

BOX BUTTE COUNTY SCHOOL DISTRICT #07-0010
HEMINGFORD PUBLIC SCHOOLS
BOARD OF EDUCATION MEETING AGENDA
Monday, April 15, 2024
South Campus

The Board of Education of School District 07-0010 will meet on Monday, April 15, 2024 in the South Campus as duly advertised in the Alliance Times-Herald.

- I. Pledge of Allegiance
- II. Notices
- III. Call Meeting to Order
 - III.A. Roll Call
 - III.B. Excuse Absent Board Member(s)
- IV. Approval of Agenda
- V. Report from Board Committee(s)
- VI. Regular Meeting Agenda
 - VI.A. Recognition of Student Achievement (Bobcat Excellence)
 - VI.B. Presentation and discussion with Miss Gina Jespersen regarding her experience with Leadership Nebraska Class XV.
 - VI.C. Public Participation (Maximum of 30 Minutes Allotted for this Portion of the Meeting)
 - VI.D. Correspondence
 - VI.E. Consent Agenda
 - Approve minutes for March 11, 2024 meeting
 - Approve Treasurer's Report
 - Approve School Activity Fund Report
 - Approve Control Budget
 - Report Required by State Statute 79-506
 - VI.F. Payment of Claims
 - VI.G. Discuss, Consider, and Take All Necessary Action Regarding Approval of Resignation(s) of Certificated Staff
 - VI.H. Discuss, Consider, and Take All Necessary Action Regarding Approval of Employment of Certificated Staff
- VII. Discussion/Possible Action Items
 - VII.A. Presentation and Discussion with Mrs. Mandy Plog Regarding Changes in Option Enrollment Statutes and Procedures for Nebraska Schools
- VIII. Student Board Representative Report
- IX. Administration Reports
- X. Superintendent Report
- XI. Policy Review
- XII. Items For Next Board Meeting
- XIII. Adjournment



Welcome to the Hemingford Public Schools Board of Education Meeting.

The board welcomes citizens to attend board meetings to become acquainted with the programs and operations of the district. Members of the public are also encouraged to share their ideas and opinions with the Board during the agenda item labeled "Public Comment". Comments or questions from the audience at any other time during the meeting except for the agenda item "Public Comment" will be declared out of order.

School board meetings are a meeting held in public; however, the meetings are not public meetings.

TALKING POINTS FOR BOARD MEETING

3 MINUTES PER INDIVIDUAL/30 MINUTES ON TOPIC

The board chair will recognize these individuals to make their comments at the appropriate time. Only those speakers recognized by the board chair shall be allowed to speak. Comments by others are out of order. If disruptive, the individual making the comments, or other individuals causing disruption may be asked to leave the board meeting.

The purpose of public participation is a forum for the public to provide information and be heard by the members of the board. By law, the board is not allowed to respond, discuss, or take action on items that are not included in the published agenda.

Any written or printed materials to be circulated for a meeting of the school board must be submitted to the superintendent by the **Thursday** preceding a Monday night meeting. (Per policy # 0204.12)

*If you want to speak, you must fill out a Public Comment Request Card. When you have completed this, please submit the card to the superintendent. The cards will be numbered as they are received by the superintendent. You will be called on, by the board president, according to the number on your completed Public Comment Request Card. The board president will signal when the speaker has 30 seconds remaining.

*By law, you must state your name, address, and we ask that you state the topic you are addressing, before you begin.

*If you are planning to speak about personnel or student matters involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members **may not** respond to any questions you ask or comments you make about individual staff members or students.

++++tear off++++tear off++++tear off++++

Number	
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Hemingford School District—Board of Education
Public Comment Request Card
Name:
District resident: <input type="checkbox"/> Yes <input type="checkbox"/> No
Address:
City/State/Zip Code:
Agenda Item or Topic to address:
Signature:



INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Hemingford Ledger** on the dates indicated below. If changes are needed, please contact us prior to deadline at help@column.us

Notice ID: oiVDdoUVYgFiccL5a48d | **Proof Updated: Mar. 14, 2024 at 11:32am MDT**
Notice Name: Regular Board Meeting

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

Travis Miller
tmiller@gubn.org
(308) 487-3328

FILING FOR

Hemingford Ledger

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03/21/2024: General Legal 16.42

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Regular Board Meeting at 7:00 pm on April 15th at South Campus

Notice is hereby given that a regular meeting of the Board of Education of the School District of Hemingford, in the Counties of Box Butte, Dawes, and Sheridan in the State of Nebraska, A/K/A School District #10 of Box Butte County, Nebraska, will be held at 7:00 p.m. on Monday the 15th day of April 2024, at South Campus (816 Niobrara Avenue, Hemingford, Nebraska), which meeting shall be open to the public. An agenda for such meetings, kept continuously current, is available for public inspection at the office of the Superintendent, located at **913 Niobrara Avenue, Hemingford, Nebraska 68948.**

Published in the Hemingford Ledger
Hemingford, NE
March 21, 2024 ZNEZ

Hemingford Public Schools

Annual Board of Education Calendar

Month	Budget	Curriculum	Personnel	Policy	Board Development	Other
January 5:00 PM			<ul style="list-style-type: none"> • Approve Negotiated Agreement with HEA (Upon Mutual Acceptance) • Appoint Superintendent as Authorized Representative for Federal, State, and Local Matters. 	<ul style="list-style-type: none"> • Adopt Board and Superintendent Goals • Review Board Member Code of Ethics • Review/Revise Policies 	<ul style="list-style-type: none"> • Discussion and/or Appointment of Board Committees • NASB Legislative Issues Conference • Community Engagement Session • Board Retreat/Workshop • Strategic Plan Review/Board Self-Assessment 	<ul style="list-style-type: none"> • Oath of Office • Board Officer Elections • Designate Depository • Designate Legal Firm • Designate Treasurer • Designate Auditor for the District • Review Report Required by State Statute 79-506
February 5:00 PM		<ul style="list-style-type: none"> • Review Report on Multicultural Education 	<ul style="list-style-type: none"> • Approve Negotiated Agreement with HEA (Upon Mutual Acceptance) 	<ul style="list-style-type: none"> • Review/Revise Policies 	<ul style="list-style-type: none"> • NASB Presidents' Retreat 	<ul style="list-style-type: none"> • Monitor Proposed Legislation
March 7:00 PM	<ul style="list-style-type: none"> • Review State Aid Certification (When Available) • Establish Technology Budget for Following Year 	<ul style="list-style-type: none"> • Curriculum Committee Review of Curriculum Materials Proposed for Adoption (as needed) • Committee on American Civics Meeting 	<ul style="list-style-type: none"> • Establish Salaries for Administrators • Approve Negotiated Agreement with HEA (Upon Mutual Acceptance) 	<ul style="list-style-type: none"> • Adopt Resolution Pertaining to Non-Resident Students • Review/Revise Policies 	<ul style="list-style-type: none"> • NRCSA Spring Conference 	<ul style="list-style-type: none"> • Discuss School Calendar • Monitor Proposed Legislation
April 7:00 PM	<ul style="list-style-type: none"> • Review State Aid Certification (When Available) 	<ul style="list-style-type: none"> • Consider Adoption of Curriculum and/or Textbooks for Subsequent Year 		<ul style="list-style-type: none"> • Review/Revise Policies 		<ul style="list-style-type: none"> • Adopt School Calendar • Review Report Required by State Statute 79-506
May 7:00 PM	<ul style="list-style-type: none"> • Review State Aid Certification (When Available) 	<ul style="list-style-type: none"> • Review Statewide Assessment Results (Writing) 		<ul style="list-style-type: none"> • Review/Revise Policies 	<ul style="list-style-type: none"> • Attend Graduation Ceremony 	

Hemingford Public Schools

Annual Board of Education Calendar

Month	Budget	Curriculum	Personnel	Policy	Board Development	Other
June 7:00 PM		<ul style="list-style-type: none"> Year End Assessment and Curriculum Review Review School Improvement Plan Committee on American Civics Meeting 	<ul style="list-style-type: none"> Superintendent Evaluation (end of year) 	<ul style="list-style-type: none"> Review Bullying Prevention Policy Approve Student, Athletic, and Staff Handbooks 	<ul style="list-style-type: none"> Board Self-Assessment and Goal Planning NASB School Law Seminar 	
July 7:00 PM	<ul style="list-style-type: none"> Budget Committee Work Session Review Budget Authority and Allowable Reserve Percentage Certification 	<ul style="list-style-type: none"> Review Summer School Program Report 		<ul style="list-style-type: none"> Student Fees Policy Parent Involvement Policy 	<ul style="list-style-type: none"> NASB School Finance Workshop Review NASB Board Awards of Achievement NASB School Law Workshop 	<ul style="list-style-type: none"> Adopt Board Goals Review Report Required by State Statute 79-506
August 7:00 PM	<ul style="list-style-type: none"> Review Proposed Budget Review Certifications of District's Assessed Valuation 				<ul style="list-style-type: none"> NASB Area Membership Meeting 	<ul style="list-style-type: none"> Facilities Tour
September 7:00 PM	<ul style="list-style-type: none"> Budget Hearing Adopt Budget Tax Request Hearing Approve Tax Request for Fund Levies 	<ul style="list-style-type: none"> Review ACT Results Review School Improvement Plan Review Statewide Assessment Results (Reading, Math, Science) 	<ul style="list-style-type: none"> Consider HEA Request for Recognition as Bargaining Agent (if delivered to Board) 		<ul style="list-style-type: none"> NASA/NASB Labor Relations Conference 	<ul style="list-style-type: none"> Review Statewide Assessment Results (when available)
October 7:00 PM	<ul style="list-style-type: none"> Review Fall Enrollment Figures Prepare for Negotiations 		<ul style="list-style-type: none"> Consider HEA Request for Recognition as Bargaining Agent 			<ul style="list-style-type: none"> Review Annual Emergency Safety Plan Review Report Required by State Statute 79-506
November 5:00 PM	<ul style="list-style-type: none"> Audit Committee Review of Audit Report 	<ul style="list-style-type: none"> Review District Annual Report 	<ul style="list-style-type: none"> Distribute/Complete Superintendent Evaluation Begin Negotiations 		<ul style="list-style-type: none"> NASB/NASA State Education Conference 	
December 5:00 PM	<ul style="list-style-type: none"> Approve Fiscal Year Audit Report 	<ul style="list-style-type: none"> Review School Improvement Plan 	<ul style="list-style-type: none"> Approve Negotiated Agreement with HEA (Upon Mutual Acceptance))	<ul style="list-style-type: none"> Host Board/Staff Recognition Dinner

Hemingford Public Schools

Annual Board of Education Calendar

Month	Budget	Curriculum	Personnel	Policy	Board Development	Other
	(November or December)		<ul style="list-style-type: none">• Superintendent Evaluation			

Revised February 2023

2024

American Civics/Curriculum : Cullan, Randolph, Votruba

Finance : Randolph, Ansley, Cullan

Negotiations : Ansley, Schumacher, Votruba

Transportation : Horstman, Cullan, Ansley

Building and Grounds : Schumacher, Randolph, Horstman

HEMINGFORD PUBLIC SCHOOLS

Board Committee Report

Date of Report:

Committee:

Items Reviewed Discussed:

Information for the Full Board:

Recommendations to the Full Board:



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++++tear off++++tear off++++tear off++++

Number	
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Hemingford School District—Board of Education
Public Comment Request Card
Name:
District resident: <input type="checkbox"/> Yes <input type="checkbox"/> No
Address:
City/State/Zip Code:
Agenda Item or Topic to address:
Signature:

Report Required by State Statute 79-506

Regarding Board Member Purchase of Health Insurance

Hemingford Public Schools

One member of the Board of Education currently participates in the District's health insurance program. Trish Schumacher is a participant.

Trish Schumacher pays the full cost of the insurance in accordance with State Statute 79-506. There is no cost to the district associated with her participation in this program.

BOX BUTTE COUNTY SCHOOL DISTRICT 07-0010
HEMINGFORD PUBLIC SCHOOLS
HEMINGFORD, NEBRASKA

March 11, 2024
Board of Education Regular Meeting Minutes

A regular meeting of the Board of Education of School District 07-0010 was called to order at 5:02 PM at South Campus by Justin Ansley. Notice of the meeting was given in advance through the Hemingford Ledger. Board members were notified in advance of the meeting.

