



**CITY OF SEWARD
City Council
Regular Meeting**

Agenda

Tuesday, June 16, 2020 7:00 PM

Municipal Building Council Chambers

NOTICE IS HEREBY GIVEN that a meeting of the City Council of the City of Seward, Nebraska will be held at 7:00 PM on Tuesday, June 16, 2020, in the Seward Civic Center East & West Basement, 616 Bradford St, Seward, NE 68434, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into Closed Session as per Section 84-1410 of the Nebraska Revised Statutes. An Agenda for such meeting, kept continually current, is available at the Office of the City Clerk, 537 Main Street, Seward, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402.643.2928 no later than 3:30 PM on the Friday preceding the Council Meeting.

City financial claims and related invoices will be available for Council member review, audit and voluntary signatures at Council Chambers beginning 30 minutes prior to the scheduled meeting time.

MEETING BEING HELD VIA VIDEO/TELE-CONFERENCE UNDER STATE OF NEBRASKA, GOVERNOR PETE RICKETTS, EXECUTIVE ORDER NO. 20-24 (CORONA VIRUS- CONTINUED LIMITED WAIVER OF PUBLIC MEETINGS REQUIREMENTS)

**TO PARTICIPATE - Join Via Computer, Tablet, or Smart Phone:
Enter this URL into your Browser: <https://zoom.us/join>**

Enter Meeting ID: 889 1243 6286

**TO PARTICIPATE - Join Via Telephone - call one of the numbers below:
1-669-900-6833
1-346-248-7799**

Enter Meeting ID: 889 1243 6286

CALL TO ORDER

PLEDGE OF ALLEGIANCE

DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS

This is an Open Meeting of the Seward Nebraska Governing Body. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Council.

Presenters shall approach the podium, state their name & address for the Clerk's record and are asked to limit remarks to five minutes. All remarks shall be directed to the Mayor who shall determine by whom any appropriate response shall be made. The City of Seward reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

ROLL CALL

MINUTES

1. Draft Minutes of June 2, 2020- City Clerk Otte

CONSENT AGENDA

1. Claims & Payables Reports
2. City Treasurer Report
3. City Codes Director Report
4. Police Department Report
5. Infrastructure Cost Items Reimbursable Back to the City

CONFIRMATION OF MAYOR APPOINTMENTS

1. Appoint Michael A. Oneby as City Engineer

PUBLIC HEARINGS

1. Public Hearing - 7:00 P.M. - Preliminary Plat of Seward Rail Campus PUD 1st Addition - Bldg/Zoning & Code Enf Director Tim Dworak
2. Public Hearing - 7:00 P.M. - Ordinance Approving Text Amendment to the City of Seward Unified Land Development Ordinance; Article 3 Use Types, 410-3.7, Y,1, Restaurant (drive-in or fast-food) - Bldg/Zoning & Code Enf Director Tim Dworak

ADMINISTRATIVE ITEMS

1. Amend Dowding Municipal Pool Prices for 2020 Summer Season Due to Delayed Opening Date to Meet Directed Health Measures/COVID-19 Restrictions - City Administrator Butcher
 - a. Family Pool Pass: \$100
 - b. Individual Pool Pass: \$50
 - c. Flat Day Fee: \$3
 - d. Aqua Aerobics Season Pass: \$30
2. Amendment to Interlocal Agreement with Upper Big Blue Natural Resources District for Seward Hiking and Biking Trail, Extending the Agreement Through June 30, 2023 - City Administrator Butcher

REPORTS

1. City Administrator's Report - City Administrator Butcher

FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR

ADMINISTRATIVE ACTION

ANNOUNCEMENT OF UPCOMING EVENTS

MOTION TO ADJOURN

I, Derek Bargmann, the duly appointed qualified and acting City Clerk of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: Seward City Hall, Seward County Courthouse, Seward Memorial Library and CityofSewardNE.com

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City.

Derek Bargmann
City Clerk

Date

June 2, 2020

The Seward City Council met at 7:00 p.m. on Tuesday, June 2, 2020, via conference call, allowed under State of Nebraska, Governor Pete Ricketts, Executive Order No. 20-24 (Coronavirus - Continued Limited Waiver of Public Meetings Requirements), dated May 19, 2020, with Mayor Joshua Eickmeier presiding and Assistant Administrator /Clerk-Treasurer /Budget & Human Resources Director Bonnie Otte recording the proceedings. Upon roll call, the following Councilmembers were present: Jonathon Wilken, Ellen Beck, Sid Kamprath, Jessica Kolterman, Karl Miller, John Singleton, Chris Schmit, Alyssa Hendrix. Absent: None. Other officials present: City Administrator Greg Butcher and City Attorney Kelly Hoffschneider.

Notice of the meeting was given in advance thereof by the method of communicating advance notice of the regular and special meetings of the City Council of the City of Seward, Nebraska, as stated in Ordinance No. 2015-08, which was adopted on the 5th day of May, 2015; said method stating that the notice of such meeting, with the agenda thereon, be posted in the following places: City Hall, Seward County Courthouse, Municipal Building, and Seward Memorial Library. The certificate of posting notice is attached to these minutes.

Notice of this meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgment of receipt of notice and the agenda are attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

THE PLEDGE OF ALLEGIANCE

Mayor Eickmeier announced that a copy of the Agenda for this meeting is posted on the north wall of the Municipal Building and copies are available on the north wall where a copy of the Open Meetings Act is also posted for public inspection. He also noted that any citizen participating in the conference call wishing to address the Council, should state their name and address and limit their comments to five minutes. All remarks should be directed to the Mayor/Chairperson, who will then determine who will make any appropriate response. The City of Seward reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.

1. APPROVAL OF MINUTES OF MAY 19, 2020 COUNCIL MEETING

Councilmember Schmit moved, seconded by Councilmember Singleton, that the minutes of the May 19, 2020 City Council meeting be approved.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

1-3. CONSENT AGENDA CONSIDERATION ITEMS

The following Consent Agenda items were approved in one single motion made by Councilmember Singleton, seconded by Councilmember Schmit:

1. Claims & Payables Reports
2. Seward County Chamber & Development Partnership Report
3. Infrastructure Cost Items Reimbursable Back to the City

CLAIMS LIST
6-2-20
COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements; GU, Grounds Upkeep.

June 2, 2020

AKRS Equipment	Su	174.74
Blue Cross Blue Shield Ne	Ins	46,344.59
Bluestem Network LLC	Se	100.00
Border States Industries	Re	77.71
Capital Business-Dallas	Ma	493.66
Chase Card Service		3,237.15
Amazon.com	Su	20.64
Walmart	Su, Ma	668.35
Dollar-General	Ma, Su	22.47
USPS	Ex, Su	35.80
Interstate All Battery	Op, Ma	25.10
Midland Scientific	Su	491.43
Carhart	Un	652.63
BarProducts.com	Su	112.57
Pro San Maintenance Supply	Su, Ma	264.38
Zoom.Us	Se	32.06
Amer Assoc Notaries	Ex	26.90
Davisson Furniture	Bu	117.00
Menards	Eq, Bu	227.39
Orscheln	Su, Ma	19.22
Sams Club	Su	136.78
Talech	Se	67.00
Microsoft	Se	105.94
Uline	Bu, Eq	211.49
City Seward Buildings/Gr	Op	3,000.00
City Seward Electric Fund	Ut	25,915.76
City Seward Library Petty	Su	94.40
City Seward Payroll Accou	Payroll	154,212.25
City Seward Street Fund	2020 Trnsfr	566,647.00
City Seward Wastewater Tr	2020 Trnsfr (Snking Fnd)	15,000.00
City Seward Water Sinking	2020 Trnsfr (Snking Fnd)	20,000.00
Commonwealth Electric Co	Pu	880.00
Dutton-Lainson Co	Ci	1,136.34
Ehlers Electronics	Su	26.99
Electric Pump	Pu	786.15
Elkins Lisa	Trng	40.00
Fastenal Company	Su	235.88
Firstar Fiber Inc	Ex	257.13
Galls LLC	Un	350.04
Gerhold Concrete Co Inc	Ci	2,041.92
Grainger Inc	Ma, Op	108.00
Great Plains Communication	Se	586.00
Hireright LLC	Se	332.03
Hobson Automotive & Tire	Re, Ma	729.15
Hoffschneider Law Pc LLO	Se	4,500.00
Husker Electric Supply Co	Re, Su, Ci	1,946.91
Hydraulic Equipment Servi	Re	1,845.27
Imig Briianne	Refnd	30.00
K & Z Distributing	Su	330.50
Kallhoff Kylie	Refnd	30.00
Last Mile Network Consult	Se	75.30
Lincoln Journal-Star	Ex	710.00
Lincoln Winwater Works	Re	437.16
Menards North	Gu	57.89
Meyer Trucking/Repair	Re	11,238.20
Mid-American Benefits Inc	Ins	1,108.11
Midwest Turf & Irrigation	Re	690.75
Nantkes Jenn	Refnd	60.00
Ne Board Public Acctncy	Ex	175.00
Nebraska D A S Acct OCIO	Se	231.00
Nebraska Equipment Inc	Su	373.14

June 2, 2020

Nebraska Health Human Wtr	Se	154.00
Nebraska Society Cert	Ex	455.00
Norris Public Power Distr	Ut	1,027.26
Olsson	SE	19,534.26
O'Reilly Automotive Inc	Su, Re	46.84
Orscheln Farm & Home	Su, Re, Gu, Bu, Gu	631.80
Principal Financial Group	Ins	2,035.03
Quality Brands Of Lincoln	Su	1,372.30
Quill Corp	Su, Eq	51.26
Sargent Drilling Inc	Se	12,900.00
Schemmer Architects Engin	Se	10,901.82
Seegebarth Matt	Refnd	30.00
Seward County Chamber & D	Ma, Se	174.16
Short Elliott Hendrickson	SE	42,374.35
Siteone Landscape Supply	Su	1,046.51
Sleuth Systems	Se	648.00
Spickelmier & Son Inc	Se	10,735.00
Sports Express	Su	128.00
State Distributing Co	Su	350.60
Suhr & Lichty Insurance A	Ins	334.00
Swartz Jane	Misc	50.00
Time Warner Cable	Se	725.19
Titan Machinery	Re	1,558.39
U S Cellular	Se	214.02
Verizon Wireless	Se	378.09
Wesco Distribution Inc	Tools, Inv	854.07
	CLAIMS TOTAL	<u>\$975,356.07</u>

CONFIRMATION OF MAYOR APPOINTMENTS

Councilmember Miller moved, seconded by Councilmember Kolterman, that Mayor Eickmeier's appointment of Gregg Einspahr to the Tree Board (replace Brian Flesner) for a 3-Year term be confirmed.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

ADMINISTRATIVE ITEMS

1. RESOLUTION REGARDING THE RISK OF EXPOSURE TO COVID-19 THROUGH THE USE OF MUNICIPAL PROPERTY FOR SPORTS OR OTHER RECREATIONAL ACTIVITIES

City Administrator Butcher presented a resolution that was drafted by the Nebraska League of Municipalities to assist communities with opening up adult and youth recreation activities in the midst of the COVID-19 pandemic. He stated City Attorney Hoffschneider reviewed and amended the resolution for the City of Seward. He added that the Dowding Pool use will be handled separately.

City Attorney Hoffschneider stated the resolution requires that all individuals, groups or sponsors wishing to use the City's properties and facilities for these recreational activities, enter into a license and management agreement which includes the requirement of one million dollars in insurance, follow all Directed Health Measure guidelines, and all participants sign a release/waiver agreement.

Mr. Butcher added that the organizer will present the City with the signed agreement, a roster of all players with contact information, and an individual waiver for each participant prior to access to City properties or facilities for recreational activities.

Councilmember Kolterman introduced the following resolution:

June 2, 2020

RESOLUTION NO. 2020-24

**COVID-19: RESOLUTION OF THE CITY COUNCIL REGARDING USE
OF MUNICIPAL PROPERTY FOR SPORTS OR OTHER RECREATIONAL ACTIVITIES**

A Resolution of the City of Seward, Nebraska, Regarding the Risk of Exposure to COVID-19 Through the Use of Municipal Property for Sports or Recreational Activities.

Recitals

WHEREAS, the novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, is extremely contagious, and is believed to spread mainly from person-to-person contact;

WHEREAS, on March 13, 2020, the Governor of the State of Nebraska declared a state of emergency related to COVID-19 within the entire State of Nebraska, and this state of emergency remains in effect;

WHEREAS, directed health measures are in effect for every County in the State of Nebraska through May 31, 2020, and are likely to be extended by the Governor in some form for most or all Counties after May 31, 2020;

WHEREAS, on May 21, 2020, the Governor announced that the directed health measure prohibiting all organized team sports, youth and adult, would be relaxed by the State of Nebraska beginning June 1, 2020, in order to permit the planned reopening of certain adult and/or youth team sports;

WHEREAS, a copy of the *June 1st Statewide Sports Reopening Guidelines* is attached to this Resolution and incorporated herein as part of these Recitals;

WHEREAS, it is anticipated that future guidance from the State of Nebraska will permit additional team sports and other recreational activities;

WHEREAS, players, coaches, officials, and others who participate in such games, practices, or other recreational activities, and spectators who attend such activities risk the dangers of illness, disease, medical complications, injury or death, caused by or related to COVID-19, by voluntarily entering the municipal property and/or facilities on which such activities take place, by watching such activities, and by participating or authorizing the participation of a minor, in such games, practices, or other recreational activities; and

WHEREAS, it is the intent of the City of Seward to permit the resumption of adult and/or youth team sports and other recreational activities on municipal property and/or facilities, in accordance with the directed health measures and other laws and guidance issued by the State of Nebraska, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines* and such further laws and guidance that may be issued in the future, provided that every individual, organization, or group sponsoring such activities, and all participants and spectators, fully assume the health risks associated with these activities, including the inherent risk now present in any such activities as a result of the presence of COVID-19 in the State of Nebraska, and provided that participants in such activities sign an agreement that releases the City of Seward, its elected and appointed officials and employees, and all other participants in adult and/or youth team sports or other recreational activities from liability associated with exposure to COVID-19 in the course of such activities.

NOW, THEREFORE, BE IT RESOLVED by the City Council that any individual, organization or group sponsoring adult and/or youth team sports or other

June 2, 2020

recreational activities that wishes to use the playing or practice fields, courts, grounds, and/or other facilities of the City of Seward for games, practices, or other recreational activities will be required to enter into the *COVID-19: License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities* or Addendum attached hereto. These License Agreements will be maintained by the City Clerk and shall constitute an addendum to any other contract, license agreement, lease, or agreement allowing the use of the municipal property and/or facilities of the City of Seward by the same individual, organization, or group.

BE IT FURTHER RESOLVED that, in order to enter the playing or practice fields, courts, grounds, and/or other facilities of the City of Seward to participate in games, practices, or other recreational activities, all players, coaches, officials and other participants must sign the agreement titled *COVID-19: Participants Agreement for Sports or Other Recreational Activities* in substantially the same form as attached hereto. Each team wishing to participate on or use the municipal property and/or facilities of the City of Seward must provide copies of signed *Agreements* for all participants affiliated with the team, together with a roster containing a complete list of the names of all players, coaches, officials, and others affiliated with the team. Copies of these documents must be provided to and shall be maintained by the City Clerk.

BE IT FURTHER RESOLVED that, for the avoidance of doubt as to the risk assumed by participants and spectators, in order to encourage compliance with directed health measures and guidelines, and in order to promote public safety, the applicable provisions of the *June 1st Statewide Sports Reopening Guidelines*, shall be posted on all practice and playing fields, courts, grounds, and/or other facilities where adult and/or youth practices and/or games or other recreational activities occur. If the *June 1st Statewide Sports Reopening Guidelines*, are subsequently modified or updated, the applicable provisions of the modified or updated guidelines shall be posted in the same manner.

BE IT FURTHER RESOLVED that all participants and spectators shall comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all security policies or procedures established by the City of Seward relating to COVID-19 or other safety or hygiene precautions while present on municipal property and/or facilities, understanding that the City of Seward may elect to deny entrance to its playing or practice fields, courts, grounds, and/or other facilities to any non-complying participant or spectator, or to require a non-complying participant or spectator to leave the premises at any time.

BE IT FURTHER RESOLVED that officials and employees of the City of Seward are authorized to execute the directives set forth in this Resolution.

Councilmember Schmit moved, seconded by Councilmember Kamprath that the resolution be adopted.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

The Mayor declared the resolution adopted.

Dated this 2nd day of June, 2020

THE CITY OF SEWARD, NEBRASKA

ATTEST:

Joshua Eickmeier, Mayor

June 2, 2020

Bonnie Otte
Assistant Administrator/
Clerk-Treasurer/
Budget & Human Resource Director

(SEAL)

2. DISCUSSION AND UPDATE ON REOPENING CITY FACILITIES

City Administrator Butcher presented information for opening up City facilities as preparations can be made for safety of the employees and the public within the guidelines of the most recent Directed Health Measures.

- City Hall - Will modify the front utility office with a clear guard and prepare instructions that limit the number of customers in the utility area at any one time to manage social distancing.
- Municipal Building - Has already opened. Rearranged offices and moved Building and Zoning offices to the west side of the building and created a window with clear guard and counter for customers/contractors to get permits, etc. Plans in the next budget include partitioning off the Council Chambers from the offices and adding a door on the west side of the building.
- Civic Center - The Commission is meeting next week to discuss opening and plans for reserving spaces for meetings. Mr. Butcher stated they will be working with Four Corners Public Health on a plan for using the basement as it will likely fall within the maximum of 25% of capacity. He said they are still developing the sanitization plans following each group's use.
- Seward Memorial Library - Opened June 1 by appointment only for a limited number of users each hour. As the Directed Health Measures adjust, so will the limits. The Drive-thru window for book pickup and drop off is still being utilized.
- Lied Senior Center - Will be following Aging Partners of Lincoln guidelines for opening and operations, in conjunction with Four Corners Health Department. They will not be having any potato bake fundraisers, but have secured grant funds to make up for the lost revenue of this major fundraiser. They will limit the use of exercise equipment as they do not have the staff to sanitize between users. They will have some speakers and programs, maintaining social distancing. The shuttle service will open up as soon as the sanitizing supplies and protocol are finalized.
- Dowding Municipal Pool - Definitive guidelines from the Governor's office have not come out. He stated the pool has a 600-person capacity. Given the current Directed Health Measure of 25% of capacity, this would allow up to 150 persons in the pool at any one time, not including staff. He stated Lincoln is opening 5 facilities. Mr. Butcher stated that Assistant Recreation Director Bode is confident he has the required certified guards in place and can meet the current guidelines. The proposal is to have 2-3 hour sessions available for entrants. At the end of a session, everyone would be required to leave the pool. The facility would be cleaned and sanitized and another session would begin. All persons entering would have their temperature checked and have to sign in with contact information. He said Lincoln is not requiring each person to sign a waiver to enter. He added that Adam is still working on the logistics of a pool pass.

Mr. Butcher requested the Council authorize the pool to be open June 15 or after. He said, if authorized to open, they have to fill the pool and do all of the technical checks to make sure everything is functioning. They will not open until everything is ready.

June 2, 2020

Councilmember Schmit moved, seconded by Councilmember Kolterman, that the Dowding Memorial Pool be authorized to open June 15, 2020 or later.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

3. CONSIDERATION OF HOLDING USSSA CLASS B TOURNEY JULY 10-12, 2020

City Administrator Butcher stated the City Council approved softball/baseball practice and play in June, with no tournaments. He stated the USSSA has reserved the complex for July 10-12, 2020 for the Class B Tournament and he is requesting the Council officially allow the tournament or cancel it so that the organization can make arrangements to move the tournament.

Mr. Butcher stated Public Properties Director Core indicated he could staff the sanitizing requirements for the tournament; however, the cost of additional staff would have to be covered by the organization.

City Attorney Hoffschneider stated that the license and management agreement, as written, requires the organization to be responsible for sanitizing and meeting the current June 1st Statewide Sports Reopening Guidelines. He inquired whether the USSSA would take on the responsibility of sanitizing and prepping between team play.

Brandon Schurr, USSSA tournament organizer stated there are 60 teams registered to play in the tournament. He stated they would have very simple concessions (bottled drink and candy bars) to stay within the guidelines. The players will be discouraged from hanging around in the complex outside of their warm-up and actual play time. Mr. Schurr stated that if the City provided the equipment, supplies, and guidance, they would take care of sanitizing all touchpoints, restrooms, etc. during and between games, as prescribed within the guidelines.

A question was raised as to where all of the teams would go to eat and "hang out" between games. SCCDP Director Jank stated they are preparing marketing material that will be shared with the organization that provides greenspace locations and restaurant information for all of Seward County (not just within the City), which will assist the teams in finding a location to eat or relax between games. It was also brought up that the camp grounds will be open and the Fairgrounds would be contacted to see if they would allow use of their greenspace and camp ground facilities.

Councilmember Kolterman moved, seconded by Councilmember Schmit, that the USSSA Class B Tournament scheduled for July 10-12, 2020 be authorized to use the City of Seward facilities, within the June 1 Statewide Sports Reopening Guidelines and the license and management agreement.

Aye: Wilken, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: Beck
Absent: None. Motion carried.

4. RESOLUTION AMENDING FEES FOR SALE OF WOOD CHIPS

Councilmember Schmit introduced the following resolution:

RESOLUTION NO. 2020-25

WHEREAS, the City Council of the City of Seward, Nebraska may by resolution fix the amount of fees charged by the City, and;

June 2, 2020

WHEREAS, it is deemed advisable to establish fees for the purchase of wood chips.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SEWARD, NEBRASKA THAT:

Arrangements for pickup of wood chips shall be made through the Street Department. When excess wood chips are available and not reserved for City use, citizens may load wood chips manually free of charge, using their own hand tools. The use of private machinery to load wood chips is prohibited. The commercial resale of wood chips is prohibited. The fee charged for City employees to load wood chips shall henceforth be and are hereby fixed as follows to be in full force and effect on and after passage and publication of this resolution:

Pickup Load	\$	20.00
Medium-Size Trailer	\$	40.00
Farm Truck Load	\$	60.00
Large (Gravel) Truck	\$	75.00
Semi-Truck Trailer	\$	200.00

Resolution No. 22-09 and all previous resolutions in conflict with this resolution are hereby revoked.

Councilmember Wilken moved, seconded by Councilmember Singleton that the resolution be adopted.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

The Mayor declared the resolution adopted.

Dated this 2nd day of June, 2020

THE CITY OF SEWARD, NEBRASKA

ATTEST:

Joshua Eickmeier, Mayor

Bonnie Otte
Assistant Administrator/
Clerk-Treasurer/
Budget & Human Resource Director

(SEAL)

REPORTS

1. CITY ADMINISTRATOR'S REPORT

Councilmember Schmit moved, seconded by Councilmember Kamprath, that City Administrator Butcher's report of June 2, 2020 be accepted.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION

MOTION TO ADJOURN

June 2, 2020

Councilmember Schmit moved, seconded by Councilmember Singleton, that the June 2, 2020 City Council Meeting be adjourned.

Aye: Wilken, Beck, Kamprath, Kolterman, Miller, Singleton, Schmit, Hendrix
Nay: None
Absent: None. Motion carried.

THE CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

Bonnie Otte
Assistant Administrator
Clerk-Treasurer
Budget & Human Resources Director

DRAFT

CLAIMS LIST
6-16-20

COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Gu, Ground Upkeep; Inv, Inventory; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements, Gu, Grounds Upkeep.

