

BOX BUTTE COUNTY SCHOOL DISTRICT #07-0010

HEMINGFORD PUBLIC SCHOOLS

BOARD OF EDUCATION MEETING AGENDA

Monday, March 8, 2021

South Campus

The Board of Education of School District 07-0010 will meet on Monday, March 8, 2021 in the South Campus as duly advertised in the Hemingford Ledger.

- I. Pledge of Allegiance
- II. NOTICES
- III. Call Meeting to Order
 - III.A. ROLL CALL
 - III.B. Excuse Absent Board Member(s)
- IV. Approval of Agenda
- V. Regular Meeting Agenda
 - V.A. Public Participation (MAXIMUM OF 30 MINUTES ALLOTTED FOR THIS PORTION)
 - Jacob Norris--Student Teacher--CSC
 - V.B. Correspondence
 - V.C. Consent Agenda
 - Approve minutes for February 8, 2021 Civics Hearing and regular meeting and February 18 Board Workshop
 - Approve Treasurer's Report
 - Approve School Activity Fund Report
 - Approve Receipts Summary Report
 - V.D. Payment of Claims
 - V.E. Tuckpoint
 - V.F. Elementary Thermostats
 - V.G. Hazard Mitigation & Emergency Planning Resolution
- VI. Discussion/Possible Action Items
 - VI.A. Approval, Accreditation, and Accountability Rule Development Video
 - VI.B. Strategic Planning Process
 - VI.C. Drug Testing
- VII. Administration Reports
- VIII. Superintendent Report
- IX. Report from Board Committee

X. VIIA. Policy Review - 0903.07-0905.09

XI. Items For Next Board Meeting

XII. Adjournment

XIII. Posting:

Hemingford Ledger

Posted: 3/4/2020

BOX BUTTE COUNTY SCHOOL DISTRICT 07-0010
HEMINGFORD PUBLIC SCHOOLS
HEMINGFORD, NEBRASKA
FEBRUARY 8, 2021

A HEARING of the Board of Education of School District 07-0010 was called to order at 5:02 PM in the Hemingford High School Library by Schumacher. Notice of the hearing was given in advance through the Hemingford Ledger. Board members were notified in advance of the hearing.

Members Present: Cullan, Horstman, Randolph, Schumacher, Turek
Absent: Ansley

Motion by Turek to excuse Ansley. Second by Randolph. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Visitors:

The hearing was for American Civics.

Mr. Kliver discussed working in Community Service activities in different ways. The curriculum changes have been positive. Students are provided more opportunities in social sciences.

The meeting was adjourned at 5:06 PM by Vice President Schumacher.

Mary Curtis
Board Clerk

Blanche Randolph
Board Secretary

BOX BUTTE COUNTY SCHOOL DISTRICT 07-0010
HEMINGFORD PUBLIC SCHOOLS
HEMINGFORD, NEBRASKA
February 8, 2021

A regular meeting of the Board of Education of School District 07-0010 was called to order at 5:07 PM in the Hemingford High School Library by Schumacher. Notice of the meeting was given in advance through the Hemingford Ledger. Board members were notified in advance of the meeting.

Members Present: Cullan, Horstman, Randolph, Schumacher, Turek
Absent: Ansley

Motion by Turek to excuse Ansley. Second by Randolph. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Cullan to approve the agenda as presented. Second by Horstman. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Randolph to approve the Consent Agenda. Second by Cullan. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Randolph to approve claims for \$64,289.89 be approved. Second by Horstman. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Randolph to delete Policies 802.02 and 803.04. Second by Turek. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Cullan to approve Policy 802.01-School Food Program as presented-waive second reading. Second by Randolph. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Cullan to approve Policy 802.05-Free or Reduced Cost Meals Eligibility and Meal Charges as presented-waive second reading. Second by Horstman. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Randolph to approve Policy 804.03-Records Management and E-Mail Retentions-waive second reading. Second by Horstman. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Cullan to accept resignation from Bridget Raben, with regrets. Second by Randolph. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

Motion by Randolph to approve the 2021-2022 school calendar as presented. Second by Schumacher. Roll Call: Cullan-Aye; Horstman-Aye; Randolph-Aye; Schumacher-Aye; Turek-Aye—5-0-0—Motion carried

FFA Week

James Jacobs (along with Gordon Karney) was present to discuss plans for FFA Week Feb 22nd - Feb 26th

Monday -- American Day

Tuesday -- Tractor Tuesday, Students will be allowed to drive in tractors with Parent and School Permission slips. Students may have the opportunity to view the tractors pending weather. Timing may be adjusted to allow for safe travels arriving and departing

