WAYNOKA PUBLIC SCHOOL

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Waynoka Board of Education Regular Meeting
Monday, November 9, 2026 7:00 AM
Waynoka Public School Board of Education Room
2140 Lincoln
Waynoka, OK 73860

1. **Determination of quorum and call to order**

2. **Statement of Open Meeting Law**

3. **Roll call of members**

4. **All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:**

    4.A. **Minutes of previous meeting(s)**

    4.B. **General Fund Report**

4.C. **Building Fund Report**

4.D. **Activity Fund Report**

4.E. **Bond Fund #31 Report**

4.F. **Bond Fund #32 Report**

4.G. **Bond Fund #33 Report**

4.H. **General Fund Encumbrances**

4.I. **Sinking Fund #41 Encumbrances**

4.J. **Change Orders**

5. **Other Reports**

5.A. **Principal Reports**

5.B. **Superintendent Report**

6. **Vote to approve or not to approve, to amend and or adopt board policies**

7. **Vote to approve or not to approve the Schedule of Regular Board Meetings of the Waynoka Board of Education for the 2027 school year**

8. **Discussion and possible action to declare items listed on Attachment A as surplus property**

9. **New Business**

10. **Vote to adjourn**

This agenda was posted on the window of the entrance to Waynoka Public Schools at 2134 Lincoln Street (West Door)

Name of person posting this Notice: _____

Date: _____. Time: _____

If you need any special assistance to enter the premises or if you need any special considerations for any portion of this meeting, please call 580-824-8019 at least 10 hours prior to the start of the meeting.

Waynoka Board of Education Regular Meeting

Monday, October 12, 2026 7:00 AM

Waynoka Public School Board of Education Room
2140 Lincoln
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 5.

1. Determination of quorum and call to order

In compliance with Title 25, Section 301-314, the Waynoka Board of Education met in regular session on Monday, October 12, 2026, at 7:00 a.m.

2. Statement of Open Meeting Law

The Statement of Open Meeting Law was read and signed.

3. Roll call of members

Also, present Scott Cline, Superintendent; Trey Allen, J.H./H.S. Principal; Pat Burrow, Elementary Principal; Anna Milledge, Minutes Clerk; Mark Carson, Woods County Enterprise; Desiree Morehead, Alva Review Courier. Clint Olson joined the meeting @ 7:01 a.m.

4. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Motion to approve Consent Agenda items 4.A. through 4.I Passed with a motion by Garret Gum and a second by Caleb Zook.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

4.A. Minutes of previous meeting(s)

4.B. General Fund Report

4.C. Building Fund Report

4.D. Activity Fund Report

4.E. Bond Fund #31 Report

4.F. Bond Fund #32 Report

4.G. Bond Fund #33 Report

4.H. General Fund Encumbrances

PO #159 - 181 Totaling $29,567.49

4.I. Change Orders

Change Order in the amount of $500 on PO #105 & Change Order in the amount of $8 on PO #154

5. Other Reports

5.A. Principal Reports

Elementary Principal, Pat Burrow report that in September, 70 Prek-6th graders earned a spot in the R.A.I.L. Club with perfect attendance, respect, integrity and leadership. We had multiple students involved in the Tulsa State Fair with many achievements there. Homecoming was a great week full of fun from October 8-11. 4-H Week was this past week and consisted of many activities, dress-up days, and a fundraiser that resulted in Mrs. K. Nix becoming a mascot and $264 being raised for Veteran flag holders at the cemetery. Walk, Bike, or Roll to school was on October 7th and was a great success.

Alfalfa Electric Cooperative representatives presented an Electricity Safety Smart Program to our 2nd-4th grade students on October 7. Students learned about the importance of electrical safety, potential dangers around electricity, and ways to stay safe at home and around our community. PK, K and 1st grade also had Fire Prevention with Waynoka Firefighters on Friday, October 9.

Our teachers met with parents Tuesday, October 6 and will meet again today, October 12. We had a great turnout so far and it is awesome to see the strong parental involvement we have in Waynoka. 79 Waynoka Elementary students, grades 1st-6th, have met their first nine week reading goal and will bowl a game at Oakwood Bowl in Enid, then eat lunch and play at the park on October 14. Students had until October 9 to meet their personal reading goal. Fall Break for students is this Thursday and Friday, October 15 and 16 and next Monday, October 19. Thursday evening at halftime of the football game, Lil Rails Cheer will perform what they

have learned in cheer camp. Elementary Basketball kicks off with the Mooreland Tournament October 26. The Spook Parade and Halloween parties will be on Friday, October 30. The Word of the Month for Hallway Huddle and Wake Up Waynoka in September was Responsibility. TSA, Lady Rails Softball, and JH Cheer led Wake Up Waynoka this past month. Students of the Week for the last weeks were: Laramie Tolson, Hayden Gum, Evie Gum, and Jorden Fuqua.

