



"To Build Knowledge and Skills for Success Today and Tomorrow"

AGENDA for April 13, 2026
5:30 PM Regular Board Meeting
Board Room, Williams Administration Building
Zoom Link: https://www.youtube.com/live/rW_L8HIBugY?si=W0BS4a2FaaAsxOGQ

1. Call meeting to order/roll call
2. Pledge of Allegiance
3. Agenda
4. Consent Agenda
 - 4.a. Regular Meeting Minutes on Monday, March 9, 2026, and Special Board Meeting — Study Session and Work Retreat on Monday, March 30, 2026.
 - 4.b. Personnel
 - 4.c. Financial Reports
 - 4.d. Claims for Payment
 - 4.e. Open Enrollment, In District Transfer and/or Transfer of Athletic Eligibility
 - 4.f. Activity Assignments & Activity Volunteers
5. Open Forum
6. Recognitions
 - 6.a. Character Education Word of the Month
7. Presentation
 - 7.a. Food Service Annual Update
 - 7.b. Preliminary Budget Review
8. Action Items
 - 8.a. Authorize Issuance of Teacher Contracts
 - 8.b. ASBSD Protective Trust Health Insurance Renewal for 2026-27
 - 8.c. ASBSD Protective Trust Workers Compensation Renewal for 2026-27
 - 8.d. One-Year Waiver to School Board Policy JECB: Open Enrollment Limits
 - 8.e. Amend Harlow's Contract No. 2
 - 8.f. Amend Dakota Bus Contract No. 2
 - 8.g. Transfinder Contract, Software License & Hosting Agreement
 - 8.h. Amend Capital Outlay Budget - Woodle Field Sound System & Transfinder Software
 - 8.i. Woodle Field Parking Lot MOU
 - 8.j. SBHS East Campus Farming and Haying Lease Agreement
 - 8.k. MB Services Spray Quote

- 8.l. Approve Visible Difference Custodial Bid for Stagebarn Middle School
- 8.m. Approve Loose Endz Custodial Bid for Piedmont Valley Elementary
- 8.n. Approve 605 Ultimate Cleaners Custodial Bid for Sturgis Elementary
- 8.o. ASBSD Board of Directors Ballot
- 8.p. Approve Surplus Items
- 9. Policy Reviews (Non-Action Items)
 - 9.a. Amend School Board Policy JFA: Student Due Process
 - 9.b. Second Reading of School Board Policy GCBDF: Nursing Mothers
 - 9.c. Amend School Board Policy JGD: Student Suspension and Expulsion
 - 9.d. Amend School Board Policy JFCH: Alcohol and Other Drug Use by Students
 - 9.e. Amend School Board Policy IKF/IKFA: Graduation Requirements/Early Graduation
- 10. Discussion Items
 - 10.a. Notice of School Board Election
 - 10.b. Notice of Deadline For Voter Registration
 - 10.c. Bus Route Change Requests
 - 10.d. Meade Co. Sheriff's Office SRO MOU 2026-27
 - 10.e. FY2027-29 Master Facility Plan
 - 10.f. Food Service Benefit Payable Audit Entry
- 11. Reports
 - 11.a. Administrators
 - 11.b. Board Members
 - 11.c. BHSSC
 - 11.d. Superintendent
 - 11.d.1. Homeschool Connections Program Orientation
 - 11.d.2. Staff Retirement & Recognition Banquet
- 12. Upcoming Calendar Events
- 13. Executive Session SDCL 1-25-2 Executive or closed meetings--Purposes--
 Authorization--Violation as misdemeanor. Executive or closed meetings may be held for
 the sole purpose of: View SDCL 1-25-2 for all reason for executive session.
 - 13.a. School board members will enter into executive session, if needed, to discuss
 Personnel (SDCL-1-25-2.1), Student Related Matters (SDCL-1-25-2.2), Legal
 Counsel (SDCL-1-25-2.3), Employment Negotiations (SDCL-1-25-2.4),
 Marketing/Negotiations (SDCL-1-25-2.5), and/or School Safety (SDCL-1-25-2.6).
- 14. Adjournment

MEETING MINUTES, Monday, March 9, 2026
5:30 PM Regular Board Meeting (Executive Session to follow)
Board Room, Williams Administration Building

Board Members Present: Aaron Odegaard, Brian Voight, Justin Jutting, Lee Spring, Megan Snyder, Scottie Bruch, Terry Koontz, Thomas Schneller, Tim Amdahl.

Others Present: Wayne Wormstadt, Brett Burdit, district staff, community members, and students.

Regular board meeting called to order at 5:30 PM

Call meeting to order/roll call

Pledge of Allegiance

Agenda

MOTION by Koontz, seconded by Amdahl, and Carried to approve the Agenda as presented.

Consent Agenda

MOTION by Koontz, seconded by Odegaard, and Carried to approve the Consent Agenda as presented. Amdahl: Yea, Bruch: Yea, Jutting: Abstain (With Conflict), Koontz: Yea, Odegaard: Yea, Schneller: Yea, Snyder: Yea, Spring: Yea, Voight: Yea

Regular Meeting Minutes on February 9, 2026

Personnel

Change of Assignment (Certificated Staff): Amanda Christensen, assistant principal, Piedmont Valley Elementary/Stagebarn Middle School, \$86,945.00 to principal, Stagebarn Middle School, \$109,248.00, eff. beginning the 2026-27 school year. New Hire (Certificated Staff): Elizabeth Brown, special services teacher, Sturgis Brown High School, \$66,288.00, eff. beginning the 2026-27 school year; Sarah Rathert, teacher, Stagebarn Middle School, \$55,768.00, eff. beginning the 2026-27 school year; Resignation (Certificated): Kari Van Zee, teacher, Sturgis Brown High School, eff. end of the 2025-26 school year; Katie-jo Ray, teacher, Sturgis Brown High School, eff. end of the 2025-26 school year; Kayelyn Whitted, teacher, Whitewood Elementary, eff. end of the 2025-26 school year; Stephanie Paget, special services teacher, Stagebarn Middle School, eff. end of the 2025-26 school year; Taylor Jordan, teacher, Sturgis Williams Middle School, eff. end of the 2025-26 school year. Resignation (Support Staff): Emily Hammerstrom, library paraprofessional, Sturgis Elementary, eff. 2/20/2026; Tessa Van Pelt, food service worker, Stagebarn Middle School, eff. 2/17/2026; Emily Snyder, paraprofessional, Sturgis Brown High School, eff. end of the 2025-26 school year. Leave of Absence (Certificated Staff): Julie Mollman, teacher, Whitewood Elementary, eff. beginning the 2026-27 school year.

Financial Reports

Claims for Payment

March 09, 2026 Newspaper board report Ab bsns, Sppls 41.70; Ab wldgn, Sppls 530.95; Aj sppls, Sppls 498.31; Ac Hrdwr, Sppls 686.82; Accls Svc, Licns 798; Adv Pymnts, Offcls 11963.77; Aed Stor, Eqipmnt 1451.03; Amzn, Sppls 5557.94; Amck, Mntrng 360.20; Amplfy, Curclm 183523.03; Appl, Sppls 2425; Ark Thrputc, Sppls 27566.45; Arland Bambi, Rfnd 48.65; Asbsd, Sftwre 2000; Bamnt in, trvl 207.48; Bst Wstrn, Trvl 136.90; Bh wtr, 152; Bh chmcl, 3136.57; Bh Enrg, 47741.97; Bh Pest, Pest cntrl 965; Bh Pnnr, Pblshng 392.53; Bh rilly gld, sppls 50; Bhss, Tuiton 6710.56; Bhsu, Acuplcr 100; BH hsptl, Agrmnt 15000; BH urgnt cr, Empmnt 100; Bh Wrks, Tuiton 8100; Brdr stats, sppls 228.19; Brown Teri, Rfnd 9.30; Blk food, Food 201.23; Burr Lucas, Rfnd 22.50; Carlna Bio, Sppls 389.95; Cash wa,

Food 74666.17; Cbh, Fuel 2234.15; Cdwg, Sppls 587.67; Cntry Ink, Utylts 73.33; Chldrn Hsptl, Tuitn 6426; Chldrn Home, 3376.38; Christen Mary, Rfnd 27.95; Cty Sunset, Utylts 204.34; Clnrt, Clnng srvc 3503.56; Clubhse, Trvl 163.96; Coke, Sppls 346.50; Cool concpt, Trvl 674; Cosmcgnt, Subs 120; Cotton Amanda, rfnd 33; Crum, sppls 603.52; Cstr HS, Registr 40; Dkta bus, Trnsprtn 23661; Dkta Eqpmnt, Eqpmnt 490; Dkta Spply, Sppls 57.18; Days in, trvl 1266.28; Dckr, Sppls 112.30; Delta Dntl, Ins 22175.12; Dllr gnrl, Sppls 21.72; Est Sid Dairy, Milk 11383.90; Enng Prpn, Utylts 4040.84; Eqity St Frms, Sppls 25064.10; Evnbrit, Registr 1195; Evrhme, Trvl 2244.48; Fcbh, Advrts 217.64; Fath Indpdnt, pblisng 157.66; Goat Lwn Svc, Snw Rmvl 675; Gldnwst, Utylts 508.56; Grangr, Sppls 155.44; Grnd Ele, Utylts 535.39; Grms pmp, Sppls 20; Hrlws Trnsprtn, Trnsprtn 167213.82; Hrvy lk shp, Sppls 254.08; Hatch Dusty, Offcl 125; Hrf Jns, Dplms 3066.61; Hltn hotl, Trvl 558.35; Holdy inn, Trvl 3660; Hm Deptm, Sppls 557; Horcmn Svc, Fsa fee 94.50; Innovtd, sppls 658.50; Intrste batry, sppls 1516.80; Jacobs Noelle, Svc 1089.75; Jrny Micgrns, Food 396; JW ppr, Subsrtptn 264.99; Kfr Santn, Utylts 2011.47; Kngrs In, trvl 690; KLH Consltng, Svc 3826.20; Lfn Magc, Svc 300; Latour Desirae, rfnd 13.65; Ls Endz Clnng, Cntrcd Clnng 25129.94; Lws, Eqpmnt 1837; Luthy Anna Rfnd 7.55; Lyns, Sppls 486.19; MB, Snw Rmvl 1750; Mcgr Hill, Currclm 40010.39; Mead Fd Svc, Sppls 788.85; Menrds, Sppls 258.06; Mid Amrca, Sppls 581.25; Midco, Utylts 6019.38; Midcntnt Tstng, Test 28; MDU, Utylts 35348.99; MSC Indstry, Sppls 744.11; My Plc, Trvl 1302.64; Nies Karras & Skjoldal, Legal Srvs 1125; NW Pip, Eqpmnt 405.02; Offc Fir Mrshl, Inspt 80; Orng Tr Emp, Bkgrnd 232.13; Orilyns, Sppls 96.90; Orntl Trd 27.96; Prmbnd, Bks 94.59; PwrHse, Rpr 297.42; Quil, Sppls 68.72; Rc Cntrl, Registr 623.42; Rsmssn, Sppls 4246.29; Ratwik Roszak & Maloney, Legal Svc 285; Rdng Horzn, Subscrptn 330; Rd Rvr Prss, Subscrptn 168; Refuse, Utylts 906.08; Rehberg Megan, Milge 588.42; Rckngtre, Sppls 213.02; Rckngtre Lndscpe, Snw Rmvl 832.50; Runngs, Sppls 4.36; Rshmr Offc, Sppls 477; Schl Specly, Sppls 67.13; Scptwn, Mantnce 39.75; SD Dpt Hmn Srvce, Tuitn 12987.70; Seegraves Ben, Milg 1118.60; Srvl, Sppls 5267.22; Srvsfe, Registr 681.44; Setn, Eqpmnt 176.92; SNA, Membrshp 1005; Stapls, Sppls 644.23; Stat Sppl, Sppls 303.02; Stk Shw, Sppls 262; Strgt tlk, Utylts 36.47; Sturgrs Ecnmc, Dues 250; Napa, Sppls 16.90; Cty Stugs, Utylts 7092.03; Subwy, Sppls 189.85; Smt Fire, Inspct 371.50; Sun Lf, Insurnc 7695.37; Spply Hse, Sppls 1639.65; Swetwtr Snd, Sppls 359.80; Synchrny Bnk, Sppls 1652.67; TC Ext, Imprvmnts 36670.51; TPT, Subscrptn 3.72; Temptch, Sppls 48301.05; Tms Ts, Sppls 554; Us Bnk Eqpmnt, Lease 5749.69; USA cln, Sppls 89.92; Vrzn, Ht Spt 125.08; VSbl Diffnc, Contrct clnng svc 13961.46; Walmr, Sppls 155.43; Wrtre, Rpr 524.08; Webstrntstr, Sppls 29.12; Welmrk, Insrnce 249176.32; Wst Musc, Eqpmnt 1635.50; Wst Rvr Ele, Utylts 1565.32; Wx Bnk, Fuel 2911.93; Whslr Brng, Sppls 384.03; Cty Whtwod, Utylts 34.08; Zebroski Robin, rfnd 63.57.

Cash for month ending February, 2026: General Fund: Begin Bal 3694369.07; Petty Cash 1.00; Cash Change 2000.00; Advance Pymt 17176.87; Cash in Bank 962980.71; Savings Investments PSBK 2712210.49; Savings CC rewards, 16334.13; Unemployment Savings 6228.19; Investments in CDS 2113034.07; Transfer In 0.00; Revenue: Local Taxes 342366.86; Other Sources 34786.95; State 1410521.76; Federal 98545.17; Other Sources 20366.73; Total Revenue 1906587.47; To Be Acct'd For: 5600956.54 Transfer Out 0.00; Expenditures 2124583.82; Ending Bal February 28, 2026: 2476372.72; Petty Cash 1.00; Cash Change 2000.00; Advance Pymt 17176.87; Cash in Bank 1419176.58; Investments Savings 2038018.27; CC Rewards Savings 16357.69; Unemployment Savings 6240.10; Investments CDS 2122709.71; Capital Outlay: Begin Bal 4157619.57; Cash in Bank 9677.53, Savings Investments PSBK 4147942.04; Investments CDS 1434244.10; Transfer In 0.00, Revenue Local Taxes 243033.22; Other Sources 1057.41; State 0.00; Federal 0.00; Other Sources 6059.47; Total Revenue 250150.10; To Be Acct'd For: 4407769.67; Transfer Out: 250000.00; Expenditures 318734.74; Ending Bal February 28, 2026: 3839034.93; Cash in Bank: 942.79; Invest, Savings: 3838092.14; Investments CDS 1684473.71; Spec Serv: Begin Bal 1268035.95; Cash in Bank 63700.38; Investments Savings 1204335.57; Revenue Local Taxes 133284.95; Other Sources 639.46; State 115078.00; Federal 63799.00; Other Sources 2548.72; Total

Revenue 315350.13 To Be Acct'd For 1583386.08; Transfer out: 0.00 Expenditures 556656.96; Ending Balance February 28, 2026: 1026729.12; Cash in Bank 117032.94; Investment, Savings 909696.18; Investments, CD 0.00; Food Service: Beg Bal 73675.34; Cash Change 100.00; Cash in Bank 73480.27; Investments, Savings 195.07; Investments, CD 0.00; Transfers In 0.00; Revenue: State 0.00; Federal 70531.50; Other Sources: 94228.16; Total Revenue 164759.66; To Be Acct'd For 238435.00; Transfer Out:0.00; Expenditures 175189.94; End Bal February 28, 2026: 63245.06; Cash Change 100.00; Cash In Bank 63245.06; Investments, Savings 0.00; Investment CDS 0.00; Enterprise: Beg Bal 211076.51; Cash Change 2000.00; Cash in Bank 77137.95; Investments, Savings 133938.56; Transfers In 0.00 Revenue; Other Sources 23239.34; Total Revenue 23239.34; To Be Acct'd For 234315.85; Transfer out: 0.00; Expenditures 18985.76; End Bal February 28, 2026: 215330.09; Cash Change 2000.00; Cash in Bank 81329.70; Investment, Savings 134000.39; Custodial: Beg Bal 441735.15; Cash in Bank 240764.19; Investments, Savings 200970.96; Investments, CD 0.00; Revenue: Other Sources 44161.08; Total Revenue 44161.08; To Be Acct'd For 485896.23; Expenditures 55855.73; End Bal February 28, 2026: 430040.50; Cash In Bank 231075.15; Investments, Savings 198965.35; Investment CD 0.00.

Open Enrollment, In District Transfer and/or Transfer of Athletic Eligibility

Activity Assignments & Activity Volunteers

Extracurricular coaches and volunteer coaches is updated monthly and posted in the background.

Amend School Board Policy DIA: Uniform Guidance Compliance

As a result of the ESSER funds review conducted by the SD DOE and a third-party consultant, the district added a section addressing procurement with federal funds. This section would outline the process for vetting potential contractors and vendors.

Amend School Board Policy GCDB: Criminal Background Checks

ASBSD amended Policy GCDB. The Board approved the amended policy, as the revisions are editorial in nature and non-substantive.

Amend School Board Policy KLB(1): Public Complaint About Curriculum & Instructional Materials

Policy KLB(1) was amended to include the new exhibit KLB-E(3) Instructional and Literary Materials Complaint Rubric, for use within the formal complaint process described in Policy KLB(1).

Amend School Board Policy KLB(2): Public Complaint About Library Materials

Policy KLB(2) was amended to include the new exhibit, KLB-E(3) Instructional and Literary Materials Complaint Rubric, for use within the formal complaint process described in Policy KLB(2).

Amend School Board Policy IIA: Curriculum & Instructional Materials Selection & Adoption

Policy IIA was amended to include the new exhibit KLB-E(3) Instructional and Literary Materials Complaint Rubric, for use as an additional resource within the complaint process.

Amend School Board Policy IIAC: Library Materials Selection & Adoption

Policy IIAC was amended to include the new exhibit KLB-E(3) Instructional and Literary Materials Complaint Rubric, for use as an additional resource within the complaint process.

School Board Policy EEA: Student Transportation Services

The policy was updated to the new format as the revisions are editorial in nature and non-substantive.

Open Forum

Julie Treloar expressed her appreciation for staff support and coaches. Auburn Treloar expressed her concern about the Bullying Policy and accountability. Jessi Beeson expressed her opposition on the elimination of the TAG Program. Amanda Welchel expressed her support of the TAG Program. Tamara Voight introduced the SBHS Speech and Debate National Qualifiers. Tammara Hannan commented on the playground project and the availability of federal grants. Ariel Johnson expressed her concern about the lack of support for children during bereavement. Emma and Madelyn Seidl expressed their support on the TAG Program. Terri Barry questioned why there is a need for a playground when staff is being cut. Sally Jo Mickelson-Cooper expressed her concern about staff reductions, classroom sizes and playground structures.

Recognitions

Character Education Word of the Month

The Character Education word of the month for March is "Cooperation," which involves help, assistance, support, teamwork, and working together.

Presentation

Matt Seidl - TAG Presentation

Community member, Matt Seidl presented a presentation on the value of the TAG program.

Action Items

All action items were approved unanimously unless otherwise noted.

Reduction of 1.0 FTE Administrative Position

MOTION by Voight, seconded by Koontz, and Carried to reduce 1.0 FTE administrative position from Sturgis Brown High School, effective the 2026-27 school year.

Elimination of Contract for 1.0 FTE School Resource Officer Services from Summerset PD

MOTION by Koontz, seconded by Odegaard, and Carried to cancel the School Resource Officer Program Agreement with the City of Summerset and Summerset Police Department, effective the 2026-27 school year.

Elimination of Talented and Gifted (TAG) Program 1.0 FTE

MOTION by Voight, seconded by Koontz, and Carried to eliminate the Talented and Gifted (TAG) Program 1.0 FTE, effective the 2026-27 school year.

Reduction of 1.0 FTE SBHS Math Teacher

MOTION by Bruch, seconded by Snyder, and Carried to reduce 1.0 FTE math teacher at Sturgis Brown High School, effective the 2026-27 school year.

Reduction of 2.0 FTE teaching positions at Sturgis Elementary

MOTION by Schneller, seconded by Spring, and Carried to reduce 2.0 FTE teaching positions at Sturgis Elementary School, effective the 2026-27 school year.

Reduction of 2.0 FTE teaching positions at Piedmont Valley Elementary

MOTION by Odegaard, seconded by Voight, and Carried to reduce 2.0 FTE teaching positions at Piedmont Valley Elementary, effective the 2026-27 school year.

Reduction of 0.3 FTE Rural Music Teacher

MOTION by Voight, seconded by Koontz, and Carried to reduce by 0.3 FTE Rural music teacher from 0.8 FTE to 0.5 FTE, effective the 2026-27 school year.

Reduction of 2.0 FTE General Fund Paraprofessionals

MOTION by Koontz, seconded by Bruch, and Carried to reduce 2.0 FTE general fund paraprofessionals at the following locations: 1.0 FTE from library service, and 1.0 FTE from Rural, effective the 2026-27 school year.

Homeschool Connection Program Calendar

MOTION by Koontz, seconded by Spring, and Carried to approve establishing the Homeschool Connection Program as its own educational structure (school) with the SD Department of Education, effective the 2026-27 school year.

Amend General Fund Budget

MOTION by Odegaard, seconded by Schneller, and Carried to approve a \$19,543.00 amendment to the General Fund Budget to support SBHS co-curricular equipment purchases.

Amend Capital Outlay Budget

MOTION by Odegaard, seconded by Voight, and Carried to amend the Capital Outlay budget by transferring \$25,500 from SMS Interior Improvement Painting Project to SMS HVAC Repair.

Sturgis Williams MS and Williams Administrative Building Electrical Systems Upgrade Agreement

MOTION by Voight, seconded by Amdahl, and Carried to approve the professional services agreement with Skyline Engineering, Inc. for electrical upgrades at SWMS and the Williams Administrative Building.

Amend Capital Outlay Budget

MOTION by Odegaard, seconded by Voight, and Carried to amend the Capital Outlay budget by \$28,000.00 for Skyline Engineering to develop project specifications for the SWMS and Williams Administrative Building Electrical Systems Update Project.

Approve Magnetic Literacy K-4 Grade ELA Curriculum

MOTION by Snyder, seconded by Bruch, and Carried to approve the purchase of Magnetic Literacy in the amount of \$417,020.40.

Sturgis Elementary Playground Contract

MOTION by Koontz, seconded by Schneller, and Carried to approve the contract with My Turn Playsystems in the amount of \$318,512.26 for the SES Playground Project.

Sturgis Williams MS Student Lockers

MOTION by Koontz, seconded by Schneller, and Carried to approve the quote and authorize the Business Manager to work with Combined Building Specialties to order the lockers and lock in pricing for a late June/early July installation. This project is budgeted at \$45,000.00 in the FY27 Capital Outlay fund, with a quoted cost of \$37,820.00.

Piedmont Valley Elementary Roof Replacement Project

MOTION by Voight, seconded by Amdahl, and Carried to approve the bid and enter a contract with Lowe Roofing for the PVE Roof Replacement Project.

Grand Electric Cooperative Right-of-Way Easement

MOTION by Voight, seconded by Amdahl, and Carried to approve the easement as presented for the project to proceed.

BH Orthopedics Contract

MOTION by Koontz, seconded by Odegaard, and Carried to approve the new five-year contract with BH Orthopedics & Spine Care Center as presented.

Mammoth Sports Construction Turf Field Maintenance Agreement

MOTION by Voight, seconded by Koontz, and Carried to approve the annual field maintenance agreement with Mammoth Sports Construction as presented.

Central Meade County Community Center Contract

MOTION by Snyder, seconded by Spring, and Carried to approve the contract with Meade County Community Center as presented for the 2026-27 school year.

Amend Harlow's Bus Contract

MOTION by Odegaard, seconded by Amdahl, and Carried to approve the contract amendment with Harlow's Bus Service as presented.

Amend Dakota Bus Contract

MOTION by Snyder, seconded by Spring, and Carried to approve the amended contract to service routes R3, R5 and R7 by Dakota Bus for the remainder of the 2025-26 school year at the rate of \$500.00 per bus per day.

Schedule Special School Board Meeting - Study Session & Work Retreat

MOTION by Odegaard, seconded by Voight, and Carried to approve a Special School Board Meeting - Study Session & Work Retreat for Monday, March 30, 2026. An Executive Session was recommended to be scheduled to discuss legislative issues and other items.

Policy Reviews

Amend School Board Policy JFA: Student Due Process

This is the First Reading of School Board Policy JFA: Student Due Process

MOTION by Schneller, seconded by Snyder, and Carried to amend the policy to maintain alignment with ASBSD.

First Reading of School Board Policy GCBDF: Nursing Mothers

ASBSD recently updated Policy GCBDF. This policy is not currently in place within the district, the Policy Committee recommends the Board adopt the policy for implementation. First Reading of School Board Policy GCBDF: Nursing Mothers

Discussion Items

Board of Equalization

The third Monday of March is the time of year when local communities review with the Board of Equalization any contested property assessments.

Bus Route Change Requests

All requests for Meade School District bus route changes for the 2026-27 school year must be submitted to the office of the superintendent by Wednesday, April 1.

One-Year Waiver to School Board Policy JECB: Open Enrollment Limits

Recommendation is to approve the one-year waiver to School Board Policy JECB: Open Enrollment Limits and increase the open enrollment cap by 1.5 per student per section per grade level due to state funding or decreasing enrollment.

Rural Reorganization

There has been a request from rural residents to look at the reorganization of some portion of Meade 46-1 with Faith 46-2. Both districts agreed that a better understanding from the Department of Revenue of how the calculation of valuations and the state growth model could affect both school districts. A meeting with the Department of Revenue is scheduled in April to walk through how reorganization would affect valuations and future taxes for both districts.

SBHS Haying Lease Agreement

Business Manager Brett Burditt is currently communicating with Nic Uherka and Chris Grubl to determine their interest in the haying lease. Additional details are still being worked out.

Reports

Administrators

Board reports are enclosed in the Board packet.

Board Members

Board President, Justin Jutting discussed the Stoplight Report

ASBSD Webinars on Four Important Topics Facing Public Schools

Board President, Justin Jutting, mentioned ASBSD is hosting four free webinars on topics that are facing public schools. Encouraged the board members to attend the webinars.

Board Training Interest Form

Board President, Justin Jutting reminded board members to fill out the Board Training Interest Form for specific trainings or topics board members would like to see included in future board meetings.

BHSSC

Terry Koontz provided an update.

Superintendent

State funding discussions have advanced to a minimum increase of 1%, with ongoing consideration of a 1.5% adjustment. Property tax legislation has passed in part and continues to move through the legislative process. The legislative session is scheduled to conclude on March 10. Additionally, Purple Star Day will be recognized throughout the buildings on April 10.

EMC Insurance - Dividend to Members

Derek Linn with Leavitt Insurance recognized that the Meade School District earned a dividend of \$69,481.44 from the SD School Safety Group.

Upcoming Calendar Events

March 16: Finance Committee Meeting @ 4:30 pm

March 19: Teacher In-Service (No School)

March 20: Spring Break (No School) (Business Office & Superintendents Office will be closed)

March 23: B&G Committee Meeting @ 3:30 pm

March 23: Policy Committee Meeting @ 5:00 pm

March 24: School Board Petition Deadline by 5:00 pm

March 26: Insurance Committee Meeting @ 5:00 pm

March 30: SBHS Parent/Teacher Conferences

April 3 & 6: Easter Break (No School)

Executive Session SDCL 1-25-2 Executive or closed meetings--Purposes--Authorization--Violation as misdemeanor. Executive or closed meetings was held for the sole purpose of: View SDCL 1-25-2 for all reasons for executive session.

Board President declared a recess at 7:29 pm.

School board members entered executive session to discuss Personnel (SDCL-1-25-2.1), and Employment Negotiations (SDCL-1-25-2.4).

MOTION by Voight, seconded by Odegaard, and Carried to enter executive session at 7:41 pm.

Adjournment

MOTION by Snyder, seconded by Voight, and Carried to adjourn at 8:13 pm.

Justin Jutting, President

Brett Burditt, Business Manager

Tanya Ludwick, Recorder

MEETING MINUTES, Monday, March 30, 2026

5:00 p.m. Executive Session

5:30 p.m. Special School Board Meeting

8:20 p.m. Executive Session

Board Room, Williams Administration Building

Board Members Present: Tim Amdahl, Scottie Bruch, Justin Jutting, Aaron Odegaard, Megan Snyder, Lee Spring, Brian Voight (arrived at 5:07 pm).

Board Members Absent: Terry Koontz, Thomas Schneller

Others Present: Wayne Wormstadt, Tanya Ludwick, Maranda McGillivray, Chrissy Peterson, community members and SBHS Government students.

Regular board meeting called to order at 5:07 pm

Call meeting to order/roll call

Pledge of Allegiance

Agenda

MOTION by Snyder, seconded by Spring, and Carried to approve the Agenda as presented.

Executive Session SDCL 1-25-2 Executive or closed meetings--Purposes--Authorization--Violation as misdemeanor. Executive or closed meetings were held for the sole purpose of: View SDCL 1-25-2 for all reasons for executive session.

School board members entered executive session to discuss Employment Negotiations (SDCL-1-25-2.4). MOTION by Snyder, seconded by Odegaard, and Carried to move into Executive Session at 5:07 pm.

Board Members Present: Tim Amdahl, Scottie Bruch, Justin Jutting, Aaron Odegaard, Megan Snyder, Lee Spring, Brian Voight.

Board Members Absent: Terry Koontz, Thomas Schneller

Others Present: Wayne Wormstadt and Maranda McGillivray

Board President declared to exit Executive Session at 5:36 pm.

Board members reconvened at 5:36 pm to the Special School Board Meeting – Study Session & Work Retreat.

Open Forum

Sally Jo Mickelson-Cooper expressed concern about prioritizing funding Capital Outlay instead of teaching positions. Matt Wilen and Sally Wilen both shared opinions regarding education and the importance of maintaining adequate staff positions. Derek Allen highlighted broader staffing issues and how these challenges impact both staff and students. Mason Allen noted that leadership changes have affected the school environment.

Presentation

Special Services Director, Chrissy Peterson, provided a presentation outlining the services and supports offered by the district's Special Services Department.

Discussion Items

Strategic Plan Goals Report

Superintendent Wayne Wormstadt presented the scorecard report to the Board and the progress taking place at the building levels.

Four-Day School Week Committee Assignments

The Board reviewed and selected potential candidates for the committee. Mr. Wormstadt will revise the timeline for the committee's work. Board President Justin Jutting will confirm the final candidates, establish meeting dates, and distribute email invitations.

Executive Session SDCL 1-25-2 Executive or closed meetings--Purposes--Authorization--Violation as misdemeanor. Executive or closed meetings may be held for the sole purpose of: View SDCL 1-25-2 for all reasons for executive session.

School board members entered executive session to discuss Personnel (SDCL-1-25-2.1). MOTION by Voight, seconded by Amdahl, and Carried to move into Executive Session at 8:20 pm.

Board Members Present: Tim Amdahl, Scottie Bruch, Justin Jutting, Aaron Odegaard, Megan Snyder, Lee Spring, Brian Voight.

Board Members Absent: Terry Koontz, Thomas Schneller

Others Present: Wayne Wormstadt and Maranda McGillivray

Board President declared to exit Executive Session at 9:28 pm.

Adjournment

MOTION by Voight, seconded by Spring, and Carried to adjourn at 9:31 pm.

Justin Jutting, President

Brett Burditt, Business Manager

Tanya Ludwick, Recorder

Meade School District 46-1
Statement of Cash Receipts, Disbursements, Cash Balance For Month End 3/31/2026

EXHIBIT A

	FUND 10	FUND 21	FUND 22	FUND 51	FUND 53	
March 1, 2026	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	FOOD SERVICE	ENTERPRISE	CUSTODIAL
BEGINNING BALANCES	3,476,372.72	3,839,034.93	1,026,729.12	63,245.06	215,330.09	428,886.90
PETTY CASH	1.00					
CASH CHANGE	2,000.00			100.00	2,000.00	
ADVANCE PAYMENTS	17,176.87					
CHECKING	1,419,176.58	942.79	117,032.94	63,245.06	81,329.70	230,959.55
SAVINGS	2,038,018.27	3,838,092.14	909,696.18		134,000.39	198,965.35
SAVINGS CC REWARDS	16,357.69					
UNEMPLOYMENT SAVINGS	6,240.10					
INVESTMENTS, CD	1,075,545.71	650,107.92				
INVESTMENTS, CD	1,047,164.00	784,136.18				
INVESTMENTS, SDFIT		250,229.61				
TRANSFER IN:	296,081.95					
REVENUE:						
LOCAL TAXES	466,997.17	336,639.95	184,307.51			
OTHER SOURCES	59,407.38	1,938.51	1,184.10			
STATE	968,588.00		115,078.00			
FEDERAL	105,385.90		63,751.00	70,198.44		
OTHER SOURCES	101,202.17	6,732.88	9,232.65	102,182.10	16,326.26	45,797.13
TOTAL REVENUE	1,701,580.62	345,311.34	373,553.26	172,380.54	16,326.26	45,797.13
TO BE ACCT'D FOR:	5,474,035.29	4,184,346.27	1,400,282.38	235,625.60	231,656.35	474,684.03
TRANSFER OUT:						
EXPENDITURES	2,132,591.24	319,338.91	504,796.20	174,039.09	9,417.81	49,364.00
ENDING BALANCES 3/31/2026	3,341,444.05	3,865,007.36	895,486.18	61,586.51	222,238.54	425,320.03
PETTY CASH	1.00					
CASH CHANGE	2,000.00			100.00	2,000.00	
ADVANCE PAYMENTS	17,176.87					
CHECKING	1,488,565.76	1,603.88	98,910.17	61,586.51	87,984.01	220,326.08
SAVINGS	1,833,700.42	3,863,403.48	796,576.01		134,254.53	204,993.95
SAVINGS CC REWARDS	16,384.65					
UNEMPLOYMENT SAVINGS	6,242.29					
INVESTMENTS, CD	784,413.62	655,748.42				
INVESTMENTS, CD	1,047,164.00	784,136.18				
INVESTMENTS, SDFIT		250,235.81				

Brett Burditt-Business Manager

SCHEDULE OF INVESTMENTS**3/31/2026****GENERAL FUND**

FIRST INTERSTATE BANK SAVINGS 6112	1,833,700.42
FIRST INTERSTATE UNEMPLOYMENT SAVINGS	6,242.29
FIRST INTERSTATE CASH BACK SAVINGS	16,384.65
FIRST INTERSTATE BANK CHECKING 7107	1,488,565.76
FIRST INTERSTATE CD	784,136.20
PIONEER BANK CD	1,047,164.00
TOTAL GENERAL FUND	<u>5,176,193.32</u>

CAPITAL OUTLAY

FIRST INTERSTATE BANK SAVINGS 6112	3,863,403.48
FIRST INTERSTATE BANK CHECKING 7107	1,603.88
FIRST INTERSTATE BANK CD	655,748.42
FIRST INTERSTATE BANK CD	784,136.18
SD FIT	250,235.81
TOTAL CAPITAL OUTLAY	<u>5,555,127.77</u>

SPECIAL EDUCATION

FIRST INTERSTATE BANK SAVINGS 6112	796,576.01
FIRST INTERSTATE BANK CHECKING 7107	98,910.17
TOTAL SPECIAL EDUCATION	<u>895,486.18</u>

FOOD SERVICE

FIRST INTERSTATE BANK SAVINGS 6112	0.00
FIRST INTERSTATE BANK CHECKING 7107	61,586.51
TOTAL FOOD SERVICE	<u>61,586.51</u>

ENTERPRISE

FIRST INTERSTATE BANK SAVINGS 6112	134,254.53
FIRST INTERSTATE BANK CHECKING 7107	87,984.01
TOTAL ENTERPRISE	<u>222,238.54</u>

TOTAL ALL FUNDS

11,910,632.32

ALICE HAYES SCHOLARSHIP	5,271.25
CD, CENTRAL, GRIMSBO SCHOLARSHIP	3,488.16
PSBK/CD CNTRL, KEY CITY RIDING CLUB	3,003.84
CD, CENTRAL, WOODLE SCHOLARSHIP	9,588.46
PSBK, CENTRAL FLEXIBLE CAFETERIA	46,047.69
CD, CENTRAL SIGMAN SCHOLARSHIP	1,309.61
	<u>68,709.01</u>

TOTAL ALL FUNDS INVESTED

11,979,341.33

Brett Burditt -Business Manager Meade 46-1

Revenue Summary Report
Processing Month: 03/2026
EXHIBIT C

Fund: 10 GENERAL FUND						
<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
10 1110 000	AD VALOREN TAXES	9,686,965.00	406,874.18	4,886,261.76	50.44	4,800,703.24
10 1112 000	AD VALOREM MOBILE HOMES	230,000.00	14,261.02	139,590.77	60.69	90,409.23
10 1120 000	PRIOR YEAR AD VALOREM	20,000.00	45,861.97	125,400.10	627.00	(105,400.10)
10 1130 000	TAX DEED REVENUE	0.00	0.00	2,956.05	0.00	(2,956.05)
10 1140 000	UTILITY TAXES	224,000.00	0.00	0.00	0.00	224,000.00
10 1190 000	PENALTIES AND INTEREST	25,000.00	5,162.56	32,192.94	128.77	(7,192.94)
10 1210 000	REVENUE IN LIEU OF TAXES	0.00	0.00	9,333.06	0.00	(9,333.06)
10 1510 000	INVESTMENT EARNINGS	80,000.00	3,483.02	53,018.95	66.27	26,981.05
10 1510 011	INVESTMENT EARNINGS	17,500.00	0.00	21,677.29	123.87	(4,177.29)
10 1510 020	INVESTMENT EARNINGS	0.00	2.19	18.76	0.00	(18.76)
10 1510 106	INVESTMENT EARNINGS	17,500.00	4,672.44	9,493.65	54.25	8,006.35
10 1510 107	INVESTMENT EARNINGS	35,000.00	0.00	28,731.91	82.09	6,268.09
10 1510 777	INTEREST CASH BACK	0.00	26.96	253.61	0.00	(253.61)
10 1710 000	ADMISSIONS	60,000.00	3,414.50	65,210.20	108.68	(5,210.20)
10 1790 000	OTHER PUPIL ACTIVITY INCOME	5,000.00	0.00	0.00	0.00	5,000.00
10 1790 100	OTHER PUPIL ACTIVITY INCOME	0.00	0.00	15.00	0.00	(15.00)
10 1790 140	OTHER PUPIL ACTIVITY INCOME	0.00	0.00	173.31	0.00	(173.31)
10 1790 200	OTHER PUPIL ACTIVITY INCOME	0.00	0.00	112.50	0.00	(112.50)
10 1790 201	OTHER PUPIL ACTIVITY INCOME	0.00	0.00	105.00	0.00	(105.00)
10 1790 400	OTHER PUPIL ACTIVITY INCOME	0.00	781.00	5,533.00	0.00	(5,533.00)
10 1910 000	RENTALS	25,000.00	100.00	24,516.01	98.06	483.99
10 1920 000	CONTRIBUTIONS AND DONATIONS	60,000.00	0.00	6,000.00	10.00	54,000.00
10 1920 110	CONTRIBUTIONS AND DONATIONS	0.00	0.00	200.00	0.00	(200.00)
10 1920 120	CONTRIBUTIONS AND DONATIONS	0.00	0.00	1,500.00	0.00	(1,500.00)
10 1920 200	CONTRIBUTIONS AND DONATIONS	0.00	222.00	2,422.00	0.00	(2,422.00)
10 1920 201	CONTRIBUTIONS AND DONATIONS	0.00	0.00	2,028.38	0.00	(2,028.38)
10 1920 400	CONTRIBUTIONS AND DONATIONS	40,255.50	19,542.50	60,087.66	149.27	(19,832.16)
10 1950 000	REFUND PRIOR YEARS' EXPENDITURES	45,000.00	0.00	41,334.58	91.85	3,665.42
10 1971 000	INSURANCE PREMIUMS	3,000.00	0.00	25.00	0.83	2,975.00
10 1971 121	INSURANCE PREMIUMS	0.00	0.00	25.00	0.00	(25.00)
10 1971 140	INSURANCE PREMIUMS	0.00	0.00	25.00	0.00	(25.00)
10 1971 200	INSURANCE PREMIUMS	0.00	100.00	1,600.00	0.00	(1,600.00)
10 1971 201	INSURANCE PREMIUMS	0.00	0.00	800.00	0.00	(800.00)
10 1971 400	INSURANCE PREMIUMS	0.00	0.00	1,690.00	0.00	(1,690.00)
10 1973 000	MEDICAID	7,500.00	1,818.21	5,903.62	78.71	1,596.38
10 1990 000	OTHER	15,000.00	127.80	1,359.00	9.06	13,641.00
10 1990 100	OTHER	0.00	0.00	913.92	0.00	(913.92)
10 1990 110	OTHER	0.00	0.00	961.31	0.00	(961.31)
10 1990 120	OTHER	0.00	0.00	170.66	0.00	(170.66)
10 1990 200	OTHER	0.00	0.00	553.04	0.00	(553.04)
10 1990 201	OTHER-STAGEBARN	0.00	0.00	872.36	0.00	(872.36)
10 1990 777	CASH BACK REWARDS FUNDS	0.00	0.00	25,856.00	0.00	(25,856.00)
	Subtotal: REVENUE FROM LOCAL SOURCES	10,596,720.50	506,450.35	5,558,921.40	52.46	5,037,799.10
10 2110 000	COUNTY APPORTIONMENT	380,000.00	54,244.82	453,808.75	119.42	(73,808.75)
	Subtotal: REV FROM INTERMEDIATE SOURCES	380,000.00	54,244.82	453,808.75	119.42	(73,808.75)
10 3111 030	STATE AID	12,448,180.00	968,588.00	8,759,672.00	70.37	3,688,508.00
10 3112 030	STATE APPORTIONMENT	300,000.00	0.00	329,755.32	109.92	(29,755.32)
10 3114 030	BANK FRANCHISE TAX	114,000.00	0.00	95,436.41	83.72	18,563.59

