	0.00	0.00	4,060.64
05 704 0305 CROSS COUNTRY	689.04	0.00	0.00	689.04
05 704 0306 TRACK	951.17	0.00	0.00	951.17
05 704 0307 WRESTLING	339.17	0.00	261.00	600.17
05 704 0308 GOLF	(105.64)	0.00	0.00	(105.64)
05 704 0400 CHEERLEADERS	4,432.33	8.00	0.00	4,424.33
05 704 0550 VENDING MACH/NATL HON SOCIET	3,028.46	962.24	243.00	2,309.22
05 704 0600 QUIZ BOWL	1,027.11	50.00	0.00	977.11
05 704 0950 SCHOLARSHIP FUND	1,711.50	0.00	0.00	1,711.50
05 704 0970 WEIGHT ROOM	6,707.52	0.00	0.00	6,707.52
05 704 0971 DEPOSITS WEIGHT ROOM USE	1,802.75	0.00	0.00	1,802.75
05 704 0985 PROJECTOR ADVERTISING	10,405.00	0.00	0.00	10,405.00
05 704 0990 SPEECH	(1,730.93)	0.00	0.00	(1,730.93)
05 704 0991 DRAMA	5,470.53	500.00	880.00	5,850.53
	<u>218,591.37</u>	<u>30,825.81</u>	<u>13,195.28</u>	<u>200,960.84</u>

December 2022 - Activity Fund Expense

<u>Ck #</u>	<u>Check Date</u>	<u>Entity Name</u>	<u>Description</u>	<u>Amount</u>
19283	12/01/2022	KALEN PFEIFFER	wrestling ref	450.00
19284	12/01/2022	TREVOR SPATH	wrestling ref	320.00
19285	12/01/2022	ROBERT WEST	wrestling ref	320.00
19286	12/02/2022	JANESSA KRING	JV Bball ref	65.00
19287	12/02/2022	MATT VOLK	JV Bball ref	65.00
19288	12/02/2022	TODD WATSON	V Bball ref	135.00
19289	12/02/2022	ISAAC WATSON	V Bball ref	135.00
19290	12/02/2022	TAYLOR KUBIK	V Bball ref	135.00
19292	12/02/2022	HARVARD PUBLIC SCHOOL	wrestling entry fee	100.00
19293	12/05/2022	GONE LOGO	elem honor choir shirts	232.00
19294	12/05/2022	THOMAS (TJ) VACURA	JH BG Bball ref	65.00
19295	12/05/2022	ISAAC WATSON	JH BG Bball ref	65.00
19296	12/05/2022	SOUTHERN VALLEY SCHOOL	wrestling entry fee	85.00
19297	12/05/2022	CAMBRIDGE PUBLIC SCHOOL	wrestling entry fee	100.00
19298	12/05/2022	YANDAS MUSIC	band supplies/instrument repairs	85.00
19299	12/06/2022	FRANKLIN PUBLIC SCHOOL	Quiz Bowl entry fee	50.00
19300	12/06/2022	Striv AV, LLC	camera kit for Sports Video	1,176.55
19301	12/06/2022	HOGELANDS MARKET	Nov charges	498.96
19302	12/06/2022	Striv AV, LLC	streaming svc, tripod, camcorder	3,462.97
19303	12/07/2022	ARAPAHOE PUBLIC SCHOOL	wrestling entry fee	50.00
19304	12/09/2022	FIRST STATE BANK	One Act startup cash box	500.00
19305	12/09/2022	GREG SITORIUS	Bball ref	135.00
19306	12/09/2022	NORMAN SCHONEMAN	Bball ref	135.00
19308	12/09/2022	DALE BLUM	Bball ref	135.00
19309	12/09/2022	CYNTHIA KING	cheer uniform alterations	8.00
19310	12/12/2022	JANESSA KRING	JH Bball ref	65.00
19311	12/12/2022	THOMAS (TJ) VACURA	JH Bball ref	65.00
19312	12/12/2022	CHESTERMAN CO	concessions/drinks	2,246.00
19313	12/12/2022	CASH-WA DISTRIBUTING	concessions	645.11
19314	12/13/2022	US BANK	credit card charges to date	5,826.72
19315	12/15/2022	James Dubbs	FFA Scholarship	150.00
19316	12/15/2022	Jessica Pfeil	FFA Scholarship	1,250.00
19317	12/15/2022	Kendall Stemper	FFA Scholarship	1,150.00
19318	12/15/2022	Nakayla Hock	FFA Scholarship	250.00
19319	12/15/2022	Kaylee Baker	FFA Scholarship	1,150.00
19320	12/15/2022	Ayden Molzahn	FFA Scholarship	1,000.00
19321	12/15/2022	KENSINGTON LOCKER	FFA meat sales	8,218.84
19322	12/15/2022	CHASE SHIFFLET	wrestling squad ref	275.00
19323	12/15/2022	TREVOR KLINGELHOEFER	wrestling squad ref	275.00
19325	12/15/2022	THOMAS (TJ) VACURA	JV Bball ref	65.00
19327	12/15/2022	TODD WATSON	JH Bball ref	65.00
19328	12/15/2022	KEITH KOUPAL	V Bball ref	135.00
19329	12/15/2022	Brock Elsen	V Bball ref	135.00
19330	12/15/2022	JUSTIN KOSMICKI	V Bball ref	135.00
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				31,610.15

