

	"OPEN MEETINGS ACT" City of Blair Regular Council Meeting City Council Chambers October 13, 2026 - 7:00 PM
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A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or on the City website at www.blairne.gov. The City Council reserves the right to go into Executive Session at any time.

- 1.Meeting called to order by Mayor Rump.
- 2.Roll Call.
- 3.Pledge of Allegiance.
- 4.Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
 - 4.a. Approval of Minutes of the September 22, 2026 meeting.
 - 4.b. Clerk report of Mayoral Action of meeting.
 - 4.c. City Department reports for September 2026.
 - 4.d. Claims as recommended by the Finance Committee.
 - 4.e. Motion to ratify all actions, including the election of the nominees to the LIGHT Board of Directors, of Ben Guhl, our LIGHT representative, identified in the minutes of the Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) on September 25, 2026.
 - 4.f. Motion to approve the temporary street closing of South 17th Street between Washington and Lincoln Streets on Wednesday, October 28, 2026, from 4:00 p.m. to 8:30 p.m. for the Police Department's trunk or treat event.

5. Consider Ordinance 2629 creating Community Improvement District No. 1 within the City of Blair for Bear Creek Subdivision.
6. Request to appear before the Mayor and City Council by Huber Holdings, LLC requesting delinquent interest be waived on Special Assessment for Deerfield Addition, Lots 88-107.
7. Consider Resolution 2026-105 approving an LB840 application from VIN Specific Enterprises, LLC to operate an advanced manufacturing company specializing in CNC-manufactured diesel truck components at 9330 State Highway 133, Blair.
8. Consider Resolution 2026-106 approving an amendment to the constitution and bylaws for the Blair Volunteer Fire and Rescue Department removing Section 12.1 - Medical Director from Chapter 12.
9. Consider Resolution 2026-107 approving an Interlocal Agreement between the City of Blair and Blair Airport Authority for operational and maintenance services at the Blair Executive Airport.
10. Consider Resolution 2026-108 approving the purchase of a new pick-up truck for the Parks Department.
11. Consider Resolution 2026-109 approving the purchase of a new 2027 Ford Police Interceptor SUV for the Police Department.
12. Consider Resolution 2026-110 supporting an application for Land and Water Conservation Fund Grant assistance for the construction of a restroom and shower facility at Bob Hardy RV Park.
13. Consider Ordinance 2630 amending Chapter 10, Article 24 of the Blair Municipal Code by adding a new Section 10-2414 to establish maintenance, snow removal and upkeep responsibilities within the public right of way.
14. Consider Ordinance 2631 amending Chapter 1, Article 9 of the Blair Municipal Code by amending Section 1-914 in reference to Fiscal Management: Claims.
15. Deputy City Administrator Reports.
16. Motion and second by Council members to adjourn the meeting.

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City of Blair Regular Council Meeting
September 22, 2026

The Mayor and City Council met in regular session in the City Council Chambers on September 22, 2026, at 7:00 PM. The following were present: Gary Banner, Brent Clark, James Letcher, Kent Long, Rick Paulsen, Kevin Willis, and Frank Wolff. Absent: Kirk Highfill, Also present were Deputy City Administrator Barrow, Deputy City Administrator Heaton, Deputy City Administrator Scott, City Attorney Talbot, Library Director Lukert, Planning and Zoning Administrator McFarland, IT Director White, Public Safety & Communications Coordinator Dunn, and Police Chief Kinsey.

The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held. Notice of the meeting was given in advance thereof by publication in the Washington County Enterprise as shown by the affidavit of publication filed in the City Clerk's office. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council, and a copy of their acknowledgement of receipt of notice and the agenda is filed in the City Clerk's office. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Agenda Item #1, #2, & #3 – The meeting was called to order by Mayor Rump at 7:00 p.m. following by Roll Call and the Pledge of Allegiance.

Agenda Item #4 – The Consent Agenda approved the following: 4a). Approval of Minutes of the September 8 Budget and Regular meetings, 4b) Clerk report of Mayoral Action of the September 8, 2026, meeting, 4c) Claims as approved by the Finance Committee and 4d) Approve Fall Clean Up and Open Burn with a permit for 2026. Motion by James Letcher, second by Kevin Willis to approve the Consent Agenda. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #5 – Mayor Rump opened a public hearing to consider a Conditional Use Permit submitted by Remnant Christian Church, 12364 Rose Drive, Blair, Nebraska, Dale Delisle, agent, for an “Assembly Use: Church” on Lots 3-12, Block 36, City of Blair, Washington County, Nebraska (138 N. 16th Street) for three (3) years. Deputy City Administrator Barrow stated the property is in the Central Business District, where religious/assembly uses require a CUP. The church has 40 current members with approved occupancy of 282–285 people. The Nebraska State Fire Marshal requirements are being met. There are 11 on-street parking spaces in front and staff stipulated installation of one ADA van-accessible parking space in the front lot. The church plans to meet Sunday mornings and Wednesday evenings, which is considered low-traffic times. Planning Commission voted unanimously to approve. Andrew Schenck, 1264 South Street, spoke in support, sharing a personal testimony about the church's role in his spiritual restoration. There were no comments in writing. Mayor Rump closed the public hearing. Motion by Kevin Willis, second by James Letcher to approve the Conditional Use Permit submitted by Remnant Christian Church with the stipulation that one (1) ADA van-accessible parking space be installed in the front lot, for three (3) years. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #6 – Mayor Rump opened a public hearing to consider a Conditional Use Permit Application submitted by Stephanie Magnussen, 13232 County Road 27, Blair, Nebraska, for an accessory dwelling unit (ADU) on Lot 2, Sunrise Estates, a Subdivision in Washington County, Nebraska, (13232 County Road 27), for the life of the primary structure. Deputy City Administrator Barrow stated this is the first-ever ADU application since the passage of the ordinance in April 2025 to allow ADU's. The ADU is 988 square feet (under the 1,000 sq ft maximum),

on a 4-acre lot meeting the 25-foot setback requirement. It will have separate utility connections, a separate entrance via an existing lane, and cannot be sold separately from the principal property. The ADU will not exceed the height of the primary structure and is residential in appearance. Planning Commission voted unanimously to approve. There were no comments from the floor or in writing. Mayor Rump closed the public hearing. Motion by Brent Clark, second by Gary Banner to approve the Conditional Use Permit submitted by Stephanie Magnussen as presented for the life of the structure. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #7 – Mayor Rump opened a public hearing to consider a Conditional Use Permit application submitted by Tri 5 Management, LLC, Jay Vandenbroucke, owner, 10603 S. 180th Street, Omaha, Nebraska, for “Car and truck sales, both new and used, without full service and repairs” on Lots 24, 25, 26 & 27, Block 15, City of Blair, also known as the Original Townsite of Blair, Washington County, Nebraska, together with that part of vacated State Street adjacent to subject property (1620 State Street) for one (1) year. Deputy City Administrator Barrow stated the property is in the AML district with a Special Mixed-Use Industrial (SMI) overlay, which allows uses from both the Central Business District and ACH District, making car/truck sales permissible as an exception. The applicant plans to display all vehicles inside the building showrooms, with a maximum of two vehicles under an exterior-covered awning which is not in the right of way. Jay Bandenbroucke, 10603 S. 180th St., Omaha, applicant, stated he specializes in classic vehicles as old as 1962 and has been in the business his whole life. Council member Banner asked why he only requested one year and expressed concerns about nearby residences. The applicant stated the one-year term was suggested by staff during the application process and confirmed he had no plans for outdoor storage or storage in the back of the building. Planning Commission voted unanimously to approve. There were no comments from the floor or in writing. Mayor Rump closed the public hearing. Motion by Frank Wolff, second by Brent Clark to approve the Conditional Use Permit application submitted by Tri 5 Management, LLC, for one (1) year. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #8 – Mayor Rump opened a public hearing to consider a Conditional Use Permit application submitted by Buddies Rentals, LLC, James Nielsen, owner, 17325 Co Rd 4, Herman, NE, for “Rental and Leasing Establishments, Outside and Inside Storage” on Lots 13, 14 & 15, Block 52, City of Blair, Washington County, Nebraska (1165 Lincoln Street) for one (1) year. Deputy City Administrator Barrow stated the ACH-zoned property requires a Conditional Use Permit (CUP) for this use. Rental inventory includes skid loaders, mini excavators, trailers, and boom lifts. The site is small, and the building was constructed in 1995 partially over the property line which makes it non-conforming. A significant concern was raised that equipment is currently stored in the right of way, as it was at the applicant's previous location on State Street. The applicant did not appear at either the Planning Commission meeting or the City Council meeting. Planning Commission voted 3–2 to approve with a stipulation that the right of way must remain clear at all times. Logan Baker, 505 N 24th Street noted the right-of-way issue was present at the previous location as well. Council debated reducing the term from one year to six months due to the right-of-way concerns and the applicant's absence. There were no comments in writing. Mayor Rump closed the public hearing. Motion by Gary Banner, second by Brent Clark to approve the Conditional Use Permit application submitted by Buddies Rentals for six months with the stipulation that the right-of-way must remain clear at all times. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #9 – Deputy City Administration Heaton stated the Parks, Cemetery, and Recreation Board recommended approval of the design and layout for a future bike playground/pump track at Steyer Park, proposed by Brent Fulmer and the Thor Group who are known for mountain bike trails at Black Elk. The facility targets younger/newer riders and features three main elements, a downhill strider path for small children, a mid-level skills section with high bank turns and varied surfaces, and additional features. All paths will be asphalt, and all built features

will use recycled wood. The estimated cost is \$350,000. The city does not currently have funds for this project. Brent Fulmer and the Thor Group will pursue donations and grants. No city dollars are expected currently. The design was adjusted to avoid removing any trees, including a large magnolia. Only storm-damaged trees would be removed. The pool is to the east, and the Steyer Park main bathroom is to the south of the proposed area. Motion by Brent Clark, second by Kevin Willis to approve the recommendation from the Parks, Cemetery and Recreation Board regarding the design and layout of the future bike playground. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #10 – Deputy City Administrator Heaton presented a proposal to increase wastewater (sewer) rates. The existing plan has approved 10% annual increases for three years; the proposal combines the next two scheduled increases into a single 20% increase effective October 1 aligning with the city's fiscal year start rather than January. For a customer using 5,000 gallons, the projected bill, after increases, would be approximately \$41.28, compared to a statewide average of over \$80 among 18–19 surveyed Nebraska communities. Blair remains the lowest in the sample group. The wastewater plant was built in the late 1970s with minimal major overhauls. Key challenges include sludge disposal which is currently land-applied three times per week on Iowa farmland, but it is increasingly difficult to find willing farmers due to state restrictions and neighbor complaints. Staff are negotiating with the City of Fremont regarding them taking Blair's waste and exploring a dewatering/composting system with S & S Pumping. A future rate modeling study will be done in the next 6 months which will aim to shift larger increases to high-end industrial users rather than minimal residential users for water. The Water and Sewer Committee recommended approval. Council member Letcher introduced Resolution 2026-101 approving an increase in city sewer rates. Motion by James Letcher, second by Kevin Willis to adopt Resolution No. 2026-101 as presented. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #11 – Deputy City Administrator Heaton stated as part of the same utility rate review, a 1.5% water rate increase was proposed, consistent with the previously approved annual 1.5% increase (currently in year three of a 10-year plan). The start date is moved to October 1 to align with the fiscal year. No additional increase beyond the standard 1.5% was requested for water. The water plant is in better condition than the wastewater plant, partly due to improvements funded by Cargill. The Water and Sewer Committee recommended approval. Council member Letcher introduced Resolution 2026-102 approving an increase in city water rates. Motion by James Letcher, second by Rick Paulsen to adopt Resolution No. 2026-102 as presented. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #12 – Police Chief Kinsey presented a request to purchase 21 ballistic helmets for the Blair Police Department's 22 sworn officers. The helmets are ballistic nylon woven Kevlar capable of stopping most handgun rounds and some lower-velocity rifle rounds. Cost is \$538 per helmet. The helmets carry a 10-year manufacturer warranty compared to 5 years for daily-worn body armor vests. They will be stored in officers' vehicles for high-risk incidents, not worn daily. The helmets are department property and do not transfer with officers. Funding is available through the public safety bond. Chief Kenzie demonstrated the helmet at the meeting. The Finance Committee recommended approval. Council member Banner introduced Resolution 2026-103 approving the purchase of Ballistic Helmets for the Blair Police Department. Motion by Gary Banner, second by Brent Clark to adopt Resolution No. 2026-103 as presented. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #13 – Deputy City Administrator Scott presented amendments to the animal sheltering services agreement between the City of Blair and the Friends of the Jeanette Hunt Animal Shelter. The agreement had not been substantively updated since 2015. Key changes include: (1) moving the annual operations presentation and funding

request from June to April to better align with budget planning; (2) shifting quarterly payments from the 1st of the month to the end of the quarter months (avoiding payment on October 1, the first day of the fiscal year); and (3) increasing the annual funding amount to \$175,000 for FY27, approved during the budget process. Council Member Paulson raised the issue of surrounding communities such as Fort Calhoun, Arlington, and Kennard not contributing their fair share. Jenny Eriksen, 13429 Spring Ridge, Blair, spoke on behalf of the animal shelter stating that Washington County is contributing \$10,000 pending final vote; Fort Calhoun is expected to contribute their portion (not yet confirmed); Kennard has not responded and was warned services may be discontinued; and Arlington has not responded. The shelter's board is pressuring non-contributing entities to support the shelter to continue services. The Finance Committee recommended approval. Council member Clark introduced Resolution 2026-104 amending the agreement for animal sheltering services between the City of Blair and the Friends of the Jeanette Hunt Animal Shelter. Motion by Brent Clark, second by Frank Wolff to adopt Resolution No. 2026-104 as presented. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All Council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

Agenda Item #14 – Deputy City Administrator Heaton provided several updates: (1) Strong Towns is pursuing a Guinness World Record designation for the 80-foot trail at Blair Mini Park (corner of 19th and Washington Street near Anytime Fitness) as the shortest trail in Nebraska and potentially the country. There is no cost to the city.; (2) A Safe Streets for All second open house is scheduled for the September 29 at 6:00–8:00 PM in council chambers, with a 10–15 minute presentation by the firm SEH followed by an open house format which is open to council, planning commission, and the public but there will be no official action taken; (3) The Fire vs. Police/City Hall softball game is scheduled for Saturday at 6:15 PM at the youth complex; and (4) Several city hall staff and council members will be attending the League Conference in Lincoln Wednesday through Friday.

Agenda Item #15 – Motion by Gary Banner, second by Kent Long to adjourn the meeting 7:56 p.m. Council members voted as follows: Gary Banner: Yea, Brent Clark: Yea, Kirk Highfill: Absent, James Letcher: Yea, Kent Long: Yea, Rick Paulsen: Yea, Kevin Willis: Yea, Frank Wolff: Yea. All council members voted: Yea: 7, Nay: 0, Absent: 1. Mayor Rump declared the motion carried.