Revenue Summary Report
Processing Month: 03/2026
EXHIBIT C

Fund: 10 GENERAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
10 3119 030	GAMING REVENUE	8,500.00	0.00	11,114.03	130.75	(2,614.03)
10 3900 030	OTHER STATE REVENUE	8,000.00	0.00	1,800.00	22.50	6,200.00
10 3910 030	NATIONAL GUARD RENT	5,700.00	0.00	5,700.00	100.00	0.00
Subtotal: REVENUE FROM STATE SOURCES		12,884,380.00	968,588.00	9,203,477.76	71.43	3,680,902.24
10 4121 000	NATIONAL MINERALS	25,000.00	0.00	13,546.86	54.19	11,453.14
10 4122 000	TAYLOR GRAZING	14,500.00	0.00	16,080.66	110.90	(1,580.66)
10 4131 000	NATIONAL FOREST LANDS	15,000.00	0.00	0.00	0.00	15,000.00
10 4151 014	FFV GRANT	163,799.00	21,880.90	118,323.87	72.24	45,475.13
10 4153 044	TITLE IV	78,124.00	0.00	80,819.00	103.45	(2,695.00)
10 4158 042	TITLE I	664,125.00	54,082.00	352,467.00	53.07	311,658.00
10 4158 047	TITLE I- 1003 SCHOOL IMPROV.	85,045.00	5,590.00	44,358.00	52.16	40,687.00
10 4159 503	TITLE II PART A	155,655.00	20,978.00	33,869.00	21.76	121,786.00
10 4161 000	VOCATIONAL EDUCATION	48,700.00	2,855.00	38,359.00	78.77	10,341.00
Subtotal: REVENUE FROM FEDERAL SOURCES		1,249,948.00	105,385.90	697,823.39	55.83	552,124.61
Fund Total:		25,111,048.50	1,634,669.07	15,914,031.30	63.37	9,197,017.20

Fund: 21 CAPITAL OUTLAY

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
21 1110 000	AD VALOREM TAXES	6,748,690.00	306,721.95	3,372,169.97	49.97	3,376,520.03
21 1112 000	AD VALOREM MOBILE HOMES	200,000.00	9,964.60	92,539.66	46.27	107,460.34
21 1120 000	PRIOR YEARS' AD VALOREM TAXES	10,000.00	19,953.40	57,710.21	577.10	(47,710.21)
21 1130 000	TAX DEED REVENUE	0.00	0.00	838.52	0.00	(838.52)
21 1190 000	PENALTIES AND INTEREST ON TAXES	6,000.00	1,938.51	12,560.37	209.34	(6,560.37)
21 1510 000	INVESTMENTS EARNINGS	130,000.00	6,732.88	55,679.69	42.83	74,320.31
21 1510 011	INVESTMENT EARNINGS	0.00	5,640.50	15,448.63	0.00	(15,448.63)
21 1510 016	INVESTMENT EARNINGS	0.00	0.00	229.61	0.00	(229.61)
21 1510 107	INVESTMENT EARNINGS	0.00	0.00	21,677.28	0.00	(21,677.28)
21 1920 400	CONTRIBUTIONS AND DONATIONS	25,000.00	0.00	0.00	0.00	25,000.00
21 1920 415	CONTRIBUTIONS AND DONATIONS	0.00	0.00	0.00	0.00	0.00
21 1950 000	REFUND OF PRIOR YEARS' EXPENDITURES	40,000.00	0.00	30,378.68	75.95	9,621.32
Subtotal: REVENUE FROM LOCAL SOURCES		7,159,690.00	350,951.84	3,659,232.62	51.11	3,500,457.38
21 4151 556	GRANTS-FEDERAL THRU STATE	0.00	0.00	50,000.00	0.00	(50,000.00)
21 4900 021	OTHER FEDERAL REVENUE QSCB	253,000.00	0.00	128,260.42	50.70	124,739.58
Subtotal: REVENUE FROM FEDERAL SOURCES		253,000.00	0.00	178,260.42	70.46	74,739.58
21 5110 000	OPERATING TRANSFERS IN	0.00	0.00	57,832.41	0.00	(57,832.41)
21 5130 000	SALE OF SURPLUS PROPERTY	0.00	0.00	479.00	0.00	(479.00)
Subtotal: OTHER SOURCES		0.00	0.00	58,311.41	0.00	(58,311.41)
Fund Total:		7,412,690.00	350,951.84	3,895,804.45	52.56	3,516,885.55

Fund: 22 SPECIAL EDUCATION

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
22 1110 000	AD VALOREM TAXES	3,917,695.00	166,755.60	2,001,383.21	51.09	1,916,311.79
22 1112 000	AD VALOREM MOBILE HOMES	114,000.00	5,417.45	54,494.33	47.80	59,505.67
22 1120 000	PRIOR YEARS' AD VALOREM TAXES	15,000.00	12,134.46	35,362.84	235.75	(20,362.84)
22 1130 000	TAX DEED REVENUE	0.00	0.00	83.85	0.00	(83.85)
22 1190 000	PENALTIES AND INTEREST ON TAXES	10,000.00	1,184.10	7,630.12	76.30	2,369.88
22 1510 000	INVESTMENT EARNINGS	30,000.00	1,388.22	20,185.84	67.29	9,814.16
22 1920 000	CONTRIBUTIONS AND DONATIONS	0.00	0.00	1,302.25	0.00	(1,302.25)
22 1972 000	MEDICAID DIRECT SERVICES TITLE XIX	14,000.00	571.57	10,340.65	73.86	3,659.35
22 1973 000	MEDICAID	20,000.00	7,272.86	21,507.05	107.54	(1,507.05)

Revenue Summary Report
Processing Month: 03/2026
EXHIBIT C

Fund: 22 SPECIAL EDUCATION

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
Subtotal: REVENUE FROM LOCAL SOURCES		4,120,695.00	194,724.26	2,152,290.14	52.23	1,968,404.86
22 3119 000	OTHER	0.00	0.00	52.32	0.00	(52.32)
22 3121 030	EXCEPTIONAL CHILDREN- STATE AID	1,522,173.00	115,078.00	1,112,323.00	73.07	409,850.00
22 3900 000	OTHER STATE REVENUE	0.00	0.00	1,305.23	0.00	(1,305.23)
22 3900 030	OTHER STATE REVENUE	0.00	0.00	(0.01)	0.00	0.01
Subtotal: REVENUE FROM STATE SOURCES		1,522,173.00	115,078.00	1,113,680.54	73.16	408,492.46
22 4175 041	SPECIAL ED - IDEA - PART B	871,124.00	61,962.00	373,824.00	42.91	497,300.00
22 4186 043	SPECIAL ED - PRESCHOOL GRANTS	21,697.00	1,789.00	10,775.00	49.66	10,922.00
Subtotal: REVENUE FROM FEDERAL SOURCES		892,821.00	63,751.00	384,599.00	43.08	508,222.00
Fund Total:		6,535,689.00	373,553.26	3,650,569.68	55.86	2,885,119.32

Fund: 31 DEBT SERVICE QZAB 2010

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
31 1510 000	INVESTMENT EARNINGS	0.00	0.00	6,289.60	0.00	(6,289.60)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	0.00	6,289.60	0.00	(6,289.60)
31 5110 000	OPERATING TRANSFERS IN	40,000.00	0.00	40,000.00	100.00	0.00
Subtotal: OTHER SOURCES		40,000.00	0.00	40,000.00	100.00	0.00
Fund Total:		40,000.00	0.00	46,289.60	115.72	(6,289.60)

Fund: 32 DEBT SERVICE QSCB 2010

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
32 1510 000	INVESTMENT EARNINGS	0.00	14,573.70	139,192.77	0.00	(139,192.77)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	14,573.70	139,192.77	0.00	(139,192.77)
32 5110 000	OPERATING TRANSFERS IN	586,191.00	0.00	141,250.00	24.10	444,941.00
Subtotal: OTHER SOURCES		586,191.00	0.00	141,250.00	24.10	444,941.00
Fund Total:		586,191.00	14,573.70	280,442.77	47.84	305,748.23

Fund: 51 FOOD SERVICE

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
51 1510 000	INVESTMENT EARNINGS	5,000.00	0.00	219.82	4.40	4,780.18
51 1610 000	SALES TO PUPILS	725,000.00	76,949.96	582,024.10	80.28	142,975.90
51 1620 000	SALES TO ADULTS	25,000.00	4,055.55	28,555.34	114.22	(3,555.34)
51 1630 000	A LA CARTE SALES	87,000.00	17,525.00	108,671.90	124.91	(21,671.90)
51 1660 000	OTHER SALES	25,000.00	3,283.05	33,459.31	133.84	(8,459.31)
51 1690 000	MISC REVENUE FROM OTHER SOURCE	500.00	142.37	690.80	138.16	(190.80)
Subtotal: REVENUE FROM LOCAL SOURCES		867,500.00	101,955.93	753,621.27	86.87	113,878.73
51 4811 000	FEDERAL REIMBURSEMENT-SCHOOL LUNCH	567,000.00	59,799.56	383,958.48	67.72	183,041.52
51 4812 000	FEDERAL REIMBURSEMENT-SCHOOL BREAKFAST	85,000.00	10,027.40	59,654.86	70.18	25,345.14
51 4813 000	FEDERAL REIMBURSEMENT-AFTER SCHOOL CARE	2,500.00	309.95	1,640.48	65.62	859.52
51 4815 000	FEDERAL REIMBURSEMENT MILK	0.00	61.53	429.62	0.00	(429.62)
51 4820 000	DONATED FOOD	38,000.00	0.00	18,720.28	49.26	19,279.72
Subtotal: REVENUE FROM FEDERAL SOURCES		692,500.00	70,198.44	464,403.72	67.06	228,096.28
51 5170 000	CAPITAL CONTRIBUTIONS	37,000.00	0.00	0.00	0.00	37,000.00
Subtotal: OTHER SOURCES		37,000.00	0.00	0.00	0.00	37,000.00
Fund Total:		1,597,000.00	172,154.37	1,218,024.99	76.27	378,975.01

Fund: 53 ENTERPRISE FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
53 1316 015	DRIVERS EDUCATION	25,000.00	0.00	0.00	0.00	25,000.00
53 1510 000	INVESTMENT EARNINGS	1,100.00	0.00	1,024.65	93.15	75.35

Revenue Summary Report
Processing Month: 03/2026
EXHIBIT C

Fund: 53 ENTERPRISE FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
53 1510 019	INVESTMENT EARNINGS	1,200.00	254.14	1,262.35	105.20	(62.35)
53 1660 000	OTHER SALES	76,446.00	6,363.12	75,646.30	98.95	799.70
53 1660 400	RALLY SALES	52,000.00	0.00	44,467.40	85.51	7,532.60
53 1920 018	WW AFTER SCHOOL	5,000.00	0.00	0.00	0.00	5,000.00
53 1982 018	WW AFTER SCHOOL	6,000.00	0.00	3,304.00	55.07	2,696.00
53 1982 019	LATCHKEY SERVICES	67,500.00	9,709.00	53,869.00	79.81	13,631.00
Subtotal: REVENUE FROM LOCAL SOURCES		234,246.00	16,326.26	179,573.70	76.66	54,672.30
Fund Total:		234,246.00	16,326.26	179,573.70	76.66	54,672.30

Fund: 61 NON EXPENDABLE CUSTODIAL

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
61 1790 280	ALICE-LESTER HAYES SCHOLARSHIP	0.00	0.00	6.94	0.00	(6.94)
61 1790 315	GRIMSBO SCHOLARSHIP	0.00	0.00	15.86	0.00	(15.86)
61 1790 340	KEY CITY RIDING	0.00	0.00	14.62	0.00	(14.62)
61 1790 470	WOODLE GOLF	0.00	0.00	14.88	0.00	(14.88)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	0.00	52.30	0.00	(52.30)
Fund Total:		0.00	0.00	52.30	0.00	(52.30)

Fund: 66 EXPENDABLE CUSTODIAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
66 1790 085	CAFETERIA FUND	0.00	0.00	190,941.40	0.00	(190,941.40)
66 1790 452	ALEN SIGMAN MEMORIAL	0.00	0.00	7.68	0.00	(7.68)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	0.00	190,949.08	0.00	(190,949.08)
Fund Total:		0.00	0.00	190,949.08	0.00	(190,949.08)

Fund: 71 HIGH SCHOOL CUSTODIAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
71 1790 009	ACADEMIC	0.00	0.00	1,791.46	0.00	(1,791.46)
71 1790 010	ANNUAL	0.00	0.00	4,999.00	0.00	(4,999.00)
71 1790 020	ART	0.00	0.00	31.00	0.00	(31.00)
71 1790 096	CLASS OF 2026	0.00	0.00	1,314.00	0.00	(1,314.00)
71 1790 097	CLASS OF 2027	0.00	0.00	620.00	0.00	(620.00)
71 1790 098	CLASS OF 2028	0.00	0.00	900.00	0.00	(900.00)
71 1790 099	CLASS OF 2029	0.00	0.00	895.00	0.00	(895.00)
71 1790 135	CULINARY ARTS	0.00	0.00	1,404.00	0.00	(1,404.00)
71 1790 190	FFA	0.00	0.00	30,867.75	0.00	(30,867.75)
71 1790 200	FCCLA	0.00	0.00	1,463.00	0.00	(1,463.00)
71 1790 310	HONOR SOCIETY	0.00	0.00	985.50	0.00	(985.50)
71 1790 320	VICA	0.00	0.00	172.00	0.00	(172.00)
71 1790 410	MEMORIAL SCHOLARSHIPS	0.00	0.00	1,000.00	0.00	(1,000.00)
71 1790 414	COKE SCHOLARSHIP	0.00	0.00	988.00	0.00	(988.00)
71 1790 450	S CLUB	0.00	0.00	71,158.91	0.00	(71,158.91)
71 1790 520	SPANISH	0.00	0.00	654.00	0.00	(654.00)
71 1790 530	SPEECH	0.00	0.00	1,526.00	0.00	(1,526.00)
71 1790 540	STUDENT COUNCIL	0.00	0.00	4,135.24	0.00	(4,135.24)
71 1790 550	DRAMA-THESPIANS	0.00	0.00	6,624.00	0.00	(6,624.00)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	0.00	131,528.86	0.00	(131,528.86)
Fund Total:		0.00	0.00	131,528.86	0.00	(131,528.86)

Fund: 72 CENTRAL CUSTODIAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
72 1790 220	STURGIS ELEMENTARY	0.00	0.00	29,272.01	0.00	(29,272.01)

Revenue Summary Report
Processing Month: 03/2026
EXHIBIT C

Fund: 72 CENTRAL CUSTODIAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
72 1790 230	STUDENT COUNCIL-PIEDMONT	0.00	0.00	13,167.89	0.00	(13,167.89)
72 1790 250	RURAL	0.00	0.00	2,149.32	0.00	(2,149.32)
72 1790 260	WHITEWOOD	0.00	0.00	500.00	0.00	(500.00)
72 1790 365	FS MEALS/FOR KIDS	0.00	0.00	19,365.00	0.00	(19,365.00)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	0.00	64,454.22	0.00	(64,454.22)
Fund Total:		0.00	0.00	64,454.22	0.00	(64,454.22)

Fund: 73 MIDDLE SCHOOL CUSTODIAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
73 1790 517	PRINCIPALS REGION VII	0.00	701.85	1,976.85	0.00	(1,976.85)
73 1790 540	SWMS STUDENT COUNCIL	0.00	2,477.76	36,541.42	0.00	(36,541.42)
73 1790 550	SBMS STUDENT COUNCIL	0.00	1,045.98	52,788.43	0.00	(52,788.43)
Subtotal: REVENUE FROM LOCAL SOURCES		0.00	4,225.59	91,306.70	0.00	(91,306.70)
Fund Total:		0.00	4,225.59	91,306.70	0.00	(91,306.70)

	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
Grand Total:	41,516,864.50	2,566,454.09	25,663,027.65	61.81	15,853,836.85

EXPENDITURE REPORT FUND, FUNCTION, OPR UNIT
EXHIBIT D

Account Number	Account Description	Revised Budget	During Month	To Date	Balance at EOM	Encumbrances	Unencumbered Balance	% of Budget
10	GENERAL FUND							
1111	REGULAR TERM	\$5,881,016.00	\$510,894.18	\$3,619,617.94	\$2,261,398.06	\$7,257.64	\$2,254,140.42	61.67
1112	SUMMER TERM	\$3,410.00	\$0.00	\$0.00	\$3,410.00	\$0.00	\$3,410.00	0.00
1121	REGULAR TERM	\$3,777,925.00	\$316,495.50	\$2,229,911.94	\$1,548,013.06	\$5,155.23	\$1,542,857.83	59.16
1122	SUMMER TERM	\$16,161.00	\$1,193.15	\$7,124.23	\$9,036.77	\$0.00	\$9,036.77	44.08
1131	REGULAR TERM	\$3,344,190.00	\$276,360.52	\$1,971,091.41	\$1,373,098.59	\$17,717.64	\$1,355,380.95	59.47
1132	SUMMER TERM-INCLUDES PROJ EASY	\$18,784.00	\$1,857.05	\$10,876.64	\$7,907.36	\$0.00	\$7,907.36	57.90
1142	TITLE I PRESCHOOL	\$39,736.00	\$3,821.81	\$30,508.72	\$9,227.28	\$0.00	\$9,227.28	76.78
1190	OTHER REGULAR PROGRAMS	\$3,615.00	\$0.00	\$0.00	\$3,615.00	\$0.00	\$3,615.00	0.00
1210	PROGRAMS FOR GIFTED & TALENTED	\$75,454.00	\$6,796.69	\$47,757.85	\$27,696.15	\$0.00	\$27,696.15	63.29
1250	CULTURALLY DIFFERENT	\$33,668.00	\$2,628.83	\$17,104.91	\$16,563.09	\$0.00	\$16,563.09	50.80
1273	HELPING DISADV CHILD MEET STAN	\$685,298.00	\$53,351.67	\$410,821.31	\$274,476.69	\$2,187.83	\$272,288.86	60.27
1299	OTHER-ALTERNATIVE SCHOOLING	\$0.00	\$0.00	\$13,505.52	(\$13,505.52)	\$0.00	(\$13,505.52)	0.00
2113	SOCIAL WORK SERVICES	\$78,149.00	\$6,110.72	\$43,690.46	\$34,458.54	\$0.00	\$34,458.54	55.91
2116	Title I attendance & Social work	\$3,000.00	\$0.00	\$136.85	\$2,863.15	\$0.00	\$2,863.15	4.56
2122	COUNSELING SERVICES	\$743,510.00	\$61,934.96	\$445,481.21	\$298,028.79	\$60.00	\$297,968.79	59.92
2128	TITLE I PARENTAL INVOLVEMENT ACTIVITIES	\$6,000.00	\$0.00	\$3,802.26	\$2,197.74	\$1,481.45	\$716.29	88.06
2133	DENTAL SERVICES	\$6,000.00	\$0.00	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00	50.00
2134	NURSE SERVICES	\$240,414.00	\$21,359.46	\$146,779.02	\$93,634.98	\$466.91	\$93,168.07	61.25
2139	OTHER HEALTH SERVICES	\$6,000.00	\$0.00	\$1,106.02	\$4,893.98	\$0.00	\$4,893.98	18.43
2212	INSTRUCTION/CURRICULUM DEVELOP	\$160,239.00	\$1,649.65	\$65,020.37	\$95,218.63	\$975.98	\$94,242.65	41.19
2213	INSTRUCT STAFF TRAINING SERV	\$0.00	\$0.00	\$218.30	(\$218.30)	\$0.00	(\$218.30)	0.00
2214	TITLE I PROFESSIONAL DEVELOPMENT	\$19,336.00	\$0.00	\$8,729.38	\$10,606.62	\$204.39	\$10,402.23	46.20
2219	OTHER IMPROV. OF INSTRUCT SERV	\$15,000.00	\$0.00	\$899.37	\$14,100.63	\$0.00	\$14,100.63	6.00
2222	SCHOOL LIBRARY SERVICES	\$216,985.00	\$19,756.66	\$149,236.72	\$67,748.28	\$1,259.86	\$66,488.42	69.36
2227	TECHNOLOGY IN SCHOOL	\$376,288.00	\$23,972.24	\$241,462.78	\$134,825.22	\$493.80	\$134,331.42	64.30
2311	SERVICE AREA DIRECTION	\$634,000.00	(\$69,481.44)	\$564,308.84	\$69,691.16	\$0.00	\$69,691.16	89.01
2314	ELECTION SERVICES	\$12,000.00	\$0.00	\$225.20	\$11,774.80	\$0.00	\$11,774.80	1.88
2315	LEGAL SERVICES	\$12,000.00	\$1,125.00	\$4,912.50	\$7,087.50	\$0.00	\$7,087.50	40.94
2317	AUDIT SERVICES	\$49,000.00	\$0.00	\$50,177.96	(\$1,177.96)	\$0.00	(\$1,177.96)	102.40
2319	OTHER BOARD OF ED SERVICES	\$146,264.00	\$2,527.80	\$121,181.66	\$25,082.34	\$2,065.85	\$23,016.49	84.26
2321	OFFICE OF THE SUPERINTENDENT	\$288,363.00	\$25,547.89	\$229,358.27	\$59,004.73	\$0.00	\$59,004.73	79.54
2323	STAFF RELATIONS/NEG SERVICES	\$3,000.00	\$146.39	\$805.76	\$2,194.24	\$0.00	\$2,194.24	26.86
2410	OFFICE OF THE PRINCIPAL	\$1,753,040.00	\$152,435.46	\$1,289,919.22	\$463,120.78	\$678.32	\$462,442.46	73.62
2490	OTHER SUPPORT SERVICES-SCH ADM	\$186,814.00	\$15,282.86	\$137,549.02	\$49,264.98	\$0.00	\$49,264.98	73.63
2529	OTHER FISCAL SERVICES	\$424,491.00	\$32,638.96	\$310,497.46	\$113,993.54	\$1,263.44	\$112,730.10	73.44
2533	ARCHITECTURE/ENGINEER SERVICES	\$0.00	\$0.00	\$11,500.00	(\$11,500.00)	\$0.00	(\$11,500.00)	0.00
2542	CARE & UPKEEP OF BUILDING SERV	\$1,010,750.00	\$95,659.83	\$748,125.41	\$262,624.59	\$0.00	\$262,624.59	74.02
2543	CARE & UPKEEP OF GROUNDS SERV	\$74,400.00	\$3,257.50	\$50,307.98	\$24,092.02	\$342.00	\$23,750.02	68.08
2545	VEHICLE SERVICING & MAINTANCE	\$59,700.00	\$4,374.88	\$49,058.01	\$10,641.99	\$0.00	\$10,641.99	82.17
2546	SECURITY SERVICES	\$228,650.00	\$360.20	\$100,217.82	\$128,432.18	\$0.00	\$128,432.18	43.83
2547	LAND AND BUILDING RENTAL	\$14,000.00	\$0.00	\$7,235.00	\$6,765.00	\$0.00	\$6,765.00	51.68
2549	OTHER OPERATION/MAINT OF PLANT	\$2,107,266.00	\$180,779.43	\$1,510,434.17	\$596,831.83	\$14,802.29	\$582,029.54	72.38
2553	MONITORING SERVICES	\$750.00	\$0.00	\$720.00	\$30.00	\$0.00	\$30.00	96.00
2555	CONTRACTED SERVICES	\$1,357,812.00	\$163,581.62	\$986,018.39	\$371,793.61	\$0.00	\$371,793.61	72.62
2562	FOOD PREPERATION/DISPENSING	\$163,799.00	\$26,746.48	\$126,127.36	\$37,671.64	\$0.00	\$37,671.64	77.00
2574	PRINTING, PUBLISHING, DUPLICATIN	\$115,395.00	\$5,028.64	\$90,229.69	\$25,165.31	\$4,651.23	\$20,514.08	82.22
2642	RECRUITMENT/PLACEMENT SERVICE	\$3,800.00	\$332.13	\$2,744.91	\$1,055.09	\$0.00	\$1,055.09	72.23
4400	PAYMENTS TO STATE-UNEMPLOYMENT	\$0.00	\$0.00	\$96.82	(\$96.82)	\$0.00	(\$96.82)	0.00
6000	COCURRICULAR ACTIVITIES	\$0.00	\$0.00	\$1,000.00	(\$1,000.00)	\$0.00	(\$1,000.00)	0.00

EXPENDITURE REPORT FUND, FUNCTION, OPR UNIT
EXHIBIT D

Account Number	Account Description	Revised Budget	During Month	To Date	Balance at EOM	Encumbrances		% of Budget
6101	FOOTBALL	\$102,462.50	\$5,206.00	\$79,518.44	\$22,944.06	\$3,042.50	\$19,901.56	80.58
6102	BASKETBALL	\$66,721.00	\$9,266.30	\$43,683.88	\$23,037.12	\$1,920.00	\$21,117.12	68.35
6103	WRESTLING	\$65,894.00	\$6,838.89	\$43,929.02	\$21,964.98	\$9,660.00	\$12,304.98	81.33
6104	GOLF	\$9,478.00	\$571.33	\$6,448.44	\$3,029.56	\$450.00	\$2,579.56	72.78
6105	BOYS SCOOCER	\$17,194.00	\$0.00	\$20,620.87	(\$3,426.87)	\$1,925.00	(\$5,351.87)	131.13
6202	GIRLS BASKETBALL	\$62,563.00	\$5,844.02	\$40,398.21	\$22,164.79	\$0.00	\$22,164.79	64.57
6204	GIRLS GOLF	\$8,978.00	\$571.33	\$4,573.41	\$4,404.59	\$980.00	\$3,424.59	61.86
6205	VOLLEYBALL	\$70,821.00	\$2,973.67	\$44,201.09	\$26,619.91	\$4,940.00	\$21,679.91	69.39
6207	GIRLS SOCCER	\$16,950.00	\$375.52	\$12,561.53	\$4,388.47	\$1,925.00	\$2,463.47	85.47
6208	GIRLS SOFTBALL	\$20,000.00	\$0.00	\$5,831.96	\$14,168.04	\$4,159.80	\$10,008.24	49.96
6500	TRANSPORATION	\$206,000.00	\$27,778.85	\$194,234.75	\$11,765.25	\$3,610.83	\$8,154.42	96.04
6901	TRACK	\$96,508.00	\$4,682.71	\$35,377.80	\$61,130.20	\$18,891.65	\$42,238.55	56.23
6902	CROSS COUNTRY	\$32,248.00	\$1,487.00	\$21,561.87	\$10,686.13	\$1,500.00	\$9,186.13	71.51
6903	BAND	\$18,691.00	\$1,369.93	\$10,212.50	\$8,478.50	\$280.00	\$8,198.50	56.14
6904	CHOIR	\$13,310.00	\$654.56	\$8,466.68	\$4,843.32	\$2,210.00	\$2,633.32	80.22
6905	DEBATE	\$29,622.00	\$5,963.75	\$19,278.07	\$10,343.93	\$1,200.00	\$9,143.93	69.13
6906	DRAMA	\$22,966.00	\$6,512.04	\$19,768.25	\$3,197.75	\$0.00	\$3,197.75	86.08
6907	DECLAM	\$6,539.00	\$361.22	\$4,631.57	\$1,907.43	\$1,950.00	(\$42.57)	100.65
6909	YEARBOOK	\$8,974.00	\$989.09	\$6,940.95	\$2,033.05	\$0.00	\$2,033.05	77.35
6911	FFA	\$6,450.00	\$535.53	\$3,759.72	\$2,690.28	\$0.00	\$2,690.28	58.29
6913	CHEERLEADERS	\$21,909.00	\$0.00	\$17,845.88	\$4,063.12	\$1,300.00	\$2,763.12	87.39
6914	CLASS/KNOW	\$30,213.00	\$2,471.26	\$16,110.58	\$14,102.42	\$0.00	\$14,102.42	53.32
6915	ACTIVITY DIRECTOR	\$249,166.00	\$15,508.76	\$173,049.53	\$76,116.47	\$3,298.76	\$72,817.71	70.78
6917	WEIGHT ROOM TRAINER	\$15,000.00	\$15,000.00	\$15,000.00	\$0.00	\$0.00	\$0.00	100.00
6918	RURAL ACTIVITIES	\$30,979.00	\$635.56	\$11,336.49	\$19,642.51	\$0.00	\$19,642.51	36.59
10	GENERAL FUND	\$25,625,108.50	\$2,064,124.04	\$16,719,976.15	\$8,905,132.35	\$124,307.40	\$8,780,824.95	65.73
21	CAPITAL OUTLAY							
1111	REGULAR TERM	\$289,026.00	\$798.00	\$247,086.36	\$41,939.64	\$4,347.66	\$37,591.98	86.99
1121	REGULAR TERM	\$373,650.00	\$183,523.03	\$330,520.66	\$43,129.34	\$0.00	\$43,129.34	88.46
1131	REGULAR TERM	\$328,695.00	\$40,010.39	\$230,398.34	\$98,296.66	\$22,073.81	\$76,222.85	76.81
2222	SCHOOL LIBRARY SERVICES	\$32,800.00	\$94.59	\$22,852.02	\$9,947.98	\$5,147.12	\$4,800.86	85.36
2227	TECHNOLOGY IN SCHOOL	\$64,300.00	\$0.00	\$60,422.24	\$3,877.76	\$0.00	\$3,877.76	93.97
2410	OFFICE OF THE PRINCIPAL	\$83,617.00	(\$341.05)	\$66,029.07	\$17,587.93	\$0.00	\$17,587.93	78.97
2532	LAND ACQ AND DEVELOPMENT SERV	\$67,500.00	\$0.00	\$67,727.40	(\$227.40)	\$0.00	(\$227.40)	100.34
2533	ARCHITECTURE/ENGINEER SERVICES	\$38,000.00	\$0.00	\$4,000.00	\$34,000.00	\$0.00	\$34,000.00	10.53
2535	CONSTRUCTION AND IMPROVEMENTS	\$687,000.00	\$0.00	\$689,946.80	(\$2,946.80)	\$0.00	(\$2,946.80)	100.43
2539	OTHER FAC ACQ & CONSTRUCT SERV	\$329,500.00	\$36,670.51	\$237,818.02	\$91,681.98	\$0.00	\$91,681.98	72.18
2542	CARE & UPKEEP OF BUILDING SERV	\$250,500.00	\$25,489.84	\$246,734.84	\$3,765.16	\$0.00	\$3,765.16	98.50
2543	CARE & UPKEEP OF GROUNDS SERV	\$5,000.00	\$0.00	\$1,265.10	\$3,734.90	\$0.00	\$3,734.90	25.30
2549	OTHER OPERATION/MAINT OF PLANT	\$365,500.00	\$27,343.91	\$336,337.16	\$29,162.84	\$27,985.40	\$1,177.44	99.68
2555	CONTRACTED SERVICES	\$165,000.00	\$0.00	\$0.00	\$165,000.00	\$9,840.00	\$155,160.00	5.96
2562	FOOD PREPERATION/DISPENSING	\$37,000.00	\$0.00	\$24,888.15	\$12,111.85	\$0.00	\$12,111.85	67.27
2710	SPECIAL ED ADMIN COSTS	\$32,090.00	\$0.00	\$32,090.00	\$0.00	\$0.00	\$0.00	100.00
5000	DEBT SERVICES-LSE PURCHASE PMT	\$3,325,315.00	\$5,749.69	\$3,302,458.37	\$22,856.63	\$0.00	\$22,856.63	99.31
6101	FOOTBALL	\$19,000.00	\$0.00	\$18,808.25	\$191.75	\$0.00	\$191.75	98.99
6102	BASKETBALL	\$38,600.00	\$0.00	\$11,270.40	\$27,329.60	\$0.00	\$27,329.60	29.20
6103	WRESTLING	\$6,500.00	\$0.00	\$7,516.00	(\$1,016.00)	\$0.00	(\$1,016.00)	115.63
6205	VOLLEYBALL	\$22,000.00	\$0.00	\$21,973.00	\$27.00	\$0.00	\$27.00	99.88
6500	TRANSPORATION	\$70,000.00	\$0.00	\$64,228.00	\$5,772.00	\$0.00	\$5,772.00	91.75
6901	TRACK	\$2,500.00	\$0.00	\$2,485.00	\$15.00	\$0.00	\$15.00	99.40

EXPENDITURE REPORT FUND, FUNCTION, OPR UNIT
EXHIBIT D

Account Number	Account Description	Revised Budget	During Month	To Date	Balance at EOM	Encumbrances		% of Budget
6904	CHOIR	\$26,000.00	\$0.00	\$26,407.54	(\$407.54)	\$0.00	(\$407.54)	101.57
6913	CHEERLEADERS	\$2,500.00	\$0.00	\$2,125.00	\$375.00	\$0.00	\$375.00	85.00
6915	ACTIVITY DIRECTOR	\$5,000.00	\$0.00	\$2,535.00	\$2,465.00	\$0.00	\$2,465.00	50.70
7000	CONTINGENCIES (BUDGET ONLY)	\$15,000.00	\$0.00	\$0.00	\$15,000.00	\$0.00	\$15,000.00	0.00
8110	OPERATING TRANSFERS OUT	\$626,000.00	\$0.00	\$181,250.00	\$444,750.00	\$0.00	\$444,750.00	28.95
21	CAPITAL OUTLAY	\$7,307,593.00	\$319,338.91	\$6,239,172.72	\$1,068,420.28	\$69,393.99	\$999,026.29	86.33
22	SPECIAL EDUCATION							
1221	PGMS-STDNT WITH MILD-MOD DISAB	\$2,763,997.00	\$211,430.82	\$1,601,094.42	\$1,162,902.58	\$9,984.69	\$1,152,917.89	58.29
1222	PGMS-STDNT WITH SEVERE DISAB	\$1,694,055.00	\$152,811.70	\$1,079,065.51	\$614,989.49	\$296.65	\$614,692.84	63.71
1223	DAY PROGRAMS	\$275,000.00	\$2,910.56	\$140,049.56	\$134,950.44	\$0.00	\$134,950.44	50.93
1224	RESIDENTIAL PROGRAMS	\$100,000.00	\$13,602.38	\$40,061.36	\$59,938.64	\$0.00	\$59,938.64	40.06
1226	EARLY CHILDHOOD PROGRAMS	\$159,804.00	\$12,642.39	\$95,297.58	\$64,506.42	\$0.00	\$64,506.42	59.63
2134	NURSE SERVICES	\$71,884.00	\$6,070.06	\$42,618.65	\$29,265.35	\$0.00	\$29,265.35	59.29
2149	OTHER PSYCHOLOGICAL SERVICES	\$211,138.00	\$16,194.73	\$122,790.72	\$88,347.28	\$1,000.00	\$87,347.28	58.63
2159	OTHER SPEECH PATHOLOGY SERVICE	\$586,920.00	\$32,264.13	\$479,563.29	\$107,356.71	\$0.00	\$107,356.71	81.71
2169	OTHER AUDIOLOGY SERVICES	\$70,067.00	\$5,813.93	\$42,465.48	\$27,601.52	\$0.00	\$27,601.52	60.61
2172	OCCUPATIONAL THERAPY	\$93,164.00	\$6,683.23	\$61,828.45	\$31,335.55	\$0.00	\$31,335.55	66.37
2179	OTHER THERAPY SERVICES	\$74,778.00	\$0.00	\$68,797.10	\$5,980.90	\$0.00	\$5,980.90	92.00
2212	INSTRUCTION/CURRICULUM DEVELOP	\$23,461.00	\$1,607.76	\$4,437.64	\$19,023.36	\$1,634.69	\$17,388.67	25.88
2213	INSTRUCT STAFF TRAINING SERV	\$0.00	\$160.00	\$160.00	(\$160.00)	\$0.00	(\$160.00)	0.00
2710	SPECIAL ED ADMIN COSTS	\$321,129.00	\$25,280.01	\$245,240.23	\$75,888.77	\$268.73	\$75,620.04	76.45
2736	MULTIPLE DISABILITIES	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00	0.00
2741	OTHER HEALTH IMPAIRED	\$5,000.00	\$3,589.18	\$21,489.16	(\$16,489.16)	\$0.00	(\$16,489.16)	429.78
2750	OTHER SPECIAL EDUCATION COSTS	\$40,000.00	\$0.00	\$0.00	\$40,000.00	\$0.00	\$40,000.00	0.00
2753	MENTAL RETARDATION	\$0.00	\$8,100.00	\$26,400.00	(\$26,400.00)	\$0.00	(\$26,400.00)	0.00
2755	SPECIFIC LEARNING DISABLED	\$15,000.00	\$0.00	\$1,540.00	\$13,460.00	\$0.00	\$13,460.00	10.27
2762	AUTISM	\$0.00	\$12,987.70	\$44,948.89	(\$44,948.89)	\$0.00	(\$44,948.89)	0.00
22	SPECIAL EDUCATION	\$6,507,397.00	\$512,148.58	\$4,117,848.04	\$2,389,548.96	\$13,184.76	\$2,376,364.20	63.48
31	DEBT SERVICE QZAB 2010							
5000	DEBT SERVICES-LSE PURCHASE PMT	\$0.00	\$0.00	\$600,000.00	(\$600,000.00)	\$0.00	(\$600,000.00)	0.00
8110	OPERATING TRANSFERS OUT	\$0.00	\$0.00	\$57,832.41	(\$57,832.41)	\$0.00	(\$57,832.41)	0.00
31	DEBT SERVICE QZAB 2010	\$0.00	\$0.00	\$657,832.41	(\$657,832.41)	\$0.00	(\$657,832.41)	0.00
32	DEBT SERVICE QSCB 2010							
5000	DEBT SERVICES-LSE PURCHASE PMT	\$283,160.00	\$0.00	\$141,250.00	\$141,910.00	\$0.00	\$141,910.00	49.88
32	DEBT SERVICE QSCB 2010	\$283,160.00	\$0.00	\$141,250.00	\$141,910.00	\$0.00	\$141,910.00	49.88
51	FOOD SERVICE							
2561	SERVICE AREA DIRECTION	\$135,226.00	\$12,320.31	\$103,784.19	\$31,441.81	\$0.00	\$31,441.81	76.75
2562	FOOD PREPERATION/DISPENSING	\$1,582,349.00	\$227,213.37	\$1,119,637.38	\$462,711.62	\$3,351.15	\$459,360.47	70.97
2563	FOOD DELIVERY SERVICES	\$3,500.00	\$718.42	\$7,388.27	(\$3,888.27)	\$0.00	(\$3,888.27)	211.09
51	FOOD SERVICE	\$1,721,075.00	\$240,252.10	\$1,230,809.84	\$490,265.16	\$3,351.15	\$486,914.01	71.71
53	ENTERPRISE FUND							
2569	OTHER FOOD SERVICES	\$129,726.00	\$1,711.65	\$92,064.30	\$37,661.70	\$888.00	\$36,773.70	71.65
3500	CUSTODY AND CARE OF CHILDREN	\$87,323.00	\$7,483.87	\$49,573.39	\$37,749.61	\$3,109.89	\$34,639.72	60.33
3900	Drivers Education	\$31,262.00	\$50.00	\$555.02	\$30,706.98	\$0.00	\$30,706.98	1.78
53	ENTERPRISE FUND	\$248,311.00	\$9,245.52	\$142,192.71	\$106,118.29	\$3,997.89	\$102,120.40	58.87
66	EXPENDABLE CUSTODIAL FUND							
6900	COMBINED ACTIVITIES	\$0.00	\$26,190.29	\$220,586.50	(\$220,586.50)	\$0.00	(\$220,586.50)	0.00
66	EXPENDABLE CUSTODIAL FUND	\$0.00	\$26,190.29	\$220,586.50	(\$220,586.50)	\$0.00	(\$220,586.50)	0.00
71	HIGH SCHOOL CUSTODIAL FUND							
6900	COMBINED ACTIVITIES	\$0.00	\$12,064.29	\$167,171.39	(\$167,171.39)	\$0.00	(\$167,171.39)	0.00

EXPENDITURE REPORT FUND, FUNCTION, OPR UNIT
EXHIBIT D

Account Number	Account Description	Revised Budget	During Month	To Date	Balance at EOM	Encumbrances	% of Budget	
71	HIGH SCHOOL CUSTODIAL FUND	\$0.00	\$12,064.29	\$167,171.39	(\$167,171.39)	\$0.00	(\$167,171.39)	0.00
72	CENTRAL CUSTODIAL FUND							
6900	COMBINED ACTIVITIES	\$0.00	\$6,955.45	\$77,577.99	(\$77,577.99)	\$0.00	(\$77,577.99)	0.00
72	CENTRAL CUSTODIAL FUND	\$0.00	\$6,955.45	\$77,577.99	(\$77,577.99)	\$0.00	(\$77,577.99)	0.00
73	MIDDLE SCHOOL CUSTODIAL FUND							
6900	COMBINED ACTIVITIES	\$0.00	\$4,189.78	\$55,742.52	(\$55,742.52)	\$0.00	(\$55,742.52)	0.00
73	MIDDLE SCHOOL CUSTODIAL FUND	\$0.00	\$4,189.78	\$55,742.52	(\$55,742.52)	\$0.00	(\$55,742.52)	0.00
90	FIXED ASSETS							
4900	OTHER NONPROGRAMMED COSTS	\$0.00	\$0.00	\$56,508.79	(\$56,508.79)	\$0.00	(\$56,508.79)	0.00
90	FIXED ASSETS	\$0.00	\$0.00	\$56,508.79	(\$56,508.79)	\$0.00	(\$56,508.79)	0.00