Justin Ansley: Present, Brett Cullan: Present, Rick Horstman: Present, Blanche Randolph: Present (arrived at 5:04 PM), Trish Schumacher: Present, Micki Votruba: Present.

Motion by Brett Cullan that the Agenda be approved as presented Seconded by Rick Horstman Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Absent, Schumacher: Aye, Votruba: Aye 5-0 Motion carried.

Blanche Randolph arrived at 5:04 PM.

Motion by Brett Cullan to approve the Consent Agenda Seconded by Micki Votruba Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Trish Schumacher claims for March be approved as presented in the amount of General Fund: \$88,607.63 Seconded by Blanche Randolph Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

The board received a proposal from Ryan Gasseling and Maggie Bates with Nebraska Bank regarding the opportunity to create a Bobcat Branch in-school savings bank at Hemingford Elementary to promote student financial literacy and savings habits.

Motion by Micki Votruba Authorizing a partnership with Nebraska Bank to Create a Bobcat In School Savings Bank Program Seconded by Blanche Randolph Roll Call: Ansley: Aye, Cullan: Abstain (With Conflict) Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 5-0-1 Motion carried.

Motion by Trish Schumacher Authorize Opening a Business Credit Card Account with Nebraska Bank and to Authorize Closing the District's Current Business Credit Card Account Once the New Account is Operational Seconded by Justin Ansley Roll Call: Ansley: Aye, Cullan: Abstain (With Conflict), Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 5-0-1 Motion carried.

Motion by Justin Ansley Addendum to Original Motion to designate Dr. Travis Miller as the Authorized Officer and Kristy Hanks as the Authorized Representative for the Business Credit Card Account Seconded by Trish Schumacher Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

The board received a presentation from April Delsing regarding opportunities to promote student career and college development and decisions to enter post-secondary education or employment.

Motion by Justin Ansley to support the development of senior career and college signing and student promotion events Seconded by Rick Horstman Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Blanche Randolph approve the following Policies on Second Reading: 102.01 - MISSION STATEMENT, OBJECTIVES AND BELIEFS, 508.20 - HEAD LICE AND OTHER PARASITIC INSECTS, 1006.01E1 - COMMUNITY USAGE APPLICATION AND AGREEMENT, 1006.01E2 - GENERAL

FACILITY USE APPLICATION AND AGREEMENT Seconded by Brett Cullan Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Trish Schumacher Approve policy 204.01 immediately on first reading (waive second reading) Seconded by Micki Votruba Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Blanche Randolph Accept the resignation of Mrs. Catie Deines with regret and support Seconded by Micki Votruba Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Micki Votruba Approve employment of Sarah Riekenberg as Elementary Teacher Seconded by Justin Ansley Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Abstain (With Conflict), Randolph: Aye, Schumacher: Aye, Votruba: Aye 5-0-1 Motion carried.

Motion by Brett Cullan Approve the initial draft of an Emergency Operations Plan and authorize submitting the plan to NDE for review and feedback Seconded by Blanche Randolph Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Micki Votruba Authorize the issuance of a Request for Proposals for Photocopy Machine Service Seconded by Brett Cullan Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

Motion by Micki Votruba approve the 2024-2025 Technology Budget of \$150,000 and to authorize staff to purchase devices from the district at the end of life on the device checked out to that staff member. Seconded by Blanche Randolph Roll Call: Ansley: Aye, Cullan: Aye, Horstman: Aye, Randolph: Aye, Schumacher: Aye, Votruba: Aye 6-0 Motion carried.

The board recognized the following wrestlers for Bobcat Excellence, representing the school by competing at the state wrestling championships: Ryan Ragsdale, Owen Plog, Drew Varner, and Theron Miller.

The board reviewed state aid and budget certifications from the Nebraska Department of Education.

Administrative reports were provided by Mr. Arneson, Mrs. Curtis, Mrs. Plog, Mr. Westover, Mrs. Hanks, and Dr. Miller.

Policy review for the month was conducted for policies 204.02 through 206.05. The board will review the 300 series of policies for next month.

Meeting was adjourned at 6:52 PM.

The next regular meeting of the Hemingford Board of Education will be held on April 15th at 7:00 PM at South Campus.

Dr. Travis Miller
Superintendent

Blanche Randolph
Board Secretary

CLAIMS - GENERAL FUND INVOICES

ACTION COMMUNICATIONS INC./DBA C&R ELEC. 300.00, ADAMSON AUTOMOTIVE 10,682.07, AMAZON 2,328.48, AMERICAN LEGION 3,332.50, BELL, VALERY 651.38, BIBLIO ORDER 49.59, BIO-RAD LABORATORIES 97.56, BLACK HILLS ENERGY 5,454.17, BLICK ART MATERIALS 119.12, BLOEDORN'S LUMBER CO.218.93, BLUUM OF TEXAS LLC 3,618.51, BUD'S PEST CONTROL 390.00, CAPITAL BUSINESS SYSTEMS, INC 999.30, CHADRON PUBLIC SCHOOLS 374.88, COACH MASTERS 500.00, COLUMN SOFTWARE PBC 251.50, COMFORT INN - KEARNEY 135.25, CRISIS PREVENTION INSTITUTE, INC 200.00, CULLIGAN WATER CONDITIONING 221.22, CURTIS, MISTY 545.38, DAS STATE ACCOUNTING - CENTRAL FINANCE 267.63, DISCOVERY

EDUCATION 2,600.00, DOCUSHRED 427.00, DRURY INN & SUITES 534.90, ED PUZZLE 11.50, EDUCATIONAL SERVICE UNIT #10 150.00, EDUCATIONAL SERVICE UNIT #13 6,361.27, EVENTBRITE 45.00, FAIRFIELD BY MARRIOT 419.85, FARMERS COOP 163.44, FUEL TRIPS-ELAN 381.23, H & H SANITATION 150.00, HEMINGFORD CO-OP TELEPHONE CO 1,556.97, HEMINGFORD MUNICIPAL UTILITIE ,622.93, HERNANDEZ, ALISHA 80.20, IDEAL LINEN AND UNIFORM 189.40, IDEAL/BLUFFS FACILITY SOLUTIONS 2,419.03, INNOVATIVE OFFICE SOLUTIONS, LLC 788.88, JACKS REFRIGERATION SERVICE 259.58, JW PEPPER & SON, INC 42.97, KEATING & ASSOCIATES, INC. 162.50, KITTLEMAN, TRAVIS 162.30, KSB School Law PC, LLO 10,813.16, LINCOLN JOURNAL STAR 21.99, LINCOLN MARRIOT CORNHUSKER 234.00, LISA BRIGGS, OT, LLC 2,437.00, MAILCHIMP 13.00, NASB 115.00, NCECBVI 4,900.00, NE COUNCIL OF SCHOOL ADMINISTRATORS 165.00, NE SAFETY CENTER 100.00, NEGIFTED, (333.62), ONE SOURCE BACKGROUND CHECK CO 19.00, PANHANDLE SALES & SERVICE LLC 1,250.00, PAT'S CREATIVE 71.98, PERKINS 42.20, PITSCO EDUCATION 94.94, PROTEX CENTRAL INC. 882.00, RABEN'S MARKET 552.21, ROCKY MOUNTAIN AIR SOLUTIONS 47.62, ROTH, MIKAELA 97.38, SAFEWAY 17.10, SCREENCLOUD 612.00, TEXTBOOKRUSH 59.56, THRIFTBOOKS 46.53, TRITLE PLUMBING 4,092.40, U.S. POSTAL SERVICE 19.41, VALOR GENERAL STORE 27.04, VANDERBILT UNIVERSITY -ATTN: FUCHS RES. GRP 370.00, VITALSOURCE 27.81, VOYAGER SOPRIS LEARNING 489.50, WALL STREET JOURNAL 41.72, WALMART 26.98, WEST NEBRASKA ADMINISTRATORS 125.00, WESTCO 5,613.20, WESTERN NE NEWSPAPERS 312.10, WOOD, NATALIE 750.00, WOOLY LEARNING, INC 150.00, WPCI 38.00, **TOTAL 88,607.63**

Activity Fund Balance Report - Summary - Exclude Encumbrances
09/2023 - 04/2024

Regular; Beginning Month 09/2023; Processing Month 04/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	438,037.00	0.00	0.00	(86,118.00)	351,919.00
05 704 1010	ATHLETICS / ACTIVITIES	(133,542.17)	41,561.65	33,106.60	(93,884.00)	(235,881.22)
05 704 1015	UNIFORMS	0.00	1,436.56	0.00	0.00	(1,436.56)
05 704 1020	ATHLETIC CLUB / CONCESSION STAND	(2,577.38)	18,569.25	25,974.07	3,675.00	8,502.44
05 704 1025	RANDOM DRUG TESTING	0.00	3,741.14	1,850.00	0.00	(1,891.14)
05 704 1030	CHEERLEADERS - FUNDRAISING	(1,616.39)	13,074.05	3,758.00	5,000.00	(5,932.44)
05 704 1035	FOOTBALL FUNDRAISING	(7,672.08)	19,200.39	947.00	32,516.00	6,590.53
05 704 1036	FOOTBALL	0.00	9,786.25	0.00	0.00	(9,786.25)
05 704 1040	VOLLEYBALL - FUNDRAISING	2,084.71	2,076.42	1,072.50	3,058.00	4,138.79
05 704 1041	VOLLEYBALL	0.00	1,270.00	0.00	0.00	(1,270.00)
05 704 1042	BASKETBALL FUNDRAISING	0.00	0.00	337.79	0.00	337.79
05 704 1044	WRESTLING	0.00	12,438.38	1,825.00	0.00	(10,613.38)
05 704 1045	BOYS WRESTLING FUNDRAISER	3,041.90	5,660.83	6,464.75	1,174.00	5,019.82
05 704 1046	GIRLS WRESTLING FUNDRAISER	0.00	0.00	1,875.55	0.00	1,875.55
05 704 1050	XC FUNDRAISER	1,529.79	0.00	726.92	2,354.00	4,610.71
05 704 1051	XC	0.00	3,453.56	0.00	0.00	(3,453.56)
05 704 1052	GOLF	0.00	129.95	0.00	0.00	(129.95)
05 704 1054	TRACK	0.00	3,490.68	0.00	0.00	(3,490.68)
05 704 1055	TRACK FUNDRAISING	260.46	170.07	0.00	241.00	331.39
05 704 1056	GIRLS ATH FUNDRAISING	4,265.92	9,027.00	11,745.00	0.00	6,983.92
05 704 1057	GIRLS ON THE RUN	0.00	0.00	360.19	0.00	360.19
05 704 1999	GRADUATED CLASSES	(0.34)	0.00	0.00	8,784.00	8,783.66
05 704 2022	CLASS OF 2022	281.00	0.00	0.00	(281.00)	0.00
05 704 2023	CLASS OF 2023	(1,937.19)	0.00	0.00	2,007.00	69.81
05 704 2024	CLASS OF 2024	520.29	1,275.64	830.00	1,600.00	1,674.65
05 704 2025	CLASS OF 2025	1,342.09	2,235.73	0.00	5,463.00	4,569.36
05 704 2026	CLASS OF 2026	790.00	0.00	1,192.47	405.00	2,387.47
05 704 2027	CLASS OF 2027	367.90	0.00	559.76	675.00	1,602.66
05 704 2028	CLASS OF 2028	80.00	0.00	90.00	100.00	270.00
05 704 2029	CLASS OF 2029	0.00	0.00	331.56	0.00	331.56
05 704 3010	WORLDSTRIDES	(12,474.82)	13,464.07	15,307.68	15,254.00	4,622.79
05 704 3012	ESPORTS	0.00	1,217.78	1,577.56	0.00	359.78
05 704 3015	SPEECH	0.00	4,176.58	1,600.00	0.00	(2,576.58)
05 704 3016	SPEECH FUNDRAISING	0.00	0.00	0.00	0.00	0.00
05 704 3020	ONE ACT	12,453.00	4,178.03	1,036.00	(9,953.00)	(642.03)
05 704 3021	ONE ACT - FUNDRAISING	0.00	331.10	4,536.73	0.00	4,205.63