The following claims were approved: Abe's Trash, Svc 2094.48; Access Technologies, Inc., Inv, 327.84; Acco, Inv, 4850.09; Advantage Archives Llc, Inv, 7545.00; Air Products & Chemicals, Inv, 9621.52; American Legal Publishing, Inv, 3328.50; Amerisource Hr Consulting Grp, Pysl, 2250.00; Armstrong, Jared, Reimb, 327.11; Assethr, Pysl, 566120.68; Axon Enterprises Inc, Inv, 1820.00; Babkel Mechanical, Inv, 930.87; Baird Holm Llp, Inv, 2240.50; Bennett Construction, Ref, 500.00; Black Hills Energy, Inv, 1036.19; Bobcat Of Omaha, Inv, 305.35; Bomgaars Supply Inc, Inv, 2232.07; Bs&A Software Llc, Inv, 712.50; Cdw Government Inc, Inv, 2686.09; Cede & Co, Cd, 772040.63; City Of Blair, Inv, 1140.97; Commercial Recreation Specialists, Inv, 610.00; Core & Main Lp, Inv, 4530.44; Country Inn & Suites By Radisson, Inv, 733.79; Cummins Inc, Inv, 3374.37; Custom Peaks Building, Ref, 500.00; Datashield, Svc, 90.08; Dws Llc, Inv, 325.00; Ecolab, Inv, 93999.68; Eriksen Construction Co Inc, Inv, 132373.03; Ethan Roe, Reimb, 428.60; Fairfield Inn & Suites, Inv, 139.95; Fairway Oil Co, Inv, 188.80; First National Bank, Inv, 3707.34; Fremont Electric Inc, Svc, 335.36; Galls Llc, Inv, 26.73; Hach Co, Inv, 915.13; Hawkins Inc, Svc, 11770.00; Hayes & Associates Llc Cpa, Svc, 10000.00; Heartland Natural Gas Llc, Inv, 16.19; Henton Trenching Inc, Svc, 220.00; Ingersoll Rand Company, Inv, 199.75; Howard, Steven, Inv, 135.83; Hrb Pest Control Llc, Svc, 350.00; Huntel Security, Svc, 294.68; Ingersoll Rand Company, Inv, 1007.99; J Nielsen Construction Llc, Ref, 1500.00; Jeh Specialized Transport, Inv, 4453.60; Jetter's Plumbing Inc, Svc, 492.33; Jim Geiger & Sons Construction, Ref, 500.00; Johnson Service Co, Svc, 19950.00; Langer, Jeremy, Ref, 50.00; Mellen & Associates Inc, Inv, 882.00; Midwest Laboratories Inc, Svc, 1006.73; Mississippi Lime Co Llc, Inv, 32997.19; Municipal Supply Inc, Inv, 2014.30; Ndwee - Licenses, Inv, 115.00; Nebraska Dept Of Revenue, Tax, 21263.90; Nebraska Public Health, Inv, 1090.00; Orchard Valley Inc, Ref, 500.00; Paper, Derek, Reimb,

559.30; Point C, Ins, 5089.28; Principal Financial Group, Pen, 91367.62; Pvs Dx Inc, Inv, 30.00; Randy's Mobile Electronics, Svc, 800.00; Sams Club Mc/Synb, Inv, 632.84; Snyder & Associates, Svc, 7270.50; Steve Bohlen, Pen, 1749.83; Streakwave Wireless Inc, Inv, 7851.83; Swenson, Scott T., Inv, 950.00; The Sign Depot, Svc, 801.56; Thermal Heating Air & Plumbing, Svc, 5898.65; Thompson Solutions Group, Svc, 2253.25; Tim Gregory Construction, Ref, 250.00; Us Postal Service, Inv, 1975.82; Us Postal Service Fort Calhoun, Inv, 500.00; Vessco Inc, Inv, 2100.00; Waste Management Of Ne, Svc, 49.59; Westover, Michael, Reimb, 330.15; Woods & Aitken Llp, Svc, 28900.90; Xylem Water Solutions Usa Inc, Inv, 5000.00.

Melinda K. Rump, Mayor

ATTEST:

Brenda Wheeler, City Clerk

Seal

Permit List

10/02/2026

1/2

Permit	Type	Address	Applicant	Issued	Valuation
MS2026-00138	Fence	1150 CADDOCK ST BLAIR NE 68008	JACKSON, TRACY L	9/1/26	\$500.00
DR2026-00013	Deck/Ramp	1050 N 28TH AVE BLAIR NE 68008	NICHOLS CONTRACTING CO	9/2/26	\$3,300.00
MS2026-00131	Roof/Siding	1401 MAPLE DR BLAIR NE 68008	KORTH ROOFING	9/4/26	\$21,005.00
MS2026-00132	Roof/Siding	605 N 23RD ST BLAIR NE 68008	KORTH ROOFING	9/4/26	\$15,000.00
DR2026-00016	Deck/Ramp	1266 S 13TH AVE BLAIR NE 68008	HARSIN BUILT CONSTRUCTION	9/9/26	\$8,640.00
MS2026-00143	Roof/Siding	1501 OAK DR BLAIR NE 68008	MSR EXTERIORS	9/10/26	\$5,000.00
MS2026-00144	Roof/Siding	218 S 16TH ST EXEMPT NE 68008	ROYALTY ROOFING	9/11/26	\$19,830.76
RN2026-00019	Res New Construction	9999 S TERRACE TRL BLAIR NE 68008	JIM GEIGER & SON CONSTRUCTION	9/11/26	\$289,808.00
MS2025-00036	Roof/Siding	211 JACKSON ST BLAIR NE 68008	HOPPLE, ADAM J & ASHLEY N	9/14/26	\$8,000.00
MS2026-00139	Fence	1968 PARK ST BLAIR NE 68008	CAMERON, ROBERT W & TERESA M	9/14/26	\$2,300.00
MS2026-00140	Miscellaneous Permit	12312 ROSE DR BLAIR NE 68008	A-1 MOBILE HOME	9/14/26	\$25,000.00
MS2026-00141	Miscellaneous Permit	12347 ROSE DR BLAIR NE 68008	A-1 MOBILE HOME	9/14/26	\$25,000.00
MS2026-00145	Roof/Siding	10070 CO RD P35 BLAIR NE 68008	MCKINNIS ROOFING & SHEET METAL LLC	9/14/26	\$15,784.00
SA2026-00016	Sign/Awning	1255 SOUTH ST BLAIR NE 68008	OMAHA NEON SIGN CO INC	9/14/26	\$2,000.00
DR2026-00015	Deck/Ramp	2149 LINCOLN ST BLAIR NE 68008	DECK BROS LLC	9/15/26	\$1,650.00
SA2026-00017	Sign/Awning	1109 S 17TH AVE BLAIR NE 68008	DECK BROS LLC	9/15/26	\$5,280.00
SA2026-00018	Sign/Awning	1052 WASHINGTON ST BLAIR NE 68008	LOVE SIGNS INC	9/15/26	\$2,000.00
MS2026-00142	Miscellaneous Permit	239 S 9TH ST BLAIR NE 68008	BART MOORE SUBCONTRACTING INC	9/16/26	\$10,000.00
CN2026-00015	Com New Construction	369 N INDUSTRIAL PARK DR BLDG B BLAIR NE 68008	S&S PUMPING SERVICE	9/17/26	\$257,040.00
MS2026-00146	Fence	219 ARTHUR ST BLAIR NE 68008	S&W FENCE LLC	9/17/26	\$6,700.00
ACC2026-00028	Accessory Structure	534 BARONAGE CIR BLAIR NE 68008	WACHTER, RYAN LEE & LORI ANNE	9/22/26	\$7,989.00
ACC2026-00029	Accessory Structure	11035 CO RD 29 BLAIR NE 68008	QTC CONTRACTING INC	9/23/26	\$75,000.00
MS2026-00147	Roof/Siding	423 N 22ND ST BLAIR NE 68008	MCKINNIS ROOFING & SHEET METAL LLC	9/28/26	\$15,042.00

Permit List

Permit	Type	Address	Applicant	Issued	Valuation
RN2026-00021	Res New Construction	2844 SOUTHERN HILLS DR BLAIR NE 68008	TYLER CONSTRUCTION LLC	9/29/26	\$289,232.00

CV Grand Total

Total Permits:

\$1,111,100.7

24.00



Blair Volunteer Fire & Rescue Department

218 S 16th Street
Blair, Nebraska 68008-0402
Administrative Office: 402.426.4262 | Administrative Fax: 402.426.4195

Dave Aten, Fire Chief
Tyrel Hernes, EMS Captain

Luke Jones, 1st Assistant Fire Chief
Jake Dunn, 2nd Assistant Fire Chief



BVFD September 2026 Response Time Report – Explanation of Mutual Aids

This report is intended to provide department leadership, elected officials, grant providers, and community stakeholders with a clear overview of the Blair Volunteer Fire Department's operational activity, response performance, and service trends. The information contained within this monthly report reflects emergency response data, staffing participation, mutual aid activity, and other key performance indicators that help demonstrate the department's ongoing commitment to public safety, accountability, and service to the Blair and Unincorporated Washington County community.

Explanation of Emergency Tones

Dispatch will tone (dispatch) a department out every 4 minutes until someone answers at their station. There will then be a 2nd tone. If no one answers by the time a 3rd tone is needed, dispatch immediately requests mutual aids to the next nearest department.

**WC 911 protocol is to automatically dispatch the next nearest department for any car accident, structure/building fire, and CPR in progress calls on the initial dispatch.*

Mutual Aid Breakdown - 12 Mutual Aid Requests 10% of call calls

00:00 – 07:00 Hours | 2 Requests | 16.6%

07:01-15:59 Hours | 5 Request | 41.7%

16:00 – 23:59 Hours | 5 Request | 41.7%

Friday September 4th at 9:31 PM – BVFD was providing Medical Standby at a BHS Football game and additional squads were needed for heat related emergencies – 16 BVFD personnel responded and treated a patient who refused transport and transported 2 patients to the hospital - 4 BVFD apparatuses responded - Herman Rescue and Kennard Rescue were mutual aided and assisted with standby due to the amount of potential patients and weather conditions

Friday September 11th at 08:40 PM - BVFD was dispatched for an injured party from a fall at Good Shepherd SC – 5 BVFD personnel responded after clearing from previous call - 1 BVFD apparatus responded - Herman was mutual aided from the Football game standby due to one squad on the previous call and the other squad was at the standby for the HS game. Herman completed the transport

Saturday September 12th at 11:29 AM – BVFD was dispatched for abdominal pain at a residence within city limits – 5 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Fort Calhoun was mutual aided by dispatch due to only 1 EMT being on the responding board, Fort Calhoun was cancelled before going en route.



Blair Volunteer Fire & Rescue Department

218 S 16th Street
Blair, Nebraska 68008-0402
Administrative Office: 402.426.4262 | Administrative Fax: 402.426.4195

Dave Aten, Fire Chief
Tyrel Hernes, EMS Captain

Luke Jones, 1st Assistant Fire Chief
Jake Dunn, 2nd Assistant Fire Chief



Saturday September 12th at 01:59 PM – BVFD was dispatched for a party having a seizure at El Vallarta – 4 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Kennard was mutual aided by dispatch due to only 1 EMT being on the responding board, Kennard was cancelled before going en route.

Monday September 14th at 07:32 AM – BVFD was dispatched for a party having a seizure at a residence within city limits – 4 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Fort Calhoun was mutual aided by dispatch due to only 1 EMT being on the responding board, Fort Calhoun was cancelled before going en route.

Tuesday September 15th at 03:04 PM – BVFD was dispatched for a car accident at 13th and Butler Streets – 12 BVFD personnel responded, treated, and transported two patients, and had a refusal on a third patient - 3 BVFD apparatuses responded - Kennard was mutual aided by dispatch due to the type of incident, they were cancelled before arriving on scene

Tuesday September 15th at 03:13 PM – BVFD was dispatched for an injured party from a fall at City of Blair Shop – 12 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Kennard was diverted to this call by the crew of Blair 810 for assistance, Kennard arrived and assisted with lifting

Friday September 18th at 03:50 AM – BVFD was dispatched for a structure fire at Cargill Campus – 11 BVFD personnel responded, investigated, and extinguished fire - 4 BVFD apparatuses responded - Fort Calhoun was automatically dispatched by dispatch due to the nature of this call, Herman was mutual aided for a squad due to heat exhaustion of FFs on scene, Kennard, Ponca Hills, and Irvington were all mutual aided for manpower due to heat and conditions on scene.

Friday September 18th at 04:20 AM – BVFD was dispatched for back pain at an apartment within city limits – 11 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Kennard was mutual aided due to BVFD tied up on previous call, BVFD still responded and transported the patient, Kennard arrived on scene and assisted.