Meade School District
Claims for Payment
April 13, 2026

Vendor Name	Description	Amount
A&B BUSINESS	SUPPLIES	41.70
	VENDOR TOTAL	<u>41.70</u>
A&B WELDING	SUPPLIES	18.39
A&B WELDING	SUPPLIES	226.67
A&B WELDING	SUPPLIES	205.98
A&B WELDING	SUPPLIES	1,100.00
A&B WELDING	SUPPLIES	111.94
A&B WELDING	SUPPLIES	310.00
A&B WELDING	SUPPLIES	683.20
	VENDOR TOTAL	<u>2,656.18</u>
A&J SUPPLY	SUPPLIES	486.86
	VENDOR TOTAL	<u>486.86</u>
ACE HARDWARE	SUPPLIES	24.99
ACE HARDWARE	SUPPLIES	4.99
ACE HARDWARE	SUPPLIES	6.00
ACE HARDWARE	SUPPLIES	148.40
ACE HARDWARE	SUPPLIES	18.51
ACE HARDWARE	SUPPLIES	46.98
ACE HARDWARE	SUPPLIES	53.98
ACE HARDWARE	SUPPLIES	9.12
ACE HARDWARE	SUPPLIES	13.97
ACE HARDWARE	SUPPLIES	19.99
ACE HARDWARE	SUPPLIES	109.99
ACE HARDWARE	SUPPLIES	15.99
ACE HARDWARE	SUPPLIES	20.37
ACE HARDWARE	SUPPLIES	29.99
ACE HARDWARE	SUPPLIES	0.99
ACE HARDWARE	SUPPLIES	24.99
ACE HARDWARE	SUPPLIES	99.99
ACE HARDWARE	SUPPLIES	107.96
	VENDOR TOTAL	<u>757.20</u>
ACE LUMBER	SUPPLIES	1,073.35
ACE LUMBER	SUPPLIES	8,721.38
ACE LUMBER	SUPPLIES	(184.40)
ACE LUMBER	SUPPLIES	(7.67)
	VENDOR TOTAL	<u>9,602.66</u>
ACELLUS	SOFTWARE	79.00
	VENDOR TOTAL	<u>79.00</u>
ADVANCED PAYMENTS	OFFICIAL	50.00
ADVANCED PAYMENTS	OFFICIAL	110.44
ADVANCED PAYMENTS	OFFICIAL	262.14
ADVANCED PAYMENTS	OFFICIAL	136.16
ADVANCED PAYMENTS	OFFICIAL	110.00
ADVANCED PAYMENTS	OFFICIAL	110.00
ADVANCED PAYMENTS	OFFICIAL	70.00
ADVANCED PAYMENTS	OFFICIAL	50.00
ADVANCED PAYMENTS	OFFICIAL	50.00
ADVANCED PAYMENTS	OFFICIAL	150.00

ADVANCED PAYMENTS	OFFICIAL	25.00
ADVANCED PAYMENTS	OFFICIAL	25.00
ADVANCED PAYMENTS	OFFICIAL	150.00
ADVANCED PAYMENTS	OFFICIAL	50.00
ADVANCED PAYMENTS	OFFICIAL	100.00
ADVANCED PAYMENTS	OFFICIAL	300.00
ADVANCED PAYMENTS	OFFICIAL	300.00
ADVANCED PAYMENTS	OFFICIAL	555.00
ADVANCED PAYMENTS	OFFICIAL	1,320.00
ADVANCED PAYMENTS	OFFICIAL	1,150.00
ADVANCED PAYMENTS	OFFICIAL	895.00
ADVANCED PAYMENTS	OFFICIAL	70.00
ADVANCED PAYMENTS	OFFICIAL	525.00
ADVANCED PAYMENTS	OFFICIAL	100.00
ADVANCED PAYMENTS	OFFICIAL	74.76
ADVANCED PAYMENTS	OFFICIAL	116.00
ADVANCED PAYMENTS	OFFICIAL	300.00
VENDOR TOTAL		<u>7,154.50</u>

AMAZON	SUPPLIES	(1.55)
AMAZON	SUPPLIES	1,926.30
AMAZON	SUPPLIES	368.80
AMAZON	SUPPLIES	148.30
AMAZON	SUPPLIES	71.03
AMAZON	SUPPLIES	71.03
AMAZON	SUPPLIES	71.03
AMAZON	SUPPLIES	36.45
AMAZON	SUPPLIES	43.98
AMAZON	SUPPLIES	44.97
AMAZON	SUPPLIES	131.96
AMAZON	SUPPLIES	79.96
AMAZON	SUPPLIES	292.50
AMAZON	SUPPLIES	214.28
AMAZON	SUPPLIES	31.57
AMAZON	SUPPLIES	38.58
AMAZON	SUPPLIES	138.18
AMAZON	SUPPLIES	75.76
AMAZON	SUPPLIES	23.21
AMAZON	SUPPLIES	0.00
AMAZON	SUPPLIES	63.98
AMAZON	SUPPLIES	307.53
AMAZON	SUPPLIES	150.97
AMAZON	SUPPLIES	40.95
AMAZON	SUPPLIES	81.10
AMAZON	SUPPLIES	39.57
AMAZON	SUPPLIES	79.84
AMAZON	SUPPLIES	15.29
AMAZON	SUPPLIES	437.28
AMAZON	SUPPLIES	60.09
AMAZON	SUPPLIES	154.16
AMAZON	SUPPLIES	(242.56)
AMAZON	SUPPLIES	15.92
AMAZON	SUPPLIES	167.32
AMAZON	SUPPLIES	71.85
AMAZON	SUPPLIES	59.39
AMAZON	SUPPLIES	53.95
AMAZON	SUPPLIES	9.88
AMAZON	SUPPLIES	27.29
AMAZON	SUPPLIES	47.92
AMAZON	SUPPLIES	96.55

AMAZON	SUPPLIES	173.86
AMAZON	SUPPLIES	62.68
AMAZON	SUPPLIES	83.11
AMAZON	SUPPLIES	20.89
AMAZON	SUPPLIES	20.88
AMAZON	SUPPLIES	61.12
AMAZON	SUPPLIES	264.95
AMAZON	SUPPLIES	622.50
AMAZON	SUPPLIES	26.98
AMAZON	SUPPLIES	165.70
AMAZON	SUPPLIES	16.98
AMAZON	SUPPLIES	90.05
AMAZON	SUPPLIES	117.99
AMAZON	SUPPLIES	179.39
AMAZON	SUPPLIES	108.80
AMAZON	SUPPLIES	41.98
AMAZON	SUPPLIES	41.71
AMAZON	SUPPLIES	180.34
AMAZON	SUPPLIES	37.61
AMAZON	SUPPLIES	60.64
AMAZON	SUPPLIES	45.19
AMAZON	SUPPLIES	201.58
AMAZON	SUPPLIES	73.70
AMAZON	SUPPLIES	165.52
AMAZON	SUPPLIES	157.24
AMAZON	SUPPLIES	198.97
AMAZON	SUPPLIES	9.49
AMAZON	SUPPLIES	18.98
AMAZON	SUPPLIES	9.49
AMAZON	SUPPLIES	9.49
AMAZON	SUPPLIES	18.98
AMAZON	SUPPLIES	40.29
AMAZON	SUPPLIES	40.29
AMAZON	SUPPLIES	28.47
AMAZON	SUPPLIES	40.29
AMAZON	SUPPLIES	28.47
AMAZON	SUPPLIES	131.88
AMAZON	SUPPLIES	39.58
AMAZON	SUPPLIES	14.79
AMAZON	SUPPLIES	37.95
AMAZON	SUPPLIES	29.58
AMAZON	SUPPLIES	82.89
AMAZON	SUPPLIES	27.98
AMAZON	SUPPLIES	25.38
AMAZON	SUPPLIES	8.97
AMAZON	SUPPLIES	14.26
AMAZON	SUPPLIES	23.99
AMAZON	SUPPLIES	19.31
AMAZON	SUPPLIES	163.98
AMAZON	SUPPLIES	24.70
AMAZON	SUPPLIES	298.83
AMAZON	SUPPLIES	27.38
AMAZON	SUPPLIES	159.34
AMAZON	SUPPLIES	93.55
AMAZON	SUPPLIES	47.23
AMAZON	SUPPLIES	115.86
AMAZON	SUPPLIES	208.07
AMAZON	SUPPLIES	57.93

VENDOR TOTAL 10,662.64

AMERICAN INN	TRAVEL	1,219.00
	VENDOR TOTAL	<u>1,219.00</u>
AMERICAN RED CROSS	REGISTRATION	336.00
	VENDOR TOTAL	<u>336.00</u>
AMICK	FIRE MONITORING	360.20
	VENDOR TOTAL	<u>360.20</u>
APPLE	EQUIPMENT	4,388.75
APPLE	EQUIPMENT	198.00
	VENDOR TOTAL	<u>4,586.75</u>
BENNETT TRANSPORTATION	SNOW REMOVAL	2,875.00
	VENDOR TOTAL	<u>2,875.00</u>
BEST BUY	EQUIPMENT	148.67
	VENDOR TOTAL	<u>148.67</u>
BEST WESTERN	TRAVEL	133.64
	VENDOR TOTAL	<u>133.64</u>
BH WATER	UTILITIES	146.30
BH WATER	UTILITIES	2.50
	VENDOR TOTAL	<u>148.80</u>
BH CHEMICAL	SUPPLIES	2,125.83
BH CHEMICAL	SUPPLIES	212.97
BH CHEMICAL	SUPPLIES	676.99
BH CHEMICAL	SUPPLIES	995.69
BH CHEMICAL	SUPPLIES	77.87
BH CHEMICAL	SUPPLIES	364.53
BH CHEMICAL	SUPPLIES	91.77
BH CHEMICAL	SUPPLIES	947.53
BH CHEMICAL	SUPPLIES	149.97
BH CHEMICAL	SUPPLIES	1,502.02
BH CHEMICAL	SUPPLIES	621.94
BH CHEMICAL	SUPPLIES	887.33
BH CHEMICAL	SUPPLIES	252.52
BH CHEMICAL	SUPPLIES	781.00
BH CHEMICAL	SUPPLIES	713.15
BH CHEMICAL	SUPPLIES	167.59
BH CHEMICAL	SUPPLIES	688.99
	VENDOR TOTAL	<u>11,257.69</u>
BH ENERGY	UTILITIES	46,729.38
	VENDOR TOTAL	<u>46,729.38</u>
BH PEST	PEST CONTROL	965.00

BH PEST	PEST CONTROL	965.00
	VENDOR TOTAL	<u>1,930.00</u>
BH PIONEER	ADVERTISING	44.51
BH PIONEER	ADVERTISING	40.07
BH PIONEER	ADVERTISING	42.73
BH PIONEER	PUBLISHING	253.24
	VENDOR TOTAL	<u>380.55</u>
BHSS	TUITION	4,275.00
BHSS	TUITION	4,275.00
BHSS	TUITION	4,275.00
BHSS	TUITION	2,138.00
BHSS	TUITION	4,275.00
BHSS	TUITION	2,250.00
BHSS	TUITION	7,731.29
BHSS	TUITION	3,600.00
	VENDOR TOTAL	<u>32,819.29</u>
BH WINDSHIELD	REPAIR	450.00
	VENDOR TOTAL	<u>450.00</u>
BH WORKS	TUITION	4,800.00
	VENDOR TOTAL	<u>4,800.00</u>
BULKFOODS	SUPPLIES	82.66
	VENDOR TOTAL	<u>82.66</u>
CASH-WA	FOOD	2,276.44
CASH-WA	FOOD	4,017.01
CASH-WA	FOOD	1,918.48
CASH-WA	FOOD	5,416.91
CASH-WA	FOOD	1,150.79
CASH-WA	FOOD	2,069.51
CASH-WA	FOOD	1,291.66
CASH-WA	FOOD	3,209.30
CASH-WA	FOOD	1,091.32
CASH-WA	FOOD	1,046.57
CASH-WA	FOOD	5,024.48
CASH-WA	FOOD	1,241.41
CASH-WA	FOOD	1,249.80
CASH-WA	FOOD	3,607.09
CASH-WA	FOOD	1,406.86
CASH-WA	FOOD	1,870.41
CASH-WA	FOOD	1,437.74
CASH-WA	FOOD	59.44
CASH-WA	FOOD	897.22
CASH-WA	FOOD	2,135.34
CASH-WA	FOOD	3,095.07
CASH-WA	FOOD	1,062.81
CASH-WA	FOOD	1,410.38
CASH-WA	FOOD	6,894.27
CASH-WA	FOOD	2,901.75
CASH-WA	FOOD	2,845.55
CASH-WA	FOOD	1,968.25

CASH-WA	FOOD	3,761.48
CASH-WA	FOOD	2,795.36
CASH-WA	FOOD	43.10
CASH-WA	FOOD	702.33
CASH-WA	FOOD	3,536.14
CASH-WA	FOOD	831.91
CASH-WA	FOOD	832.00
CASH-WA	FOOD	339.01
CASH-WA	FOOD	1,406.10
CASH-WA	FOOD	517.39
CASH-WA	FOOD	(63.78)
CASH-WA	FOOD	(9.65)
CASH-WA	FOOD	(49.53)
CASH-WA	FOOD	(55.93)
CASH-WA	FOOD	(41.58)
CASH-WA	FOOD	(30.76)
CASH-WA	FOOD	63.82
	VENDOR TOTAL	<u>77,173.27</u>
CBH	FUEL	1,257.91
	VENDOR TOTAL	<u>1,257.91</u>
CDW-G	EQUIPMENT	1,000.00
CDW-G	EQUIPMENT	1,315.20
CDW-G	EQUIPMENT	1,315.20
	VENDOR TOTAL	<u>3,630.40</u>
CENEX	FUEL	23.11
CENEX	FUEL	14.59
	VENDOR TOTAL	<u>37.70</u>
CENTURYLINK	PHONE	73.33
	VENDOR TOTAL	<u>73.33</u>
CHEYENNE-EAGLE BUTTE HS	SHARE SODAK16	331.68
	VENDOR TOTAL	<u>331.68</u>
CHILDREN'S CARE	TUITION	6,426.00
	VENDOR TOTAL	<u>6,426.00</u>
CHILDREN'S HOME	TUITION	3,215.60
CHILDREN'S HOME	TUITION	3,537.16
	VENDOR TOTAL	<u>6,752.76</u>
CHRISTIANBOOK	SUPPLIES	630.83
	VENDOR TOTAL	<u>630.83</u>
CITY SUMMERSET	UTILITIES	181.75
	VENDOR TOTAL	<u>181.75</u>

CLEANRITE	CONTRACTED CLEANING	3,503.56
	VENDOR TOTAL	<u>3,503.56</u>
COKE	SUPPLIES	633.50
COKE	SUPPLIES	2,713.75
COKE	SUPPLIES	509.00
COKE	SUPPLIES	1,892.50
	VENDOR TOTAL	<u>5,748.75</u>
COMMTECH	REPAIR	1,859.94
	VENDOR TOTAL	<u>1,859.94</u>
CONSOLIDATED ELECTRICAL	SUPPLIES	128.23
	VENDOR TOTAL	<u>128.23</u>
COOL CONCEPTS	TRAVEL	72.00
	VENDOR TOTAL	<u>72.00</u>
COREL	SUBSCRIPTION	109.00
	VENDOR TOTAL	<u>109.00</u>
CRUM ELECTRIC	SUPPLIES	113.88
CRUM ELECTRIC	SUPPLIES	113.88
CRUM ELECTRIC	SUPPLIES	700.00
CRUM ELECTRIC	SUPPLIES	559.02
CRUM ELECTRIC	SUPPLIES	73.60
	VENDOR TOTAL	<u>1,560.38</u>
D&R SERVICE	REPAIR	426.81
	VENDOR TOTAL	<u>426.81</u>
DAKOTA BUS	TRANSPORTATION	5,176.00
DAKOTA BUS	TRANSPORTATION	492.50
DAKOTA BUS	TRANSPORTATION	4,316.25
DAKOTA BUS	TRANSPORTATION	4,405.00
DAKOTA BUS	TRANSPORTATION	462.50
DAKOTA BUS	TRANSPORTATION	470.00
DAKOTA BUS	TRANSPORTATION	500.00
DAKOTA BUS	TRANSPORTATION	642.50
DAKOTA BUS	TRANSPORTATION	312.50
DAKOTA BUS	TRANSPORTATION	672.50
DAKOTA BUS	TRANSPORTATION	800.00
DAKOTA BUS	TRANSPORTATION	470.00
DAKOTA BUS	TRANSPORTATION	302.00
DAKOTA BUS	TRANSPORTATION	752.00
DAKOTA BUS	TRANSPORTATION	540.00
DAKOTA BUS	TRANSPORTATION	1,165.00
DAKOTA BUS	FUEL CHARGE	7,437.45
DAKOTA BUS	ROUTES	52,500.00
	VENDOR TOTAL	<u>81,416.20</u>

DAKOTA SPORTS	EQUIPMENT	4,653.79
	VENDOR TOTAL	<u>4,653.79</u>

DELTA DENTAL	INSURANCE	21,623.02
	VENDOR TOTAL	<u>21,623.02</u>

E-RATE COMPLETE	ANNUAL FEES	5,000.00
	VENDOR TOTAL	<u>5,000.00</u>

EAST JERSEY DAIRY	MILK	374.25
EAST JERSEY DAIRY	MILK	201.28
EAST JERSEY DAIRY	MILK	325.84
EAST JERSEY DAIRY	MILK	220.46
EAST JERSEY DAIRY	MILK	221.65
EAST JERSEY DAIRY	MILK	161.74
EAST JERSEY DAIRY	MILK	383.38
EAST JERSEY DAIRY	MILK	484.02
EAST JERSEY DAIRY	MILK	342.65
EAST JERSEY DAIRY	MILK	100.64
EAST JERSEY DAIRY	MILK	201.28
EAST JERSEY DAIRY	MILK	323.47
EAST JERSEY DAIRY	MILK	364.20
EAST JERSEY DAIRY	MILK	202.47
EAST JERSEY DAIRY	MILK	219.28
EAST JERSEY DAIRY	MILK	161.74
EAST JERSEY DAIRY	MILK	383.38
EAST JERSEY DAIRY	MILK	280.37
EAST JERSEY DAIRY	MILK	282.74
EAST JERSEY DAIRY	MILK	323.47
EAST JERSEY DAIRY	MILK	161.74
EAST JERSEY DAIRY	MILK	282.74
EAST JERSEY DAIRY	MILK	58.73
EAST JERSEY DAIRY	MILK	587.03
EAST JERSEY DAIRY	MILK	321.10
EAST JERSEY DAIRY	MILK	382.20
EAST JERSEY DAIRY	MILK	121.01
EAST JERSEY DAIRY	MILK	183.29
EAST JERSEY DAIRY	MILK	262.38
EAST JERSEY DAIRY	MILK	404.93
EAST JERSEY DAIRY	MILK	221.65
EAST JERSEY DAIRY	MILK	180.92
EAST JERSEY DAIRY	MILK	161.74
EAST JERSEY DAIRY	MILK	282.74
EAST JERSEY DAIRY	MILK	505.57
EAST JERSEY DAIRY	MILK	303.11
EAST JERSEY DAIRY	MILK	321.10
EAST JERSEY DAIRY	MILK	81.46
EAST JERSEY DAIRY	MILK	182.10
EAST JERSEY DAIRY	MILK	321.10
EAST JERSEY DAIRY	MILK	331.80
EAST JERSEY DAIRY	MILK	207.93
EAST JERSEY DAIRY	MILK	124.99
EAST JERSEY DAIRY	MILK	415.86
EAST JERSEY DAIRY	MILK	124.99
EAST JERSEY DAIRY	MILK	228.95
EAST JERSEY DAIRY	MILK	103.97

EAST JERSEY DAIRY	MILK	282.74
	VENDOR TOTAL	<u>12,706.18</u>
ENNING PROPANE	PROPANE	304.79
ENNING PROPANE	PROPANE	304.79
ENNING PROPANE	PROPANE	822.92
ENNING PROPANE	PROPANE	829.43
	VENDOR TOTAL	<u>2,261.93</u>
EQUALITY STATE	SUPPLIES	1,165.95
EQUALITY STATE	SUPPLIES	1,295.50
EQUALITY STATE	SUPPLIES	259.10
EQUALITY STATE	SUPPLIES	1,425.05
EQUALITY STATE	SUPPLIES	1,425.05
EQUALITY STATE	SUPPLIES	490.95
EQUALITY STATE	SUPPLIES	545.50
EQUALITY STATE	SUPPLIES	109.10
EQUALITY STATE	SUPPLIES	600.05
EQUALITY STATE	SUPPLIES	600.05
EQUALITY STATE	SUPPLIES	1,035.90
EQUALITY STATE	SUPPLIES	1,151.00
EQUALITY STATE	SUPPLIES	230.20
EQUALITY STATE	SUPPLIES	1,266.10
EQUALITY STATE	SUPPLIES	1,266.10
EQUALITY STATE	SUPPLIES	982.80
EQUALITY STATE	SUPPLIES	218.40
EQUALITY STATE	SUPPLIES	1,092.00
EQUALITY STATE	SUPPLIES	1,201.20
EQUALITY STATE	SUPPLIES	1,201.20
	VENDOR TOTAL	<u>17,561.20</u>
EVERGREEN	SUPPLIES	3,160.00
	VENDOR TOTAL	<u>3,160.00</u>
EVERHOME SUITES	TRAVEL	(95.58)
	VENDOR TOTAL	<u>(95.58)</u>
FACEBOOK	ADVERTISING	16.00
FACEBOOK	ADVERTISING	16.00
FACEBOOK	ADVERTISING	40.06
	VENDOR TOTAL	<u>72.06</u>
FAITH INDEPENDENT	PUBLISHING	177.41
	VENDOR TOTAL	<u>177.41</u>
FAMILY DOLLAR	SUPPLIES	100.00
	VENDOR TOTAL	<u>100.00</u>
FLINN	EQUIPMENT	1,126.73
FLINN	EQUIPMENT	539.24
	VENDOR TOTAL	<u>1,665.97</u>

GOAT LAWN SERVICES	SNOW REMOVAL	728.00
	VENDOR TOTAL	<u>728.00</u>
GOLDENWEST	UTILITIES	31.58
GOLDENWEST	UTILITIES	47.58
GOLDENWEST	UTILITIES	39.58
GOLDENWEST	UTILITIES	31.58
GOLDENWEST	UTILITIES	31.58
GOLDENWEST	UTILITIES	44.96
GOLDENWEST	UTILITIES	144.12
GOLDENWEST	UTILITIES	44.61
GOLDENWEST	UTILITIES	46.61
GOLDENWEST	UTILITIES	47.02
	VENDOR TOTAL	<u>509.22</u>
GOPHER	EQUIPMENT	273.42
	VENDOR TOTAL	<u>273.42</u>
GRAINGER	SUPPLIES	110.99
	VENDOR TOTAL	<u>110.99</u>
GRAND ELECTRIC	UTILITIES	185.20
GRAND ELECTRIC	UTILITIES	449.49
	VENDOR TOTAL	<u>634.69</u>
GREAT LAKES POWER	SUPPLIES	1,474.19
GREAT LAKES POWER	SUPPLIES	(1,474.19)
	VENDOR TOTAL	<u>0.00</u>
GROSSENBURG	REPAIR	79.98
	VENDOR TOTAL	<u>79.98</u>
HAGEN WINDOWS	REPAIR	1,045.92
HAGEN WINDOWS	REPAIR	684.16
	VENDOR TOTAL	<u>1,730.08</u>
HAGGERTY'S	SUPPLIES	10.98
	VENDOR TOTAL	<u>10.98</u>
HARLOW'S	ROUTES	130,898.10
HARLOW'S	TRANSPORTATION	207.82
HARLOW'S	TRANSPORTATION	270.48
	VENDOR TOTAL	<u>131,376.40</u>
HOBART	REPAIR	379.00
	VENDOR TOTAL	<u>379.00</u>
HOME DEPOT	EQUIPMENT	458.00
	VENDOR TOTAL	<u>458.00</u>

HORACE MANN	FEEES	90.00
HORACE MANN	FEEES	326.25
	VENDOR TOTAL	<u>416.25</u>
HR CERTIFICATION	REGISTRATION	169.00
	VENDOR TOTAL	<u>169.00</u>
HYATT	TRAVEL	5,502.00
	VENDOR TOTAL	<u>5,502.00</u>
INNOVATIVE	SUPPLIES	272.58
	VENDOR TOTAL	<u>272.58</u>
INTERSTATE BATTERY	SUPPLIES	132.00
INTERSTATE BATTERY	SUPPLIES	489.90
	VENDOR TOTAL	<u>621.90</u>
ISI LLC	SERVICES	185.50
	VENDOR TOTAL	<u>185.50</u>
JACOBS NOELLE	PSYCH SERVICES	924.75
	VENDOR TOTAL	<u>924.75</u>
JOURNEY MICROGREENS	FOOD	176.00
JOURNEY MICROGREENS	FOOD	176.00
JOURNEY MICROGREENS	FOOD	132.00
	VENDOR TOTAL	<u>484.00</u>
JUGS SPORTS	EQUIPMENT	2,146.20
	VENDOR TOTAL	<u>2,146.20</u>
JW PEPPER	SUPPLIES	719.04
JW PEPPER	SUPPLIES	234.65
JW PEPPER	SUPPLIES	13.17
	VENDOR TOTAL	<u>966.86</u>
KB COVERS	SUPPLIES	24.90
	VENDOR TOTAL	<u>24.90</u>
KIEFFER	UTILITIES	962.85
KIEFFER	UTILITIES	1,048.62
	VENDOR TOTAL	<u>2,011.47</u>
KLH CONSULTING	PSYCH SERVICES	2,786.20
	VENDOR TOTAL	<u>2,786.20</u>

KLINGHAGEN JASON	MILEAGE	197.40
KLINGHAGEN JASON	MILEAGE	210.56
KLINGHAGEN JASON	MILEAGE	171.08
	VENDOR TOTAL	<u>579.04</u>
LASTING IMPRESSIONS	SUPPLIES	1,037.00
	VENDOR TOTAL	<u>1,037.00</u>
LOOSE ENDZ CLEANING	CONTRACTED CLEANING	25,587.44
	VENDOR TOTAL	<u>25,587.44</u>
LYNNS	SUPPLIES	32.81
LYNNS	SUPPLIES	34.78
LYNNS	SUPPLIES	20.90
	VENDOR TOTAL	<u>88.49</u>
MAHPIVA LUTA	SHARE SODAK16	331.68
	VENDOR TOTAL	<u>331.68</u>
MB TREE	SNOW REMOVAL	875.00
	VENDOR TOTAL	<u>875.00</u>
MEADE CO SHERIFF	SRO SERVICES	36,294.27
	VENDOR TOTAL	<u>36,294.27</u>
MEADE SCHOOL FS	SUPPLIES	50.00
MEADE SCHOOL FS	SUPPLIES	796.35
	VENDOR TOTAL	<u>846.35</u>
MENARDS	SUPPLIES	23.99
MENARDS	SUPPLIES	147.94
MENARDS	SUPPLIES	29.13
MENARDS	SUPPLIES	197.99
MENARDS	SUPPLIES	86.68
MENARDS	SUPPLIES	13.16
MENARDS	SUPPLIES	98.84
	VENDOR TOTAL	<u>597.73</u>
MID-AMERICAN	SUPPLIES	37.98
	VENDOR TOTAL	<u>37.98</u>
MIDCO	UTILITIES	600.65
MIDCO	UTILITIES	87.52
MIDCO	UTILITIES	1,100.65
MIDCO	UTILITIES	88.02
MIDCO	UTILITIES	425.65
MIDCO	UTILITIES	425.65
MIDCO	UTILITIES	425.65
MIDCO	UTILITIES	425.65
MIDCO	UTILITIES	375.65
MIDCO	UTILITIES	40.10

MIDCO	UTILITIES	1,205.69
MIDCO	UTILITIES	91.63
MIDCO	UTILITIES	44.27
MIDCO	UTILITIES	55.08
MIDCO	UTILITIES	117.48
	VENDOR TOTAL	<u>5,509.34</u>
MIDCONTINENT	TESTING	28.00
	VENDOR TOTAL	<u>28.00</u>
MDU	UTILITIES	31,379.51
	VENDOR TOTAL	<u>31,379.51</u>
NAPA	SUPPLIES	17.54
NAPA	SUPPLIES	4.94
	VENDOR TOTAL	<u>22.48</u>
NASSP	REGISTRATION	385.00
	VENDOR TOTAL	<u>385.00</u>
NATIONAL Balsa	SUPPLIES	80.00
	VENDOR TOTAL	<u>80.00</u>
NIES KARRAS & SKJOLDAL	LEGAL SERVICES	1,125.00
	VENDOR TOTAL	<u>1,125.00</u>
OCTO PRINTS	SUPPLIES	73.98
	VENDOR TOTAL	<u>73.98</u>
ONLINEMETALS	SUPPLIES	316.10
	VENDOR TOTAL	<u>316.10</u>
OTIS ELEVATOR	SERVICE AGREEMENT	2,396.76
	VENDOR TOTAL	<u>2,396.76</u>
PERMABOUND	BOOKS	310.61
PERMABOUND	BOOKS	950.99
	VENDOR TOTAL	<u>1,261.60</u>
PREMIER EQUIPMENT	SUPPLIES	53.20
	VENDOR TOTAL	<u>53.20</u>
PRYOR LEARNING	REGISTRATION	211.34
	VENDOR TOTAL	<u>211.34</u>
QBS	REGISTRATION	70.00
	VENDOR TOTAL	<u>70.00</u>

QUILL	SUPPLIES	219.95
QUILL	SUPPLIES	371.26
QUILL	SUPPLIES	171.96
	VENDOR TOTAL	<u>763.17</u>

RAMADA INN	TRAVEL	294.51
RAMADA INN	TRAVEL	186.10
RAMADA INN	TRAVEL	186.10
RAMADA INN	TRAVEL	186.10
RAMADA INN	TRAVEL	186.10
RAMADA INN	TRAVEL	178.37
	VENDOR TOTAL	<u>1,217.28</u>

RASMUSSEN	REPAIR	93.89
RASMUSSEN	REPAIR	772.04
	VENDOR TOTAL	<u>865.93</u>

RATWIK ROSZAK & MALONEY	LEGAL SERVICES	702.00
	VENDOR TOTAL	<u>702.00</u>

RDO EQUIPMENT	SUPPLIES	614.04
	VENDOR TOTAL	<u>614.04</u>

REFUSE SOLUTIONS	UTILITIES	1,094.08
	VENDOR TOTAL	<u>1,094.08</u>

REGION MUSIC CONTEST	REGISTRATION	250.00
	VENDOR TOTAL	<u>250.00</u>

REHBERG MEGAN	MILEAGE	267.96
	VENDOR TOTAL	<u>267.96</u>

RICHTERS	REPAIR	418.52
RICHTERS	REPAIR	915.48
RICHTERS	REPAIR	171.87
RICHTERS	REPAIR	243.46
RICHTERS	REPAIR	350.20
	VENDOR TOTAL	<u>2,099.53</u>

ROCKINGTREE	SNOW REMOVAL	225.00
ROCKINGTREE	SNOW REMOVAL	251.25
ROCKINGTREE	SNOW REMOVAL	821.25
ROCKINGTREE	SNOW REMOVAL	888.75
	VENDOR TOTAL	<u>2,186.25</u>

RUNNINGS	SUPPLIES	6.15
RUNNINGS	SUPPLIES	47.98
	VENDOR TOTAL	<u>54.13</u>

SANDFORD HEALTH	PRE-EMPLOYMENT	120.00
	VENDOR TOTAL	<u>120.00</u>
SBHSCTA	WORKERS	240.00
SBHSCTA	WORKERS	285.00
SBHSCTA	WORKERS	1,300.00
	VENDOR TOTAL	<u>1,825.00</u>
SCOOPTOWN	MAINTENANCE	80.00
SCOOPTOWN	MAINTENANCE	13.00
	VENDOR TOTAL	<u>93.00</u>
SD DEPT HUMAN SERVICES	TUITION	11,644.15
	VENDOR TOTAL	<u>11,644.15</u>
SDASBO	REGISTRATION	300.00
	VENDOR TOTAL	<u>300.00</u>
SDCASD	REGISTRATION	200.00
SDCASD	REGISTRATION	360.00
SDCASD	REGISTRATION	310.00
	VENDOR TOTAL	<u>870.00</u>
SDHSAA	REGISTRATION	600.00
SDHSAA	SHARE SODAK16	906.20
	VENDOR TOTAL	<u>1,506.20</u>
SDIAAA	ADVERTISING	300.00
SDIAAA	ADVERTISING	220.00
	VENDOR TOTAL	<u>520.00</u>
SEEGRAVES BEN	MILEAGE	1,250.20
	VENDOR TOTAL	<u>1,250.20</u>
SERVALL	LAUNDRY SERVICES	49.28
SERVALL	LAUNDRY SERVICES	125.99
SERVALL	LAUNDRY SERVICES	370.18
SERVALL	LAUNDRY SERVICES	102.00
SERVALL	LAUNDRY SERVICES	125.99
SERVALL	LAUNDRY SERVICES	63.67
SERVALL	LAUNDRY SERVICES	215.89
SERVALL	LAUNDRY SERVICES	1,061.11
SERVALL	LAUNDRY SERVICES	49.00
SERVALL	LAUNDRY SERVICES	49.28
SERVALL	LAUNDRY SERVICES	125.99
SERVALL	LAUNDRY SERVICES	370.18
SERVALL	LAUNDRY SERVICES	102.00
SERVALL	LAUNDRY SERVICES	125.99
SERVALL	LAUNDRY SERVICES	49.00
SERVALL	LAUNDRY SERVICES	215.89

SERVALL	LAUNDRY SERVICES	1,051.79
SERVALL	LAUNDRY SERVICES	49.00
SERVALL	LAUNDRY SERVICES	49.28
SERVALL	LAUNDRY SERVICES	125.99
SERVALL	LAUNDRY SERVICES	370.18
SERVALL	LAUNDRY SERVICES	0.00
	VENDOR TOTAL	<u>4,847.68</u>
SEVERSON WORKS	SUPPLIES	586.24
	VENDOR TOTAL	<u>586.24</u>
SHERATON/SF HOTEL	TRAVEL	506.22
	VENDOR TOTAL	<u>506.22</u>
SHERWIN	SUPPLIES	623.92
	VENDOR TOTAL	<u>623.92</u>
SD DEPT AG & NATL RESOURCES	FEES	102.50
	VENDOR TOTAL	<u>102.50</u>
STAPLES	SUPPLIES	290.00
STAPLES	SUPPLIES	123.62
STAPLES	SUPPLIES	114.72
STAPLES	SUPPLIES	394.00
STAPLES	SUPPLIES	190.25
	VENDOR TOTAL	<u>1,112.59</u>
STRAIGHTTALK	PHONE	36.47
	VENDOR TOTAL	<u>36.47</u>
STURGIS AUDIO	EQUIPMENT	14,098.93
	VENDOR TOTAL	<u>14,098.93</u>
STURGIS SUBS	SUPPLIES	39.24
	VENDOR TOTAL	<u>39.24</u>
STURGIS CITY	UTILITIES	357.98
STURGIS CITY	UTILITIES	312.61
STURGIS CITY	UTILITIES	1,508.70
STURGIS CITY	UTILITIES	2,864.17
STURGIS CITY	UTILITIES	2,539.66
STURGIS CITY	UTILITIES	78.25
STURGIS CITY	SRO SERVICE	31,427.26
	VENDOR TOTAL	<u>39,088.63</u>
SUBWAY	SUPPLIES	58.92
	VENDOR TOTAL	<u>58.92</u>

SUMMIT	FIRE INSPECTION	592.00
	VENDOR TOTAL	<u>592.00</u>
SUN LIFE	INSURANCE	3,775.80
SUN LIFE	INSURANCE	3,826.35
	VENDOR TOTAL	<u>7,602.15</u>
SUPERIOR SANITATION	PORTA POTTIES	500.00
	VENDOR TOTAL	<u>500.00</u>
SWEETWATER SOUND	SUPPLIES	599.00
	VENDOR TOTAL	<u>599.00</u>
SYNCHRONY BANK	SUPPLIES	278.88
SYNCHRONY BANK	SUPPLIES	193.15
SYNCHRONY BANK	SUPPLIES	136.38
SYNCHRONY BANK	SUPPLIES	30.94
SYNCHRONY BANK	SUPPLIES	10.98
SYNCHRONY BANK	SUPPLIES	31.96
SYNCHRONY BANK	SUPPLIES	43.94
SYNCHRONY BANK	SUPPLIES	156.56
SYNCHRONY BANK	SUPPLIES	177.90
SYNCHRONY BANK	SUPPLIES	40.94
SYNCHRONY BANK	SUPPLIES	454.22
SYNCHRONY BANK	SUPPLIES	77.76
SYNCHRONY BANK	SUPPLIES	6.98
SYNCHRONY BANK	SUPPLIES	18.98
SYNCHRONY BANK	SUPPLIES	472.26
	VENDOR TOTAL	<u>2,131.83</u>
TAX 990	POSTAGE	79.90
	VENDOR TOTAL	<u>79.90</u>
TPT	SUBSCRIPTION	8.50
	VENDOR TOTAL	<u>8.50</u>
TEMPTECH	REPAIR	688.08
TEMPTECH	REPAIR	1,734.70
	VENDOR TOTAL	<u>2,422.78</u>
TOM'S TS	SUPPLIES	65.70
	VENDOR TOTAL	<u>65.70</u>
TROPHIES PLUS	SUPPLIES	41.59
	VENDOR TOTAL	<u>41.59</u>
TWINGATE	SOFTWARE	120.00
	VENDOR TOTAL	<u>120.00</u>

US BANK	COPIER LEASE	5,749.69
	VENDOR TOTAL	<u>5,749.69</u>
VAMC	UTILITIES	433.16
	VENDOR TOTAL	<u>433.16</u>
VERIZON	HOT SPOT	22.53
VERIZON	HOT SPOT	22.53
VERIZON	HOT SPOT	80.02
	VENDOR TOTAL	<u>125.08</u>
VISIBLE DIFFERENCE JANITORIAL	CONTRACTED CLEANING	13,961.46
	VENDOR TOTAL	<u>13,961.46</u>
WALMART	SUPPLIES	222.04
WALMART	SUPPLIES	162.51
WALMART	SUPPLIES	39.07
WALMART	SUPPLIES	48.76
	VENDOR TOTAL	<u>472.38</u>
WEBSTAIRANT	EQUIPMENT	36.30
WEBSTAIRANT	EQUIPMENT	19.52
WEBSTAIRANT	EQUIPMENT	22.98
	VENDOR TOTAL	<u>78.80</u>
WELLMARK	INSURANCE	258,512.32
	VENDOR TOTAL	<u>258,512.32</u>
WEST RIVER ELECTRIC	UTILITIES	604.94
WEST RIVER ELECTRIC	UTILITIES	209.40
WEST RIVER ELECTRIC	UTILITIES	661.14
WEST RIVER ELECTRIC	UTILITIES	119.65
WEST RIVER ELECTRIC	UTILITIES	76.56
	VENDOR TOTAL	<u>1,671.69</u>
WESTERN STATES FIRE	FIRE MONITORING	780.00
	VENDOR TOTAL	<u>780.00</u>
WEX	FUEL	3,191.36
	VENDOR TOTAL	<u>3,191.36</u>
WHISLER BEARING	SUPPLIES	124.60
	VENDOR TOTAL	<u>124.60</u>
WW CITY	UTILITIES	96.00
	VENDOR TOTAL	<u>96.00</u>

WIESER CARL	MILEAGE	902.16
	VENDOR TOTAL	<u>902.16</u>

WOODWORKERS	SUPPLIES	137.35
	VENDOR TOTAL	<u>137.35</u>

GENERAL FUND	\$ 770,557.24
CAPITAL OUTLAY	\$ 27,862.07
SPECIAL SERVICES	\$ 138,541.67
FOOD SERVICE	\$ 105,758.53
ENTERPRISE	<u>\$ 9,278.76</u>
TOTAL EXPENDITURES	\$ 1,051,998.27

Coaches (7-12) - 2025-26 School Year as of 4/7/2026

Girls Soccer		Boys Basketball	
	Name		Name
Head Coach	Alexa Buckley	Head Coach	Aaron Noteboom
Assistant Coach	Paul Smith	Assistant Coach	Pat Cass
Volunteer Coach	Riley Burke	Assistant Coach	Steve Hilton
Boys Soccer		Boys Basketball	
	Name		Name
Head Coach	Tyler Louder	Volunteer Coach	Evan Mason
Assistant Coach	Thor Sundstrom	Volunteer Coach	Nick Nagel
Volunteer Coach	Cruz Chavez	Volunteer Coach	Jake Killinger
Cross Country		Boys Basketball	
	Name		Name
Head Coach	Blake Proefrock	SWMS Coach - 8A	
Assistant Coach	Scott Peterson	SWMS Coach - 8B	Dalyn Dschaak
SWMS Head	Kristin Cammack	SWMS Coach - 7A	Carsey Clement
SWMS Asst.	Taylor Olson	SWMS Coach - 7B	Roxy Murphy
SBMS Head	Cooper Stanforth	SBMS Coach - 8A	Alexa Buckley
SBMS Asst.	Courtney Murray	SBMS Coach - 8B	
		SBMS Coach - 7A	Keenan Justice
		SBMS Coach - 7B	Colton Juso
Cheer		Girls Basketball	
	Name		Name
Head Coach	Brooke Wuebben	Head Coach	Courtney Pool
Assistant Coach	Rachel Neuschwander	Assistant Coach	Josie Dirksen
Volunteer Coach	Mercedes Vander Wal	Assistant Coach	Lexi Long
Boys Golf		Girls Basketball	
	Name		Name
Head Coach	Steve Keszler	Volunteer Coach	Ward Anderson
Volunteer Coach	Dana Limbo	Volunteer Coach	Taylor Anderson
		SWMS Coach - 8A	Roxanne Murphy
Volleyball		Girls Basketball	
	Name		Name
Head Coach	Sharon Peterson	SWMS Coach - 8B	
Assistant Coach - JV		SWMS Coach - 7A	Carsey Clement
Assistant Coach - C/9th	Renee Herringer-Deome	SWMS Coach - 7B	Kayleen Selfridge
Volunteer Coach		SBMS Coach - 8A	Alexa Buckley
SWMS Coach - 8A	Roxy Murphy	SBMS Coach - 8B	Cami Wenk
SWMS Coach - 8B	Twyla Barden	SBMS Coach - 7A	Colton Juso
SWMS Coach - 7A	Ashley Abell	SBMS Coach - 7B	
SWMS Coach - 7B	Jada Schmagel	Wrestling	
SBMS Coach - 7A	Loree Schlichtemeier		Name
SBMS Coach - 7B	Sara McCurdy	Head Coach	Mike Abell
SBMS Coach - 8A	Darla Aspen	Assistant Coach	Steve Keszler
SBMS Coach - 8B	Megan Burgner	Assistant Coach	Jason Schlichtemeier
Football		Assistant Coach	Bryce Leonhardt
	Name	Assistant Coach	Rance Sivertsen
Head Coach	Chris Koletzky	Assistant Coach	Jon Pierson
Assistant Coach	Ward Anderson	Volunteer Coach	Raymond Drummer
Assistant Coach		Volunteer Coach	Greg Glodt
Assistant Coach	Dan Graf	Volunteer Coach	Ashley Abell
Assistant Coach	Pat Cass	Volunteer Coach	Kyler Henderson
Assistant Coach	Nathan Rohloff	Volunteer Coach	Zak Juelfs
Assistant Coach	Coleman Johnson	Volunteer Coach	Daren Snyder
Assistant Coach	Dusty Hess	SWMS Head	Jason Schlichtemeier
		SWMS Asst.	Bryce Leonhardt