AKRS Equipment	Su, Re	131.66
Amazon.Com Credit Service	Su	138.41
Aqua-Chem Inc	Su	2,636.12
Baker & Taylor	Su	1,707.80
Black Hills Energy	Ut	299.80
Blue Valley Pest Control	Bu	80.00
Brumm Lynn	Bu	6,000.00
Bruning State Bank	Golf Cart Lease	2,860.00
Burlington Northern Santa	Access Agrmt/Ins	4,206.00
Callaway Golf	Merch	390.01
Campbell Cleaning	Se, Bu	3,550.95
Capital Business-Cheyenne	Ma, Se	160.00
Carroll Construction Supp	Su	2,001.65
Cattle Bank & Trust	Eq Lease, Loan	27,166.26
Central Pump & Motor LLC	Pu	3,814.46
Cisne Painting	Bu	2,750.00
City Clock Co	Re	165.00
City Seward Dowding Pool	Misc	360.00
City Seward Library Petty	Su	137.04
City Seward Merchant Serv	Ex	3,726.72
City Seward Payroll Accou	Payroll	157,123.50
Continental Fire/Alarm/De	Se	190.00
Demco Inc	Su	330.81
Diamond Vogel Paint Center	Bu	4,161.04
Don's Pioneer Uniform	Un	83.74
Dutton-Lainson Co	Inv	23,114.16
Eakes Office Solutions	Su	178.20
Electro-Test & Maintenance	Se, Ma	6,512.50
Evans Christopher	Refnd	70.00
Faller Landscape	Gu	2,705.40
Farmers Coop Seward	Su, Re, Gu	3,467.48
Fast Mart	Su	42.52
Fastenal Company	Su, Eq	582.79
G & P Development Landfill	Gu	409.09
Galls LLC	Un	86.65
General Fire & Safety Eq	Se	101.50
Gerhold Concrete Co Inc	Gu	85.00
Herpolsheimer's Inc	Re	100.00
Hornung's Golf Products	Merch	650.42
Husker Electric Supply Co	Tools	371.40
Hydraulic Equipment Service	Ma	127.24
J C I Industries Inc	Ma	1,455.00
J E O Consulting Group In	Se	2,012.50
Jackson Services Inc	Su	137.32
K & Z Distributing	Su	408.40
Kelly Supply Co	Gu	26.33
Last Mile Network Consult	Se	90.00
League Ne Mun-Utilities	Trng	3,930.00
LINPEPCO	Su	606.10
Macqueen Equipment	Eq	9,811.50

Mad Magazine	Su	44.99
Maverick Group LLC	Refnd	500.00
Mcbride Trucking & Excav	Re	672.96
Menards North	Gu, Bu	1,745.49
Mid-American Benefits Inc	Ins	1,397.68
Midwest Auto Parts	Re, Su	478.98
Midwest Laboratories Inc	Se	1,356.99
Midwest Turf & Irrigation	Su	156.16
Miwall Corporation	Su	1,250.00
Nebraska Equipment Inc	Su	62.73
Nebraska Nursery & Landsc	Dues	100.00
Nebraska Pub Pow-Desmoine	Ut	322,388.81
Nifco Mechanical Systems	Se	200.00
O C L C Inc	Su	208.30
Olsson	Se	15,169.12
One Call Concepts Inc	Se	141.82
One Source Background Check	Se	29.00
O'Reilly Automotive Inc	Su, Re	399.63
Orscheln Farm & Home	Su, Bu, Gu, Re	255.45
Pac 'N' Save Discount Food	Su, Gu, Tools, Bu, Meals	5,554.07
Paper Tiger Shredding	Se	30.00
Precision Tool & Machine	Su, Ma	524.40
Quality Brands Of Lincoln	Su	1,325.15
Quill Corp	Su, Eq	56.98
Recorded Books Inc	Su	750.67
Sam's Club (Lib-Rec-Pool)	Su	81.78
Schanou Audrey	Trng	40.00
Seward County Chamber & D	Ex	1,220.00
Seward County Clerk/Reg D	Se	16.00
Seward County Independent	Se	1,291.58
Seward County Treasurer	Se	18,692.50
Seward Electronics	Eq, Su	2,310.00
Seward Lumber & Home Cent	Su, Bu, Gu, Re	506.63
Seward School District	Misc	4.74
Seward Wind LLC	Ut	35,784.80
Siteone Landscape Supply	Su	475.74
Southeast Nebraska Dev Di	Se	1,888.31
Sports Express	Gu, Su	261.00
St P J Supply Inc	Eq	78.75
State Distributing Co	Su	672.80
Total Tool Supply Inc	Tools	343.14
U S Postal Service	Ex	150.00
Valentino's	Misc	66.78
Van Kirk Bros Contracting	Ci	714,423.53
Verizon Wireless	Se	280.25
Visa - Pinnacle Bank		573.65
Amazon Prime	Dues	119.00
SamsClub.com	Su	76.98
St PJs Supply	Su	55.96
Walmart	Bu, Ma	180.39
Bluestem	Se	100.00
Harlequin	Su	19.80
Zoom.us	Misc	16.03
Amazon.com	Su	5.49
Wesco Distribution Inc	Re, Inv, Su, Ma	26,539.36
Windstream Nebraska Inc	Se	1,878.03
Zabka Greg	Bu	450.00
Zoobooks	Su	29.95
	CLAIMS TOTAL	<u>\$1,444,111.17</u>

TREASURER'S REPORT		MONTH OF: MAY 2020					
VARIANCE AT: 66.67%							
	REVENUE	CURRENT YTD		UNEXPENDED	PREVIOUS YTD	DIFFERENCE	
DEPARTMENT	BUDGET	REVENUE	VARIANCE	BALANCE	REVENUE	B/W BUDGET YEARS	
ELECTRIC	9,950,500	5,905,664	59%	4,044,836	6,067,132	(161,468)	
ELEC BOND PYMT							
WATER	1,897,050	1,174,251	62%	722,799	1,124,730	49,521	
WATER BOND PYMTS							
WATER SINKING FUND	20,000	20,000	100%	- 0 -	20,000	- 0 -	
WASTEWATER TREATMENT	1,535,750	1,050,958	68%	484,792	1,027,594	23,364	
WWTW BOND PYMT							
WWTW SINKING FUND	15,000	15,000	100%	- 0 -	15,000	- 0 -	
TOTAL BUSINESS-TYPE FUNDS	13,418,300	8,165,873	61%	5,252,427	8,254,457	(88,584)	
GENERAL (LESS DONATIONS)							
DONATIONS							
LEGAL							
POLICE	7,350	7,832	107%	(482)	3,491	4,340	
E911							
POLICE EQUITABLE SHARING	100,000	- 0 -	0%	100,000	- 0 -	- 0 -	
STREET	5,564,147	5,582,663	100%	(18,516)	688,635	4,894,028	
STREET STP	144,386	144,383	100%	3	573,694	(429,310)	
DEBT SERVICE	570,412	573,880	101%	(3,468)	136,980	436,901	
RAIL CAMPUS	1,000	6,000	0%	(5,000)	3,075	2,925	
CDBG ECON. DEV. LOAN FUND	300	583	194%	(283)	733	(150)	
CDBG AFFORD HOUSING	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG RURAL ENTERPRISE ASST	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG RAIL SITE	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG DOWNTOWN REVITAL GRANT	308,000	141,513	46%	166,487	24,595	116,917	
BLDGS & GRDS (CITY HALL)	36,000	24,000	67%	12,000	24,000	- 0 -	
CIVIC CENTER	276,252	86,302	31%	189,950	74,596	11,706	
LIBRARY	74,050	22,005	30%	52,045	17,289	4,716	
LIBRARY MAINTENANCE FUND	50	44	0%	6	100	(55)	
PUBLIC PROPERTIES	17,050	74,114	435%	(57,064)	55,088	19,026	
CEMETERY	40,000	33,150	83%	6,850	32,053	1,097	
GOLF COURSE	246,600	155,300	63%	91,300	161,372	(6,072)	
NEW PARK DEVELOPMENT	350	222	64%	128	7,003	(6,781)	
NEW CEMETERY DEVELOPMENT	500	663	133%	(163)	758	(95)	
GUTHMAN TRUST - REGULAR	260	235	90%	25	183	52	
GUTHMAN TRUST - PAVING	100	70	70%	30	80	(10)	
PERPETUAL CARE - PRINCIPAL	6,000	5,250	88%	750	3,875	1,375	
PERPETUAL CARE - INTEREST	500	752	150%	(252)	823	(71)	
BLDGS & GRDS (OTHER)	150	- 0 -	0%	150	- 0 -	- 0 -	
BUILDING INSPECTION	92,200	116,526	126%	(24,326)	76,016	40,510	
FIRE (LESS DONATIONS)	50,075	- 0 -	0%	50,075	643	(643)	
FIRE DONATIONS	100,000	- 0 -	0%	100,000	- 0 -	- 0 -	
FIRE EQUIPMENT SINKING FUND	62,200	17,313	28%	44,887	16,626	686	
TREE BOARD	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
PLANNING COMMISSION	5,100	2,937	58%	2,163	41,905	(38,968)	
ENGINEER	131,639	38,648	29%	- 0 -	- 0 -	38,648	
DOWDING POOL (LESS DONATIONS)	85,050	280	0%	84,770	26,666	(26,386)	
POOL DONATIONS	130,000	- 0 -	0%	130,000	- 0 -	- 0 -	
CONCESSION STAND	800	- 0 -	0%	800	- 0 -	- 0 -	
SWIMMING LESSONS	18,000	- 0 -	0%	18,000	3,918	(3,918)	
RECREATION	39,100	13,486	34%	25,614	24,950	(11,464)	
SPORTS COMPLEX LIGHTS	300	182	61%	118	308	(125)	
SENIOR CENTER	68,500	45,637	67%	22,863	41,155	4,482	
SENIOR SHUTTLE	3,088	1,895	61%	1,193	2,031	(136)	
RECYCLING	5,000	506	10%	4,494	397	109	
ECONOMIC DEVELOPMENT	257,902	171,518	67%	86,384	190,409	(18,891)	
TAX INCREMENT FINANCING	357,355	377,856	106%	(20,501)	149,034	228,822	
GENERAL REVENUES	4,166,635	2,365,813	57%	1,800,822	2,193,445	172,368	
TOTAL GOVERNMENTAL FUNDS	12,966,401	10,011,557	77%	2,861,853	4,575,926	5,435,631	
(UNAUDITED)							

TREASURER'S REPORT		MONTH OF: MAY 2020					
VARIANCE AT: 66.67%							
	EXPENDITURES	CURRENT YTD		UNEXPENDED	PREVIOUS YTD	DIFFERENCE	
DEPARTMENT	BUDGET	EXPENDITURES	VARIANCE	BALANCE	EXPENDITURES	B/W BUDGET YEARS	
ELECTRIC	11,219,036	7,018,582	63%	4,200,454	7,203,763	(185,181)	
ELEC BOND PYMT	495,934	444,978	90%	50,957	438,578	6,400	
WATER	2,060,915	1,006,635	49%	1,054,280	741,552	265,083	
WATER BOND PYMTS	400,220	375,862	94%	24,358	371,546	4,317	
WATER SINKING FUND	30,000	24,664	0%	5,336	- 0 -	24,664	
WASTEWATER TREATMENT	1,473,694	734,315	50%	739,380	658,429	75,886	
WWTW BOND PYMT	314,703	43,925	14%	270,778	46,024	(2,099)	
WWTW SINKING FUND	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
TOTAL BUSINESS-TYPE FUNDS	15,994,502	9,648,960	60%	6,345,542	9,459,890	189,070	
GENERAL (LESS DONATIONS)	731,414	692,869	95%	38,545	125,751	567,118	
DONATIONS	100,000	12,098	12%	87,902	5,626	6,472	
LEGAL	69,299	48,053	69%	21,246	36,938	11,114	
POLICE	1,345,565	812,839	60%	532,726	796,776	16,063	
E911	224,310	130,848	58%	93,463	155,775	(24,928)	
POLICE EQUITABLE SHARING	100,000	- 0 -	0%	100,000	- 0 -	- 0 -	
STREET	6,321,628	1,444,021	23%	4,877,607	867,456	576,566	
STP FUNDS	138,835	138,834	100%	1	135,865	2,969	
DEBT SERVICE	567,912	443,264	78%	124,648	442,608	655	
RAIL CAMPUS	40,000	52,902	132%	(12,902)	96,863	(43,962)	
CDBG ECON. DEV. LOAN FUND	2,000	144,267	7213%	(142,267)	817	143,450	
CDBG AFFORD HOUSING	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG RURAL ENTERPRISE ASST	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG RAIL SITE	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
CDBG-DOWNTOWN REVITAL GRANT	308,000	141,513	46%	166,487	24,595	116,917	
BLDGS & GRDS (CITY HALL)	40,478	18,910	47%	21,568	19,543	(633)	
CIVIC CENTER	276,252	95,260	34%	180,992	82,313	12,947	
LIBRARY	575,352	320,816	56%	254,536	311,270	9,546	
LIBRARY MAINTENANCE FUND	20,000	19,714	99%	286	- 0 -	19,714	
PUBLIC PROPERTIES	467,254	258,707	55%	208,547	224,989	33,718	
CEMETERY	200,279	104,716	52%	95,563	91,358	13,358	
GOLF COURSE	531,758	316,755	60%	215,003	201,899	114,856	
NEW PARK DEVELOPMENT	205,000	68,607	33%	136,393	7,970	60,637	
NEW CEMETERY DEVELOPMENT	1,000	- 0 -	0%	1,000	- 0 -	- 0 -	
GUTHMAN TRUST - REGULAR	145	- 0 -	0%	145	- 0 -	- 0 -	
GUTHMAN TRUST - PAVING	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
PERPETUAL CARE - PRINCIPAL	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
PERPETUAL CARE - INTEREST	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
BLDGS & GRDS (OTHER)	12,575	1,412	11%	11,163	2,589	(1,177)	
BUILDING INSPECTION	107,622	57,561	53%	50,061	57,530	31	
FIRE (LESS DONATIONS)	266,259	55,991	21%	210,268	82,530	(26,538)	
FIRE DONATIONS	100,000	- 0 -	0%	100,000	- 0 -	- 0 -	
FIRE EQUIPMENT SINKING FUND	- 0 -	- 0 -	0%	- 0 -	600	(600)	
TREE BOARD	2,550	30	1%	2,520	542	(512)	
PLANNING COMMISSION	39,322	62,499	159%	(23,177)	106,805	(44,307)	
ENGINEER	174,530	73,889	42%	- 0 -	- 0 -	73,889	
DOWDING POOL (LESS DONATIONS)	370,304	101,451	27%	268,853	73,501	27,950	
POOL DONATIONS	130,000	- 0 -	0%	130,000	- 0 -	- 0 -	
CONCESSION STAND	- 0 -	- 0 -	0%	- 0 -	- 0 -	- 0 -	
SWIMMING LESSONS	13,750	- 0 -	0%	13,750	- 0 -	- 0 -	
RECREATION	249,353	147,775	59%	101,578	149,433	(1,658)	
SPORTS COMPLEX LIGHTS	30,000	30,000	100%	- 0 -	- 0 -	30,000	
SENIOR CENTER	155,426	93,639	60%	61,787	80,779	12,860	
SENIOR SHUTTLE	3,088	2,060	67%	1,028	1,085	975	
RECYCLING	39,814	27,724	70%	12,090	13,876	13,849	
ECONOMIC DEVELOPMENT	200,150	1,859	1%	198,291	213,925	(212,065)	
TAX INCREMENT FINANCING	336,038	170,823	51%	165,215	134,852	35,971	
TOTAL GOVERNMENTAL FUNDS	14,497,262	6,091,707	42%	8,304,914	4,546,461	1,545,246	

(UNAUDITED)

Pledges By Pledgee And Maturity



Pledged To: CITY TREASURER

Jones Bank - Seward, NE

As Of 5/31/2020

Page 10 of 32

Receipt# Safekeeping Location	CUSIP	ASC 320	Description Maturity	Prerefund	Pool/Type Coupon	Moody S&P	Original Face Pledged Percent	Pledged		Market Value
								Original Face	Par	
COMM: COMMERCE BANK	803765BN5	AFS	SARPY SAN 208-REF NE 23 08/15/23 10/15/21 @ 100.00		2.15		115,000.00 100.00%	115,000.00	115,000.00	117,833.60
COMM: COMMERCE BANK	818483EP0	AFS	SEWARD-REF-ELEC REV NE 22 02/15/22		2.20		105,000.00 100.00%	105,000.00	105,000.00	105,118.65
COMM: COMMERCE BANK	25931PAU9	AFS	DOUGLAS SD #15-BLDG NE 22 12/15/22		1.75		210,000.00 100.00%	210,000.00	210,000.00	212,121.00
COMM: COMMERCE BANK	45289MGF9	AFS	IMPERIAL-REF NE 22 12/15/22		1.45		190,000.00 100.00%	190,000.00	190,000.00	191,744.20
COMM: COMMERCE BANK	079212T63	AFS	BELLEVUE-TAX ANTIC NE 24 06/01/24		2.35		100,000.00 100.00%	100,000.00	100,000.00	100,112.00
COMM: COMMERCE BANK	810183AZ6	AFS	SCOTTS BLUFF SD #32 NE 24 06/15/24		2.50		250,000.00 100.00%	250,000.00	250,000.00	250,337.50
COMM: COMMERCE BANK	919558KE5	AFS	VLY CO-REF NE 24 12/15/24		2.65		200,000.00 100.00%	200,000.00	200,000.00	200,288.00
COMM: COMMERCE BANK	256449BC2	AFS	DODGE SD #595-QSCB NE 25 12/15/25		6.00		300,000.00 100.00%	300,000.00	300,000.00	300,996.00
COMM: COMMERCE BANK	412606CP8	AFS	HARLAN CNTY-REF NE 26 06/01/26		1.75		200,000.00 100.00%	200,000.00	200,000.00	201,216.00
COMM: COMMERCE BANK	943776JA3	AFS	WAVERLY-REF NE 26 06/15/26		2.25		200,000.00 100.00%	200,000.00	200,000.00	201,858.00
COMM: COMMERCE BANK	148006EZ8	AFS	CASS CO SD #1 NE 26 12/15/26		2.35		200,000.00 100.00%	200,000.00	200,000.00	202,080.00
COMM: COMMERCE BANK	123825FJ5	AFS	BUTLER PWR DT-A-REF NE 27 06/15/27		2.50		195,000.00 100.00%	195,000.00	195,000.00	196,322.10
COMM: COMMERCE BANK	3128MMQA4	AFS	FHLMC 15YR 11/01/27	G18448	2.00		2,000,000.00 100.00%	2,000,000.00	600,719.52	620,649.07

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.
5/28/2020 9:33 AM - BLA / JNBT

Pledges By Pledgee And Maturity

BBA

Pledged To: CITY TREASURER

Jones Bank - Seward, NE

As Of 5/31/2020

Receipt# Safekeeping Location	CUSIP	ASC 320	Description Maturity	Prerefund	Pool/Type Coupon	Moody S&P	Original Face Pledged Percent	Pledged		Market Value
								Original Face	Par	
COMM: COMMERCE BANK	406036HY2	AFS	HALL CO SCH DIST NE 27 12/15/27		3.00		250,000.00 100.00%	250,000.00	250,000.00	256,545.00
COMM: COMMERCE BANK	557354DY0	AFS	MADISON CO SD #5-REF NE 27 12/15/27		2.25		245,000.00 100.00%	245,000.00	245,000.00	247,349.55
COMM: COMMERCE BANK	68905WEF5	AFS	OTOE CO SD #501-BLDG NE 27 12/15/27		2.00	A1	250,000.00 100.00%	250,000.00	250,000.00	252,672.50
COMM: COMMERCE BANK	661615SQ8	AFS	N PLATTE-REF NE 28 06/01/28		2.60		200,000.00 100.00%	200,000.00	200,000.00	202,374.00
COMM: COMMERCE BANK	840372RA6	AFS	S SIOUX CITY UTIL-A NE 28 06/01/28		2.50		250,000.00 100.00%	250,000.00	250,000.00	252,372.50
COMM: COMMERCE BANK	25933AFG6	AFS	DOUGLAS SID #492-REF NE 28 08/15/28		3.20		175,000.00 100.00%	175,000.00	175,000.00	180,643.75
COMM: COMMERCE BANK	80373YCT1	AFS	SARPY CO SID #158-REF NE 29 11/15/29		3.10		155,000.00 100.00%	155,000.00	155,000.00	159,608.15
COMM: COMMERCE BANK	361091BE0	AFS	FURNAS CO SD #18 NE 29 12/15/29		3.15	A2	250,000.00 100.00%	250,000.00	250,000.00	256,255.00
COMM: COMMERCE BANK	486841DW6	AFS	KEARNEY CO SD #503 NE 29 12/15/29		3.00	A+	250,000.00 100.00%	250,000.00	250,634.50	257,660.00
COMM: COMMERCE BANK	123825GB1	AFS	BUTLER PWR DIST-B NE 30 08/15/30		2.90		200,000.00 100.00%	200,000.00	200,462.58	201,974.00
COMM: COMMERCE BANK	486890X92	AFS	KEARNEY NE 30 10/15/30		2.60	A+	150,000.00 100.00%	150,000.00	150,000.00	153,013.50
COMM: COMMERCE BANK	0792124W3	AFS	BELLEVUE-REF NE 30 12/15/30		3.10		250,000.00 100.00%	250,000.00	250,000.00	260,137.50
COMM: COMMERCE BANK	803770SC1	AFS	SARPY CO SD #37-B-REF NE 31 06/15/31		3.00	AA-	250,000.00 100.00%	250,000.00	250,000.00	257,855.00

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.