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Regular; Beginning Month 09/2023; Processing Month 04/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 3030	FFA	(18,667.66)	20,714.60	20,057.40	40,677.00	21,352.14
05 704 3035	FFA - SHOP MATERIALS	920.88	648.41	300.00	5,921.00	6,493.47
05 704 3040	FCCLA	(1,049.51)	3,342.07	3,155.87	1,482.00	246.29
05 704 3050	NHS - HONOR SOCIETY	2,650.00	341.62	560.29	(1,650.00)	1,218.67
05 704 3070	MUSIC	645.13	848.64	766.86	4,967.00	5,530.35
05 704 3080	SCHOLARSHIPS	1,284.00	0.00	222.00	968.00	2,474.00
05 704 3090	STUCO - MIDDLE SCHOOL	(144.02)	301.98	369.00	4,352.00	4,275.00
05 704 3100	STUDENT COUNCIL - HS	(188.48)	341.75	100.00	3,528.00	3,097.77
05 704 3110	HEALTH PROFESSIONS CLUB	0.17	0.00	0.00	989.00	989.17
05 704 3120	YEARBOOK	(6,052.67)	8,579.61	3,290.00	18,038.00	6,695.72
05 704 3150	4TH GRADE - JESPERSEN	0.00	0.00	4,368.56	0.00	4,368.56
05 704 3200	SCIENCE	350.07	0.00	350.00	556.00	1,256.07
05 704 3535	SCIENCE OLYMPIAD	0.00	389.24	1,424.50	0.00	1,035.26
05 704 4010	COURTESY FUND	454.02	185.00	80.00	1,812.00	2,161.02
05 704 4020	ELEMENTARY TEACHERS	17.30	0.00	0.00	8,915.00	8,932.30
05 704 4021	ELEM PRINCIPAL FUND	1,017.28	0.00	524.00	0.00	1,541.28
05 704 4025	HIGH SCHOOL TEACHERS	(0.19)	0.00	0.00	8,078.00	8,077.81
05 704 4026	HS PRINCIPAL FUND	2,276.01	156.69	0.00	0.00	2,119.32
05 704 4040	MISC/STUDENT OPPORTUNITIES	82.22	320.51	20.00	2,958.00	2,739.71
05 704 4045	BOOKFAIR	(37.46)	1,643.65	3,886.37	5,210.00	7,415.26
05 704 4050	FINE ARTS & CULTURE CLUB	276.82	627.00	401.00	901.00	951.82
05 704 4060	HOPE SQUAD	2,735.12	1,119.87	1,788.74	228.00	3,631.99
05 704 4070	BOBCAT CARES	1,050.00	224.75	115.00	0.00	940.25
Fund Total: 05		292,852.72	211,750.50	158,884.72	0.00	239,986.94

Expenditure Report by Function/Object -
Summary

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Regular; Processing Month 04/2024; Function Number 79 Records Selected; Fund
Number 01

User ID: KAH

Function Number	Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
2790 OTHER TRANS REG STUDENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2792 OTHER TRANS SCHOOL AGE SPED	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3300 COMMUNITY SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3500 STATE CATEGORICAL PROGRAMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3512 DISTANCE EDUCATION INCENTIVE PAYMENTS	24,624.00	3,180.45	17,494.75	71.05	7,129.25	0.00	0.00	7,129.25
3535 HIGH ABILITY LEARNERS	5,736.00	1,816.29	5,659.36	100.50	76.64	0.00	105.32	(28.68)
4700 BUILDING IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	3,385.50	(3,385.50)
6200 TITLE I, PART A ESSA IMP BASIC BY LOCAL	111,817.00	9,194.25	74,201.73	66.57	37,615.27	0.00	237.60	37,377.67
6210 TITLE I PART A ACCT ESSA IMPROV BASIC	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6310 TITLE II, PART A ESSA SUPP EFF INSTUCT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6402 IDEA PART B(611) BASE ALLOC TRANS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6403 IDEA PART B(611) BASE ALLOC-SCHOOL AGE	26,811.00	0.00	15,587.59	58.14	11,223.41	0.00	0.00	11,223.41
6404 IDEA PART B(611) BASE ALLOC BIRTH TO 4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6406 IDEA PRESCHOOL(619) BASE ALLOC	4,305.00	587.92	3,089.05	71.75	1,215.95	0.00	0.00	1,215.95
6410 IDEA ENROLLMENT/POVERTY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6421 IDEA PART-B ARP-BASE&ENROLLMENT POVERTY BIRTH-21	25,986.00	0.00	15,108.00	58.14	10,878.00	0.00	0.00	10,878.00
6422 IDEA PRESCHOOL (619) ARP-BASE/ENROLLMENT POVERTY (619)	2,259.00	0.00	1,313.00	58.12	946.00	0.00	0.00	946.00
6700 FED VOC & APP TECH ED (CARL PERKINS)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6990 OTHER FED CATEGORICAL RECEIPTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6992 REAP	46,599.00	0.00	27,092.00	58.14	19,507.00	0.00	0.00	19,507.00
6996 6996	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6997 ESSER II	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6998 ESSER III	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8000 TRANSFERS (OUTGOING)	51,600.00	0.00	30,000.00	58.14	21,600.00	0.00	0.00	21,600.00
8002 XFER FROM G/F TO DEPRECIATION FD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8010 TRANSFER FROM G/F TO COOP FD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9000 NON-PROGRAM EXPENDITURES	1,047,283.00	881.22	609,766.41	58.22	437,516.59	0.00	0.00	437,516.59
01 GENERAL FUND	8,386,981.00	569,101.03	5,452,640.30	65.74	2,934,340.70	0.00	61,330.83	2,873,009.87

HEMINGFORD PUBLIC SCHOOLS

April 15, 2024

GENERAL FUND:

Statement Balance 03-31-2024	\$ 449,262.35
G/F MM Statement Balance 03-31-2024	\$ 721,665.48
3 Month CD - Mat. 04-26-24	\$ 303,588.00
3 Month CD – Mat. 05-29-24	\$ 307,218.91
3 Month CD – Mat. 06-27-24	\$ 307,139.99
- Outstanding Checks	<u>\$ 3,428.10</u>
Balance 03-31-2024	\$2,085,446.63

+ April Tax Receipts: \$ 205,181.77

+ State Aid: \$ 122,792.00

Subtotal: General Fund \$2,413,420.40

April Bills: \$ 92,159.82

April Payroll: \$ 503,116.29

-Total March Expenses: \$ 595,276.11

Balance General Fund: \$1,818,144.29

BUILDING FUND:

Checking Balance 03-31-2024 \$ 358,476.69

-Outstanding Check \$ 1,890.00

Liquid Asset Fund (\$1,829.73 Dividend) \$ 431,747.07

4 CD's : 6 Month – Mat. 04-26-24 \$ 317,337.03

3 Month – Mat. 04-26-24 \$ 505,980.00

3 Month – Mat. 05-29-24 \$ 512,031.52

3 Month – Mat. 06-27-24 \$ 511,899.97

April Tax Receipts: \$ 9,333.73

Building Fund Balance \$2,644,916.01

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Vendor Name	Description	Amount
Checking Account ID 1	Fund Number 01	GENERAL FUND
21ST CENTURY EQUIPMENT	GAS SPRING	159.33
21ST CENTURY EQUIPMENT	MOWER EQUIPMENT	301.96
Check Number 6658	Total 21ST CENTURY EQUIPMENT	<u>461.29</u>
AMAZON	Culinary/sewing equipment	40.35
AMAZON	Culinary/sewing equipment	16.99
AMAZON	Elementary Art Supplies	351.94
AMAZON	Ashley Hard Cover Books for Writing Proj	99.68
AMAZON	File Folders	35.98
AMAZON	AG ED SUPPLIES	100.78
AMAZON	Battery back-up	109.74
AMAZON	Science Dept Lab Oven	415.00
AMAZON	PENS	29.92
AMAZON	Culinary/sewing equipment	225.61
AMAZON	HAL SO supplies & kit preparation	222.42
AMAZON	HEAT TRAX POWER UNIT CORDS	219.70
AMAZON	Middle school books	154.67
AMAZON	Supplies for District	239.98
AMAZON	AG ED SUPPLIES	249.86
AMAZON	General High School Art Supplies	1,585.78
Check Number 6644	Total AMAZON	<u>4,098.40</u>
AMERICINN	AUTISM CONFERENCE LODGING	218.00
Check Number 6659	Total AMERICINN	<u>218.00</u>
ARBYS	POWERSCHOOL CONF.	21.57
Check Number 6644	Total ARBYS	<u>21.57</u>
B & C STEEL CORP.	STEEL - AG ED	522.19
Check Number 6660	Total B & C STEEL CORP.	<u>522.19</u>
B&H PHOTO & VIDEO	Keyboard/Mouse for Chromeboxes	68.94
B&H PHOTO & VIDEO	Keyboard/Mouse for Chromeboxes	106.29
Check Number 6661	Total B&H PHOTO & VIDEO	<u>175.23</u>
BLACK HILLS ENERGY	GAS - SUPT HOUSE	108.36
BLACK HILLS ENERGY	GAS - SCHOOL	4,287.37
Check Number 6662	Total BLACK HILLS ENERGY	<u>4,395.73</u>
BLOEDORN'S LUMBER CO.	GREENHOUSE SUPPLY	24.62
Check Number 6663	Total BLOEDORN'S LUMBER CO.	<u>24.62</u>
BLUUM OF TEXAS LLC	Google License for Chromeboxes	128.00
Check Number 6664	Total BLUUM OF TEXAS LLC	<u>128.00</u>
BOX BUTTE AG SERVICE, INC	SNOW PUSHERS SKIDS	30.98
Check Number 6665	Total BOX BUTTE AG SERVICE, INC	<u>30.98</u>
CAPITAL BUSINESS SYSTEMS, INC	COPIER LEASE PYMT	1,015.60
CAPITAL BUSINESS SYSTEMS, INC	COPIER PYMT	1,018.85
Check Number 6666	Total CAPITAL BUSINESS SYSTEMS, INC	<u>2,034.45</u>
CHADRON PUBLIC SCHOOLS	OT/PT/SPEECH/RESOURCE	393.29

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Vendor Name	Description	Amount
Check Number 6667 Total	CHADRON PUBLIC SCHOOLS	393.29
COACH MASTERS	BUS REPAIR	239.74
Check Number 6668 Total	COACH MASTERS	239.74
COLUMN SOFTWARE PBC	GENERAL LEGAL NOTICE	16.42
COLUMN SOFTWARE PBC	GENERAL LEGAL NOTICE	186.40
Check Number 6669 Total	COLUMN SOFTWARE PBC	202.82
COMFORT INN	POWERSCHOOL TRAINING	135.25
Check Number 6670 Total	COMFORT INN	135.25
COUNTRY INN AND SUITES - KEARNEY	CNA TESTING	292.95
COUNTRY INN AND SUITES - KEARNEY	SCIENCE OLYMPIAD LODGING	1,387.60
Check Number 6671 Total	COUNTRY INN AND SUITES - KEARNEY	1,680.55
CRESCENT ELECTRIC SUPPLY CO.	BALLASTS	166.51
CRESCENT ELECTRIC SUPPLY CO.	FLOURESCENT LIGHTS	200.28
CRESCENT ELECTRIC SUPPLY CO.	BALLAST/COPPER WIRE STRIPPER	114.73
Check Number 6672 Total	CRESCENT ELECTRIC SUPPLY CO.	481.52
CRISIS PREVENTION INSTITUTE, INC	NCI TRAINING	1,849.00
Check Number 6673 Total	CRISIS PREVENTION INSTITUTE, INC	1,849.00
CULLAN, JENNIFER	TRANSPORT STUDENTS FROM SPEECH TO S.O.	422.77
Check Number 6674 Total	CULLAN, JENNIFER	422.77
CULLIGAN WATER CONDITIONING	REVERSE OSMOSIS DELIVERY	13.90
CULLIGAN WATER CONDITIONING	WATER/RENTAL	195.37
Check Number 6675 Total	CULLIGAN WATER CONDITIONING	209.27
DARREN'S CARQUEST AUTO PARTS	BELT AND REPAIR LINKS	29.51
DARREN'S CARQUEST AUTO PARTS	MAINTENENCE SHOP SUPPLIES	132.53
DARREN'S CARQUEST AUTO PARTS	HEAT HOSE AND SUPPLY	36.80
Check Number 6676 Total	DARREN'S CARQUEST AUTO PARTS	198.84
DAS STATE ACCOUNTING - CENTRAL FINANCE	PARTICIPATION FEE	267.63
Check Number 6677 Total	DAS STATE ACCOUNTING - CENTRAL FINANCE	267.63
DOCUSHRED	shredding service	40.00
Check Number 6646 Total	DOCUSHRED	40.00
ED PUZZLE	SUBSCRIPTION	11.50
Check Number 6644 Total	ED PUZZLE	11.50
EDUCATIONAL SERVICE UNIT #10	SCIENCE OLYMPIAD	115.00
EDUCATIONAL SERVICE UNIT #10	POWERSCHOOL TRAINING	40.00
Check Number 6678 Total	EDUCATIONAL SERVICE UNIT #10	155.00
EDUCATIONAL SERVICE UNIT #13	DL;INT;NEVA;PBDS;PSYCH;SPED;VISION	8,168.24
Check Number 6679 Total	EDUCATIONAL SERVICE UNIT #13	8,168.24
ESU #16	FOREIGN LANGUAGE WORKSHOP	50.00