Wednesday -- Business Visits; available to HS Ag Class students (Buchheit Precision, Coop, Sorensen Irrigation, Prairie Sky Seed)

Thursday -- FFA Apparel

Friday -- Career Choice Dress up day

Announcements that week will be Ag Trivia Questions and a winner will be drawn at the end of the week

SPED-Mrs. Plog

NASES Report was provided to the board

7-12 Principal-Mr. Kluver

- Conducted an interview for the business position at 1:15 pm today and will conduct 2 more interviews on Friday. Will have a candidate for consideration hopefully by Monday, February 15.
- I have posted the English position on the Teach in Nebraska website.
- We will have to wait and see if we are going to be able to offer Dual Credit English based on the qualifications of the applicants.
- JH and HS are finishing MAPS testing which we will use to determine the next 5-year SCIP goal.
- Mrs. Pinnt and I are working on the class schedules for next year. With the change in English teachers, we will have to take a closer look at our offerings.

PK-6 Principal-Mr. Arneson

Presented updated MAP scores

Superintendent Report

Talked to the board on LB 2 and LB 364.

February 17—NRCSA Meeting in Lincoln

February 18—Board Retreat led by Marcia Herring-NASB

Policy Review – 0901.00 – 0903.06

Next Month – 0903.07 – 0905.09

Meeting adjourned at 6:08 PM.

Mary Curtis
Board Clerk

Blanche Randolph
Board Secretary

Next regular meeting is scheduled for March 8, 2021 at 5 PM in the High School Library.

BOX BUTTE COUNTY SCHOOL DISTRICT 07-0010
HEMINGFORD PUBLIC SCHOOLS
HEMINGFORD, NEBRASKA
February 18, 2021

A special meeting of the Board of Education of School District 07-0010 was called to order at 9:00 AM in the Board Room at Mobius by Justin Ansley. Notice of the meeting was posted in advance of the meeting. Board members were notified in advance of the meeting.

Members Present: Ansley, Cullan, Horstman, Turek
Absent: Randolph, Schumacher

Motion by Turek to excuse absent board members Randolph and Schumacher. Second by Cullan. Roll Call: Ansley-Aye, Cullan-Aye, Horstman, Aye, Turek-Aye—4-0-0—Motion carried

Visitors: NASB Representative Marcia Herring, Mandy Plog, Eric Arneson, Daniel Kluver

Marcia Herring led the board and administration through the process of strategic planning. NASB will guide the district through the strategic planning process. The process includes stakeholders being able to meet and discuss items for the school district. Marcia also reviewed the goals from January 2020. The board and administration revised the goals and will continue to work toward the goals established. The goals will be shared at the first board meeting they are available.

The meeting was adjourned at 1:16 PM by President Ansley.

Mary Curtis
Board Clerk

Blanche Randolph
Board Secretary

SELECTED Data

Current Cash Balance Report

Date: 02/01/21 thru 02/28/21

Arranged by:
Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ATHLETICS					
1010 Athletics	24,997.23	3,762.00	5,545.40	0.00	23,213.83
1020 Athletic Club / Concession Stand	10,629.84	2,764.00	885.13	0.00	12,508.71
1030 Cheerleaders	3,309.46	0.00	0.00	0.00	3,309.46
1040 Volleyball	-1,174.80	0.00	0.00	0.00	-1,174.80
1050 CC Fundraiser	778.40	0.00	0.00	0.00	778.40
A ATHLETICS Totals:	38,540.13	6,526.00	6,430.53	0.00	38,635.60
B CLUBS AND ORGANIZATIONS					
3010 DC Trip-World Stride	19,904.87	169.00	0.00	0.00	20,073.87
3020 Dramatics	-3,603.19	0.00	0.00	0.00	-3,603.19
3030 FFA	17,457.55	354.50	88.20	0.00	17,723.85
3035 SHOP MATERIALS	1,830.00	0.00	0.00	0.00	1,830.00
3040 FCCLA	1,457.96	0.00	0.00	0.00	1,457.96
3050 Honor Society	-539.55	0.00	0.00	0.00	-539.55
3060 Football	12,216.56	28.93	0.00	0.00	12,245.49
3070 Music	5,737.86	0.00	0.00	0.00	5,737.86
3080 Scholarships	0.00	0.00	0.00	0.00	0.00
3090 StuCo - Middle School	4,351.94	0.00	0.00	0.00	4,351.94
3100 Student Council	3,358.60	28.00	108.96	0.00	3,277.64
3110 Health Professions Club	989.17	0.00	0.00	0.00	989.17
3120 Yearbook	18,468.02	0.00	0.00	0.00	18,468.02
3200 Science	266.96	0.00	0.00	0.00	266.96
B CLUBS AND ORGANIZATIONS Totals:	81,896.75	580.43	197.16	0.00	82,280.02
C MISCELLANEOUS					
4010 Courtesy Fund	1,228.37	0.00	0.00	0.00	1,228.37
4020 Elementary Teachers	11,241.95	0.00	0.00	0.00	11,241.95
4025 High School Teachers	7,092.34	20.00	100.00	0.00	7,012.34
4040 Miscellaneous / Student Stuff	2,753.85	40.00	0.00	0.00	2,793.85
4045 Bookfair	1,617.98	0.00	0.00	0.00	1,617.98
4050 Art	926.90	0.00	0.00	0.00	926.90
C MISCELLANEOUS Totals:	24,861.39	60.00	100.00	0.00	24,821.39
D CLASSES					
2021 Class of 2021 - Seniors	2,844.42	0.00	0.00	0.00	2,844.42
2022 Class of 2022 - Juniors	5,188.23	0.00	0.00	0.00	5,188.23
2023 Class of 2023 - Sophomores	2,361.28	0.00	0.00	0.00	2,361.28
2024 Class of 2024 - Freshman	738.06	0.00	0.00	0.00	738.06
2025 Class of 2025 -- 8th Grade	539.00	0.00	0.00	0.00	539.00
2026 Class of 2026 - 7th Grade	349.00	120.00	0.00	0.00	469.00
D CLASSES Totals:	12,019.99	120.00	0.00	0.00	12,139.99
Report Totals:	157,318.26	7,286.43	6,727.69	0.00	157,877.00