Pledges By Pledgee And Maturity

Pledged To: CITY TREASURER

As Of 5/31/2020

Jones Bank - Seward, NE

BBA

Page 12 of 32

Receipt# Safekeeping Location	CUSIP Location	ASC 320 Maturity	Description Prerefund	Pool/Type Coupon	Moody S&P	Original Face Pledged Percent	Pledged		Market Value
							Original Face	Par	
COMM: COMMERCE BANK	751265RA9	AFS	RALSTON-VEHICLE NE 32 06/01/32	3.70		300,000.00 100.00%	300,000.00	300,000.00	300,333.00
COMM: COMMERCE BANK	661615UB8	AFS	N PLATTE-REF NE 32 12/15/32	3.00	A-	200,000.00 100.00%	200,000.00	201,255.62	208,630.00
COMM: COMMERCE BANK	79517YAR6	AFS	SALINE CO EDL-A-REF NE 33 02/15/33	3.30	A	350,000.00 100.00%	350,000.00	334,007.58	350,273.00
COMM: COMMERCE BANK	698864HR9	AFS	PAPILLION MUNI FACS NE 33 12/15/33	3.00	Aa1	175,000.00 100.00%	175,000.00	178,436.07	183,377.25
COMM: COMMERCE BANK	80449PEB7	AFS	SAUNDERS SD #9-REF NE 33 12/15/33	3.35		400,000.00 100.00%	400,000.00	395,077.96	400,300.00
COMM: COMMERCE BANK	818468BN9	AFS	SEWARD-REF NE 33 12/15/33	2.35	AA	400,000.00 100.00%	400,000.00	400,000.00	407,608.00
COMM: COMMERCE BANK	943776KA1	AFS	WAVERLY NE 34 06/01/34	2.95		335,000.00 100.00%	335,000.00	335,000.00	345,391.70
COMM: COMMERCE BANK	25928KCK5	AFS	DOUGLAS SAN #466-REF NE 34 09/15/34	3.20		175,000.00 100.00%	175,000.00	175,000.00	176,267.00
COMM: COMMERCE BANK	25930PDA1	AFS	DOUGLAS SID #477-REF NE 34 09/15/34	4.00		150,000.00 100.00%	150,000.00	150,000.00	154,402.50
COMM: COMMERCE BANK	31418BY59	AFS	FNMA 20YR 02/01/36	3.50		1,125,000.00 100.00%	1,125,000.00	552,266.33	567,351.00
COMM: COMMERCE BANK	122861JN8	AFS	BURT CO PUB PWR-A-REF NE 31 07/01/36	3.50		350,000.00 100.00%	350,000.00	350,000.00	353,850.00
COMM: COMMERCE BANK	25936FAU6	AFS	DOUGLAS SANTN #513 NE 36 08/15/36	3.65		225,000.00 100.00%	225,000.00	225,000.00	226,404.00
COMM: COMMERCE BANK	80378EDN2	AFS	SARPY SID #263-REF NE 36 09/15/36	3.80		260,000.00 100.00%	260,000.00	260,000.00	269,107.80

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.
5/28/2020 9:33 AM - BLA / JNBT

Pledges By Pledgee And Maturity



Pledged To: CITY TREASURER

Jones Bank - Seward, NE

As Of 5/31/2020

Receipt# Safekeeping Location	CUSIP	ASC 320	Description Maturity	Prerefund	Pool/Type Coupon	Moody S&P	Original Face Pledged Percent	Pledged		Market Value	
								Original Face	Par		
COMM: COMMERCE BANK	306584AT0	AFS	FALLS CO UTL REV-REF NE 36 12/15/36		3.25		180,000.00 100.00%	180,000.00	180,000.00	177,824.99	180,586.80
COMM: COMMERCE BANK	31418CGF5	AFS	FNMA 20YR 02/01/37	MA2897	3.00		1,000,000.00 100.00%	683,141.97	693,144.51		722,274.38
COMM: COMMERCE BANK	80379KCR9	AFS	SARPY CO SID #272 NE 37 12/15/37		4.25		200,000.00 100.00%	200,000.00	200,000.00	200,000.00	205,670.00
COMM: COMMERCE BANK	25932EDK2	AFS	DOUGLAS CO SID #438 NE 38 08/15/38		4.20		250,000.00 100.00%	250,000.00	250,000.00	250,000.00	265,197.50
COMM: COMMERCE BANK	25930LDG7	AFS	DOUGLAS CO NE SID#530 NE 4C 09/15/40		3.00		150,000.00 100.00%	150,000.00	150,000.00	150,000.00	151,359.00
COMM: COMMERCE BANK	25933EEG9	AFS	DOUGLAS CO SAN & IMPT NE 4C 11/15/40		3.15		190,000.00 100.00%	190,000.00	190,000.00	190,000.00	191,134.30
COMM: COMMERCE BANK	164543BF6	AFS	CHERRY CO NE 40 12/15/40		3.00	Aa3	200,000.00 100.00%	200,000.00	200,000.00	207,464.99	208,902.00
COMM: COMMERCE BANK	3136A3E64	AFS	FNR 2012-9 YC 11/25/41		2.00		2,250,000.00 100.00%	642,803.11	626,863.99	626,863.99	658,050.08
COMM: COMMERCE BANK	3137BMSR8	AFS	FHR 4548 GB 07/15/42		3.00		1,100,000.00 100.00%	414,071.12	421,915.88	421,915.88	424,243.94
COMM: COMMERCE BANK	3136ARSY5	AFS	FNR 2016-8 EH 08/25/42		4.00		1,000,000.00 100.00%	363,542.24	375,738.99	375,738.99	384,904.31
COMM: COMMERCE BANK	3137B75U9	AFS	FHR 4292 PA 03/15/43		3.00		1,550,000.00 100.00%	598,832.81	611,323.95	611,323.95	636,134.58
COMM: COMMERCE BANK	38379GF85	AFS	GNR 2014-156 NE 03/20/44		3.00		1,150,000.00 100.00%	516,734.88	529,848.62	529,848.62	547,540.49
51 Securities Pledged To: 1010 - CITY TREASURER								20,805,000.00	13,978,641.29	14,024,536.79	14,358,429.20

CASH IN BANK \$12,868,870.51

Although the information in this report has been obtained from sources believed to be reliable, its accuracy cannot be guaranteed.
5/28/2020 9:33 AM - BLA / JNBT

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 1 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp STyp Loc/PI	CUSIP Description S&P	Rate	Moody	State	Ticket-P#	Call Type Next Call Dt Call Price	Maturity Dt Issue Dt Intent	Total Face Total Par	Pledged Face % of Total	Pledge Values		
										Par Value	Carrying Value	Market Value
PLEDGE: CITY OF SEWARD (02)												
CMO	3137AWU78	1.250			185157011-1		12/15/2027	1,500,000.00	1,500,000.00	217,794.35	214,334.66	214,334.66
FHR	FHR 4145 AC						12/1/2012		100.00%	215,656.90	226.87	214,561.53
D02/02							AFS					
CMO	3137B0NV2	1.500			185157163-1		9/15/2025	2,000,000.00	2,000,000.00	242,962.26	244,798.17	244,798.17
FHR	FHR 4176 EC						3/1/2013		100.00%	241,381.15	303.70	245,101.87
D02/02							AFS					
GNMA	36176W2B6	4.000			185168920-1		12/15/2026	560,000.00	560,000.00	78,085.86	83,118.39	83,118.39
GNMA	GNMA POOL 778670						12/1/2011		100.00%	81,211.14	260.29	83,378.68
D02/02							AFS					
GNMA	36202ERL5	5.000			185171012-1		3/20/2023	500,000.00	500,000.00	14,811.99	15,380.70	15,380.70
GNM2	GNMA2 POOL 4091						3/1/2008		100.00%	15,128.23	61.72	15,442.42
D02/02							AFS					
GNMA	3620A9QG9	3.500			185171527-1		9/15/2024	750,000.00	750,000.00	65,233.02	68,213.33	68,213.33
GNMA	GNMA POOL 723255						9/1/2009		100.00%	67,268.55	190.26	68,403.59
D02/02							AFS					
GNMA	3620ARB59	3.500			185171588-1		5/15/2025	1,000,000.00	1,000,000.00	111,376.58	117,594.33	117,594.33
GNMA	GNMA POOL 737260						5/1/2010		100.00%	113,766.50	324.85	117,919.18
D02/02							AFS					
GNMA	36241KJN9	5.500			185173887-1		12/20/2020	750,000.00	750,000.00	131.49	132.55	132.55
GNM2	GNMA2 POOL 782069						3/1/2006		100.00%	132.31	0.60	133.15
D02/02							AFS					
MBS	3128MEHL8	5.000			185145155-1		11/1/2024	557,000.00	557,000.00	5,207.78	5,303.85	5,303.85
FGLM	FHLMC POOL G15435						5/1/2015		100.00%	5,354.89	21.70	5,325.55
D02/02							AFS					
MBS	3128MMLQ4	4.500			185145399-1		12/1/2024	1,015,000.00	1,015,000.00	39,144.96	41,449.77	41,449.77
FGLM	FHLMC POOL G18334						12/1/2009		100.00%	40,070.20	146.79	41,596.56
D02/02							AFS					
MBS	3128PNBR8	4.000			185147186-1		7/1/2024	1,300,000.00	1,300,000.00	49,920.08	52,930.87	52,930.87
FGLM	FHLMC POOL J09948						6/1/2009		100.00%	51,514.73	166.40	53,097.27
D02/02							AFS					

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

H231 - Pledged Securities Detail
As of 5/31/2020 Created: 5/27/2020 9:53:28 PM

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 2 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp STYP Loc/PI	CUSIP Description S&P	Moody	Rate	State	Ticket-#	Call Type Next Call Dt Call Price	Maturity Dt Issue Dt Intent	Total Face Total Par	Pledged Face % of Total	Pledge Values		Carrying Value Interest Rec	Market Value Collateral Value
										Par Value Book Value	Value		
MBS	3128PQ4E8		4.500		185147195-1		2/1/2025	1,200,000.00	1,200,000.00	57,500.80	60,703.63	60,703.63	
FGLM	FHLMC POOL J11721						2/1/2010	57,500.80	100.00%	59,799.68	215.63	60,919.26	
D02/02							AFS						
MBS	3128PVN22		3.000		185147378-1		6/1/2021	285,000.00	285,000.00	5,854.36	6,202.24	6,202.24	
FGLM	FHLMC POOL J15809						6/1/2011	5,854.36	100.00%	5,887.11	14.64	6,216.88	
D02/02							AFS						
MBS	3128QOGL5		4.000		185147609-1		5/1/2027	425,000.00	425,000.00	64,788.60	68,737.31	68,737.31	
FGLM	FHLMC POOL J19203						5/1/2012	64,788.60	100.00%	67,967.48	215.96	68,953.27	
D02/02							AFS						
MBS	31294MML2		3.000		185147907-1		3/1/2022	1,000,000.00	1,000,000.00	30,031.83	31,812.31	31,812.31	
FGLM	FHLMC POOL E03063						3/1/2012	30,031.83	100.00%	30,337.14	75.08	31,887.39	
D02/02							AFS						
MBS	31335HUG6		6.000		185150272-1		10/1/2022	700,000.00	700,000.00	2,066.00	2,270.45	2,270.45	
FGLM	FHLMC POOL C90583						10/1/2002	2,066.00	100.00%	2,071.36	10.33	2,280.78	
D02/02							AFS						
MBS	31335HYR8		5.500		185150298-1		10/1/2023	3,250,000.00	3,250,000.00	43,890.63	46,956.60	46,956.60	
FGLM	FHLMC POOL C90720						10/1/2003	43,890.63	100.00%	45,433.96	201.17	47,157.77	
D02/02							AFS						
MBS	31371LQY8		5.000		185155978-1		6/1/2024	500,000.00	500,000.00	8,432.00	9,254.23	9,254.23	
FNMA	FNMA POOL 255271						5/1/2004	8,432.00	100.00%	8,393.99	35.13	9,289.36	
D02/02							AFS						
MBS	31371NUJ9		6.500		185156082-1		8/1/2022	1,100,000.00	1,100,000.00	13,991.54	14,591.72	14,591.72	
FNMA	FNMA POOL 256871						7/1/2007	13,991.54	100.00%	14,388.79	75.79	14,667.51	
D02/02							AFS						
MBS	31375HAP9		3.871		185156211-1		2/1/2026	1,000,000.00	1,000,000.00	1,491.06	1,548.69	1,548.69	
FNMV	FNMA ARM POOL 334914						1/1/1996	1,491.06	100.00%	1,496.79	4.81	1,553.50	
D02/02							AFS						
MBS	3138AMK38		4.500		185159473-1		7/1/2026	500,000.00	500,000.00	74,673.94	79,050.00	79,050.00	
FNMA	FNMA POOL AI7513						7/1/2011	74,673.94	100.00%	77,650.51	280.03	79,330.03	
D02/02							AFS						
MBS	3138EJLQ9		4.000		185159924-1		7/1/2027	443,000.00	443,000.00	79,405.49	84,249.23	84,249.23	
FNMA	FNMA POOL AL2134						7/1/2012	79,405.49	100.00%	82,811.04	264.68	84,513.91	
D02/02							AFS						

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

H231 - Pledged Securities Detail
As of 5/31/2020 Created: 5/27/2020 9:52:28 PM

Cattie Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail

H231

May 31, 2020

Page 3 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp STYP Loc/PI	CUSIP Description S&P	Moody	Rate	State	Ticket-P#	Call Type Next Call Dt Call Price	Maturity Dt Issue Dt Intent	Total Face Total Par	Pledged Face % of Total	Pledge Values		Carrying Value	Interest Rec	Collateral Value	Market Value
										Par Value	Book Value				
MBS	3138EKRIM9		3.500		185160071-1		2/1/2028	500,000.00	500,000.00	102,350.38	102,350.38	108,421.21		108,421.21	
FNMA	FNMA POOL AL3181						2/1/2013	102,350.38	100.00%	106,535.59	106,535.59	298.52		108,719.73	
D02/02							AFS								
MBS	3138EKV4		2.500		185160087-1		4/1/2023	525,000.00	525,000.00	56,353.67	56,353.67	57,837.14		57,837.14	
FNMA	FNMA POOL AL3327						3/1/2013	56,353.67	100.00%	56,711.90	56,711.90	117.40		57,954.54	
D02/02							AFS								
MBS	3138ELYF4		4.000		185160221-1		10/1/2028	1,000,000.00	1,000,000.00	203,704.08	203,704.08	219,311.14		219,311.14	
FNMA	FNMA POOL AL4309						10/1/2013	203,704.08	100.00%	212,784.95	212,784.95	679.01		219,990.15	
D02/02							AFS								
MBS	3138EMCY5		4.000		185160242-1		2/1/2027	575,000.00	575,000.00	99,659.09	99,659.09	105,654.76		105,654.76	
FNMA	FNMA POOL AL4586						12/1/2013	99,659.09	100.00%	104,225.46	104,225.46	332.20		105,986.96	
D02/02							AFS								
MBS	31407T2J8		5.000		185163606-1		10/1/2020	545,000.00	545,000.00	870.50	870.50	876.94		876.94	
FNMA	FNMA POOL 840577						10/1/2005	870.50	100.00%	871.49	871.49	3.63		880.57	
D02/02							AFS								
MBS	3140J5EA3		2.500		185164038-1		12/1/2029	300,000.00	300,000.00	135,325.98	135,325.98	141,651.62		141,651.62	
FNMA	FNMA POOL BM1028						3/1/2017	135,325.98	100.00%	135,927.55	135,927.55	281.93		141,933.55	
D02/02							AFS								
MBS	31410KAW4		4.000		185164389-1		3/1/2023	2,050,000.00	2,050,000.00	23,158.67	23,158.67	23,350.65		23,350.65	
FNMA	FNMA POOL 889321						3/1/2008	23,158.67	100.00%	23,629.26	23,629.26	77.20		23,427.85	
D02/02							AFS								
MBS	31412P2K6		4.500		185164602-1		7/1/2024	2,900,000.00	2,900,000.00	85,059.78	85,059.78	90,030.15		90,030.15	
FNMA	FNMA POOL 931478						6/1/2009	85,059.78	100.00%	87,901.56	87,901.56	318.97		90,349.12	
D02/02							AFS								
MBS	31417SAL4		4.500		185165282-1		10/1/2024	2,040,000.00	2,040,000.00	127,818.20	127,818.20	134,845.36		134,845.36	
FNMA	FNMA POOL AC5410						10/1/2009	127,818.20	100.00%	132,527.92	132,527.92	479.32		135,324.68	
D02/02							AFS								
MBS	31418AAC2		3.000		185165786-1		11/1/2026	1,000,000.00	1,000,000.00	81,834.87	81,834.87	85,851.28		85,851.28	
FNMA	FNMA POOL MA0902						10/1/2011	81,834.87	100.00%	82,959.77	82,959.77	204.59		86,055.87	
D02/02							AFS								
MBS	31418AQY7		2.500		185166318-1		3/1/2023	500,000.00	500,000.00	53,329.79	53,329.79	54,773.93		54,773.93	
FNMA	FNMA POOL MA1370						2/1/2013	53,329.79	100.00%	53,712.20	53,712.20	111.10		54,885.03	
D02/02							AFS								

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

H231 - Pledged Securities Detail
As of: 5/31/2020. Created: 5/27/2020 9:52:23 PM

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 4 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp	STyp	Loc/Pl	CUSIP	Description	S&P	Moody	Rate	State	Ticket-P#	Call Type	Next Call Dt	Call Price	Maturity Dt	Issue Dt	Intent	Total Face	Total Par	Pledged Face % of Total	Pledge Values			Market Value
																			Par Value	Book Value	Carrying Value	
MBS			31418AY51				2.500		185166625-1				10/1/2023			587,000.00	587,000.00	587,000.00		87,405.87	87,405.87	87,146.27
FNMA			FNMA POOL MA1620										9/1/2013	AFS		87,405.87	87,405.87	100.00%		88,123.82	88,123.82	87,328.37
D02/02																						
MUNI			123825GA3				2.750	NE	185139632-1	Contn			8/15/2029			150,000.00	150,000.00	150,000.00		150,000.00	150,000.00	151,603.50
REV			BUTLER NE PUB PWR DIST ELEC SY							5/12/2021			5/12/2016			150,000.00	150,000.00	100.00%		150,000.00	150,000.00	152,818.08
D02/02										100.000												
MUNI			199437KM5				2.800	NE	185141492-1	Contn			6/15/2025			205,000.00	205,000.00	205,000.00		205,000.00	205,000.00	205,332.10
REV			COLUMBUS NE COMB REV							6/1/2020			8/7/2012			205,000.00	205,000.00	100.00%		204,043.72	204,043.72	207,978.88
D02/02										100.000												
MUNI			199437LA0				2.875	NE	185141494-1	Contn			6/15/2026			100,000.00	100,000.00	100,000.00		100,000.00	100,000.00	100,297.00
REV			COLUMBUS NE COMB REV							7/23/2020			7/23/2015			100,000.00	100,000.00	100.00%		99,586.68	99,586.68	101,622.69
D02/02										100.000												
MUNI			231868NU0				2.550	NE	185142176-1	Contn			12/1/2023			100,000.00	100,000.00	100,000.00		100,000.00	100,000.00	100,484.00
REV			CUSTER NE PUBLIC PWR DIST							8/27/2020			8/27/2015			100,000.00	100,000.00	100.00%		100,000.00	100,000.00	101,759.00
D02/02										100.000												
MUNI			239421JU0				2.750	NE	185142338-1	Contn			9/15/2027			100,000.00	100,000.00	100,000.00		100,000.00	100,000.00	100,404.00
REV			DAWSON NEB PUB PWR DIST REV							9/17/2020			9/17/2015			100,000.00	100,000.00	100.00%		99,018.15	99,018.15	100,984.56
D02/02										100.000												
MUNI			25928FBA9				3.150	NE	185142823-1	Contn			7/15/2026			100,000.00	100,000.00	100,000.00		100,000.00	100,000.00	100,825.00
GO			DOUGLAS CNTY NE SAN & IMPT							1/15/2021			1/15/2016			100,000.00	100,000.00	100.00%		100,000.00	100,000.00	102,015.00
D02/02										100.000												
MUNI			259290EB6				3.100	NE	185142828-1	Contn			8/15/2030			150,000.00	150,000.00	150,000.00		150,000.00	150,000.00	151,506.00
GO			DOUGLAS CNTY NE SAN & IMPT DIS							6/15/2021			6/15/2016			150,000.00	150,000.00	100.00%		150,000.00	150,000.00	152,875.17
D02/02										100.000												
MUNI			259292CS7				2.700	NE	185142831-1	Contn			11/15/2026			280,000.00	280,000.00	280,000.00		280,000.00	280,000.00	273,204.40
GO			DOUGLAS CNTY SAN IMPT DIST 427							11/15/2022			11/15/2017			280,000.00	280,000.00	100.00%		280,000.00	280,000.00	273,540.40
D02/02										100.000												
MUNI			25930HAU8				2.400	NE	185142850-1	Contn			3/15/2022			75,000.00	75,000.00	75,000.00		75,000.00	75,000.00	75,066.00
GO			DOUGLAS CNTY NE SAN & IMPT DIS							6/1/2020			3/15/2015			75,000.00	75,000.00	100.00%		75,000.00	75,000.00	75,446.00
D02/02										100.000												
MUNI			25930PCG9				2.900	NE	185142854-1	Contn			11/15/2028			80,000.00	80,000.00	80,000.00		80,000.00	80,000.00	81,167.20
GO			DOUGLAS CNTY NE SAN & IMPT							11/15/2021			11/15/2016			80,000.00	80,000.00	100.00%		80,000.00	80,000.00	81,167.20
D02/02										100.000												

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 5 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp Styp Loc/PI	CUSIP Description S&P	Moody	Rate	State	Ticket-P#	Call Type Next Call Dt Call Price	Maturity Dt Issue Dt Intent	Total Face Total Par	Pledged Face % of Total	Pledge Values		Market Value Collateral Value
										Par Value Book Value	Carrying Value Interest Rec	
MJUN	25930VCD3		2.550	NE	185142857-1	Contin	2/15/2024	50,000.00	50,000.00	50,000.00	50,509.50	
GO	DOUGLAS CNTY NE SAN & IMPT					3/1/2021	3/1/2016	50,000.00	100.00%	50,000.00	375.42	
D02/02						100,000	AFS					
MJUN	25931FCK1		3.000	NE	185142860-1	Contin	9/15/2031	240,000.00	240,000.00	240,000.00	242,433.60	
GO	DOUGLAS CNTY NE SAN & IMPT					9/15/2021	9/15/2016	240,000.00	100.00%	240,000.00	1,520.00	
D02/02						100,000	AFS					
MJUN	25931KAV8		2.600	NE	185142861-1	Contin	5/15/2023	100,000.00	100,000.00	100,000.00	100,112.00	
GO	DOUGLAS CNTY NE SAN & IMPT					6/1/2020	5/15/2015	100,000.00	100.00%	100,000.00	115.56	
D02/02						100,000	AFS					
MJUN	25931LCN2		2.700	NE	185142862-1	Contin	11/15/2028	170,000.00	170,000.00	170,000.00	172,142.00	
GO	DOUGLAS CNTY NE SAN & IMPT					11/15/2021	11/15/2016	170,000.00	100.00%	170,000.00	204.00	
D02/02						100,000	AFS					
MJUN	25931MBX9		3.100	NE	185142863-1	Contin	10/15/2029	140,000.00	140,000.00	140,000.00	141,593.20	
GO	DOUGLAS CNTY NE SAN & IMPT					7/15/2021	7/15/2016	140,000.00	100.00%	140,000.00	554.56	
D02/02						100,000	AFS					
MJUN	25931QBD4		3.200	NE	185142864-1	Contin	11/1/2026	100,000.00	100,000.00	100,000.00	100,853.00	
GO	DOUGLAS CNTY NE SAN & IMPT					12/1/2020	12/1/2015	100,000.00	100.00%	100,000.00	266.67	
D02/02						100,000	AFS					
MJUN	25931VBA9		3.050	NE	185142865-1	Contin	11/15/2029	135,000.00	135,000.00	135,000.00	136,331.10	
GO	DOUGLAS CNTY NE SA & IMPT DIST					5/15/2021	5/15/2016	135,000.00	100.00%	135,000.00	183.00	
D02/02						100,000	AFS					
MJUN	25931VBN1		3.500	NE	185142866-1	Contin	8/15/2032	50,000.00	50,000.00	50,000.00	47,946.00	
GO	DOUGLAS CNTY NE SAN & IMPT					7/15/2022	7/27/2017	50,000.00	100.00%	50,000.00	515.28	
D02/02						100,000	AFS					
MJUN	25933BCU6		3.600	NE	185142873-1	Contin	7/15/2027	100,000.00	100,000.00	100,000.00	100,450.00	
GO	DOUGLAS CNTY NE SAN & IMPT					7/15/2020	7/15/2015	100,000.00	100.00%	100,000.00	1,360.00	
D02/02						100,000	AFS					
MJUN	25934ACJ2		3.100	NE	185142882-1	Contin	12/15/2030	120,000.00	120,000.00	120,000.00	121,184.40	
GO	DOUGLAS CNTY NE SAN & IMPT					7/15/2021	7/15/2016	120,000.00	100.00%	120,000.00	1,715.33	
D02/02						100,000	AFS					
MJUN	25934QDB3		2.000	NE	185142887-1	Contin	10/1/2021	80,000.00	80,000.00	80,000.00	80,737.60	
GO	DOUGLAS CNTY NE SAN & IMPT					10/1/2016	10/1/2016	80,000.00	100.00%	80,000.00	266.67	
D02/02						80,000.00	AFS					