Friday September 18th at 07:09 PM – BVFD was dispatched for CPR in Progress at a residence within County Jurisdiction of BVFD – 6 BVFD personnel responded and attempted resuscitation however the party was code 4 - 1 BVFD apparatus responded - Fort Calhoun was automatically dispatched by dispatch due to the nature of the call



Blair Volunteer Fire & Rescue Department

218 S 16th Street
Blair, Nebraska 68008-0402
Administrative Office: 402.426.4262 | Administrative Fax: 402.426.4195

Dave Aten, Fire Chief
Tyrel Hernes, EMS Captain

Luke Jones, 1st Assistant Fire Chief
Jake Dunn, 2nd Assistant Fire Chief



Friday September 18th at 07:09 PM – BVFD was dispatched for Medical Nature Unknown at a residence within City Limits – 9 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded - Kennard was mutual aided due to crews on the previous call, Kennard was at Arlington Football game so then Herman was mutual aided, BVFD transported the patient

Friday September 25th at 07:09 PM – BVFD was dispatched for a sick party at Good Shepherd SC – 4 BVFD personnel responded, treated, and transported the patient - 1 BVFD apparatus responded – Kennard was mutual aided by dispatch due to not having 2 EMTs on the board when it came time for a 2nd tone, Kennard was cancelled before going en route

BVFD September 2026 Response Time Report Continued

Total Calls for Service | 119

- 101 Medical | 84.9 %
- 18 Fire-Related | 15.1 %

Average Members Per Call | 7.1

Average Enroute Time

- September = 6 Minutes 2 Seconds

- August = 6 Minutes 45 Seconds
- July = 7 Minutes 20 Seconds
- June = 7 Minutes 21 Seconds
- May = 7 Minutes 32 Seconds
- April = 6 Minutes 43 Seconds
- March = 7 Minutes 13 Seconds
- February = 7 Minutes 40 Seconds
- January = 7 Minutes 5 Seconds

Average Time To On-Scene

- September = 8 Minutes 57 Seconds

- August = 10 Minutes 2 Seconds
- July = 9 Minutes 58 Seconds
- June = 9 Minutes 58 Seconds
- May = 9 Minutes 49 Seconds
- April = 9 Minutes 41 Seconds
- March = 9 Minutes 56 Seconds
- February = 10 Minutes 44 Seconds
- January = 9 Minutes 40 Seconds



Established 1870

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Established 1964

Time Spent On Calls = 71 Hours, 10 Minutes

- 35 minutes, 53 Seconds Per Call Average

Call Location Distribution

100 Blair City | *84%*

- 11 Fire-Related | 11%
- 89 Medical | 89%

19 Rural (Unincorporated Wash. Co.) | *16%*

- 7 Fire-related | 36.8%
- 12 Medical | 63.2%
 - o 8 Mutual Aid Calls to Neighboring Departments | 42.1%
 - 3 to Herman Fire Department
 - 1 to Fort Calhoun Fire Department
 - 2 to Arlington Fire Department
 - 2 to Kennard Fire Department
 - 0 to Tekamah Fire Department

Top Response Locations

28 Nursing Homes & Assisted Living Facilities | *23.5% of all calls*

- 21 to Good Shepherd
 - o 17 on Skilled Care Side
 - o 4 on Assisted Living Side
- 4 to Crowell Home
 - o 4 on Skilled Care Side
 - o 0 on Assisted Living Side
- 3 to Carter House
- 0 to Johansen Manor

Other Locations:

- 4 to Angel Share Apartments
- 3 to Blair Housing Authority
- 6 to Cargill
- 3 Washington County Jail



Established 1870

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Established 1964

Most EMS Primary Care Providers & Report Written

1. Jake Dunn – 18
2. Bob Horst – 16
3. Brian Keller – 15
4. Derek Paper – 11
5. David McIntosh – 10
6. Amie Clausen – 6
7. Toni McIntosh – 6
8. Anthony Borders – 6
9. Jamie Bussen – 5
10. Steve Howard – 3
11. Joe Maguire – 2
12. Dave Aten – 2
13. Bryan Thomas – 1
14. Ty Hernes – 1
15. Carl Rennerfeldt – 1

Most Dispatched Calls For Service

1. 18 – Injured Party from a Fall
2. 13 – Chest Pain
3. 11 – Sick Party
4. 10 – Automatic Fire Detection Signal
5. 7 – Assist A party Up
6. 7 – Medical Nature Unknown
7. 5 – Difficulty Breathing
8. 4 – Seizure
9. 4 – Unresponsive Person
10. 4 – Stroke



Established 1870

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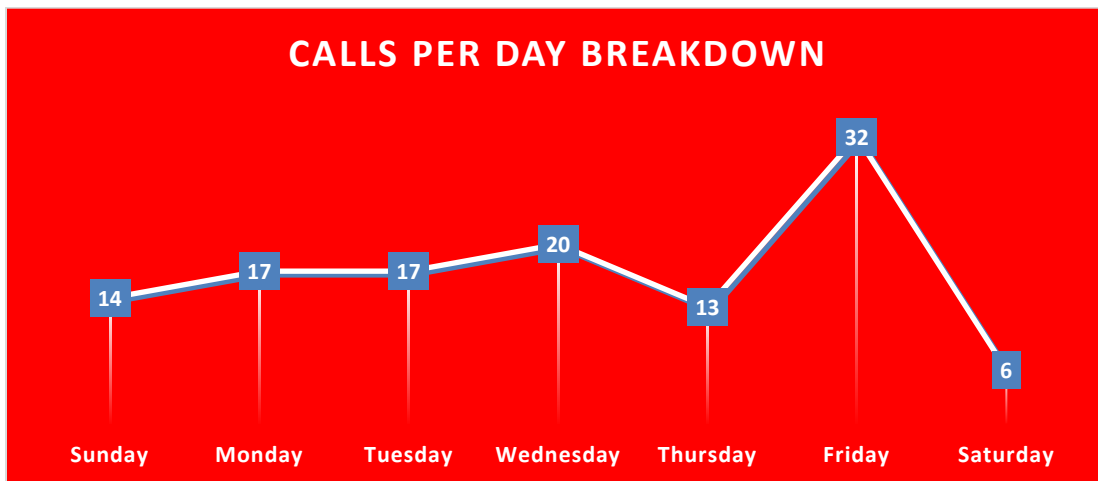
Luke Jones, 1st Assistant Fire Chief
Jake Dunn, 2nd Assistant Fire Chief



Established 1964

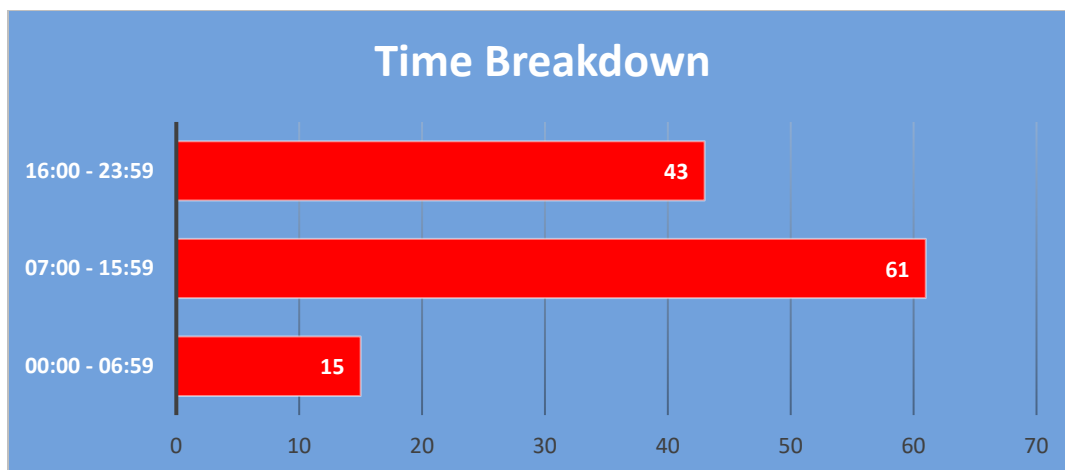
Busiest Days of The Week

1. Friday – 32 Calls
2. Wednesday – 20 Calls
3. Monday – 17 Calls
4. Tuesday – 17 Calls
5. Thursday – 13 Calls
6. Sunday – 14 Calls
7. Saturday – 6 Calls



Busiest Times of The Day

1. 07:01 – 15:59 = 61 Calls For Service
2. 16:00 – 23:59 = 43 Calls For Service
3. 00:01 – 07:00 = 15 Calls For Service





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BVFD January - Sept 2026 Quick Snapshot

Total Calls for Service | 983

- 811 Medical | 82.5 %
- 172 Fire-Related | 17.5 %

Average Members Per Call | 6.46

Call Location Distribution

789 Blair City | 80.2%

- 87 Fire-Related | 11%
- 702 Medical | 89%

194 Rural (Unincorporated Wash. Co.) | 19.8%

- 85 Fire-related | 43.8%
- 109 Medical | 56.2%
 - o 80 Mutual Aid Calls to Neighboring Departments | **41.2% of Rural Calls, 8.1% of all calls**
 - 33 to Herman Fire Department
 - 15 to Fort Calhoun Fire Department
 - 8 to Arlington Fire Department
 - 19 to Kennard Fire Department
 - 3 to Tekamah Fire Department
 - 2 to Missouri Valley Fire Department

Top Response Locations

236 Nursing Homes & Assisted Living Facilities | 24.1 %

- 127 to Good Shepherd
 - o 106 on Skilled Care Side
 - o 21 on Assisted Living Side
- 68 to Crowell Home
 - o 62 on Skilled Care Side
 - o 6 on Assisted Living Side
- 29 to Carter House
- 12 to Johansen Manor

Other Locations (Any location over 10 responses):

- 41 to Angel Share Apartments = 4% of calls
- 30 to Blair Housing Authority = 3% of calls
- 28 to Cargill = 2.8% of calls
- 28 Washington County Jail = 2.8% of calls
- 14 to Dollar General Warehouse = 1.4% of calls

Date	Type	Time of Call	Disp	cancel	Enrt	ARR	Dispatch to En Route	Dispatch to On Location	City/Rural
9/1/2026	FALL	11:55	11:55	-	12:10	12:14	0:15	0:19	CITY
9/1/2026	AFDS	15:09	15:09	1510					CITY
9/2/2026	CHEST	13:36	13:36	-	13:38	13:40	0:02	0:04	CITY
9/2/2026	SICK	13:47	13:47	-	13:55	14:04	0:08	0:17	RURAL
9/2/2026	FIRE	15:24	15:24	-	15:30	15:33	0:06	0:09	CITY
9/2/2026	ASSIGNF	19:24	19:24	-	19:24	19:24	0:00	0:00	CITY
9/3/2026	SEIZ	06:44	06:44	-	06:53	06:57	0:09	0:13	CITY
9/3/2026	CHEST	12:22	12:22	-	12:23	12:26	0:01	0:04	CITY
9/4/2026	CHEST	01:22	01:22	-	01:32	01:34	0:10	0:12	CITY
9/4/2026	FIRE	09:18	09:18	-	09:25	09:27	0:07	0:09	CITY
9/4/2026	SICK	09:19	09:34	-	09:38	09:49	0:04	0:15	RURAL
9/4/2026	SICK	11:56	11:56	-	11:57	12:00	0:01	0:04	CITY
9/4/2026	FALL	13:20	13:21	-	13:24	13:24	0:03	0:03	CITY
9/4/2026	EXPOSE	17:43	17:43	-	17:49	17:52	0:06	0:09	RURAL
9/4/2026	ASSIGNF	18:54	18:54	-	18:54	18:54	0:00	0:00	CITY
9/4/2026	ASSIGNF	21:31	21:31	-	21:38	21:41	0:07	0:10	CITY
9/4/2026	UNR	21:44	21:44	-	21:45	21:49	0:01	0:05	CITY
9/5/2026	DIAB	14:36	14:36	-	14:46	14:48	0:10	0:12	CITY
9/6/2026	FALL	04:41	04:41	-	04:52	04:55	0:11	0:14	CITY
9/6/2026	CHEST	05:35	05:35	-	05:36	05:40	0:01	0:05	CITY
9/6/2026	AFDS	10:11	10:11	-	10:16	10:19	0:05	0:08	CITY
9/6/2026	MEDNU	12:20	12:20	-	12:28	12:30	0:08	0:10	CITY
9/6/2026	MEDNU	20:05	20:05	-	20:11	20:13	0:06	0:08	CITY
9/7/2026	BRE	02:23	02:23	-	02:33	00:00	0:10		CITY
9/7/2026	BRE	12:13	12:13	-	12:19	12:21	0:06	0:08	CITY
9/7/2026	SICK	13:20	13:20	-	13:22	13:24	0:02	0:04	CITY
9/7/2026	DIAB	22:26	22:26	-	22:33	22:34	0:07	0:08	CITY
9/8/2026	MEDNU	11:44	11:44	-	11:50	11:52	0:06	0:08	CITY
9/8/2026	SICK	13:25	13:25	-	13:27	13:29	0:02	0:04	CITY
9/8/2026	FALL	15:36	15:36	-	15:37	15:39	0:01	0:03	CITY
9/8/2026	FALL	17:10	17:10	-	17:16	17:17	0:06	0:07	CITY
9/8/2026	FALL	19:40	19:40	-	19:48	19:51	0:08	0:11	CITY
9/9/2026	BRUSH	06:45	06:45	-	06:54	06:55	0:09	0:10	RURAL
9/9/2026	AFDS	06:55	06:55	-	06:56	06:57	0:01	0:02	CITY
9/9/2026	MEDNU	11:38	11:38	-	11:41	11:45	0:03	0:07	CITY
9/9/2026	ABPAIN	18:16	18:16	-	18:18	18:28	0:02	0:12	CITY
9/9/2026	SICK	18:45	18:45	-	18:46	18:50	0:01	0:05	CITY
9/11/2026	SEIZ	14:03	14:03	-	14:05	14:06	0:02	0:03	CITY
9/11/2026	CHEST	17:23	17:23	-	17:27	17:27	0:04	0:04	CITY
9/11/2026	HEM	18:18	18:18	-	18:21	18:23	0:03	0:05	CITY
9/11/2026	ASSIGNF	18:20	18:20	-	18:20	18:20	0:00	0:00	CITY

Date	Type	Time of Call	Disp	cancel	Enrt	ARR	Dispatch to En Route	Dispatch to On Location	City/Rural
9/11/2026	HEART	20:35	20:35	-	20:42	20:43	0:07	0:08	CITY
9/11/2026	FALL	20:40	20:40	-	20:56	20:57	0:16	0:17	CITY
9/11/2026	UP	22:45	22:45	-	22:51	22:53	0:06	0:08	CITY
9/12/2026	ABPAIN	11:29	11:29	-	11:39	11:42	0:10	0:13	CITY
9/12/2026	SEIZ	13:59	13:59	-	14:08	14:09	0:09	0:10	CITY
9/12/2026	UP	17:22	17:22	-	17:27	17:29	0:05	0:07	CITY
9/13/2026	UNC	00:14	00:14	-	00:21	00:23	0:07	0:09	CITY
9/13/2026	FALL	07:23	07:23	-	07:32	07:35	0:09	0:12	CITY
9/13/2026	FALL	09:27	09:27	-	09:34	09:36	0:07	0:09	CITY
9/13/2026	SICK	10:34	10:34	-	10:37	10:41	0:03	0:07	CITY
9/13/2026	FALL	12:19	12:19	-	12:24	12:26	0:05	0:07	CITY
9/14/2026	HEART	03:19	03:19	-	03:34	03:36	0:15	0:17	CITY
9/14/2026	SEIZ	07:33	07:33	-	07:48	07:51	0:15	0:18	CITY
9/14/2026	MEDNU	12:35	12:35	-	12:41	12:44	0:06	0:09	CITY
9/14/2026	AFDS	13:10	13:10	1311					CITY
9/14/2026	PIM	15:04	15:04	-	15:10	15:18	0:06	0:14	CITY
9/14/2026	FALL	15:13	15:13	-	15:17	15:21	0:04	0:08	CITY
9/14/2026	HEART	15:40	15:40	1550	15:43		0:03		RURAL
9/14/2026	HEART	18:24	18:24	-	18:30	18:32	0:06	0:08	CITY
9/15/2026	FALL	13:36	13:36	-	13:42	13:44	0:06	0:08	CITY
9/15/2026	AUTHLEO	22:42	22:42	-	22:49	22:53	0:07	0:11	CITY
9/16/2026	FALL	05:57	05:57	-	06:05	06:08	0:08	0:11	CITY
9/17/2026	SICK	06:41	06:41	-	06:52	06:54	0:11	0:13	CITY
9/17/2026	UNR	08:28	08:28	-	08:34	08:37	0:06	0:09	CITY
9/17/2026	FALL	12:35	12:46	-	12:50	13:01	0:04	0:15	RURAL
9/17/2026	FALL	17:00	17:00	-	17:06	17:08	0:06	0:08	CITY
9/18/2026	FIRE	03:50	03:50	-	04:00	04:04	0:10	0:14	CITY
9/18/2026	INJ	04:19	04:19	-	04:36	04:37	0:17	0:18	CITY
9/18/2026	MEDNU	13:10	13:10	-	13:11	13:13	0:01	0:03	CITY
9/18/2026	FALL	16:57	16:57	-	17:04	17:07	0:07	0:10	CITY
9/18/2026	CPR	19:09	19:09	-	19:16	19:22	0:07	0:13	RURAL
9/18/2026	MEDNU	19:13	19:13	-	19:23	19:27	0:10	0:14	CITY
9/19/2026	CHOKE	12:41	12:41	-	12:46	12:48	0:05	0:07	CITY
9/20/2026	ALMMED	09:11	09:11	1916					CITY
9/20/2026	DIAB	16:17	16:17	-	16:23	16:26	0:06	0:09	CITY
9/20/2026	AFDS	19:30	19:30	-	19:34	19:36	0:04	0:06	CITY
9/21/2026	BRUSH	11:53	11:53	1200	11:59		0:06		RURAL
9/21/2026	UP	18:51	18:51	-	18:56	18:58	0:05	0:07	CITY
9/21/2026	HEART	20:43	20:43	-	20:49	20:51	0:06	0:08	CITY
9/22/2026	UP	03:19	03:19	-	03:28	03:32	0:09	0:13	CITY
9/22/2026	AUTHLEO	08:29	08:29	-	08:34	08:37	0:05	0:08	CITY