FINANCIAL REPORT
HEMINGFORD SCHOOLS
3/8/21

GENERAL FUND

BALANCE	2/15/2021			\$	578,649.58	
	MISC--Feb	\$	-			
	INTEREST	\$	19.92			
	ST of NE	\$	82,088.00			
				\$	82,107.92	
BALANCE				\$	660,757.50	15-Feb-21
	TAX RECEIPTS	March				
	BOX BUTTE	\$	-			
	DAWES	\$	-			
	SHERIDAN	\$	-			
				\$	-	
				\$	660,757.50	
		BILLS		\$	79,802.02	\$ 79,802.02
		PAYROLL		\$	466,204.54	\$ 466,204.54
		TOTAL EXPENSE		\$	546,006.56	\$ 546,006.56
FUNDS AVAILABLE				3/8/2021	\$	114,750.94

BUILDING FUND

	2/15/2021		BALANCE	\$	1,210,326.70	Feb 15. 2021
TAX RECEIPTS	February					
BOX BUTTE	\$	-				
DAWES	\$	-				
SHERIDAN	\$	-				
			\$	-		
INTEREST			\$	228.97		
				\$	-	
BILLS				\$	-	\$ -
			BALANCE	\$	1,210,555.67	15-Mar-21
CD'S			INTEREST TO DATE			
18 MONTH	\$	120,000.00	\$	1,427.84	\$	121,427.84
24 MONTH	\$	150,000.00	\$	2,324.06	\$	152,324.06
30 MONTH	\$	150,000.00	\$	2,324.06	\$	152,324.06
					TOTAL CD'S	\$ 426,075.96
NLAF						
BALANCE	\$	401,230.96				
INTEREST	\$	6.16				
					TOTAL NLAF	\$ 401,237.12
FUNDS AVAILABLE	3/15/2021			\$	2,037,868.75	