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 6 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp	CUSIP	Description	Rate	Ticket-P#	State	Moody	Call Type	Maturity Dt	Total Face	Pledged Face	Pledge Values		Market Value
											Par Value	Book Value	
STyp	Loc/PI	S&P					Next Call Dt	Issue Dt	Total Par	% of Total	Carrying Value	Collateral Value	
MUNI	287742LU2	ELKHORN NE RURAL PUBLIC PWR	2.650	185143485-1	NE		Contin	6/1/2025	200,000.00	200,000.00	200,000.00	200,372.00	
REV							6/1/2020	6/27/2013	200,000.00	100.00%	198,147.77	203,022.00	
D02/02							100,000	AFS					
MUNI	406028FB1	HALL CNTY NE ARPT AUTH	3.200	185176895-1	NE		Contin	7/15/2030	85,000.00	85,000.00	85,000.00	85,124.10	
GO							6/5/2020	6/5/2015	85,000.00	85,000.00	85,000.00	86,151.66	
D02/02							100,000	AFS					
MUNI	406036HN6	HALL CNTY NE SCD #2 GRAND IS	2.400	185176896-1	NE		Contin	12/15/2024	100,000.00	100,000.00	100,000.00	100,143.00	
GO							6/1/2020	2/9/2015	100,000.00	100.00%	100,000.00	101,249.67	
D02/02							100,000	AFS					
MUNI	473260DB0	JEFFERSON CNTY NE	2.550	185178494-1	NE		Contin	12/15/2025	80,000.00	80,000.00	80,000.00	80,119.20	
GO							6/5/2020	6/5/2015	80,000.00	80,000.00	80,000.00	81,059.87	
D02/02							100,000	AFS					
MUNI	487571FT3	KEITH CNTY NE SCD #1	2.950	185178859-1	NE		Contin	12/15/2027	100,000.00	100,000.00	100,000.00	101,033.00	
GO							12/28/2020	12/28/2015	100,000.00	100.00%	100,000.00	102,393.28	
D02/02							100,000	AFS					
MUNI	505318QS7	LA VISTA NE	2.650	185179244-1	NE		Contin	11/15/2024	115,000.00	115,000.00	115,000.00	115,174.80	
GO							6/1/2020	12/31/2014	115,000.00	115,000.00	115,000.00	115,310.24	
D02/02							100,000	AFS					
MUNI	57973FDD8	MCCOOK NE PUBLIC PWR DIST	3.150	185181069-1	NE		Contin	12/15/2030	100,000.00	100,000.00	100,000.00	103,107.00	
REV							8/9/2022	8/9/2017	100,000.00	100.00%	100,000.00	104,559.50	
D02/02							100,000	AFS					
MUNI	68905FFE4	OTOE CNTY NE SCH DIST #111	2.500	185184481-1	NE		Contin	11/15/2023	100,000.00	100,000.00	100,000.00	100,182.00	
GO							6/1/2020	2/15/2013	100,000.00	100.00%	100,000.00	100,293.11	
D02/02							100,000	AFS					
MUNI	757045DV8	RED WILLOW CNTY NE	2.650	185185975-1	NE		Contin	12/15/2025	100,000.00	100,000.00	100,000.00	100,134.00	
GO							6/1/2020	6/20/2013	100,000.00	100.00%	100,000.00	101,355.94	
D02/02							100,000	AFS					
MUNI	80374BCJ2	SARPY CNTYH NE SAN & IMPT	3.650	185187202-1	NE		Contin	10/15/2026	115,000.00	115,000.00	115,000.00	115,000.00	
GO							6/1/2020	8/15/2014	115,000.00	115,000.00	115,000.00	115,536.35	
D02/02							100,000	AFS					
MUNI	803760EJ2	SARPY CNTY NE SAN & IMPT DIST	3.650	185187204-1	NE		Contin	12/15/2029	100,000.00	100,000.00	100,000.00	101,776.00	
GO							12/15/2020	12/15/2015	100,000.00	100.00%	100,000.00	103,459.06	
D02/02							100,000	AFS					

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail
May 31, 2020

H231
Page 7 of 60

Report Sequence: sgrp, CUSIP, Ticket

SGrp	STyp	Loc/Pl	CUSIP	Description	S&P	Moody	Rate	State	Ticket-P#	Call Type	Next Call Dt	Call Price	Maturity Dt	Issue Dt	Intent	Total Face	Total Par	Pledged Face	% of Total	Pledge Values				
																				Par Value	Carrying Value	Market Value		
																				Book Value	Interest Rec	Collateral Value		
MJUN	GO	D02/02	803766BG8	SARPY CNTY NE SAN & IMPT			2.850	NE	185187208-1	Contin	7/1/2020		5/15/2022	7/1/2015	AFS	90,000.00	90,000.00	90,000.00	100.00%	90,000.00	90,000.00	90,162.00	90,162.00	90,276.00
MJUN	GO	D02/02	80376DCN7	SARPY CNTY NE SAN & IMPT DIST			3.250	NE	185187210-1	Contin	6/1/2020		10/15/2023	10/15/2012	AFS	200,000.00	200,000.00	200,000.00	100.00%	200,000.00	200,000.00	200,426.00	200,426.00	201,256.56
MJUN	GO	D02/02	80376ECZ8	SARPY CNTY NE SAN & IMPT DIST			3.750	NE	185187211-1	Contin	2/15/2022		8/15/2029	2/15/2017	AFS	90,000.00	90,000.00	90,000.00	100.00%	90,000.00	90,000.00	92,688.30	92,688.30	93,682.05
MJUN	GO	D02/02	80376JBK6	SARPY CNTY NE SAN & IMPT DIST			2.700	NE	185187214-1	Contin	7/15/2022		8/15/2026	7/15/2017	AFS	50,000.00	50,000.00	50,000.00	100.00%	50,000.00	50,000.00	52,600.50	52,600.50	52,998.00
MJUN	GO	D02/02	80377TBE2	SARPY CNTY NE SAN & IMPT DIST			2.800	NE	185187220-1	Contin	11/15/2021		11/15/2028	11/15/2016	AFS	85,000.00	85,000.00	85,000.00	100.00%	85,000.00	85,000.00	86,190.00	86,190.00	86,295.78
MJUN	GO	D02/02	80377TBF9	SARPY CNTY NE SAN & IMPT DIST			2.900	NE	185187221-1	Contin	11/15/2021		11/15/2029	11/15/2016	AFS	85,000.00	85,000.00	85,000.00	100.00%	85,000.00	85,000.00	86,385.50	86,385.50	86,495.06
MJUN	GO	D02/02	80378CBS7	SARPY CNTY NE SAN & IMPT DIST			3.500	NE	185187225-1	Contin	6/1/2020		9/1/2026	9/1/2014	AFS	150,000.00	150,000.00	150,000.00	100.00%	150,000.00	150,000.00	150,121.50	150,121.50	151,434.00
MJUN	GO	D02/02	80378TEW8	SARPY CNTY NE SAN & IMPT DIST			3.850	NE	185187230-1	Contin	4/15/2023		10/15/2033	4/15/2018	AFS	85,000.00	85,000.00	85,000.00	100.00%	85,000.00	85,000.00	83,711.40	83,711.40	84,129.55
MJUN	REV	D02/02	818483FG9	SEWARD NE ELEC REV			2.450	NE	185187557-1	Contin	6/15/2021		2/15/2028	6/15/2016	AFS	150,000.00	150,000.00	150,000.00	100.00%	150,000.00	150,000.00	151,587.00	151,587.00	152,669.08
MJUN	REV	D02/02	818484DG9	SEWARD NE SANTN SWR SYS			2.300	NE	185187560-1	Contin	8/12/2021		9/15/2029	8/12/2016	AFS	130,000.00	130,000.00	130,000.00	100.00%	130,000.00	130,000.00	131,267.50	131,267.50	131,898.72
MJUN	REV	D02/02	854746DX9	STANTON CNTY NE PUB PWR DIST			2.550	NE	185195280-1	Contin	3/2/2021		8/1/2028	3/2/2016	AFS	155,000.00	155,000.00	155,000.00	100.00%	155,000.00	155,000.00	156,348.50	156,348.50	157,666.00

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

Cattle Bank & Trust (052)
Investment Portfolio (1)

Pledged Securities Detail

H231
Page 8 of 60

May 31, 2020

Report Sequence: sgrp, CUSIP, Ticket

SGrp STyp Loc/PI	CUSIP Description S&P	Moody	Rate	State	Ticket-P#	Call Type Next Call Dt Call Price	Maturity Dt Issue Dt Intent	Total Face Total Par	Pledged Face % of Total	Pledge Values		Carrying Value Interest Rec	Market Value Collateral Value
										Par Value Book Value	Par Value Book Value		
MUNI GO D02/02	886098BP6 THURSTON CNTY NE SCD #17		3.000	NE	185196149-1	Contn 5/16/2020 100.000	6/15/2020 1/24/2012 AFS	235,000.00 235,000.00	235,000.00 100.00%	235,000.00 235,000.00	235,338.40 3,250.83	235,338.40 238,589.23	
MUNI GO D02/02	919558KF2 VLY CNTY NE		2.900	NE	185197361-1	Contn 6/11/2020 100.000	12/15/2025 5/28/2014 AFS	150,000.00 150,000.00	150,000.00 100.00%	150,000.00 150,000.00	150,319.50 2,005.83	150,319.50 152,325.33	
MUNI REV D02/02	93811PBV9 WASHINGTON CNTY NE PUB SAFETY		2.500	NE	185197916-1	Contn 6/11/2020 100.000	12/11/2025 5/14/2015 AFS	150,000.00 150,000.00	150,000.00 100.00%	150,000.00 150,000.00	150,195.00 1,875.00	150,195.00 152,070.00	
MUNI REV D02/02	943781BN3 WAVERLY NE COMB UTIL REV		3.100	NE	185198094-1	Contn 1/20/2021 100.000	6/15/2029 1/20/2016 AFS	100,000.00 100,000.00	100,000.00 100.00%	100,000.00 100,000.00	100,937.00 1,429.44	100,937.00 102,366.44	
TAX TAXREV D02/02	68189TBA3 OMAHA NEB SPL OBLIG AA+	Aa3	6.400	NE	185184294-1	Contn 2/11/2026 3/25/2008	2/11/2026 3/25/2008 AFS	65,000.00 65,000.00	35,000.00 53.85%	35,000.00 35,000.00	40,044.20 746.67	40,044.20 40,790.87	
TAX TAXGO D02/02	81847EMD5 SEWARD NE		2.750	NE	185187550-1	Contn 5/2/2021 100.000	10/1/2022 5/2/2016 AFS	140,000.00 140,000.00	140,000.00 100.00%	140,000.00 140,000.00	140,646.80 641.67	140,646.80 141,288.47	
CITY OF SEWARD								38,757,000.00		8,163,665.50 8,209,430.24	8,293,699.28 53,167.40	8,293,699.28 8,346,866.68	

CASH IN BANK \$8,669,365.73

Report reflects information submitted to VS Bond Accounting by the customer. It is not intended to be used as the official record of safekeeping location and/or pledged holdings. See customer's Safekeeping Agent reports as needed.

CURRENT YEAR: May 2020

LAST YEAR: May 2019

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	6	\$ 16,895.40	\$ 5,365,222.05
REMODEL/ADDIT.	10	\$ 1,537.00	\$ 614,344.53
ACCESSORY	14	\$ 457.00	\$ 35,800.00
RELOCATE	1	\$ 25.00	\$ 10,990.00
ELECTRIC			
PLUMBING	16	\$ 1,000.00	
MECHANICAL	5	\$ 320.00	
SEWER TAP	5	\$ 1,250.00	
WATER TAP	5	\$ 4,405.00	
TEMP. ELEC.	5	\$ 250.00	
ELECTRIC SER.	5	\$ 1,200.00	
TOTALS	72	\$ 27,339.40	\$ 6,026,356.58

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	3	\$ 1,972.65	\$ 654,730.54
REMODEL/ADDIT.	9	\$ 762.00	\$ 372,787.50
ACCESSORY	16	\$ 200.00	\$ 40,310.00
RELOCATE	3	\$ 75.00	\$ 8,762.50
ELECTRIC	0		\$ -
PLUMBING	15	\$ 1,280.00	\$ -
MECHANICAL	10	\$ 825.00	\$ -
SEWER TAP	3	\$ 750.00	\$ -
WATER TAP	3	\$ 2,643.00	\$ -
TEMP. ELEC.	3	\$ 150.00	\$ -
ELECTRIC SER.	3	\$ 600.00	\$ -
TOTALS	68	\$ 9,257.65	\$ 1,076,590.54

YEAR TO DATE January to December 2020

YEAR TO DATE January to December 2019

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	19	\$ 45,134.80	\$10,320,939.67
REMODEL/ADDIT.	31	\$ 10,104.09	\$ 4,209,013.77
ACCESSORY	82	\$ 8,250.45	\$ 370,560.00
RELOCATE	4	\$ 125.00	\$ 10,990.00
ELECTRIC		\$ -	\$ -
PLUMBING	73	\$ 6,280.00	\$ -
MECHANICAL	31	\$ 5,382.28	\$ -
SEWER TAP	17	\$ 4,250.00	\$ -
WATER TAP	17	\$ 14,977.00	\$ -
TEMP. ELEC.	18	\$ 900.00	\$ -
ELECTRIC SER.	18	\$ 4,200.00	\$ -
TOTALS	310	\$ 99,603.62	\$14,911,503.44

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	13	\$ 9,394.65	\$ 3,324,594.53
REMODEL/ADDIT.	30	\$ 2,921.15	\$ 835,792.50
ACCESSORY	35	\$ 2,708.45	\$ 200,522.00
RELOCATE	12	\$ 300.00	\$ 228,358.94
ELECTRIC	5	\$ 195.00	\$ -
PLUMBING	40	\$ 2,735.00	\$ -
MECHANICAL	31	\$ 2,790.00	\$ -
SEWER TAP	12	\$ 3,000.00	\$ -
WATER TAP	12	\$ 10,572.00	\$ -
TEMP. ELEC.	12	\$ 600.00	\$ -
ELECTRIC SER.	13	\$ 2,800.00	\$ -
TOTALS	215	\$ 38,016.25	\$ 4,589,267.97

CURRENT YEAR: April 2020

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	2	\$ 5,374.00	\$ 1,696,969.60
REMODEL/ADDIT.	7	\$ 2,530.25	\$ 845,494.10
ACCESSORY	27	\$ 5,154.70	\$ 91,663.36
RELOCATE	0		
ELECTRIC			
PLUMBING	20	\$ 1,635.00	
MECHANICAL	7	\$ 3,407.28	
SEWER TAP	1	\$ 250.00	
WATER TAP	1	\$ 881.00	
TEMP. ELEC.	2	\$ 100.00	
ELECTRIC SER.	2	\$ 600.00	
TOTALS	69	\$ 19,932.23	\$ 2,634,127.06

LAST YEAR: April 2019

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	7	\$ 5,236.10	\$ 1,887,309.73
REMODEL/ADDIT.	13	\$ 1,265.90	\$ 255,300.00
ACCESSORY	14	\$ 1,265.95	\$ 126,424.00
RELOCATE	7	\$ 175.00	\$ 213,336.44
ELECTRIC	0		\$ -
PLUMBING	11	\$ 695.00	\$ -
MECHANICAL	8	\$ 815.00	\$ -
SEWER TAP	7	\$ 1,750.00	\$ -
WATER TAP	7	\$ 6,167.00	\$ -
TEMP. ELEC.	7	\$ 350.00	\$ -
ELECTRIC SER.	8	\$ 1,800.00	\$ -
TOTALS	89	\$ 19,519.95	\$ 2,482,370.17

YEAR TO DATE January to December 2020

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	13	\$ 28,239.40	\$4,955,717.62
REMODEL/ADDIT.	21	\$ 8,567.09	\$ 3,594,669.24
ACCESSORY	68	\$ 7,793.45	\$ 334,760.00
RELOCATE	3	\$ 100.00	\$ -
ELECTRIC		\$ -	\$ -
PLUMBING	57	\$ 5,280.00	\$ -
MECHANICAL	26	\$ 5,062.28	\$ -
SEWER TAP	12	\$ 3,000.00	\$ -
WATER TAP	12	\$ 10,572.00	\$ -
TEMP. ELEC.	13	\$ 650.00	\$ -
ELECTRIC SER.	13	\$ 3,000.00	\$ -
TOTALS	238	\$ 72,264.22	\$ 8,885,146.86

YEAR TO DATE January to December 2019

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	10	\$ 7,422.00	\$ 2,669,863.99
REMODEL/ADDIT.	21	\$ 2,159.15	\$ 463,005.00
ACCESSORY	19	\$ 2,508.45	\$ 160,212.00
RELOCATE	9	\$ 225.00	\$ 219,596.44
ELECTRIC	5	\$ 195.00	\$ -
PLUMBING	25	\$ 1,455.00	\$ -
MECHANICAL	21	\$ 1,965.00	\$ -
SEWER TAP	9	\$ 2,250.00	\$ -
WATER TAP	9	\$ 7,929.00	\$ -
TEMP. ELEC.	9	\$ 450.00	\$ -
ELECTRIC SER.	10	\$ 2,200.00	\$ -
TOTALS	147	\$ 28,758.60	\$ 3,512,677.43

CURRENT YEAR: March 2020

LAST YEAR: March 2019

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	4	\$ 10,621.20	\$ 1,687,767.39
REMODEL/ADDIT.	8	\$ 937.00	\$ 213,775.14
ACCESSORY	29	\$ 1,289.50	\$ 64,235.00
RELOCATE	3	\$ 100.00	
ELECTRIC			
PLUMBING	14	\$ 910.00	
MECHANICAL	5	\$ 565.00	
SEWER TAP	4	\$ 1,000.00	
WATER TAP	4	\$ 3,524.00	
TEMP. ELEC.	4	\$ 200.00	
ELECTRIC SER.	4	\$ 1,000.00	
TOTALS	79	\$ 20,146.70	\$ 1,965,777.53

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	0	\$ -	\$ -
REMODEL/ADDIT.	7	\$ 417.00	\$ 84,062.00
ACCESSORY	5	\$ 2,187.50	\$ 58,900.00
RELOCATE	1	\$ 25.00	\$ 6,895.00
ELECTRIC	5	\$ 480.00	\$ -
PLUMBING	7	\$ 405.00	\$ -
MECHANICAL	5	\$ 350.00	\$ -
SEWER TAP	0	\$ -	\$ -
WATER TAP	0	\$ -	\$ -
TEMP. ELEC.	0	\$ -	\$ -
ELECTRIC SER.	0	\$ -	\$ -
TOTALS	30	\$ 3,864.50	\$ 149,857.00

YEAR TO DATE January to December 2020

YEAR TO DATE January to December 2019

Permits	Quantity	Permit Fee	Valuation
NEW CONST.	11	\$ 22,865.40	\$3,258,748.02
REMODEL/ADDIT.	14	\$ 6,036.84	\$ 2,749,175.14
ACCESSORY	41	\$ 2,638.75	\$ 243,096.64
RELOCATE	3	\$ 100.00	\$ -
ELECTRIC		\$ -	\$ -
PLUMBING	37	\$ 3,645.00	\$ -
MECHANICAL	19	\$ 1,655.00	\$ -
SEWER TAP	11	\$ 2,750.00	\$ -
WATER TAP	11	\$ 9,691.00	\$ -
TEMP. ELEC.	11	\$ 550.00	\$ -
ELECTRIC SER.	11	\$ 2,400.00	\$ -
TOTALS	169	\$ 52,331.99	\$ 6,251,019.80

Permits	Qty.	Permit Fee	Valuation
NEW CONST.	3	\$ 2,185.90	\$ 782,554.26
REMODEL/ADDIT.	19	\$ 1,898.95	\$ 453,767.00
ACCESSORY	11	\$ 3,457.00	\$ 95,188.00
RELOCATE	3	\$ 75.00	\$ 13,155.00
ELECTRIC	20	\$ 1,825.00	\$ -
PLUMBING	25	\$ 1,355.00	\$ -
MECHANICAL	29	\$ 2,640.00	\$ -
SEWER TAP	3	\$ 750.00	\$ -
WATER TAP	3	\$ 2,643.00	\$ -
TEMP. ELEC.	3	\$ 150.00	\$ -
ELECTRIC SER.	3	\$ 600.00	\$ -
TOTALS	122	\$ 17,579.85	\$ 1,344,664.26

OPEN Property Maintenance Code Violation Report

					Last Update; 5/1/2020
Property Address	Violation Type	Deadline	Owner Information	Delivery Type	Status
345 S 9th St	RV set up for residency in violation of the ULDO	Extended due to weather	Tod/Colleen Cameron 402-643-5418 Colleen 402-643-6209	LM 5/5/2020	Left message and advised to call back. Greg Butcher spoke with the City Attorney. Todd can have RV just behind front line of house. He talked about having an 8' fence which is not required, but he can only have a 6' tall fence. Applied for variance - Board of adjustment June 11,2020
950 Jackson	Vehicles, abandoned with no current license and registration	5/8/2020	Keith Rader	In person	Bill Arkel community officer took pictures of vehicles. Spoke to owner and let him know he had 7days to get license and registration on vehicles. If not done in 7days a letter will come from the City Administrator, after the 7days of the letter. The vehicles will be removed at the owners expense.
810 Moffit St	Disrepair, protective treatments, decayed siding, facia/trim,		Patricia Murphy (life use)	Personal	In process, attempting to contact owner
90 Roberts St	Water leaking from tenant above and exterior in disrepair		Sandy Nuttleman	Personal	Attempting to contact owner
345 S 9th St	RV set up for residency in violation of the ULDO	Extended due to weather	Tod/Colleen Cameron 402-643-5418	Spoke with in person	Tod stated he would remove the skirting and move the RV to the paved drive and behind the leading edge of the house, he also stated he would disconnect the electric and only used as needed to charge the batteries.
722 N 3rd St	Bedroom windows won't open		Jordan Splatz 360-3525, rental property	Personal	Contacted owner and advised that bedroom windows do not open fully. He advsied that he will take care of.
444 N 2nd St	Protective treatment, decayed siding/facia/trim, porch roof failing	5/31/2019	Gary Weaver PO Box 5592 Irvine, CA 92616, 949-395-6341	Certified mail	The owner reports that he is working on a plan to abate code violations, can't paint currently due to winter, requests a time extension to comply, due to him living in CA.
430 N 2nd	Protective treatment, decayed siding/facia/trim, foundation walls, gutters	5/31/2019	Gary Weaver PO Box 5592 Irvine, CA 92616, 949-395-6341	Certified mail	The owner reports that he is working on a plan to abate code violations, can't paint currently due to winter, requests a time extension to comply, due to him living in CA.

OPEN Property Maintenance Code Violation Report

648 Seward St	Unsafe Structure, Failing west exterior brick wall	Extended due to weather	New owners: Darko & Suzanne Gligorevic	Served by City Staff	Owner has obtained building permit to repair exterior wall and construction is in progress.
110 S 12th St	Retaining wall failing	Extended due to weather	Locust Apartments 312 E 3rd St. Neligh, NE (402-992-1983) Lisa Regional Mgr.	Certified	Owner requested time extension to secure Contractor. Owner is obtaining plans from structural engineer. New Notice & Order served. Installed temp reinforcing barricade. Owner has hired a structural engineer, proposed plans submitted. No permit has been applied for.
424 N 7th St.	Exterior openings, Protective treatment, decayed siding/soffits/fascia, Trash-junk-vehicles, auto parts	10/19/2016	Jeremy Martin, 424 N 7th St. Seward, NE 402-641-6127	Served by SPD	Owner plans on repairing gargae as soon as it warms up. Advised will need a Bldg permit, and to clean up yard while waiting. Owner is making progress cleaning, and repairing garage. Progress has stalled. New Notice & Order served. Failed to comply, little progress observed, see enclosed report and photos.