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Vendor Name	Description	Amount
Check Number 6680 Total	ESU #16	50.00
FROST, JAKE	MILEAGE REIMB - DOT	40.20
Check Number 6681 Total	FROST, JAKE	40.20
FUEL TRIPS- ELAN	FUEL TRIPS	618.17
Check Number 6644 Total	FUEL TRIPS- ELAN	618.17
GROSS, ALLEN	23-24 SAFETY REVIEW	387.00
Check Number 6682 Total	GROSS, ALLEN	387.00
H & H SANITATION	MONTHLY ROLL OFF BOX	150.00
Check Number 6683 Total	H & H SANITATION	150.00
HAMPTON INN AND SUITES - OMAHA DOWNTOWN	GIFTED & TALENTED CONFERENCE	287.61
Check Number 6644 Total	HAMPTON INN AND SUITES - OMAHA DOWNTOWN	287.61
HEMINGFORD CO-OP TELEPHONE CO	PHONE/INTERNET SERVICE	919.47
Check Number 6684 Total	HEMINGFORD CO-OP TELEPHONE CO	919.47
HEMINGFORD MUNICIPAL UTILITIE	UTILITIES	7,370.13
Check Number 6685 Total	HEMINGFORD MUNICIPAL UTILITIE	7,370.13
HEMINGFORD PUBLIC SCHOOLS ACTIVITY FUND	HAL REIMB FOR SCIENCE OLYMPIAD SHIRTS	155.32
Check Number 6686 Total	HEMINGFORD PUBLIC SCHOOLS ACTIVITY FUND	155.32
HERNANDEZ, ALISHA	MARCH MILEAGE REIMBURSEMENT	91.66
Check Number 6687 Total	HERNANDEZ, ALISHA	91.66
HOLIDAY INN KEARNEY	ALL STATE BAND LODGING	899.70
Check Number 6688 Total	HOLIDAY INN KEARNEY	899.70
HUSS AUTO REPAIR	TRAVERSE	14.05
HUSS AUTO REPAIR	2024 SUBURBAN SERVICED	120.16
HUSS AUTO REPAIR	OLD SUBURBAN BATTERY	336.32
HUSS AUTO REPAIR	FORD 2 SERVICE	102.18
Check Number 6689 Total	HUSS AUTO REPAIR	572.71
IDEAL LINEN AND UNIFORM	CUSTODIAL SUPPLIES	94.70
IDEAL LINEN AND UNIFORM	CUSTODIAL SUPPLIES	94.70
Check Number 6690 Total	IDEAL LINEN AND UNIFORM	189.40
IDEAL/BLUFFS FACILITY SOLUTIONS	CUSTODIAL SUPPLIES	48.36
IDEAL/BLUFFS FACILITY SOLUTIONS	RUBBERMAID MOP WRINGER	101.99
IDEAL/BLUFFS FACILITY SOLUTIONS	CUSTODIAL SUPPLIES	(176.00)
IDEAL/BLUFFS FACILITY SOLUTIONS	CUSTODIAL SUPPLIES	176.00
IDEAL/BLUFFS FACILITY SOLUTIONS	CUSTODIAL SUPPLIES	2,311.49
IDEAL/BLUFFS FACILITY SOLUTIONS	MOP HEADS	171.12
IDEAL/BLUFFS FACILITY SOLUTIONS	CUSTODIAL SUPPLIES	2,275.70
Check Number 6691 Total	IDEAL/BLUFFS FACILITY SOLUTIONS	4,908.66
INNOVATIVE OFFICE SOLUTIONS, LLC	Toner for SPED printer.	1,472.56

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Vendor Name	Description	Amount
INNOVATIVE OFFICE SOLUTIONS, LLC	Toner	1,622.56
INNOVATIVE OFFICE SOLUTIONS, LLC	Toner	299.36
INNOVATIVE OFFICE SOLUTIONS, LLC	Toner	299.36
INNOVATIVE OFFICE SOLUTIONS, LLC	2024 COOP SUPPLIES	76.24
INNOVATIVE OFFICE SOLUTIONS, LLC	Printer for Transportation Dept.	1,219.95
Check Number 6692 Total	INNOVATIVE OFFICE SOLUTIONS, LLC	<u>4,990.03</u>
JOSTEN'S INC.	DIPLOMA'S	309.95
Check Number 6693 Total	JOSTEN'S INC.	<u>309.95</u>
JW PEPPER & SON, INC	Spring Music	13.74
Check Number 6694 Total	JW PEPPER & SON, INC	<u>13.74</u>
KEATING & ASSOCIATES, INC.	PARTICIPANT ADM FEE	162.50
Check Number 6695 Total	KEATING & ASSOCIATES, INC.	<u>162.50</u>
KSB School Law PC, LLO	LEGAL SERVICES	650.00
Check Number 6696 Total	KSB School Law PC, LLO	<u>650.00</u>
LEGACY COOP	LED LIGHTS	6.49
LEGACY COOP	ELECTRICALSWITCHES/COVERS	71.75
LEGACY COOP	CUTTING TIP	21.00
LEGACY COOP	AG ED SUPPLY	9.96
LEGACY COOP	MAINTENANCE SUPPLY	93.70
Check Number 6697 Total	LEGACY COOP	<u>202.90</u>
LIFE TRACK SERVICES	Post Graduate Survey	360.00
Check Number 6698 Total	LIFE TRACK SERVICES	<u>360.00</u>
LIFEGUARD MD, INC.	AED For Life Safety Station	1,575.89
Check Number 6699 Total	LIFEGUARD MD, INC.	<u>1,575.89</u>
LINCOLN JOURNAL STAR	SUBSCRIPTION	21.99
Check Number 6644 Total	LINCOLN JOURNAL STAR	<u>21.99</u>
LISA BRIGGS, OT, LLC	OT SERVICE/MILEAGE	2,437.00
Check Number 6700 Total	LISA BRIGGS, OT, LLC	<u>2,437.00</u>
MAILCHIMP	SUBSCRIPTION	13.00
Check Number 6644 Total	MAILCHIMP	<u>13.00</u>
MATH'S MATE USA, INC	MATH MATERIALS	257.15
Check Number 6701 Total	MATH'S MATE USA, INC	<u>257.15</u>
MOBIUS COMMUNICATIONS CO	2ND QTR MONITORING FEE	600.00
Check Number 6702 Total	MOBIUS COMMUNICATIONS CO	<u>600.00</u>
MORFORD'S DECORATING CENTER	SUPT HOUSE BLINDS; INSTALLATION	2,825.65
Check Number 6703 Total	MORFORD'S DECORATING CENTER	<u>2,825.65</u>
NASB	NAEP REG. CANCELLATION	20.00
Check Number 6704 Total	NASB	<u>20.00</u>

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Vendor Name	Description	Amount
NCECBVI	CONSULT/VISION/PSYCH SERVICES	2,820.00
NCECBVI	MARCH PYMT 8 OF 10	4,900.00
Check Number 6705 Total NCECBVI		<u>7,720.00</u>
NE COUNCIL OF SCHOOL ADMINISTRATORS	2024 GRIT CONF REGISTRATION	75.00
Check Number 6706 Total NE COUNCIL OF SCHOOL ADMINISTRATORS		<u>75.00</u>
NOODLES AND COMPANY	NASES MTG	27.16
Check Number 6644 Total NOODLES AND COMPANY		<u>27.16</u>
PROTEX CENTRAL INC.	FIRE ALARM INSPECTIONS-SOUTH CAMPUS	106.00
PROTEX CENTRAL INC.	FIRE ALARM INSPECTIONS-SCHOOL BUILDINGS	615.00
PROTEX CENTRAL INC.	ALARM MONITORING SCHOOL & GYM	540.00
PROTEX CENTRAL INC.	REMOTE ALARM MONITORING-FIRE	720.00
Check Number 6707 Total PROTEX CENTRAL INC.		<u>1,981.00</u>
QUILL CORPORATION	office supplies	233.27
QUILL CORPORATION	PAPER	5.62
QUILL CORPORATION	coffee	151.92
QUILL CORPORATION	1 pallet of copy paper	1,599.60
Check Number 6644 Total QUILL CORPORATION		<u>1,990.41</u>
RABEN'S MARKET	GROCERIES FOR FCS CLASSES	513.71
Check Number 6708 Total RABEN'S MARKET		<u>513.71</u>
RIGHT IMPRESSION, THE	2 PLAQUES	60.50
Check Number 6709 Total RIGHT IMPRESSION, THE		<u>60.50</u>
ROBERTS ELECTRIC INC.	ELECTRICAL WORK	5,377.61
Check Number 6710 Total ROBERTS ELECTRIC INC.		<u>5,377.61</u>
ROCKY MOUNTAIN AIR SOLUTIONS	RENTAL GAS	45.58
Check Number 6711 Total ROCKY MOUNTAIN AIR SOLUTIONS		<u>45.58</u>
ROES FARMS TRUCKING LLC	ROCK FILL- FB FIELDS & GROUNDS	1,003.71
Check Number 6712 Total ROES FARMS TRUCKING LLC		<u>1,003.71</u>
ROTH, MIKAELA	MILEAGE REIMB - FEBR	85.93
Check Number 6713 Total ROTH, MIKAELA		<u>85.93</u>
SCHOOL SPECIALTY LLC	Middle and El. School Art Erasers	46.72
Check Number 6714 Total SCHOOL SPECIALTY LLC		<u>46.72</u>
SOAR PEDIATRIC THERAPY, LLC	P/T SERVICE/MILEAGE	2,223.91
SOAR PEDIATRIC THERAPY, LLC	P/T SERVICE/ MILEAGE	2,250.91
Check Number 6715 Total SOAR PEDIATRIC THERAPY, LLC		<u>4,474.82</u>
STAPLES	FAX MACHINE TONER	54.00
Check Number 6716 Total STAPLES		<u>54.00</u>
START 2 SEW	SEWING KITS	181.19
Check Number 6717 Total START 2 SEW		<u>181.19</u>

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Vendor Name	Description	Amount
TALACKO SAFETY SOLUTIONS	Safety box	549.00
Check Number 6718 Total TALACKO SAFETY SOLUTIONS		<u>549.00</u>
TODD'S BODY SHOP	2023 SUBURBAN BODY WORK- DEDUCTIBLE	500.00
Check Number 6719 Total TODD'S BODY SHOP		<u>500.00</u>
U.S. POSTAL SERVICE	CERTIFIED MAIL	27.89
U.S. POSTAL SERVICE	certified mail	18.15
Check Number 6644 Total U.S. POSTAL SERVICE		<u>46.04</u>
VALOR GENERAL STORE	GAUGE TIE WIRE	16.99
VALOR GENERAL STORE	MAINTENANCE SUPPLY	23.96
VALOR GENERAL STORE	CUSTODIAL SUPPLY	5.41
VALOR GENERAL STORE	PROTECTANT WIPES	6.49
Check Number 6720 Total VALOR GENERAL STORE		<u>52.85</u>
VILLAGE OF HEMINGFORD	Crosswalk Safety Sign Repair	3,941.50
Check Number 6721 Total VILLAGE OF HEMINGFORD		<u>3,941.50</u>
WALL STREET JOURNAL	SUBSCRIPTION	41.72
Check Number 6644 Total WALL STREET JOURNAL		<u>41.72</u>
WENDYS	PRESIDENT'S RETREAT	25.02
Check Number 6644 Total WENDYS		<u>25.02</u>
WESTCO	FUEL	5,606.64
Check Number 6722 Total WESTCO		<u>5,606.64</u>
WPCI	DOT TESTING	114.00
Check Number 6723 Total WPCI		<u>114.00</u>
Fund Number 01		<u>92,159.82</u>
Checking Account ID 1		<u>92,159.82</u>

04/09/2024 01:09 PM

Posted - All; Batch Description 2024-03 BLDG FUND INV.