GENERAL FUND BILLS FORMARCH 2021		
VENDOR	FOR	AMOUNT
AccoSeal	EL Supplies	\$ 300.25
AccuCut	EL Supplies	\$ 74.00
Adamson Auto	Bus Maintenance	\$ 8,594.66
Alliance Times	Adv/Printing	\$ 30.00
BlackHills Energy	Natural Gas	\$ 5,143.79
Blick Art	Art Supplies	\$ 2,263.51
Bloedorns	Maintenance Supplies	\$ 65.50
Box Butte County Fair	Utility Service	\$ 166.45
BBDC	Membership Dues	\$ 250.00
Lisa Briggs OT	Sped Services	\$ 1,831.00
Buds Pest Control	Pest Control	\$ 100.00
Capital Business	Copier Lease	\$ 1,095.40
Chadron Public Schools	Sped Services	\$ 103.40
Chromebook Parts	Tech Supplies	\$ 49.99
Crescent Electric	Maintenance Supplies	\$ 2,577.79
Crossroads Music	Music Supplies	\$ 393.50
Culligan Water	Softwater Maint	\$ 222.67
Darrens Carquest	Maintenance Supplies	\$ 524.05
DAS State Accounting	Internet Fee	\$ 232.49
Elan Visa	Supplies/Travel	\$ 4,335.08
ESU 13	Sped Services	\$ 8,733.75
Farmers Coop	Supplies	\$ 100.46
GoldenWest	Offsite Backup	\$ 595.00
H&H	Rolloff Box	\$ 422.81
Hemingford Coop Telephone	Telephone Service	\$ 1,029.72
Hemingford Utilities	Utility Service	\$ 8,051.58
Keating and Associates	125 Plan Fee	\$ 200.00
KSB School Law	Legal Fees	\$ 82.00
Lifeguard	Health Supplies	\$ 403.00
Mobius	Fees	\$ 40.00
NASB	Fees	\$ 50.00
NCEBVI	Sped Services	\$ 4,200.00
NCSA	Fees	\$ 90.00
Nitro Type	Tech Supplies	\$ 1,198.80
NIC	Transportation Records	\$ 149.00
Northwest Pipe Fittings	Maintenance Supplies	\$ 271.70
Panhandle Worksite	Fees	\$ 275.00
Paradise	Car Wash	\$ 40.00
Quill	Office Supplies	\$ 1,502.87
Roadside Inn	District Wrestling	\$ 375.30
Rocky Mountain Air	VoAg Supplies	\$ 443.51
rSchool Today	Renewal Subscription	\$ 401.70
Scholastics	EL Supplies	\$ 104.39
Scottsbluff Corporate	Custodian Supplies	\$ 8,410.78
Sheridan County	Election Costs	\$ 200.00

Soar Pediatric	Sped Services	\$	1,787.09
Star Herald	Adv/Printing	\$	435.80
Synchrony Bank Amazon	Library Books	\$	322.37
Trees Are Us Welding	Maintenance Supplies	\$	109.33
Trox	Tech Supplies	\$	6,643.27
Twenty First Century	Maintenance Supplies	\$	123.39
Westco	Fuel	\$	4,655.87
	TOTAL BILLS	\$	79,802.02

**DO NOT SEND THIS FORM TO THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY
OR TO THE FEDERAL COMMUNICATIONS COMMISSION****Schools and Libraries Universal Service
Certification by Administrative Authority to Billed Entity of
Compliance with the Children's Internet Protection Act**

Please read instructions before completing.
(To be completed by the Administrative Authority and provided to your Billed Entity)

Administrative Authority's Form Identifier: Hemingford 2021

Create your own code to identify THIS FCC Form 479.

Block 1: Administrative Authority Information

1. Name of Administrative Authority

Hemingford Public Schools

2. Funding Year

2021

3. Mailing Address and Contact Information for Administrative Authority

Street Address, P. O. Box or Route Number

PO Box 217

City

Hemingford

State

NE

Zip Code

69348

Name of Contact Person

Charles Isom

Telephone Number

(308) 487-3328

Fax Number

308-487-5215

Email Address

cisom@gubn.org

Persons willfully making false statements on this form can be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

Block 2: Certifications and Signature

4. I am the Administrative Authority for one or more schools or libraries for which Universal Service Support Mechanism discounts have been requested or approved for eligible services. The Administrative Authority must make the required certification(s) for the purposes of the Children's Internet Protection Act (CIPA) in order to receive discounted services.
5. I recognize that I may be audited pursuant to this form and will retain for at least ten years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the funding request any and all records that I rely upon to complete this form.