Date	Type	Time of Call	Disp	cancel	Enrt	ARR	Dispatch to En Route	Dispatch to On Location	City/Rural
9/22/2026	AUTHLEO	10:27	10:27	-	10:32	10:33	0:05	0:06	CITY
9/22/2026	BRE	11:42	11:42	-	11:44	11:45	0:02	0:03	CITY
9/22/2026	SICK	12:21	12:21	-	12:23	12:25	0:02	0:04	CITY
9/22/2026	CHEST	14:45	14:45	-	14:50	14:51	0:05	0:06	CITY
9/22/2026	AFDS	15:56	15:56	-	16:01	16:05	0:05	0:09	CITY
9/22/2026	FALL	19:27	19:27	-	19:35	19:37	0:08	0:10	CITY
9/23/2026	INJ	13:22	13:22	-	13:28	13:39	0:06	0:17	RURAL
9/23/2026	SICK	18:04	18:04	-	18:17	18:18	0:13	0:14	CITY
9/23/2026	CHEST	18:36	18:36	-	18:44	18:47	0:08	0:11	CITY
9/23/2026	ALMMED	18:52	18:52	-	18:59	19:01	0:07	0:09	CITY
9/23/2026	FAINT	19:37	19:37	-	19:39	19:47	0:02	0:10	RURAL
9/24/2026	MEDNU	04:28	04:28	-	04:37	04:38	0:09	0:10	CITY
9/24/2026	UNR	07:36	07:36	-	07:47	07:51	0:11	0:15	CITY
9/24/2026	FALL	07:45	07:45	-	07:48	07:49	0:03	0:04	CITY
9/24/2026	MEDNU	12:27	12:27	-	12:33	12:34	0:06	0:07	CITY
9/24/2026	AFDS	13:09	13:09	1316					CITY
9/24/2026	UP	16:56	16:56	-	17:03	17:05	0:07	0:09	CITY
9/24/2026	ODOR	18:30	18:30	-	18:34	18:36	0:04	0:06	CITY
9/25/2026	SICK	08:34	08:34	-	08:43	08:45	0:09	0:11	CITY
9/25/2026	AFDS	09:24	09:24	0940	09:32		0:08		RURAL
9/25/2026	FALL	11:31	11:31	-	11:38	11:41	0:07	0:10	CITY
9/25/2026	BRE	12:54	12:54	-	13:02	13:05	0:08	0:11	CITY
9/25/2026	FALL	13:21	13:21	-	13:26	13:33	0:05	0:12	RURAL
9/25/2026	AFDS	13:50	13:50	1351					RURAL
9/25/2026	FALL	17:31	17:31	1737					RURAL
9/25/2026	FALL	18:51	18:51	-	18:57	18:58	0:06	0:07	CITY
9/25/2026	COEM	20:02	20:02	-	20:09	20:10	0:07	0:08	CITY
9/25/2026	CHEST	20:23	20:23	-	20:30	20:32	0:07	0:09	CITY
9/26/2026	SICK	11:13	11:13	-	11:20	11:23	0:07	0:10	CITY
9/27/2026	AFDS	10:38	10:38	-	10:46	10:50	0:08	0:12	RURAL
9/28/2026	FIRE	09:48	09:48	-	09:55	09:57	0:07	0:09	CITY
9/28/2026	SICK	12:18	12:18	-	12:25	12:33	0:07	0:15	RURAL
9/30/2026	STROKE	12:18	12:18	-	12:20	12:22	0:02	0:04	CITY
9/30/2026	BRE	16:08	16:08	-	16:12	16:13	0:04	0:05	CITY
9/30/2026	BRE	16:09	16:10	-	16:12	16:13	0:02	0:03	CITY
9/30/2026	HEM	17:18	17:18	-	17:20	17:36	0:02	0:18	RURAL
9/30/2026	STROKE	17:43	17:43	-	17:47	17:48	0:04	0:05	CITY
					Average:		06:02.1	08:57.2	



MINUTES

Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) Friday, Sept. 25, 2026, at 9:15 A.M. CT Cornhusker Marriott Hotel – Yankee Hill 1,2 Room 333 S 13th Street, Lincoln

The Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) was held Sept. 25, 2026, at 9:15 a.m. CT at the Cornhusker Marriott Hotel – Yankee Hill 1,2 Room at 333 S 13th Street, Lincoln, Nebraska.

(AGENDA ITEM #1) **Call to Order.** At 9:17 a.m. CT, Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, called the meeting to order.

The roll call was read with the following LIGHT members present: **Ashland** (LIGHT Board Member Jessica Quady, City Administrator), **Blair** (Ben Guhl, HR Manager), **Ogallala** (Kevin Wilkins, Assistant City Manager), **Plattsmouth** (LIGHT Chair Paul Lambert, Mayor), and **West Point** (LIGHT Board Member Tom Goulette, City Administrator). At the time of roll call, 5 voting members were present and 72 were absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan.

Other participants included: **Cline Williams Wright Johnson & Oldfather, L.L.P.** – Michelle Sitorius; **McInnes Group, Inc.** – Jane Limbach; **BCBSNE** – Gina Aidukas; and **League of Nebraska Municipalities** – L. Lynn Rex, Shirley Riley, and Brenda Henning.

On Sept. 16, 2026, a notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials were available for public inspection at 1335 L Street, in Lincoln, Nebraska, with the following links kept continually current: an electronic copy of

the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act were on the website of the League of Nebraska Municipalities – lonm.org/light/.

Chair Lambert informed the public about the location of the Open Meetings Act which was accessible to members of the public and at lonm.org/light/ along with a copy of all reproducible written materials to be discussed at this meeting.

Chair Lambert stated pursuant to the Open Meetings Act, the LIGHT Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LIGHT Board of Directors.

Chair Lambert asked those present to join him in reciting the Pledge of Allegiance to the Flag of the United States of America.

(AGENDA ITEM #2) **Consider a motion to approve the minutes of the Sept. 26, 2025, Annual Members' Meeting of LIGHT.** Wilkins moved, seconded by Guhl to approve the minutes of the Sept. 26, 2025, Annual Members' Meeting of LIGHT. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Ashland, Blair, Ogallala, Plattsmouth, and West Point. Nays: None. Abstentions: None. Absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 72 absent.**

(AGENDA ITEM #3) **Consider approval of a motion to accept the Nominating Committee Report regarding the Election of the Board of Directors, which includes the following nominations:**

- a. **Jessica Quady**, *City Administrator, City of Ashland*, for **another 3-year term** of office beginning Jan. 1, 2027, and ending Dec. 31, 2029; and
- b. **Brenda Wheeler**, *Clerk, City of Blair*, for **another 3-year term** of office beginning Jan. 1, 2027, and ending Dec. 31, 2029.

Background: LIGHT's Bylaws state that Directors shall serve for a term of three years, with expirations staggered to result in approximately one-third of the Directors' terms expiring each year. Terms of office commence on Jan. 1 of the first year of the term and conclude on Dec. 31. Nominations may be submitted by either the Nominating Committee or by a petition of 10% of the members and submitted to the Plan Administrator (the League) at least 30 days prior to the annual meeting.

(Presented by L. Lynn Rex) Guhl moved, seconded by Wilkins to accept the Nominating Committee Report regarding the Election of the Board of Directors. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Ashland, Blair, Ogallala, Plattsmouth, and West Point. Nays: None. Abstentions: None. Absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 72 absent.**

(AGENDA ITEM #4) Consider a motion to accept the LIGHT Health Plan Update and Employer Membership Report.

- a. Report on LIGHT employer membership numbers including the number of participating employers and covered lives. (*Jane Limbach stated there are over 841 covered lives in LIGHT; as provided in the materials, there are 77 LIGHT members.*)
- b. Service provider updates.

(Presented by Jane Limbach) Guhl moved, seconded by Wilkins to accept the report. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Ashland, Blair, Ogallala, Plattsmouth, and West Point. Nays: None. Abstentions: None. Absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 72 absent.**

(AGENDA ITEM #5) Consider a motion to accept the Financial Report.

- a. League services – general review.
- b. Reminder regarding LIGHT Member assessment – 2026 plan year (\$1.50 per month for each employee covered under the LIGHT Member Health Plan); invoices will be sent as soon as the relevant information is available. (*L. Lynn Rex stated the League of Nebraska Municipalities continues subsidizing LIGHT since the \$1.50 per month for each employee does not cover LIGHT's expenses.*)
 - i. Board service; D&O liability coverage.
- c. Reminder regarding distribution of Summary Plan Description and related materials.

(Presented by L. Lynn Rex and Michelle Sitorius) Wilkins moved, seconded by Guhl to accept the report. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Ashland, Blair, Ogallala, Plattsmouth, and West Point. Nays: None. Abstentions: None. Absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 72 absent.**

(AGENDA ITEM #6) **Consider a motion to adjourn.** Guhl moved, seconded by Wilkins to adjourn. Roll call vote. Ayes: Ashland, Blair, Ogallala, Plattsmouth, and West Point. Nays: None. Abstentions: None. Absent: Ainsworth, Albion, Alma, Ansley, Bartley, Bassett, Beaver City, Bloomfield, Cambridge, Cedar Bluffs, Ceresco, Clay Center, Cozad, Crawford, Creighton, Culbertson, Curtis, Deshler, DeWitt, Edgar, Elm Creek, Elwood, Fairmont, Firth, Fort Calhoun, Friend, Geneva, Genoa, Gibbon, Gothenburg, Grant, Greeley, Hampton, Harrison, Hartington, Hemingford, Henderson, Herman, Hershey, Imperial, Imperial Manor, Indianola, Kimball, Laurel, Long Pine, Louisville, Lyons, Madison, Marquette, Minatare, Mitchell, Mitchell Health Care, Newman Grove, Ord, Osceola, Pender, Ponca, Prague, Scribner, St. Edward, Sutherland, Sutton, Valentine, Valley, Wakefield, Walthill, Wausa, Wayne, Wilber, Wisner, Wymore, Yutan. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 72 absent.** The meeting was adjourned at 9:30 a.m. CT.

Approved on:

ATTEST:

Brenda Henning
Administrative Assistant of LIGHT

L. Lynn Rex
Ex-Officio, Non-Voting, LIGHT Board Member
Executive Director of the League of Nebraska Municipalities (*LIGHT Administrator*)



NOTICE

**Annual Members' Meeting of the
League Insurance Government Health Team (LIGHT)
Friday, Sept. 25, 2026, at 9:15 A.M. CT
Cornhusker Marriott Hotel – Yankee Hill 1,2 Room
333 S 13th Street, Lincoln**

PLEASE TAKE NOTICE that the members of the League Insurance Government Health Team (LIGHT) will hold the **Annual Members' Meeting on Sept. 25, 2026, at 9:15 a.m. CT in the Yankee Hill 1,2 Room at the Cornhusker Marriott Hotel, 333 S 13th Street, Lincoln, Nebraska.**

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 1335 L Street, Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act.

On Sept. 16, 2026, notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials are available for public inspection at 1335 L Street, Lincoln, Nebraska, with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.



CITY OF BLAIR

MEMORANDUM

DATE: October 5, 2026

MEMO TO: City Council and Mayor

FROM: Aaron Barrow, Deputy City Administrator

RE: South 17th Street Closure for Trunk or Treat

SUMMARY: I request Council approval to temporarily close South 17th Street between Washington Street and Lincoln Street on Wednesday, October 28, 2026, from 4:00 p.m. to 8:30 p.m. for the Police Department's trunk or treat event.

PREVIOUS ACTION: This request is presented for Council consideration. No prior Council action is identified in the materials provided.

BACKGROUND/DISCUSSION: The Blair Police Department and Washington County Sheriff's Office are co-hosting "Lights and Frights," a community engagement event. The attached image identifies the proposed closure as the full block of South 17th Street between Washington and Lincoln Streets, with barricades at both ends. The closure will provide space for the event and help protect children and families from vehicle traffic.

If approved, the Police Department should coordinate barricades and traffic control with City staff, notify affected businesses and the public, and maintain emergency access. Setup, cleanup, and reopening should be completed within the approved closure period.

FINANCIAL IMPLICATIONS: The request does not include a cost estimate or a request for additional funding. Potential City costs include staff time and barricade placement and removal.

RECOMMENDATION: Approve the temporary closure of South 17th Street from Washington Street to Lincoln Street on October 28, 2026, from 4:00 p.m. to 8:30 p.m., for the "Lights and Frights" trunk or treat event, with traffic control and emergency access coordinated by the Police Department.
Attachment: Proposed street closure map



Proposed South 17th Street Closure



BLAIR POLICE
EST. 1869
NEBRASKA

BLAIR POLICE DEPARTMENT
&
WASHINGTON COUNTY SHERIFF'S OFFICE
PROUDLY CO-HOST

WASHINGTON COUNTY SHERIFF'S OFFICE

LIGHTS AND FRIGHTS
A SPOOKTACULAR COMMUNITY ENGAGEMENT EVENT!

STREET CLOSURE

17TH STREET WILL BE CLOSED
FROM WASHINGTON STREET TO LINCOLN STREET

 **WEDNESDAY, OCTOBER 28TH, 2026** |  **4:00 PM – 8:30 PM**

We apologize for any inconvenience.