JANUARY 2023

<u>Ck #</u>	<u>Payee - General Fund</u>	<u>Description</u>	<u>Amount</u>
1223	BOSELMAN PUMP & PANTRY	fuel charges to date	1,856.53
1779	BLUECROSS BLUE SHIELD	self-pay	2,899.21
1800	NE DMV	bus driver transcripts	97.50
1801	Alma Municipal Golf Course	golf cart storage - 1 yr	175.00
32310	B.H. HESEMANN SHOP	metal for classroom welds	1,346.60
32311	BK INTERACTIVE LLC	Board works technology fee	1,888.00
32312	C H S / AGRI SERVICE CENTER	fuel charges to date	3,375.26
32313	CEI SECURITY & SOUND	camera upgrades	4,181.36
32314	CITY OF ALMA	ath field, bus barn, concessions outdoc	359.05
32315	CITY OF ALMA	greenhouse, main bldg, new addition	9,867.94
32316	DAKTRONICS	4 column LED Driver II	1,505.00
32317	DANA F COLE & CO.	125 plan monthly admin fee	85.00
32318	DAS STATE ACCTING - CENTRAL FINANCE	Direct Accting Svcs - St of NE	1,520.57
32319	ECOLAB PEST ELIM DIVISION	pest control	84.26
32320	EDUCATIONAL SERVICE UNIT #11	HAL 1st semester	2,371.50
32321	EDUCATIONAL SERVICE UNIT 10	APL instruction first year teacher	500.00
32322	ESU #9	vision services	440.00
32323	Grizzly Industrial, Inc	dust collector attachment	79.94
32324	HARLAN COUNTY HEALTH SYSTEM	3 DOT UA - bus drivers	111.00
32325	HOGELANDS MARKET	kdgtn	5.09
32326	HOLDREGE AUTO PARTS, INC	snowblower repair	62.45
32327	HOLDREGE SOFT WATER SERVICE	resin, O ring, repair parts	274.60
32328	Home Depot Supply	custodial supplies	4,068.68
32329	HOMETOWN LEASING	copier lease	2,473.04
32330	INSPIRE REHABILITATION, LLC	OT	2,659.21
32331	J.W. PEPPER & SON, INC	Dale Ritter music	239.49
32332	JAYMAR Business Forms, Inc.	W2, 1099 forms	115.07
32333	JIM'S OK TIRE STORE, INC.	tires 2014 bus	493.53
32334	LINCOLN PUBLIC SCHOOLS	distance learning course	150.00
32335	LOU'S SPORTING GOODS	girls bball jerseys	1,198.00
32336	MAIN STREET VARIETY	nail clippers, yarn	9.77
32337	MATHESON TRI-GAS, INC.	welding gases	48.44
32338	NEBRASKA PUBLIC POWER DISTRICT	electricity	4,655.11
32339	PINPOINT COMMUNICATIONS	land lines 1 mo	393.12
32340	PIONEER DRAMA SERVICE, INC.	2 additional performances	90.00
32341	PRAIRIE HILL LANDFILL - CITY OF HOLDRE	landfill fees	14.00
32342	PROTEX CENTRAL INC	strobe malfunction, inspection pre-bill	1,900.52
32343	RASMUSSEN MECHANICAL SERVICES	inducer motor, valve, reset breaker	3,469.80
32344	S & W AUTO PARTS, INC	air hose, belts	104.26
32345	SPARQ DATA SOLUTIONS, INC	renew 4/23 3/24	4,316.00
32346	SPORT SAFE Testing Service, Inc.	random student drug testing	720.00
32347	SUNBELT RENTALS	lift rental 11/23-11/28 & 12/14-1/10	2,328.70
32348	Titan Machinery Inc	check transmission 2014 bus	270.86
32349	TRUSTWORTHY HARDWARE	Dec charges	83.70
32350	U.S.CELLULAR	cell phone	129.12
32351	WAGGONER INSURANCE AGENCY	4th Qtr Bus Protection policy	24,978.75
32352	ALMA MUNICIPAL GOLF COURSE	high school golf team dues	1,000.00
32353	ALPHA REHABILITATION PC	Sp, OT L Johnsen	345.31
32354	AMERICAN ELECTRIC COMPANY	75 17w LED lamp	654.00
		sub-total	89,994.34
	payroll		412,335.25
	TOTAL		<u>502,329.59</u>

