

**Stapleton Public Schools - Logan District #57-0501**  
**BOARD OF EDUCATION REGULAR BOARD MEETING**  
**August 16, 2021**  
**Stapleton Public Schools at 7:00 PM**

- I. Call Meeting to Order
  - I.A. Call to Order
  - I.B. Pledge of Allegiance
  - I.C. Nebraska Open Meeting Act statement and poster placement
  - I.D. Roll Call
  - I.E. Review of Norms
  - I.F. Board Development
  - I.G. Excuse Absent Board Members
- II. Approval of Agenda
- III. Publication of Notice
- IV. Public Comment and Recognition of Visitors
- V. Old Business
  - V.A. Approval of Prior Minutes
  - V.B. Approval of Claims
  - V.C. Treasurer Report
- VI. Reports
  - VI.A. Janet Victory, High School SPED, presenting program
  - VI.B. Patrick Hynes, Social Sciences, presenting program
  - VI.C. Community Liaison
  - VI.D. Activities Director Report
  - VI.E. Principal
  - VI.F. Superintendent
  - VI.G. Board Committee Reports
    - VI.G.1. Transportation Committee
    - VI.G.2. Coop Committee
    - VI.G.3. Building and Grounds Committee

VI.G.4. September Meeting: American Civics

VII. New Business

VII.A. Discussion Items

VII.A.1.

Discussion regarding the current status and progress of building project.

VII.A.2. Discussion regarding the current custodial and maintenance needs of the district.

VII.A.3. Discussion regarding the 2021-2022 Anticipated Budget.

VII.A.4. Discussion regarding the proposed Safe Return To School Plan for 2021-22, as required by the ESSER III Grant Application.

VII.A.5. Discussion regarding the current Grading System.

VII.A.6. Discussion regarding the upcoming renewal of the sports cooperative with McPherson County Schools.

VII.A.7. Discussion regarding the Nebraska Health Education Standards Draft #2.

VII.A.8. Discussion regarding the District's approach to teaching about issues that may be identified with Critical Race Theory.

VIII. Action Items

VIII.A. Discuss and take appropriate action on 2021-2022 Extra-Duty Assignments

VIII.B. Discuss and take appropriate action on payment of claims and transfers prior to the end of the fiscal year.

VIII.C. Discuss and take appropriate action on the formation of a cooperative of Girl's Wrestling with McPherson County Public Schools.

VIII.D. Discuss and take appropriate action on opening Bond banking account

IX. Executive Session

X. Upcoming Dates and Times

XI. Board Goals Review

XII. Adjournment

\* The Board of Education may take action or go into Executive Session on any item listed on the agenda in accordance with LB 84-1410(1). Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close.  
\*\* Patrons may address the Board of Education about matters of public concern. A time limit of five minutes per person will be enforced by the board president. The board will listen to comments but will not respond or take action at this meeting. Matters brought to the attention of the Board may be taken under advisement for

consideration at a future meeting. The Board asks that any requests for information from the Board be submitted to them in writing.

**Learners Today. Responsible Citizen Tomorrow.**