

Pawhuska Public Schools Board of Education Regular Meeting
September 9, 2026 5:00 PM
Board Room
Administration Office
1801 McKenzie Rd
Pawhuska, Oklahoma 74056

1. Call the Meeting to Order, recording of members present and absent, making of request that visitors silence their cell phones and that board members refrain from using their cell phones during the meeting.

2. Pledge of Allegiance, Salute to the Oklahoma Flag and Moment of Silence.

(I salute the flag of the State of Oklahoma. Its symbols of peace unite all people.)

3. Invocation:

4. Welcome to visitors.

5. Public Participation.

"Visitors wishing to speak before the board on any item on the agenda must complete a card with name and purpose of address. A time limit may be imposed by the President."

6. Superintendent's Report and Response to Public Participation.

7. Consent Agenda:

All of the following items, which concerns reports and items of a routine nature normally approved at a board meeting, will be approved by one board vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

7.A. Approve minutes of the August 12, 2026 Regular Board Meeting.

7.B. Approve Student Activity Account.

7.C. Approve Appropriations, Change Orders, and Encumbrances:

General Fund Encumbrance #'s: 130-135, 5021-50109 in the amount of \$5,002,926.02.

Bond Building Fund Encumbrance #'s: 6 in the amount of \$4,642.95.

General Fund Change Order #'s: 42, 76, 80, 81, 84, 96, 102, 126, 50000-50109 in the amount of \$5,269,273.41.

7.D. Approve Treasurer's Report and Investment Report.

7.E. Approve an overnight stay request from High School Softball for the State Tournament, October 8-10, 2026.

7.F. Approve an overnight stay request from High School Track for the State Tournament May 10-11, 2026.

7.G. Approve surplus of 16 orange uniforms - DAWGS top button up.

7.H. ~~Approve a facility use request from Impact Kids after school Bible Club to meet at Indian Camp during the 2026-2027 school year.~~

7.I. Approve a facility use request from Cierradon Cook to use the high school gym for a data center town hall meeting on September 30, 2026 from 6:00 p.m. - 9:00 p.m.

8. Discussion and possible action to approve the Days to Hours worksheets for Indian Camp, Elementary, Middle School and High School.

9. Discussion and possible action to approve the 2026-2027 Estimate of Needs.

10. Discussion and possible action to approve contract with All Copier Products for copy machines, repairs and supplies.

11. Consideration and vote to convene in executive session to discuss.

- Hiring two half day in school detention monitors.
- Hiring a library assistant.
- Hiring a paraprofessional.
- The reassignment of Nichole Garrett to adjunct STEAM teacher.
- The updated substitute list.

As authorized by Section 307 (B)(1) and B(7), where disclosure of information would violate confidentiality requirements of state or federal law with no resulting vote to be made by the board.

12. Acknowledge the board has returned to Open Session.

13. Executive Session Compliance Statement.

14. Discussion and possible action to approve hiring a half day in school detention monitor on a one-year non-continuing contract for the 2026-2027 school year.

15. Discussion and possible action to approve hiring a half day in school detention monitor on a one-year non-continuing contract for the 2026-2027 school year.

16. Discussion and possible action to approve hiring a library assistant on a one-year non-continuing contract for the 2026-2027 school year.

17. Discussion and possible action to approve hiring a paraprofessional on a one-year non-continuing contract for the 2026-2027 school year.

18. Discussion and possible action to approve the reassignment of Nichole Garrett to adjunct STEAM teacher.

19. Discussion and possible action to approve the updated substitute list.

20. New Business.

21. Comments from the Board.

22. Adjourn.

This agenda was posted in the Administration office and on the East door of the entrance of the Administration office on Thursday, September 3, 2026 at 3:00 p.m.; and is posted on the website at: www.pawhuskadistrict.org.

Tina McCosar
Minutes Clerk
Pawhuska Board of Education