<u>Ck #</u>	<u>Payee - Bldg/Sinking Fund</u>	<u>Description</u>	<u>Amount</u>
autopay	BANNER CAPITAL BANK	principal + interest pmt	1,743.45

JANUARY 2023

<u>Ck #</u>	<u>Payee - Lunch Fund</u>	<u>Description</u>	<u>Amount</u>
2188	ARAMARK	laundry service - Dec	138.94
2189	CASH-WA DISTRIBUTING	Dec charges - food	578.58
2190	HILAND DAIRY FOODS	Dec charges - dairy foods	792.47
2191	HOGELANDS MARKET	Dec charges - food	173.35
2192	HOLDREGE ELECTRIC	range hood maintenance	479.20
2193	SYSCO LINCOLN	Dec charges - food	1,940.05
2194	US FOODS	Dec charges - food	636.40
		sub-total	<u>4,738.99</u>
	payroll		<u>5,871.46</u>
		TOTAL	<u><u>10,610.45</u></u>

Internal Board Policies - OrganizationAnnual Organizational Meeting

- A. An organizational meeting of the Alma School District Board of Education shall be held on or before the third Monday of January of each year for the purposes of seating any new members and electing officers.

The following are procedures for election of officers and other business to take place at the annual organizational meeting of the Board:

1. After new Board members are sworn in, the Board will elect from its members a President, Vice President, Secretary and Treasurer, and ex officio secretary and treasurer, if it is determined by the Board of Education that same are needed, all of whom will assume office at the organizational meeting.
 2. Upon call for nominations for each office by the Chair, nominations shall be made by written or oral ballot. Voting will be by oral or written ballot on all members nominated and repeated until a majority is achieved for a nominee. If the tie is not broken after five ballots, the Chair will determine the winner by the flip of a coin, followed by a vote ratifying such selection.
 3. The President shall assume the chair immediately upon the President's election.
- B. The order of business for the remainder of the meeting shall be as follows:
1. The election of a Vice President by the same method as used for the election of the President.
 2. The election of a Secretary and Treasurer.
 3. The adoption of an order of business to guide the preparation of future agenda and conduct of meetings.
 4. Review of existing temporary committees or special appointments involving Board members.
 5. Approval of current Board policies and regulations.
 6. Dissemination to each Board member of conflict of interest statutes.

Date of Adoption: _____, 2005

Internal Board PoliciesConflict of Interest - Employment of Immediate Family Member

1. A member of the Board of Education or an administrator or other employee with supervisory responsibilities may employ or recommend or supervise the employment of an immediate family member if:

- (A) He or she does not abuse his or her official positions as such "abuse" is defined at paragraph 5 below;
- (B) He or she makes a full disclosure on the record to the Board of Education and a written disclosure to the Superintendent and/or Secretary of the Board; and,
- (C) The Board of Education approves the employment or supervisory position.

2. No immediate family member of a Board of Education or an administrator or other employee with supervisory responsibilities shall be employed by the School District:

- (A) Without first having made a reasonable solicitation and consideration of applications for such employment.
- (B) Who is not qualified for and able to perform the duties of the position.
- (C) For any unreasonable high salary.
- (D) Who is not required to perform the duties of the position.

3. Neither the Board of Education nor an administrator or other employee with supervisory responsibilities shall terminate the employment of another employee so as to make funds or a position available for the purpose of hiring an immediate family member.