2012

149 N 1st	Protective treatment, decayed siding, windows, fascia, soffits, roof, foundation	5/1/2019	New owner is Steve Butler, 268 4th St. Garland, NE. 402-508-0478	Served by Certified mail	New owner has a buidling permit for a new roof and construction is in progress. Owner is planning on rectifying all code violations. Making good progress.
-----------	--	----------	--	--------------------------	--

2011

535 S Columbia	Unsafe Structures, Foundation failing, Protective treatment	6/12/2019	Daniel & Barbara Liska, 1215 Eastridge Seward, NE 68434. 402-641-3600, 643-6784	Served by City Staff	Barb reports that they thought that they had a buyer but it fell thru. If they don't sell it within 2 weeks, they are going to demo it.
----------------	---	-----------	---	----------------------	---

OPEN Property Maintenance Code Violation Report

1313 W Hwy 34	Foundation stem walls, grading-drainage, tall weeds, exterior storage, long/short term vehicle parking	10/1/2018	Brian Fehlhafer, 1389 Progressive Rd.	Served by SPD	Referred to City Atty 2-28-11 for non-compliance/further action. City Admin. will meet with Fehlhafer. Unknown status. New Notice & Orders to be served, pending City Admin. NEW NOTICE & ORDER served, PER CITY COUNCIL. 9-28-18, City Admin. instructed Bldg Dept. to HOLD OFF issuing citation, the Mayor and City Administrator are going to meet with the owner and work on a plan. No update from City Admin. has been received. City Admin reports that they will instruct owner to obtain a Demo permit. The owner has obtained a DEMO permit. No progress being made.
---------------	--	-----------	---------------------------------------	---------------	--

SEWARD POLICE DEPARTMENT
MAY 2020 MONTHLY REPORT

ARRESTS	10
CITATIONS	5
PARKING TICKETS	01
WARNINGS	01

The above numbers do not include red tag warnings for parking violations, yellow tag warnings for animal violations or verbal warnings.

The Seward County Communication Center collects the numbers used to create the attached statistics summary.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Commission of the City of Seward, Seward County, Nebraska on Monday, June 8, 2020 at 7:30 p.m. and the City Council of the City of Seward, Seward County, Nebraska on Tuesday, June 16, 2020 at 7:00 p.m. in the Council Chambers at the Municipal Building at 142 North 7th Street, Seward, Nebraska.

MEETINGS BEING HELD VIA VIDEO/TELE-CONFERENCE UNDER STATE OF NEBRASKA, GOVERNOR PETE RICKETTS, EXECUTIVE ORDER NO. 20-24 (CORONA VIRUS- PUBLIC MEETINGS REQUIREMENT WAIVER)

June 8, 2020 Planning Commission:

TO PARTICIPATE - Join Via Computer, Tablet, or Smart Phone:

Enter this URL into your Browser: <https://zoom.us/join>

Enter Meeting ID: 857 9532 4355

TO PARTICIPATE - Join Via Telephone - call one of the numbers below:

1-669-900-6833 or 1-346-248-7799

Enter Meeting ID: 857 9532 4355 889 1243 6286

June 16, 2020 City Council:

TO PARTICIPATE - Join Via Computer, Tablet, or Smart Phone:

Enter this URL into your Browser: <https://zoom.us/join>

Enter Meeting ID: 889 1243 6286

TO PARTICIPATE - Join Via Telephone - call one of the numbers below:

1-669-900-6833 or 1-346-248-7799

Enter Meeting ID: 889 1243 6286

Said public hearings will be to review a Preliminary Plat of SEWARD RAIL CAMPUS PUD 1ST ADDITION.

The area which is the subject of this notice and of the public hearings is described as follows.

FOLLOWING LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 11 NORTH, RANGE 3 EAST OF THE 6TH P.M. SEWARD COUNTY, NEBRASKA. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 29, THENCE N88°23'26"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 1315.96 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S01°19'55"E, ON SAID WEST LINE, A DISTANCE OF 1323.24 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, THENCE N88° 26'11"E, ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 570.85 FEET TO THE WEST RIGHT OF WAY LINE OF PINE STEET; THENCE S01°14'49"E, ON SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 59.56 FEET; THENCE N88°26'11"E, PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 676.34 FEET TO THE WESTERLY RIGHT OF WAY OF NEBRASKA HIGHWAY 75; THENCE 501° 33'49"E, ON THE WESTERLY RIGHT OF WAY OF NEBRASKA HIGHWAY 75, A DISTANCE OF 164.73 FEET; THENCE S88°26'11"W ON SAID RIGHT OF WAY, A DISTANCE OF 15.00 FEET; THENCE S01°09'08" E ON SAID RIGHT OF WAY, A DISTANCE OF 800.00 FEET TO THE NORTH LINE OF A PROPERTY OWNED BY HILLCREST EVANGELICAL FREE CHURCH INC.; THENCE S88°54'14" W ON SAID NORTH LINE, A DISTANCE OF 108.70 FEET; THENCE N34°42'35"W ON SAID NORTH LINE, A DISTANCE OF 127.44 FEET; THENCE S88°39'15"W ON SAID NORTH LINE, A DISTANCE OF 465.97 FEET TO THE NORTHWEST CORNER OF A PROPERTY OWNED BY HILLCREST EVANGELICAL FREE CHURCH INC; THENCE S01° 19'03"E ON THE

WEST LINE OF A PROPERTY OWNED BY HILLCREST EVANGELICAL FREE CHURCH INC, A DISTANCE OF 408.80 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER; THENCE S88°28'56"W, ON SAID SOUTH LINE, A DISTANCE OF 1900.55 FEET TO THE SOUTH QUARTER CORNER; THENCE N01°20'55"W, ON THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2644.39 FEET BACK TO THE POINT OF BEGINNING.

SAID TRACT CONTAINING 110.78 ACRES MORE OR LESS.

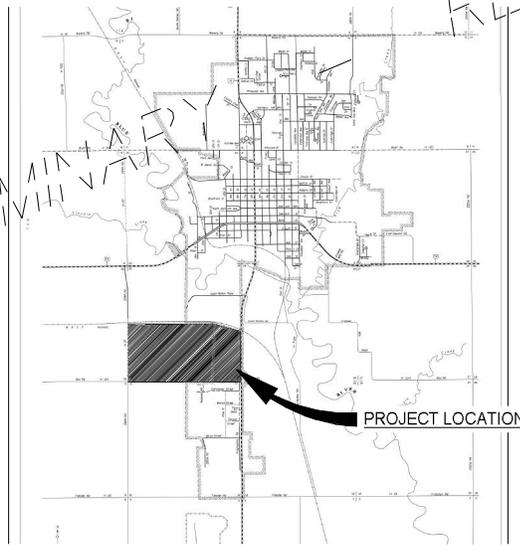
All persons interested may appear and be heard.

Tim Dworak
Building/Zoning Code Enforcement Director

Published: May 27, 2020
Provide POP

CITY OF SEWARD, NEBRASKA

SEWARD RAIL CAMPUS PUD 1ST ADDITION



- RIGHT OF WAY
- EMBANKMENT EASEMENT
- HORIZONTAL CONTROL POINT
- BENCHMARK
- SOIL BORING
- SANITARY SEWER AND MANHOLE
- FORCE MAIN AND/Or SANITARY
- SANITARY SEWER SERVICE & CLEANOUT
- WATER MAIN, HYDRANT, VALVE AND MANHOLE
- WATER SERVICE AND CURB STOP BOX
- STORM SEWER, MANHOLE AND CATCH BASIN
- CULVERT AND APRON ENDWALL
- GAS MAIN, VALVE, VENT AND METER
- HANDHOLE
- BURIED PHONE CABLE, PEDESTAL AND MANHOLE
- BURIED ELECTRIC CABLE, PEDESTAL, MANHOLE, TRANSFORMER AND METER
- OVERHEAD WIRE, POLE AND GUY WIRE
- LIGHT POLE
- TRAFFIC SIGNAL
- STREET NAME SIGN
- SIGN (NON STREET NAME)
- RAILROAD TRACKS
- DECIDUOUS AND CONIFEROUS TREE
- BUSH / SHRUB AND STUMP
- EDGE OF WOODED AREA
- BUILDING
- FENCE (UNIMEN I H H U)
- XC
- XE
- XWD
- XWW
- POST / BOLLARD
- HE I ANNING WALL
- PROPOSED STREET CENTERLINE
- HIGH-Of-WAY
- PERMANENT EASEMENT
- EMBANKMENT EASEMENT
- CONSTRUCTION LIMITS
- SANITARY SEWER, BULKHEAD AND MANHOLE
- FORCE MAIN
- SANITARY SERVICE AND CLEANOUT
- WATER MAIN, ICE, HYDRANT, BULKHEAD AND VALVE
- WATER SERVICE AND CURB STOP BOX
- STORM SEWER, MANHOLE AND CATCH BASIN
- CULVERT AND APRON ENDWALL
- DITCH / SWALE
- RIPRAP
- STREET NAME SIGN
- SIGN (NON STREET NAME)
- HE I ANNING WALL

GOVERNING SPECIFICATIONS
THE 2018 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION SHALL GOVERN EXCEPT AS MODIFIED BY THE SPECIFICATIONS FOR THIS PROJECT.

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST EDITION OF THE MICHIGAN MANUAL ON TRAFFIC CONTROL DEVICES, INCLUDING THE LATEST REVISIONS FOR TEMPORARY TRAFFIC CONTROL DEVICES.

INDEX	
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-3	SITE PLAN
4	TYPICAL SECTION PLAN
5	GRADE PLAN
6	EXISTING DRAINAGE PLAN
7-8	PROPOSED DRAINAGE PLAN
9	STORM SEWER PLAN
10-15	PLAN PROFILE SHEETS

THIS PLAN CONTAINS 18 SHEETS.

PROJECT LOCATION

APPROVED: _____ DATE _____

CITY ENGINEER OF _____

APPROVED: _____ DATE _____

COUNTY ENGINEER _____

SEWARD, NEBRASKA

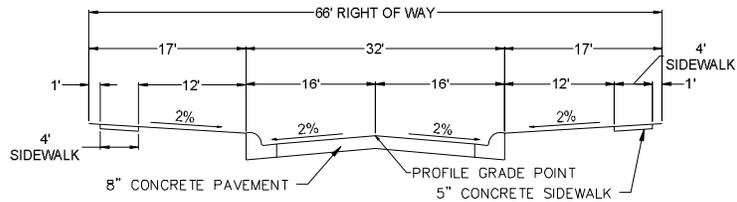
SEH PHONE: 402.870.8200
1710 N. LINCOLN ROAD
UNIT 101
SEWARD, NEBRASKA 68410
www.sehinc.com

I HEREBY CERTIFY THAT THE PLANNING PREPARED BY ME IS UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA.

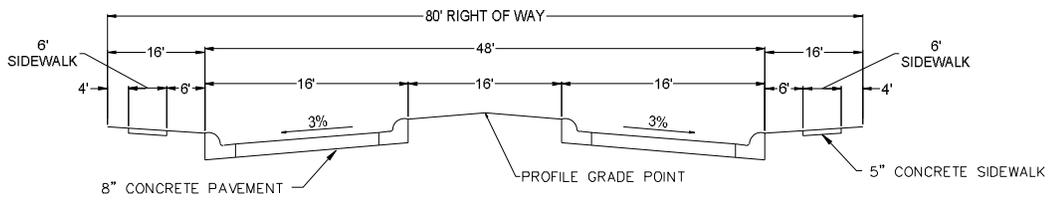
Signature: JACQUELYNE PE
Date: 05/11/2020 Job No: 18023

FILE NO. SEWAL 154/20
1/18

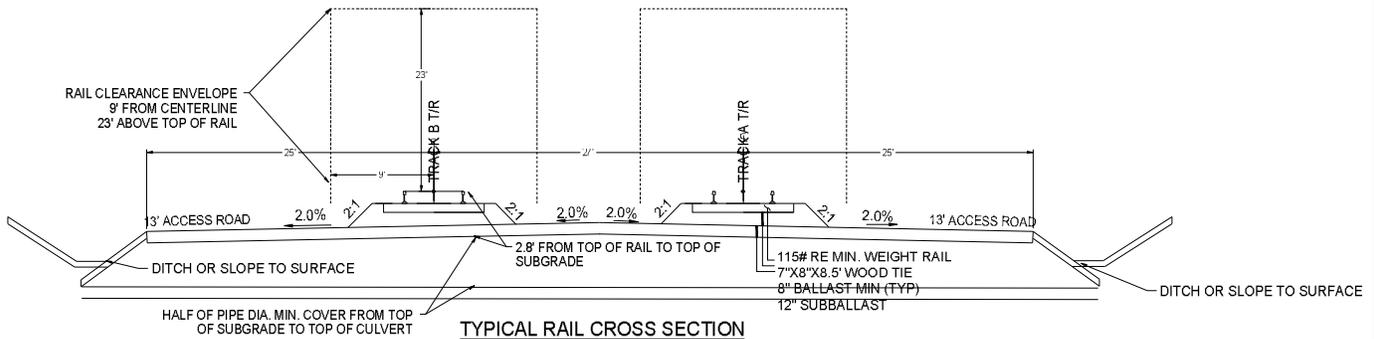




TYPICAL ROADWAY CROSS SECTION
NOT TO SCALE



WORTHMAN BOULEVARD ROADWAY CROSS SECTION
NOT TO SCALE



TYPICAL RAIL CROSS SECTION
NOT TO SCALE

DRAWN BY: SVH DESIGNER: SVH CHECKED BY: JUV	NO. BY DATE REVISIONS	PROJECT: 483310.000 TITLE: LINCOLN RD CITY: OMAHA, NEBRASKA 68118 WWW.SEN.CO.EDU	I HEREBY CERTIFY THAT THE PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 10/12/2020 NAME: JAKE VASA, PE LIC. NO.: 106203	SEWARD, NEBRASKA	TYPICAL SECTIONS SEWARD RAIL CAMPUS	FILE NO. SEW44-16-0775	4 / 18
---	--------------------------	---	---	------------------	--	------------------------	--------

- B+U --- PROPOSED
- STREET CENTERLINE
- RIGHT-OF-WAY
- PERMANENT EASEMENT
- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR
- STORM SEWER, MANHOLE AND CATCH BASIN
- CULVERT AND AFFON ENDWALL

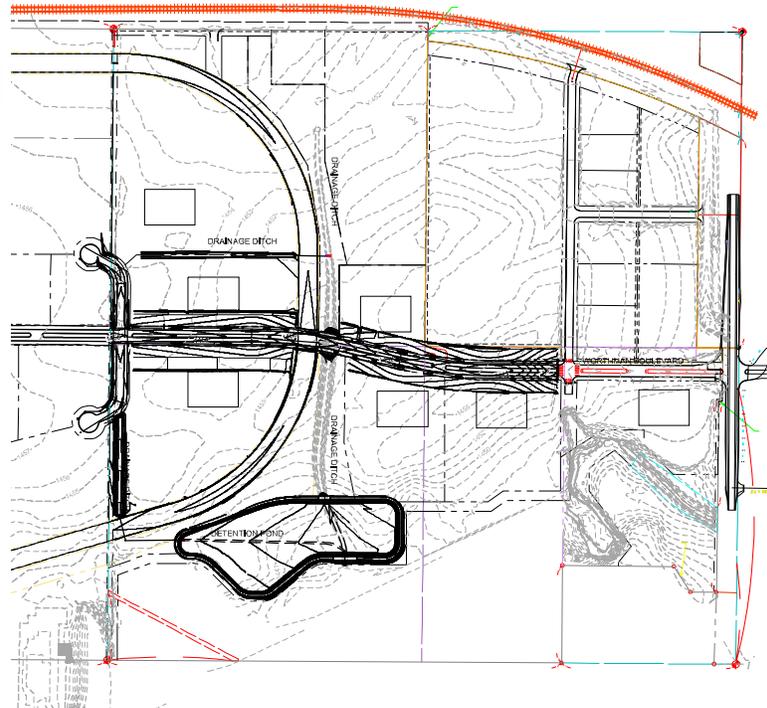
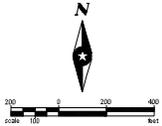
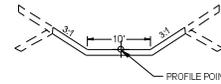
EARTHWORK SUMMARY

EXCAVATION (CY)	
TOPSOIL EXCAVATION (UA) (ASSUMES 6")	16,572 CY
GRADING MATERIAL EXCAVATION (UA)	16,076 CY
TOTAL = 34,647 CY	
COMMON (MA) (PAY QUANTITY)	
TOPSOIL AVAILABLE FOR EMBANKMENT (1.25 SHRINKAGE FACTOR) (CV)	13,757 CY
GRADING MATERIAL AVAILABLE FOR EMBANKMENT (1.60 SWELL FACTOR, 1.15 SHRINKAGE FACTOR) (CV)	14,614 CY
TOTAL = 28,371 CY	

EMBANKMENT (CY)	
TOPSOIL REQUIRED (CV)	16,415 CY
SELECT GRADING MATERIAL REQUIRED (CV)	15,297 CY
TOTAL = 32,712 CY	

DIFFERENCE (CV) = 4,341 CY NEEDED

TYPICAL DRAINAGE DITCH CROSS SECTION
NOT TO SCALE



GRADING PLAN

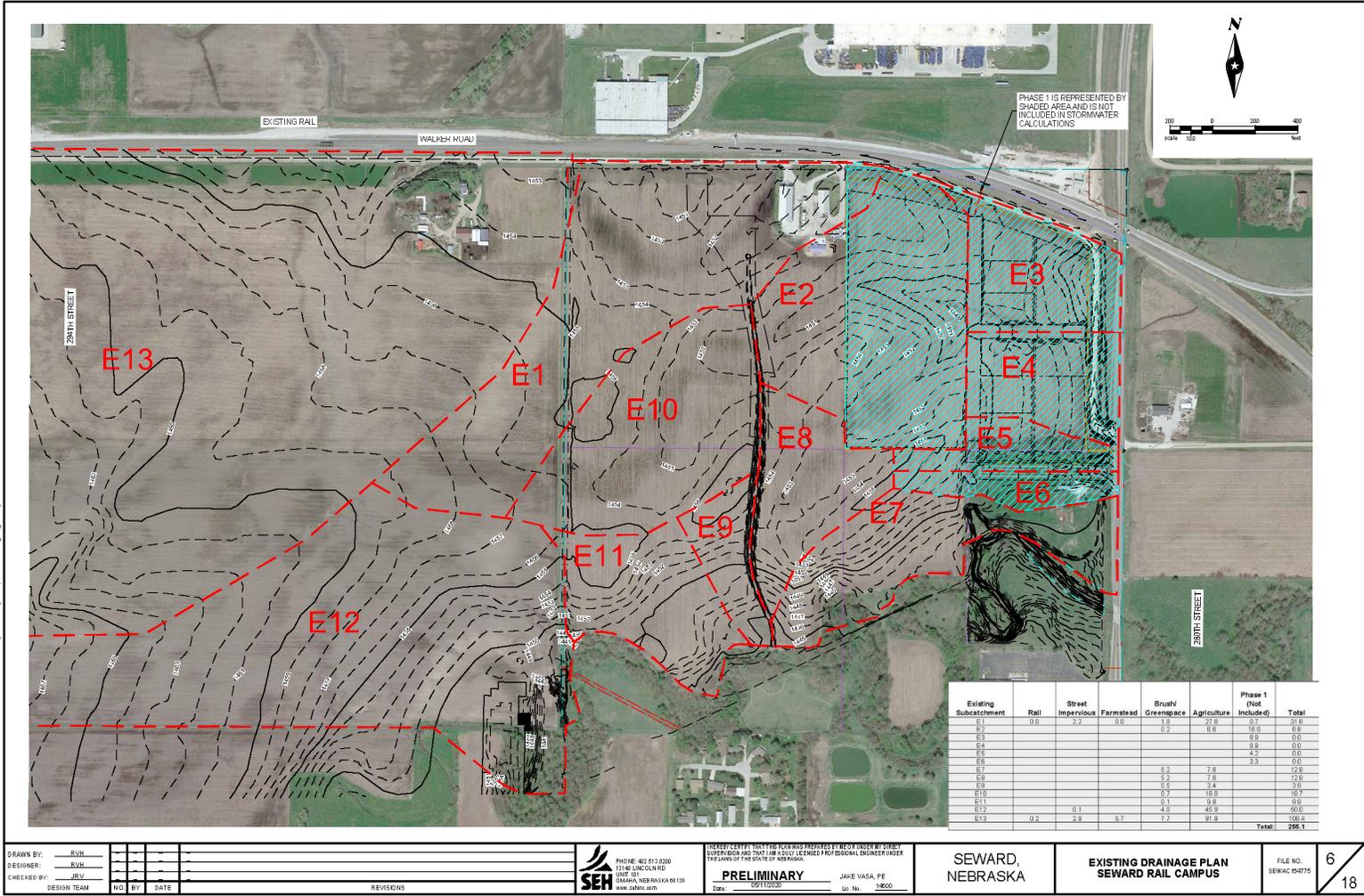
DESIGNED BY: SVH					
CHECKED BY: JUV					
DESIGN TEAM	NO.	BY	DATE	REVISIONS	



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA.
PRELIMINARY JAKE VASA, PE
Date: 04/23/2020 Lic. No. 14620

SEWARD, NEBRASKA

GRADING PLAN SEWARD RAIL CAMPUS	FILE NO. SEWAS-16-0775	5 18
---	---------------------------	---------



Existing Subcatchment	Rail	Street Impervious	Farmstead	Drain/ Greenspace	Agriculture	Phase 1 (Not Included)	Total
E1	0.0	2.2	0.0	1.8	27.0	0.7	31.0
E2				0.2	6.6	16.3	6.5
E3						8.8	0.6
E4						8.8	0.0
E5						4.2	0.0
E6						3.3	0.0
E7				5.2	7.6		12.8
E8				5.2	7.6		12.8
E9				0.5	3.4		3.9
E10				0.7	18.0		18.7
E11				0.1	8.9		9.0
E12		0.1		4.9	45.9		50.9
E13	0.2	2.8	9.7	7.7	81.9		100.5
Total:							266.1

DESIGNED BY:	BVH			
DRAWN BY:	BVH			
CHECKED BY:	JRV			
DESIGN TEAM	MD	BY	DATE	REVISIONS


 PHONE 402.613.8200
 1118 S. UNION ST.
 SUITE 101
 Seward, NEBRASKA 68130
 www.sen.com

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY
 SUPERVISION AND THAT I AM A duly LICENSED PROFESSIONAL ENGINEER UNDER
 THE LAWS OF THE STATE OF NEBRASKA.