Trey Allen, JH/HS Principal reported for the month that junior high football wrapped up its season last Monday against Seiling. The high school football team has three games remaining this month, with two of those games scheduled to be played at home. The first home game will be Thursday, October 15, against Sharon-Mutual. Several FFA students competed at the Tulsa State Fair this past week. The senior 4-H judging team earned an impressive fifth-place finish. Stetson Nix also had a successful week, making the sale with his Blackface Cross market lamb. The Regional Opening Ceremonies Contest is scheduled for October 13. FCCLA members attended the District Leadership Conference this past week, providing students with opportunities to develop leadership skills and connect with other FCCLA members. The TSA LEAD Conference is scheduled for October 21. Students will have the opportunity to participate in leadership development and activities related to their organization. Ninth- and tenth-grade students will attend a Farm and Traffic Safety Day at Northwest Technology Center (NWTC) on October 14. This event will provide students with valuable safety education and awareness.

Teachers will attend professional development training on October 15. This is also the first day of fall break for students. Classes will resume on Tuesday, October 20.

October is a busy month for our students and staff, with athletic competitions, student organization activities, leadership opportunities, and professional development. We appreciate the continued hard work of our students, staff, and sponsors in representing our school and supporting student success.

5.B. Superintendent Report

Superintendent, Scott Cline reports the school district's general fund remains in good financial standing, although unexpected heating, ventilation and air conditioning (HVAC) repairs and recent equipment purchases have contributed to an increase in monthly expenditures. Cline reported that general fund expenditures were up approximately $44,000 for the month. The increase was attributed primarily to the purchase of security cameras for school buses and the agricultural building, along with increased payroll costs. Although the school year is only three months underway, Cline noted that the district has already spent approximately $30,000 on HVAC repairs, an unexpected expense that has added to the district's costs. Despite the increased expenditures, monthly revenue also increased, and Cline said the district's overall general fund financial position continues to look good. Reviewing the building fund, Cline reported no expenditures for the month. Revenue was slightly higher, primarily due to increased interest earnings. The child nutrition fund showed a decrease in expenditures. Cline said revenue comparisons remain difficult at this early point in the year because of the limited activity recorded so far. Current revenue is lower than it was two years ago but is higher than

the same period last year. The district's daycare program reported expenditures that were slightly down and generally within the average range. Revenue, however, declined due to lower enrollment, an issue previously discussed with the board. Cline expressed optimism that daycare enrollment could improve in the coming weeks, noting that additional children were expected to enroll and that a new baby had recently started attending the program.

6. Discussion and possible action to declare items listed on Attachment A as surplus property

Vote to approve to declare items listed on Attachment A as surplus property Passed with a motion by John Hanson and a second by Caleb Zook.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

7. Vote to approve or not to approve the annual election resoluation for the 2026-2027 school year and call for an election

Vote to approve the annual election resolution for the 2026-2027 school year and call for an election Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

8. Consideration and vote to elect or not to elect the following as new member of the board of directors of the Oklahoma Public School Investment Interlocal Cooperative (55K001):

Yes__No_____ Position No. 4: Chad Hance (OROS), Superintendent of Cache Public Schools, to a 2026-2029 term.

Yes_____No_____Position No. 6: Channa Byerly (CCOSA), Superintendent of Duncan Public Schools, to a 2027-2030 term.

Yes_____No_____Position No. 7: Ryan Spilman (OASBO), Executive Director of Finance of Putnam City Public Schools, to a 2027-2030 term.

Yes_____No_____Position No. 8: Jay Edelen (OROS), Superintendent of Western Technology Center, to a 2027-2030 term.

Yes_____No_____Position No. 11: Shawn Hime (OSSBA), Executive Director of OSSBA, to a 2027-2031 term.

Yes_____No_____Position No. 14: Rick Gowin (OSSBA), Board Member of North Rock Creek Public Schools, to a 2027-2030 term.

Vote to elect the following as new member of the board of directors of the Oklahoma Public School Investment Interlocal Cooperative (55K001) Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

9. Presentation of the annual dropout and college remediation report for the 2026-2027 school year

Principal Trey Allen presented the annual dropout and college remediation, he reported according to the Oklahoma State Regents for Higher Education, Waynoka Public Schools currently has no students enrolled in remedial college courses. Allen reported that the district is currently showing one dropout. The student transferred from Waynoka and was expected to enroll in a private, out-of-state online school. The district has received a records request from the school, and Allen said he hopes the matter can be resolved soon.

