

Board of Education Regular Meeting

Monday, August 3, 2026 6:30 PM

South STEM Classroom at Marietta STEM/Admin Building, 408 Indian Way,
Marietta, OK 73448

1. Call Meeting to Order

2. Comments from visitors who have complied with board policy. (Reference Board Policy BED and BED-R)

3. CONSENT DOCKET: All items listed are considered to be routine by the Marietta Board of Education and will be enacted by one motion. There will be no separate vote on these items unless a Board Member so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

The consent agenda consists of the discussion, consideration and approval of the following items:

- 3.A. Written minutes of June 29th, 2026 and July 21st, 2026.
- 3.B. General Fund encumbrances PO #'s 81 thru 145; Building Fund PO #'s 9 thru 12; Child Nutrition PO #'s 12 thru 15; General Fund Payroll PO #'s 50016 thru 50031; and Child Nutrition Payroll PO # 50000.
- 3.C. Superintendent as purchasing agent for Marietta Public Schools, Authorized Representative for all federal programs, including E-Rate and Child Nutrition, and Designated Custodian for the general fund, building fund, child nutrition fund, bond fund, activity fund, sinking fund, all federal programs, including E-Rate, all state programs and all other school programs and activities not listed for FY 27.
- 3.D. Renewal of contract with Oklahoma Department of Career and Technology Education for secondary career and technology education programs for the 2026-27 school year.
- 3.E. Renewal of contract with Mary Johnson & Associates for audit services for audit year FY26.
- 3.F. Renewal of Lawncare Maintenance Service Agreement with Friendly and Fair Lawncare, LLC for FY 27.
- 3.G. Out-of-State Travel Request for FCCLA to travel to San Antonio, Texas on January 12th - 17th, 2027, for an Advisor Summit and June 20th - 27th, 2027, for the National Leadership Conference.
- 3.H. Renewal of Memorandum of understanding with Chickasaw Nation Truancy Court Program for collaboration, information and access to tribal and community resources intended to address

barriers to school attendance for Native American Students.

- 3.I. Renewal of Memorandum of Understanding with Chickasaw Nation Early Childhood Program to provide special education services and collaboration for students residing in district.

4. Superintendent's Report

5. Consider and take action on the following certified employees serving as adjuncts to teach outside their area for the 2026-27 school year:

5.A. Courtney Starsick Anderson - Area: Art (2001)

5.B. Stacey Roach - Area: Elementary Education (1600)

5.C. Augustus Smith - Area: Technology Engineering (8550)

5.D. Elijahn Wharton - Area: US History/Government/Economics (6550)

6. Consider and take action on the following non-certified employees serving as adjunct teachers for the 2026-27 school year:

6.A. Dorothy Berry - Area: Elementary Education (1600)

6.B. Justin Billingsley - Area: Oklahoma History/Govt (6550)

6.C. Balie Casey - Area: Elementary Education (1600)

6.D. Haley Childers - Area: Elementary Education (1600)

6.E. Jacobi Couch - Area: Mid-Level English (4150) and PE Education/Health/Safety (2019)

6.F. Larry Flores - Area: English as a Second Language (8110) and PE Education/Health/Safety (2019)

6.G. Britney Green - Area: Mid-Level Science (6055) and PE Education/Health/Safety (2019)

6.H. Jaylynn Hartman - Area: Elementary Education (1600)

6.I. Maria Juanez - Area: English Language Learner/ESL (8011)

6.J. Stacy Marris - Area: PE Education/Health/Safety (2019)

6.K. Ryan Martin - Area: Mid-Level English (4150) and PE Education/Health/Safety (2019)

6.L. Jasmarie McCarroll - Area: Elementary Education (1600)

6.M. Brittany Presley - Area: Elementary Education (1600)

6.N. Arieanna Thigpin - Area: Intermediate Math (5552)

6.O. Kaiya Velonis - Area: Biological Sciences (6050) and Japanese (2004)

6.P. Ashley Welch - Area: Elementary Education (1600)

7. **Consider and take action on District Student Handbook for the 2026-27 school year.**

8. **Consider and take action on Extra Duty Pay Scale for FY27.**

9. **Consider and take action on the following district policies:**

9.A. DABB - Felony Background Checks

9.B. DABB-E Affidavit of Good Standing

9.C. DEC-R7 Maternity Leave

9.D. DHAC - Staff Members and Digital or Electronic Communications

9.E. EFFAA -Artificial Intelligence

9.F. EIA-R4 Student Retention (Regulation)

9.G. EKBA - Strong Readers Act

9.H. FE - Student Transfers

9.I. FEG - Active Duty Student Transfers

9.J. FEG - Reporting Abuse and Neglect

10. **Consider and take action on Oklahoma State School Boards Association (OSSBA) Facility Planning Services Agreement.**

11. **Consider and take action on resignations.**

12. **Proposed executive session to discuss the employment of a primary teacher's aide, an elementary teacher's aide and a child nutrition worker. 25 O.S. Section 307(B) (1)**

13. **Vote to return to open session.**

14. **Executive session minutes compliance report.**

15. **Consider and take action on the employment of:**

15.A. Primary Teacher's Aide

15.B. Elementary Teacher's Aide

15.C. Child Nutrition Worker

16. **New Business.**

17. **Vote to Adjourn**