Volunteer Coach			SBMS Head	Anson Juelfs
Volunteer Coach	Tom Donney		SBMS Asst.	Tyler Lewis
Volunteer Coach			SBMS Volunteer	Edward Heisinger
Volunteer Coach	Brian Jost		Track	Name
SWMS Coach - 8	Jon Pierson		Head Coach	Blake Proefrock
SWMS Coach - 8	Bryce Leonhardt		Assistant Coach	Scott Peterson
SWMS Coach - 7	Mike Abell		Assistant Coach	Ali Larson
SWMS Coach - 7	Jason Schlichtemeier		Assistant Coach	Chris Koletzky
SBMS Coach - 8	Cody Uran		Assistant Coach	Ward Anderson
SBMS Coach - 8	Ethan Fritel		Assistant Coach	Kristi Cammack
SBMS Coach - 7	Keenan Justice		Assistant Coach	Steve Hilton
SBMS Coach - 7	Aaron Noteboom		Volunteer Coach	Chad Hedderman
Debate	Name		Volunteer Coach	Mike Brant
Head Coach	Tamara Voight		Volunteer Coach	Ali Larson
Assistant Coach	Rebekah Schmidt		SWMS Head	Scottie Bruch
SWMS Coach			SWMS Asst.	Mike Abell
SBMS Coach	Cami Wenk		SWMS Asst.	Ashley Abell
Oral Interp	Name		SWMS Asst.	Josie Dirksen
Head Coach			SWMS Asst.	Jon Pierson
SWMS Coach	-		SWMS Volunteer	
SBMS Coach	-		SBMS Head	Cooper Stanforth
Band	Name		SBMS Asst.	Aaron Noteboom
Head Director	Emily Young		SBMS Asst.	Katie O'Boyle
SWMS/SBMS	Gary Nelson		SBMS Asst.	Courtney Murray
Chorus	Name		SBMS Asst.	Kattie Bland
Head Director	Jennifer Loftin		Girls Golf	Name
SWMS/SBMS	Hillary Hill		Head Coach	Steve Keszler
Drama	Name		Assistant Coach	
Head Director	Hillary Hill		Girls Softball	Name
Volunteer Coach	Teresa Bartlett		Head Coach	Kayleen Selfridge
SWMS Director	Sara Audiss		Volunteer Coach	Jami Anderson
SWMS Asst. Director	Gina Soriano		Volunteer Coach	Dan Roe
SBMS Director	Carol Waider		Junior Class Advisors	
SBMS Asst. Director	Katie Harrington		Split	Vanessa Bridges
Yearbook	Name		Split	Jennifer Loftin
Head Advisor	Daleena Craig		Senior Class Advisors	
SWMS Advisor	Kristi Cammack		Split	Stephanie Kaufman
SBMS Advisor	Cami Wenk		Split	Kari Van Zee
Journalism	Name		Split	Jenece Holzbauer
Head Advisor	Daleena Craig			
FFA	Name			
Head Advisor	Stran Holben		Rural Volleyball	
Volunteer Coach	Sidney Peterson		Head Coach	Amy Wilcox
Student Council	Name		Asst Coach	Cassie Rhoden
Head Advisor	Vanessa Bridges		Rural Basketball	
SWMS Advisor	Kristi Cammack/Mikayla Wilson		MS Boys	Trent Schuelke

SBMS Advisor	Grace Steinley		MS Boys	Jade Keffeler
Knowledge Bowl	Name		MS Girls	
Head Advisor	Jean Karsten		MS Girls	
SWMS Advisor	Tammy Neilan		Volunteer (Elementary)	Kaitlyn Keffeler
SBMS Advisor			Volunteer (Elementary)	Dusty Hatch
Prostart	Name		Volunteer (Elementary)	Chase Arneson
Head Advisor	Mica Sulzbach-Bataille		Volunteer (Elementary)	Jake Duprel
FCCLA			Rural Track	
Head Advisor	Kari Van Zee		Head Coach	Lexi Long
Volunteer Coach	Lorrae Aker		Assistant Coach	Bailey Enright
Volunteer Coach	Catherine Yaw		Special Olympics	
			Head Coach	Carmen Scarborough
			Asst Coach	Macenzie Jones



Foodservice Annual Update

April 2026

2025-2026 School Year Overview

-Staffing

Cut Six Positions

Tier II – 10 graduates

Attendance Bonus - 22

-Menu Changes

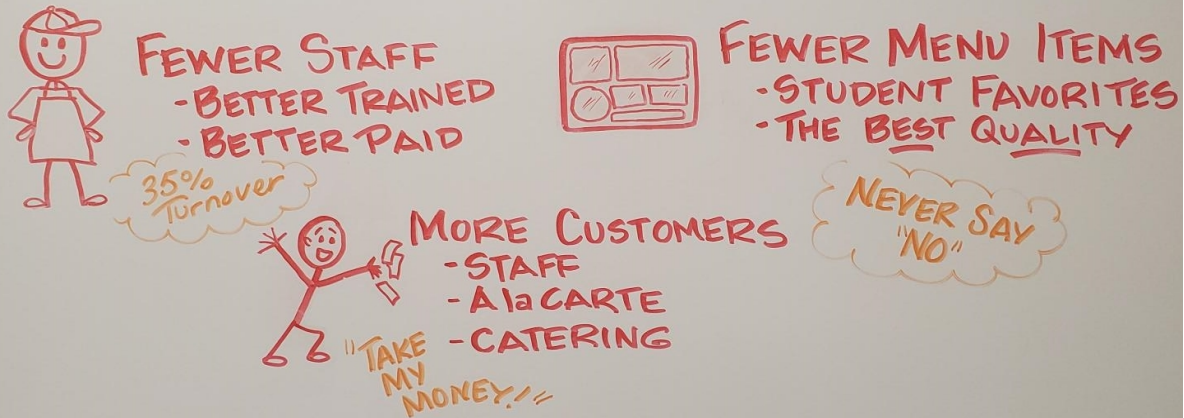
Better Service

-More Customers

Staff Menus

Catering in-District

Ala Carte Sales

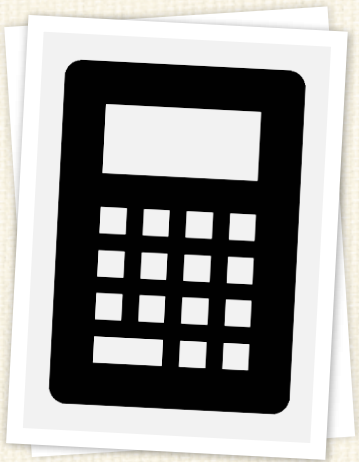


2025-2026 School Year Overview

District Free/Reduced Rate –
29.37%

- 24-25 – 29.76%
- SBHS – 24.9%
- SWMS – 34.75%
- Stagebarn MS – 27.51%
- Sturgis Elementary – 36.8%
- Whitewood - 42.31%
- PVE – 19.88%





Challenges for 2025-2026



Meal Debt

Exceeds \$35,000.00



Low Fund Balance

August 2025 - \$82,278
March 2026 - \$61,586



Food Prices Up

Commodity Dollars - No
increase in 2 years -
\$130,000

Budget Highlights - Revenues



Gift Cards Available!

	2025-26	2026-27
SALES TO PUPILS	\$725,000.00	\$805,000.00
SALES TO ADULTS	\$25,000.00	\$30,000.00
A LA CARTE SALES	\$87,000.00	\$115,000.00
OTHER SALES	\$25,000.00	\$35,000.00

Price Increases

Breakfast K-8	\$2.00	\$2.25
Breakfast 9-12	\$2.00	\$2.50
Lunch K-8	\$3.65	\$4.00
Lunch 9-12	\$3.95	\$4.30

Budget Highlights - Revenues



2025-26

2026-27

	2025-26	2026-27
FEDERAL REIMBURSEMENT-SCHOOL LUNCH	\$567,000.00	\$577,000.00
FEDERAL REIMBURSEMENT-SCHOOL BREAKFAST	\$85,000.00	\$88,000.00
FEDERAL REIMBURSEMENT-AFTER SCHOOL	\$2,500.00	\$2,400.00
FEDERAL REIMBURSEMENT MILK	\$0.00	\$600.00

- Reimbursement Rates come out in June
- Based on this year's participation and 1% rate increase



Budget Highlights - Expenditures

2025-26

2026-27

COST OF SALES - PURCHASED

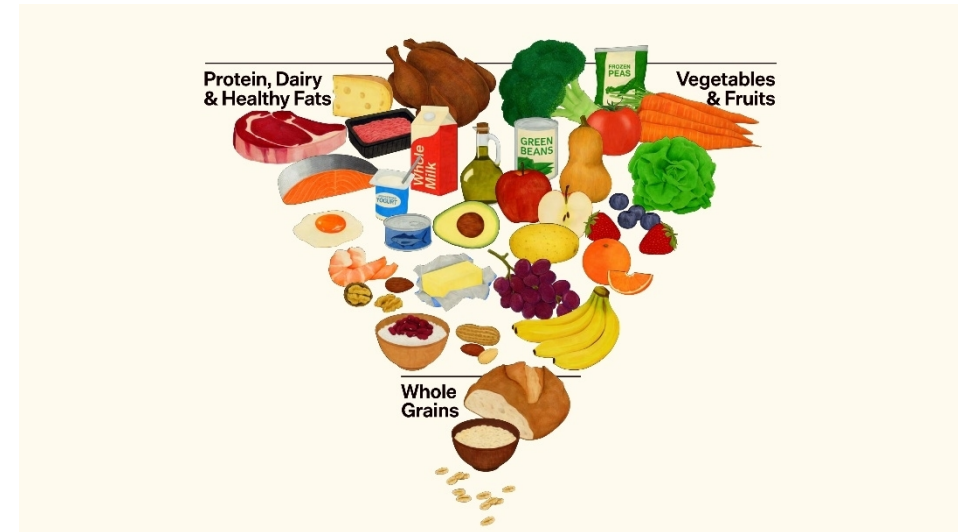
\$550,000.00

\$570,000.00

- More 'scratch' cooking
- Consistent and careful use of commodity items

New Regulations

- Whole Milk for Healthy Kids Act
- New Dietary Guidelines for Americans
- School Food Law – HB 1082
 - Covers the cost of reduced meals
 - \$15,750 annually



Goals for 2026-2027



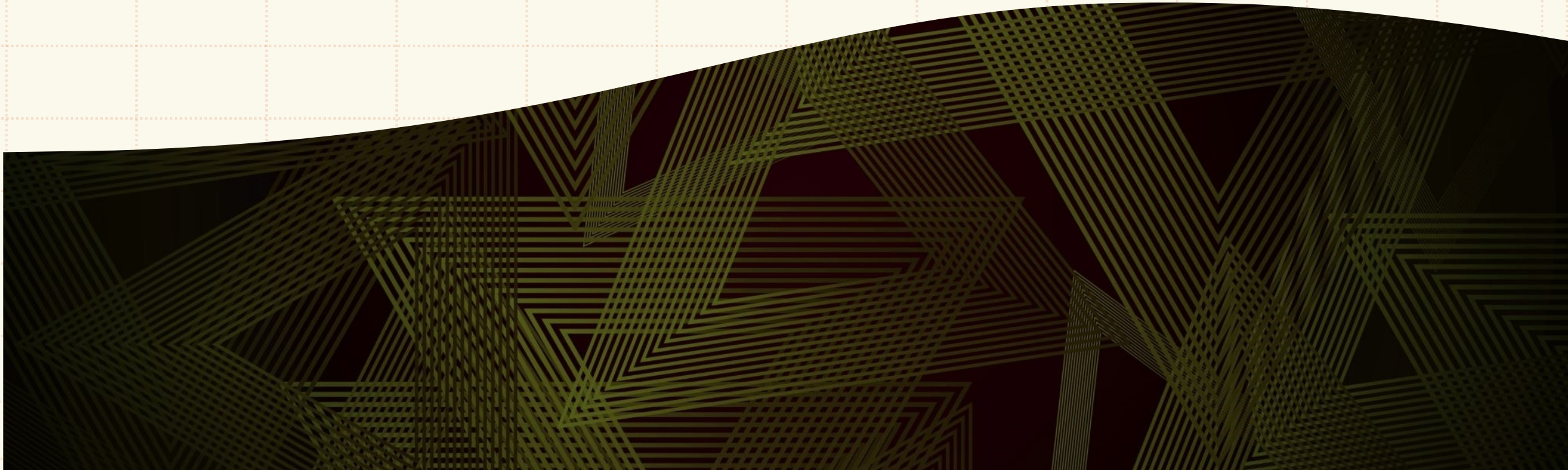
- Increase Fund Balance
 - Keep staffing Lean
 - Price Increases
- Continue focus on Training
- Continue focus on Ala Carte and In-District Catering



Thank you!

APRIL 13, 2026

MEADE 46-1
PRELIMINARY BUDGETS:
GENERAL FUND, CAPITAL
OUTLAY, SPECIAL SERVICES



GENERAL FUND REVENUE

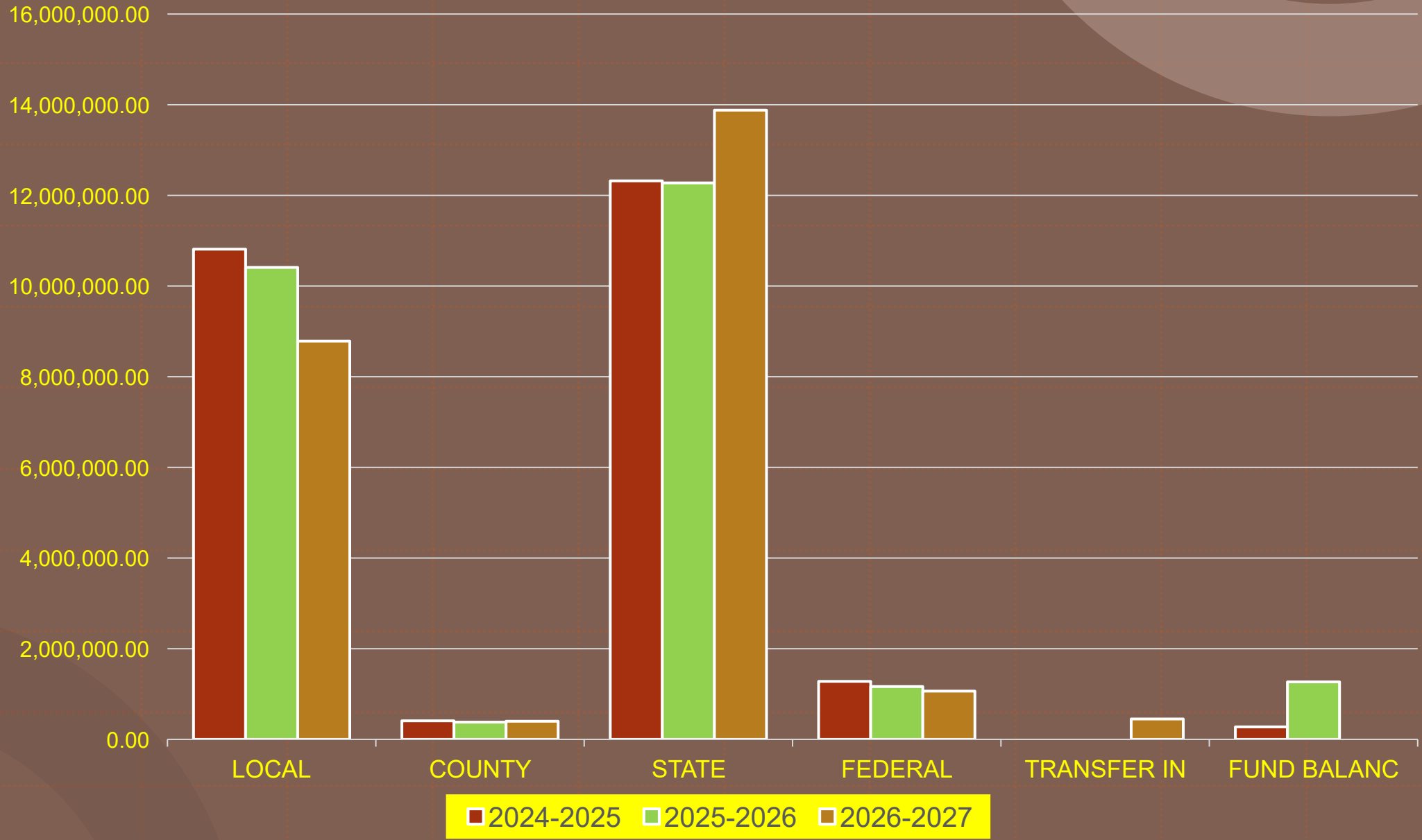
1.40% INCREASE STATE AID

2,900 enrollment 2026-2027

(LOSS OF 48 STUDENTS AT 7,600)

	FY26	FY27	DIFFERENCE	Notes
LOCAL REVENUE	10,410,965	8,786,138	-1,624,827	Owner occupied levy
COUNTY APPORTIONMENT	380,000	400,000	20,000	
STATE REVENUE	12,275,487	13,880,512	1,605,025	Sales tax
FEDERAL REVENUE	1,164,903	1,064,312	-100,591	
TRANSFER IN	0	450,000	450,000	CO funds
TOTAL REVENUE	24,231,355	24,580,962	349,607	
FUND BALANCE NEEDED	1,267,953	0		

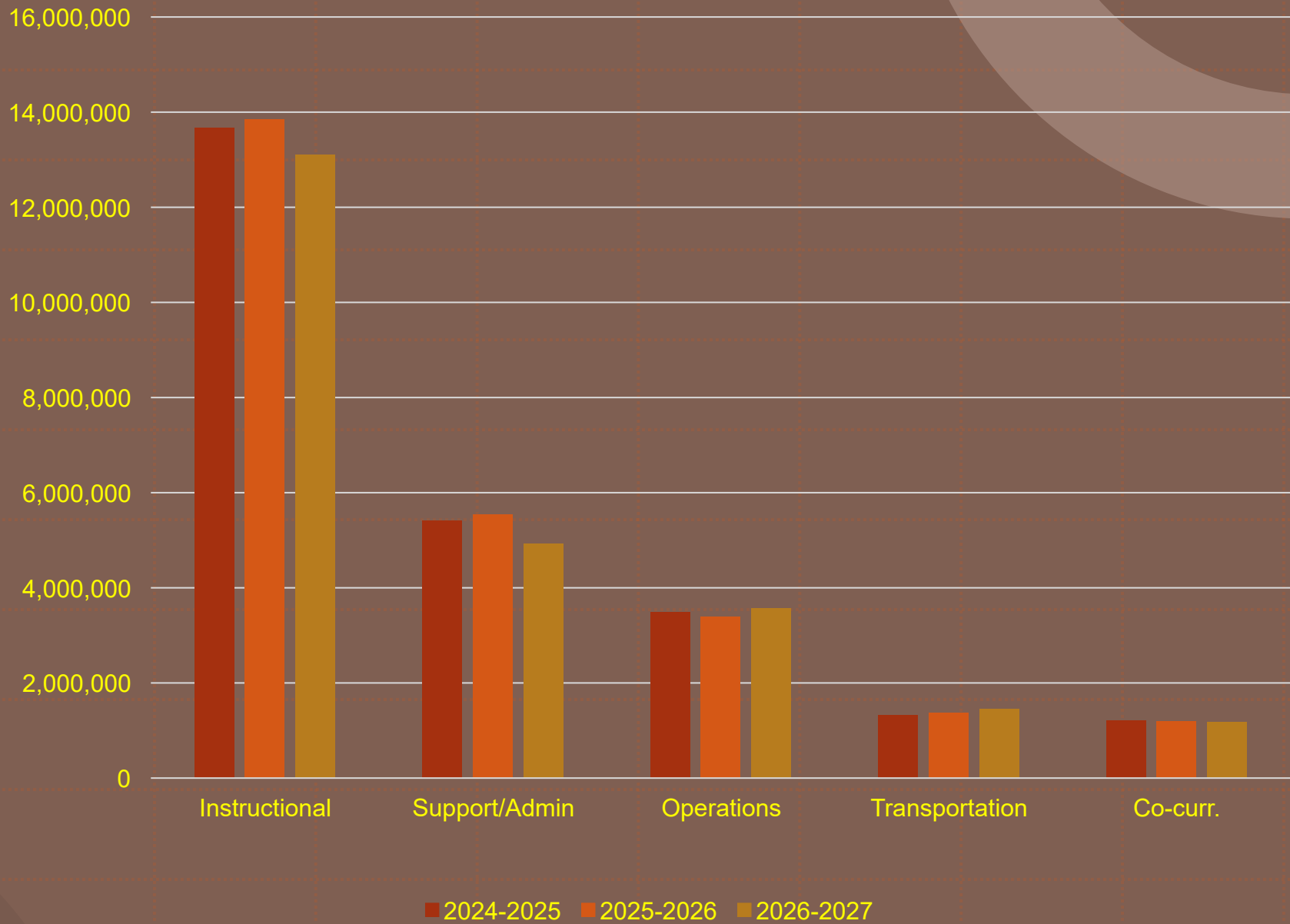
GENERAL FUND REVENUE BY SOURCE



General Fund Expenditures

	FY 26 – Budget and amended	FY27	DIFFERENCE	Notes
INSTRUCTIONAL	13,850,067	13,288,223	-561,844	
SUPPORT/ADMIN.	5,698,613	4,990,662	-707,951	Property prem to fund 21
OPERATION	3,425,132	3,585,190	160,058	BHE, contracted services
TRANSPORTATION	1,357,812	1,456,610	98,798	\$165,000 expensed in Fund 21
CO-CURRICULAR	<u>1,189,383</u>	<u>1,183,813</u>	<u>-5,570</u>	
TOTAL	25,521,007	24,504,498	-1,016,509	

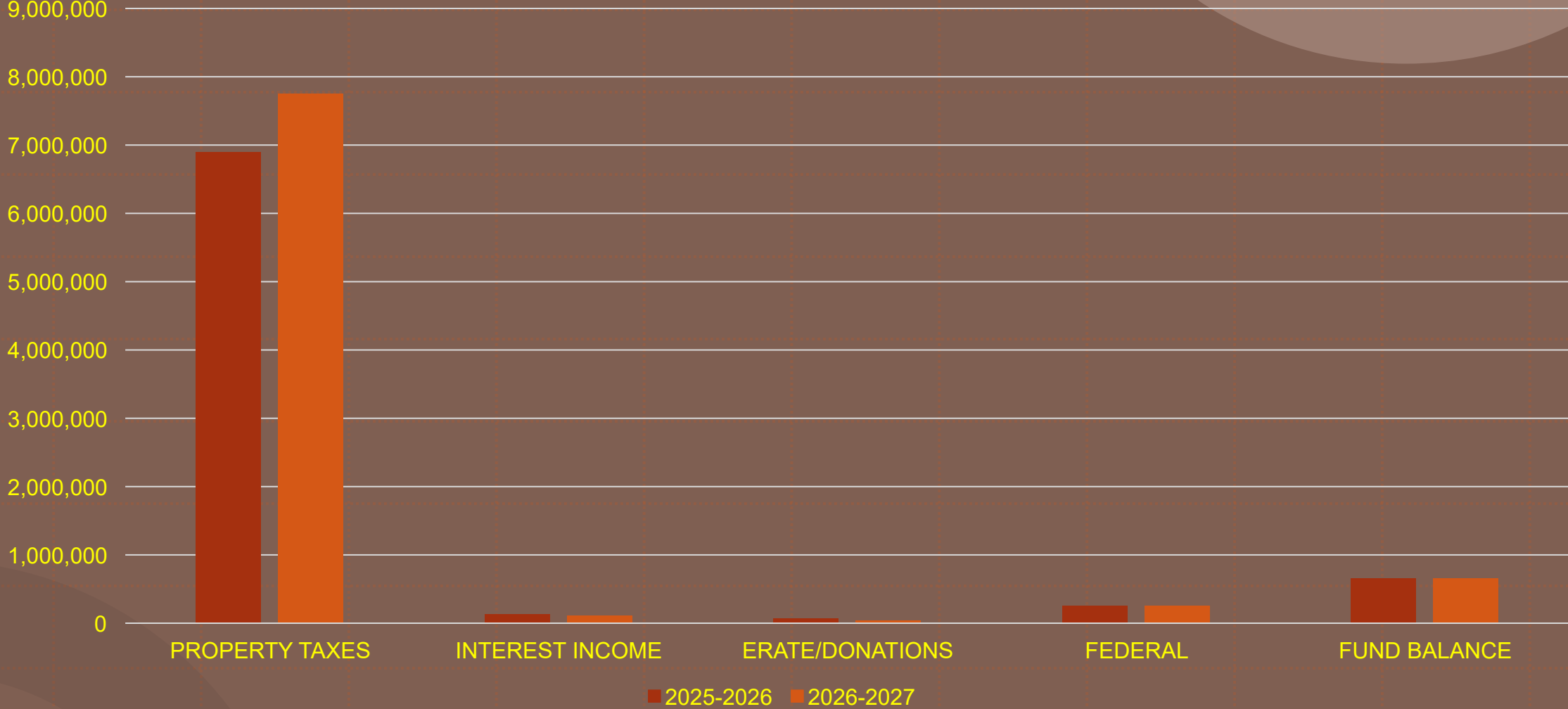
GENERAL FUND EXPENDITURES, FY 25, FY26, & FY27



CAPITAL OUTLAY REVENUE

	FY 26	FY 27	DIFFERENCE	Notes
PROPERTY TAXES	6,891,000	7,751,214	860,214	
INTEREST INCOME	130,000	113,000	-17,000	Lower depository rates
Erate & donations	65,000	40,000	-25,000	
FEDERAL	253,000	253,000	0	Last year of 2010 QZAB interest
FUND BALANCE	<u>650,000</u>	<u>650,000</u>	<u>0</u>	Capital proj.
TOTAL	7,989,000	8,807,214	818,214	

CAPITAL OUTLAY REVENUE-FY26 and FY27



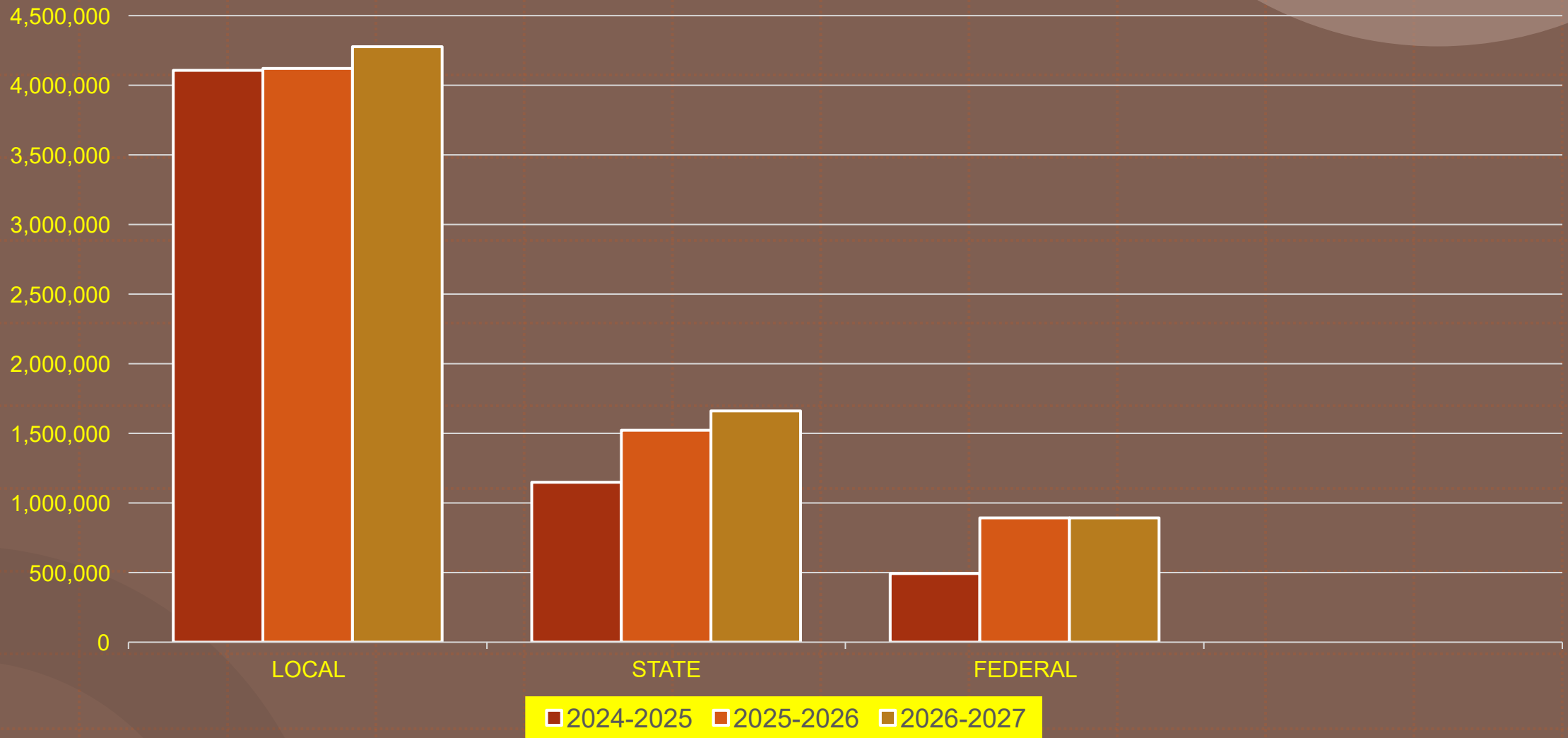
CAPITAL OUTLAY EXPENDITURES

	FY26	FY27	NOTES
INSTRUCTIONAL	977,771	1,000,789	
SUPPORT	217,717	763,135	PROPERTY PREMIUM INCLUDED
OPERATION/MAINT.	1,715,000	2,529,000	
TRANSPORTATION	165,000	173,900	Software
CO-CURRICULAR	192,100	76,750	
DEBT SERVICE	3,951,315	3,601,262	
TRANSFER OUT	0	450,0000	
CONTINGENCY	<u>15,000</u>	<u>25,000</u>	
TOTALS	7,233,903	8,619,836	

SPECIAL SERVICES REVENUE

	FY26 1.264 MILL	FY27 1.249 MILL	DIFFERENC E	Notes
LOCAL	4,120,695	4,276,981	156,286	
STATE	1,522,173	1,660,993	138,820	
FEDERAL	892,821	917,912	25,091	IDEA funds
FUND BALANCE	<u>0</u>	<u>0</u>	<u>0</u>	
TOTALS	6,535,689	6,855,886	320,197	4.89%

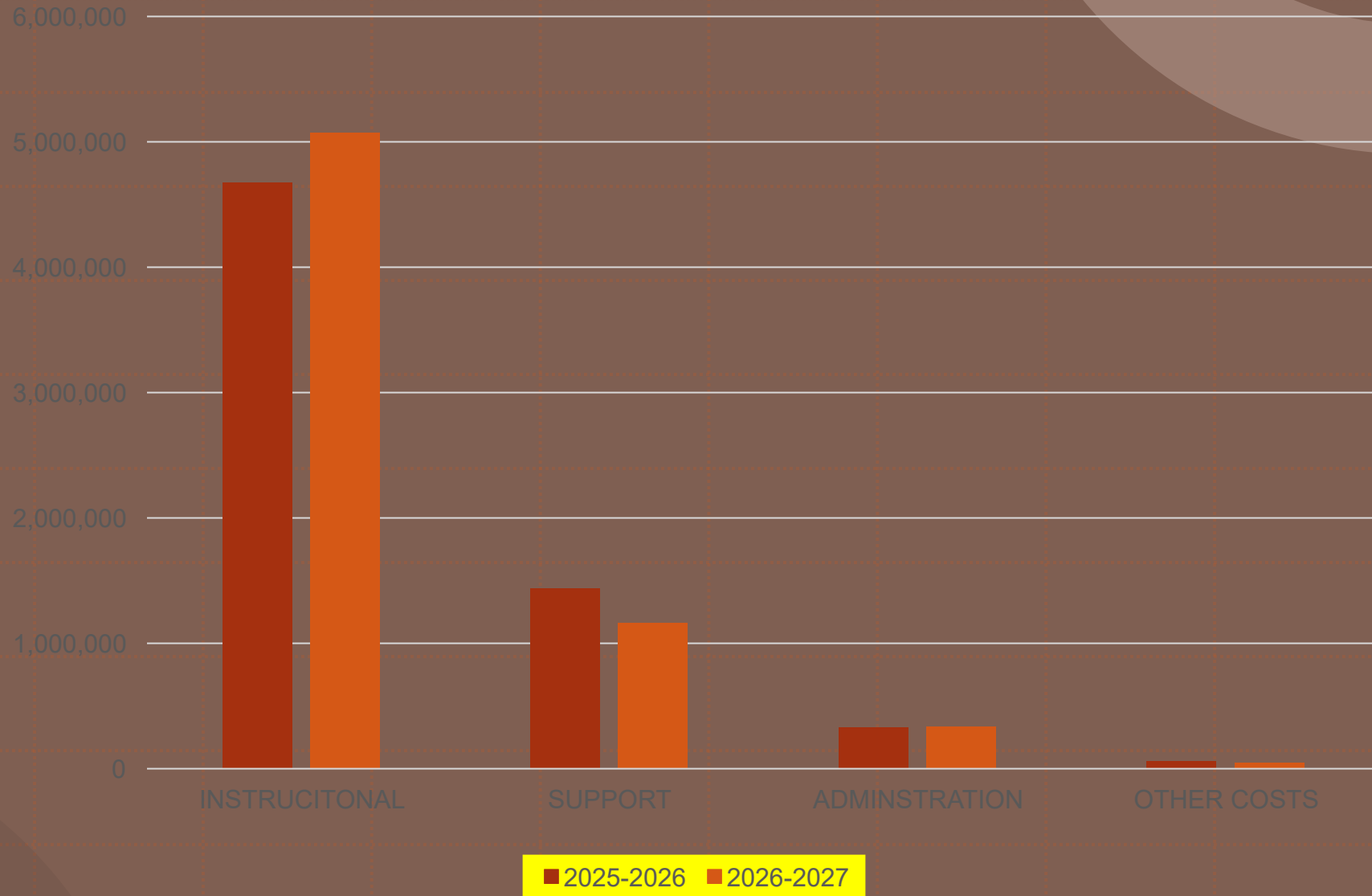
SPED REVENUE BY SOURCE



SPECIAL SERVICES EXPENDITURES

	FY26	FY27	Notes
INSTRUCTION	4,676,795	5,072,091	
SUPPORT SERVICES- DISTRICT & CONTRACTED	1,437,974	1,160,571	
ADMINISTRATION	330,628	337,506	
STUDENT TRANSPORTATION	7,000	7,000	
OTHER SPED COSTS	<u>55,000</u>	<u>40,000</u>	
TOTALS	6,507,397	6,617,168	1.69% increase

SPECIAL SERVICES EXPENDITURES



CONCLUSION

- GENERAL FUND: CONTINUE TO ALIGN COSTS TO ONGOING REVENUE ACROSS THE DISTRICT.
- CAPITAL OUTLAY: FUTURE LEVY FOR PAY 28 AND PAY 29 WILL DETERMINE 5 YEAR PLAN.
- SPECIAL SERVICES: STRONG FUND BALANCE AND IDEA FUNDS TO HELP PROVIDE SERVICES FOR THE STUDENTS.

ASSOCIATED SCHOOL BOARDS PROTECTIVE TRUST
SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND
PARTICIPATION AGREEMENT

WHEREAS, the Meade School District 46-1 (hereinafter “DISTRICT,” “MEMBER,” “PLAN SPONSOR,” or “EMPLOYER”) has, by resolution of its duly-elected governing body, adopted the ASB PROTECTIVE TRUST JOINT POWERS AGREEMENT AND BYLAWS;

WHEREAS, the DISTRICT is desirous of receiving health benefit coverage as provided in this Agreement and the “SUMMARY PLAN DESCRIPTION” (hereinafter “SPD”), incorporated herein by this reference, for each named employee eligible for coverage and listed on the “Enrollment Form” provided by the EMPLOYER (hereinafter “COVERED EMPLOYEE”);

WHEREAS, the SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND (hereinafter “Benefit Fund”) exists for the purpose of providing health care coverage for MEMBER DISTRICT employees; and WHEREAS, the ASSOCIATED SCHOOL BOARDS OF SOUTH DAKOTA (hereinafter "ASBSD") has been designated as the “Trust Administrator” herein;

NOW THEREFORE BE IT AGREED AS FOLLOWS:

SECTION I
DEFINITIONS

- 1.1. ASBSD -- Associated School Boards of South Dakota.
- 1.2. ASB Protective Trust -- An unincorporated assessable association operating under the laws of the State of South Dakota to provide health, property, worker's compensation, and liability coverage for school districts and public agencies which have elected to participate in a pool arrangement and their employees in South Dakota (hereinafter referred to as “”).
- 1.3. Benefit Fund -- The South Dakota School District Benefits Fund, as well as its Claims Supervisor or other designated entity.
- 1.4. Claims Supervisor -- Wellmark BCBS of SD, 1601 W Madison Street, Sioux Falls, SD 57104, Phone 1-800-831-4818.
- 1.5. Covered Employee -- An eligible employee, defined as an “eligible member” in the “SUMMARY PLAN DESCRIPTION,” who has completed the enrollment form, whose name and social security number has been reported to the Trust Administrator, and for whom the contribution has been made.
- 1.6. Coverage Period -- The term of this Agreement is one year. Coverage shall be on a monthly basis. Coverage shall be deemed continuing unless terminated as provided herein or when the EMPLOYER fails to make timely monthly contributions.
- 1.7. Date of Termination -- A date not less than sixty (60) days from receipt of notice of termination by the Trust Administrator.

1.8. Earned Contribution -- Active Employee, Retiree and COBRA revenue received by the FUND from a MEMBER for a specific month.

1.9. Health Care Coverage or Plan -- Health care benefits, as elected by the Plan Sponsor, and employee, may include medical and life, as provided in the then current version of the applicable "SUMMARY PLAN DESCRIPTION" for the plan the employee is enrolled at the time of a claim, including amendments thereto, and as further defined and limited in this Agreement and the Trust Bylaws.

1.10. Total Earned Contribution -- Active Employee, Retiree and COBRA revenue received by the FUND from all MEMBERS in aggregate on an annual basis.

1.11. Trust Administrator -- Associated School Boards of South Dakota, 306 East Capitol, Pierre, South Dakota 57501, Telephone (605) 773-2500, FAX (605) 773-2501.

SECTION II OBLIGATION OF PARTICIPATING EMPLOYER

2.1. **Contribution.** Each participating EMPLOYER shall be responsible for prompt and timely payment of the applicable contribution. The contribution, which includes the employer and employee portions, shall be paid **monthly** by the EMPLOYER. The amount of contribution required is as set forth in the Adoption and Renewal Motion, attached hereto, and incorporated herein by this reference, if duly executed by an authorized representative of the TRUST and approved by the MEMBER'S governing board. Contribution amounts are calculated on an annual basis or such shorter period as may be agreed upon. **The District's contributions are due on the first of each month and is delinquent after the fifth day. Delinquent accounts will accrue interest and penalties.**

2.2. **Eligibility.** The EMPLOYER shall track and maintain employee eligibility at all times in accordance to the **ASSOCIATED SCHOOL BOARDS PROTECTIVE TRUST ADMINISTRATIVE PROCEDURES FOR ELIGIBILITY FOR GROUP HEALTH COVERAGE** document contained within the SPD and adhere to the EMPLOYER'S own expressly stated hours of eligibility and effective date of coverage within the guide. The EMPLOYER shall notify the FUND through the EMPLOYEE enrollment or change in eligibility process of any employee change in eligibility at the end of each month. If it is discovered that any claims have been paid by the FUND or the FUND's stop loss carrier on a non-eligible employee, such claims shall be the responsibility of the EMPLOYER, who shall reimburse the FUND and/or the FUND's stop loss carrier, whichever is applicable, for all such paid claims.

2.3. **Notice of Enrollment and Unenrollment.** In addition to executing and returning this Agreement and its attachments and promptly complying with the requirements of the ASB Trust Bylaws, the EMPLOYER shall provide the Trust Administrator with a completed enrollment form for each eligible employee when hired or added and provide monthly notice of and date that each eligible employee is terminated, deleted, or removed from the group along with the payment of the contribution.

2.4. **Confidentiality.** The EMPLOYER will keep all medical information regarding a covered employee separate from the employee's personnel file and will comply with the provisions of all applicable state and federal law with respect to confidential medical information.

2.5. **COBRA.** Each EMPLOYER shall provide timely notice of coverage under the Consolidated Omnibus Budget Reconciliation Act (COBRA) to each employee who loses health coverage under the Benefit Fund or whose eligible spouse or eligible dependents lose health coverage under the Benefit Fund and shall provide to the Trust Administrator a copy of the affected employee's or qualified beneficiary's written election to continue or decline coverage under COBRA. Failure of the EMPLOYER to give timely notice of COBRA coverage to an eligible employee or qualified beneficiary shall result in the EMPLOYER being responsible for providing COBRA continuation coverage for any affected employee or qualified beneficiary. The cost for continuing coverage under COBRA shall be no more than one hundred two percent (102%) of the rate for the affected employee's or qualified beneficiary's coverage. Payment of contributions for continuing coverage under COBRA is the affected employee's responsibility or, if elected by the EMPLOYER, the EMPLOYER's responsibility. Failure of the affected employee to make timely payment shall terminate COBRA coverage. Payment made by the affected employee must be received within the allowable timeframe according to COBRA regulations.

2.6. **Providing Plan Information.** The EMPLOYER shall at the time of enrollment and thereafter annually provide a copy of the current and applicable SUMMARY PLAN DESCRIPTION to each covered employee and may advise the employees that this Participation Agreement together with the ASB Trust Bylaws apply to the employee's coverage which are available for inspection without charge during business hours at the EMPLOYER'S business office. The EMPLOYER shall advise all covered employees that the provisions of this Participation Agreement and the ASB Trust Bylaws are binding requirements of coverage, and that the SPD is only a description of benefits.