4. This policy shall not apply to an immediate family member of a member of the Board of Education or an administrator or other employee with supervisory responsibilities who was previously employed in a position with the School District prior to the election or appointment of the Board member or employee. Prior to or as soon as reasonably possible after the official date a Board member takes office or an employee assumes his or her responsibilities, such Board member, administrator or other employee with supervisory responsibilities shall make a full disclosure of any immediate family member employed in a position subject to this policy.

5. Abuse of an official position includes, but is not limited to, employing an immediate family member:

- (A) Who is not qualified for and able to perform the duties of the position;
- (B) For any unreasonably high salary; or,
- (C) Who is not required to perform the duties of the position.

6. A member of the Board of Education may not be employed to teach in the Alma Public Schools. Nor shall a member of the Board of Education cast a vote in favor of the election of any employee when the Board member is related by blood or marriage to such employee.

Legal Reference: Neb. Rev. Stat. §79-818; §79-544; §49-1499.04 and §49-1499.05.

Article 8

INTERNAL BOARD POLICIES

Policy No. 8261

Date of Adoption: _____, 2005

Internal Board PoliciesConflict of Interest—Other Than Contracts or Employment

1. Members of the Board of Education of this School District shall abstain from voting on matters on which they may have a conflict of interest. Any Board member who would be required to take any action or make any decision in the discharge of his or her duties that may cause financial benefit or detriment to him or her, a member of his or her immediate family, or a business with which he or she is associated, which is distinguishable from the effects of such action on the public generally or a broad segment of the public, shall take the following actions as soon as he or she is aware of such potential conflict or should reasonably be aware of such potential conflict, whichever is sooner:

- (A) Prepare a written statement describing the matter requiring action or decision and the nature of the potential conflict; and,
- (B) Deliver a copy of the statement to the Secretary of the Board of Education, who shall enter the statement into the public records of the School District.

The Board member shall take such action as the Commission shall advise or prescribe to remove himself or herself from influence over the action or decision in the matter.

2. The provisions of paragraph 1 above shall not prevent a Board member from making or participating in the making of a School District-related decision to the extent that the individual's participation is legally required for the action or decision to be made. In such event, the Board member shall report the occurrence to the Commission.

3. Except as defined in Nebraska statute and this policy, conflict of interest of a Board member shall not prevent a Board member from serving on the Board or restrict the hiring or purchasing practices of this School District.

4. The Superintendent, or the Superintendent's designee, shall provide:
- (A) Each Board member with copies of state statutes of Nebraska pertaining to conflicts of interest at the organizational meeting of the Board of Education held at the regular School Board meeting in January of each year. In addition, any newly appointed or elected Board member shall be provided such statutes.
 - (B) When possible, provide each Board member with a list of financial matters on the agenda to come before the Board of Education at the next regular meeting in sufficient detail to allow the Board member to identify potential conflicts of interest and report and receive advice from the Commission.

5. For purposes of this policy, immediate family member shall be defined as a child residing in the Board member's household, a Board member's spouse or an individual claimed by that Board member or the Board member's spouse as a dependent for federal income tax purposes.

Legal Reference: Neb. Rev. Stat. § 49-1425; § 49-14,101; § 49-14,102; § 49-14,103; § 49-14,103.01; § 49-14,103.02; § 49-14,103.03; § 49-14,103.04; § 49-14,103.05; § 49-14,103.06; § 79-818; § 79-544 and § 49-1499.

Date of Adoption: July 11, 2016

Internal Board Policies - Board MembersConflict of Interest/Contracts

It shall be the policy of Alma Public Schools that any contract whether oral or written, formal or informal, which is entered into by the school district and in which a member of the Board of Education is directly or indirectly interested, is voidable unless certain reporting, disclosure and abstention requirements are met. The school district is authorized to enter into a contract in which a member of the Board of Education is directly or indirectly interested so long as:

1. The Board member makes a declaration on the record regarding the nature of his/her interest prior to official consideration of the contract.
2. The affected Board member does not participate in consideration or discussion of the contract.
3. The Board member does not vote on the granting of the contract except that if the number of members of the Board declaring an interest in the contract would prevent the Board with all members present from securing a quorum in the issue, then all members may vote on the matter.
4. The Board member does not in any way participate in the inspection, operation, administration or performance under the contract on the part of the district.

It shall further be the policy of Alma Public Schools that the above provisions apply not only to formal contracts but also to open accounts.