User ID: KAH

Vendor Name	Description	Amount
Checking Account ID 8 JEO CONSULTING GROUP, INC/JEO ARCHITECTURE INC.	Fund Number 08 BUILDING FUND INITIAL ASSESSMENT REPORT - PMT	1,890.00
Check Number 1523 Total	JEO CONSULTING GROUP, INC/JEO ARCHITECTURE INC.	1,890.00
Fund Number 08		1,890.00
Checking Account ID 8		1,890.00

Vendor Name	Description	Amount
Checking Account ID 6	Fund Number 06	NUTRITION FUND
CASH-WA DISTRIBUTING	FOOD SUPPLIES	629.46
CASH-WA DISTRIBUTING	FOOD SUPPLIES	602.37
CASH-WA DISTRIBUTING	FOOD SUPPLIES	307.11
CASH-WA DISTRIBUTING	FOOD SUPPLIES	1,018.81
CASH-WA DISTRIBUTING	FOOD SUPPLIES	1,209.17
Check Number 7138 Total	CASH-WA DISTRIBUTING	<u>3,766.92</u>
EDUTRAK, LLC	LUNCH SALES SOFTWARE-ANNUAL LIC	2,425.35
Check Number 7139 Total	EDUTRAK, LLC	<u>2,425.35</u>
GROCERY KART	FOOD SUPPLIES	17.46
Check Number 7140 Total	GROCERY KART	<u>17.46</u>
HILAND DAIRY	MILK	321.39
HILAND DAIRY	MILK	319.38
HILAND DAIRY	MILK	382.92
HILAND DAIRY	MILK	319.38
HILAND DAIRY	MILK	276.10
Check Number 7141 Total	HILAND DAIRY	<u>1,619.17</u>
NE FOOD DISTRIBUTION PROGRAM	FOOD - COMMODITIES	173.90
Check Number 7142 Total	NE FOOD DISTRIBUTION PROGRAM	<u>173.90</u>
RABEN'S MARKET	FOOD SUPPLIES	39.91
Check Number 7143 Total	RABEN'S MARKET	<u>39.91</u>
SIMPLY CLEAN	DISHWASHER SERVICE	267.06
Check Number 7144 Total	SIMPLY CLEAN	<u>267.06</u>
US FOODS	FOOD SUPPLIES	4,010.95
US FOODS	FOOD SUPPLIES	213.48
US FOODS	FOOD SUPPLIES	3,150.94
Check Number 7145 Total	US FOODS	<u>7,375.37</u>
Fund Number 06		<u>15,685.14</u>
Checking Account ID 6		<u>15,685.14</u>

Hemingford District #10 School Board
Dr. Travis Miller
Hemingford Public Schools
913 Niobrara Ave
Hemingford, NE. 69348

To whom it may concern,

I am writing to formally resign from my position as the school nurse at Hemingford Public Schools, effective May 23rd, 2024. This decision has not been easy, but after careful consideration, I believe it is the right choice for both personal and professional reasons.

I want to express my gratitude for the opportunity to serve as the school nurse. Working with the students, staff, and parents has been a rewarding experience, and I am thankful for the support I have received during my time here.

Please know that I am committed to ensuring a smooth transition during this period of change. I am willing to assist in training my replacement and to provide any necessary documentation or guidance to facilitate the transition process prior to the end of the 2023-2024 school year.

I sincerely appreciate the opportunity that this school has provided me, and I will cherish the memories and relationships I have formed during my time here at Hemingford Public Schools.

Thank you once again for the privilege of serving as the school nurse. I wish the school community continued success and prosperity in the future.

Sincerely,

Samantha Miller, RN

A handwritten signature in cursive script that reads "Samantha Miller RN". The signature is written in black ink and is positioned below the typed name.

Option for Board Members



ksb@ksbschoollaw.com
(402) 804-8000

Agenda



- Introduction to the Flow Chart
- Opt **Out** Standards
- Opt **In** Standards
- All Things Capacity
- Nuances with Special Education
- Appeal rights

Option Enrollment: Nebraska's School Choice



NOTHING
JUNG

"IF WE HAD SCHOOL CHOICE, I WOULD CHOOSE
NOT TO GO TO SCHOOL."

The General Program

Neb. Rev. Stat. § 79-232



"The Legislature finds and declares that parents and legal guardians have the primary responsibility of ensuring that their children receive the best education possible. In recognition of this responsibility, the Legislature intends to provide educational options for parents and legal guardians, when deciding what public school or public school district is best for their children, by allowing them to consider the following factors, including, but not limited to:

The General Program

Neb. Rev. Stat. § 79-232



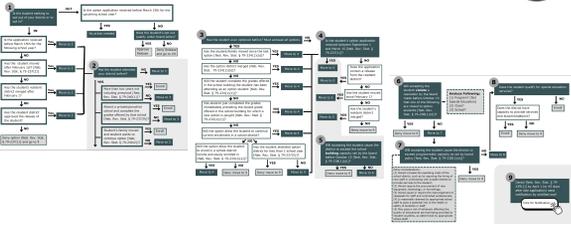
- 1) The size of the schools and school districts in the area;
- 2) The distance children have to travel and the ease and availability of transportation;
- 3) The course offerings and extracurricular offerings of the schools and school districts in the area;
- 4) The quantity and quality of the staff at such schools and school districts; and
- 5) The performance of the school district on any indicators of performance established by the State Department of Education."

LB 550, AM 2869

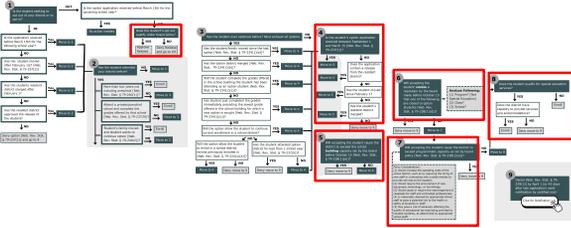


- One student, one option, right?
- Multiple exceptions to 1-option rule added in **2013**
- AM 2869 would allow a student to option once during elementary, middle, and high school
- Changes "releasing school" to current option school if student is optioning a second time

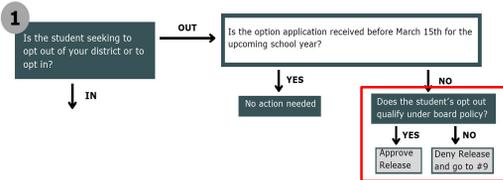
What we showed admins...



Important Steps for the Board



We Begin Here



Optioning out



© 1982 ANDERSON, WWW.ANDERSTOOLS.COM



"Weigh all of our options, and check their cholesterol just to be sure."

Opt Outs and the March 15 Deadline

Neb. Rev. Stat. 79-237(1)



For a student to begin attendance as an option student in an option school district, the student's parent or legal guardian shall submit an application to the school board of the option school district between September 1 and March 15 for attendance during the following and subsequent school years. Except [for a student who has moved after February 1] **applications submitted after March 15 shall contain a release approval from the resident school district** on the application form prescribed and furnished by the State Department of Education pursuant to subsection (8) of this section. **A district may not accept or approve any applications submitted after such date without such a release approval.**

Opt Outs and the March 15 Deadline

Neb. Rev. Stat. 79-238(2)



The school board of every school district shall ... adopt specific standards and conditions for acceptance or rejection of a request for release of a resident or option student submitting an application to an option school district after March 15 **Standards shall not include that a request occurred after the deadline set forth in this subsection.**

Possible Policy Standards for Release of Opt Out Students

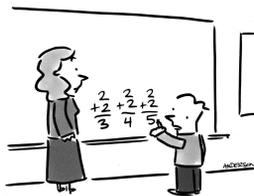


- KSB Policy 5004

9. Late Applications and Requests for Release

- The board of education may refuse a request of a student seeking to opt out of the school district when the option application is submitted after March 15th under the following conditions:
 - When the district has already entered into contracts with teaching staff for the following school year;
 - When the district has already contracted for the performance of specific services for the student;
 - When the release of the student would have a negative financial impact or loss of revenue for the district.

Optioning in



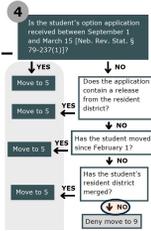
"I've prepared a few different options."

Questions the Chart Asks



- #1: Is the Student seeking to opt out of your district or to opt in?
- #2: Has the Student attended your district before?
- #3: Has the Student ever optioned before?
- #4: Was Student's option application received between 9/1 and 3/15?

Question 4: Was Student's Option Application Received between 9/1 and 3/15?



"Late is Late" Policy Still Lawful to Deny Opting In



- KSB Policy 5004
 - b. The board of education will approve late applications to option into the district under the following conditions:
 - i. When the resident district has released the student;
 - ii. When the student's late enrollment into the district meets the standards for acceptance or rejection of option students contained elsewhere in this policy;
 - OR
 - b. The board of education will deny all applications to option into the district that are received by the district after March 15 of the school year prior to the student's requested enrollment.
- NDE would prefer schools not use the "late is late" approach to option applications.

Capacity



"It says 'the spirit world is over capacity - try again later.'"

There Are Now Four Types of "Capacity"



- "Total [Building] Capacity" for each **school building** - Neb. Rev. Stat. 79-238(d)(first sentence)
 - Submitted to NDE annually at some future date
 - Not really used in accepting or denying option applications, so not on the flowchart

There Are Now Four Types of "Capacity"



- "Programmatic Capacity" - Neb. Rev. Stat. 79-238(d)
- "Numeric Capacity" - Neb. Rev. Stat. 79-238(c)
- "Other Standards Capacity" - Neb. Rev. Stat. 79-238(a)(1)

**No special ed capacity* - Neb. Rev. Stat. 79-238(a)(2)*

Question 5: Is the student seeking admission to a program, class or school that the Board has declared closed to option students?



5

Is the student seeking admission to a program (not special education), class, or school that the board took action to close (by October 14)? Neb. Rev. Stat. § 79-238(1)(d)?

Analyze Following:

- (1) Program [Not Special Education]
- (2) Class
- (3) School

↓ YES

Deny move to 9

↓ NO

Move to 6

“Programmatic Capacity”

Neb. Rev. Stat. 79-238(d)



... Except as otherwise provided in this section, a school board may by resolution, prior to October 15 of each school year, declare a program, a class, or a school unavailable to option students for the next school year due to lack of capacity....

“Programmatic Capacity”

Neb. Rev. Stat. 79-238(d)



... Except as otherwise provided in this section, a school board may by resolution, prior to October 15 of each school year, declare a program, a class, or a school unavailable to option students for the next school year due to lack of capacity....

“Programmatic Capacity”

Neb. Rev. Stat. 79-238(d)



... Except as otherwise provided in this section, a school board may by resolution, prior to October 15 of each school year, declare a program, a class, or a school unavailable to option students for the next school year due to lack of capacity....

“Programmatic Capacity”

Neb. Rev. Stat. 79-238(d)



... Except as otherwise provided in this section, a school board may by resolution, prior to October 15 of each school year, declare a program, a class, or a school unavailable to option students for the next school year due to lack of capacity....