2.7. **Health and Safety Conditions.** The EMPLOYER agrees to not knowingly allow any condition to exist in the workplace which is detrimental to the health and safety of the covered employees. The EMPLOYER agrees to allow the Benefit Fund, its Trust Administrator, Claims Supervisor, or the designee of any of them, to inspect the EMPLOYER'S premises in order to determine whether any condition detrimental to the health or safety of the covered employees exists. The EMPLOYER acknowledges that neither the Trust Administrator nor the Claims Supervisor is obligated to make any inspection or recommendation with regard to health and safety conditions.

SECTION III OBLIGATIONS OF THE BENEFIT FUND

3.1. **Coverage.** The Benefit Fund agrees to provide coverage for eligible claims by covered employees timely submitted as described in the applicable SPD for the plan in which such covered employee is enrolled at the time of a claim.

3.2. **Claims Forms.** The Benefit Fund shall provide to the EMPLOYER an adequate number of claim forms for use by covered employees in submitting claims.

SECTION IV
TRUST OBLIGATIONS

4.1 **Management and Administration.** The Trust shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board

4.2 **Authority and Obligations.** Management and administration of the Trust shall include, but not be limited to, the following authority and obligations:

- (1) Evaluation and establishment of reserves for claims.
- (2) Investigation and adjusting of claims.
- (3) Making payment of compensable benefits as required under the Bylaws, this Participation Agreement, and the applicable Summary Plan Description.
- (4) Negotiating settlements of claims or suits against the MEMBER or TRUST as authorized or approved pursuant to policies of the Trust Board and securing appropriate releases upon settlement of claim.
- (5) Selecting and monitoring attorneys employed to defend claims or suits against the MEMBER or the TRUST.
- (6) Monitoring claims for subrogation and undertaking recovery efforts when economically feasible and advisable.
- (7) Maintaining reports identifying MEMBERS' claims by category, payments made, and reserves of claims. Such reports shall be available to MEMBERS and each Trustee as required by policies adopted by the Trust Board.
- (8) Providing such reports and documentation as required by any applicable Summary Plan Description.
- (9) Preparing and filing reports required by the state or federal government or agencies thereof.
- (10) Providing or contracting for loss control and developing and disseminating loss control programs to reduce losses to the MEMBERS.
- (11) Monitoring frequency and severity of claims' performance of MEMBERS.
- (12) Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and providing notices to MEMBERS regarding contribution changes and assessments.

(13) Securing insurance coverage, excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of retention for claims, if any, in each area of coverage by the TRUST.

(14) Developing programs for TRUST expansion.

(15) Determining proposed distributions to MEMBERS of excess reserves, proposed payment of assessments, if any, based upon the Fund's performance or such criteria in accordance to the ASB Protective Trust By-Laws.

(16) Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS.

(17) Retaining and authorizing outside legal and financial assistance.

(18) Entering into an Administrative Services Agreement with a third party delegating the responsibilities and authorities of management of the Trust Obligations upon the approval and advice of the Trust Board

(19) Performing an annual audit in accordance to the ASB Protective Trust By-Laws.

SECTION V TERM OF AGREEMENT

5.1. **Termination.** This Agreement can be terminated by mutual agreement in writing at any time. Failure of the participating EMPLOYER, or an employee under continuing COBRA coverage, to timely pay the contribution **terminates the coverage as of the last day for which the full premium was paid or voids the coverage ab initio (from the beginning) if the premium was never paid.**

5.2. **Coverage Commencement.** Notwithstanding any other coverage or benefit year identified in any coverage plan document, coverage under this Participation Agreement will commence on the day indicated in the adoption and renewal motion as prepared by the Fund, contingent upon receipt by the Benefit Fund of the timely payment of each monthly contribution from the MEMBER. In the event the due date of any contribution falls on a weekend or holiday, the contribution must be received by the following business day.

5.3 **Renewal and Notice of Termination.** Coverage under this Participation Agreement shall continue for another year term unless a MEMBER provides board approved written notice of its intention not to renew coverage for a subsequent coverage year **no later than April 30th** of any coverage year. Failure to notify the Trust Administrator as provided herein is a binding commitment on the part of the MEMBER to renew membership for another year at the contribution rate established by the Trust Administrator prior to the renewal date.

5.4 **Non-Timely Notice of Termination.** The participating MEMBER shall notify the Trust Administrator at least sixty (60) days prior to the termination date of this Participation Agreement of its intention to discontinue participation. In the absence of such timely notice,

payment of three (3) months Earned Contribution will be required. The three (3) months of Earned Contribution will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 prior to when the absence of timely notice was received by the Trust Administrator. That highest monthly amount will be multiplied by three (3) to equal the amount due by the MEMBER prior to termination. Payment is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. The finance charge will be compounded for each additional month the balance is outstanding past the 60 days. Non-timely notice of terminating coverage does not relieve the MEMBER of any outstanding assessments and other participation termination requirements outline in this participation agreement or by-laws. Non-timely notice of termination shall constitute abandonment of the MEMBER'S right to any future distribution of excess reserves. **See Appendix A for example.**

5.5. **Early Termination.** In the event a MEMBER seeks to withdraw prior to the end of the coverage year it shall provide a thirty (30) day written notice of termination and payment of three (3) months Earned Contribution will be required. The three (3) months of Earned Contribution will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 prior to when the absence of timely notice was received by the Trust Administrator. That highest monthly amount will be multiplied by three (3) to equal the amount due by the MEMBER prior to termination. Payment is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. The finance charge will be compounded for each additional month the balance is outstanding past the 60 days. Early termination of coverage does not relieve the MEMBER of any outstanding assessments and other participation termination requirements outline in this participation agreement or by-laws. Early termination shall constitute abandonment of the MEMBER'S right to any future distribution of excess reserves. **See Appendix A for example.**

5.6. **Obligations Upon Termination.** Termination of this Agreement shall not relieve the participating MEMBER of its obligation to ensure the MEMBER is leaving the FUND in sound financial position and at least one of the following provisions will be enforced upon termination:

(1.) If the ending audited Net Position of the FUND at the conclusion of the fiscal year ending in this agreement is less than twelve percent (12%) of the FUND'S audited Total Earned Contribution for that fiscal year the MEMBER will be responsible for additional Earned Contribution before fully terminating from the FUND. The terminating MEMBER will be responsible for a pro-rated amount of the difference between the product of twelve percent (12%) of Total Earned Contribution less the actual audited ending Net Position for that fiscal year. The difference will be multiplied by the MEMBER'S percentage of overall Earned Contribution the terminating entity contributed to the FUND'S Total Earned Contribution for that fiscal year. In addition, the MEMBER will be responsible for one (1) month of Earned Contribution to be fully terminated from the fund. The one (1) month of Earned Contribution due will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 multiplied by one (1).

See Appendix B for example.

(2.) If the ending audited Net Position of the FUND at the conclusion of the fiscal year ending in this agreement is equal to or greater than twelve percent (12%) of Total Earned Contribution the MEMBER will be responsible for one (1) month of Earned Contribution to be fully terminated from the FUND. The one (1) month of Earned Contribution due will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 multiplied by one (1).

See Appendix C for example.

Payment, in accordance with the provisions in Sections 5.6.1. and 5.6.2, is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. After sixty (60) days, the finance charge will be compounded for each additional month the balance is outstanding past the 60 days.

5.7. **Contributions After Termination.** Notice of termination of this Agreement shall not relieve the participating MEMBER of its obligation to pay contributions through the date of termination of the agreement and assessments made against MEMBERS, which occurred during the MEMBER'S participation, nor shall it relieve the participating MEMBER of any continuing obligation assumed through their adoption of the ASB Trust Bylaws. The fund reserves the right to require additional or supplemental contributions, in the form of a member assessment, from each participating MEMBER for any fund year in which the initial contributions are inadequate to pay benefits, costs of operation or other expenses of the program subject unless limited to provisions of the Assessment Memorandum of Understanding entered into in Fiscal Year 2017. Such additional or supplemental contribution may be assessed within the immediate subsequent fund year upon any MEMBER who participated in the fund during the previous such fund year in which there are inadequate contributions, regardless of whether MEMBER is participating in the fund at the time of such member assessment.

In WITNESS WHEREOF, the Superintendent hereby acknowledges participation in the South Dakota School District Benefits Fund as indicated below.

Meade School District 46-1

School Superintendent

Date

I HEREBY CERTIFY that the School Board has, by motion duly passed in open session, authorized the execution of this Participation Agreement on behalf of the District.

Business Manager

Date

Appendix A

School District A example for Sections 5.4 & 5.5 (early termination or non-timely notice of non-renewal and if Net Position is less than 12% of Total Earned Contribution)

Month	Earned Premium	
July	\$27,491	
August	\$27,675	
September	\$27,583	
October	\$29,813	Highest one month
November	\$27,376	
December	\$27,376	
January	\$27,376	
February	\$27,376	
March	\$27,376	
April	\$27,376	
May	\$28,850	
June	\$28,017	
Total	\$333,685	
% of Overall Earned Contribution of the Fund: 3%		

FUND Ending Net Position example of less than 12% of Total Contributions Earned

Total Contributions Earned for FY 2XX1:	\$11,122,833
Target Ending Net Position for FY 2XX1:	\$1,334,740
Target % of Net Position to Total Earned Contributions:	12%

Example Actual Ending Net Position for FY 2XX1:	\$900,000
Actual % of Net Position to Total Earned Contributions:	8%

Target Ending Net Position for FY 2XX1:	\$1,334,740
Actual Ending Net Position for FY 2XX1:	<u>\$900,000</u>
Difference	\$434,740

School District A % of overall Total Earned Contribution: 3%

School District A responsibility to leave the fund in sound financial position:

\$13,042 (\$434,740 x 3%)

Total Termination Contribution amounts for Sections 5.4 & 5.5 example:

Highest one month of premium times three:	\$29,813 x <u>3</u> = \$89,439
Responsibility to leave the fund in sound financial position:	\$13,042
Total Termination Responsibility:	<u>\$102,481</u>

Appendix B

School District A example for Section 5.6.1(termination with Net Position less than 12% of Total Earned Contribution with timely notice of non-renewal)

Month	Earned Premium	
July	\$27,491	
August	\$27,675	
September	\$27,583	
October	\$29,813	Highest one month
November	\$27,376	
December	\$27,376	
January	\$27,376	
February	\$27,376	
March	\$27,376	
April	\$27,376	
May	\$28,850	
June	\$28,017	
Total	\$333,685	
% of Overall Earned Contribution of the Fund: 3%		

FUND Ending Net Position example of less than 12% of Total Contributions Earned

Total Contributions Earned for FY 2XX1:	\$11,122,833
Target Ending Net Position for FY 2XX1:	\$1,334,740
Target % of Net Position to Total Earned Contributions:	12%

Example Actual Ending Net Position for FY 2XX1:	\$900,000
Actual % of Net Position to Total Earned Contributions:	8%

Target Ending Net Position for FY 2XX1:	\$1,334,740
Actual Ending Net Position for FY 2XX1:	<u>\$900,000</u>
Difference	\$434,740

School District A % of overall Total Earned Contribution: 3%

School District A responsibility to leave the fund in sound financial position:

\$13,042 (\$434,740 x 3%)

Total Termination Contribution amounts for Section 5.6.1 example:

Highest one month of premium times two:	\$29,813 x <u>1</u> =	\$29,813
Responsibility to leave the fund in sound financial position:		\$13,042
Total Termination Responsibility:		<u>\$42,855</u>

Appendix C

School District A example for Section 5.6.2 (termination with Net Position greater than 12% of the Total Earned Contribution.

Month	Earned Premium	
July	\$27,491	
August	\$27,675	
September	\$27,583	
October	\$29,813	Highest one month
November	\$27,376	
December	\$27,376	
January	\$27,376	
February	\$27,376	
March	\$27,376	
April	\$27,376	
May	\$28,850	
June	\$28,017	
Total	\$333,685	
% of Overall Earned Contribution of the Fund: 3%		

FUND Ending Net Position example of greater 12% of Total Contributions Earned

Total Contributions Earned for FY 2XX1:	\$11,122,833
Target Ending Net Position for FY 2XX1:	\$1,334,740
Target % of Net Position to Total Earned Contributions:	12%

Example Actual Ending Net Position for FY 2XX1:	\$2,002,110
Actual % of Net Position to Total Earned Contributions:	18%

Target Ending Net Position for FY 2XX1:	Not Applicable
Actual Ending Net Position for FY 2XX1:	<u>Not Applicable</u>
Difference	Not Applicable

School District A % of overall Total Earned Contribution: 3%

School District A responsibility to leave the fund in sound financial position:

Not Applicable

Total Termination Contribution amounts for Section 5.6.2 example:

Highest one month of premium time two:	\$29,813 x <u>1</u> = \$29,813
Responsibility to leave the fund in sound financial position:	Not Applicable
Total Termination Responsibility:	<u>\$29,813</u>

**ASSOCIATED SCHOOL BOARDS
PROTECTIVE TRUST
SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND
ADOPTION AND RENEWAL MOTION**

BE IT HEREBY MOVED AND RESOLVED by the Meade School District 46-1 School Board of the Meade School District 46-1, acting in pursuant to SDCL ch. 1-24 and SDCL 13-10-3, 13-8-39, and the general authority of SDCL title 13, and hereby adopts, approves, and ratifies the South Dakota School District Benefits Fund Participation Agreement as attached hereto as EXHIBIT A, effective as of the time of adoption of this Motion.

BE IT FURTHER MOVED AND RESOLVED that the Protective Trust Joint Powers Agreement and Bylaws are hereby adopted, and further that actions taken under the ASB Protective Trust Joint Powers Agreement and Bylaws and the South Dakota School District Benefits Fund Participation Agreement since the time and date the District initially joined said Trust are hereby ratified and approved to the same extent and effect as if each amendment thereto had been separately submitted and to the Board for approval prior to execution by the Superintendent and Business Manager.

BE IT FURTHER MOVED AND RESOLVED that the Superintendent and Business Manager are hereby authorized to execute, on behalf of the District, the present South Dakota School District Benefits Fund Participation Agreement as it presently exists and may from time to time be amended and approved pursuant to the Bylaws herein adopted. Each succeeding Participation Agreement changing in any manner the benefits, contributions, or obligations arising under the South Dakota School District Benefits Fund shall be submitted to the Board for approval prior execution by the Superintendent and Business Manager.

IT IS FURTHER MOVED AND RESOLVED that coverage provided in the South Dakota School District Benefits Fund Participation Agreement shall extend from 12:01 a.m. CST, July 1, 2026 to 12 midnight CST, June 30, 2027. The contribution required for such coverage is as set forth in the attached EXHIBIT A renewal letter and by this reference incorporated herein.

There is hereby delegated to the Superintendent the authority to carry out, or to further delegate subject to his supervision and responsibility, the obligations of the District identified in the Bylaws approved herein, the Participation Agreement, and the Master Contracts provided by the Trust Administrator. Finally, the Board hereby agrees to indemnify the Trust and its members, pursuant to the process established in the Bylaws approved herein, the full amount of

any assessment levied by the Trust Fund Board, including termination contribution, pursuant to the Bylaws and the full amount of any contribution agreed to in the current or subsequent Participation Agreements approved by the Board as submitted upon proper vouchers.

Done this _____ day of _____, 2026, at _____ South Dakota.

School Board President

I hereby certify that the foregoing Motion was adopted by the Meade School District 46-1 School Board in open session at a regularly-called meeting on the _____ day of _____, 2026.

Business Manager

ASSOCIATED SCHOOL BOARDS
PROTECTIVE TRUST
**WORKERS' COMPENSATION FUND
ADOPTION AND RENEWAL MOTION**

BE IT HEREBY MOVED AND RESOLVED by the Meade School District 46-1 School Board of the Meade School District 46-1, acting pursuant to SDCL ch. 1-24 and SDCL 13-10-3, 13-8-39, and the general authority of SDCL title 13, and hereby adopts, approves, and ratifies the ASB Workers' Compensation Trust Fund Participation Agreement as attached hereto as EXHIBIT A, effective as of the time of adoption of this Motion.

BE IT FURTHER MOVED AND RESOLVED that actions taken under prior versions of the ASB Protective Trust Joint Powers Agreement and Bylaws and ASB Workers' Compensation Trust Fund Participation Agreement since the time and date the District initially joined said Trust are hereby ratified and approved to the same extent and effect as if each amendment thereto had been separately submitted and approved at the time of its adoption.

BE IT FURTHER MOVED AND RESOLVED that the Superintendent and Business Manager are hereby authorized to execute, on behalf of the District, the present ASB Workers' Compensation Fund Participation Agreement as it presently exists and may from time to time be amended and approved pursuant to the Bylaws herein adopted. Each succeeding Participation Agreement changing in any manner the benefits, contributions, or obligations arising under the Workers' Compensation Fund shall be submitted to the Board for approval prior to execution by the Superintendent and Business Manager.

IT IS FURTHER MOVED AND RESOLVED that coverage provided in the ASB Workers' Compensation Fund Participation Agreement shall extend from 12:01 a.m. CST, July 1, 2026, to 12 midnight CST, June 30, 2027. The projected contribution required for such coverage as provided in the ASB Workers' Compensation Fund Participation Agreement is \$59,007.00.

There is hereby delegated to the Superintendent the authority to carry out, or to further delegate subject to his supervision and responsibility, the obligations of the District identified in the Bylaws approved herein, the Participation Agreement, and the Master Contracts provided by the Trust Administrator. Finally, the Board hereby agrees to indemnify the Trust and its members, pursuant to the process established in the Bylaws approved herein, the full amount of any assessment levied by the Trust Board pursuant to the Bylaws and the full amount of any contribution agreed to in the current or subsequent Participation Agreements approved by the Board as submitted upon proper vouchers.

Done this _____ day of _____, 2026, at _____, South Dakota.

School Board President

I hereby certify that the foregoing Motion was adopted by the Meade School District 46-1 School Board in open session at a regularly-called meeting on the _____ day of _____, 2026.

Business Manager

ASSOCIATED SCHOOL BOARDS
PROTECTIVE TRUST
WORKERS' COMPENSATION FUND
PARTICIPATION AGREEMENT

WHEREAS, the Meade School District 46-1 (hereinafter "DISTRICT," "MEMBER," or "EMPLOYER") has, by resolution of its duly-elected school board, adopted the ASB PROTECTIVE TRUST JOINT POWERS AGREEMENT AND BYLAWS;

WHEREAS, the DISTRICT is desirous of receiving workers' compensation coverage as provided in this Agreement and the benefit of coverage under contracts of reinsurance secured by the ASB Protective Trust (hereinafter "TRUST") for all MEMBER DISTRICTS, their officers and employees; and

WHEREAS, the ASB PROTECTIVE TRUST WORKERS' COMPENSATION FUND exists for the purpose of providing workers' compensation coverage for MEMBER DISTRICTS;

NOW THEREFORE BE IT AGREED AS FOLLOWS:

SECTION I
DEFINITIONS

- 1.1. ASBSD -- Associated School Boards of South Dakota.
- 1.2. ASB Protective Trust -- An unincorporated assessable association operating under the laws of the State of South Dakota to provide health, property, workers' compensation, and liability coverage for school districts and their officers and employees in South Dakota (hereinafter referred to as "Trust").
- 1.3. Covered Party -- The MEMBER DISTRICT identified herein.
- 1.4. Employee -- Any full-time, part-time, or temporary individual, whether compensated or not, who provides or provided services authorized by the DISTRICT at the direction and control of the DISTRICT or its authorized agent. The term does not include independent contractors or an independent contractor's officers, employees, and agents. The term does include an enrolled student performing assigned duties without pay in an approved vocational education program away from the school premises as provided in SDCL 62-1-4.1.
- 1.5. Claims Administrator -- Claims Associates, Inc., P.O. Box 1898, Sioux Falls, South Dakota 57101, Telephone: (605) 333-9810, FAX (605) 333-9835.
- 1.6. Trust Administrator -- Associated School Board of South Dakota, 306 East Capitol, Pierre, South Dakota 57501, Telephone (605) 773-2500, FAX (605) 773-2501.
- 1.7. Master Contract -- Any "stop loss," "reinsurance," "insurance contract," "excess coverage contract," "endorsement," or other indemnification agreement approved by the ASB Protective Trust Board of Trustees (hereinafter "Trust Board") providing workers' compensation coverage for all or part of the liability identified herein.

1.8. Work Related Injury, Personal Injury, Compensable Injury, or Claim -- These terms have the same meaning as defined in SDCL title 62.

1.9. Workers' Compensation -- The rights, obligations, limitations, and responsibilities set out in SDCL title. 62 as it may from time-to-time be amended.

1.10. Settlement Amount -- An amount expressed in dollars or otherwise for which a claimant is willing to settle a claim.

1.11. Defense Costs -- All costs incurred by the Trust in defense or prosecution of a claim or action, including attorney's fees.

SECTION II COVERAGE

In consideration of timely payment of the MEMBER'S contribution, as described in this Participation Agreement, the TRUST agrees:

2.1. The TRUST will pay promptly when due those sums that the MEMBER becomes legally obligated to pay on account of compensable injuries or damages to an employee up to the limits set forth herein and only as required by the workers' compensation laws of South Dakota.

2.2. The TRUST will defend any proceeding against the MEMBER seeking compensation on account of a work-related injury and will defend or prosecute any such action before the Department of Labor involving the MEMBER, and any appeal therefrom, either seeking compensation or alleging damages or injuries, even though such claim or proceeding is determined to be groundless, false, or fraudulent. The TRUST may make such investigation, negotiation, and settlement of any claim or action as it deems appropriate and expedient, subject to approval by the MEMBER. Should the MEMBERS governing board refuse to approve such settlement, such MEMBER will be solely and individually liable for any amount, ultimately awarded, including defense costs above the settlement amount, as a result of such claim, and such MEMBER shall indemnify and hold the TRUST harmless for any such amount in excess of the Settlement Amount.

2.3. The TRUST will pay all expenses incurred by the TRUST, all costs taxed against a MEMBER in an administrative proceeding, and all interest accruing after entry of judgment, until the TRUST has paid, tendered payment, or deposited in the court all or part of such judgment that does not exceed the limits of liability established herein. This obligation is subject to the limitations of Section 2.1 and 2.2.

2.4. Benefits payable by the TRUST pursuant to this Participation Agreement apply only to losses and liability arising under the workers' compensation laws and personal injury for claims within the scope of coverage as defined in the Master Contract while the MEMBER is a participating member of the ASB Protective Trust Workers' Compensation Fund and coverage provided pursuant to this Participation Agreement is in effect.

In addition to claims filed during the coverage period, a notice of injury served upon a MEMBER pursuant to SDCL ch. 3-21 or SDCL 62-7-10 and received from the MEMBER by the TRUST prior to the expiration of coverage under this Agreement constitutes a claim under this Agreement.

2.5. Any change in classification, rates, or rating plans that is or becomes applicable to any coverage under this Participation Agreement as a result of a change in any law regulating such coverage or because of any amendment affecting the benefits provided by the Participation Agreement shall commence upon the effective date thereof. Each MEMBER shall maintain records of all information necessary for handling of any claim, suit, or contribution computation of a MEMBER, and shall provide such information to the TRUST at any such time during or after the benefit period as the TRUST may direct.

SECTION III TRUST OBLIGATIONS

The Trust Administrator shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board and shall include the following authority and obligations, including but not limited to: - The Trust Administrator shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board and shall include the following authority and obligations, including but not limited to:

- 3.1. Day-to-day member communications.
- 3.2. Board and committee management, meeting management, communication and reporting.
- 3.3. Management of pool documents in accordance with pool record retention requirements (bylaws, board policies, meeting minutes, insurance policies, MOC's membership lists, member communications).
- 3.4. Reviewing and approving certificates of insurance (both incoming and outgoing).
- 3.5. Contract review.
- 3.6. Loss control services, training and advice.
- 3.7. Member services (newsletters, annual reports, education and marketing material, web site, etc.).
- 3.8. Marketing to potential new members (as determined by board policy).
- 3.9. Budget process management and communication.

- 3.10. Financial management and reporting.
- 3.11. Communication with and documentation for regulators.
- 3.12. Coordination of the annual financial audit and annual or semi-annual actuarial studies.
- 3.13. Claims management.
- 3.14. Claims review and litigation management.
- 3.15. Management of external service providers such as the auditor, actuary, broker, TPA and any outsourced services.
- 3.16. Monitor and address emerging risks and exposures to pool and members.
- 3.17. Technology solutions for pool operations and member communications and service.
- 3.18. Answers to coverage questions with input from insurers or reinsurers as appropriate.
- 3.19. Consulting – loss control, claims reviews, ERM, new services/coverages, staffing model.
- 3.20. Strategic/Succession planning.
- 3.21. Providing such reports and documentation as required by any Master Contract.
- 3.22. Preparing and filing reports required by the state or federal government or agencies thereof.
- 3.23. Providing or contracting for loss control and developing and disseminating loss control programs to reduce losses to the MEMBERS.
- 3.24. Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and notices regarding contribution changes and assessments.
- 3.25. Developing programs for TRUST expansion.
- 3.26. Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS.
- 3.27. Evaluation and establishment of reserves for claims.
- 3.28. Investigation and adjusting of claims.
- 3.29. Auditing claim losses and expenses incurred prior to making final payment.
- 3.30. Making payment of compensable property or liability benefits as required under the Master Contract, the Bylaws, and this Participation Agreement.

- 3.31. Negotiating settlements with claimants as authorized or approved pursuant to policies of the Trust Board and securing appropriate releases upon settlement of claims.
- 3.32. Selecting and monitoring attorneys employed to defend claims or suits against the MEMBER or the TRUST.
- 3.33. Monitoring claims for subrogation and undertaking recovery efforts when economically feasible and advisable.
- 3.34. Maintaining reports identifying MEMBERS' claims by category, payments made, and reserves of claims. Such reports shall be available to MEMBERS and each Trustee as required by policies adopted by the Trust Board.
- 3.35. Monitoring frequency and severity of claims' performance of MEMBERS.
- 3.36. Securing insurance coverage, excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of retention for claims, if any, in each area of coverage by the TRUST.
- 3.37. Determining proposed distributions to MEMBERS of excess reserves, if any, based upon the Fund's performance or such criteria as may be established subject to approval and adoption by the TRUST.
- 3.38. Retaining and authorizing outside legal and financial assistance.
- 3.39. Making payment of compensable benefits as required under the workers' compensation laws, the Master Contract or the Bylaws.
- 3.40. Providing such reports and documentation as required by any Master Contract.
- 3.41. Preparing and filing reports required by the state or federal government or agencies thereof.
- 3.42. Providing or contracting for loss control education and developing and disseminating a loss control program.
- 3.43. Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and notices regarding contribution changes and assessments.
- 3.44. Securing excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of TRUST retention for claims in each area of coverage.
- 3.45. Developing programs for TRUST expansion.

- 3.46. Determining and recommending to the Fund's Board, the distribution of excess reserves, if any, to MEMBERS, based upon performance of the Fund.
- 3.47. Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS.
- 3.48. Retaining and authorizing outside legal and financial assistance and services.
- 3.49. Costs for administrative services provided to MEMBERS will be based upon a percentage of contribution earned and to include local agent fees, if any, and will be charged to the loss fund in an amount not to exceed ten percent (10%) per coverage year.

SECTION IV MISCELLANEOUS

4.1. MEMBERS Contribution. MEMBERS contributions will be individual, based upon the budgeted employee payroll. Annually, at the anniversary of the contract, an audit will be conducted to determine the actual payroll and contribution for each MEMBER. Adjustments to projected contributions will be based upon the audit.

Contribution rates approved by the TRUST will be used to determine standard contributions for each MEMBER. In a MEMBERS initial year, such MEMBERS experience modification, as established by the National Counsel of Compensation Insurance, will be used. If no modification rate has been established, the Claims Administrator will provide an experience modification factor.

4.2. New Member. Upon admission, a NEW MEMBER shall be required to maintain membership in the TRUST for a minimum period of three (3) consecutive years, unless the TRUST is terminated prior to the expiration of such period. Any NEW MEMBER that joins the TRUST after July 1, but before January 1 of the Fiscal Year, shall be allowed to apply that time in the TRUST toward the first year of their three (3) year initial commitment. Any NEW MEMBER that joins the TRUST between January 1 and June 30 of the Fiscal Year may not apply that time in the TRUST for the first year of the three (3) year initial commitment. A NEW MEMBER who fails to maintain membership in the TRUST for a minimum of three (3) consecutive years as set forth in this section shall pay to the TRUST, within thirty (30) days of TRUST membership termination, and amount equal to contribution applicable to the years of membership remaining in the TRUST.

4.3. Membership. Membership in the TRUST is subject to approval pursuant to policies of the Trust Board and subject to the provisions of the Trust Bylaws.

SECTION V
WRITTEN NOTICE AND TERMINATION

5.1. A MEMBER must provide board approved written notice of its intention of receiving bids or quotes for a subsequent coverage year, **no later than December 1 of any coverage year**. Once written notice is given by the MEMBER, the member will be considered a new add and shall require ASBPT board approval to rejoin the pool. Failure of a MEMBER to provide board approved written notice to obtain bids/quotes by **December 1** and of its decision not to renew coverage for a subsequent coverage year **no later than April 1 of any coverage year** shall constitute a binding commitment on the part of the MEMBER to renew membership for another year at the contribution rate established by the Trust Administrator prior to the renewal date. A MEMBER that provides written notice of its intention to seek bids/quotes and then stays with the TRUST is not allowed to submit notice for bids/quote for another 36 months. If a MEMBER provides written notice of its intention to seek bids/quotes and then stays with the TRUST, and then within the next 24 months submits notice for bids/quotes, the MEMBER's participation in the Trust shall terminate at the end of the coverage year then in effect and the MEMBER shall pay to the TRUST, as liquidated damages pursuant to SDCL 53-9-5, an amount equal to contribution applicable to the months of membership remaining in the TRUST. A MEMBER that provides written notice of its decision not to renew coverage and leaves the TRUST, or whose membership is terminated as set forth in this section, is not allowed to rejoin the TRUST for the consecutive 24 months.

5.2. A MEMBER may be terminated from membership as set forth in the Trust Bylaws. In addition, failure or refusal of a MEMBER to cooperate, participate, and assist in the defense of a claim or proceeding against the MEMBER shall constitute grounds for termination of membership, subject to review by the Trust Board. Failure to cooperate, participate, and assist in the defense of any claim shall also void coverage if such failure to cooperate is not rectified upon written notice.

SECTION VI
ENTIRE AGREEMENT

6.1. This Participation Agreement, together with the Trust Fund Bylaws, the applicable Master Contracts, if any, as limited by SDCL tit. 62, constitute the entire agreement between the parties and may not be changed or altered, except in writing approved by all signatories to this Participation Agreement

6.2. This Participation Agreement shall be construed under the laws of the State of South Dakota, not including the conflict of law provisions as enunciated by the South Dakota Supreme Court or enacted by the Legislature.

SECTION VII
MEMBERS OBLIGATIONS

Each MEMBER agrees to be bound by all of the terms of the Trust Bylaws, as amended from time to time, and to abide by the rules, regulations, and policies promulgated by the Trust Board for administration of the TRUST. In addition, each MEMBER shall:

7.1. When a work-related injury to an employee covered by this Participation Agreement occurs, the MEMBER shall IMMEDIATELY complete the EMPLOYER'S First Report of Injury form, promulgated by the South Dakota Department of Labor, file the form with the Department of Labor and provide a copy to the Claims Administrator. Failure of the EMPLOYER to provide First Report of Injury as required by this Section and SDCL 62-6-2 shall void coverage under this Participation Agreement as to such injury.

7.2. Provide employees with a form for notifying the EMPLOYER of the occurrence of an injury. The EMPLOYER shall notify all employees, in a manner calculated to come to their attention, of the requirement that the employee provide notice to the EMPLOYER of work-related injury within three (3) business days after its occurrence. **Failure of the employee to give the notice may result in no coverage under the workers' compensation laws of South Dakota.**

7.3. Initiate and maintain a loss control program and follow recommendations of the TRUST, its Claims Administrator, Trust Administrator, and Risk Manager, if any, to promote the general welfare of its employees and the safety of their working environment. Each MEMBER remains solely and individually responsible for all decisions concerning its safety program and practices, and may not rely upon the evaluation of TRUST agents, if any, in making final decisions concerning the MEMBER'S safety programs and risk management practices.

7.4. If any notice of employee injury or claim is made or other proceeding is brought against the MEMBER under the workers' compensation laws of South Dakota, the MEMBER shall IMMEDIATELY transmit to the Claims Administrator and Trust Administrator any demand, notice of injury, summons, or other process received, and prepare such claim forms as may be required by the workers' compensation laws of South Dakota, the TRUST, or the Claims Administrator to process such proceeding, or claim. Failure of the MEMBER to provide a copy of any summons or complaint or a petition for or notice of hearing before the South Dakota Department of Labor received by the MEMBER within ten (10) days of service thereof, or within ten (10) days of admitting service thereto, shall void coverage under this Participation Agreement.

7.5. The MEMBERS shall cooperate with the TRUST and the assigned attorneys and, upon request, shall attend hearings and trials and shall assist in effectuating and implementing settlements, securing and giving evidence, providing documents, gaining the attendance of witnesses, and otherwise fully cooperate in the conduct of hearings or proceedings. The MEMBER shall not, except at its own cost which shall not be reimbursed by the TRUST, voluntarily make any payment, assume any obligation, or incur any expense other than for immediate emergency medical services, unless such expenditure shall have been preapproved by the TRUST, the assigned attorney, or the Claims Administrator.

7.6. Each MEMBER shall make prompt payment of all contributions and assessments as required by this Participation Agreement and the Trust Bylaws.

7.7. The MEMBER does hereby appoint the Trust Administrator as agent to act on the MEMBERS behalf to file reports, confess judgment, or to arrange for payment of claims,

medical expenses, and other costs and to do all things required or necessary insofar as they affect the MEMBERS liability, subject to Section 2.2 herein. The MEMBER hereby appoints the attorney designated by the Executive Director of the ASBSD or his designee to represent the MEMBER in any proceeding for which a defense or prosecution is undertaken.

7.8. The MEMBER agrees that upon payment of any loss or the incurring of any expense or liability by the TRUST under this Participation Agreement, the TRUST is subrogated to the extent of such payment or liability to all rights of the MEMBER against any person or other entity legally responsible for such damages or losses. The MEMBER agrees to execute a specific subrogation agreement as necessary, and to render all reasonable assistance, other than pecuniary assistance, to affect recovery under the rights of subrogation transferred herein and shall refrain from any act or omission which will likely impair such right of subrogation.

7.9. The Trust Board, its designee, the Claims Administrator, or the Trust Administrator, and any of their agents, servants, employees, or attorneys are permitted at all reasonable times to inspect the MEMBERS workplaces, plants, works, machinery, buildings, records, and appliances relating in any manner to the subject of this Participation Agreement, and shall be permitted, within three (3) years following closure of any claim, to inspect any contract, document, or other record which shows or would tend to show or verify contributions which are payable or were paid to the TRUST. So long as a claim is pending against a MEMBER and being defended by the Trust, the obligation to cooperate and assist in the defense shall remain in force regardless of whether membership continues.

7.10. The MEMBER by adoption of this Participation Agreement; hereby elects to treat officials of the district, including school board members, as employees per SDCL 62-1-2 for the purposes of workers' compensation coverage while in the performance and scope of their duties.

SECTION VIII MAXIMUM COVERAGE LIMITATIONS

As to any COMPENSABLE INJURY under this Agreement as specified in the Master Contract, pursuant to the workers' compensation laws of South Dakota, the maximum liability undertaken by the TRUST for any single occurrence is based on required statutory South Dakota workers' compensation benefits.

8.1. For employer liability, when an election is made by an employee under SDCL 62-4-38 or otherwise, Two Million Dollars (\$2,000,000).

SECTION IX CONTRIBUTION AND TERM OF COVERAGE

The projected contribution payable for coverage under this Participation Agreement is as set forth in the Adoption and Renewal Motion, attached hereto and incorporated herein by this reference, if duly executed by an authorized representative of the TRUST and approved by the MEMBERS governing board. Coverage is on an annual basis or such shorter period of time as

specifically identified in said Adoption and Renewal Motion. Coverage shall be deemed continuing unless terminated as provided herein.

IN WITNESS WHEREOF, the Superintendent hereby acknowledges participation in the Workers' Compensation Fund as indicated below.

Meade School District 46-1

School Superintendent

Date

I HEREBY CERTIFY that the School Board has, by motion duly passed in open session, authorized the execution of this Participation Agreement on behalf of the District.

Business Manager

Date

AMENDMENT TO CONTRACT FOR STUDENT TRANSPORTATION SERVICES
THIS AMENDMENT (hereinafter referred to as the "Amendment") is entered into effective March 9th, 2026, by and between:

Harlow's School Bus Service, a North Dakota corporation, 2237 W. Sherman Street, Sturgis, SD 57785 (hereinafter referred to as "Harlow's");

Meade School District 46-1, 1230 Douglas Street, Sturgis, SD 57785 (hereinafter referred to as "Meade").

Harlow's and Meade are referred to herein individually as a "Party" and jointly as the "Parties".

RECITALS

A. On or about April 11, 2023, the Parties entered into a *Contract for Student Transportation Services* (hereinafter referred to as the "Contract") pursuant to which Harlow's agreed to provide to Meade certain bussing services. The Contract will terminate at the end of May 2026.

B. The Parties have agreed to remove certain routes from the Contact for the remainder of the 2025-26 school year. This Amendment only applies to such certain routes. The Parties hereby amend the Contract accordingly.

1. Amendments to Contract. The Parties hereby generally amend the Contract to provide that Harlow's will not service routes R2, R6, and R11 on behalf of Meade as of the effective date hereof, and such routes are permanently removed from the Contract and Harlow's waives any right to service routes R2, R6, and R11.

The compensation paid to Harlow's pursuant to the Contract shall be adjusted downward by reducing the mileage of routes R2 effective 3.9.2026, R6 effective 3.9.2026, and R11 effective 3.10.2026 from the rate schedule for the remaining days of the 2025-26 school year.

HARLOW'S SCHOOL BUS SERVICE,
INC.

By: Warren Lanphier

Its: Regional Vice President

MEADE SCHOOL DISTRICT 46-1

By: [Signature]

Justin Jutting, Board of Education Chair

ADDENDUM NO. 2 (adding Bus 2, Bus 6 and Bus 11)

TO CONTRACT FOR STUDENT TRANSPORTATION SERVICES

This Addendum No. ²/₁ ("Addendum") is made and entered into by and between **Meade School District 46-1**, 1230 Douglas Street, Sturgis, South Dakota 57785 (hereinafter "MSD"), and **Dakota Bus Service, Inc.**, 631 S. 32nd Street, Spearfish, South Dakota 57783 (hereinafter "Contractor" or "Dakota Bus").

This Addendum modifies and supplements the Contract for Student Transportation Services previously executed by the parties, which is scheduled to commence July 1, 2026, for the 2026–2027 school year through June 30, 2029 (the "Master Contract").

1. Purpose

The purpose of this Addendum is to establish terms for **emergency student transportation services** for the remaining fifty-three (53) scheduled school days of the 2025–2026 school year, prior to the commencement of the Master Contract term.

This Addendum covers the period of:

March 1, 2026 through June 30, 2026

This Addendum is temporary in nature and is intended solely to provide uninterrupted transportation services in advance of the Master Contract term beginning July 1, 2026.

2. Term

This Addendum shall be effective March 1, 2026, and shall terminate automatically on June 30, 2026, unless earlier terminated by mutual written agreement of the parties.

Services under this Addendum shall cover the remaining fifty-three (53) scheduled school days for the 2025–2026 school year.

3. Scope of Services

Contractor shall provide student transportation services consistent with the operational, safety, insurance, compliance, and driver requirements set forth in the Master Contract.

Transportation services shall begin with the following designated routes:

- **Route R-2 – Orange effective March 9th 2026**
- **Route R-6 – Purple Grape effective March 9th 2026**
- **Route R-11 – Tasmanian Devil effective March 10th 2026**

Additional routes may be added upon mutual agreement of the parties as needed to meet district transportation demands. Any additional routes shall be billed at the daily rate set forth below unless otherwise agreed in writing.

All services shall comply with applicable federal, state, and local laws and regulations, including all provisions outlined in the Master Contract.

4. Compensation

MSD agrees to compensate Contractor at the rate of:

Five Hundred Dollars (\$500.00) per bus, per day

Payment shall be based on the number of buses assigned and operating per scheduled school day during the term of this Addendum.

Invoices shall be submitted monthly and shall be payable pursuant to the payment terms set forth in Section 11 of the Master Contract.

Fuel costs for services provided under this Addendum shall be handled consistent with the Fuel Pass-Through Clause outlined in Section 12 of the Master Contract unless otherwise agreed in writing.

5. Incorporation of Master Contract Terms

Except as expressly modified herein, all terms, conditions, insurance requirements, indemnification provisions, termination clauses, compliance requirements, and operational standards contained in the Master Contract shall remain in full force and effect and are incorporated herein by reference.

In the event of any conflict between this Addendum and the Master Contract, the terms of this Addendum shall control solely for the period of March 1, 2026 through June 30, 2026.

6. No Waiver of Future Contract Term

Execution of this Addendum does not modify, amend, or waive any provisions of the Master Contract scheduled to begin July 1, 2026. The Master Contract shall commence as originally agreed.


7. Entire Addendum

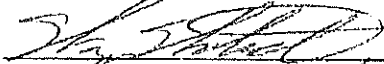
This Addendum constitutes the entire agreement of the parties with respect to emergency transportation services for the period stated above and may only be modified in writing signed by both parties.

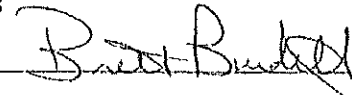
ACCEPTANCE OF ADDENDUM

The signatures below indicate acceptance of the terms and conditions of this Addendum. Upon execution, this Addendum shall be binding upon the parties.