Legal Reference: 49-14,103.01

Date of Adoption: _____, 2005

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Alma Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Budget Committee
5. Policy Committee
6. Administration Review Committee

It shall further be the policy of Alma Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference: Neb. Rev. Stat. § 79-724
Neb. Rev. Stat. § 79-520

Date of Adoption: [June 10, 2019]

Internal Board Policies

Standing Committee on Negotiations

It shall be the policy of Alma Public Schools that the Negotiations Committee shall consist of three members appointed by the Superintendent.

The Negotiations Committee will represent the full Board of Education in negotiations with recognized labor organizations. The full Board of Education may also include selected administrators on the negotiations team. The Board of Education reserves the right to appoint a chief spokesperson who is not a member of the Board to represent the Board in negotiations.

After negotiations are completed, the negotiations committee will make a recommendation to the full Board of Education on the salary schedule and benefits under consideration.

Date of Adoption: _____, 2005

Internal Board Policies - OrganizationStanding Committee on American Civics

It shall be the policy of Alma Public Schools that the Committee on American Civics shall consist of three members appointed by the Board President or the superintendent. The Committee shall meet at least twice per year. One of the responsibilities of this committee will be to examine recommended social studies textbooks and report findings based on this examination to other members of the Board of Education. The Committee shall take all other steps to ensure compliance with Nebraska law.

It shall further be the policy of Alma Public Schools that the Committee on American Civics shall review all major proposals prepared by the superintendent of schools and instructional staff for adoption of new textbooks, development of new instructional programs, revision of existing instructional programs, modification of established graduation requirements, and other related matters. After the review is completed, the Committee on Curriculum and Americanism will make a recommendation to the full Board of Education about approval or adoption of the matter under consideration.

Legal Reference: Neb. Rev. Stat. § 79-724
 Neb. Rev. Stat. § 79-520
 LB 399 (2019)
Date of Adoption: [June 10, 2019]

Internal Board Policies - OrganizationAnnual Organizational Meeting

- A. An organizational meeting of the Alma School District Board of Education shall be held on or before the third Monday of January of each year for the purposes of seating any new members and electing officers.

The following are procedures for election of officers and other business to take place at the annual organizational meeting of the Board:

1. After new Board members are sworn in, the Board will elect from its members a President, Vice President, Secretary and Treasurer, and if it is determined by the Board of Education to be needed an ex officio secretary and treasurer and those elected will assume office at the organizational meeting.

Upon call for nominations for each office by the Chair, nominations shall be made by written or oral ballot. Voting will be by oral or written ballot on all members nominated and repeated until a majority is achieved for a nominee. If no member receives a majority of votes after _____ ballots or _____ hours, the Board member who was the President of the Board during the immediately preceding term shall continue as President. In the event that the previous Board President is no longer a Board member, then the Vice President from the immediately preceding term shall become the President. In the event that both the prior President and Vice President are no longer members of the Board, then the longest tenured Board member shall serve as President. The vote may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes of the meeting.

2. The President shall assume the chair immediately upon the President's election.
3. The motions for the officer elections should read: Move that _____ be elected as _____ (name of office) to serve a term of one year, or until the person's successor is elected and qualified.

- B. The order of business for meeting should be as follows:

1. Call to Order and Roll Call
2. Oath of office for most recently elected
3. Elections
 - a. President

- b. Vice President
 - c. Treasurer
 - d. Secretary
- 4. Approval of committees, positions, and designations
 - a. Consider, discuss and take action to elect Secretary to the BOE
 - b. Consider, discuss and take action to select Legal counsel
 - c. Consider, discuss and take action to elect Committees as determined by the BOE
 - d. Consider, discuss and take action to select Depository bank(s)
 - e. Consider, discuss and take action to select District newspaper(s) of record
 - 5. Approval of current Board policies and regulations
 - 6. Designate date for the annual review of BOE policies
 - 7. Dissemination to each Board member of conflict of interest statutes
 - 8. Adjournment

Date of Adoption: [July 10, 2017]

RESOLUTION

RESOLVED, that the official depository of school funds for this School District is hereby designated to be _____, and that the designation of any other institution as the depository of school funds is hereby withdrawn.

The above Resolution, having been read in its entirety, member _____ moved for its passage and adoption, and member _____ seconded the same. After discussion and roll call vote, the following members voted in favor of passage and adoption of the above Resolution: _____

_____.
The following members voted against the same: _____

_____.
The following members were absent or not voting: _____

_____.
The above Resolution, having been consented to and approved by more than a majority of the members of the School Board of this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska open meetings law.

DATED this ____ day of _____, 20__.