PRELIMINARY JAKE VASA, PE
 Date: 05/11/2020 Lic. No. 14620

SEWARD,
NEBRASKA

EXISTING DRAINAGE PLAN
SEWARD RAIL CAMPUS

FILE NO. 190715
 6 / 18

C:\Users\jvasa\OneDrive\Documents\SEWARD_RAIL_CAMPUS\Drawings\DWG\SEWARD_RAIL_CAMPUS_P17.dwg

Subcatchment	Area (SF)	Area (Ac)	Coefficient C	A x C	Sum A x C	Time of Concentration (min)	Return Frequency (yrs)	Intensity (in/hr)	Runoff (Gr) (cfs)	Cumulative (Gr) (cfs)	CB #	Pipe Slope (ft/ft)	Pipe Length (ft)	Pipe Diameter (in)	Pipe Capacity (Gp/cfs)	Pipe Velocity (fps)	Intensity 100yr (in/hr)	Freq Factor	Flow Q 100 (cfs)	Overflow Rate Slope (ft/ft)	Street Width (feet)	Sag Capacity (cfs)	Total Stormwater Flow (cfs)	Swale Width (feet)	Swale Capacity (cfs)	Overflow plus Pipe Capacity 100yr (cfs)	
P13	74,962	1.7	0.81	1.4	1.4	20.0	10	4.2	5.9	5.9	117	0.0040	37	19	6.66	3.77	7.2	1.25	12.6	0.02	31	15.9					
P12	69,688	1.6	0.81	1.3	1.3	20.0	10	4.2	5.5	11.4	116	0.0042	49	24	14.70	4.68	7.2	1.25	11.7	0.02	31	13.9					
P11	390,580	8.1	0.81	7.4	7.4	22.2	10	4.2	51.2																		
P17	1,210,968	27.6	0.59	16.4	16.4	71.1	10	2.2	36.1													161.2	43	3,254	116.53		
										120		0.0017	110	36	27.57	3.90											
										119		0.0018	235	39	28.37	4.01											
P19	548,856	12.6	0.73	9.2	9.2	56.8	10	2.7	24.9	24.9												87.1	22	360	16.56		
P8	165,528	3.8	0.81	3.1	3.1	36.0	10	3.2	9.9	34.8	121	0.0072	140	18	5.06	5.06	6.8	1.25	28.2								
P1	493,516	11.1	0.67	7.4	7.4	44.8	10	3.0	22.4																		
P2	316,972	7.7	0.85	7.2	7.2	33.3	10	3.3	23.9																		
P9	78,468	1.8	0.85	1.5	1.5	20.0	10	4.2	6.5	6.5	111	0.0032	32	24	10.03	8.18	7.2	1.25	13.8	0.02	31	13.9					
P10	104,544	2.4	0.85	2.0	2.0	20.0	10	4.2	8.6	8.6	110	0.0026	22	15	11.69	9.53	7.2	1.25	16.4	0.02	31	20.5					
P4	12,764	1.9	0.85	1.6	1.6	20.0	10	4.2	8.7	6.7	113	0.0055	36	18	7.81	4.42	7.2	1.25	16.2	0.02	31	17.2					
P15	69,686	1.6	0.82	1.3	1.3	20.0	10	4.2	5.6	12.3	112	0.0038	224	24	13.98	4.45	7.2	1.25	11.8	0.02	31	13.9					
										12.3	109	0.0038	300	24	13.96	4.45											
										13.3	109	0.0038	212	24	13.96	4.45											
										27.4	107	0.0025	280	36	33.44	4.73											
										27.4	106	0.0025	90	36	33.44	4.73											
P3	39,204	0.9	0.80	0.7	0.7	20.0	10	4.2	3.1	3.1	104	0.0031	32	15	3.91	2.94	7.2	1.25	6.5	0.02	31	13.9					
P4	56,828	1.3	0.83	1.1	1.1	20.0	10	4.2	4.6	4.6	103	0.0045	22	18	7.07	4.00	7.2	1.25	9.7	0.02	31	13.9					
										7.7	102	0.0030	254	24	12.42	3.95											
										7.7	101	0.0030	72	24	12.42	3.95							74.3	30	773.47	55.21	
P7	413,620	9.5	0.67	6.4	6.4	20.0	10	4.2	26.9																		
P6	288,060	13.5	0.72	9.7	9.7	64.2	10	2.4	23.4																		
P5	178,696	4.1	0.75	2.93	2.93	20.0	10	4.2	12.6																		
P18	1,032,372	23.7	0.74	17.538	17.538	107.3	10	1.5	26.4																		

Site Outlets	Existing Flows			Proposed Flows			Flow Change			Subcatchments Outletting at Each Location
	2 Year	10 Year	100 Year	2 Year	10 Year	100 Year	2 Year	10 Year	100 Year	
1R (North offsite)	43.6	88.4	161.9	82.3	140.2	248.5	38.7	51.8	66.7	P16
2R (South offsite flows to channel)	63.3	124.7	306.8	21.3	35.1	157.8	-42.0	-89.6	-149.0	P1P-15, P17-P19

DRAWN BY:	JVH				
DESIGNER:	JVH				
CHECKED BY:	JVH				
DESIGN TEAM	ND	BY	DATE	REVISIONS	



THESE PLANS AND SPECIFICATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE WITHOUT NOTICE. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AGENCIES OF THE STATE OF NEBRASKA.

PRELIMINARY

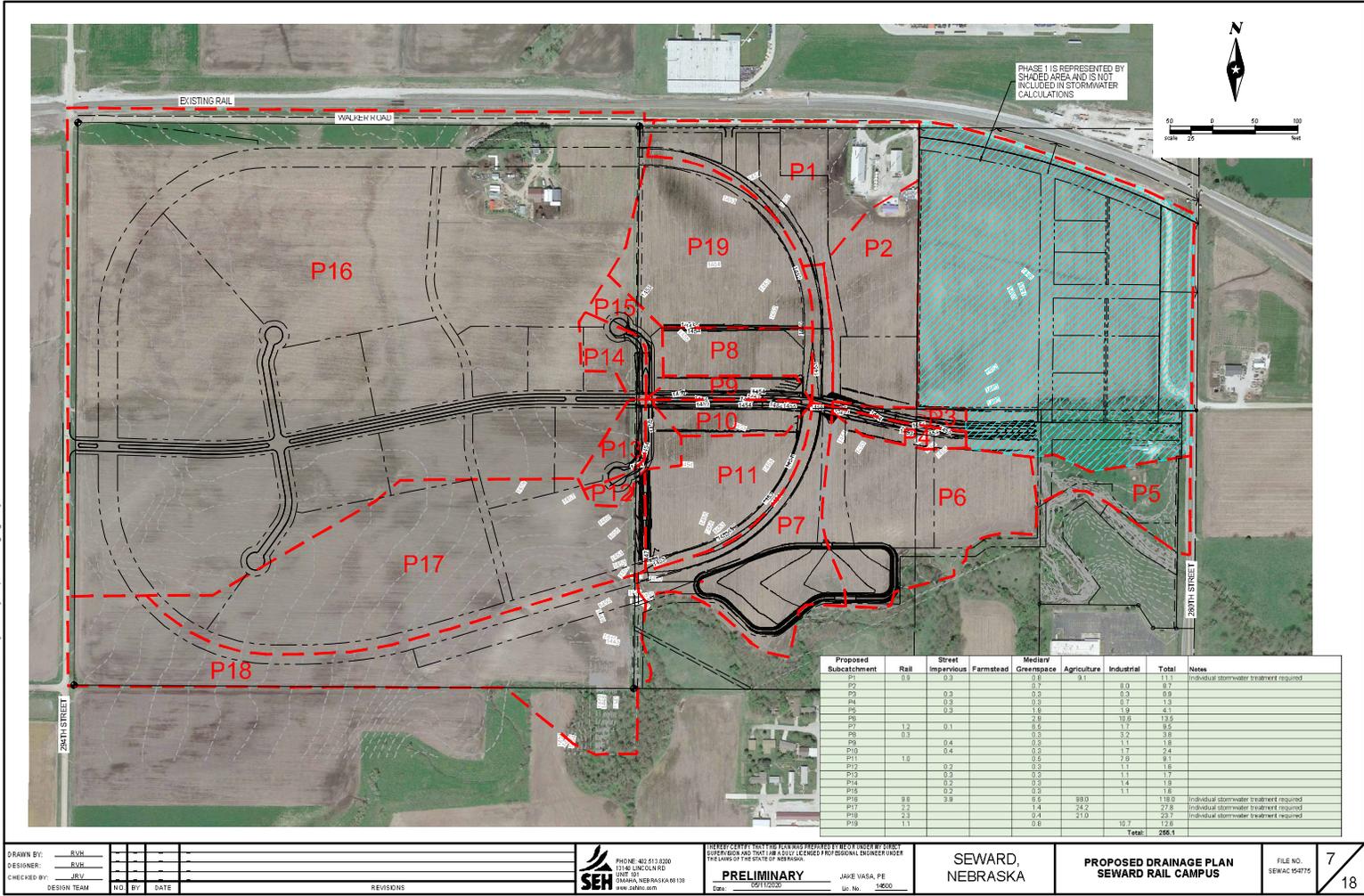
JAKE VASA, PE
Date: 05/11/2020 Lic. No. 14620

SEWARD, NEBRASKA

PROPOSED DRAINAGE PLAN SEWARD RAIL CAMPUS

FILE NO. SEWAK 19-075

8 / 18



Proposed Subcatchment	Rail	Street Impervious	Farmstead	Mediary Greenspace	Agriculture	Industrial	Total	Notes
P1	0.8	0.3		0.8	9.1		11.1	Individual stormwater treatment required
P2				0.2		8.0	8.2	
P3	0.3			0.3		0.3	0.9	
P4	0.3			0.3		0.7	1.3	
P5	0.3			1.8		1.9	4.1	
P6				2.8		10.8	13.6	
P7	1.2	0.1		8.6		1.1	9.5	
P8	0.3			0.3		3.2	3.8	
P9		0.4		0.3		1.1	1.8	
P10		0.4		0.3		1.7	2.4	
P11	1.8			0.6		7.9	9.1	
P12		0.2		0.3		1.1	1.6	
P13		0.3		0.3		1.1	1.7	
P14		0.2		0.3		1.4	1.9	
P15		0.2		0.3		1.1	1.6	
P16	8.8	0.2			88.0	1.1	118.8	Individual stormwater treatment required
P17	2.2			1.4		24.2	27.8	Individual stormwater treatment required
P18	2.3			0.4		21.0	23.7	Individual stormwater treatment required
P19	1.1			0.6		10.7	12.4	
Total:							266.1	

DESIGNED BY:	BVH			
CHECKED BY:	JRV			
DATE:				

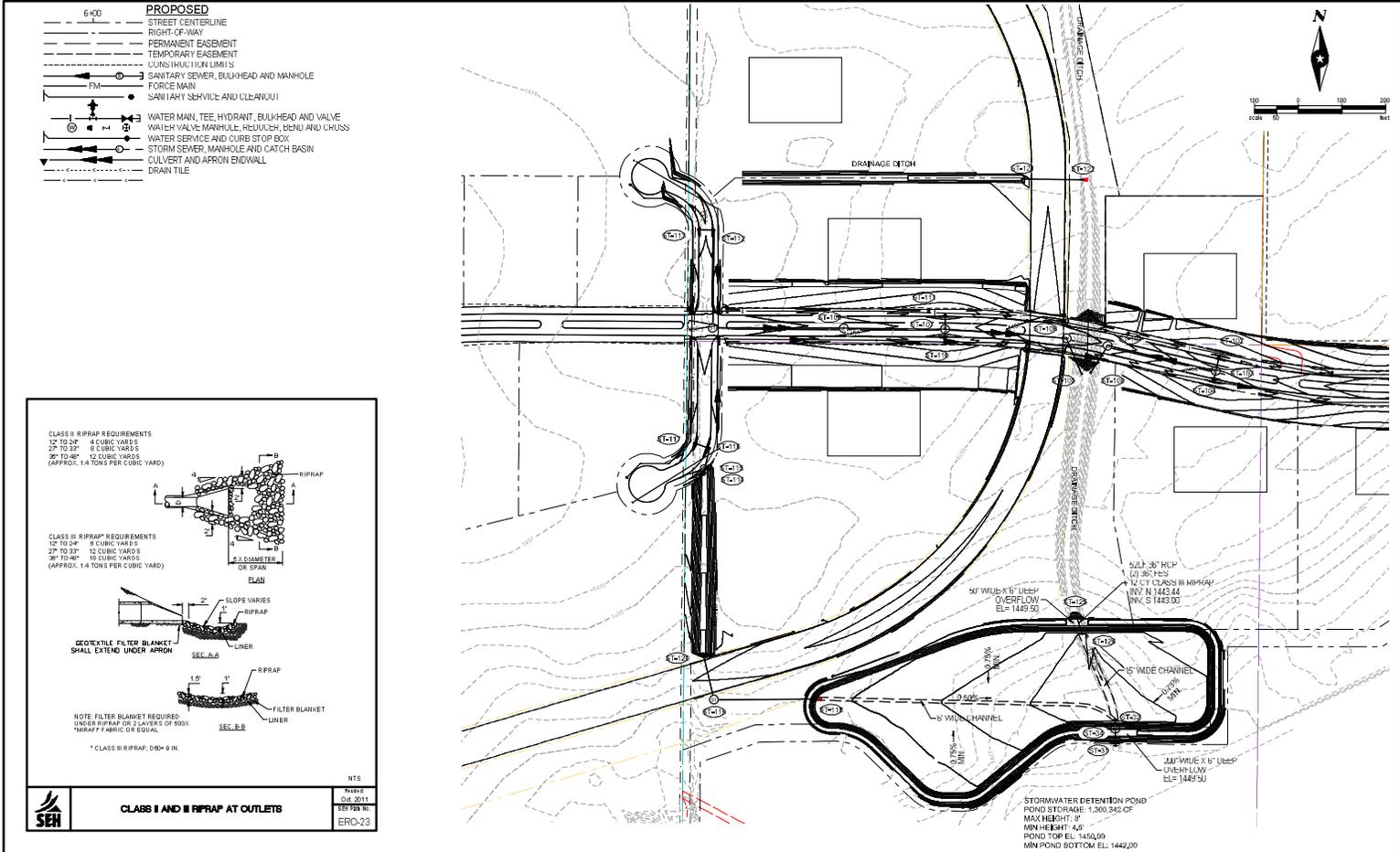
PHONE: 402.613.2020
 FAX: 402.613.2020
 1001 N. DURHAM, NEBRASKA 68118
 www.seninc.com

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY
 SUPERVISION AND THAT I AM A duly LICENSED PROFESSIONAL ENGINEER UNDER
 THE LAWS OF THE STATE OF NEBRASKA.
PRELIMINARY
 Date: 05/11/2020 JAKE VASA, PE Lic. No. 14600

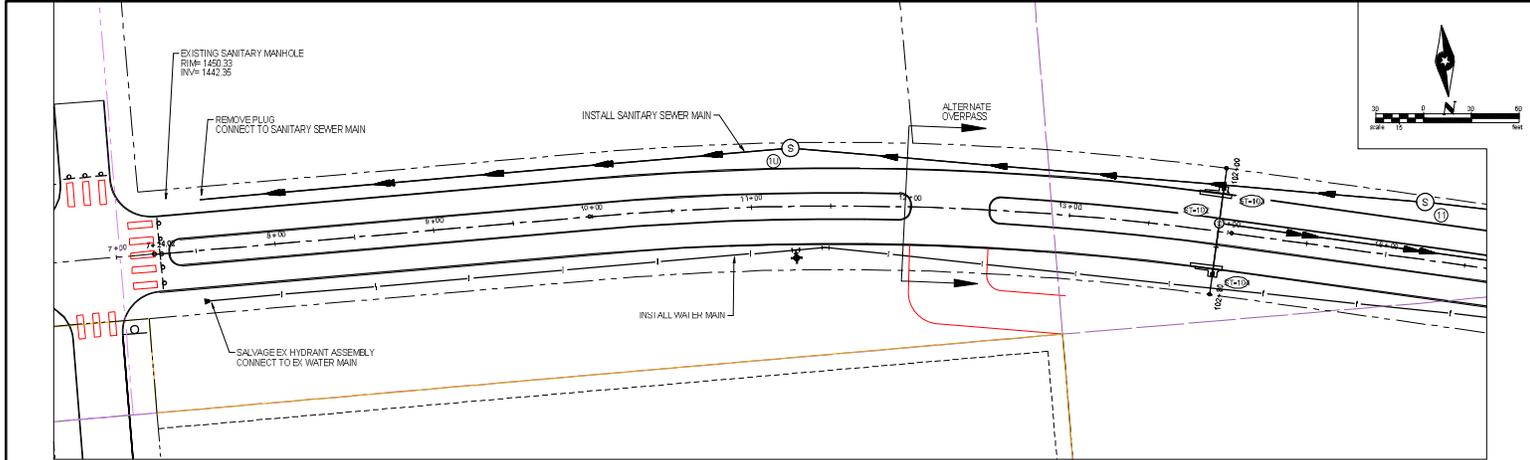
SEWARD, NEBRASKA

PROPOSED DRAINAGE PLAN
SEWARD RAIL CAMPUS

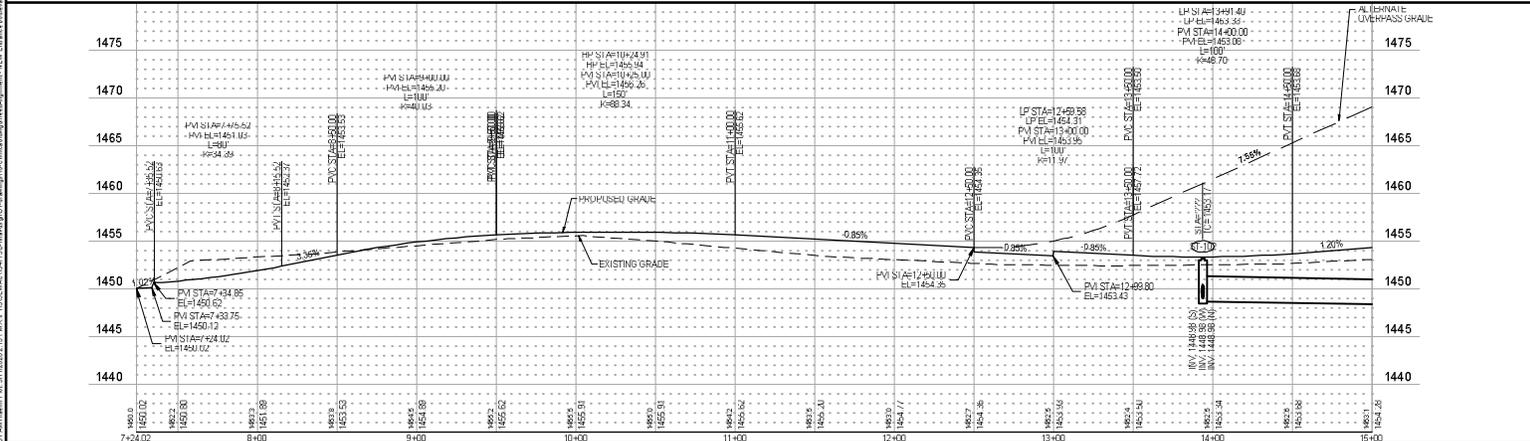
FILE NO. SENK140775
 7
 18



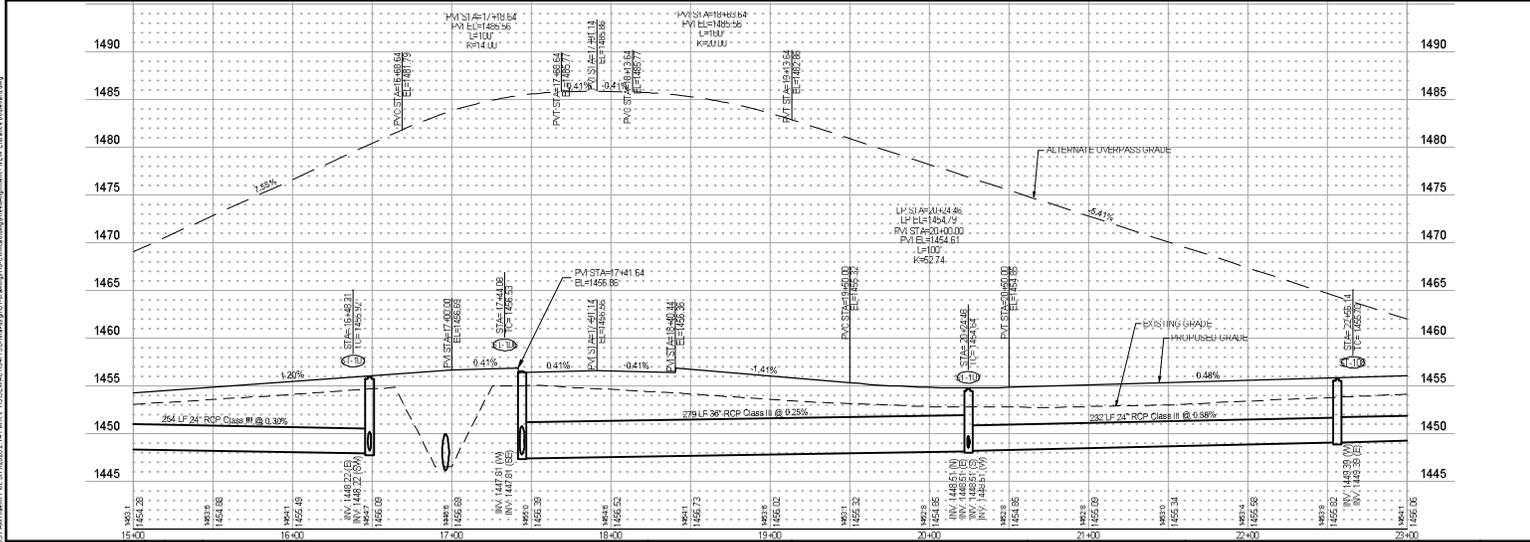
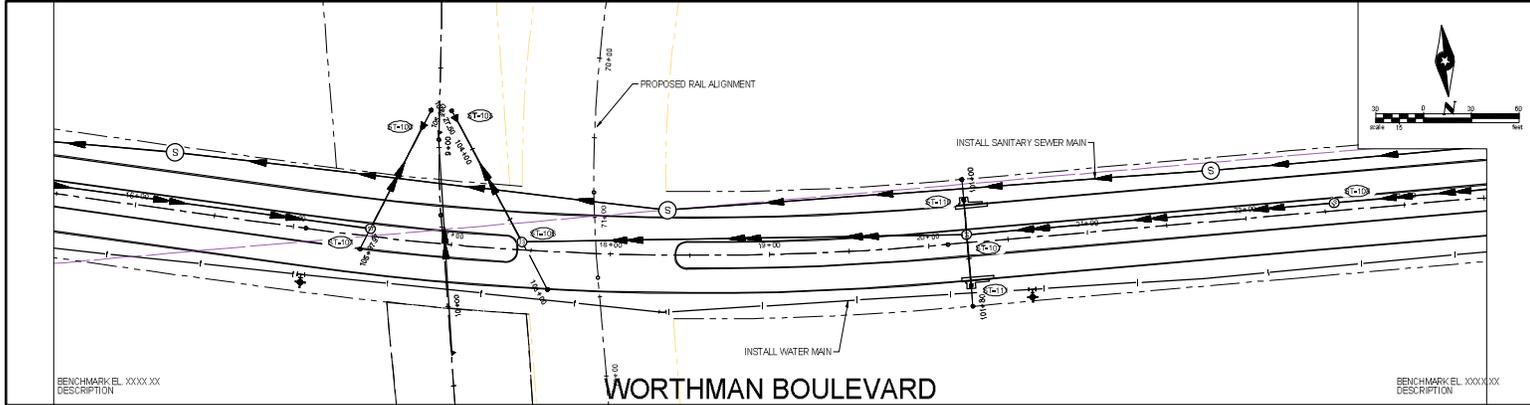
DRAWN BY: BVH DESIGNER: BVH CHECKED BY: JBV	DATE: _____ DATE: _____ DATE: _____	REVISIONS:	PHONE: 402.333.2800 FAX: 402.333.2800 10110 S OMAHA, NEBRASKA 68118 www.sehinc.com	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY Date: 08/23/2010 JAKE VASA, PE Lic. No. 34620	SEWARD, NEBRASKA	STORM SEWER LAYOUT SEWARD RAIL CAMPUS	FILE NO. SEWAS 160775 9 18
---	---	------------	--	--	-------------------------	--	--