10. Discussion and action to approve or not to approve Waynoka Public Schools Cardiac Emergency Response Plan for the 2026-2027 school year

Vote to approve Waynoka Public Schools Cardiac Emergency Response Plan for the 2026-2027 school year Passed with a motion by Garret Gum and a second by Clint Olson.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

11. Vote to approve or not to approve to amend and or adopt Board Policies

Vote to approve to amend and or adopt Board Policies Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

11.A. EHBB-R1 Gifted Child Educational Programs (Regulations)

11.B. EMG Animals in School

12. Proposed executive session to discuss the following personnel decisions in compliance with 25 O.S. 307 (B)(1)

1. Discussion on an extra duty contract for a suburban route driver for the 2026-2027 school year

13. Vote to convene in executive session

No action was taken

14. Acknowledge the board has returned to open session

15. Executive Session Minutes Compliance Announcement

16. Vote to approve or not to approve an extra duty contract for a suburban route driver for the 2026-2027 school year

Vote to approve an extra duty contract for Shannon Eslick as a suburban route driver for the 2026-2027 school year Passed with a motion by Caleb Zook and a second by John Hanson.

Travis George: Yea
Garret Gum: Yea
John Hanson: Yea
Clint Olson: Yea
Caleb Zook: Yea
Yea: 5, Nay: 0

17. New Business

No new business.

18. Vote to adjourn

Vote to adjourn at 7:08 a.m. Passed with a motion by John Hanson and a second by Garret Gum.

Travis George:	Yea
Garret Gum:	Yea
John Hanson:	Yea
Clint Olson:	Yea
Caleb Zook:	Yea

Yea: 5, Nay: 0

_____

Caleb Zook

_____

John Hanson

_____

Travis George

Garret Gum

Clint Olson

Waynoka Public Schools

Revenue By Month

Options: Fiscal Year: 2027, Funds: 11

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	$2,071.72	$1,727.76	$701.93	$397.36	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$4,898.77
AR 1122	$0.00	$0.00	$69.79	$378.57	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$448.36
AR 1420	$800.00	$2,425.00	$1,900.00	$1,525.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$6,650.00
AR 1440	$10.00	$0.00	$400.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$410.00
AR 1620	$0.00	$400.00	$2,120.00	$3,687.50	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$6,207.50
AR 1650	$0.00	$24,150.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$24,150.00
AR 2100	$346.81	$123.69	$178.76	$41.36	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$690.62
AR 2200	$885.68	$496.67	$710.30	$274.93	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$2,367.58
AR 3110	$19,779.63	$19,135.97	$16,263.46	$14,624.24	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$69,803.30
AR 3120	$3,101.55	$9,932.32	$8,975.47	$10,481.04	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$32,490.38
AR 3130	$14,929.70	$16,255.44	$17,935.99	$19,201.65	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$68,322.78
AR 3140	$4,104.76	$2,928.31	$3,552.34	$3,753.78	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$14,339.19
AR 3150	$31.52	$31.53	$0.00	$33.42	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$96.47
AR 3210	$0.00	$3,356.50	$3,356.50	$3,356.50	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$10,069.50
AR 3211	$0.00	$0.00	$16,635.86	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$16,635.86
AR 3250	$0.00	$32,684.12	$32,684.11	$32,684.12	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$98,052.35
AR 3413	$0.00	$4,000.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$4,000.00
AR 3420	$0.00	$15,236.05	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$15,236.05
AR 3436	$0.00	$0.00	$0.00	$8,317.93	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$8,317.93
AR 3438	$0.00	$0.00	$0.00	$7,500.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$7,500.00
AR 3440	$0.00	$0.00	$907.50	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$907.50
AR 3811	$119.26	$118.18	$2,080.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$2,317.44
AR 3812	$0.00	$0.00	$7,625.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$7,625.00
AR 4180	$0.00	$18,982.00	$2,249.00	$9,250.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$30,481.00
AR 4617	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
AR 4710	$0.00	$0.00	$6,469.10	$9,078.73	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$15,547.83
AR 4720	$0.00	$0.00	$2,238.11	$2,956.77	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$5,194.88
AR 5600	$0.00	$0.00	$150.00	$156.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$306.00
AR 6110	$8,351,040.43	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$8,351,040.43
Total	**$8,397,221.06**	**$151,983.54**	**$127,203.22**	**$127,698.90**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$8,804,106.72**