Alma Public Schools

BY: _____
President

Attest:

Secretary

Legal Reference: Neb. Rev. Stat. §§ 77-2350 and 77-2350.01

Date of Adoption: [July 10, 2017]

TEACHER'S CONTRACT

THIS CONTRACT made by and between the School District of Alma, No. 2 in the County of Harlan, in the State of Nebraska, hereinafter referred to as District and **Maria Ehrke**, hereinafter referred to as Teacher.

WITNESSETH: That the Board of Education of the District hereby agrees to employ the Teacher above named in the schools of the district for a school year, which shall begin on or about August 9, 2023, and end on or about May 16, 2024. The number of contract days shall be established by the Board of Education and that the Teacher hereby agrees to accept such employment at a salary \$ TBD under the following conditions.

VIZ: Based on your current placement Index: Based on your current placement

FIRST: The salary of the Teacher shall be payable in twelve (12) equal installments. The first installment shall be payable on the 10th day of September 2023, and the remaining installments shall be payable on the 10th day of each month thereafter.

SECOND: The teacher hereby agrees to be governed by the policies of the Board of Education of the District and that the teaching duties to be performed by his/her under this contract shall be subject to assignment of the Superintendent of the District with the approval of the Board of Education of the District; and further agrees to devote full time, during days of school to his/her position in all respects, to diligently and faithfully perform the assigned duties as Teacher to the best of his/her professional ability.

THIRD: In addition to the teaching duties set forth herein, the teacher may be assigned such extra duty assignments as defined from time to time by the parties of this agreement which shall be upon such terms and conditions and at such additional stated rate of compensation as the Teacher and the district may from time to time agree upon.

FOURTH: This contract may be cancelled or amended by a majority of the members of the school board during the school year for any of the following reasons: (a) upon cancellation, termination, revocation or suspension of the teachers certificate by the State Board of Education; (b) breach of any of the material provision of this contract; (c) for any reason set forth in this contract; (d) incompetency; (e) neglect of duty; (f) unprofessional conduct; (g) insubordination; (h) immorality, or (I) physical or mental incapacity. Cancellation or amendment under this contract shall be governed by the provision of Nev. Rev. Stat. 79-827 (Reissue 1996).

FIFTH: That upon termination of this contract for just cause, or upon the release of the Teacher from this contract, the compensation paid or to be paid hereunder shall be an amount which bears the same ratio to the yearly salary herein specified as the number of days of service to the date of such termination bears to 75 days of service. The Teacher shall refund any unearned fractional portion of an installment paid but not earned prior to termination of the contract.

SIXTH: There shall be no penalty for release or resignation by the Teacher from this contract; provided no resignation shall become effective until the close of the school year unless accepted by the Board of Education of the district and the board shall fix the time at which the resignation is to take effect.

SEVENTH: This contract shall conform to the regulations governing deductions from the above stated compensation with reference to withholding tax, Social Security and teacher's retirement. Other deductions may be withheld as agreed to by the parties to this contract.

EIGHTH: The Teacher hereby affirms that he/she is not under contract with another School Board or Board of Education within this state covering a part or all of the same time of performance as is contemplated by this agreement. The Teacher further affirms that at the beginning of the term of this contract and throughout the term of this contract he/she holds or will hold a valid Nebraska Teaching Certificate. It is understood and agreed that this contract is not valid until the teacher's certificate, as herein listed, is registered in the office of the county superintendent of schools in this county and that the Teacher shall not be compensated for any services performed prior to the date of registration of this certificate.

NINTH: Terms and conditions set forth in this agreement shall be subject to such wages and conditions of employment as may, from time to time, be mutually agreed upon by and between the board and teachers or a duly recognized collective bargaining agent for said teachers, and said agreement, when reduced to writing and executed by the parties, shall be deemed to be included herein by reference and shall become a part hereof.

TENTH: Hereafter, this contract may be continued by a separate, annual written Renewal Agreement which shall incorporate all the provisions hereof by reference, except as stated on such Renewal Agreement. Renewal Agreements or renewal contracts must be executed by the Teacher and delivered to the Superintendent of Schools or the Secretary of the Board of Education of the District within fifteen (15) calendar days of receipt thereof from the district. Said Renewal Agreement or renewal contract shall not be required to be signed by the teacher prior to March 15th. Contract renewal, amendment, termination or cancellation shall also be subject to the requirements of Neb. Rev. Stat. Sections 79-828 through 79-831 (Reissue 1996) and any other applicable state statutes.