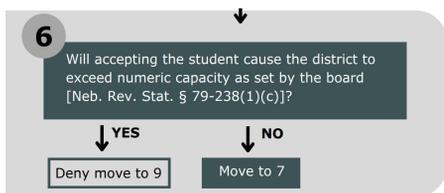
“Programmatic Capacity”



- KSB Policy 5004

c. **Programmatic Capacity.** In addition to the numeric capacity standards referred to above, the board may, by resolution, prior to October 15 of each school year, declare a program, a class, or a school unavailable for the next school year to option students due to lack of capacity. Individuals seeking information about the programs that have been declared to be unavailable due to lack of capacity may contact the superintendent for a copy of the board's resolution.

Question 6: Will Accepting the Option Cause the District to Exceed Numeric Capacity set by the Board?



“Numeric Capacity”

Neb. Rev. Stat. 79-238(c)



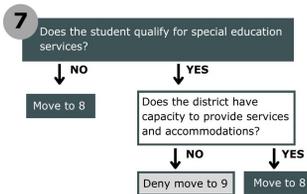
For all other students, standards may include the capacity of a program, class, grade level, or school building. **Capacity shall be determined by setting a maximum number of option students that a district will accept in any program, class, grade level, or school building, based upon available staff, facilities, projected enrollment of resident students, and projected number of students with which the option school district will contract based on existing contractual arrangements.**

“Numeric Capacity”



- KSB Policy 5004
- b. **Numeric Capacity.** The board of education may set the numeric capacity of programs, classes, grade levels, or school buildings by operation of this policy or through freestanding action by the board. Numeric Capacity will be determined based upon available staff, facilities, projected enrollment of resident students, and projected number of students with which the option school district will contract based on existing contractual arrangements. Individuals seeking information about the numeric capacity set by the board may contact the superintendent for a copy of that resolution.

Question 7: Does the Student Qualify for Special Education Services?



New Provisions re Special Ed Option



Neb. Rev. Stat. 79-238(1)(b)

Capacity for special education services operated by an option school district shall be determined on a case-by-case basis. If an application for option enrollment received by a school district indicates that the student has an individualized education program under the federal Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq., or has been diagnosed with a disability as defined in section 79-1118.01, such application shall be evaluated by the director of special education services of the school district or the director's designee who shall determine if the school district and the appropriate class, grade level, or school building in such school district has the capacity to provide the applicant the appropriate services and accommodations.

New Provisions re Special Ed Option



Neb. Rev. Stat. 79-238(1)(b)

Capacity for special education services operated by an option school district **shall be determined on a case-by-case basis**. If an application for option enrollment received by a school district indicates that the student has an individualized education program under the federal Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq., or has been diagnosed with a disability as defined in section 79-1118.01, such application shall be evaluated by the director of special education services of the school district or the director's designee who shall determine if the school district and the appropriate class, grade level, or school building in such school district has the capacity to provide the applicant the appropriate services and accommodations.

New Provisions re Special Ed Option



Neb. Rev. Stat. 79-238(1)(b)

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New Provisions re Special Ed Option



Neb. Rev. Stat. 79-238(1)(b)

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New Provisions re Special Ed Option



Neb. Rev. Stat. 79-238(1)(b)

Capacity for special education services operated by an option school district shall be determined on a case-by-case basis. If an application for option enrollment received by a school district indicates that the student has an individualized education program under the federal Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq., or has been diagnosed with a disability as defined in section 79-1118.01, such application shall be evaluated by the director of special education services of the school district or the director's designee **who shall determine if the school district and the appropriate class, grade level, or school building in such school district has the capacity to provide the applicant the appropriate services and accommodations.**

Special Education Capacity



- Districts may no longer simply declare their special education programs at capacity
- Districts must ask for the IEP before denying option application based on lack of special education capacity
- District may (and should) deny option applications of students with disabilities based on other factors BEFORE moving to special education analysis
 - Danger of discrimination claims otherwise
 - Also reinforces importance and validity of other factors

Question 8: Will Accepting the Option Cause the District to Violate Other Standards Set by the Board?



8 Will accepting the student cause the district to violate other standards set by the board? (Neb. Rev. Stat. § 79-238(1)(a))?

YES | NO

Enroll

Deny move to O

Policy Considerations:

- (1) Would increase the operating costs of the school district, such as by requiring the hiring of new staff or contracting with outside entities to provide services to the student;
- (2) Would require the procurement of new equipment, technology, or furnishings;
- (3) Would cause or require the rearrangement of caseloads for staff and contracted professionals;
- (4) Is reasonably deemed by appropriate school staff to pose a potential risk to the health or safety of students or staff;
- (5) May pose a risk of adversity affecting the quality of educational services being provided to resident students, as determined by appropriate school staff.

“Other Standards”

Neb. Rev. Stat. 79-238(1)(a)



Except as provided in this section and sections 79-235.01 and 79-240, **the school board of the option school district shall adopt by resolution specific capacity standards for acceptance and rejection of applications.**

“Other Standards”



- KSB Policy 5004 **d. Other Standards for Acceptance or Rejection of Option Enrollment Applications.** In addition to the numeric and programmatic capacity standards outlined above, the school district shall not accept an option student when acceptance of the student:
 - i. Would increase the operating costs of the school district, such as by requiring the hiring of new staff or contracting with outside entities to provide services to the student;
 - ii. Would require the procurement of new equipment, technology, or furnishings;
 - iii. Would cause or require the rearrangement of caseloads for staff and contracted professionals;
 - iv. Is reasonably deemed by appropriate school staff to pose a potential risk to the health or safety of students or staff;
 - v. May pose a risk of adversity affecting the quality of educational services being provided to resident students, as determined by appropriate school staff.

Standards for Acceptance "By Resolution"



- A policy will qualify
- Be sure you can produce board minutes showing adoption "by resolution" if you are relying on a policy alone

Questions about Capacity?



"IT'S BEEN DETERMINED THAT WE'RE UNCONSTITUTIONALLY OVER CAPACITY."

What if the Parents Disagree?



- Parent files an Appeal with NDE
- Appeal assigned to a Hearing Officer
 - An attorney in private practice who does not regularly work with school districts
 - Current option appeals heard by an experienced H.O.
- School receives notice and has opportunity to submit a written answer
- Hearing Scheduled (can be in person or via Zoom)
 - Exhibits
 - Witnesses

What if the Parents Disagree?



- Hearing Officer renders a written decision after the hearing
 - No set timeline, but he tries to work with State Board schedule as well as school calendar
- State Board reviews and either adopts the H.O.'s recommendations or adopts its own decision.
- If the school loses:
 - Ordered to enroll student
 - No penalty assessed

Questions?



ksb@ksbschoollaw.com
(402) 804-8000

502.02 - NONRESIDENT STUDENTS/OPTION ENROLLMENT

Students who are eligible to attend a Nebraska public school but who are not legal residents of the school district may be admitted into the school district in accordance with the option enrollment program authorized by state statutes. Option enrollment students shall be accepted without charge. If the student has previously had an option enrollment accepted in any district, the application shall be rejected unless a statutory exception to this rule applies for that student.

Application for option enrollment should be made between September 1 and March 15 for enrollment during the following and subsequent school years. Upon agreement of the school boards of the resident district and the option (receiving) district, deadlines for application and approval of the option may be waived. Following the March 15 deadline, applications requesting admittance must contain a release approval from the resident district prior to the option district's consideration for acceptance.

The application for option enrollment does not require a release from the resident district and the receiving district has forty-five days to issue acceptance or rejection if:

1. after February 1 the student relocated to a different resident district, or
2. the student's option district merged with another district effective after February 1, and
3. the student's attendance would occur during the next immediate and subsequent school years.

For applications submitted by the March 15 deadline, written notification of approval or rejection of the application will be made before April 1 to the student's parent/guardian and the resident district. If the district rejects an application for a student to option in or out, the district will provide notification by certified mail to the parent/guardian of the specific reasons for rejection including a description of services and accommodations required that the district does not have the capacity to provide and the process for appealing the decision to the State Board of Education.

The board shall adopt standards and conditions for acceptance or rejection of a request for release of a resident student submitting an option application after March 15. Such standards shall not include the failure to meet the March 15 deadline. For those applications, the option district shall notify the parent/guardian and the resident district whether the application is accepted or rejected within sixty days after submission. False or substantively misleading information submitted by a parent/guardian on an application to an option district may be cause for the option district to reject a previously accepted application prior to the student's attendance.

The board shall adopt a resolution and publish its specific standards for acceptance and rejection of applications as an option school prior to October 15th of each school year for the next school year.

Standards will conform to those set forth by state statute. These may include the capacity of a program, class, grade level, or school building.

Capacity for the district's special education services shall be determined on a case-by-case basis as determined by the Director of Special Education or designee. If the district receives an option enrollment application indicating the student has an individualized education program under the Individuals with Disabilities Education Act or may be eligible to receive special education or related services, it shall be evaluated to determine if the appropriate class, grade level, or school building in the district has the capacity to provide the student with the appropriate services and accommodations.

An option enrollment application shall be rejected in the event the capacity of a program, class, grade level, or school building or the availability of appropriate special education programs operated by the District would be exceeded by acceptance of the application, and an option enrollment application shall be rejected in the event the application is for enrollment in a program, class, grade level, or school building which has been declared unavailable to option students due to lack of capacity.

The application may be rejected if it is not submitted on a form prescribed by the State Department of Education, is not completely and accurately filled in, is not received within the time required by law, or any additional information requested to be supplied is not supplied to the School District within the time lines indicated; or in the event acceptance of the application is not required by law.

An option district shall give first priority for enrollment to siblings of option students within the requirements of state statutes. The board shall follow statutes regarding the application of a student who relocates in a different district but wants to continue attending his or her original resident district or current option district.

Nonresident students not going through option enrollment may also be admitted under a contract with the student's resident district at the discretion of the superintendent upon application and payment of tuition as stated in the contract. The tuition rate shall be the current perpupil cost of the school district as computed by the superintendent.

Students whose residency in the district ceases during a school year may continue attending school for the remainder of the school year without payment of tuition.

The district may choose to provide transportation to the option student in the same manner as for resident students and may choose whether or not to charge the parents of those option students a fee to recover the district's costs for the transportation. Any such agreement shall require that the parent or guardian of the option student reimburse Hemingford Public Schools for such transportation at an agreed fee which shall be sufficient to recover the additional costs incurred by Hemingford Public Schools for such transportation. An option student may be

STUDENT BOARD REPRESENTATIVE - MONTHLY REPORT TEMPLATE



Student Board Representative
Board of Education Report
Date: 04/15/2024

Submitted by: Carlye Kresl

1. Student Activities

- a. WTC Track @ Mitchell on 4/13
 - i. Boys High School Team was runner-up, Girls High School Team got 3rd, and both Junior High Teams placed 4th
 - ii. Austin Benda was nominated to be outstanding athlete of the day
- b. Golf @ Bridgeport on 4/11
 - i. Boys Team placed first
 - ii. Team set a new school record with a 339
 - iii. Dax, Owen, and Jacob placed
- c. Quiz Bowl State Qualifiers @ Hastings on 4/25
 - i. Aiden, Boady, Josh, Madi, Isabell, Carlye
- d. FCCLA State @ Lincoln on 4/7 - 4/9
 - i. Nathan is going to nationals in culinary - 2nd and gold
 - ii. Madi received 3rd and a gold in Job Interview
 - iii. Emma received a bronze in National Programs in Action
 - iv. Sofie received silver in Food Innovations
 - v. Mrs Neefe received Master Adviser, ACE, and a 20 year Adviser award
- e. State Science Olympiad @ Lincoln on 4/27
 - i. Isabell and Carlye in Forestry and Microbe Mission
 - ii. Cody and Parker in Air Trajectory

- iii. Lily and Libby in Write it Do it
 - iv. Drew and Dax in Scrambler
 - v. Gavin and Aiden in Dynamic Planet
 - f. Esports State Qualifiers
 - i. Dyson and Jacob in Fortnite
- 2. Other Pertinent Student Information/Feedback from Students
 - a. Students and community members have voiced an opinion based on students using the church parking lot for school activities
 - i. This has caused conflict with church activities such as Good Friday and other weekly masses
 - ii. Students should be barred from using this parking lot
- 3. Progress on Student Board Member Initiative
 - a. Sponsor: Bridget Raben
 - b. Volunteer Opportunity will be paired with NHS
 - i. There would be a system and board already in place for the initiative
 - ii. Give NHS members a chance to use their leadership skills in real life situations