BLAIR POLICE
DEPARTMENT
&
WASHINGTON COUNTY
SHERIFF'S OFFICE
PROUDLY CO-HOST



LIGHTS AND FRIGHTS

A SPOOKTACULAR COMMUNITY
ENGAGEMENT EVENT!

S 18th St

Washington St

S 17th St

Lincoln St

STREET CLOSURE

17TH STREET WILL BE CLOSED

FROM WASHINGTON STREET TO LINCOLN STREET



WEDNESDAY, OCTOBER 28TH, 2026



4:00 PM – 8:30 PM

We apologize for any inconvenience.

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF BLAIR, NEBRASKA, CREATING COMMUNITY IMPROVEMENT DISTRICT NO. 1 WITHIN THE CITY; DEFINING THE BOUNDARIES OF SAID DISTRICT AND THE PROPERTY CONTAINED THEREIN; AND PROVIDING FOR THE CONSTRUCTION OF IMPROVEMENTS THEREIN CONSISTING OF PUBLIC IMPROVEMENTS SET FORTH IN A SUBDIVISION AGREEMENT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA AS FOLLOWS:

Section 1. The Mayor and City Council (the “**Council**”) of the City of Blair, Nebraska (the “**City**”), pursuant to the Nebraska Community Improvement District Act, Neb. Rev. Stat. §§ 18-3501 through 18-3559, as amended (the “**Act**”), hereby find and determine that it is in the best interests of the City (a) permit the construction of certain Public Infrastructure (as defined in the Act) within the City, as hereinafter described, and (b) to create a Community Improvement District for the construction, installation, improvement, equipping, maintenance, and repair of Public Infrastructure, and contracting with the City of Blair or other political subdivisions of the State of Nebraska for any public purpose.

Section 2. There is hereby created within the City a Community Improvement District to be known and designated as Community Improvement District No. 1 of the City of Blair, Nebraska (the “**District**”), which such District shall include the real property described in Exhibit “A” attached hereto and incorporated herein by this reference.

Section 3. The District is created for the construction, installation, improvement, equipping, maintenance, and repair of Public Infrastructure in or related to the District, and contracting with the City of Blair or other political subdivisions of the State of Nebraska for any public purpose.

Section 4. The following named persons shall serve as the Board of Trustees of the District until their successors are elected and qualified:

Paul McCune
Michelle Zimmerman
Jason McCune
Phil Zimmerman
Susan McCune

Section 5. The aggregate maximum levy rate for all purposes shall not exceed 0.70 per \$100 of taxable valuation in the District, to be deposited and held in the funds of the District and used for general corporate purposes, including payment of principal of and interest on any outstanding bonds, warrants, or other obligations of the District.

Section 6. The District shall be a duly formed political subdivision of the State of Nebraska and a Community Improvement District pursuant to the Act.

Section 7. If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause, or provision shall not affect any of the other provisions of this Ordinance.

Section 8. This Ordinance shall be published in pamphlet form as provided by law. This Ordinance shall take effect immediately upon its publication in pamphlet form.

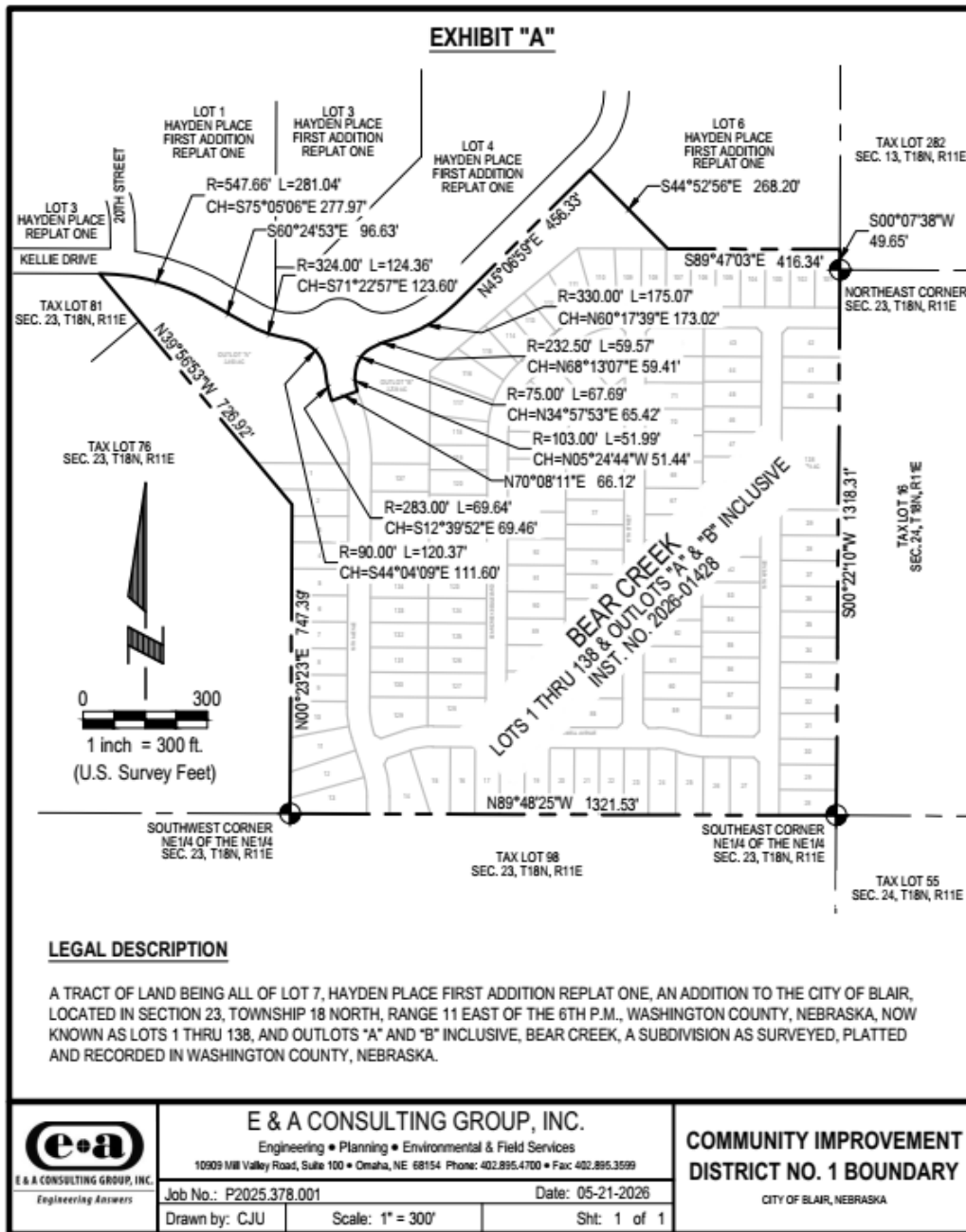
PASSED AND APPROVED October __, 2026.

Mayor

ATTEST:

City Clerk

EXHIBIT A



Frank Elder 5/21/2026 8:30 AM K:\Projects\2025\378\p011\Survey\ExhibitCID Legal\EXHIBIT-CID LEGAL-LOT 7-HAYDEN PLACE FIRST ADD RP1-000.dwg



CITY OF BLAIR

Citizen Request for Agenda Item or Administrative Action

Date: 10/2/26 Phone: 402-738-0003

Name: Huber Holdings, LLC

Address: 1405 Skyline Dr. Blair, NE 68008

Email Address: kiley@huberbuilt.com

Explanation of Request:

If we can get the delinquent interest waived, we will have all special assessments paid in full by 10/31/26.

Action Requested:

Kiley Huber
(Signature of Requestor)

Kiley Huber
Print Name

Council meetings are held on the 2nd & 4th Tuesdays of every month. All requests for the Agenda must be submitted by noon on the Thursday preceding the Council meeting. Any item received after this time would have to be of an emergency nature. Once a request is received, the Administration will review it and determine whether or not it requires Mayor/Council action, or whether it is an item that needs to be managed by staff.





CITY OF BLAIR

MEMORANDUM

DATE: October 13, 2026, 7:00PM

MEMO TO: Mayor and City Council

FROM: David Scott, Deputy City Administrator of Operations

RE: Huber delinquent special assessments

SUMMARY: The Huber's entered into an agreement with the city to develop a portion of Deerfield Subdivision. To pay for the infrastructure the city took out general obligation bonds. These bonds were to be paid back with funds from the Huber's over the term of the debt or earlier if all the lots get developed and sold ahead of time.

PREVIOUS ACTION: The Mayor and City Council entered into the developer's agreement with the Hubers (mentioned above)

Since all the lots had not been developed and sold, and the special assessments were falling behind. On March 26, 2024, the Mayor and City Council adopted Resolution No 2024-32 waiving the delinquent interest on Deerfield Replat Subdivision if payment would be made to bring them current.

On May 17th, 2024, no payment had been received yet, so a letter was sent to Huber's reminding them/stating that the total of \$8,769.96 in Delinquent Interest had been waived, but payment in the amount of \$96,182.77 needed to be paid within 90 days. It also stated that if the payment wasn't received, Delinquent Interest would begin to accrue again.

On Jun 17, 2024, the Huber's brought in 2 checks and made payments totaling \$87,924.91.

Ck # 1016 in the amount of \$25,918.06 – this was used to pay off Lot #102

Ck # 4511 in the amount of \$62,006.85 – this was used to bring SW/Paving Current (waiving the Delinquent Interest on these accounts)

A small portion remained on this check, so it was applied to one of the WA Accounts in the amount of \$729.20.

The Huber's agreed to this because they didn't have enough money with them to bring the WA current since they were paying off Lot #102.

BACKGROUND/DISCUSSION: No payments have been made on the WA accounts for 5 years, except the Lots that were sold and the assessments needed to be paid in order to release the Lien.

After the Council agreed to waive the Delinquent interest in 2024, and Huber's made a payment on the SW/Paving to bring it current, no other payments have been received for over 2 years on any of the



accounts. Further, no special Assessments payment, outside of selling a Lot and paying off that specific lot to release a lien have ever been made on the WA district portion of the special assessments.

Annual Special Assessment Payments are due Oct 12th of each year.

FINANCIAL IMPLICATIONS: There is nothing preventing the Huber's from paying off their special assessments early. In fact, that would be a good thing. What the Mayor and City Council need to consider is their request to forgive their delinquent interest.

The city is the holder of the special assessment bonds and is obligated to make annual bond principal and interest payments on those bonds. The way special assessments work is that the developer agrees to pay the city the amounts owed so the city can use those funds to make our annual bond principal and interest payments. If the developer doesn't make their payments to the city, it does not absolve the city from our financial obligation to make the principal and interest bond payments.

To surmise that delinquent interest is nothing more than a form of punishment to encourage the developer to make their special assessment payments timely is not completely accurate. If the developer does not make their special assessment payments in a timely fashion the city must divert property tax and sales tax revenue that was intended for other important projects or purposes to meet our obligation. This can lead to delays in other city activities or even the city needing to take on additional debt to keep other city projects and functions funded. Delinquent fees are a form of recouping those costly measures.

RECOMMENDATION: The Mayor and City Council have four options. 1. Waive the delinquent interest portion of what is due to the city. 2. Not waive the delinquent interest portion of what is due to the city. 3. Waive a portion of the delinquent interest portion that is due to the city. 4. The Huber's could pay principal, interest and delinquent interest of \$110,623.53 to bring the accounts current through October 12, 2026.



Huber Holdings LLC

Special Assessments Worksheet

Huber Holdings - Deerfield Addition

Payments due October 12th of each year. WA - 5 years no payment, SW/PAV - 3 years no payment

Acct #	Lot #	Legal Description	Principal Due	Interest	Delinquent Interest	Total Due
55089	89	Deerfield Addition	5,571.77	1,268.88	403.00	7,243.65
55090	90	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55091	91	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55098	98	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55100	100	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55101	101	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55103	103	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55104	104	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55105	105	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55106	106	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
55107	107	Deerfield Addition	5,877.25	1,598.57	742.30	8,218.12
Total Water			64,344.27	17,254.58	7,826.00	89,424.85
77089	89	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77090	90	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77091	91	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77098	98	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77100	100	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77101	101	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77103	103	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77104	104	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77105	105	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77106	106	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
77107	107	Deerfield Addition	5,443.32	746.40	200.44	6,390.16
Total Sewer			59,876.52	8,210.40	2,204.84	70,291.76

Huber Holdings LLC
Special Assessments Worksheet

Huber Holdings - Deerfield Addition

Payments due October 12th of each year. WA - 5 years no payment, SW/PAV - 3 years no payment

Acct #	Lot #	Legal Description	Principal Due	Interest	Delinquent Interest	Total Due
200089	89	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200090	90	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200091	91	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200098	98	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200100	100	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200101	101	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200103	103	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200104	104	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200105	105	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200106	106	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
200107	107	Deerfield Addition	8,220.84	1,127.26	302.70	9,650.80
Total Paving			90,429.24	12,399.86	3,329.70	106,158.80
Grand Total			214,650.03	37,864.84	13,360.54	265,875.41
Balance Due for Pay Date Oct 31st, 2026						265,875.41



CITY OF BLAIR

MEMORANDUM

DATE: October 13, 2026, 7:00PM

MEMO TO: Mayor and City Council

FROM: David Scott, Deputy City Administrator of Operations

RE: VIN Specific Enterprises LLC (VSE)

SUMMARY: VIN Specific Enterprises LLC (VSE) has completed an application for LB840 funds to move its operation currently located in Bennington Nebraska to Blair Nebraska. They are in the process of acquiring the property with the legal description of, BC MUTUAL ADDITION TRACT 1 114 PC 1 22.702 AC, better known as the former Mutual of Omaha property. VSE plans to move its entire current work force of approximately 17 employees from their current location to the new Blair location. They also intend to hire 20 new employees at the new larger facility. They are looking to close on the property in about 45 days and intend to start the move in quarter one of 2027.

PREVIOUS ACTION: The Mayor and City Council have contracted with Gateway Development to facilitate its voter approved LB840 program. That agreement was most recently updated in September 2026. As such, Gateway Development staff receive and evaluate LB840 applications and present them to the Economic Development Committee and City Council.

BACKGROUND/DISCUSSION: Jacob Lynn Enterprises, LLC will acquire a 9.875 million commercial facility in Blair, Nebraska, which will serve as the new operating location for Vin Specific Enterprises (VSE). VSE is an advanced manufacturing, engineering, and research and development company specializing in CNC-manufactured diesel truck components, diesel calibration, microcontroller technology, 3D printing, prototyping, and related engineering and product development. The project represents an anticipated capital investment of approximately \$12 million, including the acquisition of the facility, approximately \$250,000 in building improvements and buildout, and approximately \$2.5 million in machinery, tools, and advanced manufacturing equipment. VSE also anticipates continued investment in robotics and automated manufacturing technology to expand production capacity. VSE currently employs 17 employees and anticipates creating approximately 15-20 additional full-time positions over the next two years, with anticipated average annual compensation of approximately \$100,000. The project will bring significant private capital investment and high paying skilled employment to Blair and Washington County while expanding advanced manufacturing and research and development activity in Nebraska.