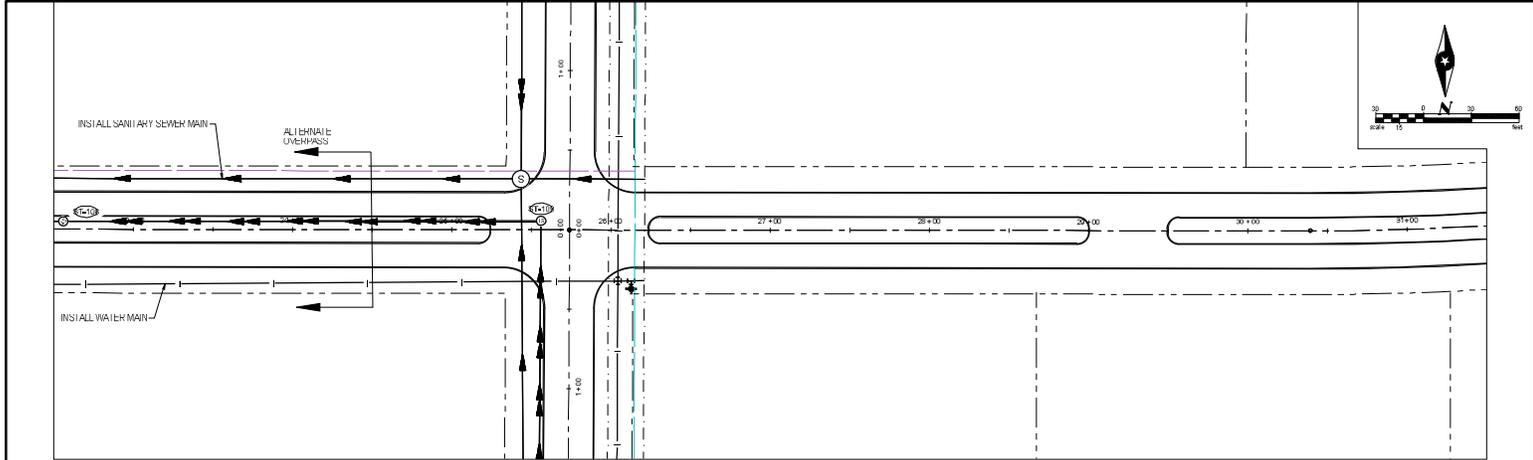
WORTHMAN BOULEVARD



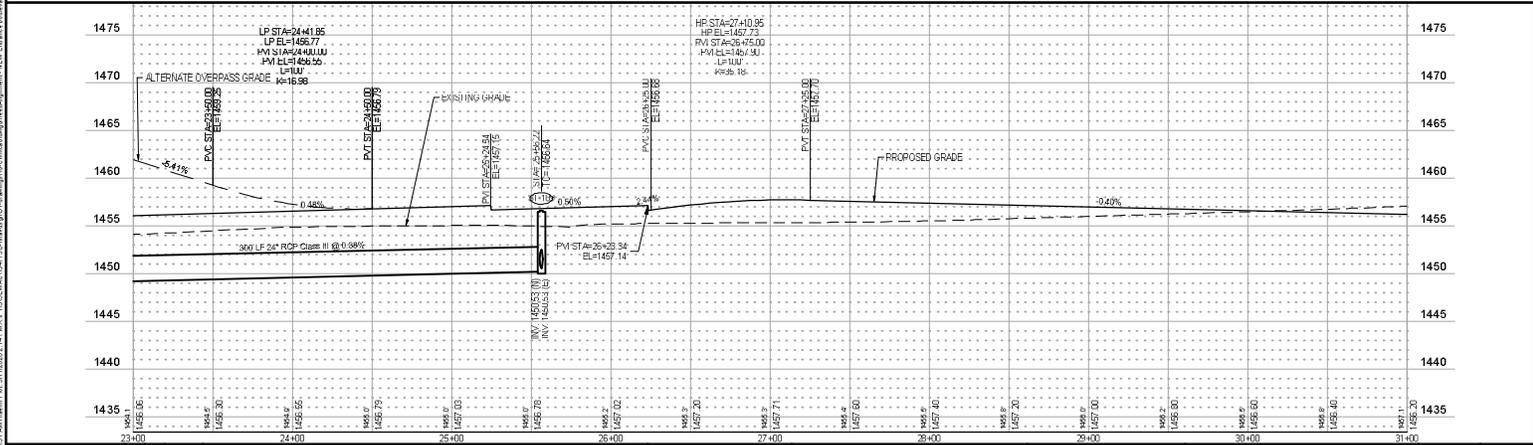
DRAWN BY: RVH DESIGNER: RVH CHECKED BY: JBV	REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	BY	DATE										 PHONE: 402.333.2800 WWW: SENCO.COM 10110 OMAHA, NEBRASKA 68118 www.sen.com	I HEREBY CERTIFY THAT THE PLANNING PROVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 05/11/2020 JAKE VASA, PE LIC. NO. 13800	SEWARD, NEBRASKA	PLAN PROFILE SEWARD RAIL CAMPUS	FILE NO.: SEW42-0775 <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 10 18 </div>
NO.	BY	DATE																



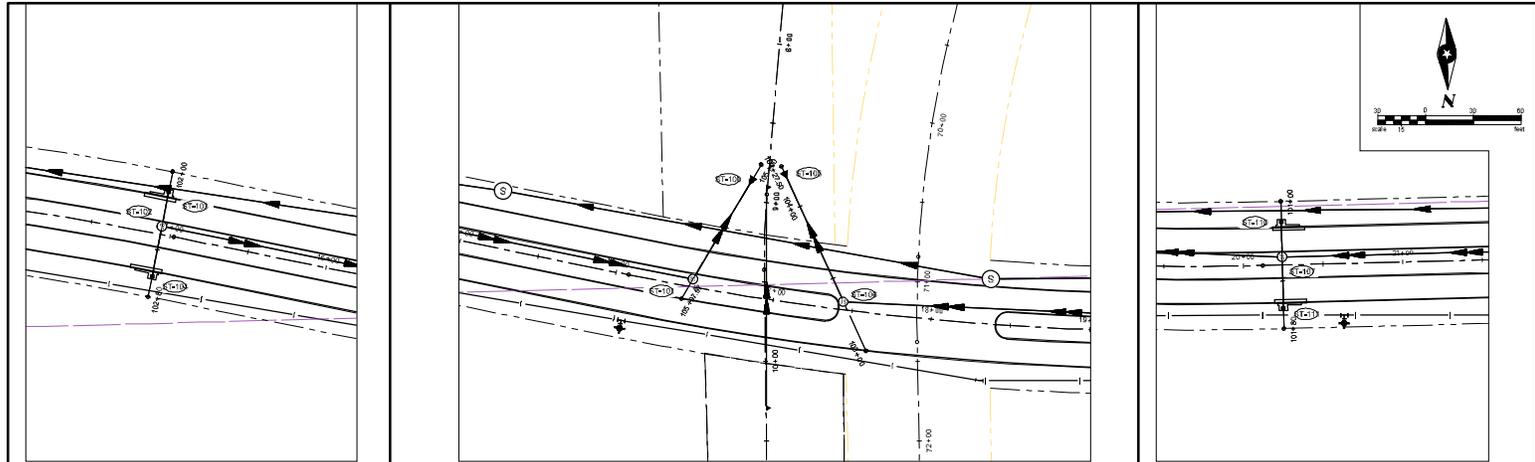
DESIGNED BY: RVH	DATE: 11/11/2020	REVISIONS:	PHONE: 402.333.2800 WWW: WWW.SEN.NE 3010 S. OMAHA, NEBRASKA 68118 WWW.SEN.NE	I HEREBY CERTIFY THAT THE PLANNING PROVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 5/11/2020	JAKE VASA, PE LIC. NO. 18600	SEWARD, NEBRASKA	PLAN PROFILE SEWARD RAIL CAMPUS	FILE NO. 11 SERIAL: 18
------------------	------------------	------------	---	--	---------------------------------	-------------------------	--	---------------------------



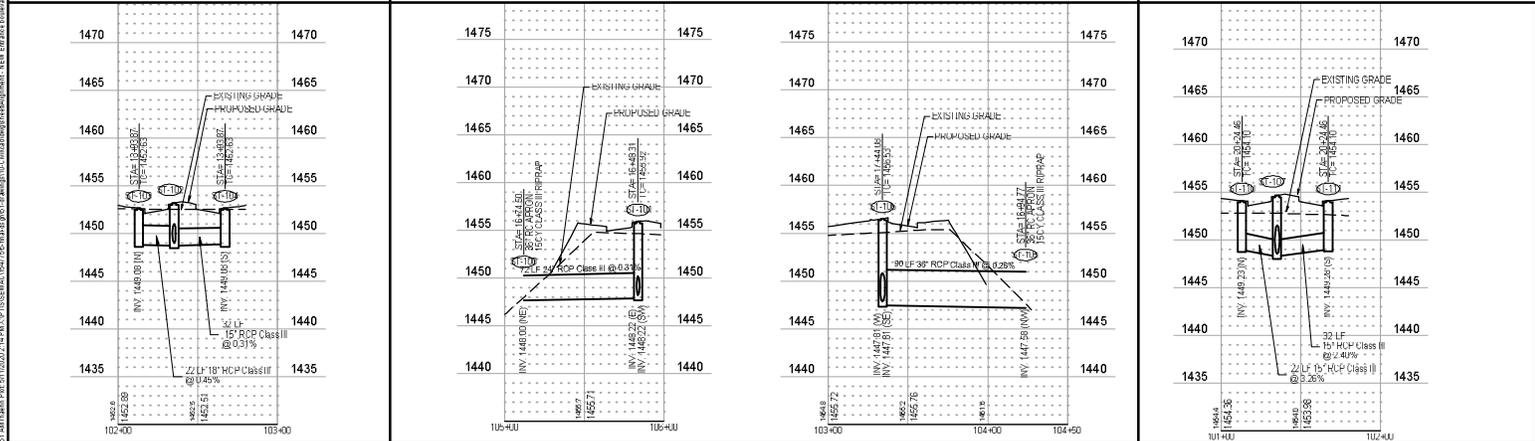
WORTHMAN BOULEVARD



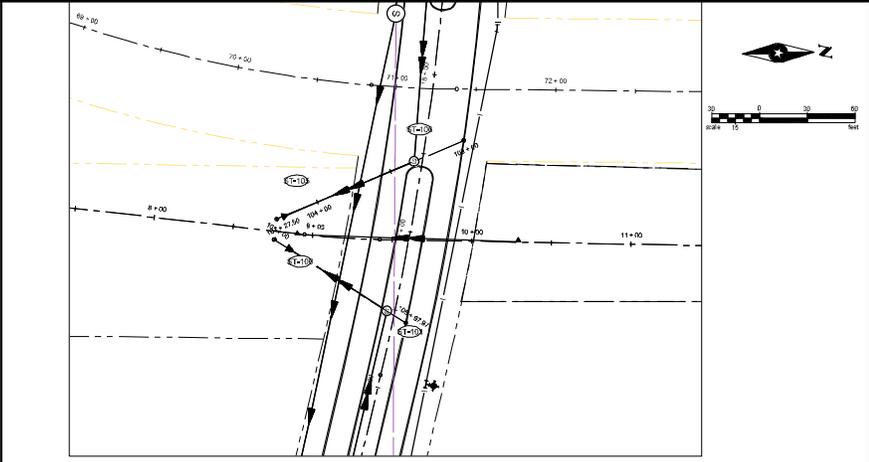
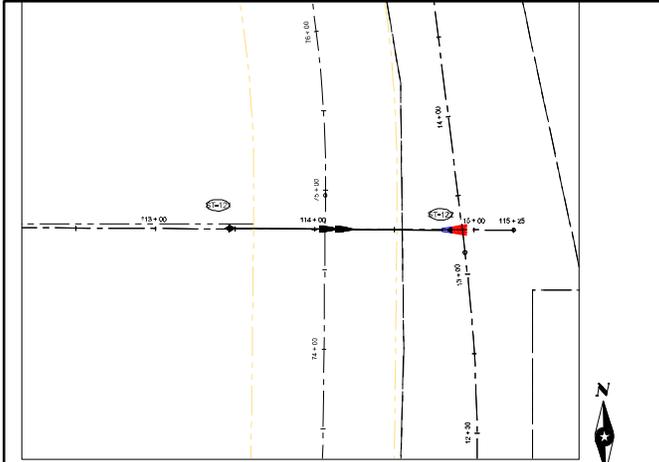
DRAWN BY: RVH DESIGNER: RVH CHECKED BY: JBV	REVISIONS NO. BY DATE	PHONE: 402.333.3300 FAX: 402.333.3310 801 N. GARDNER, NEBRASKA 68118 www.sehinc.com	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 09/15/2020 JAKE VASA, PE LIC. NO.: 13800	SEWARD, NEBRASKA	PLAN PROFILE SEWARD RAIL CAMPUS	FILE NO. SEWAS-16-0775	12 18
---	--------------------------	--	---	------------------	------------------------------------	---------------------------	----------



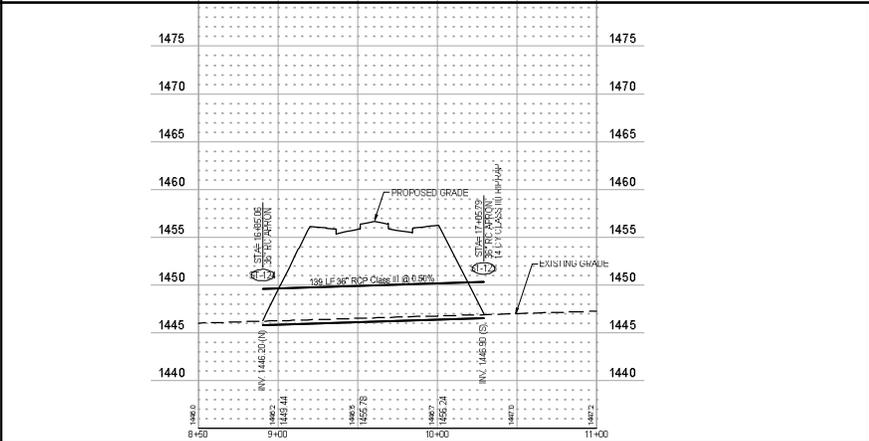
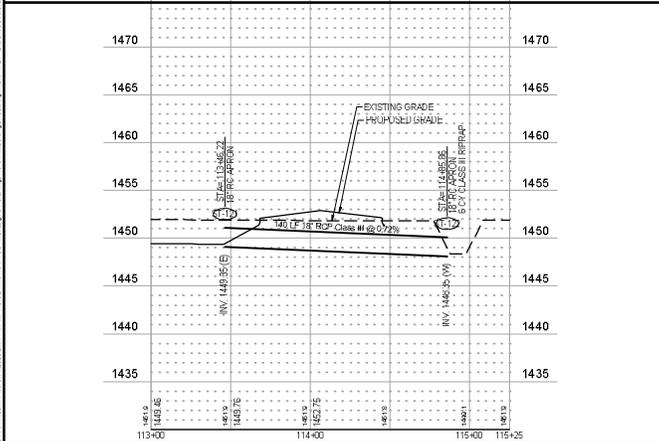
WORTHMAN BOULEVARD



DRAWN BY: RVH DESIGNER: RVH CHECKED BY: JBV © SEWAK TEAM	NO. BY DATE REVISIONS	PHONE: 402.333.2800 FAX: 402.333.4100 1001 S. OMAHA, NEBRASKA 68108 www.sewak.com	I HEREBY CERTIFY THAT THE PLANNING PROVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 05/11/2020 JAKE VASA, PE LIC. NO. 11800	SEWARD, NEBRASKA STORM SEWER PLAN AND PROFILE SEWARD RAIL CAMPUS	FILE NO. SEWAK 164775 13 18
---	--------------------------	--	--	---	-----------------------------------



STORM LINES



DESIGNED BY:	RVH
CHECKED BY:	JBV
DATE:	

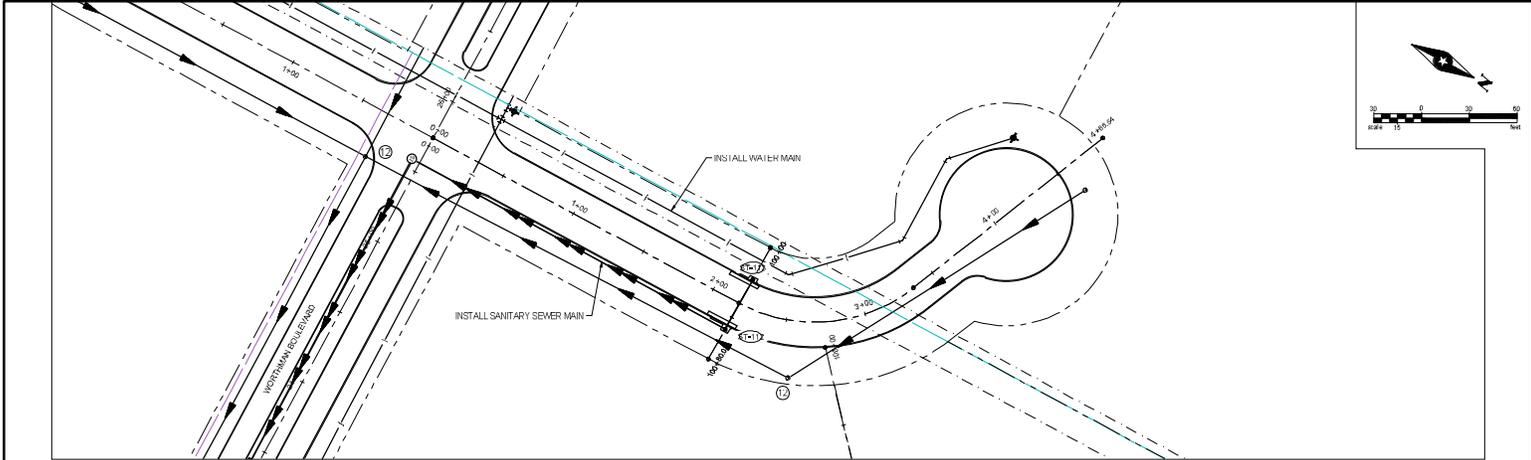


PRELIMINARY
 DATE: 05/11/2020
 JAKE VASA, PE
 UC No. 13800

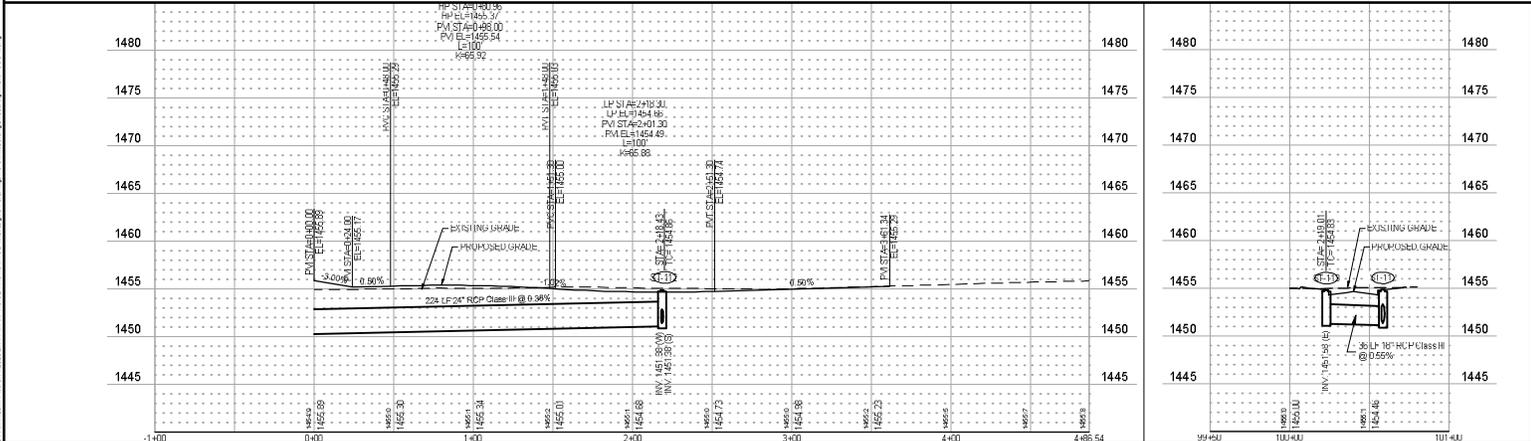
SEWARD, NEBRASKA

STORM SEWER PLAN AND PROFILE
 SEWARD RAIL CAMPUS

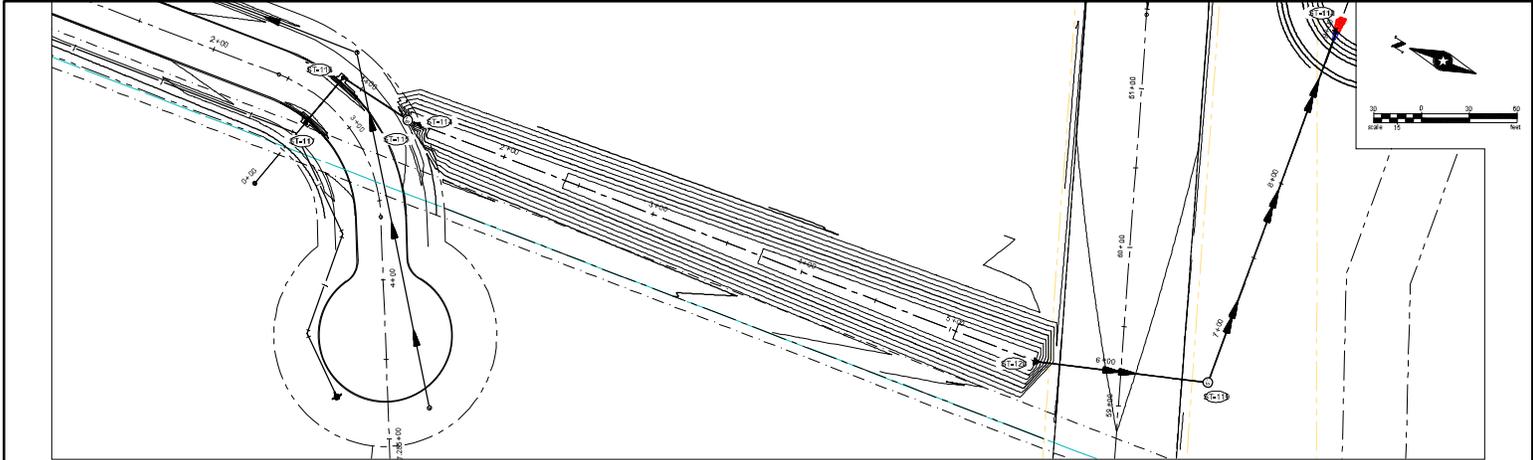
FILE NO. SEW45-16-0775
 14
 18



CULDESAC 1



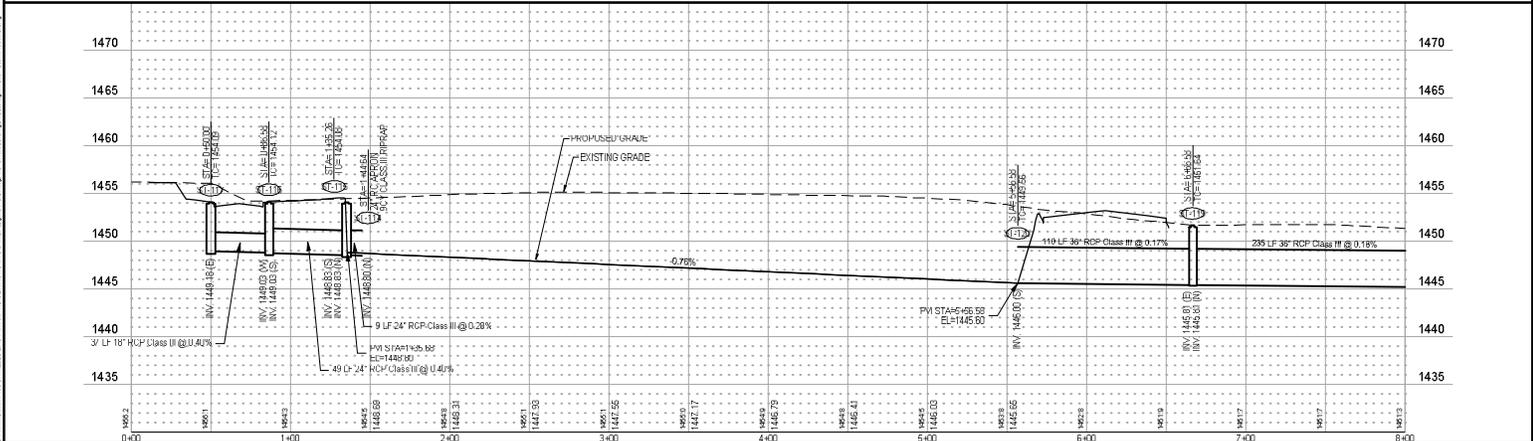
DRAWN BY: RVH DESIGNER: RVH CHECKED BY: JBV DESIGN TEAM:	REVISIONS:	ENGINE: 403.010.000 CIVIL ENGINEER OMAHA, NEBRASKA 68118 www.seiinc.com	I HEREBY CERTIFY THAT THE PLANING PROVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A SOLE LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 05/11/2020 JAKE VASA, PE LIC. NO.: 13800	SEWARD, NEBRASKA	PLAN PROFILE SEWARD RAIL CAMPUS	FILE NO: SEW45-04775	15 18
---	------------	--	--	---------------------	---	-------------------------	----------