ACCEPTED AND AGREED TO:

Dakota Bus Service, Inc.
Signature: 
Name: Travis L. Larson
Title: President
Date: 3-17-2026

MEADE SCHOOL DISTRICT 46-1
Signature: 
Name: Wayne W. Womack
Title: Superintendent
Date: 3-17-26

WITNESS: 

Business Manager
3-17-26

Date



Contract, Software License & Hosting Agreement

Prepared for
Meade School District 46-1
1230 Douglas Street
Sturgis, SD 57785

Prepared on 3/27/2026
by
Tim Gordon

Transfinder
440 State Street
Schenectady, NY 12305
Phone: 800-373-3609
Fax: 518-377-3716




This document is your Transfinder® Software Contract & Software License Agreement. It is a contractual agreement between Transfinder and Meade School District 46-1. It describes your rights and liabilities as they pertain to the use of your Transfinder Software System. To expedite this purchase, sign, fax, and mail this entire agreement, along with a purchase order, to Transfinder.

This contract expires on 4/30/2026, if not signed and accepted.

This is a non-transferable and non-exclusive Contract between Transfinder and Meade School District 46-1 (Licensee). This Contract is subject to the specified terms and conditions for use of the program, product, optional features, and related materials. This Contract applies to any enhancements or improvements to which Meade School District 46-1 may be entitled. This pursuant to the price terms described below. The provisions of the Contract include:

I. TRANSFINDER SOFTWARE SYSTEM TOTAL COST

Software Modules	Qty	Year 1	Year 2
Routefinder PLUS includes: <ul style="list-style-type: none"> Single user software license routing and scheduling system GIS Map Conversion for Meade County, SD Efficiency tools for route building, analysis, optimization, and analytics Safety based automation for eligibility, stop assignments, directions, etc. Driver certification functionality Field trip resource tracking, cost calculator, billing, invoicing, & reporting Custom reminders for students, drivers, vehicles, policy violations, etc. Report library, unlimited scheduled reports, custom reports Custom dashboards, layouts and views, with unlimited user defined fields Parent communication tools, email merge, letters, etc. 	1	\$5,995	\$3,650
Additional Routefinder PLUS Licenses	1	\$2,645	\$950
Additional County GIS Map Conversions: Lawrence County, SD	1	Included	
Attendance Boundary Planning <ul style="list-style-type: none"> Manage school attendance boundaries Assess school zone changes for impact on students, grades, and school bus routes 		Included	Included
Formfinder <ul style="list-style-type: none"> Unlimited custom forms, from any device, accessible via link or QR code Internal and public facing forms Collect vital information from families, staff, etc. Customized request forms, incident reports, pre/post trips, and more Report on and analyze data in forms as soon as it has been submitted 		Included	Included
Viewfinder <ul style="list-style-type: none"> Unlimited users with lookup access for staff on any device (role based) Staff can view critical data about students, routes, stops, trips, maps, etc. Customized Dashboards for staff to see vital information on one screen, based on their role in the organization. Schedule Automated Reports to be emailed to unlimited staff with vital information, daily, weekly, as needed 		\$2,000	\$1,000
Stopfinder Communication <ul style="list-style-type: none"> Parent communication app for Apple iOS and Google Android devices Provide reliable and secure bus stop and route assignments to families Easy onboarding process for parents and guardians District staff can send alerts to any group of students, by stop, by route, by school/grad, by geographic area, etc. Two-way communication with registered subscribers <i>This app does not require GPS tracking, and does not include GPS alerts</i> 	1	\$1,200	\$1,200
Transfinder Hosting Services powered by Amazon Web Services (AWS) <ul style="list-style-type: none"> Hosting includes database server, application servers, storage, and data maintenance Hosting Service is due with initial purchase and is included in the future Hosting Service 		Included	Included
Transfinder Software Pricing		\$11,840	\$6,800
Viewfinder Promotion (Valid until 4/30/2026)		-\$2,000	
Transfinder Software Promotional Pricing		\$9,840	\$6,800
Implementation, Training and Professional Services			
Project Management <ul style="list-style-type: none"> Dedicated Project Manager assigned to your implementation, through project completion 		Included	

<ul style="list-style-type: none"> Manages Transfinder resources to meet customer’s goals and timelines Implementation Support will assist through 1st fall opening 			
Data Management <ul style="list-style-type: none"> Data Engineer will create a custom import process for automating data updates with the Student Information System GIS Engineer will review available County GIS data with licensee and convert GIS data for use in software 		Included	
Online Training – Standard Package <ul style="list-style-type: none"> Online training timeframe begins on first completed training date and expires after 6 months. Dedicated trainer conducts scheduled online sessions Scheduled to accommodate district’s availability, project objectives, and implementation timeline Sessions recorded and available for later review 	24 Hours	Included	
Online Training – Stopfinder/Wayfinder <ul style="list-style-type: none"> Online training timeframe begins on first completed training date, and expires after 3 months Dedicated trainer conducts scheduled online sessions Trainings conducted with Customer’s Stopfinder/Wayfinder Data Sessions recorded and available for later review 	12 Hours	Included	
Technical Support & Software Updates <ul style="list-style-type: none"> Unlimited online technical support Software updates and upgrades Transfinder Community <ul style="list-style-type: none"> Customer portal with additional resources for training, support, etc. Searchable resources, how-to guides, videos, and more Ongoing live training webinars on timely topics, recorded Live chat with Transfinder Staff on demand On-demand, self-paced training courses are available 24/7 		Included	Included
TRANSFINDER SOFTWARE, TRAINING, PROFESSIONAL SERVICES AND HOSTING SERVICES TOTAL		\$9,840	\$6,800
<u>INITIAL SYSTEM COST: DUE ON EXECUTION OF THIS AGREEMENT</u>			
 x _____ Initial here		\$9,840	
<u>4/1/2027 – 6/30/2027 PRORATED ANNUAL SERVICE FEE (DUE ON ANNIVERSARY DATE)</u>			
 x _____ Initial here		\$1,700	
<u>ANNUAL SERVICE FEE DUE ON 7/1/2027</u>			
 x _____ Initial here		\$6,800	

TRANSFINDER® SOFTWARE ANNUAL SUPPORT PROVISIONS	
This is a declaration of your Transfinder Annual Support Provisions. It describes the benefits you enjoy as a Transfinder client “in good standing” by remaining current in your payment of your Annual Support Fees.	
Routefinder PLUS Software System Annual Support	
Unlimited Technical Support on for technology staff and for each site operator	Included
Software Upgrades and program enhancements as they are developed	Included
Access to MyTransfinder - an exclusive part of our website dedicated to your organization offering Training, User Manuals, our Knowledgebase, Download Capabilities and more	Included
Custom Data Integration module modifications and maintenance as needed	Included
Viewfinder, Tripfinder, Stopfinder, Wayfinder and Infofinder I Software System Annual Support	
Unlimited Technical Support on for technology staff and for each site operator	Included
Software Upgrades and program enhancements as they are developed	Included
Servicefinder Annual Support	
Unlimited Technical Support on for technology staff and for each site operator	Included
Software Upgrades and program enhancements as they are developed	Included
System maintenance of the Servicefinder server on the Transfinder Hosted Network	Included

II. RESPONSIBILITIES

Data Conversion - Meade School District 46-1 (hereinafter “District” or “Licensee”) will assist Transfinder in acquiring all the required student and school information for the Routefinder PLUS system. The data must be provided in required .csv, .xls, .txt, .dat, and .dbf file format and/or the Licensee will enter the data manually. Transfinder will convert the student and school data to the Routefinder PLUS system format.

Confidentiality - Transfinder will maintain the confidentiality of any and all personally identifiable information about staff, parents, students and any other school constituent unless Transfinder has the prior written permission of the Licensee. To the extent that Transfinder will come into possession of student records and information, and to the extent that Transfinder will be involved in the surveys, analysis, or evaluation of students, incidental to this agreement, Transfinder shall use its best efforts to comply with all requirements of the Family Educational Rights and Privacy Act. Transfinder shall be required to keep any and all student information it receives confidential and will not use the information for any purpose other than as necessary to provide the services to Licensee under this contract. Transfinder will delete and destroy the student and any other data provided by the Licensee from Transfinder’s servers

after performing initial conversion and deliver the converted data to the Licensee or Transfinder Hosted Network (THN).

County Map Data - Transfinder will convert a compatible GIS map data provided by the Licensee, or will provide commercially available map data as stated in Section I of this agreement.

Installation - SaaS Deployment - Hosted on Transfinder Hosted Network (THN) through Amazon Web Services (AWS). The Transfinder Software environment and all Licensee data files will reside on servers within the United States.

Activation - Activation, as defined here includes loading Routefinder PLUS files and map files required to support the licensee’s area, and student data resulting from the initial download and data conversion to the Transfinder Hosted Network (THN).

Training - Transfinder will provide system training as stated in Section I of this agreement. Additional Training may be purchased.

Hosting Services Uptime - Transfinder will exceed 99% uptime to the Licensee. Maintenance periods are scheduled after business hours but Transfinder reserves the right to schedule maintenance periods during business hours that will not constitute downtime. Downtime refers to the inability to access the hosted environment. Standard support issues, which would occur in a locally installed environment, will not constitute downtime. Downtime will be calculated from the time Licensee reports an outage to the time Transfinder resolves the issue. Licensee must submit an email reporting downtime to support@transfinder.com.

Below is a schedule for compensation for Transfinder’s failure to meet the uptime requirements. Credits will be given toward future support fees. The downtime is calculated on a calendar year resetting January 1st. Transfinder agrees to credit Licensee as follows.

Targeted Attainment	Actual Attainment	Credit Amount
100%	98% - 99%	Remedial Action
100%	97.99% - 95%	4% of Annual Support Fee
100%	< 95%	5% of Annual Support Fee

This uptime policy excludes anything that is reasonably outside of Transfinder’s control including force majeure. To resolve technical issues Transfinder may require the cooperation of Licensee. If Licensee’s Department of Technology (DoT) staff is unable or unwilling to assist Transfinder IT staff with resolving technical issues within 48 hours, Transfinder will not be held responsible for the resulting downtime from the time of Transfinder request for assistance from Licensee’s DoT.

Remote Connectivity – Licensee must have a high-speed Internet connection and agrees to permit Transfinder Corporation to connect remotely to Licensee’s computers and network for online training, support and software installation. Transfinder will connect to Licensee’s computer(s) using secure remote desktop sharing technologies.

System Maintenance - Transfinder will provide on-line remote support, unlimited telephone support, updates, and revisions. In order to manage any changes in pupil transportation, Transfinder will upgrade Routefinder PLUS on a consistent basis to satisfy the growing demands of pupil transportation. There is not an additional charge for the upgrades unless they are unique for Meade School District 46-1.

III. FEE & PAYMENT SCHEDULE

The Term of this agreement is for (1) one-year. The Transfinder Software system initial cost of **\$9,840.00** is due upon execution of this agreement. **The prorated Annual Service Fee of \$1,700.00 is due on April 1st 2027.**

In accordance with the 1-year Term, Transfinder will provide Technical Support, Product Updates and Hosting Services to the Licensee for one year starting on the initial Activation Date. The costs for the Technical Support, Product Updates and Hosting Services is included.

Upon the completion of the initial 1-year term, the Licensee will have an option to continue to pay the Annual Service Fee amount of **\$6,800.00, on or before 7/1/2027, and every year thereafter**, in order to continue to receive Technical Support, Product Updates and Hosting Services from Transfinder. Transfinder will continue to provide software, hosting services and technical support, which includes system updates, to the Licensee as long as the Annual Service Fee is paid and kept current.

Future Annual Service Fee prices are subject to change given prior notice. Transfinder will notify Licensee of any annual support fee increases (60) sixty days in advance of the payment date.

If onsite training or services are purchased, the expenses for travel and living will be billed to Licensee at cost as incurred.

If not tax-exempt, any Federal and/or State Sales or local taxes are the responsibility of the Licensee. The Licensee acknowledges the responsibility by signing this contact.

All invoices will be paid, by or on behalf of the Licensee within (30) thirty-days.

IV. LATE PAYMENT

If any valid invoice rendered by Transfinder is not paid when due, in addition to such other rights, Transfinder shall reserve the right to, without limitation, suspend updates, maintenance, support services and consulting, training and implementation services. However, Transfinder shall give the Licensee written notice of non-payment and give the Licensee fifteen days to cure prior to suspending any updates, maintenance, support services, consulting, training, and implementation of services.

V. LICENSE AGREEMENT

Grant of License: Transfinder grants the Licensee a non-exclusive, non-transferable license to use and access Routefinder PLUS, and the accompanying documentation on the Transfinder Hosted Network (THN). A Routefinder PLUS license is required for each named user accessing the THN. Transfinder retains the title to Routefinder PLUS and related materials. You agree to protect Routefinder PLUS from unauthorized use, duplication, reproduction, distribution, or publication. In addition, you will not allow any person, company, organization, or other entity to have access to Routefinder PLUS and related materials. Transfinder reserves all rights not specifically granted in this license. Routefinder PLUS is a © copyright of Transfinder. All rights reserved.

Non-permitted Uses: You may not make copies of Routefinder PLUS. You may not use Routefinder PLUS on a network unless you pay for and obtain a separate licensed Software package for each terminal or workstation from which Routefinder PLUS will be actually accessed. You may not rent, lease, sub-license, timeshare, or lend Routefinder PLUS under this license. You may transfer it on a permanent basis if the person receiving it agrees to the terms and conditions set by Transfinder. You may not alter, decompile, disassemble, or reverse-engineer Routefinder PLUS, or

make any attempt to unlock or bypass the initialization system or encryption techniques utilized by Routefinder PLUS. You may not remove or obscure Transfinder or any other copyright and trademark notices.

Duration: This agreement is effective from the day you sign the Contract. Your license continues until terminated. This license will terminate automatically without notice from Transfinder if you fail to comply with any provisions of this license, subject to the terms and conditions of article VII. Upon termination, you destroy all written materials, the Routefinder PLUS software, data and all software and data copies. Transfinder can also enforce its other legal rights.

General Terms: Only a written agreement authorized by both the Licensee, and Transfinder's President/CEO, shall constitute a warranty or increase the scope of this warranty. This warranty gives you specific legal rights. You may have other rights, which vary from state to state. This Limited Warranty is governed by the laws of the State of New York and shall benefit Transfinder its successors and assignees.

VI. LIMITED WARRANTY

Covering Routefinder PLUS Sale of Software: Routefinder PLUS is a customized product. Transfinder warrants the training and technical services will be provided in good and workman like manner. Furthermore, Transfinder guarantees that the software sold will be free of gross negligence. You assume the entire risk as to the results and performance of the Software. The software has not been sold on a trial basis, and the Licensee acknowledges that it has seen a demonstration and had ample opportunity to view the product in operation using Transfinder's reference list, which has been provided. Neither Transfinder nor anyone else who has been involved in the creation, production, or delivery of this product shall be liable for any direct, indirect, consequential, or incidental damages (including damages for loss of business profits, business interruption, loss of business information, and the like) arising out of the use, misuse, or inability to use such product even if Transfinder has been advised of the possibility of such damages. In no event shall Transfinder's liability exceed the amount paid for the software.

Bankruptcy: All rights and licenses granted under or pursuant to this Agreement by Licensor to Customer are, and shall otherwise be deemed to be, for the purpose of Section 365(n) of the U.S. Bankruptcy Code, and any similar or successor federal statute, all as the same shall be in effect at the time (the "Bankruptcy Code"), licenses of rights to "intellectual property" as defined under Section 101 of the Bankruptcy Code. The parties agree that Customer, as a licensee of such rights under this Agreement shall retain and may fully exercise all of its rights and elections under the Bankruptcy Code. The parties further agree that, in the event of an adjudication of a bankruptcy proceeding by or against Licensor under the Bankruptcy Code, Licensee shall be entitled to a complete access to, as appropriate any such intellectual property and all embodiments (including source code) of such intellectual property, and same, if not already in its possession shall be promptly delivered to Licensee upon Licensee's written request (i) upon any such adjudication of a bankruptcy proceeding, unless Licensor elects to continue to perform all of its obligations under this Agreement; or (ii) if not delivered under (i) above, upon the rejection of this Agreement by or on behalf of Licensor. Licensee shall have the right to modify, adopt and prepare derivative works based on such intellectual property only for maintenance, support and internal development purposes. Nothing herein implies the transfer of property rights, but deals only with access to such software or source code.

VII. BREACH AND TERMINATION

If Licensee shall have committed a material breach of this Agreement, then Transfinder may give written notice of such breach, and Licensee shall have (60) sixty-days within which to cure. If Licensee fails to cure such breach within such (60) sixty-day period, then Transfinder shall have the right to terminate this Agreement.

If Transfinder shall have committed a material breach of this Agreement, then Licensee may give written notice of such breach, and Transfinder shall have (60) sixty-days within which to cure. If Transfinder fails to cure such breach within such (60) sixty-day period, Licensee then shall have the right to terminate this Agreement.

If the default relates to the original Licensing fee (**\$9,840.00**) when due, then Transfinder, at its option may affirm the agreement and recover the full purchase price and agreed expenses, plus costs of collection, including attorney fees; or may terminate this agreement and has the right to remove all access to and or remove all original software product, installation modifications, work product, including any product upgrades and any local copies thereof, if any; and will further be entitled to all its reasonable costs in delivering, installing, modifying the program, and training Licensees employees including legal fees if any reasonably required to recover same.

VIII. NOTICE, SEVERABILITY & JURISDICTION

Notice: Service of all notices under this Contract shall be mailed by Certified Mail, Return Receipt Requested to the party involved at its respective address herein before set forth or at such address as the party may provide in writing from time to time.

Severability: If any provision or portion thereof of this Contract is invalid under any applicable statute or rule of law it is so to that extent to be deemed omitted from this Contract and with the balance of the Contract remaining in full force and effect.

Jurisdiction: This is a New York Contract to be interpreted under the laws of New York. The parties agree that all disputes arising under this Contract that cannot be settled between the parties shall be resolved in the courts located in New York. This Contract represents our entire understanding and agreement between the parties regarding the Routefinder PLUS system and supersedes any prior purchase order, communications, advertising, or presentations. This license may not be changed verbally, but only by agreement in writing, signed by authorized representatives of both parties. If any provisions of this Contract shall be unlawful, void, or for any reason unenforceable, it shall be deemed severable from, and shall in no way affect the validity or enforceability of the remaining provisions of the Contract. This Contract will be governed by the laws of the State of New York and shall benefit Transfinder, its successors and assignees. Licensee consents to jurisdiction in the state and federal courts located in the State of New York.

LICENSEE – Meade School District 46-1

Federal Tax ID#: _____

Purchase Order #: _____

X

Name and Title	Authorized Signature	Date
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Meade School District 46-1

4/13/2026

Capital outlay

Expenditures

Woodle Field sound system

Transfinder software student transportation

Revenue

Sponsorship funds

Contracted bussing

	Budget	Amended	Change
	7/14/2025	4/13/206	
	\$0	\$14,500	\$14,500
	\$0	\$9,840	\$9,840
	\$0	\$14,500	\$14,500
	\$165,000	\$174,840	\$9,840

The recommendation is to amend the FY26 capital outlay budget by \$14,500 to replace the sound system at Woodle Field and \$9,840 for Transfinder software student transportation.

Prepared By:
Nies Karras & Skjoldal, P.C.
PO Box 759
Spearfish, SD 57783
(605) 642-2757

AGREEMENT REGARDING WOODLE FIELD PARKING LOT

THIS AGREEMENT made and entered into effective this ____ day of April, 2026, by and between the following:

City of Sturgis, South Dakota, a South Dakota municipality, of 1040 Harley-Davidson Way, Sturgis, SD 57785 (hereinafter referred to as “City”); and,

Meade School District 46-1, a political subdivision of the State of South Dakota, 1230 Douglas Street, Sturgis, South Dakota 57785 (hereinafter referred to as “District”).

City and District are also referred to herein individually as a “Party” or in aggregate as the “Parties”.

1. Recitals. District owns the Woodle Field Lot of Sly Hill Addition to the City of Sturgis, upon which is located Woodle Field, a sports complex. District purchased the Woodle Field Lot from City in 2025. Prior to such purchase, District utilized the sports complex and the adjoining parking lot (hereinafter referred to as the “Parking Lot”) pursuant to a long term *Lease For Joint Use and Cost Sharing For Woodle Field* (hereinafter referred to as the “Lease”). The Parking Lot is still owned by City.

2. Lease Termination. The Parties hereby formally terminate the Lease as of the effective date hereof and in its place enter into this Agreement which concerns the shared use of the Parking Lot.

3. District Use of Parking Lot. City hereby agrees the District shall have the right to use of the Parking Lot for District-sanctioned events as is set forth herein. The District shall have exclusive use of the Parking Lot during the normal course of all scheduled District events and activities during the school year from late August through May of each year. During the balance of the year, and except as provided in **Section 4**, the District shall still have the right to use the Parking Lot, but such use shall be nonexclusive.

4. Woodle Field Upgrade Provisions. District intends to renovate Woodle Field in 2026 and, as a result of the renovations, the District needs to utilize portions of the Parking Lot to stage equipment and store materials related to such renovations. The Parties thereby agree that, from May 15, 2026, to August 31, 2026, the District shall have sole possession and control of the portions of the Parking Lot notated on the attached exhibit. Therefore, between May 15, 2026, and August 31, 2026, District may in its sole discretion: **(a)** close the above noted portions of the Parking Lot; **(b)** prohibit public access to and of the same; and/or **(c)** utilize the same for any purposes reasonably related to the

renovation. The Parties agree to meet prior to May 15, 2026, and jointly agree on baseline documentation (e.g., videos, pictures, etc.) of the condition of the Parking Lot prior the District's use of the same pursuant to this Agreement. District agrees to repair any damage to the Parking Lot caused by the District or its contractors. Such repair, if necessary, shall be finalized by August 31, 2026.

5. Parking Lot Maintenance. Except as provided in **Section 4**, City is responsible for maintaining the Parking Lot. The costs of the Parking Lot maintenance will be shared between the Parties with the City being responsible for paying fifty percent (50%) of said cost, and the District responsible for paying fifty percent (50%). City will pay all up-front Parking Lot maintenance costs, and will send an invoice to District for its share of the Parking Lot costs. Upon District receiving the invoice, District will reimburse City within forty-five (45) days. City is solely responsible for any and all Parking Lot damage caused by the City or its assigns during the annual Sturgis Motorcycle Rally.

6. Term. This Agreement is effective beginning the effective date, and will continue in effect through December 31, 2031. However, nothing contained in this Agreement will be construed as a conveyance by the City of its right in the fee of the Parking Lot.

7. Relationship of Parties. The relationship between the Parties is that of independent contractors. The Parties will neither have nor exercise control over the means by which either Parties presents or markets its activities at other locations, and nothing in this Agreement will be construed as creating an employer-employee relationship between the City and the District. Neither Party will have the authority or right to legally bind the other in agreement, debt, or otherwise, and neither Party will be liable for any obligation acquired or incurred by the other, unless specifically provided herein.

8. Mutual Hold Harmless. The Parties must defend, release, indemnify, and hold each other harmless from any claims, actions, demands, and liability, including reasonable attorney fees, in respect to bodily injury, death, and property damage arising from any operation or use of the Parking Lot by the Parties, its officers, directors, agents, and/or employees, or by any other person using the property. This obligation will survive the expiration of this Agreement.

9. Default. Time is of the essence of this Agreement. If either Party defaults in the performance of this Agreement, then the non-defaulting Party shall give written notice of default to the defaulting Party and if the defaulting Party has not cured such default within ten (10) days after delivery of such notice of default, then the non-defaulting Party shall have all rights at law and equity to enforce this Agreement.

10. Notices. Any notice, statement, demand, or other communication by one Party to the other, shall be in writing and shall be given by personal delivery or by mailing the same, postage prepaid, addressed to the Parties at the addresses listed above. All notices shall be deemed to be received by the defaulting Party on the earlier of **(a)** two days after the date of posting by certified mail; or, **(b)** the date of actual receipt if delivered by hand or by personal service.

11. Binding Effect. This Agreement shall be binding upon the Parties, their heirs, successors, assigns, and legal representatives.

12. Modification and Amendment. The Parties agree that no modification or amendment of this Agreement shall be valid unless in writing, dated, and signed by all Parties. Any such amendment shall be maintained on file at the Sturgis City Finance Office with the original of this Agreement pursuant to SDCL § 9-14-17.

13. Complete Agreement. This Agreement constitutes a complete memorandum of the final meeting of the minds of the Parties and incorporates herewith all prior negotiations had by the parties in reference to all matters herein contained

14. Assignment. Neither Party shall assign any right, title or interest acquired hereunder without first securing written approval and consent of the other Party.

15. Other Documents. The Parties hereby mutually agree to execute any and all other documents and papers which may be necessary or appropriate to effectuate the purposes hereof.

16. Interpretation. In the event of any ambiguity or question of intent or interpretation arising, this Agreement shall be construed as if drafted jointly by the Parties, and no presumption or burden of proof shall arise favoring or disfavoring any Party by virtue of the authorship of any of the provisions of this Agreement.

17. Waiver. The failure of either Party to enforce any of the provisions of this Agreement shall not be considered a waiver of that provision or the right of the Party to thereafter enforce the provision.

18. Severability. If any provision of this Agreement or application thereof to anyone or under any circumstances is adjudicated to be invalid or unenforceable in any jurisdiction, such invalidity or unenforceability shall not affect any other provision or application of this Agreement which can be given effect without the invalid or unenforceable provision or application and shall not invalidate or render unenforceable such provision or application in any other jurisdiction.

19. Entity Warranty. By signing this Agreement, any legal entity executing this Contract warrants and represents that: **(a)** such entity is in good standing with its State of incorporation or organization, as the case may be; **(b)** all necessary actions have been taken to make this Agreement lawfully binding upon the entity; and, **(c)** the individual signing this Agreement on behalf of the entity is duly authorized and directed by the entity to execute the same in the name of the entity.

20. Governing Law. This Agreement shall be governed by the laws of the State of South Dakota and any litigation regarding this Agreement shall be venued in Meade County, South Dakota.

21. Signature and Counterparts. This Agreement may be executed in two or more counterparts, each of which when so executed shall be deemed to be an original and all of which when taken together shall constitute one and the same instrument. The words "execution," "signed," "signature," and words of like import in this Agreement shall include images of manually executed signatures transmitted by facsimile or other electronic format (including, without limitation, "pdf", "tif", or "jpg") and other electronic signatures (including, without limitation, DocuSign and AdobeSign). The use of electronic signatures and electronic records (including, without limitation, any contract or other record created, generated, sent, communicated, received, or stored by electronic means) shall be of the same legal effect, validity, and enforceability as a manually executed signature or use of a paper-based record-keeping system to the fullest extent permitted by applicable law.

22. Receipt. The undersigned hereby acknowledges receipt of a copy of this Agreement.

23. Representation. This Agreement was prepared by Nies Karras & Skjoldal, P.C., on behalf of District, and **City acknowledges Nies Karras & Skjoldal, P.C., does not represent City.**

CITY OF STURGIS

By: _____
Kevin Forrester, Mayor

ATTEST: _____
Fay Bueno, Finance Officer

MEAN SCHOOL DISTRICT 46-1

By: _____
Justin Jutting, Board President

ATTEST: _____
Brett Burditt, Business Manager

Restaurants Hotels Things to do Transit Parking Pharmacies ATMs

R



Construction Entrance

Re-routed bike path

MMTH Laydown area inside construction fencing

Layers

Google Maps

Meade 46-1
HAYING/Farming LEASE AGREEMENT
Grubl Alkali Ranch

THIS LEASE AGREEMENT made and entered into this 13th day of April 2026, by and between **Meade School District 46-1**, 1230 Douglas Street, Sturgis, SD 57785, hereinafter referred to as "Landlord," and Grubl Alkali Ranch, 14281 Alkali Rd. Sturgis, SD 57785, hereinafter referred to as "Tenant."

RECITALS

1. Landlord is the owner of the Meade County, South Dakota, real estate known as the SBHS campus (the "Leased Premises").
2. Landlord has accepted Tenant's bid to lease the Leased Premises for the limited purpose of haying.

AGREEMENT

Now, therefore, for and in consideration of the payments of rental and the performance of the covenants herein provided and contained, and the foregoing Recitals being a contractual part hereof, Landlord leases to Tenant and Tenant leases from Landlord the Leased Premises as follows:

1. **Term of Lease.** This lease shall begin on the 13th day of April, 2026, and shall terminate on the 30th day of December 2028, unless terminated sooner for cause.

2. **Rental.** Tenant agrees to pay to Landlord as rental for the Leased Premises a sum equal to **\$_30.00** per ton of hay/crop produced on the Leased Premises by Tenant. Reasonable and sufficient weight slips for the hay produced will need to be submitted with payment no later than December 1 of each lease year. For 2026 and 2027, 2028, the Grubl Alkali Ranch will farm the +-40 acres of hay ground for the district. They will keep all receipts associated with the cost of spraying and planting these acres and will be credited an equal amount in grazing lease payments. Costs to include equipment rates plus operator, seed, chemical, or other directly related agricultural costs.

3. **Condition of Property; Limitation of Warranties.** Tenant acknowledges Tenant has fully examined the Leased Premises to Tenant's satisfaction and agrees to accept the Leased Premises in its present condition, "as is". **Landlord makes no warranties, express or implied, to Tenant or anyone concerning any aspect of the Leased Premises.**

4. **Insurance.**

4.1 **Hazard and Property Damage Insurance.** Tenant agrees to maintain in force during the term of this Agreement a policy acceptable to Landlord insuring the improvements located upon the Leased Premises in the minimum amount of \$500,000.00, and shall name the Landlord as an additional insured and loss payee.

4.2 Liability Insurance. Tenant agrees to maintain in force during the term of this Agreement a public liability insurance acceptable to Landlord to protect against liability for damage claims through public use of or arising out of accidents occurring in or around the Leased Premises in the minimum value of \$1,000,000.00 per occurrence, and shall name the Landlord as an additional insured and loss payee.

4.3 Insurance Policies; Notice to Seller. Copies of the insurance policies required hereunder, or proof of the existence of the same, shall be provided to Landlord upon Landlord's request. In the event Tenant fails to timely pay the insurance premiums, Landlord reserves the right to make such payments and to add the same to the next rent installment at the default interest rate. Each such policy of insurance shall provide that prior written notice be required to be given to the Landlord before such policy of insurance is canceled. Failure to timely keep in force and effect insurance coverage on the real property shall constitute a default hereunder.

4. Hold Harmless and Indemnification. It is understood and agreed that Tenant shall assume all liability for any injury or damages that may arise from any accident that occurs in, on or about the Leased Premises related to Tenant's activities. Tenant agrees to indemnify and save harmless Landlord and all of Landlord's School Board Members, officers, agents, administrators, and employees of and from all liabilities, losses, claims, or damages occurring on and after the date of closing arising out of (i) injury or damage of or to any person or property arising out of or in any way connected with the Leased Premises; and (ii) from and against all costs, attorney's fees, and expenses and liabilities incurred in the defense of any such claim, action, or proceeding brought against the Landlord by reason of such claim.

5. Use and Maintenance of Leased Premises.

5.1 Tenant acknowledges the Leased Premises is subject to existing leases and agreements with other parties, including the Sturgis High School Rodeo Club, the Bear Butte Creek Historical Preservation Council, the Meade County Fair Association. Tenant's rights under this Lease are subject to such other leases and agreements.

5.2 Tenant shall hay the Leased Premises in a good and husbandrylike manner, and shall maintain the premises during the tenancy in as good condition as at the beginning, normal wear and depreciation excepted.

5.3 Tenant shall assure that the portion of the Leased Premises included in the Meade County Fair Association Lease is hayed and put up prior to the commencement of the Fair each year. Tenant may hay the remainder of the Leased Premises at Tenant's discretion.

5.4 This Lease shall in nowise be construed or interpreted as creating, by way of example and not limitation, a partnership, whether general or limited, corporation, joint venture, or employer/employee relationship between Landlord and Tenant.

6. Default. TIME IS OF THE ESSENCE OF THIS LEASE. In the event of any breach of this lease by the Tenant, including but not limited to late payment of rent, Lesser may give to Tenant a written notice of breach documenting the breach. If such breach has not been cured within **TEN DAYS** after Tenant's receipt of such notice, then the Landlord, in addition to all other rights or remedies it may have in law or equity, shall have the immediate right of reentry and may remove all persons and property from the Leased Premises.

7. Assignment and Subletting. This Lease shall inure to the benefit and be binding upon the heirs, executors, successors, and assigns of the parties; provided, however Tenant shall not assign this lease, either in whole or in part, nor sublet any of the leased premises or improvements or structures situated thereon, without obtaining written consent of Landlord which consent may be withheld by the Landlord for any reason.

8. Representation. This Lease was prepared by legal counsel for Landlord, and Tenant is advised to seek independent legal advice if Tenant has legal questions.

9. Surrender of Premises. Tenant shall, at the termination of this Lease, vacate the Leased Premises, leaving them in the same condition they were in at the time of Tenant's entry on such premises under this agreement, except for reasonable use and wear, acts of God, or damage by causes beyond the control of Tenant, and upon vacating shall leave the demised premises free and clear of all rubbish and debris brought on by Tenant.

10. No Waiver. The failure of either party to this Agreement to insist upon the performance of any of the terms and conditions of this agreement, or the waiver of any breach of any of the terms and conditions of this agreement, shall not be construed as subsequently waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if no such forbearance or waiver had occurred.

11. Governing Law. This Lease shall be governed by, construed, and enforced in accordance with the laws of South Dakota.

12. Entire Agreement. This agreement shall constitute the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

13. Modification of Agreement. Any modification of this agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if placed in writing and signed by each party or an authorized representative of each party.

14. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

Meade School District 46-1, Landlord

Tenant

By: _____

Tenant

MB Services LLC
 PO Box 86
 Sturgis, SD 57785-0086
 +16056902613
 matt@mbtreesd.com



ADDRESS

Meade School District 46-1
 1230 Douglas Street
 Sturgis, SD 57785

ESTIMATE # 1006

DATE 04/09/2026

ACTIVITY	DESCRIPTION	AMOUNT
Spraying	SPRING Spray - Piedmont Valley Elementary School	207.90
Spraying	FALL Spray - Piedmont Valley Elementary School	207.90
Spraying	SPRING Spray - Stagebarn Middle School (includes football field)	2,300.10
Spraying	SUMMER Spray - Stagebarn Middle School - Football field only	825.00
Spraying	FALL Spray - Stagebarn Middle School (includes football field)	2,300.10
Spraying	SPRING Spray - Williams Admin Building	132.00
Spraying	SUMMER Spray - Williams Admin Building	132.00
Spraying	FALL Spray - Williams Admin Building	132.00
Spraying	SPRING Spray - Williams Middle School	303.60
Spraying	FALL Spray - Williams Middle School	303.60
Spraying	SPRING Spray - Sturgis Elementary School	828.30
Spraying	FALL Spray - Sturgis Elementary School	828.30
Spraying	SPRING Spray - Sturgis Brown High School	1,320.00
Spraying	FALL Spray - Sturgis Brown High School	1,320.00
Spraying	SPRING Spray - Whitewood Elementary School	330.00
Spraying	FALL Spray - Whitewood Elementary School	330.00
Spraying	SPRING Spray - IT Building	108.90
Spraying	FALL Spray - IT Building	108.90
Spraying	SPRING Spray - Woodle Field Complex (Does not include turfed area inside of track)	363.00
Spraying	SUMMER Spray - Woodle Field Complex (Does not include turfed area inside of track)	363.00
Spraying	FALL Spray - Woodle Field Complex (Does not include turfed area inside of track)	363.00
SUBTOTAL		13,107.60
TAX		0.00

TOTAL

\$13,107.60

Accepted By

Accepted Date

MEADE 46-1
SBMS CUSTODIAL RFP 26A BID TAB
March 26,2026

CONTRACTOR	Visible Difference Janitorial		
BASE BID	183,216.00		

The following bids were opened in public at 2:00 PM on 3/26/2026.
The recommendation is to accept the bid from Visible Difference Janitorial an authorize the business Manager to issue a service contract for 2026-2027 and 2027-2028.

Brett Burditt Business Manager Meade 46-1

MEADE 46-1
PVE CUSTODIAL RFP 26B BID TAB
March 26,2026

CONTRACTOR	Loose Endz Cleaning		
BASE BID	168,000.00		

The following bids were opened in public at 2:30 PM on 3/26/2026.

The recommendation is to accept the bid from Loose Endz Cleaning and authorize the business manager to issue a custodial services contract for 2026-2027 and 2027-2028.
Brett Burditt Business Manager Meade 46-1

MEADE 46-1
STEL CUSTODIAL RFP 26C BID TAB
March 26,2026

CONTRACTOR	Clean Rite	605 Ultimate Cleaners	
Bid	150,486.00	145,000	

The following bids were opened in public at 3:00 PM on 3/26/2026.

The recommendation is to accept the bid from 605 Ultimate Cleaners

and authorize the business manager to issue a contract for custodial services at STEL for 2026-2027 and 2027-2028.

Brett Burditt Business Manager Meade 46-1



Ballot Board of Directors

WESTERN REGION

Please place a mark in the space provided to indicate your board's vote for ASBSD Board of Directors in the following size category. Each school board in good standing within the region is eligible to cast one vote:

Enrollment 1,400-9,999

_____ Tanya Gray, Douglas School District

_____ Justin Jutting, Meade School District

^{Vice}
Board President's Signature: _____ Date: _____

School District Name: _____

Ballot must be received no later than May 15, 2026 to be included in the election count.
Return ballot in the stamped-addressed envelope provided and mail to:

ASBSD – Ballot
PO BOX 1059
Pierre, SD 57501

Or fax the ballot to 605.773.2501



Executive Committee

March 4, 2026

President
Shane Roth

First Vice President
Lisa Snedeker

Second Vice President
Eric Stroeder

Immediate Past President
Garret Bischoff

ASBSD Executive Director
Heath Larson

Wayne Wormstadt, Supt.
Meade School District
1230 Douglas Street
Sturgis, SD 57785-1869

Re: Board of Director Elections

Dear Wayne:

Directors

Central Region
Dan Cronin
Pierre

Pamela Haukaas
Colome Consolidated

Eric Stroeder
Mobridge-Pollock

Steve Kubik
Winner

Northeast Region
Garret Bischoff
Huron

Jamie Lindner
Waverly-South Shore

Shane Roth
DeSmet

Annelies Seffrood
Milbank

Southeast Region
Mark Winegar
Vermillion

Ellie Saxer
Brandon Valley

Quinton Patzlaff
Hanson

Lisa Snedeker
Woonsocket

Marc Murren
Sioux Falls

Western Region
Jamie Clapham
Rapid City

Tanya Gray
Douglas

Susan Humiston
Edgemont

Anita Peterson
Haakon

Lexi Lux
Lead-Deadwood

According to ASBSD by-laws, all contested Board of Director elections shall be determined by ballot election. Ballots containing the names of nominees shall be mailed to the superintendent of all member boards in each respective region.

One seat is being contested by Tanya Gray, Douglas and Justin Jutting, Meade for the Western Region – Enrollment 1,400 to 9,999 on the board.

A profile of each candidate is included along with this letter. School boards in the Western Region are eligible to vote by ballot and return to ASBSD.

All ballots for contested elections must be received to the ASBSD office by 5:00 p.m. CST on May 15, 2026.

Ballots will be counted by a committee consisting of the ASBSD Executive Director, ASBSD Legal Counsel and the ASBSD President or President's designee. Candidates and the ASBSD membership will be notified of the results by June 1.

Newly elected region directors will take part in a board member orientation program to help familiarize them with ASBSD and will take office at the August board meeting.

Questions about the process can be addressed to ASBSD Executive Director Heath Larson, who can be reached at hl Larson@asbsd.org or 605-773-2503.

Sincerely,

Heath Larson
Executive Director

Enclosures

Superintendents/Ballot & Official Envelope



Candidate Bio

ASBSD Western Region

1,400 -9,999

4 year term

Why Justin is interested:

I believe my experience, commitment to learning, and dedication to public education would allow me to contribute meaningfully to ASBSD and to other school boards across South Dakota.

- I begin by seeking opportunities to learn, understanding the responsibilities of the position, and identifying how my skills can best support the organization.
- Serving as a school board member is a significant responsibility, and I believe effective governance requires informed, thoughtful decision-making.
- I believe education is foundational- not only for students, but for board members and leaders as well.

JUSTIN JUTTING

Meade School District

School Board Experience

Has served on the Meade School Board for four (4) years and currently sits as chair and has chaired finance and policy committees.

ASBSD Experience

GAVEL training, presenter at ASBSD/SASD Convention and served as a Delegate

Civic Experience

Chapter lead for Skills USA for the Western Dakota Technical College
Commissioner/president of Sturgis Youth Football and Cheer Assn.

Occupation

Post-Secondary Instructor (Western Dakota Technical College)

Educational Background

Graduated from Sturgis Brown High School, M.B.A. from Chadron State College-2018, B.S. in Education and Human Sciences - SDSU-2014 and Transportation Technology Degree - Western Dakota Technical College-2012

Professional Experience

Currently in twentieth year as an educator, all of which have been in higher education. Also have been a general manager of a tourism business for seventeen years, which started out with a team of twenty-eight employees and now has nearly one hundred employees annually.



Candidate Bio

ASBSD Western Region

1,400 -9,999

4 year term

Why Tanya is interested:

Tanya is interested in continuing her public education service to a broader, statewide level:

- My experience as a local school board member has reinforced the importance of collaboration among districts facing both shared and unique challenges, as well as the value of strong, responsive state-wide support of local school boards.
- I have firsthand experience with the importance of ASBSD to individual board members.
- As Business Development Manager at The Monument, I manage complex events and cultivate strong relationships with public partners across the region.
- I believe ASBSD plays a critical role in supporting effective school governance, and I am committed to listening to fellow board members, representing districts thoughtfully, and advancing ASBSD's mission to benefit students, staff, and communities across South Dakota.

TANYA GRAY

Douglas School District

School Board Experience

Has served on the Douglas School Board for ten (10) years and served as Second Vice President, Vice President and currently sits as chair and has served on curriculum, Box Elder Chamber of Commerce and negotiations committees.