STUDENT BOARD REPRESENTATIVE - SUMMARY REPORT TEMPLATE



Student Board Representative
Summary Board of Education Report
Date:4/15/2024
Submitted by: Carlye Kresl

1. Student Board Representative Initiative:
 - a. Volunteer Program for HHS
 - i. Monthly or bi-monthly volunteer opportunity for all students
 - ii. Through the NHS and sponsored by Mrs. Raben
2. Successes Experienced:
 - a. Reports during meetings were organized and presented professionally
 - b. I had the opportunity to learn about the ins and outs of HHS
3. Challenges/Obstacles Experienced:
 - a. Finding feedback from students or other opinions to present
 - b. Deciding what activities to present and trying to give everyone even representation
4. Opportunities to Improve the Student Board Representative Program:
 - a. Have student body aware that they can have their opinions heard by representatives
 - i. Not many people wanted their opinions voiced to representative
5. Thoughts/Recommendations for Future Student Board Representatives:
 - a. Find more opportunities for representative to engage with board members and during meetings
 - i. Ask for student opinions or feedback more often

6. Meetings Attended and Hours of Service Log:

Meeting/Activity	Hours
January 15, 2024	1 hr 42 min
February 06, 2024 - Architect Interview	5 hrs 29 min
February 12, 2024	1 hr 5 min
March 11, 2024	Absent: Science Olympiad
April 15, 2024	TBD
Total Hours of Service	8 hrs 18 min

Hemingford Public Schools

Administrative Reports to Board of Education

April 15, 2024

Mr. Arneson
HES Enrollment

Preschool	Kindergarten	1st Grade	2nd Grade	3rd Grade	4th Grade	5th Grade	6th Grade	Total
25(+1)	24	22	24(+1)	39(+1)	28	30	36	228(+3)

Strategic Plan:

- The safety grant was completed and submitted at the end of March. The last communication we received was that the State School Board would approve the disbursements during their May board meeting.
- Currently, we are short one teacher for the 5th and 6th grade students. Mrs. Curtis and I have met and are looking at different possibilities for scheduling. The biggest hurdle is endorsements and making sure we stay Rule 10 (Accreditation) compliant. I've reached out to NDE for some guidance.
- Kindergarten round-up is tomorrow evening.
- Parent-Teacher Conference turnout from last month was good.

Assessment:

- The ACT went well.
- The Freshmen and Sophomores will be taking the Pre-ACT next week.
- NSCAS and MAP Growth will be assessed at the end of April (3rd through 8th grade will take NSCAS Growth, K-2 will take MAP Growth)

Mrs. Curtis**HHS Enrollment**

7th Grade	8th Grade	9th Grade	10th Grade	11th Grade	12th Grade	Total
22	30 (+1)	29	33	23	24	160 (+1)

Strategic Plan Update

- The MTSS team attended the ESU 13 Examine Tier I session earlier this month. The training was not as beneficial as the previous sessions. Our team recognizes the need to have a clear implementation plan and district vision in place to move forward with our efforts. I am hopeful this can be a discussion during our Admin meetings in the near future.

Policy/Procedures

- Mrs. Gilkerson and I attended the 3rd session of the PowerScheduler training virtually since we were not ready to load the schedule into the system. We are pretty gridlocked with teacher and section limitations to successfully get all students through a daily schedule without conflict and access to courses that meet graduation requirements and meet instructional units Rule 10 requirements, teacher endorsements, etc.
- Mr. Arneson and I have met several times to discuss our scheduling options and what we can potentially make work with scheduling for next year. One thing we don't know is if we have 7-12 staff members teach 6th grade it might put us out of compliance since most don't have an elementary endorsement.
- I have created several draft schedules accommodating the various scenarios that have been shared with me. Once a clear vision and our goals have been established I can move forward with scheduling.
- ACT testing is complete. We only have to make up testing with one student who was absent.
- PreAct and NSCAS testing is scheduled for April 24-25, we are planning to try a block schedule this year to support a more consistent testing environment.

Culture/Community

- Our FFA action was a success and engaged a lot of community members.
- Prom is coming up this weekend. I am excited the juniors and sponsors are putting on a banquet this year.
- We had a couple of students who received the judge's awards for their work at the WTC Art show that was held in conjunction with the WTC track meet.
- We have had a planning meeting and are looking forward to hosting our first Senior Signing Reception on April 30th beginning at 5:30 pm in the Big Gym.

Mrs. Plog

Special Education Numbers - From SRS (Student Records System) Current as of 4/14/24

Birth-3
1

Preschool	Kindergarten	1st Grade	2nd Grade	3rd Grade	4th Grade	5th Grade	6th Grade	(B-6th) Total
6	3	9 (-1)	6 (-2)	6 (-1)	4 (+1)	4 (-1)	7 (-1)	46 (-5)

7th Grade	8th Grade	9th Grade	10th Grade	11th Grade	12th Grade	12+ (To age 21)	(7-12+) Total
2	8	7 (-1)	4	6	4	1	32 (-1)

Total Enrollment in PowerSchool - 394

Total Special Education Students - 78

Special Education Percentage - 19.7%

State Average- 16% (NDE State Education Profile as of 2022-2023, the most recent data year available)

- It appears the Preschool Attendance Age provision did pass this legislative session, although it wasn't through Gering Senator Brian Hardin's LB 1201 bill. LB 71, Senator Rita Sander's Education Committee bill, passed on final reading on Thursday, April 11. In that bill, it states:
"with the goal of assuring that every family in Nebraska has access to such programs for, at the minimum, both the school year prior to the school year for which the child will be eligible to attend kindergarten and the school year prior to the school year for which the child will be required to attend kindergarten if such child has not already enrolled in kindergarten."
- This language was confusing to me, so I reached out to the members of the Education Committee of the Nebraska Legislature and to the State School Board President. I was hoping this meant that we no longer have to refuse admittance to students that reach Kindergarten entrance age (age 5 by July 31) even if we have room in our preschool and the parent does not want to send their child just-turned-5 child to Kindergarten.
- Email from Elizabeth Tegtmeier, Nebraska State School Board President on April 14, 2024:
Indeed, you are correct in reading the LB 71 that way. LB1201 was amended into LB71 and was successfully passed on the floor. Obviously, I am ecstatic at the outcome as it will help to serve many young students across the state.

Once it is signed (and there doesn't seem to be any reason it won't be signed), it will be state statute. I believe that Senator Hardin said it should go into effect 90 days after passing, so that would be July 17, 2024.

This means that you will be able to use the provisions provided within the bill in the upcoming school year.

Thank you for your continued attention to this bill and your support of it.

Sincerely,

Elizabeth

- So, as of this fall, we are able to allow students to remain enrolled in preschool if they want to stay one more year. We cannot allow them to stay past the school year in which they reach the mandatory entrance age, which is age 6 by January 1. This is very good news for our families. I plan to send a quick thank you note to the people who helped make this possible at the state level.
 - Education Committee Members:
 - Chairman Murman: dmurman@leg.ne.gov
 - Vice Chair Albrecht: jalbrecht@leg.ne.gov
 - Senator Conrad: dconrad@leg.ne.gov
 - Senator Linehan: llinehan@leg.ne.gov
 - Senator Meyer: fmeyer@leg.ne.gov
 - Senator Sanders: rsanders@leg.ne.gov
 - Senator Walz: lwalz@leg.ne.gov
 - Senator Wayne: jwayne@leg.ne.gov
- Original Introducer of LB 1201, which was then incorporated into LB 71:
Senator Hardin: bhardin@leg.ne.gov
- Nebraska State School Board President:
Elizabeth Tegtmeier: Elizabeth.Tegtmeier@nebraska.gov
- District 47 Senator Steve Erdman and Joel Hunt, Sen. Erdman's Legislative Aide:
Senator Erdman: serdman@leg.ne.gov

March 20, 2024

Dr. Travis Miller, Superintendent
Hemingford Public Schools
P O Box 217
Hemingford, NE 69348-0217

Dear Travis

Enclosed are copies of the annual review of the Safety Procedures for Hemingford Public Schools.

The Hemingford Public School District has made significant improvements to the safety environment of the school. Improvements were made and are planned to facilities and policies. These changes allow the district to continue to provide an excellent safety environment for students and staff. Training is provided for staff in many safety areas. All staff and students practice drills to prepare them if a crisis should occur. Communication concerning safety for students and staff appears to be excellent between all parties involved in the district operations

I appreciate you allowing me to conduct the annual review. If I can be of any further assistance or you have any questions concerning the review, please do not hesitate to contact me at your convenience.

Sincerely



Allen D. Gross

Enclosure

ANNUAL REVIEW
OF
SAFETY PROCEDURES

FOR

HEMINGFORD PUBLIC SCHOOLS
HEMINGFORD, NEBRASKA

March 20, 2024

OVERVIEW OF REVIEW PROCEDURE

The annual review of the Safety Procedures for the Hemingford Public Schools was completed on March 20, 2024. Allen Gross conducted the review. This review is required by Rule 10; Section 011.01D of the Nebraska Department of Education.

The review was completed as follows:

The review consisted of an onsite visit on March 19, 2024. During the, visit the current safety procedures were discussed. The review included a walkthrough of the district facilities.

Superintendent Travis Miller assisted during the visit and answered questions about the safety procedures and policies of the school district.

SAFETY PROCEDURES

The Hemingford School District has Safety Procedures in place for the school system. The plan is aligned with the Standard Response Protocol recommended by the Nebraska Department of Education. The plan addresses safety and security concerns for students, staff, and visitors. The procedures are reviewed on a regular basis. Revisions are made when deemed necessary.

The school district has an Emergency Operations Plan in place.

SAFETY AND SECURITY COMMITTEE

The Hemingford School District has a safety committee in place. This committee is comprised of parents, administration, faculty, and staff of the school district. The Safety Committee continues to meet quarterly to considers changes or additions to the safety procedures.

POLICY REQUIREMENTS

The Hemingford School District has policies in place to meet the requirements of Rule 10-Section 11 dealing with School Environment. These policies are reviewed on a regular basis.

SUMMARY OF FINDINGS

FACILITIES

During the last year, the following facility improvements were made to help improve safety and the overall educational environment.

1. The phone system was upgraded in the facilities. A phone is now located in all classrooms. The district is in the process of upgrading the intercom system to all classroom areas.
2. Added three emergency boxes containing AED devices, blood kits, first aid supplies and Narcan nasal spray. Boxes are in the elementary building, the high school building and in the south campus facility.
3. A Knox box was added to the south campus facility.
4. Stop the blood kits were added to all safety buckets.
5. Electronic locks were installed on additional exterior doors. This is a continuation of an ongoing project within the district.
6. Handicap ramps and safety tread were installed at the modular buildings.

Other Facility Items

1. All entrance doors to the student educational building are locked during the school day.
2. Video cameras are in use throughout the district facilities.

3. Automated External Defibrillators are in the buildings.
4. First Aid Kits and Blood Control Kits are in all classrooms.
5. Emergency route maps are in all classrooms and other areas of the buildings.
6. Vaping detectors are installed in bathrooms and locker rooms.
7. School speed warning signs are flashing during the entire day in the street adjoining the school.
8. Playground equipment is checked on a regular basis.
9. The district uses professional installers to inspect gymnasium bleachers.
10. Safety buckets are in all classrooms.

Comment

The district has applied for a Safety Grant from the Nebraska Department of Education.

If the grant is awarded it will be used for the following safety purposes.

1. Upgrading all exterior locks to electronic locks.
2. Upgrading the video system of the district.
3. Installing security film on exterior doors
4. Upgrading radios to digital radios for use in the district.
5. Installing air lock systems in the main entry to the facilities.

TRAINING

The Hemingford Public School District provides training in safety procedures for all staff. Staff are trained in the following areas.