ELEVENTH: The failure to return a signed copy of the contract or renewal agreement to the Superintendent of Schools or Secretary of the Board of Education of the district on or before January 5th 2023 shall constitute a rejection by the Teacher of the offer of employment.

TWELFTH: Other Contract Terms:

Executed _____, 202_

Teacher

Executed _____, 202_
School District of Alma, District #2 County of Harlan

Attest:

Secretary

Superintendent

Alma Public Schools 2023-2024

1/3/23

AUGUST '23						
S	M	T	W	T	F	S
	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

July 31 – Start of FB Practice
 Aug 7 – Start of Fall Practice
 Aug 8 – 9 Teacher Workday
 Aug 10 – 1st Day of School – 2:00 dismissal.
 Aug 11 – 2:00 dismissal.

16/16

SEPTEMBER '22						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sep 4 – Labor Day
 Sep 13 – Late Start – 10:00
 Sep 21 – 1:00 Dismissal PT Conf (2:30-7:30)
 Sep 21 – ½ Teacher Workday

20/36

OCTOBER '23						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Oct 11 – Late Start - 10:00
 Oct 13 – End of Quarter 46 Days
 Oct 16 – Start of 2nd QTR
 Oct 19 – 2:00 Dismissal
 Oct 20 – No School Fall Break – State CC

21/57

NOVEMBER '23						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Nov 13 – Start of Winter Practice
 Nov 15 - Late Start – 10:00
 Nov 22 – Regular Dismissal
 Nov 22 – Thanksgiving Vacation
 Nov 23 – Thanksgiving Vacation
 Nov 24 – Thanksgiving Vacation

19/76

DECEMBER '23						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Dec 13 – Late Start – 10:00
 Dec 19-20 Semester Test - 2:00 Dismissal
 End of 2nd Qtr. 44 Days
 First Semester 90 Days
 Dec 23-27 Moratorium
 Dec 20-Jan 4 Christmas Vacation

14/90

JANUARY '24						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Jan 3 – Teacher Workday
 Jan 4 – School Resumes
 Start of 2nd Semester
 Jan 10 – Late Start – 10:00

20/20/110

FEBRUARY '24						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

Feb 8 – 1:00 Dismissal - PTC (2:30 to 7:30 PM)
 Feb 8 – ½ Teacher Workday
 Feb 15 – 2:00 Dismissal
 Feb 16 – No School - Winter Break
 Feb 26 – Start of Spring Practice
 Feb 28 – 2:00 Dismissal
 Febr 29 – No School Spring Break – State GBB

19/39/129

MARCH '24						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

March 1 – No School -Spring Break – State Girls BB
 March 6–End 3rd Qtr. 42 days
 March 6 - 2:00 Dismissal
 March 7-8 – No School -Spring Break – State Boys BB
 March 11 – Start of 4th Qtr.
 March 28 – Early Dismissal
 March 29 – No School Easter Vacation

17/56/176

APRIL 24						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 1 – Easter Vacation
 April 10 – Late Start – 10:00

21/77/167

MAY '24						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

May 10 – Seniors Last Day
 May 11 – Graduation
 May 14-15 Semester Test
 May 15 – Last Day for students. End of 4th Qtr. – 46 Days
 End of Semester – 88 Days
 End of School year – 178 Days
 May 16 – Teacher Workday

11/88/178

JUNE '24						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

JULY '24						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Alma Public Schools
Future Project Lists – January 2023
Revised 1-3-23

Building Projects:

Future Projects:

- Add additional elementary classroom space on the southwest corner of the school. (We are short at least one classroom – Elementary classes are split 1-6)
- Number windows and doors around the building for security plan. (In progress)
- Renovation of Gyms: main gym floor re-sand and eventually replace.
- Replace Carpeting – (Library)
- Cover wood floors in science rooms with tile or laminate flooring.
- Replace outside doors – Practice gym doors are the ones in the worst shape.
- Build a more secure entrance because of safety concerns –
- Build a handicap accessible Gym
- Build a new weight room with an outside entrance for the public.
- Window panels, high school bottom floor (2nd floor already done)
- Replace Windows – 1990 addition needs replaced – elementary, library, band rooms. (High School, Gym, Kindergarten and new 1st grade room done)
- Replace and/or add cabinets in the elementary classrooms.
- Upgrade Bathrooms (high school handicap accessibility-we have blue prints for this project)
- Add room for a preschool.
- Bleachers on Stage.

