



Sharon-Mutual Public Schools
Board of Education Special meeting
Monday, May 18, 2020 6:45 PM
Elementary School Library, 201 S 3rd St., Sharon, OK 73857

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. SALUTE TO THE OKLAHOMA FLAG

4. INVOCATION

5. STANDING RESOLUTIONS

5.1. MINUTES OF PREVIOUS MEETING(S)

5.2. SCHEDULE OF BILLS AND REPORTS

6. SUPERINTENDENT'S REPORT: JEFF THOMPSON

7. PRINCIPAL'S REPORT- TERRY MULBERY AND TERRI HOPPER

8. LEADERSHIP TEAM REPORT:

9. BOARD TO CONSIDER AND TAKE ACTION ON A RESOLUTION DETERMINING THE MATURITIES OF, AND SETTING A DATE, TIME, AND PLACE FOR THE SALE OF THE \$800,000.00 GENERAL OBLIGATION BUILDING BONDS OF THE SCHOOL DISTRICT.

10. PROPOSED EXECUTIVE SESSION TO DISCUSS THE EMPLOYMENT OF THOSE EMPLOYEES LISTED ON ATTACHED EXHIBIT A. 25 O.S. SECTION 307(B)(1)

11. VOTE TO RETURN TO OPEN SESSION AND EXECUTIVE SESSION COMPLIANCE STATEMENT READ.

12. BOARD TO CONSIDER AND TAKE ACTION ON THE FOLLOWING SUPPORT PERSONNEL FOR THE 2020-2021 SCHOOL YEAR: LISA BELLOWS, RODNEY BENNETT, BILL MOSER, ADRIAN RIVAS, ALAN SHIVE, JARED BARNES, AND MICHELLE FARRELL.

13. BOARD TO CONSIDER AND TAKE ACTION ON EMPLOYMENT OF VICKI HARZMAN AS SECRETARY FOR THE SUPERINTENDENT, DISTRICT TREASURER, AND MINUTES CLERK FOR THE 2020-2021 SCHOOL YEAR.

14. BOARD TO CONSIDER AND TAKE ACTION ON EMPLOYMENT OF CINDY FREE AS HIGH SCHOOL SECRETARY, ACTIVITY FUND ENCUMBRANCE CLERK, AND ACTIVITY FUND CUSTODIAN FOR 2020-2021 SCHOOL YEAR

15. BOARD TO CONSIDER AND TAKE ACTION ON EMPLOYMENT OF TRISHA THOMPSON AS CNP DETERMINING OFFICIAL, ENCUMBRANCE CLERK, ASSISTANT ACTIVITY FUND CUSTODIAN, AND DEPUTY LUNCH FUND CUSTODIAN FOR THE 2020-2021 SCHOOL YEAR.

16. BOARD TO CONSIDER AND TAKE ACTION ON THE EMPLOYMENT OF AMANDA MABRA AS ELEMENTARY SECRETARY FOR THE 2020-2021 SCHOOL YEAR.

17. BOARD TO CONSIDER AND TAKE ACTION ON HIRING A SPECIAL ED AIDE FOR THE 2020-2021 SCHOOL YEAR

18. BOARD TO CONSIDER AND TAKE ACTION ON THE HIRING OF A TEACHER/COACH FOR THE 2020-2021 SCHOOL YEAR.

19. SIGN DOCUMENTS

20. SCHEDULE OF THE NEXT BOARD MEETING

21. ADJOURNMENT

This agenda was posted on _____ at _____ on the front door of the Cafeteria and Administration Building, 210 S. Maple Street, Mutual, Ok; and on the front doors of the elementary school, 201 S. 3rd Street, Sharon, Ok. It can also be found on the School Districts website at <https://www.smps.k12.ok.us/>

Vicki Harzman, Superintendent's Secretary