FINANCIAL IMPLICATIONS: VSE is asking for \$200,000 in LB840 funds for land and facility acquisition but also to assist in relocating the current 17 employees and new job creation of 20 employees.

RECOMMENDATION: Keeping in mind that Design Plastics has forgone its LB840 award of \$250,000, the Community Development Committee voted unanimously to approve in full amount of \$200,000.



RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, APPROVING A LB840 ECONOMIC DEVELOPMENT APPLICATION FOR VIN SPECIFIC ENTERPRISES, LLC.

WHEREAS, the City of Blair has established an economic development program pursuant to the Local Option Municipal Economic Development Act, commonly referred to as the LB840 Economic Development Program; and

WHEREAS, VIN Specific Enterprises, LLC (the “Applicant”) has submitted an application requesting financial assistance through the City of Blair LB840 Economic Development Program in connection with the relocation and expansion of its business operations in Blair, Nebraska; and

WHEREAS, the project contemplates the acquisition by Jacob Lynn Enterprises, LLC of a commercial facility in Blair that will serve as the new operating location for VIN Specific Enterprises, LLC, together with building improvements and the acquisition of machinery, tools, and advanced manufacturing equipment; and

WHEREAS, the application represents an anticipated total project cost of approximately \$10,575,000 and requests \$200,000 in LB840 funds; and

WHEREAS, the Applicant currently employs approximately 17 employees and anticipates creating approximately 15 to 20 additional full-time positions over the next two years, with anticipated average annual compensation of approximately \$100,000; and

WHEREAS, the Mayor and City Council have reviewed the application and find that the proposed project promotes economic development by encouraging private capital investment, the creation of skilled employment opportunities, and the expansion of advanced manufacturing, engineering, and research and development activity within the City of Blair; and

WHEREAS, the Mayor and City Council find that approval of the application and financial assistance, subject to the City’s LB840 Economic Development Program requirements and the terms of a definitive agreement, is in the best interests of the City of Blair.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

Section 1. Approval of Application. The LB840 Economic Development Program application submitted by VIN Specific Enterprises, LLC is hereby approved for financial assistance in an amount not to exceed Two Hundred Thousand Dollars (\$200,000.00), subject to the terms, conditions, eligibility requirements, and safeguards of the City’s LB840 Economic Development Program and a definitive agreement approved by the City.

Section 2. Conditions and Documentation. The approval granted by this Resolution is contingent upon completion of all required due diligence and documentation, confirmation of eligible project costs and funding sources, and execution of such agreements, security instruments, performance requirements, job-creation commitments, reporting requirements, and other documents as may be required by the City's LB840 Economic Development Program and determined appropriate by the City.

Section 3. Authorization. The Mayor and City Clerk are authorized to execute, on behalf of the City, the definitive LB840 agreement and any related documents necessary to carry out this Resolution.

Section 4. Effective Date. This Resolution shall be in full force and effect from and after its passage and approval according to law.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING "AYE" AND COUNCIL MEMBERS --- VOTING 'NAY', THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK



CITY OF BLAIR

LB840 Application

Please Answer Each Question (If Question Does Not Apply – Mark N/A). Please Type or Print in Black Ink.

Please Note: The Information Contained in this Document is Public Information and will NOT be Considered Confidential.

A. BUSINESS INFORMATION:

Name of Business Applying for Assistance: ____VIN Specific Enterprises, LLC____

Business Address: ____15215 Harvest Lane, Bennington, NE, 68007____
(City) (State) (Zip Code)

Contact Person: _Tracy Hightower-Henne____ Telephone Number: _402-670-0877____ Fax Number:

_ Email Address: _tsm@runvse.com Federal Tax ID Number:

47-1087827_____

Type of Business: ☐ Start-Up ☐ Buyout ☒ Existing

If Existing, Number of Years in Business: ____15____

Business Classification: (Please Choose One)

- | | | |
|---|---|---|
| ☐ Retail | ☒ Manufacturing | ☐ Research & Development |
| ☐ Headquarter | ☐ Telecommunications | ☐ Tourism |
| ☐ Warehouse/Distribution | ☐ Other | |

Business Type: (Please Choose One)

- | | | |
|---|--------------------------------------|--------------------------------------|
| ☐ Proprietorship | ☐ Corporation | ☐ Partnership |
| ☒ Other Limited Liability Company | | |

Does the Company have a Parent or Subsidiaries? ☐ Yes ☒ No

If Yes, Please List Name: While the Company does not have a parent or subsidiaries, the Company's owner also owns another entity, Jacob Lynn Enterprises, LLC, which will own the building in which the business expansion will occur.

Address: _____
(City) (State) (Zip Code)

Ownership Identification: Please List all Officers, Directors, Partners, Owners, Co-owners and Stockholders.

Full Name	Title	Ownership Percentage
Tom Henne	Owner	100%

Does the business qualify to receive any incentives from the State of Nebraska? ☒ Yes ☐ No

Has the business applied for any incentives from the State of Nebraska? ☒ Yes ☐ No

If yes, please explain: The Company expects to apply for incentives under the Imagine Nebraska program.

Employee Information: (FTE = Full-Time Equivalent = 2,080 Hours/Per Year)

Number of Existing Full-Time Equivalent Employees: 17

Number of Full-Time Equivalent Positions to Be Created: 20

Will all of the Full-Time Equivalent Positions be Physically Located within the City of Blair, their Two-Mile Extraterritorial Jurisdiction or on Land Held in the Name of the City of Blair? ☒ Yes ☐ No

If no, please explain: _____

Does the Company Employ Any Seasonal Employees? ☐ Yes ☒ No

If Yes, How Many: _____
(Seasonal employees must work for at least three continuous months and the position must reoccur annually)

B. PROJECT INFORMATION:

Please Provide a Brief Project Description:

Jacob Lynn Enterprises, LLC will acquire a \$9.875 million commercial facility in Blair, Nebraska, which will serve as the new operating location for Vin Specific Enterprises, LLC ("VSE"). VSE is an advanced manufacturing, engineering, and research and development company specializing in CNC-manufactured diesel truck components, diesel calibration, microcontroller technology, 3D printing, prototyping, and related engineering and product development. The project represents an anticipated capital investment of approximately \$12 million, including the acquisition of the facility, approximately \$250,000 in building improvements and buildout, and approximately \$2.5 million in machinery, tools, and advanced manufacturing equipment. VSE also anticipates continued investment in robotics and automated manufacturing technology to expand production capacity. VSE currently employs 17 employees and anticipates creating approximately 15–20 additional full-time positions over the next two years, with anticipated average annual compensation of approximately \$100,000. The project will bring significant private capital investment and high-paying skilled employment to Blair and Washington County while expanding advanced manufacturing and research and development activity in Nebraska.

Use of Funds	Total Project Cost	LB840 Funds Requested	CBDG Funds
Land or Facility Acquisition*	\$ 9,875,000	\$ 200,000	
Facility Renovation*	\$ 250,000	\$	
New Facility Construction*	\$	\$	
Machinery/Equipment Acquisition*	\$ 300,000	\$	
Business Recruitment Activities	\$ 50,000	\$	
Business Attraction/Location Expenses	\$	\$	
Small Business Development	\$	\$	
Working Capital (Includes Inventory)	\$	\$	
Job Training*	\$ 100,000	\$	
Other (Please Specify)	\$	\$	
Total Project Cost:	\$ 10,575,000		
	Total LB840 Funds Requested:	\$ 200,000	

* ITEMS THAT QUALIFY FOR LB840 FUNDING

C. FUNDING SOURCES AND EQUITY INJECTION:

Name of Lending Institution: Home Federal Bank

Address: 715 West 4th Street, Hastings, NE 68901
(City) (State) (Zip Code)

Contact Person: TiAnn Allen Telephone Number: 308-398-4974

Loan Amount: \$8,200,000 Loan Term (Years): 15

Interest Rate: To Be Determined ☐ Variable ☐ Fixed

Collateral Required: ☒ Yes ☐ No Equity Required: ☒ Yes ☐ No

If Yes, on Collateral or Equity, Please Specify: 83% equity (loan/value)

Amount Injected Into the Project by Business/Partners/Owners: \$1,600,000

D. PROJECT LOCATION:

Within the Blair City Limits? ☒ Yes ☐ No
Within the Blair Two-Mile Jurisdiction? ☐ Yes ☐ No
Land Owned by the City of Blair? ☐ Yes ☒ No

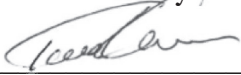
E. ATTACHMENTS: - Please Include the Attachments that Apply to Your Business Status

Please Note: The Information Contained in the Section Will be Deemed Confidential and will not be Available for Public Disclosure.

- ☒ Brief Description of the Business
- ☒ Resumes of all Owners/Co-Owners/Directors/Partners/Stockholders
- ☒ For Existing Businesses – Three (3) Yearly Financial Statements
- ☒ For Existing Businesses – Current Financial Statements (Less Than Sixty (60) Days Old)
- ☐ For Start-Up Businesses – Current Business Plan
- ☐ For Start-Up Businesses – Three Year Projections
- ☐ Personal Financial Statements for all Owners/Co-Owners/Directors/Partners/Stockholders
- ☐ For Existing Businesses - List of Current Obligations (Include Company Names and Amounts)
- ☒ Tax Returns – Previous Three (3) Years – Personal Tax Returns May be Required
- ☒ Letter from Lending Institution
- ☐ Please Note that Other Financial Documents May Be Required

F. APPLICANT SIGNATURE:

I certify that the information contained in this application and all attachments are correct to the best of my knowledge. By signing below, I authorize the City of Blair or their contracted representative to check my credit and the credit of all who are listed within this application. I understand that I must update my credit information if my financial situation changes.



Applicant's Signature

9/8/26

Date



CITY OF BLAIR

MEMORANDUM

DATE: 10/08/2026

MEMO TO: City Council and Mayor

FROM: Ty Hernes, EMS Captain

RE: BVFD Bylaw Amendment – Removal of Section 12.1 Medical Director

SUMMARY:

The Blair Volunteer Fire Department (BVFD) requests approval to remove Section 12.1, Medical Director, from Chapter 12 of its bylaws. Removing this provision will provide the department greater flexibility to identify and appoint a new Medical Director while maintaining medical oversight in accordance with applicable Nebraska requirements.

PREVIOUS ACTION:

Section 12.1 currently establishes a BVFD-specific process for selecting and approving the Medical Director, including selection by the Captain of EMS and Fire Chief, final approval by the BVFD membership, and notification to the Mayor and City Council. It also sets out duties and restrictions associated with the position. BVFD is requesting removal of this section in its entirety.

BACKGROUND/DISCUSSION:

BVFD is working toward identifying a new Medical Director. The current bylaw language adds department-specific appointment steps and conditions that may limit flexibility during that process. BVFD understands that its inclusion of a detailed Medical Director provision in its bylaws is unusual among Nebraska fire departments. Removing Section 12.1 would allow BVFD to proceed with the selection process without these additional internal bylaw restrictions. This amendment does not eliminate the need for a Medical Director or change any applicable state requirements for EMS medical oversight.

FINANCIAL IMPLICATIONS:

No direct financial impact is anticipated from the bylaw amendment itself. Any costs associated with a future Medical Director arrangement would be addressed separately, if applicable.

RECOMMENDATION:

Approve the Blair Volunteer Fire Department request to remove Section 12.1, Medical Director, from Chapter 12 of the BVFD bylaws in its entirety.



RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, APPROVING AN AMENDMENT TO THE BYLAWS OF THE BLAIR VOLUNTEER FIRE DEPARTMENT TO REMOVE SECTION 12.1, MEDICAL DIRECTOR, FROM CHAPTER 12 IN ITS ENTIRETY.

WHEREAS, the Blair Volunteer Fire Department (BVFD) has requested approval of an amendment to its bylaws removing Section 12.1, Medical Director, from Chapter 12 in its entirety; and

WHEREAS, Section 12.1 currently establishes a BVFD-specific process for selecting and approving the Medical Director, including selection by the Captain of EMS and Fire Chief, final approval by the BVFD membership, and notification to the Mayor and City Council, and also establishes duties and restrictions associated with the position; and

WHEREAS, BVFD is working to identify a new Medical Director and has determined that removal of Section 12.1 will provide greater flexibility in that process by eliminating additional department-specific appointment steps and conditions contained in the bylaws; and

WHEREAS, the removal of Section 12.1 does not eliminate the requirement for a Medical Director or otherwise alter applicable Nebraska requirements for EMS medical oversight; and

WHEREAS, the Mayor and City Council find that approval of the requested bylaw amendment is appropriate and in the best interests of the City of Blair and the Blair Volunteer Fire Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

Section 1. The amendment to the Blair Volunteer Fire Department bylaws removing Section 12.1, Medical Director, from Chapter 12 in its entirety is hereby approved.

Section 2. All other provisions of the Blair Volunteer Fire Department bylaws not amended by this Resolution shall remain in full force and effect.

Section 3. This Resolution shall be in full force and effect from and after its passage and approval according to law.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING “AYE” AND COUNCIL MEMBERS --- VOTING ‘NAY”, THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK

Chapter 12: SPECIAL BVFD APPOINTMENTS

12.1 Medical Director

There shall be one (1) person appointed as the Medical Director of the BVFD in accordance with the Nebraska State Statutes. This position will be selected by the Captain of EMS and Fire Chief who will then be presented to the BVFD membership for final approval. The Medical Director's name shall be forwarded to the Mayor and Blair City Council.

The duties of this position shall be but not limited to:

- a. Oversee and approve all protocols of the rescue squad.
- b. Be present at four (4) BVFD rescue squad trainings per year.
- c. Acts as liaison between the Captain of EMS and hospital.
- d. Invited to all BVFD awards events.
- e. Work with the Captain of EMS to develop and monitor all call review process.
- f. Coordinate with the Captain of EMS and hospital emergency department staff to develop and monitor a call review system to monitor the treatment given by the BVFD rescued personnel.
- g. Medical Director will not have any voting rights, any open positions on the BVFD, or be eligible for any benefits offered to members through the BVFD.
- h. All services given to the BVFD will be volunteered with no compensation provided.
- i. Medical Director will not be allowed to attend any business meetings.



CITY OF BLAIR

MEMORANDUM

DATE: 10/13/26

MEMO TO: City Council and Mayor

FROM: CJ Heaton, Deputy City Administrator of Public Works

RE: Interlocal Agreement with the Blair Airport

SUMMARY: Public Works has always had a good working relationship with the Blair Airport. Working with them as needed to assist with maintenance, storm cleanup, and snow removal. This action will help provide a framework for that and some financial compensation to the City of Blair.

PREVIOUS ACTION: No official action has occurred regarding this item.