ASBSD Experience

ASBSD Director since 2018, ASBSD Board ALL Award - Douglas School Dist. Board of Education, ASBSD Delegate, and ASBSD Webinar Host

Civic Experience

Excellence in Computer Programming Board, Douglas High School Booster Club Board; Box Elder Chamber of Commerce Board Vice President

Occupation

Business Development Manager for The Monument, Rapid City

Educational Background

B.S. in Agricultural Business Management-South Dakota State University

Professional Experience

Business Development Manager with the Monument in Rapid City from 2003-2006, and 2008-present. Elected Director for the Associated School Boards of South Dakota. Member of the Black Hills Special Services Coop Board of Directors since 2019. Member of the SD Public Investment Trust since 2025



To Build Knowledge and Skills for Success Today and Tomorrow"

Policy JFA: STUDENT DUE PROCESS RIGHTS	Status: ADOPTED
Original Adopted Date: 01/2019 Last Revised Date: <u>3/9/2026</u> , 09/2019 Last Reviewed Date: <u>3/9/2026</u> , 09/2019	

Reviewed Annually: NO	Required in Student Handbook: NO	Required in Staff Handbook: NO
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Discipline in the schools is critical to the provision and implementation of public education. The Board and school administrators have the legal authority to deal with disruptive students and student misconduct. The United States Constitution and The South Dakota Constitution entitle all students to due process when they are subjected to deprivation of a property right. The Board recognizes the importance of safeguarding a student's constitutional rights.

Due process is an established course for judicial proceedings or other governmental activities designed to safeguard the legal right of the individual.

A student whose conduct may warrant suspension or expulsion shall be provided with appropriate due process. Due process, in the context of the administrative proceedings carried out by school authorities, refers to the notification and hearing procedures established by the South Dakota Board of Education

Due process procedures shall be fair and apply equally to all. Fairly enforcing due process procedures involves:

- Adequate and timely notice and an opportunity to prepare a defense;
- An opportunity to be heard at a reasonable time and in a meaningful manner and;
- The right to a speedy and impartial hearing on the merits of the case.

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SPECIAL EDUCATION STUDENTS

Students who attend public school on an individualized educational program (IEP) are subject to due process procedures established by the South Dakota Board of Education under administrative rules for special education. The administration shall consult with a student's individualized education program (IEP) team to balance student disciplinary actions with the provision of a free and appropriate public education for students with disabilities.

~~SDCL 13-32-4. School board to assist in discipline—Suspension and expulsion of pupils—Hearings—Alternative settings. The school board of every school district shall assist and cooperate with the administration and teachers in the government and discipline of schools. The board may suspend or expel from school any student for violation of rules or policies or for insubordination or misconduct, and the superintendent or principal in charge of the school may~~

~~temporarily suspend any student in accordance with SDCL 13-32.4.2. The rules or policies may include prohibiting the following:~~

- ~~(1) The consumption or possession of beer or alcoholic beverages on the school premises or at school activities;~~
- ~~(2) The use or possession of a controlled substance, without a valid prescription, on the school premises or at school activities; and~~
- ~~(3) The use or possession of a firearm, as provided in SDCL 13-32-7, on or in any elementary or secondary school premises, vehicle, or building or any premises, vehicle, or building used or leased for elementary or secondary school functions or activities.~~

~~In addition to administrative and school board disciplinary action, any violation of SDCL 13-32-7 shall be reported to local law enforcement authorities.~~

~~The period of expulsion may extend beyond the semester in which the violation, insubordination, or misconduct occurred. Any expulsion for consumption or possession of beer or alcoholic beverages may not extend beyond ninety school days. If a student has intentionally brought a firearm onto school premises, the expulsion may not be for less than twelve months. However, the superintendent or chief administering officer of each local school district or system may increase or decrease the length of a firearm-related expulsion on a case-by-case basis.~~

~~The South Dakota Board of Education shall promulgate rules pursuant to chapter 1-26 to establish administrative due process procedures for the protection of a student's rights. The administrative due process procedures shall include a requirement that the school give notice of a student's due process rights to the parent or guardian of the student at the time of suspension or expulsion. Each school district board shall provide a procedural due process hearing, if requested, for a student in accordance with such rules if the suspension or expulsion of the student extends into the eleventh school day.~~

~~This section does not preclude other forms of discipline which may include suspension or expulsion from a class or activity.~~

~~This section does not prohibit a local school district from providing educational services to an expelled student in an alternative setting.~~

~~SDCL 13-32-4.2. Procedure for suspension—Appeal—Hearing.—The school board in any district may authorize the summary suspension of pupils by principals of schools for not more than ten school days and by the superintendent of schools for not more than ninety school days. In case of a suspension by the superintendent for more than ten school days, the pupil or his parents or others having custodial care may appeal the decision of the superintendent to the board of education. Any suspension by a principal shall be immediately reported to the superintendent who may revoke the suspension at any time. In event of an appeal to the board, the superintendent shall promptly transmit to the board a full report in writing of the facts related to the suspension, the action taken by him and the reasons for such action; and the board, upon request, shall grant a hearing to the appealing party. No pupil may be suspended unless;~~

- ~~(1) The pupil is given oral or written notice when possible and written notice of the charges against him;~~
- ~~(2) The pupil is given an oral or written explanation of the facts that form the basis of the proposed suspension;~~
- ~~(3) The pupil is given an opportunity to present his version of the incident.~~

~~In the event of a suspension for more than ten school days, if the pupil gives notice that he wishes to appeal the suspension to the board, the suspension shall be stayed until the board~~

~~renders its decision, unless in the judgment of the superintendent of schools, the pupil's presence poses a continuing danger to persons or property or an ongoing threat of disrupting the academic process, in which case the pupil may be immediately removed from school, and the notice and hearing shall follow as soon as practicable.~~

~~The Superintendent and Principals are hereby authorized to suspend District students as is set forth in SDCL 13-32-4, 13-32-4.2, and the related regulations.~~

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

State	Description
ARSD 24:05:26	Suspension
ARSD 24:05:26.01	Expulsion
ARSD 24:05:30	Procedural safeguards
ARSD 24:07	Student due process
SDCL 1-26-26	Ex parte consultations by agency personnel
SDCL 13-32-4	School board to assist in discipline
SDCL 13-32-4.2	Procedure for suspension
SDCL 13-32-4.7	Early reinstatement – Due Process

Cross References

Code	Description
ABAD	Parent's Rights
ACAA	SEXUAL HARASSMENT
ACAA-R(1)	SEXUAL HARASSMENT – Regulation
ACAA-E(1)	SEXUAL HARASSMENT – COMPLAINT REPORT FORM
ACAA-E(2)	SEXUAL HARASSMENT – COMPLAINT APPEAL TO THE SUPERINTENDENT
ACAA-E(3)	SEXUAL HARASSMENT – COMPLAINT APPEAL TO THE SCHOOL BOARD
JFC	STUDENT CONDUCT
JFCC	STUDENT CONDUCT ON SCHOOL BUSES
JFCC-R(1)	STUDENT CONDUCT ON SCHOOL BUSES – (Regulation)

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Code

JFCD

JFCD-E(1)

JFCD-E(2)

JFCD-E(3)

JGD

JGD-R(1)

JGD-E(1)

JGD-E(2)

JGD-E(3)

JGD-E(4)

Description

BULLYING

BULLYING—COMPLAINT REPORT FORM

BULLYING—COMPLAINT APPEAL TO THE SUPERINTENDENT

BULLYING—COMPLAINT APPEAL TO THE SCHOOL BOARD

STUDENT SUSPENSION AND EXPULSION
STUDENT SUSPENSION AND EXPULSION

STUDENT SUSPENSION AND EXPULSION—PROCEDURES (Regulation)
STUDENT SUSPENSION AND EXPULSION - PROCEDURES (Regulation)

STUDENT SUSPENSION AND EXPULSION—NOTICE OF HEARING FOR LONG-TERM SUSPENSION OR EXPULSION
STUDENT SUSPENSION AND EXPULSION - NOTICE OF HEARING FOR LONG-TERM SUSPENSION OR EXPULSION

STUDENT SUSPENSION AND EXPULSION—HEARING WAIVER
STUDENT SUSPENSION AND EXPULSION - HEARING WAIVER

STUDENT SUSPENSION AND EXPULSION—FINDINGS OF FACT
STUDENT SUSPENSION AND EXPULSION - FINDINGS OF FACT

STUDENT SUSPENSION AND EXPULSION—NOTICE TO PARENT OF SPECIAL EDUCATION
STUDENT SUSPENSION AND EXPULSION - NOTICE TO PARENT OF SPECIAL EDUCATION
STUDENT

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To Build Knowledge and Skills for Success Today and Tomorrow™

Policy GCBDF: NURSING MOTHERS

Status: REVIEW

Original Adopted Date: xx/xx/xxxx | Last Revised Date: xx/xx/xxxx | Last Reviewed Date: xx/xx/xxxx

Reviewed Annually: NO	Required in Student Handbook: NO	Required in Staff Handbook:
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The District recognizes that breastfeeding is the most healthful, natural and economic method of infant nutrition, and it is the policy of the District to support the needs of breastfeeding mothers when they return to work.

Maternity leave planning will address the transition from full-time maternity leave to full-time work and the impact that this may have on breastfeeding. Generally, maternity leave is a sufficient time to establish breastfeeding. Factors to consider include a combination of full-time and part time maternity leave, a flexible work schedule to accommodate breastfeeding needs, and break times to use a breast pump at work.

Breastfeeding employees are allowed a flexible schedule for nursing or pumping, with the schedule to be determined by the employee and employee's supervisor. The schedule requested by the employee will be approved unless the employee's supervisor has determined, in writing, that the requested schedule would impose an undue hardship by causing the District significant difficulty or expense when considered in relation to the size, financial resources, nature, or structure of the school district. Factors to determine when considering the schedule as proposed by the employee include, but are not limited to the following: the time requested would exceed the normal time allowed for lunch, breaks, student responsibilities at the time requested, sick/personal and annual leave, and adjustment of normal work schedule.

The District shall provide an appropriate room, other than a bathroom, for an employee to express breast milk where;

- a) nursing women can nurse an infant brought in during lunch or breaks
- b) nursing women can pump breastmilk to be stored for later use. (Each employee is responsible for proper storage of her milk using a personal storage cooler)
- c) the area for breastfeeding or pumping is located where a crying infant will not be disruptive to other employees;
- d) accessible electrical outlets for electric breast pump use and a sink close by with a clean, safe water source for hand washing and rinsing out breast pump equipment; and
- e) a comfortable chair and a table or desk is available for pumping;

Notes:

~~29 U.S. Code § 218d exempts employers of fewer than 50 employees "if such requirements would impose an undue hardship by causing the District significant difficulty or expense when considered in relation to the size, financial resources, nature, or structure of the District's business."~~

29 U.S Code § 218d states the following:

(a) In General. - An employer shall provide-

(1) a reasonable break time for an employee to express breast milk for her ~~nursing child~~ ~~for 1 year~~nursing child for 1 year after the child's birth each time such employee has need to express the milk; and

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(2) a place, other than a bathroom, that is shielded from view and free from intrusion from coworkers and the public, which may be used by an employee to express breast milk.

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(b) Compensation.-

~~(1) In~~ In General. ~~Subject~~ Subject to paragraph (2), an employer shall not be required to compensate an employee receiving reasonable break time subsection (a) for any ~~time spent~~time spent during the working day for such purpose unless otherwise required by Federal or State law or municipal ordinance.

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(2) Relief From Duties. - Break time provided under subsection (a)(1) shall be considered hours worked if the employee is not completely relieved from duty during the entirety of such break.

~~(c) Exemption for Small Employers. — An employer that employs less than 50 employees shall not be subject to the requirements of this subsection, if such requirements would impose an undue hardship by causing the employer significant difficulty or expense when considered in relation to the size, financial resources, nature, or structure of the employer's business.~~

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

State

SDCL 25-5-35

Description

Breastfeeding permitted in certain locations

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Federal

USC Title 29 § 218d

Description

Breastfeeding accommodations in the workplace

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To Build Knowledge and Skills for Success Today and Tomorrow”

Policy JGD: STUDENT SUSPENSION AND EXPULSION

Status: REVIEW

Original Adopted Date: 07/14/1986 | Last Revised Date: 09/09/2003, 07/13/1998 |

Last Reviewed Date: 09/21/1993

Reviewed Annually: NO	Required in Student Handbook:	Required in Staff Handbook: NO
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Serious breaches of standards of behavior may result in out of school suspensions or expulsions from school. A principal is authorized to suspend pupils for not more than ten school days and a Superintendent is authorized to suspend pupils for not more than 90 days. The period of expulsion may extend beyond the semester in which the violation, insubordination, or misconduct occurred. Any expulsion for consumption or possession of beer or alcoholic beverages may not extend beyond ninety school days.

Any student having a firearm, or air gun, whether the firearm or air gun is designed, adapted, used, or intended primarily for imitative or noisemaking purposes, or any dangerous weapon at school, except as authorized by law, shall be disciplined accordingly and referred to law enforcement authorities as necessary. This policy shall be implemented in a manner consistent with IDEA and Section 504.

A suspension may be imposed but is not limited to when a student's behavior creates a threat to his own or other's safety or imposes a threat to property or premises or creates a serious disruption of the school environment. Behavior such as fighting or committing an assault on another; stealing; vandalism; possessing weapons, explosives or other prohibited materials; making a false alarm or terroristic threat; lewd or threatening behavior or language; possession of drugs; or possession of beer or alcoholic beverages on the school premises or at school activities may result in suspensions.

Hearing procedures as established by state regulations will be followed by all students who receive long-term suspensions or expulsion.

- In case of a suspension by the Superintendent for more than ten school days, the Superintendent will schedule a hearing before the Board of Education, and the hearing shall be scheduled within ten (10) school days of the first day of the student's suspension.
- Additional procedures mandated by state and federal law apply to special education students.

NOTE: Statute states that no school board may impose a lesser consequence than those established in SDCL 13-32-9 but may by board policy adopt more strict consequences for adjudication, conviction, informal adjustment or court-approved diversion program, or a suspended imposition of sentence or suspended adjudication of delinquency, for possession, use, or distribution of controlled drugs or substances or marijuana. Statute also says the suspension "may" be reduced and the student "may" be allowed to practice during the period of suspension. To avoid discriminatory application, it is ASBSD's recommendation that the Board decide, for policy purposes, if the suspension period is to be reduced upon the student meeting the requirements, and if reduced to what extent, and whether the student may participate in practice during a period of suspension.

Suspension from Extra-Curricular Activities:

If a student is adjudicated, convicted, the subject of an informal adjustment or court-approved diversion program, or the subject of a suspended imposition of sentence or suspended adjudication of delinquency, for possession, use, or distribution of controlled drugs or substances or marijuana, or for ingesting, inhaling, or otherwise taking into the body any substance as prohibited by statute, the student shall be suspended as follows:

First offense: The student shall be suspended one year which shall be reduced to thirty calendar days if the student participates in an assessment with a certified licensed addiction counselor. If a suspension for a first offense is reduced to 30 calendar days, the student is ineligible for a minimum of two SDHSAA sanctioned events. If two sanctioned events for which the student is ineligible do not take place within the reduced suspension period, the student's suspension remains in effect until two sanctioned events for which the student is ineligible have taken place. Students who are ineligible to participate in activity events, competitions, and performances shall be allowed to participate in practices.

Second offense: The student shall be suspended for one year. The one-year suspension for a second offense shall be reduced to 60 calendar days if the student completes an accredited intensive prevention or treatment program. If the suspension for a second offense is reduced, the student is ineligible for a minimum of six SDHSAA sanctioned events. If a suspension is reduced pursuant to § 13-32-9, a suspension for a second offense shall make the student ineligible for a minimum of six SDHSAA sanctioned events. If six sanctioned events for which the student is ineligible do not take place within the reduced suspension period, the student's suspension remains in effect until six sanctioned events for which the student is ineligible have taken place. Students who are ineligible to participate in activity events, competitions, and performances shall be allowed to participate in practices.

A suspension begins on:

1. The day following the notification to a school administrator by the Unified Judicial System that a student has been adjudicated, convicted, the subject of an informal adjustment or court approved diversion program, or the subject of a suspended imposition of a sentence or a suspended adjudication of delinquency for possession, use, or distribution of controlled drugs, substances, or marijuana as defined in chapter 22-42, or for ingesting, inhaling, or otherwise taking into the body any substance prohibited by § 22-42-15 and the school administrator gives notice to the SDHSAA and the students; or
2. The day following the student's admission to a school administrator that the student committed an offense enumerated in subdivision (1), which shall be made with the student's parent or guardian present if the student is an unemancipated minor, and the school administrator gives notice to the SDHSAA.

A suspension that is reduced pursuant to this policy is only in effect during the SDHSAA'S activity year, which begins on the first day of its first sanctioned event and concludes on the last day of its last sanctioned event. A reduced suspension that is not completed by the end of one activity year shall carry over to the next activity year.

For events to count toward the minimum number of events for which the student is ineligible following a reduction in the suspension for a first or second offense, the student must participate in the entire activity season. Failure of a student to complete the entire activity season results in the student being ineligible for one year from the date of adjudication, conviction, the subject of an informal adjustment or court approved diversion program, or subject of a suspended imposition of sentence or suspended adjudication of delinquency. A suspension that is not completed by the student during one activity season carries over to the next activity season in which the student participates.

Third offense: Upon a third or subsequent adjudication, conviction, diversion, or suspended imposition of sentence for possession, use, or distribution of controlled drugs or substances or marijuana, or for ingesting, inhaling, or otherwise taking into the body any substances as prohibited by statute, by a court of competent jurisdiction, the student is ineligible to participate in any extracurricular activity.

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

State	Description
ARSD 24:05:26	Suspension
ARSD 24:05:26.01	Expulsion
ARSD 24:07	Student due process
SDCL 13-32-4	School board to assist in discipline
SDCL 13-32-4.2	Procedure for suspension
SDCL 13-32-5	Injury to school property
SDCL 13-32-7	Possession of firearms on school grounds
SDCL 13-32-9	Suspension from extracurricular activities
SDCL 13-32-9.1	Consequences imposed by local school districts
SDCL 13-32-9.2	Reduced suspensions--Commencement of suspension
SDCL 22-11-9.2	Falsely reporting a threat
SDCL 22-14A-24	Use of substance or device to communicate a threat
SDCL 22-14A-25	Use of hoax substance or device to cause fear
SDCL 22-42	Controlled Substances and Marijuana
Federal	Description
Public Law 103-382	Improving America's Schools Act of 1994
Cross References	
Code	Description
ABAD	Parent's Rights
IGD	EXTRA-CURRICULAR ACTIVITIES
IGDI	INTERSCHOLASTIC ATHLETICS
JFA	STUDENT DUE PROCESS RIGHTS
JFC	STUDENT CONDUCT
JFCC	STUDENT CONDUCT ON SCHOOL BUSES
JFCC-R(1)	STUDENT CONDUCT ON SCHOOL BUSES - (Regulation)
JFCD	BULLYING
JFCD-E(1)	BULLYING - COMPLAINT REPORT FORM
JFCD-E(2)	BULLYING - COMPLAINT APPEAL TO THE SUPERINTENDENT
JFCD-E(3)	BULLYING - COMPLAINT APPEAL TO THE SCHOOL BOARD
JFCH	ALCOHOL AND OTHER DRUG USE BY STUDENTS



Policy JGD:
Student Suspension
and Expulsion

NEPN Code: JGD-E(1)

**STUDENT SUSPENSION AND EXPULSION
NOTICE OF HEARING FOR LONG-TERM SUSPENSION OR EXPULSION**

You are hereby notified that _____ is charged with violating the following rule, regulation or policy of the Meade School District 46-1: _____.

We have in our possession _____ which was seized from _____ at the time of the alleged violation (if material evidence was seized and is had by the Superintendent).

Persons witnessing the alleged violation include: (List anyone the administration will call as a witness to prove the violation).

We have set a hearing before the Board to hear this matter on the ____ day of _____, 20____ at _____ (time) at _____.

The hearing shall permit opportunity for _____ or their representative to present their side of the story and confront their accusers and witnesses. The purpose of the hearing is to allow the administration to suspend _____ from _____ for a period of more than ten days. Evidence and all of the student's records are available for inspection by the student, their parent, guardian or other responsible person and their representative.

You are further notified of the right to waive a hearing. Such waiver must be made through written notification to the Superintendent at least 24 hours prior to the time set for hearing. This right may be exercised by use of the attached waiver form.

Dated this _____ day of _____, 20_____.

(Superintendent of Schools)

Adopted:
Revised:
Reviewed:



Policy JGD:
Student
Suspension and
Expulsion

NEPN Code: JGD-E(2)

**STUDENT SUSPENSION AND EXPULSION
HEARING WAIVER**

I hereby waive my right to a hearing in the matter of potential suspension or expulsion from school for the alleged misconduct of _____. Said hearing was set for the _____ day of _____, 20_____.

Dated this _____ day of _____, 20_____.

_____ (Student)

_____ (Parent, guardian or other responsible person)

_____ (Relationship)

Adopted:
Revised:
Reviewed:



Policy JGD:
Student Suspension
and Expulsion

NEPN Code: JGD-E(3)

STUDENT SUSPENSION AND EXPULSION FINDINGS OF FACT

In the matter of the Proposed Expulsion (Suspension) or _____ DECISION THE ABOVE ENTITLED MATTER coming on for hearing on the _____ day of _____, 20____, at _____(time), before the School Board of the Meade School District 46-1, all members present. President of the Board presiding, and the Board being represented by _____, their attorney; and _____ appearing in person with his/her parents/guardian, _____, and by their attorney, _____; and the Board having heard the testimony and having examined and discussed the evidence offered by the witnesses and the matter having been submitted to the Board for decision, the Board does hereby make its decision, (one member dissenting,) to expel (suspend) _____ from any further attendance at _____ for _____ days based upon the following Findings of Fact:

FINDINGS OF FACT

1. The Meade School Board finds that _____ was (in possession of _____, on _____ 20____, at approximately _____(time) in the following _____ (area/building).
2. The Meade School Board finds that said conduct by _____ was in violation of the Meade School District's policy _____
3. The Meade School Board finds that said action constituted a (second) violation of said Board policy.
4. The Meade School Board finds that _____ and his/her parents/guardians, _____ had been given notice of the punishment to be recommended upon a (second) violation.

Dated at _____, South Dakota, this _____ day of _____, 20_____.

_____ (President, School Board)

Adopted:
Revised:
Reviewed:



Policy JGD:
Student Suspension
and Expulsion

NEPN Code: JGD-E(4)

STUDENT SUSPENSION AND EXPULSION NOTICE TO PARENT OF SPECIAL EDUCATION STUDENT

You are hereby notified that the Meade School Board has determined that _____ should be suspended for _____ days.

You are further notified that this action is being referred to the Meade School District's ~~Placement Committee~~ IEP team, which shall immediately make a determination of whether the conduct causing the suspension arises from the student's disability or handicapping condition. If it is found to arise from the student's condition, a new individualized education program (IEP) will be ~~established~~ established, and the suspension shall thereafter cease.

If the action for which the discipline is imposed ~~did~~ does not arise from the student's handicapping condition or disability, the student will continue to receive special education and related ~~services,~~ but services but will be suspended from all other aspects of the school. The District may apply to circuit court to exclude the student from school if there is a substantial likelihood that maintaining the current placement is likely to result in injury to the pupil or others.

Finally, you are notified that you have available to you the due process rights of the state and federal special education laws.

Adopted:
Revised:
Reviewed:



Regulation JGD-R(1): STUDENT SUSPENSION AND EXPULSION – PROCEDURES (Regulation)

Original Adopted Date: | Last Reviewed Date:

Student Suspension and Expulsion – Students with Disabilities

1. General Due Process

The suspension or expulsion of a student with a disability who is served under an Individualized Education Program (IEP) shall include the same general due process procedures afforded to all students. Additional consideration and procedural safeguards shall apply as required under the Individuals with Disabilities Education Act (IDEA).

2. Change in Placement

Any suspension that exceeds ten (10) consecutive school days, or a series of removals that constitute a pattern totaling more than ten (10) cumulative school days in a school year, constitutes a change in placement and triggers additional procedural protections, including prior written notice and the right to due process.

3. Manifestation Determination

Prior to imposing a long-term suspension or expulsion, the District shall conduct a manifestation determination to determine whether the conduct in question was caused by, or had a direct and substantial relationship to, the student's disability. If the conduct is determined to be a manifestation of the student's disability, the IEP Team shall revise the student's IEP, including behavioral interventions as appropriate and the long-term suspension shall terminate upon implementation of the revised IEP.

4. Conduct Not A Manifestation

If the team determines that the student's conduct was not caused by the student's disability, the student may be disciplined in the same manner and for the same duration as similarly situated students without disabilities.

5. Educational Services During Removal

For any removal beyond ten (10) school days, the District shall ensure the continued provision of educational services sufficient to enable the student to continue to participate in the general education curriculum and to progress toward meeting the goals set out in the student's IEP.

6. Parental Rights and Due Process

If the parent of a student with a disability or the District disagrees with any decision regarding placement or with the manifestation determination, the decision may be appealed by requesting a hearing by filing a due process complaint with the SD Department of Education.

7. Stay-Put Provision

During the pendency of any due process proceeding, the student shall remain in the current educational placement unless the parent and District agree otherwise or the student is placed in an interim alternative educational setting as permitted under IDEA.

Student Suspension and Expulsion – Students Protected Under Section 504

1. Due Process and Change in Placement

The suspension or expulsion of a student protected under Section 504 shall include the same general due process procedures afforded to all students. Any disciplinary removal that exceeds ten (10) consecutive school days, or a series of removals that constitute a pattern totaling more than ten (10) cumulative school days within a school year, constitutes a change in placement and triggers additional procedural safeguards under Section 504.

2. 504 Team Review and Notice

Prior to any disciplinary removal beyond ten (10) cumulative school days, the District shall provide written notice of a meeting and convene the 504 Team to review the student's current plan to determine whether the plan remains appropriate.

3. Manifestation Determination Process

If the Section 504 Team determines that the student's current Section 504 Plan is appropriate, the Team shall conduct a manifestation determination to determine whether the conduct in question was caused by, or had a direct and substantial relationship to, the student's substantially limiting health condition. In making this determination, the Section 504 Team shall review relevant and reliable information from competent professionals that is sufficiently recent to allow for an accurate understanding of the student's current educational needs.

4. Conduct Determined to Be a Manifestation

If the 504 Team determines that the student's conduct was caused by the student's substantially limiting health condition, the Team shall review the appropriateness of the student's current placement and accommodations. If the placement is determined to be inappropriate, the Team shall revise the 504 Plan and offer an appropriate placement or accommodation option. Disciplinary removal beyond ten (10) school days shall not proceed.

5. Conduct Not a Manifestation

If the 504 Team determines that the student's conduct was not caused by the student's substantially limiting health condition, the student may be disciplined in the same manner and for the same duration as similarly situated students without disabilities.

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

State	Description
ARSD 24:05:26	Suspension
ARSD 24:05:26.01	Expulsion
ARSD 24:07	Student due process
SDCL 13-32-4	School board to assist in discipline
SDCL 13-32-4.2	Procedure for suspension
SDCL 13-32-5	Injury to school property
SDCL 13-32-7	Possession of firearms on school grounds
SDCL 13-32-9	Suspension from extracurricular activities

State

SDCL 13-32-9.1

SDCL 13-32-9.2

SDCL 22-11-9.2

SDCL 22-14A-24

SDCL 22-14A-25

SDCL 22-42

Federal

Public Law 103-382

Cross References**Code**

ABAD

IGD

IGDI

JFA

JFC

JFCC

JFCC-R(1)

JFCD

JFCD-E(1)

JFCD-E(2)

JFCD-E(3)

JFCH

Description[Consequences imposed by local school districts](#)[Reduced suspensions--Commencement of suspension](#)[Falsely reporting a threat](#)[Use of substance or device to communicate a threat](#)[Use of hoax substance or device to cause fear](#)[Controlled Substances and Marijuana](#)**Description**[Improving America's Schools Act of 1994](#)**Description**

Parent's Rights

EXTRA-CURRICULAR ACTIVITIES

INTERSCHOLASTIC ATHLETICS

STUDENT DUE PROCESS RIGHTS

STUDENT CONDUCT

STUDENT CONDUCT ON SCHOOL BUSES

STUDENT CONDUCT ON SCHOOL BUSES - (Regulation)

BULLYING

BULLYING - COMPLAINT REPORT FORM

BULLYING - COMPLAINT APPEAL TO THE SUPERINTENDENT

BULLYING - COMPLAINT APPEAL TO THE SCHOOL BOARD

ALCOHOL AND OTHER DRUG USE BY STUDENTS



To Build Knowledge and Skills for Success Today and Tomorrow"

Policy JFCH: Alcohol and Other Drug Use by Students

Status: REVIEW

Original Adopted Date: 06/15/1992 | Last Revised Date: 11/15/1994,11/13/2012, 05/12/2015, 10/14/2021 |

Last Reviewed Date: 10/14/2021

Reviewed Annually:	Required in Student Handbook:	Required in Staff Handbook:
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The possession and use of illicit drugs and the unlawful possession and use of alcohol is wrong and harmful, and illegal except when used as directed (prescription drugs) by a physician. Students are prohibited from using, selling, attempting to sell, possessing, distributing, delivering, transferring, concealing, or being under the influence of alcohol and/or other drugs or materials/substances represented to be a narcotic drug, depressant, or controlled substance (including tobacco, nicotine, and alcohol), or chemical substances which affect psychological functions or affect the educational system of the school. ~~For the purpose of this policy: Tobacco means any substance or item, in any form, including e-cigarettes/vapor, containing tobacco and/or nicotine.~~ Students shall not engage in alcohol and/or drug use/abuse nor possess paraphernalia specific to the use of alcohol and/or other drugs.

Students who use prescription drugs or medical cannabis authorized by a licensed physician do not violate this policy if the students conform to the prescription and appropriate school policies.

This policy is in effect on premises owned, leased, or maintained by the school district, at all school-related activities on and off campus, on vehicles used to transport students to and from school or to other activities, and in vehicles parked on school property. Student and parent members of the school community are expected to know and understand the policy provisions and their mandatory nature. A copy of the policy is available on request and available online in the School Board Policy Handbook. Compliance with this policy is mandatory for all students.

In accordance with Federal Drug Free Schools and Campuses legislation (Section 5145 of the Drug-Free Schools and Communities Act), the Board authorizes the use of programs aimed at facilitating awareness, prevention, and intervention regarding the use/misuse of alcohol and other drugs.

1. The primary responsibility for helping students seriously involved with alcohol and other drugs lies with the students and their parents. The District will recommend that students with alcohol and other drug abuse problems seek professional assessment from a trained chemical dependency counselor or a licensed physician trained in chemical dependency.
2. The Board authorizes District efforts to provide a supportive school environment for students harmed by alcohol and other drugs.
3. School chemical abuse prevention programs could provide:
 - a) group experiences
 - b) individual counseling
 - c) such other services as are judged to be necessary by school personnel and other involved agencies
 - d) programs for persons who desire more information

e) programs for those who need help with intervention in an existing problem (their own or someone else's)

f) programs for those who need help completing the goals of a rehabilitation program.

Students who violate this prohibition will be subject to disciplinary sanctions as provided in the discipline plans of the administrative units, up to and including suspension and/or expulsion. Students who violate this prohibition also will be referred to appropriate legal authorities for prosecution.

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

<u>State</u>	<u>Description</u>
<u>SDCL 13-32-4</u>	<u>School board to assist in discipline</u>
<u>SDCL 13-32-4.2</u>	<u>Procedure for suspension</u>
<u>SDCL 13-32-4.3</u>	<u>Effect of suspension or expulsion on enrollment</u>
<u>SDCL 13-32-9</u>	<u>Suspension from extracurricular activities</u>
<u>SDCL 22-42-19</u>	<u>Drug free zones created</u>
<u>SDCL 26-11-5.1</u>	<u>Notice by law enforcement of suspected student alcohol/drug violation or violence threat</u>
<u>SDCL 34-20G</u>	<u>Medical Cannabis</u>
<u>Federal</u>	<u>Description</u>
<u>Public Law 101-226</u>	<u>Drug-Free school and communities act of 1989</u>
<u>Cross References</u>	
<u>Code</u>	<u>Description</u>
<u>AEA</u>	<u>TOBACCO AND VAPING FREE SCHOOLS</u>
<u>IGD</u>	<u>EXTRA-CURRICULAR ACTIVITIES</u>
<u>JGD</u>	<u>STUDENT SUSPENSION AND EXPULSION</u>
<u>JGD-R(1)</u>	<u>STUDENT SUSPENSION AND EXPULSION - PROCEDURES (Regulation)</u>
<u>JGD-E(1)</u>	<u>STUDENT SUSPENSION AND EXPULSION - NOTICE OF HEARING FOR LONG-TERM SUSPENSION OR EXPULSION</u>
<u>JGD-E(2)</u>	<u>STUDENT SUSPENSION AND EXPULSION - HEARING WAIVER</u>
<u>JGD-E(3)</u>	<u>STUDENT SUSPENSION AND EXPULSION - FINDINGS OF FACT</u>
<u>JGD-E(4)</u>	<u>STUDENT SUSPENSION AND EXPULSION - NOTICE TO PARENT OF SPECIAL EDUCATION STUDENT</u>
<u>JHCDE</u>	<u>ADMINISTRATION OF MEDICAL CANNABIS TO QUALIFYING STUDENTS</u>
<u>JHCDE-E(1)</u>	<u>ADMINISTRATION OF MEDICAL CANNABIS TO QUALIFYING STUDENTS - Medical Cannabis Administration Plan</u>



To Build Knowledge and Skills for Success Today and Tomorrow

Policy IKF/IKFA: GRADUATION REQUIREMENT/EARLY GRADUATION

Status: REVIEW

Original Adopted Date: 04/20/1982 | Last Revised Date: 07/2018 | Last Reviewed Date: 07/2018

Reviewed Annually:	Required in Student Handbook:	Required in Staff Handbook: NO
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Students must earn 24 units of credit in grades 9, 10, 11, and 12 in order to graduate from Sturgis Brown High School. This will include 4 units of language arts, 3 units of social studies, 3 units of science, 3 units of mathematics, $\frac{1}{2}$ + unit of physical education, $\frac{1}{2}$ unit of health, 1 unit of fine arts, 1 unit of world language or an approved career and technical education class, $\frac{1}{2}$ + unit of economics or personal finance, $\frac{1}{2}$ unit of a Senior Project/Capstone or Youth Internship, and 6.5 7 units of electives. These requirements go into effect with the freshman class of 2011-2012.

Early Graduation

Students may work toward early graduation (fewer than 4 years) subject to the following stipulations:

- Students must declare their intent to graduate early when registering for their senior year. The "Application for Early Graduation" form, including a plan justifying the request, must be completed.
- Prior to approval of the early graduation plan, an interview between the student, parent(s), and a counselor or administrator must be held. The completed "Application for Early Graduation" form must be brought to the interview.
- Students must make official notice of their intent to graduate by the end of their 3rd nine weeks. If students are under the age of 18, a parent or legal guardian must sign the early graduation request

Students who desire, and qualify for, early graduation will be listed with their own graduating class. Students who elect to take correspondence courses will bear the costs for tuition and books.

Other Graduation Requirements

In order to receive a diploma from Sturgis Brown High School an individual must be enrolled as a student in said school. Students transferring from unaccredited schools or home schools must attend classes for no fewer than 2 semesters in order to be considered for graduation.

Students who are citizens of foreign countries may receive a diploma if all graduation requirements are met, documented, and verified. Foreign students who have not met all the graduation requirements will receive a certificate of attendance.

Students who are unable to meet the graduation requirements will not be permitted to participate in graduation exercises.

Policy References: Legal references indicate the basis or authority for the board to enact this policy, and policy cross-references identify additional policies related to the subject matter of the above policy.

State	Description
ARSD 24:43:01:01	Definition of terms
ARSD 24:43:11	Curriculum
SDCL 13-1-12.1	Rules on classification and accreditation of schools
SDCL 13-3-1.4	General supervision of accredited schools
SDCL 13-3-47	Classification and accreditation of schools
SDCL 13-33-1	Conformity to standards adopted by state board
SDCL 13-33-19	Recommended and basic high school program
SDCL 13-55-31.1	High school course requirement for opportunity scholarship eligibility
SDCL 13-55-47	Jump start scholarship program established
SDCL 13-55-48	Eligibility requirements for jump start program
SDCL 13-55-49	Amount of jump start scholarship
SDCL 13-55-50	Application for admission to approved institution
SDCL 13-55-51	Secretary to transfer funds for scholarship
Cross References	
Code	Description
IGA	BASIC INSTRUCTIONAL PROGRAM

NOTICE OF PRIMARY ELECTION

The Primary, Spearfish School District No. 40-2, Meade School District No. 46-1, City of Lead and City of Whitewood combined Election will be held on Tuesday, June 2nd, 2026, in all the voting precincts in Lawrence County.

The election polls will be open from seven a.m. to seven p.m. mountain time on the day of the election.

The polling place in each precinct of this county is as follows:

Spearfish 1st Ward (01) - Senior Citizen's Center, 1306 N. 10th Street, Spearfish
Spearfish 2nd Ward (02) - Senior Citizen's Center, 1306 N. 10th Street, Spearfish
Spearfish 3rd Ward (03) - Senior Citizen's Center, 1306 N. 10th Street, Spearfish
Lead (04) - Sanford Lab Homestake Visitor Center, 160 Main Street, Lead
Deadwood (05) - Lawrence County Administrative Annex, 90 Sherman Street, Deadwood
Nemo (06) - Nemo Church, 12755 Nemo Road, Nemo
Rural #1 (07) - Lawrence County Administrative Annex, 90 Sherman Street, Deadwood
St. Onge (08) - St. Onge Community Hall, 234 1st Street, St. Onge
Whitewood (09) - Whitewood City Hall, 1025 Meade Street, Whitewood
Rural #2 (10) - Spearfish Park Pavilion, 115 S Canyon Street, Spearfish

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (605) 578-1941 before the election for information on polling place accessibility for people with disabilities.

Brenda McGruder, Auditor
Lawrence County

Please publish:

Black Hills Pioneer) May 22 & 29, 2026
Published twice at the total approximate cost of _____.

TO: Black Hills Pioneer & The Faith Independent & Bison
FROM: Brett Burditt
SUBJECT: Legal Notice of Voter Registration
PUBLISH: April 28, 2026 and May 5, 2026

NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Meade School District 46-1 school board Election to be held on 2nd day of June 2026 will close on May 18, 2026 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the county auditor at 605-347-2360 for Meade County residents or 605-578-1941 for Lawrence County residents.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.

Brett Burditt
Business Manager

School Resource Officer Program Agreement

This Agreement is made and entered into this ____ day of _____ 2026, by and between the MEADE SCHOOL DISTRICT 46-1 and the MEADE COUNTY SHERIFF'S OFFICE, 1425 Main Street, Sturgis, SD 57785.

RECITALS

WHEREAS, the Sheriff oversees the Meade County Sheriff's Deputy's;

WHEREAS, this Agreement will often refer to the Meade County Sheriff's Office as "Law Enforcement" for ease of reference;

WHEREAS, This Agreement will often refer to the Meade School District 46-1 as "School" for ease of reference.

WHEREAS, Law enforcement agrees to provide the Meade School District 46-1 a School Resource/Liaison Officer (hereinafter referred to as "SRO") Program in the School; and

WHEREAS, the Meade School District 46-1 and Law Enforcement desire to set forth in the SRO Agreement the specific terms and conditions of the services to be performed and provided by the SRO's in the Piedmont Valley Elementary and Stagebarn Middle School.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants, promises, and conditions contained herein, the Parties mutually agree as follows:

1. Cost of the SRO Program.

- A. The Parties hereto acknowledge that there is a financial agreement between the Parties. The Meade School District 46-1 will reimburse the Meade County Sheriff's Office for 50% of the actual wages of the Meade County Sheriff's Deputy for a nine-month school year. This wage will include any overtime worked by the SRO for each period. The invoice for payment in the amount of \$41,294.27 (50% of the Deputy's 9-month salary) will be submitted by the Meade County Sheriff's Office April 15, 2027.

- B. Continuing education in the areas of school-based law enforcement topics, child development, adolescent psychology, trauma, conflict resolution, mental health and addiction, children with disabilities, juvenile and education law and policy, and cultural competence are cornerstones of an effective SRO. The Meade School District 46-1 will reimburse Law Enforcement for up to a total of \$1000.00 annually for training cost when the SRO participates in school-related training and professional development. The training will be mutually agreed upon between the Parties to this Agreement. The costs shall include, but are not limited to, travel, lodging, per diem, and tuition.

2. Employment of School Resource Officers.

- A. The SRO shall be employees of Law Enforcement and shall be subject to the administration, supervision, and control of Law Enforcement.
- B. The SRO shall be subject to all personnel policies and practices of Law Enforcement except as such policies or practices may be modified by the terms and condition of this Agreement.
- C. Law Enforcement, in its sole discretion, shall have the power and authority to hire, discharge, and discipline the SRO.
- D. A joint committee composed of representatives of Law Enforcement, Piedmont Valley Elementary, Stagebarn Middle School and the Meade School District 46-1 shall make recommendations for the SRO positions to the Sheriff who shall assign such Deputies. If a principal is dissatisfied with an SRO who has been assigned to that principal's school, then that principal may request that the Sheriff assign a different deputy as the SRO for that School.
- E. SRO Assignments
 - 1. Piedmont Valley Elementary School will have one assigned SRO, and additional SRO duties assigned as needed for Stagebarn Middle School.
 - 2. Substitutions will be made in consultation with the school administration affected and will only be on a temporary basis.

3. Duty Hours

- A. Whenever possible, it is the intent of the parties that the SRO's duty hours shall conform to the school day. Reasonable efforts will be made to accommodate requests for the SRO to attend after-school activities, such as sporting events and dances.
- B. It is understood and agreed that time spent by the SRO attending circuit or magistrate court, juvenile court, and/or criminal cases arising from and/or out of their employment as an SRO shall be considered as hours worked under this

- Agreement. This includes all training required by the State of South Dakota or Law Enforcement to maintain certification as a law enforcement officer in good standing.
- C. In the event an SRO is absent from work, the SRO shall notify his or her supervisor in Law Enforcement and the principal of the Piedmont Valley Elementary School and Stagebarn Middle School to which the SRO is assigned. If an SRO is absent from work for more than five consecutive days, Law Enforcement will assign another officer, if available, to substitute for the SRO beginning the sixth consecutive day of absence.