Waynoka Public Schools

Revenue/Expenditure Summary

Options: Fund: 11, Date Range: 7/1/2026 - 6/30/2027

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
000 NONCATEGORICAL FUNDS	$0.00	$241,250.45	$0.00	$1,550,698.38	($1,309,447.93)	$2,548,963.81	($3,858,411.74)
302 STATE PAID SALARY ADJUSTMENT	$0.00	$16,635.86	$0.00	$0.00	$16,635.86	$0.00	$16,635.86
305 INSPIRED TO TEACH EMPLOYMENT INCENTIVE PAYMENT	$0.00	$4,000.00	$0.00	$4,000.00	$0.00	$0.00	$0.00
317 DRIVER EDUCATION	$0.00	$907.50	$0.00	$0.00	$907.50	$0.00	$907.50
332 ED FLEX BENEFIT SUPPORT IN LIEU	$0.00	$1,843.79	$0.00	$2,465.97	($622.18)	$6,639.15	($7,261.33)
333 STATE TEXTBOOKS	$0.00	$15,236.05	$0.00	$1,188.00	$14,048.05	$0.00	$14,048.05
334 ED FLEX BENEFIT CERTIFIED MED PD BY STATE	$0.00	$68,720.40	$0.00	$67,872.00	$848.40	$195,132.00	($194,283.60)
335 ED FLEX BENEFIT SUPPORT MED PD BY STATE	$0.00	$27,488.16	$0.00	$24,745.00	$2,743.16	$59,388.00	($56,644.84)
367 READING SUFFICIENCY ACT (RSA)	$0.00	$0.00	$0.00	$451.50	($451.50)	$0.00	($451.50)
375 TEACHER EMPOWERMENT REVOLVING FUND	$0.00	$7,500.00	$0.00	$8,073.75	($573.75)	$0.00	($573.75)
376 SECURITY GRANT	$0.00	$8,317.93	$0.00	$28,924.76	($20,606.83)	$57,000.00	($77,606.83)
385 CHILD NUTRITION PROGRAM	$0.00	$0.00	$0.00	$0.00	$0.00	$1,003.94	($1,003.94)
411 COMPREHENSIVE SECONDARY PROGRAMS	$0.00	$2,317.44	$0.00	$5,387.67	($3,070.23)	$12,364.82	($15,435.05)
412 VOCATIONAL PROGRAMS ASSSITANCE GRANTS	$0.00	$7,625.00	$0.00	$15,103.18	($7,478.18)	$20,592.38	($28,070.56)
511 PART A, BASIC PROGRAM	$0.00	$0.00	$0.00	$15,154.03	($15,154.03)	$45,462.00	($60,616.03)
586 PART B, SUBPART 1, RURAL ED INITIATIVE FLEX (REAP)	$0.00	$0.00	$0.00	$0.00	$0.00	$19,620.50	($19,620.50)
588 PART B, SUBPART 1, SMALL RURAL SCHOOLS ACHIEVE PGM	$0.00	$30,481.00	$0.00	$30,481.00	$0.00	$2,149.00	($2,149.00)
621 FLOW THROUGH, P.L.108-446, IDEA-PART B	$0.00	$0.00	$0.00	$12,552.94	($12,552.94)	$28,760.66	($41,313.60)
641 PRESCHOOL, AGED 3-5, P.L. 108-446, IDEA-PART B	$0.00	$0.00	$0.00	$732.50	($732.50)	$325.00	($1,057.50)
759 USDA FEDERAL ASSISTANCE	$0.00	$0.00	$0.00	$0.00	$0.00	$4,610.96	($4,610.96)
763 LUNCHES	$0.00	$15,547.83	$0.00	$0.00	$15,547.83	$51,931.81	($36,383.98)
764 BREAKFASTS	$0.00	$5,194.88	$0.00	$11,592.05	($6,397.17)	$8,222.09	($14,619.26)
770 MISCELLANEOUS FEDERAL PROGRAMS	$0.00	$0.00	$0.00	$53.55	($53.55)	$446.45	($500.00)
Total	**$0.00**	**$453,066.29**	**$0.00**	**$1,779,476.28**	**($1,326,409.99)**	**$3,062,612.57**	**($4,389,022.56)**

Waynoka Public Schools

Revenue By Month

Options: Fiscal Year: 2027, Funds: 21

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	$296.12	$246.85	$100.31	$56.79	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$700.07
AR 1122	$0.00	$0.00	$9.98	$54.11	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$64.09
AR 1310	$42,557.40	$38,004.34	$37,836.48	$24,523.54	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$142,921.76
AR 1352	$3.22	$3.77	$1.13	$0.85	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$8.97
AR 1510	$0.00	$3,391,941.74	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$3,391,941.74
AR 6110	$3,776,885.49	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$3,776,885.49
Total	**$3,819,742.23**	**$3,430,196.70**	**$37,947.90**	**$24,635.29**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$7,312,522.12**

Waynoka Public Schools

Revenue/Expenditure Summary

Options: Fund: 21, Date Range: 7/1/2026 - 6/30/2027

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
000 NONCATEGORICAL FUNDS	$0.00	$3,535,636.63	$0.00	$0.00	$3,535,636.63	$0.00	$3,535,636.63
Total	**$0.00**	**$3,535,636.63**	**$0.00**	**$0.00**	**$3,535,636.63**	**$0.00**	**$3,535,636.63**