Projects in the works:

- Replace Lighting – Being replaced as needed –project will continue.

Past Projects Completed:

- Add a key fob entry system to the Ag building front door. (December 2022)
- Replacement of video cameras – (We have replaced all of the analog cameras – December 2022)
- Replace tile – Kindergarten room (Summer 2022)
- Upgrade Jr. High Locker rooms with epoxy floor, shower walls. (Summer 2022)
- Preschool Building (Coming Summer of 2023)
- Electronic/video screen advertising board. (Fall of 2021)
- Replace the High School roof- (Late Summer 2021)
- Older bathroom fixtures replaced in the high school bathrooms - Summer 2020
- Replaced Carpet in the commons – Summer 2020
- New score clocks in main gym (main gym old clocks move to practice gym), padding along the entire wall both end of main gym and eventually the practice gym, add buzzer lights to the backboards. – Fall 2020
- Kitchen stove and oven replaced – Fall 2020
- Remodel the elementary music room - Divide the room into a couple of offices and an elementary classroom. – Completed summer 2018.
- Replace Outside Doors, add handicap accessibility to doors – automatic doors- Front door & West door Completed – Fall 2018)- (North East Gym replaced)- Commons Doors replaced summer 2019
- Buzz-in system for east door & west lobby door – Completed January 2018
- Build Ag/FFA building – Completed Fall, Summer 2017 (Will be paid off 2025)
- Remodel present shop for High School Band, Choir, Elementary Music, and hallway – Completed Fall, 2017
- Remodel present band, choir room and elementary music room for classroom space – Completed Fall 2017
- Tile – Art Room
- Finish tile / carpet in office
- Completed: Replaced Windows – High School Gym, Kindergarten, West Entrance Summer 2008
- Replaced Library roof - Fall 2019
- Intercom and Bell System replaced - 2016

HVAC – Air quality - Water:

Future Projects:

- Finish HVAC project (Add 4 pipe system to existing HVAC in High School) (Improve HVAC in Office).
- Add more ceiling fans above the bleachers in the gym
- Office HVAC needs updated – this would be part of a front entrance renovation.

Projects in the works:

- HVAC project (Add AC & Air Quality System to Multipurpose Room, Locker Rooms)

Past Projects Completed:

- 2008 HVAC project paid off June 2019
- Hot water heater – south mechanical room – Summer 2019.

Outside Projects:

Future Projects:

- Add onto the bus barn (Awning/building for the big bus)
- Recover the garage by the green house with metal
- Put a garage door on the east-north side of the bus barn.
- Pave driveway / handicap parking at football field
- Update the playground equipment

Projects in the works:

- Storage Shed @ the practice field – partial completed needs finished.
- Parking lot expansion, Pave school parking lot. Property purchased on east side – will need to develop the lot.
- Develop more parking on east side of the school – partial completed.
- Replace cement in bad spots on school property – partial completed

Past Projects Completed:

- Replace football field lights with brighter and more efficient lights – (Completed Spring 2021)
- Track surface – recover existing track – Completed Fall of 2018
- Electronic Sign - [Done](#)
- Replace football scoreboard - [Done](#)

Transportation: 2023 Executive Coach Bus - 1998 – Prevost; 2008 Chevy Collins – 109,864; Two - 2011 Blue Birds Bus A -109,130, Bus B -124,027 (Spare); 2014 International 78,406; 2018 International, 36,233; 2020 Blue Bird, 30,406; 2011 -Suburban – 126,924; 2013 – Suburban – 83,204; 2012-Chevy Express Van – 93,435; 2018 – Chevy Express Van - 42,020; 2008 – Chevy Uplander- 108,343; 2009 – Chevy Pick-up – 207,350; Mileage report June 2021.

Future Projects:

- Purchase another Suburban &/or Van:
- Purchase a 53-passenger bus

Projects in the works: (Budgeted \$120,000)

Past Projects Completed:

- Purchase a different coach bus. (Fall 2022)
- Purchased a new Drivers Ed car – March 2022
- Purchased a 2018 Chevy Express van – Fall 2018
- 2019 International Bus replaced 2017 International
- Purchased 2020 Blue Bird Bus – 2019

Others:

Increase recycling throughout the school

Expand on-line / college classes – (We add classes to meet students' interest)

Preschool (Work with Under the Umbrella preschool to create a Nebraska Department of Education certified preschool.)

Creating an Alma Public School Foundation. (Work with the Harlan County Foundation)