Name of Administrative Authority Hemmingford Public Schools Administrative Authority's Form Identifier Hemmingford 2021 Contact Person Charles Isom Telephone Number (308) 487-3328	
Block 2: Certifications and Signature (Continued)	
<p>6. I certify that as of the date of the start of discounted services:</p> <p><input checked="" type="checkbox"/> a the recipient(s) of service under my administrative authority and represented in the Funding Request Number(s) for which you have requested or received Funding Commitments has (have) complied with the requirements of the Children's Internet Protection Act, as codified at 47 U.S.C. § 254(h) and (i).</p> <p><input type="checkbox"/> b pursuant to the Children's Internet Protection Act, as codified at 47 U.S.C. § 254(h) and (i), the recipient(s) of service under my administrative authority and represented in the Funding Request Number(s) for which you have requested or received Funding Commitments:</p> <p>(FOR SCHOOLS and FOR LIBRARIES IN THE FIRST FUNDING YEAR FOR PURPOSES OF CIPA) is (are) undertaking such actions, including any necessary procurement procedures, to comply with the requirements of CIPA for the next funding year, but has (have) not completed all requirements of CIPA for this funding year.</p> <p>(FOR FUNDING YEAR 2003 ONLY: FOR LIBRARIES IN THE SECOND OR THIRD FUNDING YEAR FOR PURPOSES OF CIPA) is (are) in compliance with the requirements of CIPA under 47 U.S.C. § 254(i) and undertaking such actions, including any necessary procurement procedures, to comply with the requirements of CIPA under 47 U.S.C. § 254(h) for the next funding year.</p> <p><input type="checkbox"/> c the Children's Internet Protection Act, as codified at 47 U.S.C. § 254(h) and (i), does not apply because the recipient(s) of service under my administrative authority and represented in the Funding Request Number(s) for which you have requested or received Funding Commitments is (are) receiving discount services only for telecommunications services.</p> <p>CIPA Waiver. Check the box below if you are requesting a waiver of CIPA requirements for the Second Funding Year after the recipients of service under your administrative authority have applied for discounts:</p> <p><input type="checkbox"/> d I am providing notification that, as of the date of the start of discounted services, I am unable to make the certifications required by the Children's Internet Protection Act, as codified at 47 U.S.C. § 254(h) and (i), because my state or local procurement rules or regulations or competitive bidding requirements prevent the making of the certification(s) otherwise required. I certify that the recipient(s) of service under my administrative authority and represented in the Funding Request Number(s) for which you have requested or received Funding Commitments will be brought into compliance with the CIPA requirements before the start of the Third Funding Year in which they apply for discounts.</p> <p>(CIPA WAIVER FOR LIBRARIES FOR FUNDING YEAR 2004. Check the box above if you are requesting this waiver of CIPA requirements for Funding Year 2004 for the library(ies) under your administrative authority that has (have) applied for discounts for Funding Year 2004. By checking this box, you are certifying that the library(ies) represented in the Funding Request Number(s) on this FCC Form 479 will be brought into compliance with the CIPA requirements before the start of the Funding Year 2005.)</p> <p>The certification language above is not intended to fully set forth or explain all the requirements of the statute.</p>	
<p>7. Signature of authorized person</p> <p style="text-align: center;"><i>Charles Isom</i></p>	<p>8. Date</p> <p style="text-align: center;">02/01/2021</p>
<p>9. Printed name of authorized person</p> <p style="text-align: center;">Charles Isom</p>	
<p>10. Title or position of authorized person</p> <p style="text-align: center;">Superintendent</p>	
<p>11. Telephone number of authorized person</p> <p style="text-align: center;">(308) 487-3328</p>	

Prodigy update: 30,602 Questions answered. 85% of those questions are answered correctly.
 ACT will be given on March 24.
 First week of March was Dr. Seuss week. The elementary building spent time reading and enjoying all things Dr. Seuss.

MAP Growth numbers from this fall:

Mathematics	Fall 2020				National Sample*		District Sample	
Grade	N	Scale Score	SD	Percentile	Scale Score	SD	Scale Score	SD
3	17,514	188.5	13.2	55	188.5	13.5	187.4	10
4	16,997	199.5	13.8	54	199.6	14.4	194.7	10.8
5	19,932	209.2	14.7	53	209.1	15.2	210.5	12.4
6	20,515	215.3	14.5	56	214.8	16.1	213.3	12.8
7	19,728	222.2	15.8	57	220.2	17.4	220.7	11.5
8	18,460	228.4	16.9	60	224.9	18.9	221.2	19.1

Reading	Fall 2020				National Sample*		District Sample	
Grade	N	Scale Score	SD	Percentile	Scale Score	SD	Scale Score	SD
3	20,211	189.6	16.0	60	186.6	16.7	193.8	13.1
4	19,533	199.4	15.5	61	196.7	16.8	199.7	13.8
5	20,027	206.6	15.2	60	204.5	16.4	208.2	13.2
6	20,526	212.1	14.7	59	210.2	16.5	210.5	15.9
7	19,737	216.0	14.8	58	214.2	16.5	214.4	10.5
8	18,502	219.7	15.0	57	218.0	17.0	210.4	19.0

Science	Fall 2020				National Sample*		District Sample	
Grade	N	Scale Score	SD	Percentile	Scale Score	SD	Scale Score	SD
3	3,644	192.3	10.3	66	187.8	12.3	194.1	8.8
4	4,516	198.7	10.1	65	194.7	11.7	201.6	8.1
5	8,578	204.5	10.3	66	200.2	11.8	207.0	9.6
6	8,185	208.4	10.5	67	203.9	12.0	209.0	11.2
7	9,379	212.1	11.0	70	206.6	12.7	212.9	8.0
8	9,132	215.4	11.6	68	209.6	13.3	213.6	13.2