Waynoka Public Schools

Revenue By Month

Options: Fiscal Year: 2027, Funds: 60

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1710	$0.00	$0.00	$0.00	$40.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$40.00
AR 1720	$0.00	$0.00	$20.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$20.00
AR 1730	$100.00	$480.00	$272.25	$289.25	$15.75	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$1,157.25
AR 1811	$0.00	$1,256.00	$3,922.00	$2,003.00	$430.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$7,611.00
AR 1950	$125.00	$1,197.15	$22,850.00	$10,480.00	$55.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$34,707.15
AR 1971	$0.00	$525.00	$827.00	$1,070.00	$3,370.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$5,792.00
AR 1972	$0.00	$3,161.00	$10,309.59	$9,293.00	$2,200.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$24,963.59
AR 1990	$39.78	$1,888.80	$1,528.09	$1,014.00	$1,190.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$5,660.67
AR 5120	$0.00	$150.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$150.00
Total	**$264.78**	**$8,657.95**	**$39,728.93**	**$24,189.25**	**$7,260.75**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$0.00**	**$80,101.66**

Waynoka Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2026 - 6/30/2027

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 ACADEMIC BOWL	$0.00	$0.00	$273.06	$125.00	$148.06	$0.00	$148.06
803 ANNUAL	$0.00	$290.00	$2,258.68	$2,230.40	$318.28	$0.00	$318.28
805 ATHLETICS	$0.00	$19,634.15	$22,808.46	$10,776.71	$31,665.90	$0.00	$31,665.90
807 Cheerleading	$0.00	$3,654.00	$3,756.23	$3,719.68	$3,690.55	$199.90	$3,490.65
809 Class of 2029 SOPHOMORES	$0.00	$80.00	$532.00	$0.00	$612.00	$0.00	$612.00
810 CLASS OF 2030 FRESHMAN	$0.00	$95.00	$260.00	$0.00	$355.00	$0.00	$355.00
811 Class of 2031 EIGHTH	$0.00	$100.00	$380.00	$0.00	$480.00	$0.00	$480.00
812 Class of 2032 SEVENTH	$0.00	$100.00	$0.00	$0.00	$100.00	$0.00	$100.00
813 Class of 2027 SENIORS	$0.00	$0.00	$3,244.73	$0.00	$3,244.73	$0.00	$3,244.73
814 Class of 2028 JUNIORS	$0.00	$80.00	$3,869.43	$0.00	$3,949.43	$0.00	$3,949.43
817 Fellowship of Christian Athletes	$0.00	$0.00	$379.31	$0.00	$379.31	$0.00	$379.31
818 Future Farmers of America	$0.00	$26,085.00	$16,679.65	$23,373.92	$19,390.73	$0.00	$19,390.73
819 Family Career and Community Leaders of America	$0.00	$7,563.50	$20,466.71	$5,030.38	$22,999.83	$0.00	$22,999.83
820 Library	$0.00	$7.00	$929.33	$0.00	$936.33	$0.00	$936.33
821 Miscellaneous	$0.00	$726.67	$2,807.37	$2,336.92	$1,197.12	$0.00	$1,197.12
822 Music	$0.00	$7,759.09	$6,639.12	$5,524.82	$8,873.39	$0.00	$8,873.39
824 National Honor Society	$0.00	$2,595.00	$5,633.12	$100.65	$8,127.47	$0.00	$8,127.47
825 Petty Cash	$0.00	$200.00	$0.00	$0.00	$200.00	$0.00	$200.00
826 Student Incentives	$0.00	$10.00	$6,196.90	$536.86	$5,670.04	$210.00	$5,460.04
827 Technology Education	$0.00	$7,160.00	$4,501.62	$1,267.16	$10,394.46	$275.00	$10,119.46
829 Student Council	$0.00	$2,595.00	$1,996.16	$126.00	$4,465.16	$0.00	$4,465.16
830 CHILD NUTRITION	$0.00	$1,367.25	$0.00	$0.00	$1,367.25	$0.00	$1,367.25
Total	**$0.00**	**$80,101.66**	**$103,611.88**	**$55,148.50**	**$128,565.04**	**$684.90**	**$127,880.14**

Waynoka Public Schools

Encumbrance Register

Options: Year: 2026-2027, Date Range: 7/1/2026 - 6/30/2027, PO Range: 182 - 201, Fund(s): GENERAL FUND 11, PO Type (s): A, B, P, Q