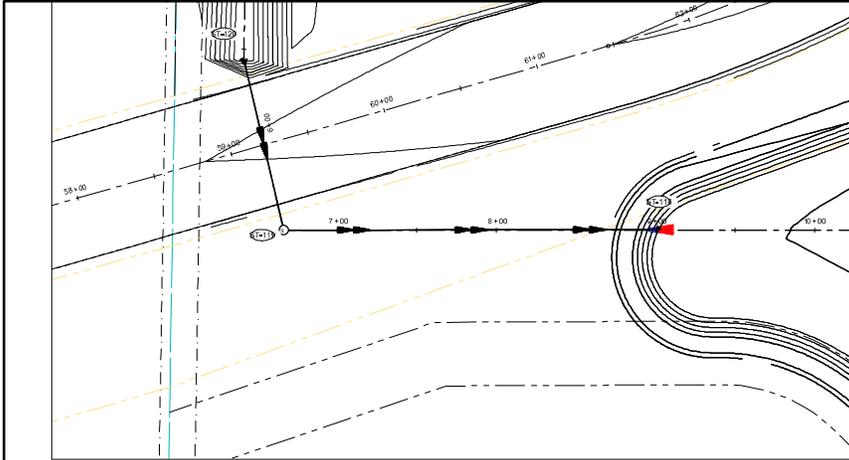
BENCHMARK: EL. XXXX.XX
DESCRIPTION

STORM LOT LINE

BENCHMARK: EL. XXXX.XX
DESCRIPTION

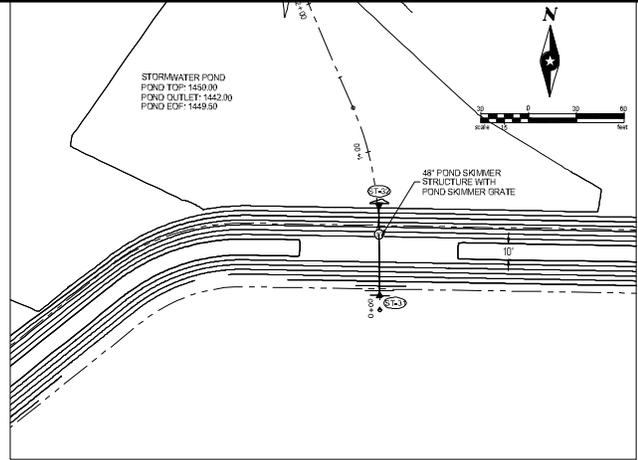


DESIGNED BY: RVH	DATE: / /	REVISIONS:	ENGINE: 403.010.000 DRAWING: 180701.01.00 PROJECT: SEWARD, NEBRASKA #1818 www.sew.com	I HEREBY CERTIFY THAT THIS PLANNING PROVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA. PRELIMINARY DATE: 09/15/2020	JAKE VASA, PE Lic. No. 13800	SEWARD, NEBRASKA	STORM SEWER SEWARD RAIL CAMPUS	FILE NO. 17 SERIAL: 040775 18
CHECKED BY: JBV	DATE: / /							



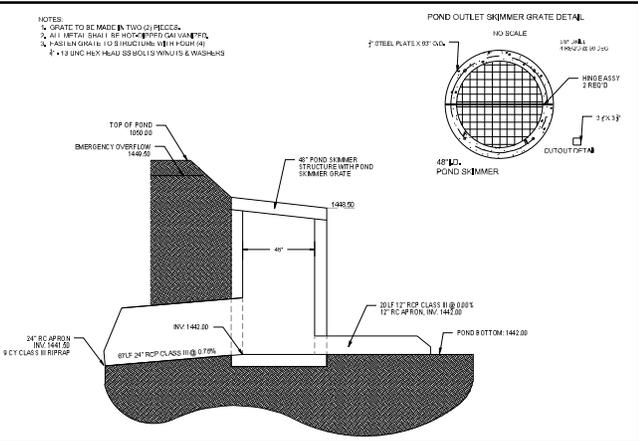
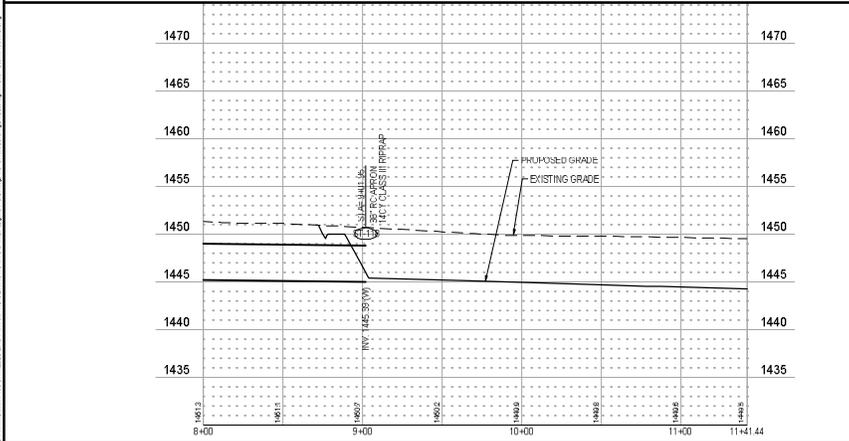
BENCHMARK: XXXX.XX
DESCRIPTION

STORM LOT LINE



POND OUTLET

BENCHMARK: XXXX.XX
DESCRIPTION



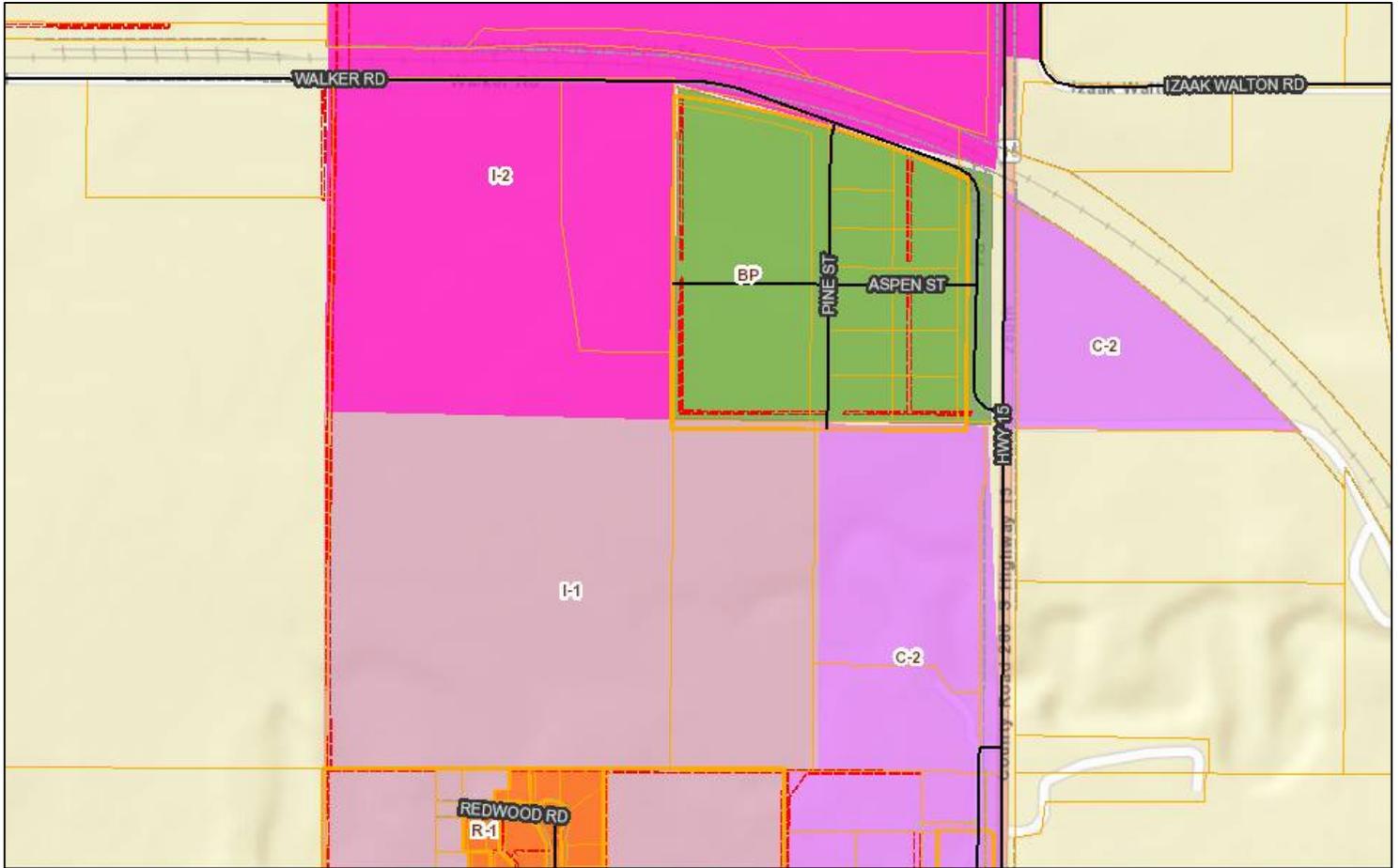
DESIGNED BY: RVH							
DESIGNER: RVH							
CHECKED BY: JBV							
DESIGN TEAM	NO.	BY	DATE	REVISIONS			



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NEBRASKA.
PRELIMINARY
DATE: 05/15/2020
JAKE VASA, PE
LIC. NO.: 13800

SEWARD, NEBRASKA

STORM SEWER SEWARD RAIL CAMPUS
FILE NO. SEWAS-16-0775
18/18

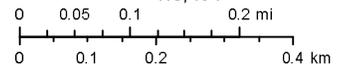


June 3, 2020
09:27 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:8,491

- Streets
- Parcels
- Subdivisions



A FEW POINTS OF INTEREST ALONG THE RIVER AND THE CROOKED ROAD SOUTH OF SEWARD

by Cora Blacker Fosler

From Boyes' Mill south across the river and about a mile was Schaefer's Grove. This was the site of Revival Camp Meetings, some lasting several weeks and at times becoming quite noisy especially if some ruffians decided to molest them.

Around the next bend about a half mile was the Brickyard. It was located on a neck of land stretching back to the river with a horse-shoe shaped lake or backwater on the north and a small springfed creek on the south that supplied the water. It consisted of a hand and horse powered brick-making machine, a couple of drying sheds and two kilns for firing the bricks. This was located on the Worthman farm and managed by Wm. Worthman. Mr. Henry Watgen who knew the brick-making business was the operator, and the family lived in a small house back of the yards. Brick-making was a slow process and a fair weather one. The workmen were called pitmen, haulers, wheelers, setters, a cutter, and the manager who supervised the mixing. The special kind of clay was dug from a pit near the river and hauled on low wagon beds made of planks that could be tipped for unloading at the mixing pit. Here it was mixed by the old time horse power and forced through the die onto pallets which were boards made to hold 8 or 10 bricks standing on edge and to fit in the stalls in the drying sheds. A man called the cutter operated a lever to cut the bricks and separated them to let air circulate around each brick. Wheelers loaded the pallets on flat wheelbarrows and wheeled them into the sheds where they were racked up in stalls to dry slowly to prevent cracking. When properly dried, they were wheeled to the kilns



Wheeling "green bricks" to the sheds to dry.



Fired bricks ready to be loaded into waiting railroad cars.

where they must be set just so to form chimneys and arches just right for burning. It was a particular job to keep the fires going constantly and evenly. The fire was in the archways that had been built of the dried bricks and extended the width of the kiln with fire doors at each end. It was a good fireman that could spread the coal evenly clear to the middle. Coal used was fine and very dirty. It had to be hauled from town. Usually as the men hauled brick to load in freight cars, they brought back coal which had to be loaded from open cars. These cars were sidetracked near the Boyes Mill.

The demand for brick increased and Mr. Worthman installed improved machinery. Mr. Watgen because of age resigned and Mr. Harry Blacker who had been working at the yards became manager. Our family lived there for a number of years. We children often rode the dirty brickyard wagons to and from school and liked to stop at the mill for a handful of wheat to chew.

Later the brickyard was moved to Seward and located at the south end of Columbia Ave. The business was sold to Mr. Cotton. More modern machinery was installed, the large kiln and big smokestack were built. The railroad built a spur into the yards. A few years later Mr. John Turner purchased and operated it.

The brick business was a means of employment for a goodly number of people for a long time. The demand for the quality of bricks produced declined as other building materials became popular and the yard was completely dismantled.

About a mile south and a half east of the brickyard and located on the river was Cooper's Mill where people brought grain to be ground and exchanged for their supply of flour and meal. Cooper's Mill was sold to the Heumann's and they operated it as a sideline.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Commission of the City of Seward, Seward County, Nebraska on Monday, June 8, 2020 7:30 p.m. and the City Council of the City of Seward, Seward County, Nebraska on Tuesday, June 16, 2020 at 7:00 p.m. in the Council Chambers at the Municipal Building at 142 North 7th Street, Seward, Nebraska.

MEETINGS BEING HELD VIA VIDEO/TELE-CONFERENCE UNDER STATE OF NEBRASKA, GOVERNOR PETE RICKETTS, EXECUTIVE ORDER NO. 20-24 (CORONA VIRUS- PUBLIC MEETINGS REQUIREMENT WAIVER)

June 8, 2020 Planning Commission:
TO PARTICIPATE - Join Via Computer, Tablet, or Smart Phone:
Enter this URL into your Browser: <https://zoom.us/join>
Enter Meeting ID: 857 9532 4355

TO PARTICIPATE - Join Via Telephone - call one of the numbers below:
1-669-900-6833 or 1-346-248-7799
Enter Meeting ID: 857 9532 4355 889 1243 6286

June 16, 2020 City Council:
TO PARTICIPATE - Join Via Computer, Tablet, or Smart Phone:
Enter this URL into your Browser: <https://zoom.us/join>
Enter Meeting ID: 889 1243 6286

TO PARTICIPATE - Join Via Telephone - call one of the numbers below:
1-669-900-6833 or 1-346-248-7799
Enter Meeting ID: 889 1243 6286

Said public hearings will be to review a Text Amendment to the City of Seward Unified Land Development Ordinance; Article 3 Use Types, 410-3.7, Y,1, Restaurant (drive-in or fast-food).

All persons interested may appear and be heard.

Tim Dworak
Building/Zoning Code Enforcement Director

Published: May 27, 2020
Provide POP

ORDINANCE NO.

AN ORDINANCE TO AMEND THE MUNICIPAL CODE OF THE CITY OF SEWARD, CHAPTER 410 ZONING AND SUBDIVISION, ARTICLE 3 USE TYPES TO BETTER DEFINE RESTAURANT DRIVE-THROUGH USE; AND ARTICLE 4 USE MATRIX TO ALLOW FOR RESTAURANT DRIVE-THROUGH USE AND FAST-FOOD USE UNDER A CONDITIONAL USE PERMIT; TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT; TO PROVIDE FOR AN EFFECTIVE DATE; TO PROVIDE FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SEWARD AS FOLLOWS:

That Chapter 410 of the Municipal Code of the City of Seward is hereby amended as follows:

Section 1. That §410-3.7 (Y) be amended as follows:

Y. Restaurants: a use engaged in the preparation and retail sale of food and beverages; including the sale of alcoholic beverages when conducted as a secondary feature of the use.

(1) Restaurant (drive-through or fast-food): an establishment that principally supplies food and beverages in disposable containers and is characterized by high automobile accessibility, ordering boards, drive-through windows/lanes, on-site accommodations, self-service, and short stays by customers.

(2) Restaurant (general): an establishment characterized by table service to customers and/or accommodation to walk-in clientele, as opposed to drive-in or fast-food restaurants. Typical uses include cafes, coffee shops, and restaurants.

Section 2. That the following use types are amended in 410 Attachment 1, City of Seward Use Matrix:

Use Types	Impact Rating	AG	RR	R-1	R-2	R-3	R-4	RM	UC	C-1	C-2	CBD	BP	I-1	I-2	Supplemental Regulations
Commercial Uses																
Restaurants (drive-through or fast-food)	H								S	S	S	S	S	S	S	

SECTION 3. REPEAL. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. WHEN OPERATIVE; PUBLICATION IN PAMPHLET FORM. This ordinance shall be published in pamphlet form and shall be in full force from and after its passage, approval and publication or posting as required by law.

Dated this _____ day of _____, 2020

CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

ATTEST: _____
Bonnie Otte
Assistant Administrator/
Clerk-Treasurer/
Budget & Human Resource Director



**UPPER BIG BLUE
Natural Resources District**

402-362-6601
Fax: 402-362-1849
www.upperbigblue.org

319 E. 25th Street
York, Nebraska 68467

May 27, 2020

Greg Butcher, City Administrator
City of Seward
537 Main Street
Seward, NE 68434

Subject: Amendment #1 to Interlocal Agreement for Seward Hiking and Biking Trail

Dear Mr. Butcher,

The City of Seward and the Upper Big Blue Natural Resources District have an Interlocal Agreement for the design and construction of a hiking and biking trail in Seward. At the May 21, 2020 Upper Big Blue Natural Resources District Board of Directors meeting, the Board approved the City of Seward's request to extend the Interlocal Agreement to June 30, 2023.

Amendment #1 to the Interlocal Agreement extends the terms of the AGREEMENT to June 30, 2023.

Enclosed are two originals of Amendment #1. Please have the Mayor and City Clerk/Treasurer sign both these originals and return them to the Upper Big Blue NRD. The Board Chairperson will sign both originals and one original will be returned to the City of Seward.

Please contact me at 402-362-6601 if you have any questions.

Jack B. Wergin
Projects Department Manager
Upper Big Blue Natural Resources District

Enclosures

AMENDMENT #1

INTERLOCAL AGREEMENT

Seward Hiking and Biking Trail

As outlined in Section 7.01 and 7.02 of Article VII – AMENDMENTS, this AGREEMENT can be amended by either PARTICIPANT if such amendment is adopted by the governing bodies of both PARTICIPANTS.

The City of Seward has requested that the Interlocal Agreement (and available funding provided) be extended to beyond the current expiration date of June 30, 2020.

The Upper Big Blue Natural Resources District's Board of Directors agreed to extend the Interlocal Agreement to June 30, 2023 at the May 21, 2020 Board Meeting.

Amendment #1 will revise Section 2.01 and Section 2.02 as listed below.

ARTICLE II

TERM OF AGREEMENT

Section 2.01 This AGREEMENT will continue through the design and construction of the PROJECT, but not beyond June 30, 2023.

Section 2.02 This AGREEMENT cannot be extended or terminated prior to December 31, 2022, without the consent of the governing bodies of the PARTICIPANTS

AMENDMENT #1

EXECUTION

This AMENDMENT #1 is hereby executed by the PARTICIPANTS, in duplicate, each to be considered an original, with the understanding that the AMENDMENT #1 becomes effective when each AMENDMENT #1 is executed by both PARTICIPANTS. The PARTICIPANTS shall be bound to the same extent and purpose as if both PARTICIPANTS had simultaneously joined in the execution of a single master copy.

IN WITNESS WHEREOF, each of the PARTICIPANTS has caused this AMENDMENT #1 to be executed by its duly authorized officer as of the date show below

UPPER BIG BLUE NATURAL RESOURCES DISTRICT

By: _____
Chairperson Date

CITY OF SEWARD, NEBRASKA

By: _____
Mayor Date

ATTEST _____
City Clerk/Treasurer Date

CITY ADMINISTRATORS REPORT – 6/16/20

- Continued to work with FEMA on finalizing projects.
- Drafted second round DTR documents.
- Unified Command Team Meetings with Four Corners Health (twice weekly).
- Seward County Covid-19 Response Meeting (weekly) w/Four Corners Health.
- League Call In Meeting re: Covid-19.
- Ran June P&Z Meeting.
- Updating Farm Leases due to construction projects.
- Assisted with a number of potential economic development projects.
- Monitoring a number of street projects (Highway 15, East Seward Street, Waverly Road).
- AMI project review with Billing, Electric Dept, and Water Dept.
- Worked on personnel matters.
- Interviewed candidates for City Engineer.
- Interviewed candidates for two (2) police officer openings.
- Four Corners Maternal Health Grant Zoom Meeting – preparing for June Community on the evenings of June 17th and 24th.
- Worked on Covid-19 openings plans for pools, ballfields, civic center, senior center, library, muni buildings and City Hall.
- Floodplain Administrator call in conference with Neb. Dept. of Nat. Resources, follow up to 2019 flooding.
- NPPD Weekly Summer Loading Call in Meetings.
- LB 840 Meeting re: the Seward TIME Promotion with local businesses.

The departments are working on the following projects to name a few:

Police Department

- Preparing to hire new officers, two openings. Interviews and testing conducted. Background reviews and final interviews set.

Clerk's Office

- Processing new hires and appointments.
- TIF Closings for Alps Dog Retreat.
- Set up CRA meeting for June.
- Employee handbook review and recommended changes.
- Worked on personnel matters.
- Processing unemployment claims.

Water/Wastewater Department

- Install new rebuilt insert on pump at 14th St. lift station.
- Installing new fire hydrants.
- DMR annual testing for EPA.
- Waiting to start 6th Street water main project north of hillcrest.

Parks and Rec/Cemetery/Golf/Pool

- Mowing parks, fields, golf course, and cemetery.
- Armory Park install is still waiting on equipment (Jeep) and install time due to Covid-19, poured rubber matting is in.
- Working on opening pool plan.
- Working on baseball/softball game and tourney plan.
- Turning on irrigation systems.

Electric Department

- Finishing Substation work at Rail Campus.
- Pulling in wire at Rail Campus for lights.
- A few power outages/repairs due to recent storms.

Street Department

- Painting curbs.
- Finishing the salt building.
- Repairing/replacing street signs.
- Clean up after recent storm events.
- Mowing.

Library

- Library continues to do drive thru pickup.
- Doing an online story time for all Seward Pre-Schoolers.
- Book groups moved online.
- Library Board met via Zoom.
- Hired new Library Assistant II position.
- Began phase one of opening plan with limited hours.

Building Inspection/Planning Department

- Preparing items for July P&Z meeting.
- Inspections and plan reviews.
- Updating property maintenance records and building inspection reports.
- Office renovations round one completed.

Engineering

- Interviewing and accepting applications for City Engineer candidates.
- Jake Vasa continues to work on projects under the approved contract.

Finance Department

- Budget!!!
- Processing TIF payments.