1. The procedures of the Standard Response Protocol.
2. Dating violence
3. Blood-borne Pathogens
4. The use of Epi-Pens
5. Suicide Awareness
6. In the use of the AED machines in the facilities.
7. Concussion management
8. Heat illness
9. Sudden cardiac arrest
10. First Aid and CPR
11. Blood Stop training
12. The Asthma Protocol of the district.
13. Records of all training are kept by the district.

Some training utilizes the Safe School videos available through the Nebraska School Boards Association.

PROCEDURE PRACTICE

The school district continues to practice procedures outlined in the Standard Response Protocol. All students and staff take part in the practice of drills.

Drills practiced included:

1. Fire drills
2. Evacuation drills
3. Lockdown drills
4. Hold drills
5. Secure drills
6. Shelter drills
7. Tornado drills – practiced at least two times per year
8. Bus evacuation drills – practiced one time per semester

Records are kept of drills practiced.

OTHER RELATED ITEMS

1. AED devices found in the facilities are checked on a regular basis by school personnel.
2. The district uses computer software to monitor student use of internet sites on district owned devices.
3. Students and staff have access to a mental health consultant.
4. Digital citizenship is taught in the school curriculum.
5. The district has a Hope Squad that helps to bring suicide awareness to students.
6. The school district has a random drug testing plan in place for students participating in athletics and activities. This plan applies to students in grades 7 through 12.

7. All classroom teachers have access to a wooden bat in their classrooms.
8. Playground supervisors have been trained in concussion recognition.

STRENGTHS OF THE PLAN

1. The facilities of the district are well maintained and clean.
2. Safety related drills are practiced with students and staff taking part.
3. The district has limited access points into the building, and these are monitored by authorized personnel.
4. Exits are clearly marked.
5. Sign in sheets and visitor badges are used in the buildings.
6. Communication within the district concerning safety issues appears to be excellent.
7. Safety information and evacuation routes are posted in the classrooms
8. Staff members receive annual training in many safety related areas, including the Standard Response Protocol.
9. Fire extinguishers are checked as required.
10. Cooperation between the school and local law enforcement appears to be excellent.
11. AED devices in the facilities. These are checked by school personnel on a regular basis.
12. Digital Citizenship is included in the school curriculum.
13. The availability of a school nurse is a plus.
14. Records are kept of training and safety procedures practiced.
15. The use of video cameras in the facilities.
16. Handicap parking areas are clearly marked.
17. Availability of a mental health consultant for students and staff.
18. First Aid and Blood Stop Kits in all classrooms.

19. Designated tornado shelter areas.
20. Maintenance and facility upgrades are made on a continual basis.
21. Monitoring student use of digital media is good.
22. Presence of a Hope Squad to involve students.
23. Upgrades to the phone system are a plus.
24. The random drug testing program is a good preventative measure.
25. Proactive Safety Committee and Administration have made safety a priority.
26. The addition of Emergency Boxes to the facilities is an excellent idea.
27. Suggestions from passed reviews have been addressed.

ITEMS TO CONSIDER

1. Consider adding safety film to exterior doors of the facilities. This would provide extra protection against glass breakage and unwanted entry.
2. Consider practicing a Reverse Evacuation Drill from the school grounds.
This would allow the district to evaluate the drill and adjust if necessary.
3. Consider placing a portable AED device on the activity bus. This could be beneficial if a health related occurrence would arise in an isolated area.
4. Consider replacing the concrete on the north side of the Admin. Building.
5. Consider checking and upgrading Safety Buckets on an annual basis. This would help to ensure that all items in the bucket are usable.

SUMMARY

The district continues to do an excellent job of providing a safe environment for students and staff. Staff members receive safety training which allows them to act in times of crisis. Drills are practiced with students and staff taking part. Facility improvements are made on a continual basis. Policies are reviewed and revised as necessary to keep up with the changing school climate. The Safety Committee does an excellent job of recognizing hazards and works to eliminate these hazards. A safe and positive learning environment exists through the work and cooperation of the Board of Education, administration, faculty, staff, and patrons of the district.

The Hemingford School District has had their safety plan and program reviewed each year as required by the Nebraska Department of Education Rule 10.

Information Required by LB 304 (2024)

Each political subdivision is required to publically disclose the following on it's website:

(a) Membership dues paid annually to any association or organization, identifying each such association or organization and the dues amounts paid; and

(b) Fees paid to any individual lobbyist or lobbying firm other than any fees paid for lobbying services that may be included in the membership dues described in subdivision (2)(a) of this section.

Within the past year, Hemingford Public Schools has paid the following dues as described in section (a) above:

Nebraska Rural Community Schools Association (NRCSA): \$850 (November 2023)

Nebraska Association of School Boards (NASB): \$4,382 (February 2024)

Superintendent's Report

April 15, 2024

Mission/Vision/Goals

- We are awaiting a funding decision from NDE regarding use of grant funds to pay for McREL training on evidence-based instructional practices (in alignment with our school improvement goal regarding the use of evidence-based practices). Depending on trainer availability, this will be either during the professional development days at the end of this year or the beginning of next year, or possibly both.

Policy

- The technology committee is working on a draft policy for use of artificial intelligence (AI) by students and staff. I anticipate we will have a copy for the board's consideration in May or June.
- I would encourage the board to begin to consider positions related to LB 71 (LB 1329), which would allow school security personnel to possess firearms for school security purposes. NDE will issue a model policy. One significant question will be the degree to which any implementation of the new authority will be covered by insurance.

Budget Planning and Management

- We have heard a lot of ideas about 5-year-olds in preschool. If the governor signs LB 71, 5-year-olds will be able to attend preschool effective next year.
- The legislature is considering allowing the use of QCPUF funds for school safety projects. When we adopt the budget for next year, we may want to consider starting a QCPUF Fund for the purpose of Safety Infrastructure Projects.
- Kristy and I attended the NASBO Conference, including a session with the state aid director at NDE. Unless there is a major change today (or the Legislature has a special session), it looks like our state aid will be as certified earlier this year. (\$1,247,107)
- We continue to add some metrics to our strategic plan dashboard indicators page. If there are other metrics you would like to see on this page, please send me your ideas. Here is a direct link to the page:
<https://ecriss.ecragroup.com/strategy/Home/Indicators?Building=25555&Dashboard=HEM001>

Educational Leadership

- Mr. Allen Gross conducted our Annual Review of Safety Procedures on March 20th. A copy of his report is attached for your review.
- We are still awaiting review and feedback from the Public Policy Center at UNL regarding our EOP submission to NDE.

Organizational and Cultural Leadership

- Our team will work to refine/clarify expectations for conflict resolution over the next few months. We plan to align the expectations with board policies. As a result of this effort, we may have some policy proposals for the board's consideration.

Professional Leadership

- There is new class action lawsuit being developed against social media companies on behalf of school districts. I would encourage the board to consider whether you would be interested in our school joining a class action lawsuit against social media companies for the damages to student wellness and the ongoing mental health challenges our students experience.

Community Relations

- I appreciated the attendance at our community engagement session with Jack Baker and his team on March 18th. I believe we had 64 attendees. As a reminder, Jack is planning to be here for a follow-up session on May 14th.

Board-Superintendent Relations

- LB 304 will require school district to post payments for memberships and lobbying on our school website. (We do not currently pay for any direct lobbying). We will plan to begin posting the annual amounts paid for school district membership with NRCSA and NASB in compliance with the new statute.
- A recent Supreme Court ruling on social media use by public officials was issued. I would encourage board members to be aware of this ruling. Here is a link to an article summarizing the case:
<https://www.reuters.com/legal/us-supreme-court-throws-out-rulings-public-officials-blocking-social-media-2024-03-15/>
- It seems like a long time from now, but mark your calendars if you would like to attend the state school board conference. The Conference will be held November 20-22, 2024 at the CHI Health Center in Omaha, Nebraska.

Strategic Plan (Highlights)

- Reporting order on these Principles is based on the Prioritization Summary:
 - **Guiding Principle III: Student and Staff Well-Being**
 - I have submitted an application for our school district to be part of an ESU#13 grant-funded program around school mental health. If funded, Mrs. Gilkerson, Mrs. Johnston, Mrs. Plog, and I will be working together alongside the ESU#13 representatives.
 - **Guiding Principle I: Student-Centered Learning**
 - I appreciate the ongoing work of the MTSS team and their efforts to continue to improve instruction and opportunities for students.
 - **Guiding Principle IV: Communication and Engagement**

- I would like to commend Mr. Dean and the track coaches for their ongoing social media campaign highlighting the accomplishments of our students in the track program.
 - This past month 43,183 messages were sent using the Remind system.
- **Guiding Principal II: Personnel Effectiveness**
 - We hosted staff from NDE and Hay Springs for a session on the use of walkthroughs as part of instructional feedback for teachers. I anticipate soem follow-up conversations with NDE in the near future.
- **Guiding Principal V: District Resources**
 - We will be closely watching any developments around the possibility of any special legislative sessions and the impact that might have on our school district.

Planned Professional Travel

- WTC Board of Control - Mitchell (April 18)
- ESU#13 Advisory Council - Scottsbluff (April 24)
- State Track - Omaha (May 16-18)
- ESU#13 Mental Health Team Meeting - Scottsbluff (June 10-11)
- Region V NASA/WNA Retreat - Ogallala (June 18-19)
- ALICAP Summer Safety and Insurance Workshop - Gering (July 10)
- Administrators' Days - Kearney (July 23-26)
- I plan to attend student activities as my schedule allows.

Board Reminders (from the Contract with the Superintendent)

- **Evaluation.** The Board shall evaluate the Superintendent twice during the Superintendent's first year of employment and at least once each year thereafter. The first evaluation during the first year of employment and the yearly evaluations after the first year of employment shall occur no later than the regular November meeting. The Superintendent shall: remind the Board members in writing of this provision no later than its regular October meeting; make the Superintendent evaluation an agenda item for the regular November Board meeting during each year of this contract; and provide the Board members with the written evaluation instrument that is on file with the Nebraska Department of Education.
- **Renewal of Contract.** If a Board representative does not inform the Superintendent in writing on or before the seventh day after the regular December 2022 board meeting (and each December thereafter) of the Board's intention to consider the nonrenewal or amendment of this contract, the contract will automatically renew for a period of one year from and after the expiration date provided in Section 1 of this contract. The Superintendent shall remind the Board in writing of this provision no later than its regular November meeting of each year of this contract and shall make the renewal of the Superintendent's employment contract an agenda item for the regular December board meeting during each year of this contract. At the time of each contract renewal and/or amendment, the Superintendent shall be responsible for taking all necessary steps to ensure that the District has complied with the Superintendent Pay Transparency Act.

Leave Log

- I have used 11 ½ days of PTO leave (August 11 and 18, October 30 and 31, and November 3, and December 4th, December 13, December 15th, February 7th, and March 13th ½, April 8th and 9th). I have 18 ½ PTO Days Remaining in the contract year ending June 30th.

Hemingford Public School District # 10 Policy review schedule : Adopted January 2024

January 2024	section 100 : 0100 - 0104.01 end	8 policies total
February 2024	section 200 : 0200.00 - 0204.01	25 policies total
March 2024	section 200 : 0204.02 - 0206.05 end	25 policies total
April 2024	section 300 : In full	27 policies total
May 2024	section 400 : 0400 - 0403.07	27 policies total
June 2024	section 400 : 0403.08 - 0406.09	27 policies total
July 2024	section 400 : 0406.50 - 0411.53	27 policies total
August 2024	section 400 : 0412.01 - 014305_end	28 policies total
September 2024	section 500 : 0500 - 0504.04	26 policies total
October 2024	section 500 : 0504.04R1 - 0504.23	26 policies total
November 2024	section 500 : 0504.24 - 0508.01	26 policies total
December 2024	section 500 : 0508.01E1 - 050801E4_end	25 policies total
January 2025	section 600 : 0600 - 0605.06	27 policies total
February 2025	section 600 : 0605.07 - 0610.02	26 policies total
March 2025	section 600 : 0611.01 - 0612.17 end	26 policies total
April 2025	section 700 : 0700 - 0705.02	18 policies total
May 2025	section 700 : 0705.03 - 0716.00 end	18 policies total
June 2025	section 800 : In full	27 policies total
July 2025	section 900 : In full	26 policies total
August 2025	section 1000 : In full	23 policies total