Fund	PO No	PO Type	Date	Vendor No	Vendor	Description	Amount
11	182	A	10/13/2026	46193	RIVERSIDE INSIGHTS	Testing Materials	196.82
11	183	A	10/13/2026	4517	AMAZON CAPITAL SERVICES	Classroom Supplies	450.00
11	184	A	10/13/2026	46289	MAIN STREET AUTOMOTIVE	Maintenance and Repairs	10,000.00
11	185	A	10/13/2026	46315	TRAFERA	Interactive Panels	2,149.00
11	186	A	10/13/2026	46315	TRAFERA	Interactive Panels	8,696.00
11	187	A	10/20/2026	4106	COMPASS ATHLETICS	Track Medals	3,334.80
11	188	A	10/21/2026	4390	PROSPERITY BANK	FCCLA Jackets	234.84
11	189	A	10/21/2026	4517	AMAZON CAPITAL SERVICES	FCCLA Dress	60.00
11	190	A	10/26/2026	4594	OKLAHOMA TAX COMMISSION	2023 Amendments	1,000.00
11	191	A	10/28/2026	4364	APPLE INC.	Ipads	10,200.00
11	192	A	10/28/2026	4517	AMAZON CAPITAL SERVICES	Headphones	724.50
11	193	A	10/29/2026	4517	AMAZON CAPITAL SERVICES	Keyboards	269.95
11	194	A	10/30/2026	4390	PROSPERITY BANK	After School Snacks	323.66
11	195	A	11/02/2026	80029	BETTY E MAYES	Background Reimbursement	75.00
11	196	A	11/02/2026	4148	NORTHWEST TECHNOLOGY CENTER	Para Exam - Mayes	140.00
11	197	A	11/03/2026	4390	PROSPERITY BANK	OASA Leg Conference	300.00
11	198	A	11/03/2026	46646	NIMBLE HIRING PBC	Hire Lite Tracking System	625.00
11	199	A	11/03/2026	46379	ENDEX OF OKLAHOMA, INC.	Maintenance on Doors	500.00
11	200	A	11/03/2026	46647	BERRYHILL PUBLIC SCHOOLS	AIM Reading Training	300.00
11	201	A	11/05/2026	46501	ALL STAR CUSTOMS	Window Film	7,715.20

Non-Payroll Total:	**$47,294.77**
Payroll Total:	**$0.00**
Balance Forward:	**$0.00**
Report Total:	**$47,294.77**

Waynoka Public Schools

Encumbrance Register

Options: Year: 2026-2027, Date Range: 7/1/2026 - 6/30/2027, PO Range: 1 - 1, Fund(s): SINKING FUND 41, PO Type(s): A, B, P, Q

Fund	PO No	PO Type	Date	Vendor No	Vendor	Description	Amount
41	1	A	10/06/2026	3644	UMB BANK N.A.	Interest Payment	31,000.00

Non-Payroll Total:	**$31,000.00**
Payroll Total:	**$0.00**
Balance Forward:	**$0.00**
Report Total:	**$31,000.00**

Waynoka Public Schools

Change Order Listing

Options: Fund(s): GENERAL FUND 11, Year: 2026-2027, ReferenceDate: PO Date, Date Range: 10/13/2026 - 10/13/2026, Include Negative Changes: False, PO Type(s): A, B, P, Q

PO No	Po Type	Date	Vendor No	Vendor	Description	Amount
19	B	07/01/2026	141	WOODS COUNTY TREASURER	Treasurer Services	311.33

Non-Payroll Total:	**$311.33**
Payroll Total:	**$0.00**
Report Total:	**$311.33**

STUDENT RESIDENCY

It is the policy of the Waynoka Board of Education that the residence of any child for school purposes shall be the legal residence of the parents, guardian, or person having legal custody within the district as defined in 70 O.S. §1-113 (C). Provided that such parent, legal guardian, person, or institution having legal custody contributes in a major degree to the support of such child. Provided, further, that any child residing in the district who is entirely self-supporting shall be considered a resident of the school district if the child works and attends school in the school district. Questions concerning legal residence of children shall be determined pursuant to procedures utilized by the State Department of Education in accordance with 70 O.S. §1-113.

The superintendent or designee may require the submission of evidence of residency in order to determine whether the student is eligible to attend the public schools or programs without payment of nonresident tuition. Such evidence may include, but is not necessarily limited to, the following:

1. Proof of payment of local personal income tax or ad valorem taxes;

2. Title to residential property in the district, or a valid unexpired lease agreement, or receipts for payment of rent on a district residence in which the applicant actually resides;

3. Proof of provisions of utilities;

4. A valid, unexpired motor vehicle operator's permit or motor vehicle registration;

5. Maintenance of voter registration;

6. Notarized affidavit verifying residency and that the affiant has assumed the permanent care and custody of the student. (The filing of a false affidavit shall be subject to punishment in accordance with 70 O.S. §1-113(A)(1).)

Homeless Students

In accordance with the Federal McKinney Homeless Assistance Act, homeless children shall have access to the same free and appropriate public education as provided to other children. The board shall make reasonable efforts to identify homeless children within the district, encourage their enrollment, and eliminate existing barriers to their education that may exist in district policies or practices. No child or youth shall be discriminated against in this school district because of homelessness.

Children are deemed to be homeless under the following conditions:

1. A child who is lacking a fixed regular and adequate nighttime residence and who has a primary nighttime resi dence that is a publicly or privately operated shelter designed to provide temporary living accommodations, a

STUDENT RESIDENCY (Cont.)

temporary residence prior to institutionalization, or a place not designed or ordinarily used as a regular sleeping accommodation for human beings.