BACKGROUND/DISCUSSION: Due to the recent retirement of the snow removal contractor, Blair Airport is asking the City of Blair for assistance during snow events. While city staff has always provided minor help with snow removal, we anticipate this to become a more regular partnership. City staff has also always assisted with various maintenance projects as needed to help the airport out. This interlocal agreement will help spell out what assistance is given, how it is provided, and what the city can expect in compensation.

With this initial agreement set to last for the remainder of the fiscal year, and a fee of \$6,500, staff feels this is a good first step in clarifying this relationship. City and Airport staff will revisit this prior to renewal, and adjust the terms as needed based on the workload and time commitments. This agreement will also allow Airport staff to use city equipment as needed, as long as proper training and approval has been provided.

FINANCIAL IMPLICATIONS: \$6,500 income to the City of Blair.

RECOMMENDATION: Approval of the interlocal.



RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF BLAIR, NEBRASKA, AND THE BLAIR AIRPORT AUTHORITY FOR OPERATIONAL AND MAINTENANCE SERVICES AT BLAIR EXECUTIVE AIRPORT.

WHEREAS, the Blair Airport Authority owns and operates Blair Executive Airport for the benefit of the public and the aviation community; and

WHEREAS, the City of Blair possesses equipment, personnel, and operational capabilities that may be utilized to provide snow removal and general maintenance services at Blair Executive Airport; and

WHEREAS, the City and the Blair Airport Authority have historically cooperated with respect to maintenance, storm cleanup, snow removal, and other operational needs at the Airport, and the parties desire to establish a formal framework governing such assistance; and

WHEREAS, the parties desire to enter into an Interlocal Cooperation Agreement pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 through 13-827, for the provision of operational and maintenance services at Blair Executive Airport; and

WHEREAS, under the Agreement, the Blair Airport Authority shall pay the City an annual flat fee of Six Thousand Five Hundred Dollars (\$6,500.00) for labor and operational support associated with snow removal and general maintenance services, with certain materials, fuel, repairs, replacement parts, and equipment damages reimbursable separately as provided in the Agreement; and

WHEREAS, the Agreement is to commence October 20, 2026, and remain in effect through September 30, 2027, unless earlier terminated in accordance with its terms; and

WHEREAS, the Mayor and City Council find that entering into the Interlocal Cooperation Agreement is in the best interests of the City of Blair.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

Section 1. The Interlocal Cooperation Agreement between the City of Blair, Nebraska, and the Blair Airport Authority, substantially in the form attached hereto as Exhibit “A” and incorporated herein by this reference, is hereby approved.

Section 2. The Mayor is hereby authorized and directed to execute the Interlocal Cooperation Agreement on behalf of the City of Blair, and the City Clerk is authorized and directed to attest the same.

Section 3. The City Administrator and other appropriate City officials and employees are authorized to take such actions as may be reasonably necessary to implement and administer the Agreement in accordance with its terms.

Section 4. This Resolution shall be in full force and effect from and after its passage and approval according to law.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING "AYE" AND COUNCIL MEMBERS --- VOTING 'NAY", THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK

INTERLOCAL COOPERATION AGREEMENT

THIS INTERLOCAL COOPERATION AGREEMENT made and entered into this 20th day of October, 2026, by and between the **BLAIR AIRPORT AUTHORITY**, owner and operator of Blair Executive Airport, a public body corporate and politic organized under the laws of the State of Nebraska (hereinafter referred to as the "Airport"), and the **CITY OF BLAIR, NEBRASKA**, a political subdivision of the State of Nebraska (hereinafter referred to as the "City").

RECITALS

WHEREAS, the Airport owns and operates Blair Executive Airport for the benefit of the public and the aviation community; and

WHEREAS, the City possesses equipment, personnel, and operational capabilities necessary to provide snow removal and maintenance services; and

WHEREAS, the Airport desires to contract with the City for certain maintenance and operational services at Blair Executive Airport; and

WHEREAS, the parties desire to cooperate on a basis of mutual benefit pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. §§13-801 through 13-827;

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein, the parties agree as follows:

1. PURPOSE

The purpose of this Agreement is to permit the Airport and the City to cooperate in the performance of operational and maintenance activities at Blair Executive Airport, including but not limited to winter snow removal operations and general maintenance activities as requested by the Airport.

2. SERVICES PROVIDED BY THE CITY

The City shall provide maintenance and operational services at Blair Executive Airport on an as-needed basis, including:

- a. Snow removal from airport pavements, access roads, parking areas, and other areas designated by the Airport.
- b. General maintenance services, including equipment operation, labor, and other maintenance-related activities requested by the Airport and agreed to by the City.
- c. Services shall be performed by qualified City personnel using City equipment.
- d. The City shall coordinate maintenance and snow removal activities with the Airport Manager or the Airport Manager's designee.

3. COMPENSATION

- a. In consideration for the services provided under this Agreement, the Airport shall pay the City an annual flat fee of **Six Thousand Five Hundred Dollars (\$6,500.00)**.
- b. The annual fee is intended to compensate the City for labor and operational support associated with snow removal activities and general maintenance services performed under this Agreement.
- c. The Airport acknowledges that the annual fee is based in part on anticipated winter snow removal operations, including estimated operator wages for approximately five (5) snow events annually, together with an additional annual operational support amount.
- d. The City shall invoice the Airport annually, and payment shall be made within thirty (30) days of receipt of the invoice.

4. MATERIALS, FUEL, REPAIRS, AND DAMAGES

- a. The Airport shall be responsible for all costs associated with materials, fuel, consumables, repairs, replacement parts, and equipment damages incurred while performing services for the Airport under this Agreement.
- b. The City shall notify the Airport as soon as reasonably practicable of any damage, mechanical failure, or extraordinary expense incurred during work performed under this Agreement.
- c. Costs described in this section may be invoiced separately from the annual service fee and shall be reimbursed by the Airport within thirty (30) days of invoicing.

5. ADMINISTRATION

- a. The cooperative effort established by this Agreement shall be administered by the Airport Manager of Blair Executive Airport and the City Administrator of the City of Blair, or their respective designees.
- b. The parties shall cooperate in scheduling work and shall communicate operational needs in a timely manner whenever possible.

6. INTERLOCAL COOPERATION ACT REQUIREMENTS

This Agreement is entered into pursuant to the Nebraska Interlocal Cooperation Act.

The parties agree:

- a. No separate legal or administrative entity is created by this Agreement.
- b. The purpose of the Agreement is as stated in Section 1.
- c. The respective parties shall retain ownership and control of their employees, equipment, and property.

d. Each party shall remain responsible for the acts and omissions of its own officers, employees, and agents.

7. TERM AND TERMINATION

a. This Agreement shall commence on October 20, 2026, and shall remain in effect until September 30, 2027.

b. At the expiration of the term, the parties may negotiate and approve a successor agreement reflecting any adjustments to costs, services, or operational requirements.

c. Either party may terminate this Agreement upon thirty (30) days written notice to the other party.

d. Upon termination, the Airport shall remain responsible for payment of any amounts due for services rendered or costs incurred prior to the effective date of termination.

8. NOTICES

Any notice required under this Agreement shall be in writing and delivered personally, by mail, or by recognized courier service to:

Airport:

Airport Manager
Blair Executive Airport
Blair Airport Authority
218 South 16th Street
Blair, Nebraska 68008

City:

City Administrator
City of Blair
218 South 16th Street
Blair, Nebraska 68008

Notices shall be deemed received upon delivery or, if mailed, upon actual receipt.

9. EFFECTIVE DATE

This Agreement shall become effective upon approval by the governing bodies of the Blair Airport Authority and the City of Blair and execution by their authorized representatives.

10. CONSISTENCY OF ACTION

The parties agree to take all actions reasonably necessary to carry out the terms of this Agreement and to refrain from taking any action inconsistent with its provisions.

SIGNATURES

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives on the date first above written.

BLAIR AIRPORT AUTHORITY

By: _____
David Johnson, Chairperson

ATTEST:

Wes Baedke, Secretary

CITY OF BLAIR, NEBRASKA

By: _____
Melinda K. Rump, Mayor

ATTEST:

Brenda Wheeler, City Clerk

APPROVED AS TO FORM:

Edmond Talbot, City Attorney



CITY OF BLAIR

MEMORANDUM

DATE: 10/13/26

MEMO TO: City Council and Mayor

FROM: CJ Heaton, Deputy City Administrator of Public Works

RE: Parks Department Truck

SUMMARY: The Parks Department does not have enough vehicles to provide each employee with a way to get from site to site. In the 2026-2027 budget, the Parks Department set aside \$60,000 for a new vehicle. Parks staff have resorted to using personal vehicles at times, especially in the summer months with seasonal staff on duty.

PREVIOUS ACTION: Council approved in the FY 26-27 budget for the addition of one full-time employee.

BACKGROUND/DISCUSSION: Parks staff solicited several bids for trucks, plows, and a flatbed. The flatbed is desired as it allows for multiple uses and purposes. The bids are as follows:

Sid Dillon – Ford Super Duty F-250 (\$51,386), Bed (\$4,800), Plow (\$11,431)
Total Truck and Machine – Plow (\$16,092.33), and Bed (\$8,711.70)
Ty's Outdoor Power – Plow (\$11,616.44)
Woodhouse – Ford Super Duty F-350 (\$53,658), Bed (\$9,423.22), Plow (\$11,187.15)
Elite Vehicle Outfitters – Plow (\$11,182.21)

Given the \$60,000 budgeted for this item, staff recommends purchasing the truck from Dillons for \$51,386, with the flatbed installed by Dillons for \$4,800, for a total of \$56,186. The plow will have to be added to the next budget, or other items may have to be delayed to add a plow to this package.

FINANCIAL IMPLICATIONS: \$56,186 for the purchase of the truck with a flatbed.

RECOMMENDATION: Approval of the purchase.



RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, APPROVING THE PURCHASE OF A FORD SUPER DUTY F-250 PICKUP AND FLATBED FOR THE PARKS DEPARTMENT FROM SID DILLON FOR A TOTAL PURCHASE PRICE OF \$56,186.00.

WHEREAS, the City of Blair Parks Department requires an additional vehicle to provide adequate transportation for Parks Department employees between work sites; and

WHEREAS, the need for an additional vehicle has increased with staffing demands, and Parks Department employees have at times utilized personal vehicles for City business, particularly during the summer months when seasonal staff are on duty; and

WHEREAS, the City included Sixty Thousand Dollars (\$60,000.00) in the 2026-2027 budget for the purchase of a new Parks Department vehicle; and

WHEREAS, Parks Department staff solicited multiple bids for trucks, snow plows, and flatbeds and, after review of the bids received, recommends the purchase of a Ford Super Duty F-250 from Sid Dillon for Fifty-One Thousand Three Hundred Eighty-Six Dollars (\$51,386.00), together with a flatbed installed by Sid Dillon for Four Thousand Eight Hundred Dollars (\$4,800.00), for a total purchase price of Fifty-Six Thousand One Hundred Eighty-Six Dollars (\$56,186.00); and

WHEREAS, the proposed purchase is within the amount budgeted for the vehicle, and the Mayor and City Council find that the purchase is necessary and in the best interests of the City of Blair.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

Section 1. The purchase of one Ford Super Duty F-250 pickup from Sid Dillon in the amount of \$51,386.00, together with installation of a flatbed by Sid Dillon in the amount of \$4,800.00, for a total amount not to exceed \$56,186.00, is hereby approved.

Section 2. The purchase shall be paid from funds appropriated for the Parks Department in the City's 2026-2027 budget.

Section 3. The Mayor, City Administrator, and other appropriate City officials and employees are hereby authorized to execute any documents and take such actions as may be necessary to complete the purchase authorized by this Resolution.

Section 4. This Resolution shall be in full force and effect from and after its passage and approval according to law.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING "AYE" AND COUNCIL MEMBERS --- VOTING 'NAY", THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK



Sid Dillon Fleet & Commercial

Ron Fullerton | 402-540-7578 | ron.fullerton@siddillon.com

City of Blair - Parks

Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box





Bradford Built
4800² - installed



11,431⁰⁰ — installed



\$11,894 - installed

BOSS XT vs BOSS DXT Snowplow Comparison

The main difference between the BOSS XT and DXT is their tripping system: the XT uses a full moldboard trip, while the DXT uses a dual-trip system combining trip-edge and full moldboard trip technology info.bossplov.com+1.

Tripping System Differences

- **BOSS XT** – Features a **full moldboard trip**. When it hits an obstacle taller than about 6 inches (e.g., curbs, storm drains, frozen snowbanks), the entire moldboard rotates forward to absorb impact, reducing force on the truck and plow snowplownews.com+1.
- **BOSS DXT** – Uses **dual-trip technology**:
 - **Trip-edge** for low-profile obstacles (<6 inches, like manhole covers or pavement cracks) – only the cutting edge trips backward, keeping the moldboard upright and continuing to carry snow snowplownews.com+1.
 - **Full moldboard trip** for larger obstacles – the entire blade rotates forward to cushion impact info.bossplov.com.

This combination offers protection across a wider range of obstacle heights.



Sid Dillon Fleet & Commercial

Ron Fullerton | 402-540-7578 | ron.fullerton@siddillon.com

Sid Dillon Fleet & Commercial

Dealership Information

Sid Dillon Fleet & Commercial
Wahoo, NE.

Prepared By:

Ron Fullerton
Sid Dillon Fleet & Commercial
402-540-7578
ron.fullerton@siddillon.com

Handwritten signature: Ron Fullerton

Price Summary

PRICE SUMMARY

	MSRP
Base Price	\$48,765.00
Total Options	\$7,535.00
Vehicle Subtotal	\$56,300.00
Destination Charge	\$2,795.00
Grand Total	\$59,095.00

Handwritten: \$51,386.00 out of stock unit

Handwritten: plus

Handwritten: 8' Flatbed

Handwritten: — 4,800.00

Handwritten: — 11,431.00

Handwritten: — 11,894.00

Handwritten: 9'2" Boss XT Plan

Handwritten: 9'2" Boss D&T Plan

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Data Version: 29614. Data Updated: Sep 14, 2026 6:49:00 PM UTC.