4. Goals of the SRO Program.

This SRO Program is unique to the community, based on input from the school administration, teachers, faculty, families, and community members. The Program is designed to fulfill three overall roles:

A. Law Enforcement

B. Fostering Positive School Climate/Crime Prevention/ Mentor/ Role Model

C. Education

- A. **Law Enforcement** – SROs are responsible for the majority of law enforcement activities occurring at school, during school hours, but not general school discipline. The determination of whether an activity raises to the level of a Law Enforcement activity should be made in consultation with a school administrator. Parents, students, teachers, and other school personnel should bring complaints about student misbehavior to the school principal, or designee, rather than the SRO.
- B. **Fostering Positive School Climate/ Crime Prevention/ Mentor/ Role Model-** One of the primary role's SROs fulfill is fostering a positive school climate through relationship-building and crime prevention. Officers will engage in various activities, in consultation with school administration, teachers, and students, and should strive to build a school culture of open communication and trust between and among students and adults by focusing on officers getting to know students at the school, serving as a role model, and working with teachers and administrators to identify students who may be facing challenges and need additional resources or attention to be successful in school. Crime prevention activities include foot patrols, monitoring previous crime locations, speaking to teachers about reducing the opportunity for crimes to occur, analyzing possible crime patterns, and investigating crimes. Officers may also complete security surveys analyzing the physical security and safety of school property and facilities.
- C. **Education-** SROs should participate in the school community by becoming a member of the educational team and administrative staff, where appropriate and by representing law enforcement community to build positive relationships with youth, their families, and school staff.

Whether talking to students in the hallway or delivering a presentation in the classroom, SROs are embedded in the educational fabric of the school. SROs are expected to be proactive in creating and taking advantage of educational situations, and school administrators are encouraged to leverage this resource.

5. Duties of School Resource Officers

The SRO's duties will include, but not be limited to, the following:

- A. To be an extension of the principal's office for assignments consistent with this Agreement. SROs should be notified by the building principal whenever a situation arises that is or likely to become criminal in nature, a present or potential danger to the staff, students, visitors, or school property exists, or an issue that requires the assistance of additional personnel.
- B. To be a visible, active law enforcement figure on campus dealing with law enforcement matters and school code violations originating on the assigned campus. As to school code violations, the SRO will refer the student to the principal's office for discipline to be meted by school officials.
- C. To act as designee of the campus administrator in maintaining a safe environment as to law enforcement matters and school code violations. This includes building(s), grounds, parking lot(s), lockers, and other school property. As to school code violations, the SRO will defer to the principal's office for discipline to be meted out by school officials.
- D. To provide a classroom resource for law enforcement topics using approved materials. Materials will be approved by the Sheriff.
- E. To be a resource for students which will enable them to be associated with a law enforcement figure and role model in the students' environment.
- F. To be a resource for teachers, parents, and students for conferences on an individual basis dealing with individual problems or questions.
- G. To make appearances before parent groups, and other groups associated with the campus and as a speaker on a variety of requested topics, particularly drug and alcohol abuse.
- H. The SRO will be involved in school discipline, when it pertains to preventing a disruption that would, if ignored, place students, faculty, and staff at risk of harm, the SRO will resolve the problem to preserve the school climate. As to School code violations, the SRO will take the student to the principal's office for discipline to be meted out by school officials.
- I. It will be the responsibility of the SRO to report all crimes originating on campus. On occasion, as SRO may be assigned cases originating outside school which may involve students from their assigned schools.

- J. The SRO will share information with the administrator about persons and conditions that pertain to campus safety concerns.
- K. The SRO will be familiar with helpful community agencies, such as mental health clinics, drug treatment centers, etc. that aid students. Referrals will be made when necessary.
- L. The SRO and the principal will develop plans and strategies to prevent and/or minimize dangerous situations which might result in student unrest.
- M. The SRO will coordinate all his/her activities with the principal and staff members concerned and will seek permission, guidance, and advice prior to enacting any programs within the school.
- N. The SRO may be asked to provide community-wide crime prevention presentations that include, but are not limited to:
 - Drugs and the law – Adult and juvenile**
 - Alcohol and the law – Adult and juvenile**
 - **Sexual assault prevention**
 - **Safety programs – Adult and juvenile**
 - **Online safety and citizenship; and**
 - **Assistance in other crime preventions programs as assigned.**
- O. The SROs will wear approved department uniform to include vests, formal business attire or business casual with appropriate logos and name badges depending on the time of school year, the type of school activity or program, and the requests of the school and/or Law Enforcement. The Sheriff and the principal shall jointly set expectations and resolve disputes in this area.
- P. The SROs will wear their department-authorized duty weapons in accordance with department policy.
- Q. The SRO's will be required to take certain calls as needed in the area of Piedmont and along the I-90 corridor.

6. Chain of Command.

- A. As employees of Law Enforcement, SROs will be subject to the chain of command of Law Enforcement
- B. In the performance of their duties, SROs shall coordinate and communicate with the principal or the principal's designee of the school to which they are assigned.

7. Access to Education Records.

- A. School Officials shall allow law enforcement to inspect and copy any public records maintained by the school to the extent allowed by law.
- B. Law enforcement and school officials are permitted to openly share information in accordance with the standing 4th Circuit Judicial Order allowing

such sharing. The judicial order shall be periodically updated to reflect current information and to remain in compliance with the latest judicial guidance.

C. Law Enforcement should actively share information with school officials that would likely have a significant impact on the safety, well-being, or operation of the school or educational environment.

8. Terms of Agreement.

The initial term of this Agreement is one year commencing on the ____ day of August 2026 and ending on the ____ day of May, 2027. However, should any Party encounter budgetary constraints that make the continuation of this agreement impractical, then any Party may cancel this agreement upon sixty days’ notice to the others. Following the initial three-year term, this Agreement shall be automatically renewed for successive one-year periods unless any Party requests termination or modification of this Agreement. This request must be made in writing.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first written above.

MEADE SCHOOL DISTRICT 46-1

MEADE COUNTY SHERIFF

PAT WEST

ATTEST:

(SEAL)



Master Facility Plan

Fiscal Years 2027-2029

Introduction: The Meade School District 46-1 is dedicated to maintaining facilities that support and enhance an effective learning environment for our students. This plan provides a three-year outlook at the projects and improvements that the Meade School District 46-1 will be preparing to implement in the Capital Outlay Budget. *Please note that these numbers are estimates and may change with time and economic variables.*

Sturgis Brown High School

Fiscal Year	Project Description	Estimated Cost
2026-2027	West gym doors, East gym locker-room & training room, electrical system A&E	143,000
2027-2028	Roofing, Electrical system upgrade, HVAC	\$900,000
2028-2029	LED lighting, Roofing, windows	\$700,000
SBHS CTE Addition Project		\$25,000,000

Sturgis Williams Middle School South/Williams North

Fiscal Year	Project Description	Estimated Cost
2026-2027	Electrical systems upgrade	\$240,000
2027-2028	Roofing	\$235,000
2028-2029	Interior improvements	\$75,000

Stagebarn Middle School

Fiscal Year	Project Description	Estimated Cost
2026-2027	interior improvements	\$20,000
2027-2028	Multi-purpose room door	\$60,000
2028-2029	Parking lot addition	\$350,000

Sturgis Elementary

Fiscal Year	Project Description	Estimated Cost
2026-2027	Phase III roof replacement, playground improvements	\$419,000
2027-2028	Replace gutter, Interior improvements	\$100,000
2028-2029	Replace East fence, interior improvements	\$105,000

Whitewood Elementary

Fiscal Year	Project Description	Estimated Cost
2026-2027	Security fence playground	\$35,000
2027-2028	Playground improvements	\$TBD
2028-2029	HVAC, Interior improvements	\$TBD

Piedmont Valley Elementary

Fiscal Year	Project Description	Estimated Cost
2026-2027	Roof replacement	\$550,000
2027-2028	Playground improvements	\$325,000
2028-2029	HVAC, Interior improvements	\$105,000

Woodle Field

Fiscal Year	Project Description	Estimated Cost
2026-2027	Field improvements	\$1,300,000
2027-2028	Bleacher addition	\$TBD
2028-2029	TBD	\$TBD

Building & Grounds/ Central Copy

Fiscal Year	Project Description	Estimated Cost
2027-2028	Roof replacement central copy	\$65,000
2028-2029	Facility upgrade/vehicle storage	TBD

Rural Facilities

Fiscal Year	Project Description	Estimated Cost
2026-2027	Exterior improvements/CMCS playground	\$35,000
2027-2028	Water filtration CMCS, playground improvements, interior improvements	\$100,000
2028-2029	TBD	\$TBD

School Security Improvements

Fiscal Year	Project Description	Estimated Cost
2026-2027	District wide improvements	\$125,000
2027-2028	District wide improvements	\$125,000
2028-2029	District wide improvements	\$125,000

	10. GENERAL FUND	51. FOOD SERVICE	Total
Total Assets and Deferred Outflows of Resources			
Current Assets			
101 000 CASH IN BANK	1,422,378.28	60,266.66	1,482,644.94
102 000 PETTY CASH	1.00	0.00	1.00
103 000 START UP CASH	2,000.00	100.00	2,100.00
105 000 SAVINGS	1,833,700.42	0.00	1,833,700.42
105 020 UNEMPLOYMENT SAVINGS	6,242.29	0.00	6,242.29
105 777 SAVINGS CASH BACK	16,384.65	0.00	16,384.65
106 000 SAVINGS CERTIFICATES DISTRICT WIDE	250,000.00	0.00	250,000.00
106 011 SAVINGS CERTIFICATES	534,136.20	0.00	534,136.20
106 107 CERTIFICATE OF DEPOSIT	1,047,164.00	0.00	1,047,164.00
108 000 RESTRICTED CASH	17,176.87	0.00	17,176.87
110 000 TAXES RECIEVABLE-CURRENT	8,545,443.68	0.00	8,545,443.68
110 001 TAXES RECIEVABLE-LAWRENCE	1,557,314.36	0.00	1,557,314.36
112 000 TAXES RECEIVABLE - DELINQUENT	264,833.52	0.00	264,833.52
120 000 ACCOUNTS RECEIVABLE	0.00	0.00	0.00
130 000 DUE TO/FROM GENERAL FUND	74,024.00	(74,024.00)	0.00
140 000 DUE FROM GOVERNMENT	0.00	0.00	0.00
170 000 INVENTORY-SUPPLIES DISTRICT WIDE	29,610.46	0.00	29,610.46
171 000 FOOD INVENTORY	0.00	63,477.75	63,477.75
Current Assets	15,600,409.73	49,820.41	15,650,230.14
Long-term Assets			
204 000 EQUIPMENT-LOCAL	0.00	1,854,761.72	1,854,761.72
205 000 EQUIPMENT-FEDERAL ASSIST.	0.00	52,589.00	52,589.00
208 000 ACCUM DEPRECIATION-LOCAL	0.00	(1,118,037.39)	(1,118,037.39)
209 000 ACCUM DEPRECIATION FEDERAL	0.00	(24,150.60)	(24,150.60)
Long-term Assets	0.00	765,162.73	765,162.73
Total Assets and Deferred	15,600,409.73	814,983.14	16,415,392.87

	10 GENERAL FUND	51 FOOD SERVICE	Total
Outflows of Resources			
Total Liabilities, Deferred Inflows of Resources, and Fund Equity			
Current Liabilities			
402 000 ACCOUNTS PAYABLE DISTRICT WIDE	0.00	0.00	0.00
404 000 CONTRACTS PAYABLE	(0.06)	0.00	(0.06)
450 000 PR DEDUCTION	0.00	(66.23)	(66.23)
451 000 PR DEDUCTION-FICA DISTRICT WIDE	0.00	0.00	0.00
452 000 PR DEDUCTION-FIT DISTRICT WIDE	(30.45)	0.00	(30.45)
453 000 PR DEDUCTION-INSURANCE	(80.60)	0.00	(80.60)
453 018 FLEX VISION	0.00	0.00	0.00
453 019 HSA	0.00	0.00	0.00
454 000 PR DEDUCTION-RETIREMENT DISTRICT WIDE	(58.04)	57.92	(0.12)
455 000 DUES PAYABLE	0.00	0.00	0.00
456 000 PR DEDUCTION-TSA	0.00	0.00	0.00
457 000 BENEFITS PAYABLE	1,087.08	142.61	1,229.69
458 000 LIFE PAYABLE	236.73	0.00	236.73
459 000 HEALTH INSURANCE	(20,617.81)	5,787.95	(14,829.86)
475 000 UNEARNED REVENUE	0.00	32,799.22	32,799.22
Current Liabilities	(19,463.15)	38,721.47	19,258.32
Long-term Liabilities			
504 000 ACCRUED LEAVE PAYABLE	0.00	40,162.04	40,162.04
Long-term Liabilities	0.00	40,162.04	40,162.04
Deferred Inflows of Resources			
551 000 Unavailable Revenue-Property Taxes	10,765,344.56	0.00	10,765,344.56
559 000 OTHER DEFERRED INFLOWS	132,997.00	0.00	132,997.00
Deferred inflows of Resources	10,898,341.56	0.00	10,898,341.56
Fund Balance			
706 000 RETAINED EARNINGS RESERVED FOR DISTRICT	0.00	674,720.45	674,720.45

close to 0 less than 0

Balance Sheet - Combined
Period Ending: April 2026

Meade School District 46-1
04/07/2026 11:39 AM

	<u>10 GENERAL FUND</u>	<u>51 FOOD SERVICE</u>	<u>Total</u>
707 002 RESTRICTED NET POSITION	0.00	61,379.18	61,379.18
711 000 NOT IN SPENDABLE FORM: INVENTORY	29,610.36	0.00	29,610.36
760 000 Unassigned Fund Balance	4,691,920.96	0.00	4,691,920.96
Fund Balance	4,721,531.32	736,099.63	5,457,630.95
	<u>15,600,409.73</u>	<u>814,983.14</u>	<u>16,415,392.87</u>

Total Liabilities, Deferred Inflows of Resources, and Fund Equity



“To Build Knowledge and Skills for Success Today and Tomorrow”
 Shelly Mikkelson—Rural/Whitewood Elementary Principal
 19625 Ball Field Road, Union Center, SD 57787 Phone: (605) 985-5532
 603 Garfield, Whitewood, SD 57793 Phone: (605) 269-2264

To: Mr. Wormstadt
 From: Shelly Mikkelson

Re: April 2026 Board Report

Wranglers of the Month: Congratulations to our Wrangler's of the Month:

K: Maverick	3rd: Cass
1st: Amora	4th: Casen
2nd: Ilea	5th: Summer

D.A.R.E Program:

We are proud to celebrate our students who have successfully completed the D.A.R.E. (Drug Abuse Resistance Education) program! This important milestone marks weeks of learning, discussion, and personal growth as students gained valuable tools to make safe and responsible choices. Throughout the program, students learned about the importance of making healthy decisions, resisting peer pressure, and understanding the consequences of drugs and alcohol. They also built confidence in their ability to stand up for themselves and others. We would like to extend a sincere thank you to our D.A.R.E. officer Josh Bach for his time, dedication, and positive impact on our students. Congratulations to all of our D.A.R.E. graduates!

Regional Choir Competition

Congratulations to our 5th grade choir members on receiving a **SUPERIOR** rating at the regional level! Students traveled to Spearfish on March 14 to compete and represent our school. We are so proud of these talented students and grateful to Mrs. Hill and Joanne Baer for helping them prepare for such a wonderful performance. Way to go, Wranglers!

Wings, Talons, and Fun at Family Night!

What a fun Family Night on March 31st! The Black Hills Raptor Center delivered an amazing presentation, bringing along four different birds for everyone to see up close. Families learned what makes a bird a raptor, what raptors eat, how they hunt, and so much more. It was an exciting and educational experience that students and families won't soon forget!

Digging Into the Past: A Fossil Presentation to Remember

We would like to extend a special thank you to Walter Stein from the new dinosaur museum in Belle Fourche for visiting our school March 17th and sharing his knowledge about the dinosaurs that once roamed right here where we live today. It's incredible to think that our area was once covered by water—what an amazing piece of history for our students to learn about!

Mark your calendars!

April 14: Muffins with Mom	April 27-30: Starbase w/5th Grade
April 29: Choir Large Group Contest	May 4: Postage Pals
May 5: 5th Grade Tours SWMS	May 8: 4th Grade Tours SWMS



Rural Schools

Opal, Elm Springs, Hereford, Atall, Central Meade County School.

To: Mr. Wormstadt

From: Shelly Mikkelson

Re: April 2026 Board Report

Students of the Month: We are proud to announce the March Rural Students of the Month, chosen for Self-Control and Fitness. These students have control over their actions and emotions, are aware of their own thoughts, feelings, and desires, and those of others...then make a smart choice about how to behave. Congratulations to **Riley Smith** from **Opal** and **Adele Simons** from **CMCS!**

Rural Skiing: Rural families took a trip to Terry Peak on March 18 for the annual rural skiing day, representing our schools exceptionally well. Students displayed positive attitudes, respectful behavior, and a willingness to step outside their comfort zones and try something new...especially among the younger ones. Throughout the day, they also practiced perseverance and built confidence as they learned new skills on the slopes. It was fun to see the rural families from all five schools come together and certainly a memorable experience, with unusually warm 75-degree weather!

Race to Read & Read Across America Week: After spending weeks logging minutes for Read Across SD, students celebrated their hard work with a fun day of skating alongside friends, filled with laughter, energy, and plenty of smiles. The event gave students a chance to relax, connect with one another, and enjoy the rewards of their dedication. It was a meaningful way to recognize their commitment to reading, their perseverance in meeting goals, and the importance of building strong literacy habits. A special thank you to Enning Propane, Millar Angus, and Cammack Ranch Supply for their generous support in making this memorable experience possible.

Mark your calendars!

Apr. 11: MS Track Meet @ Sturgis

Apr. 15: Rural Conservation Day @ CMCS

Apr. 17: MS Track Meet @ Belle Fourche

Apr. 21: MS Track Meet @ Custer

Apr. 23: Atall visits CMCS

Apr. 24: Kindergarten Screening @ CMCS 8:30-11:00 AM

Apr. 29: 8th Grade Visits--SBHS

May 2: MS Track Meet @ Sturgis

May 11: Rural Rally Day @ Sturgis

May 13: Women in Science @ BHSU (6th-8th grade)

May 14: Rural 8th grade Graduation @ CMCCC 6:30 PM

RE: Meade 46-1 School Board Report
From: Beth Johnson, Curriculum Director
Subject: April 2026 Board Report

March 19th Inservice

Teachers received their initial training on their new platforms on March 19th. Most of the

platforms are currently open for teachers to begin orienting themselves this spring. There will be additional training for each again in the fall.



Art teachers took a road trip to observe art classes in Rapid City the morning of the 19th before heading to the Dahl to see the Middle School art exhibit. They reported that observing other teachers was powerful for the group and they felt inspired after viewing the art exhibit.

Professional Learning by the Numbers

Meade offers credit for professional learning for both Inservice and for all recommended [books for study](#).

Teachers participate by attending learning sessions or

responding to prompts in a virtual classroom. This year participation was quite high:

- **100 teachers** will receive credit for Inservice Learning (Essential Standards, PLC training, and focused training in the content areas.)
- **31 teachers** will receive credit for their participation in Meade's book studies. These are book studies selected by teachers and approved by the district to address an aspect of teaching. This number is down from previous years, so we will look at narrowing how many are offered.

Assessment Status Update

75% Complete ▾ **MSAA:** Alternative assessment for cognitive impairment. All but five tests are complete

Completed ▾ **ACT:** The ACT at the high school went relatively smooth in comparison to experiences around the state. In all, we had roughly 10 students with computer issues out of over 200. The issue was the same for each and was resolved quickly. Hat's off to the tech team who did a considerable amount of troubleshooting to ensure

SD-ACT results are now beginning to appear in both ACT Success and MyACT. Families will have access through these sites until the state releases scores. Because the Standard Setting process for the state will take place in July, the statewide upload to Infinite Campus will likely occur in August. Performance Levels (Levels 1–4) will be finalized during the Standard Setting workshop.

Completed ▾ **NAEP:** The National Assessment for Education Progress was smooth without any hiccups.

In Progress ▾ **SDSA:** The South Dakota State Assessment Window opens March 30th with most schools testing between April 13 and April 24th. Teachers will begin training on or after March 19th. For the full Testing schedule visit the Assessment website or [click here](#).



To: Mr. Wormstadt
From: David Olson
Subject: April Board Report
Date: 4/8/26

State Testing

Students at SMS will be taking their state tests on Wednesday, April 15th, Thursday, April 16th, and Monday April 20th (Science). Staff and students have been working hard this year, and we are excited for our students to show how much they have grown throughout the year. Good luck Stallions!

High School Tour

On Wednesday, April 8th, the current 8th graders at SMS were able to travel to SBHS and tour the high school. Students had an overall positive experiences and are very excited about transitioning to the high school! Thank you Mr. Wilson for working with our 8th graders and welcoming them to the high school!

End of the Year Celebrations

There are a variety of celebrations and fun days planned for the end of the school year. 5th and 6th graders will take class field trips in May. On May 18th, 7th and 8th graders will participate in a 'fun day' in which they get to select for a list of choices. 5th and 6th graders will have a field day on campus on May 19th. The 8th grade parent reception will be at the beginning of the day on Wednesday May 20th, with our final assembly following the reception.

Students of the Month

5th Grade

Grit: Marley Bad Wound
Curiosity/Interest: Will Bestgen
Responsibility: Kyser Fines
Compassion: KayLee Barry
Cooperation: Stella Gaaskjolen

6th Grade

Grit: Razzlyn Belt
Curiosity/Interest: Jordy Davis
Responsibility: Olivia Morgan
Compassion: Maggie Streeter
Cooperation: Joseph Painter

7th Grade

Grit: Tatum Mitchell
Curiosity/Interest: Jozlyn Ewing
Responsibility: Lucah Cummings-Behnke
Compassion: Gianna Heid
Cooperation: Lucas Krenn

8th Grade

Grit: Olivia Markworth
Curiosity/Interest: Brayden Moeller
Scooper: Turner Montgomery
Stallion Leadership: Hayden Lehi
Cooperation: Aubree Hanson





Monthly Board Report

April 8, 2026

To: Mr. Wormstadt and Members of the School Board,

Kiwanis Breakfasts: Our friends at Golden K Kiwanis are sponsoring a round of spring breakfasts in the Sturgis schools. Sturgis Elementary will be on April 10th, SWMS will be on Wednesday, April 15th to coincide with testing, and SBHS will be on April 24th.

Other Sponsored Breakfasts: Sturgis Brown High School had a breakfast sponsored by their student council on March 24th for ACT testing. Whitewood is having 'Muffins with Moms' on Tuesday, April 14, sponsored by their PTO. Stagebarn Middle School's student council will be sponsoring breakfast for all students for testing on April 15th and 16th.

Meal Debt Update: Our current meal debt has risen to \$35,110.39. We typically see a spike in April and May, and we redouble our efforts to reach families to lower this amount before the school year ends. We do still have adequate donated funds to offer the 75% matching funds to help families.

Our Best from the Cafeterias,

Rhonda Ramsdell

Food Service Director



Meade School District 46-1
STURGIS BROWN HIGH SCHOOL

ACTIVITIES OFFICE

Jade Temple, Activities Director Holly Kopplin, Admin. Assistant

12930 E. Hwy. 34
Sturgis, SD 57785-6400
(605) 347-2686
605-347-4487
Fax (605) 347-0225

“To Build Knowledge and Skills for Success Today and Tomorrow”

Activities Report - Spring 2026

[Sturgis Brown High School Activities](#)

[Stagebarn Middle School Athletic Schedules 2025-26](#)

[Sturgis Williams Middle School Athletic Schedules 2025-26](#)

Fine Arts

- **Choir/Band:** Thank you to all of our students who showcased their talents at this year’s Scoop Revue at the Sturgis Community Center—your hard work and performances made it a great event! All State Band participated in Rapid City, SD, on March 27th.
- **Speech and Debate:** Congratulations to our Speech & Debate team on an outstanding performance—earning 4 State Championships and finishing as Class A Runner-Up! State champions included Riley Carlson (LD Debate and International Extemp, repeating as champion), Madisyn Richter (Oratory), and Hunter Scott (Domestic Extemp). Additional top finishers were Hunter Scott (3rd in LD Debate), Clara Kruger (6th in Informative), Kate Bestgen (5th in Oratory), Ian Johnson (6th in Domestic Extemp), and Cade Tallmage (2nd in International Extemp). An incredible accomplishment by all! Good Luck at Nationals, June 14–19, 2026, in Richmond, Virginia.

Athletics - Spring Sports:

Exciting times are here as spring sports get underway with Track, Softball, and Girls' Golf. With the spring season also comes the challenge of unpredictable weather.

Activities Directors and administration will do their best to make timely decisions regarding events, always prioritizing the safety and well-being of our students, coaches, workers, and spectators.

In addition, we carefully consider other factors such as missed class time, transportation logistics, availability of buses and drivers, substitutes, and the overall impact on staff.

Thank you for your patience, flexibility, and continued support throughout the season.



Meade School District 46-1
STURGIS BROWN HIGH SCHOOL

ACTIVITIES OFFICE

Jade Temple, Activities Director Holly Kopplin, Admin. Assistant

12930 E. Hwy. 34
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“To Build Knowledge and Skills for Success Today and Tomorrow”

- **Track and Field:** Scoopers competed at the West River AA Preview in their first track meet of the season on March, 27th. The April 2nd meet at Woodle Field has been canceled, and at this time, the meet will not be rescheduled. We look forward to seeing everyone at our next home meets on May 5 and the Black Hills Track Classic on May 9.
- **Softball:** A special thank you to Coach Kayleen Selfridge, her assistant coaches, volunteers, Rod Heikes, and the City of Sturgis for their work in updating the Ft. Meade softball fields—home to all of our games this season. The facility, located near the high school, features two lighted fields and provides a great venue for hosting competitions. Our first varsity matchup is set for April 7th against Spearfish, with JV at 4:00 PM and varsity to follow at 6:00 PM.
- **Golf:** Golf kicked off the season with their first allowable practice on March 30th. Their first competition will take place in Spearfish on April 14th, with the home opener scheduled for Thursday, April 30th at Boulder Canyon Country Club..

Looking Ahead and Updates:

- State Track: May 28-29-30 at Howard Wood Field - Sioux Falls
- Girls Golf: June 1-2 in Watertown, SD
- Softball: June 4-5-6 at Augustana University Bowden Field
- Debate Nationals: June 14–19, 2026, in Richmond, Virginia.
- Regional Music Contest - April 29th.
- Spring Signing Date - April 29th at 3:45 pm SBHS Cafeteria

Go Scoopers!



Buildings & Grounds Department

12940 E. Highway 34

Sturgis SD 57785

(605) 347-2649

Jeremiah Weeldreyer, Maintenance Foreman

To: Mr. Wormstadt

From: Jeremiah Weeldreyer

Subject: Board Report

April 9, 2026

First off, I would like to commend my Buildings & Grounds crew for their efficiency in completion of work orders, from the beginning of school until now there have been 730 of 770 work orders closed out, which is a 95% completion rate. We are in the process of prioritizing our summer projects and planning outdoor facility schedules to keep all facilities looking great throughout the summer.

B&G projects

Woodle Field Turf

PVE Re Roof project

CMCS Retaining Wall, Playground boarder and pea gravel removal

WW playground fence

STEL playground project, Kitchen Re roof

SWMS Mechanical room upgrades (Electrical)

SBHS West Gym Door replacement, Drainage West Gym, Coral Fencing

Jeremiah Weeldreyer

Building & Grounds Maintenance Foreman

Meade 46-1



Meade School District 46-1
STURGIS BROWN HIGH SCHOOL

Pete Wilson, Principal

Wayne Sullivan, Asst. Principal

Coleen Keffeler, Asst. Principal

Jade Temple, Activities Director

12930 E. Hwy. 34

Sturgis, SD 57785-6400

(605) 347-2686

Toll-Free 888-568-3514

Fax (605) 347-0225

“To Build Knowledge and Skills for Success Today and Tomorrow”

School Board Meeting
April 13, 2026

SBHS ProStart Culinary Arts instructor Mica Sulzbach-Bataille recently completed a USDA Connecting Culinary Arts with Sustainable Agricultural Systems in cooperation with New Mexico State University. Her lesson plan *Thinking Like an Agricultural and Culinary Entrepreneur* has been selected for inclusion on the USDA Teacher Resource Page as well as the New Mexico State University teacher preparation program.

Congratulations to the 28 Sturgis FFA Chapter members who participated at the 97th Annual South Dakota FFA Convention in Brookings April 3-5. **The Range Plant ID team finished 1st. Team members included:** Jackson Cammack - 1st, Ellie Storm- 2nd, Aydan Rhodes- 7th, and Garrett Rholoff - 15th. Other top 20 finishers were: **Floriculture** - Brooklyn Baird - 17th. **Food Science** - Jora Schaeffer - 6th and Wraylee Brown - 10th. **Horse Evaluation** - Larie Cichosz - 16th.

Prom will take place on Saturday, April 11, with a “Classic Hollywood” theme. Doors open at 6:30 PM, followed by Grand March at 7:30 PM. The dance begins at 8:30 PM, and doors will close at 9:30 PM. Post Prom will run from 10:30 PM to 1:30 AM in the New Cafeteria.

We successfully completed the first day of state testing: juniors took the ACT, sophomores the Pre-ACT, and freshmen a Pear Assessment, while seniors had the day off. Attendance was strong with few make-ups needed, and thanks to excellent staff preparation, testing ran smoothly with minimal issues—especially notable given statewide ACT technology problems. Results will be shared with students when available.

The Sturgis Brown High School Art Club will host a fundraiser on April 9 at the Sturgis Vets Club, featuring a spaghetti dinner at 5 p.m. and a live auction of student-painted ceiling tiles at 6 p.m. Proceeds will support student travel, supplies, and scholarships.

The Sturgis Brown High School Band, Choir, and Drama programs are gearing up for their final performances of the season in April and May. The Choir will present its final concert on April 27 at the Community Center. Drama students are preparing for the Children’s Show, scheduled for April 31 and May 1. Meanwhile, the Band will perform a concert on May 4 in the West Gym, followed by a Jazz Concert on May 14.

Sturgis Brown High School congratulates Debbie Cano on her SBHS nomination for the 2025–26 Meade School District Teacher of the Year, recognizing her decades of dedication and impact. The school also honors Judy Weisz as SBHS Professional/Technical Support Staff of the Year for her outstanding professionalism and commitment to the school community.

Thirty students and staff were recognized in March for Positive Referrals, earning a free pop and popcorn at a home event along with a “Scoopers Making a Difference” T-shirt sponsored by the Sturgis Kiwanis, Paha Sapa VFW, and Tom’s T’s.

Students of the Month for March are 9th grade -Clay Whitehead; 10th grade - Ashlyn Larson; 11th grade - Hunter Scott; 12th grade -Caden Whealy Rose; Staff - Sandy Buchholz. The Coffee Shop at Hotel Sturgis provided gift certificates for the recipients.

PIEDMONT VALLEY ELEMENTARY

16159 SECOND STREET.

“TO BUILD KNOWLEDGE AND SKILLS FOR SUCCESS TODAY AND TOMORROW”

PHONE: 605.787.5295

FAX: 605.787.5954

PIEDMONT, SD 57769

605.787.5295

To: Mr. Wormstadt
From: Ethan Dschaak
Re: Board Report
Date: 4.13.26

PVE STRATEGIC PLAN FOCUS:

We recently completed an on-site visit from Studer Education. This gave us the opportunity to reflect on the strategic plan report card. This “working” document reminds us of what our goals are for the 25-26 school year. I am happy to say that we continue to be on target with these goals. These goals include:

Student success and well-being.
Building level attendance improvement.
Excellent staff and instruction.
District unity and engagement.

South Dakota State Assessment:

We recently began our statewide 3rd & 4th grade assessments. These tests cover both English / Language Arts & Mathematics. Mrs. Kraft (testing coordinator) as well as Beth Johnson both do wonderful job of organizing and proctoring these tests. I am a firm believer that our job is to teach to the whole child. However, these assessments do give us an indication of academic success. We believe we are off to a great start with our state assessments and are excited to see the results.

Students of the Month:

During the month of March students are selected for Student of the Month based on Cooperation.

Second

Charlie Searle
Christian Gonzalez.
Ali Pojorlie
Cecelia Walega
Sully Sones
Hunter Johnson
Chevelle Johnson.
Audrey Morgan
Claudia Cook
Jensyn Burg.
Aubriana Birmeier

Third

Luke Hook.
Lauren Boyd
Everleigh Turlop.
Tynlee Baker.
Sofia Lara-Androde
Jayce Pekron
Lincoln Lorenz
Eloise Jensen.
Ezra Harris.

Fourth

Evan Shaw
Dusty Lefebre
Easton Battochio
Lucah Graham
George Tibbetts
Emily Rogers
Barrett Prall
Levi Grube
Adalyn Farley



To: School Board Members
From: Chrissy Peterson
Re: April 2026 Board Report

The Special Olympics Area Track & Field event will take place at Sioux Park on April 24th. Athletes are training hard for the big day alongside their coaches, Carmen Scarborough and Macenzie Jones. These remarkable athletes are ready to showcase their talent, determination, and sportsmanship!

April is **Autism Awareness Month**, and in Meade School District, this is something we live every single day. Our students with autism are an important part of our school community, and they each bring their own strengths, talents, and perspectives. I am continually proud of the way our staff shows up—building relationships, meeting students where they are, and providing the supports needed for each child to be successful. This work takes patience, consistency, and heart, and our teams do it well. We also value the partnerships we have with families, as that collaboration is key to helping our students grow, both in and out of the classroom.

Each spring and fall, the Special Services department partners with the Birth to Three Program to provide developmental screenings for children ages birth to five, including those who plan to enter kindergarten in the fall. During these screenings, children are assessed in speech and language, gross and fine motor skills, and cognitive development. These screenings are offered at no cost and play an important role in identifying children who may benefit from early intervention or therapy. Early support is key to helping children succeed. Parents also receive practical strategies to support and encourage their child's development at home.

STURGIS ELEMENTARY

1121 Ball Park Road
Sturgis, SD 57785
Phone:
605-347-2386
Fax: 605-347-3769



Chantal Ligtenberg - Principal
E-mail -
Chantal.Ligtenberg@k12.sd.us
Katy Jutting- Assistant
Principal
E-mail - Katy Jutting@k12.sd.us

To: Mr. Wayne Wormstadt
From: Chantal Ligtenberg
Re: April 2026 Board Report

4th Grade Geography Bee: Highschool seniors arranged a geography bee as a senior project for 4th grade students on March 24. Finalists for the bee were selected by the top scorers on a preliminary assessment. Congrats to the following finalists: Colt Blair, Sydney Key, William Sherman, Cooper Hanson, Conway Huff, Jameson Taylor, Rhett Guttknecht, Harry Bruch, Allistair Hines, Remington Serfling, Logan Barbee, Bryan Woodring, and Drake Terpening. Allistair Hines received first place, Conway Huff received 2nd place, and Colt Blair received third place. The top three received a pizza certificate and a medal.

South Dakota Assessment: All Sturgis Elementary 3rd and 4th grade students will complete this assessment between the dates of April 13-24.

Kindergarten Registration/Screening: April 1st and 2nd. We currently have 70 students registered which is average at this time of year. We typically we reach 100-110 students by August.

End of Year Activities: Individual grade levels will be partaking in educational field trips prior to the end of the school year. Locations for some of these field trips are Mount Rushmore, Fish Hatchery, Cosmos, and Black Hills Rapture Center.

Students of the Month: *(Students selected based on "Character Count" traits the student is exhibiting)*

Kindergarten:

Brayden Timm
Leonardo Reif
Tricia Limpy
Aspyn Soreide

First Grade:

Keion Sanders
Sicely Baran
Fallon Forbes
Jillian Lindmier
Connor Holm

Second Grade:

Alaina Castell
Sawyer Pickett
Oaklyn Garro
Allison Anderson

Third Grade:

Matthew Erk
Tanner Etherton
Mayze Geuke
Madison Clement
Jordan Pierson

Fourth Grade:

Tatum Hicks
Harley Poe
Macee Sanders
Larkyn Weisbrod
Brooklyn Anderson
Lille Fernandez

Sturgis Williams Middle School

"WE ARE AN EDUCATIONAL COMMUNITY DEDICATED TO EMBRACING LEARNING, INSPIRING INDIVIDUALITY, AND EMPOWERING STUDENTS."

1425 Cedar Street
Sturgis, SD 57785
(605) 347-5232

Chad Hedderman, Principal
Chad.Hedderman@k12.sd.us



Katy Jutting, Assistant Principal
Katy.Jutting@k12.sd.us

To: Mr. Wormstadt
Subject: April 2026 Board Report

Academic Achievement: 4.0 Recipients

On Friday, March 6, Sturgis Williams Middle School celebrated 112 students in grades 5–8 who earned straight A's for the second trimester. Students were recognized for their dedication and hard work with a celebratory treat. We are incredibly proud of their commitment to academic excellence.

TATU (Teens Against Tobacco Use)

SWMS TATU students took the initiative to educate their peers on the harmful effects of tobacco. These students delivered engaging, student-led lessons to all 5th and 6th-grade classes. Their presentations highlighted both the physical and emotional consequences of tobacco use and addiction, while promoting the importance of making healthy lifestyle choices.

Perfect Attendance

SWMS recognized 79 students in grades 5–8 for achieving perfect attendance during the month of March. These students demonstrated outstanding commitment by having zero absences and zero tardies. We commend their consistency and dedication.

Teacher and Support Staff of the Year

We are proud to honor two exceptional staff members as this year's SWMS Teacher and Support Staff of the Year. Congratulations to Mrs. Wilson and Mrs. Ferguson. Their dedication, leadership, and positive impact on our school community are truly invaluable. We are grateful for all they do to support our students and staff!

Annual 8th Grade Ski Trip

On March 4, 31 eighth-grade students participated in a memorable ski trip to Terry Peak. Upon arrival, students were fitted with equipment and received professional instruction from expert ski instructors. After completing their lessons, students enjoyed time on the slopes with teacher chaperones available for support. It was a fantastic day of learning, challenge, and fun.

Sturgis Williams Middle School

"WE ARE AN EDUCATIONAL COMMUNITY DEDICATED TO EMBRACING LEARNING, INSPIRING INDIVIDUALITY, AND EMPOWERING STUDENTS."

1425 Cedar Street
Sturgis, SD 57785
(605) 347-5232

Chad Hedderman, Principal

Chad.Hedderman@k12.sd.us



Katy Jutting, Assistant Principal

Katy.Jutting@k12.sd.us

PTSA Bingo Night

On the evening of March 5, the SWMS PTSA hosted its annual Bingo Night. Students, families, and staff enjoyed pizza and several rounds of bingo, with a variety of prizes awarded throughout the evening. The event was well attended and provided a fun opportunity for community connection.

Track & Field

The SWMS Track & Field team kicked off their season at their first meet on April 7 at Woodle Field. With great weather and strong participation, the team earned 17 first-place finishes, numerous personal bests, and one new school record. Congratulations to Spencer Proefrock for setting a new 7th grade girls 100m hurdles record, surpassing the previous 26-year-old record by a full second.

State Assessment

April marks the beginning of state testing. Students will participate in assessments during the week of April 13th-17th. We look forward to seeing the results of the hard work and dedication demonstrated by both students and staff throughout the school year.

Fine Arts Highlights

Play Performance

On March 13 and 14, the SWMS drama department presented *A Snow White Variety Show*. Congratulations to the cast and crew for delivering outstanding performances and showcasing their talent and creativity.

Choir Concert

On March 24, SWMS choir students performed a spring concert showcasing a variety of musical selections that highlighted their growth and vocal development throughout the year. The performance featured both large group and small ensemble pieces, demonstrating students' hard work, collaboration, and musical talent. Thank you to Mrs. Hill for preparing students for an excellent performance, enjoyed by families and community members.

Meade 46-1 School Board Goals 2025-2026

	Goal	Current	
Goal 1: Continuing Education for Board Members			
Objective: During the 2025-2026 fiscal year, the School Board members will collectively attend 130 hours of continuing education and each board member to complete a minimum of 10 hours of educational activities.			
Task: School Board attends 130 hours of continuing education.	130	51.82	
Task: All board members attend 10 hours of continuing education hours.	100%	33%	
Goal 2: Community Engagement			
Objective: School board members will attend a minimum of 6 events or school visits during the 2025-2026 fiscal year in the district that a board member wouldn't typically attend. (If your child/grandchild is a participant would be considered an event that your would typically attend.)			
Task: Create a tracker to track events attended by board members, share the tracker, and make it editable by board members.	100%	100%	
Task: Board members that have attended at least 1 event.	100%	89%	
Task: Board members that have attended at least 3 event.	100%	67%	
Task: Board members that have attended at least 6 event.	100%	44%	
Goal 3: Strategic Planning			
Objective: Each Pillar of the strategic plan will have a minimum of 2 board members to champion the strategic plan.			
Task: Create a survey to determine where board members preference for pillar champion.	100%	100%	
Task: Assign board members to a pillar to be a champion.	100%	100%	
Task: Board members will meet as a pillar group every 90 days to	100%	0%	
Task: Each pillar has a minimum of 2 board members as a champion.	100%	100%	
Key	33rd Percentile	34th to 99th Percentile	Goal Met

Meade School District

46-1

HOMESCHOOL CONNECTION PROGRAM

Admission is open
for 2026-27!



JOIN US


April 15, 2026

6:00 pm

Williams Administrative Building
1230 Douglas Street
Sturgis SD 57785

- ▶ Online Courses (part-time or full-time)
- ▶ In Person Onsite (part-time or full-time)
- ▶ Blended Combination (part-time or full-time)
- ▶ Ipads Provided!

Apply Now!

 **(605) 269-2264**

 **taylor.r.olson@k12.sd.us**

 **meade.k12.sd.us**





The members of the Meade School Board
cordially invite you to the:

Staff Retirement & Recognition Banquet

Thursday | May 21, 2026 | 8:00 am

Sturgis Brown High School
West Gym



Join us as we recognize the Meade School District staff and retirees for the 2025-26 school year. A breakfast buffet will be served with door prizes to be won!



*If you are a community member that will be attending,
please RSVP before May 14 by calling (605) 347-2523, ext. 1 or
email tanya.ludwick@k12.sd.us*