2. A child who is placed in a transitional or emergency shelter before placement in a foster home or home for neglected children.

3. A child who is temporarily living in a trailer park or camping area due to lack of adequate living accommodations.

4. A child who is living in doubled-up accommodations due to loss of housing or other similar situation.

5. A migratory child who is staying in accommodations not fit for habitation.

6. A child who has run away from home and lives in a runaway shelter, abandoned building, the street, or other inadequate accommodations.

7. A child who is placed in a state institution because s/he has no other place to live.

8. A child who has been abandoned by his/her family and who is staying in a hospital.

9. A child whose parents or guardian will not permit him/her to live at home and who lives on the street, in a shelter, or in other transitional or inadequate accommodation.

10. School-age unwed mothers or expectant mothers who are living in homes for unwed mothers because they have no other available living accommodations.

The district administration shall attempt to remove existing barriers to school attendance by children in foster care and homeless children:

1. Enrollment requirements that may constitute a barrier to the education of a child in foster care or the homeless child or youth shall be waived. If the district is unable to determine the student's grade level due to missing or incomplete records, the district shall administer tests or utilize other reasonable means to determine the appropriate grade level for the child.

2. Fees and charges that may present a barrier to the enrollment or transfer of a child in foster care or a homeless child or youth shall be waived.

3. Customary transportation policies and regulations shall be waived.

4. Official school records policies and regulations shall be waived.

STUDENT RESIDENCY (Cont.)

5. The district shall make a reasonable effort to locate immunization records from information available or shall arrange for students to receive immunizations through health agencies and at district expense if no other recourse is available. Immunizations may, however, be waived for homeless youth only in accordance with provisions of board policy on immunizations. (See policy FFAB.)

6. Other barriers to school attendance by a child in foster care or a homeless youth shall be waived.

7. Information about a homeless child's or youth's living situation shall be treated as a student education record and shall not be deemed to be directory information under state or federal law.

The district will provide to each homeless child such school services that are comparable to services offered to other students in the district and that are determined to be in the child's best interest. Such services will include:

1. Public preschool programs;

2. Special education, Title I, and limited English proficiency programs for which they are eligible;

3. Vocational education programs;

4. Gifted and talented programs;

5. Before and after school programs;

6. School meal programs; and

7. Transportation services.

Residency Officer

The school district designates the superintendent as residency officer. The residency officer may be contacted by calling the school district at 580-824-8019 or by writing to the residency officer at the following address, or by personally visiting the residency officer at 2134 Lincoln Street, Waynoka, OK 73860.

If this school district denies admittance of a student who claims to be a resident of the district, the parent, guardian, or person having care and custody of the student may request a review of the residency officer's decision. Such request for review shall be in writing and must be received by the residency officer within three school days of the denial of admittance. The request for review shall include any additional pertinent information that may justify the admittance of the child to the school district.

Upon receipt of a written request for review, the residency officer will render a decision and notify the parent of the decision within three school days of the receipt of the request for review.

STUDENT RESIDENCY (Cont.)

If the parent disagrees with the findings of the residency officer, the parent will notify the residency officer within three school days of the receipt of the decision. The residency officer will submit his/her findings and all documents reviewed to the board of education.

The board of education will review the decision and the documents submitted by both the residency officer and the student and render a decision at the next board meeting. The board's decision may be appealed only pursuant to procedures utilized by the State Department of Education.

The Superintendent will designate a Point of Contact (POC) to coordinate activities relating to the District's provision of services to children placed in foster care, including transportation services.

The District will collaborate with Child Welfare Agencies when transportation is required for children placed in foster care to attend the school of origin outside their usual attendance area or the district when in the best interest of the student. Under the supervision of the Superintendent/designee, the District POC will invite appropriate District officials, Child Welfare Agencies, and officials from other districts or agencies to consider how such transportation is to be promptly arranged and funded in a cost effective manner.

DEFINITIONS

"Foster Care" means 24-hour care and supportive services provided to children placed away from their parents, guardians, or person exercising custodial control or supervision and for whom the foster parent has placement care and responsibility.

"School of origin" means the school in which a child is enrolled at the time of placement in foster care.

"Best Interest" means a case -by-case determination of the appropriateness of the current educational setting and the proximity of placement as required by ESEA section 1111(g)(1)(E)(i). Factors be utilized in this determination include, but are certainly not limited to, the following:

1. Safety considerations;
2. Proximity of the resource family home to the child's present school;
3. Age and grade level of the child as it relates to the other best interests factors;
4. Needs of the child, including social adjustment and well-being;
5. Child's performance, continuity of education and engagement in the school the child presently attends;
6. Child's special education programming if the child is classified;
7. Point of time in the school year;
8. Child's permanency goal and likelihood of reunification;
9. Anticipated duration of the placement;
10. Preferences of the child;
11. Preferences of the child's parent(s) or education decision maker(s)
12. The child's attachment to the school, including meaningful relationships with staff and peers;
13. Placement of the child's sibling(s);
14. Influence of the school climate on the child, including safety;
15. Availability and quality of the services in the school to meet the child's educational and socio-emotional needs;

STUDENT RESIDENCY (Cont.)

