

REGULAR MONTHLY MEETING OF THE BOARD OF EDUCATION - AGENDA

Alma Public Schools

Monday, November 8, 2021

- A. Call to Order and announce location of Open Meetings Act Poster
 - A.1. Verification of Receipt of Notice, which was published in the Harlan County Journal
 - A.2. Roll of Board Members - Excuse absent board members
 - A.3. Approval of Consent Agenda
 - A.3.a. Minutes from Previous Meetings
 - A.3.b. General Financial Report
 - A.3.c. Activity Financial Report
 - A.4. Review monthly bills submitted
- B. Request to address the Board
- C. Action Items - Discuss, consider, and take all necessary action
 - C.1. to approve and/or discuss going forward with the HVAC project in the practice gym/lunchroom.
 - C.2. to discuss dissolving the Cross Country Coop with Southern Valley.
 - C.3. to approve and/or discuss teacher's negotiation for the 2022-2023 school year.
- D. Principal's Report: Winter Activities, Veterans Day Program
- E. Superintendent's Report: School Board Convention, Classification meeting, Project & Projector Advertisement Updates, Superintendent's Evaluation forms, 2022 Board Elections (Brett, Nick, Randy), COVID updates (Vaccine mandates).
- F. Next Regular Meeting
- G. Adjourn

THE BOARD OF EDUCATION OF THE ALMA SCHOOL DISTRICT NO. 2 WILL DISCUSS, CONSIDER, OR TAKE ACTION ON ALL ISSUES MENTIONED IN THIS AGENDA.