16. History of school transfers and how they have impacted the child;
17. How the length of the commute would impact the child, based on the child's developmental stage;
18. Whether the child is a student with a disability under the IDEA who is receiving special education and related services or a student with a disability under Section 504 who is receiving special education or related aids and services and, if so, the availability of those required services in a school other than the school of origin; and
19. Whether the child is an EL and is receiving language services, and, if so, the availability of those required services in a school other than the school of origin, consistent with Title VI and the EEOA.

REFERENCE: **70 O.S. §1-113, §1-114**
70 O.S. §18-111
42 U.S.C. § 11432

A POLICY ON THIS TOPIC IS REQUIRED BY LAW.

STUDENT RESIDENCY DISPUTE PROCEDURES

The superintendent of schools shall serve as the district residency officer.

If a dispute arises regarding a student's residency, or residency status as "homeless" under the McKinney-Vento Homeless Assurance Act, the parent or guardian may request a review of the ruling by the superintendent. Any question or dispute as to the residence of a student shall be determined by the superintendent pursuant to the following procedures:

1. If the school district initially denies admittance of a student who claims to be a resident of the district, the parent, guardian, or person having care and custody (hereafter parent) of the student shall be informed that a request may be made for a review of the decision of the local residency officer.

2. If, during the course of the school year, a dispute arises as to the residence of a student who is enrolled and attending school, the student shall be allowed to continue attending Waynoka Public Schools until these dispute procedures have been exhausted.

3. The parent of the student may request a review by notifying the residency officer in writing within three (3) school days from denial of admittance. Upon receipt of a request for review, the residency officer shall allow the parent to provide additional pertinent information in accordance with the district's criteria and the statutory provisions regarding residency. The information must be submitted with the request for review.

4. Within three (3) school days of the receipt of the request for review, the residency officer must render a decision and notify the parent, in writing, of the decision and the reasoning therefor.

5. In the event the parent disagrees with the decision, the parent shall notify the residency officer within three (3) school days of receipt of the residency officer's decision. The residency officer will submit to the board of education his or her findings and all documents reviewed. The board of education will review the decision and the documents submitted on behalf of the district and the student and render a decision at the next board meeting. The board's decision shall be the final administrative decision.

6. In an effort to place students in school as quickly as possible, timelines shall be followed unless, due to emergency circumstances, both parties agree to an extension of timelines.

Any question as to the place of residence of any child for school purposes shall be decided pursuant to procedures utilized by the State Department of Education.

LEGAL REFERENCE: 42 U.S.C. 11432

WAYNOKA PUBLIC SCHOOL

SCOTT CLINE, Superintendent
(580)824-8019

2134 Lincoln
Waynoka, Oklahoma 73860-9401
Fax: (580) 824-0656

HOME OF THE RAILROADERS

PATRICIA BURROW, Elem. Principal
(580)824-4341

TREY ALLEN, JH/HS Principal
(580)824-6561

SCHEDULE OF REGULAR BOARD MEETINGS
Calendar Year 2027

All Regular Board Meetings will be held in the Board of Education Room at the School building located at 2140 Lincoln Street, Waynoka, Oklahoma. The Board Room is in the Administration building through the entrance on the north side. All meetings begin at 7:00 a.m. unless otherwise noted.

Date	Day	Time	Location
January 11, 2027	Monday	7:00 a.m.	Board Room
February 8, 2027	Monday	7:00 a.m.	Board Room
March 8, 2027	Monday	7:00 a.m.	Board Room
April 12, 2027	Monday	7:00 a.m.	Board Room
May 10, 2027	Monday	7:00 a.m.	Board Room
June 7, 2027	Monday	7:00 a.m.	Board Room
June 24, 2027	Thursday	7:00 a.m.	Board Room
August 9, 2027	Monday	7:00 a.m.	Board Room
September 13, 2027	Monday	7:00 a.m.	Board Room
October 11, 2027	Monday	7:00 a.m.	Board Room
November 8, 2027	Monday	7:00 a.m.	Board Room
December 13, 2027	Monday	7:00 a.m.	Board Room

This schedule was adopted at the Waynoka Board of Education meeting held on the 9th day of November, 2026.

_____
Scott Cline, Superintendent

Attachment A

Surplus				
Number	Vehicle/Bus	Serial Number	Mileage	Oil Change Date
9	2019 Chevy Silverado- AG	1GC4KWCY4KF162942	152107	2/13/27