Sid Dillon Fleet & Commercial

Ron Fullerton | 402-540-7578 | ron.fullerton@siddillon.com

Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (Complete)

Selected Model and Options

MODEL

CODE	MODEL
F2B	2026 Ford Super Duty F-250 SRW XL 4WD Reg Cab 8' Box

COLORS

CODE	DESCRIPTION
Z1	Oxford White

OPTIONS

CODE	DESCRIPTION
153	Front License Plate Bracket -inc: Standard in states requiring 2 license plates and optional to all others
17S	STX Appearance Package -inc: STX fender vent badge, Color-Coordinated Full Carpet w/Floor Mats, Wheels: 18" Ebony Black Painted Aluminum, Body-Color Rear Bumper, Tires: LT275/70Rx18E BSW A/T (4), Spare may not be the same as road tire, Body-Color Front Bumper, LED Fog Lamps, LED reflector lamps, Painted Grille
1S	Medium Dark Slate, Cloth 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar
43C	Pro Power Onboard - 400W -inc: 1 in-dash mounted outlet
44F	Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD)
47B	Snow Plow/Camper Package -inc: computer selected springs for snowplow application and slide-in camper certification, Note 1: Salesperson's source book or Ford RV trailer towing guide should be consulted for specific trailer towing or camper limits and corresponding required equipment, axle ratios and model availability, Restrictions apply; see supplemental reference or body builders layout book for details, Expect firmer ride when vehicle is not equipped w/snowplow and/or camper, Note 2: May result in deterioration of ride quality when vehicle is not equipped w/snowplow and/or camper, Note 3: Dual battery (86M) recommended w/6.8L or 7.3L gasoline engines; see body builders layout book for details, Note 4: Tailgate removal kit w/protective caps can be provided free of charge by your authorized dealer, Failure to install the protective caps results in damage to the electrical system not covered by the vehicle warranty, See owner's manual for details, Rear Stabilizer Bar & Auxiliary Springs, 190 Amp Alternator
52B	Trailer Brake Controller -inc: smart trailer tow connector
600A	Order Code 600A
64S	Wheels: 18" Ebony Black Painted Aluminum
66L	LED Box Lighting -inc: LED Center High-Mounted Stop Lamp (CHMSL)
66S	Upfitter Switches (6) -inc: Located in overhead console
67B	410 Amp Dual Alternators -inc: 250 Amp + 160 Amp
86M	Dual AGM 68 AH Battery

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Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (Complete)

OPTIONS

CODE	DESCRIPTION
96D	XL Driver Assist Package -inc: Pre-Collision Assist, Automatic Emergency Braking (AEB) and forward collision warning, Automatic High Beam
99N	Engine: 7.3L 2V DEVCT NA PFI V8 Gas
TDX	Tires: LT275/70Rx18E BSW A/T (4) -inc: Spare may not be the same as road tire
X3E	Electronic-Locking w/3.73 Axle Ratio
Z1	Oxford White
Options Total	

Standard Equipment

Mechanical

- Engine: 6.8L 2V DEVCT NA PFI V8 Gas (STD)
- Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD)
- 3.73 Axle Ratio (STD)
- GVWR: 10,000 lb Payload Package
- 50-State Emissions System
- Transmission w/Driver Selectable Mode and Oil Cooler
- Electronic Transfer Case
- Part-Time Four-Wheel Drive
- 68-Amp/Hr 750CCA Maintenance-Free Battery w/Run Down Protection
- 160 Amp Alternator
- Class V Towing Equipment -inc: Hitch and Trailer Sway Control
- Trailer Wiring Harness
- 3852# Maximum Payload
- HD Gas-Pressurized Shock Absorbers
- Front Anti-Roll Bar
- Firm Suspension
- Hydraulic Power-Assist Steering
- 34 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Auto Locking Hubs

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Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box ( Complete)

Mechanical

Front Suspension w/Coil Springs

Solid Axle Rear Suspension w/Leaf Springs

4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake

Exterior

Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)

Tires: LT245/75R17E BSW A/S -inc: Spare may not be the same as road tire (STD)

Regular Box Style

Wheels w/Hub Covers

Steel Spare Wheel

Full-Size Spare Tire Stored Underbody w/Crankdown

Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks

Black Rear Step Bumper

Black Side Windows Trim and Black Front Windshield Trim

Black Door Handles

Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator

Manual Extendable Trailer Style Mirrors

Fixed Rear Window

Light Tinted Glass

Variable Intermittent Wipers

Aluminum Panels

Black Grille

Tailgate Rear Cargo Access

Tailgate/Rear Door Lock Included w/Power Door Locks

Boxside Steps

Auto On/Off Reflector Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off

Cargo Lamp w/High Mount Stop Light

Perimeter/Approach Lights

Entertainment

Radio w/Seek-Scan, Clock and Speed Compensated Volume Control

Radio: AM/FM Stereo w/MP3 Player -inc: 4 speakers

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Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box ( Complete)

Entertainment

4 Speakers

Fixed Antenna

SYNC 4 w/8" Center Display -inc: wireless phone connection, cloud connected, AppLink w/app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual

Wireless Phone Connectivity

2 LCD Monitors In The Front

Interior

4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement

4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement

Manual Tilt/Telescoping Steering Column

Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter, Trip Odometer and Trip Computer

Front Cupholder

Compass

Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button

Cruise Control w/Steering Wheel Controls

Manual Air Conditioning

Locking Glove Box

Interior Trim -inc: Chrome Interior Accents

Full Cloth Headliner

Urethane Gear Shifter Material

HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar

Day-Night Rearview Mirror

Passenger Visor Vanity Mirror

Full Overhead Console w/Storage and 2 12V DC Power Outlets

Front Map Lights

Full Vinyl/Rubber Floor Covering

Cab Mounted Cargo Lights

Smart Device Remote Engine Start

Smart Device Integration

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Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (Complete)

Interior

Ford Connectivity Package (1-Year Included) -inc: unlimited Wi-Fi hotspot, Included for one-year from warranty start date, Requires activation via Ford app w/credit card authorization; customer may cancel at any time, Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features, Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations, If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan

Instrument Panel Covered Bin and Dashboard Storage

Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down

Delayed Accessory Power

Power Door Locks w/Autolock Feature

Driver Information Center

Trip Computer

Outside Temp Gauge

Digital/Analog Appearance

Seats w/Vinyl Back Material

Manual Adjustable Front Head Restraints

Front Center Armrest w/Storage

Perimeter Alarm

Securilock Anti-Theft Ignition (pats) Immobilizer

2 12V DC Power Outlets

Air Filtration

Safety-Mechanical

AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)

ABS And Driveline Traction Control

Safety-Exterior

Side Impact Beams

Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Emergency Sos Capability

Tire Specific Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags w/Passenger Off Switch

Safety Canopy System Curtain 1st Row Airbags

Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters

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Vehicle: [Fleet] 2026 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box ( Complete)

Safety-Interior

Back-Up Camera

WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 5
- Drivetrain Miles/km: 60,000
- Corrosion Years: 5
- Corrosion Miles/km: Unlimited
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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ESTIMATE

Elite Vehicle Outfitters

2497 River Road DR, Suite 1

Waterloo, NE 68069

info@elitevehicleoutfitters.com

+1 (402) 990-5123

https://www.elitevehicleoutfitters.co
m



Bill to

City of Blair

218 S 16th ST

Blair, NE 68008

Estimate details

Estimate no.: 1840

Estimate date: 09/29/2026

#	Product or service	Description	Qty	Rate	Amount
1.		9'2" BOSS DXT Steel CFT 2026 F250			
2.	BOSS MSC18092	BLADE CRATE (SNOWPLOW),9-2,STEEL V-DXT	1	\$2,688.30	\$2,688.30
3.	BOSS MSC25505	PLOW BOX,V,DXT,CFT,SL4	1	\$5,731.95	\$5,731.95
4.	BOSS LTA10200	2017 and Newer Standard Duty Mount Ford 250/350/450/550	1	\$687.525	\$687.53
5.	BOSS MSC25015	KIT- CONTROL,HANDHELD,UNIVERSAL,CFT,1 2V	1	\$610.28	\$610.28
6.	BOSS MSC25016	KIT-WIRING,VEHICLE,CFT,12V	1	\$146.78	\$146.78
7.	BOSS MSC28015	HARNESS-WIRING,FORD F250- 600,20MY+,CFT	1	\$76.48	\$76.48
8.	BOSS MSC01565	SNOW DEFLECTOR ***INSTALLED***	1	\$500.00	\$500.00
9.	BOSS HYD01835	Boss hydraulic fluid quart	3	\$13.63	\$40.89
10.	Boss Plow Mount Install	Installation of mount and wiring on truck. Test plow.	1	\$700.00	\$700.00
11.		Priced at 25% off list per Municipal Price Structure			

Note to customer

Estimate good for 30 days. Please review and notify us with any necessary changes.

Upon approval, items will be ordered and vehicle production will be scheduled as final items arrive. (usually within 3-5 days for basic vehicle accessories, up to 3-6 weeks for police vehicle equipment)

Accepted date**Accepted by**

Total Truck and Machine

414 S 5th St
 Blair, NE 68008
 AR@totaltruckandmachine.com
 531-209-3009



Estimate 8422

Date: 9/21/2026

Description: (Updated 9-30-26)
 INSTALL BOSS
 DXT STEEL SNOW
 PLOW WITH
 JOYSTICK
 CONTROLLER
 2026 F250/350

Bill To

CITY OF BLAIR
 216 SOUTH 16TH STREET
 BLAIR, NE 68008
 P: 402-426-3869

Ship To

CITY OF BLAIR
 216 SOUTH 16TH
 STREET
 BLAIR, NE 68008

Remit Payment To

Total Truck and
 Machine
 414 S 5th St
 Blair, NE 68008

Service Order**Purchase Order****Authorizer**

8422

Item	Description	Quantity	Rate	Amount
Labor	INSTALL BOSS 9'2" DXT STEEL V BLADE	8.00000	\$135.00	\$1,080.00
Parts	,9-2,ST/ST 1 \$4,521.70 \$4,521.70 \$4,521.70 V-DXT PLOW BOX, RT3-V, SH2 8-2/9-2,DXT,SL3 BOSS QT.HYDRAULIC FLUID UC/RT3,FORD F250/350/450/550,17+ KIT-WIRING,RT3 SH2,12V,FORD F250- 600,23+ CONTROL- JOYSTICK,V- BLADE,12V SNOW DEFLECTOR SHOE-PLOW CAST IRON MOUNTING KIT BRACKET FOR JOYSTICK	1	\$15,012.33	\$15,012.33
			Subtotal	\$16,092.33

Item	Description	Quantity	Rate	Amount
Labor	INSTALL ECCO WARNING STROBES (2) FRONT (2) REAR WIRED TO IN CAB UPFITTER SWITCH #1	8.00000	\$135.00	\$1,080.00
Parts	ECCO DIRECTIONAL SURFACE MOUNT STROBE AMBER/BUE	4	\$112.76	\$451.04
Parts	GRILL MOUNTING BRACKETS	2	\$45.50	\$91.00
			Subtotal	\$1,622.04
Labor	LED STROBE MINIBAR ON 3RD BRAKELIGHT MOUNT KIT AND WIRED TO IN CAB UPFITTER SWITCH #1	2.00000	\$135.00	\$270.00
Parts	ECCO 3RD BRAKE LIGHT MOUNT KIT	1	\$223.28	\$223.28
Parts	ECCO 5590 SERIES REFLEX 15" MINIBAR AMBER/BUE	1	\$352.13	\$352.13
			Subtotal	\$845.41

Item	Description	Quantity	Rate	Amount
Labor	**YOUR VEHICLE MAY REQUIRE ADDITIONAL PROGRAMMING FROM THE ORIGINAL OEM MANUFACTURER'S SERVICE DEPARTMENT FOR LED TURN SIGNAL COMPATIBILITY. TOTAL TRUCK & MACHINE WILL EXHAUST ALL EFFORTS TO ENSURE COMPATIBILITY. IN THE EVENT THE SYSTEM NEEDS PROGRAMMING IT SHALL BE UP TO THE DEALER OR END USER. TTM WILL NOT BE RESPONSIBLE FOR THIS ADDITIONAL CHARGE**	0.00000		\$0.00
			Subtotal	\$0.00
Labor	GENERATE CERTIFICATION/ALTE RATION LABEL AND/OR COMPLETE THE MSO WHEN APPLICABLE ALL REQUIRED DOCUMENTATION FOR THE FINISHED UNIT IS TO BE SHIPPED TO THE CUSTOMER WITHIN THE VEHICLE CUSTOMER PICKUP, NO CHARGE	0.00000		\$0.00
			Subtotal	\$0.00
Shop Supplies				\$218.70

Item	Description	Quantity	Rate	Amount
Unit: VIN:	Labor			\$2,430.00
	Parts			\$16,129.78
	Subtotal			\$18,778.48
	Exempt (0% of \$0.00)			\$0.00
	Total			\$18,778.48

***: Core charges not included in total. You will be charged for any core that is not in returnable condition. This charge may be applied on a separate invoice.**

Terms of Sale

- Resale Tax: Applicable resale tax will be added to the total invoice price in accordance with state and local regulations.

-Down Payment: A non-refundable down payment of 25% of the total cost of materials is required prior to the commencement of any order or work.

-Restocking Fee: A 25% restocking fee will be applied to any canceled order or returned product, provided that the materials are in new, unused and resalable condition. Returns must be made within 30 days of purchase.

-Remaining Balance: The remaining balance for materials and services must be paid in full upon picking up the vehicle or materials. No vehicle or materials will be released until payment is made in full.

Vehicle Damage Disclaimer

Customer acknowledges and agrees that **Total Truck and Machine** is not responsible for any loss of or damage to the vehicle caused by weather events, natural disasters, or other Acts of God, including but not limited to hail, wind, flooding or falling debris.

Total Truck and Machine will only be liable for loss or damage to the vehicle that is the direct result of the negligence or willful misconduct of its employees or authorized agents.

By proceeding with the purchase and services, the Customer agrees to the terms outlined above.

Customer Signature:_____

Printed Name:_____ **Date:**_____

Woodhouse TruckBed

Customer : City of Blair

Quote# : TEF586503006

Date : 9/16/26

Salesperson : Brad

Prepared By : shan.boyd@woodhouse.com

Description	Price
- RD, L 8'6"x W 84"	
- Fits : 2026 Ford , Bed Delete, Single Rear Wheel	
- Fuel System : Gas, Single tank(s)	\$7,761.50
- Cab-Axle : 56"	
- Headache Rack : Standard	
- Installation, wiring, bracketry and hardware included	
- Removal of the existing bed.	\$570.00
-Relocate only ;Reverse Camera, Ford OEM	\$693.00
-Single Duty Dual, Includes installation, hardware and mounting brackets, Includes anti-sail brackets	\$220.00
-Fuel System Kit	\$178.72
-Discount / Additional Cost	
2- 18x18x18 Buyer steel toolboxes	\$1430.00
Total	\$10,853.22

This quote is valid for 15 days from the issue date.



Pictured with optional underbody toolboxes



RD STEEL FLATDECK BODY

Tough enough to haul the big loads, the popular RD models are expertly designed, professional-grade workhorses that are sized to fit almost any unit. Premium features include a best-in-class tubular headache rack, lifetime warranty LED lighting, top-rated B&W hitches, and integrated toolboxes. If you want to maximize your towing capacity, look no further than our best-in-class 24.5K lb. B&W receiver hitch and our 30K lb. GN hitch. The RD Standard Steel Flat Deck is finished with our EpoxiShield® powder coat system – adding long-term protection against the daily wear, impacts, and jobsite abuse that come with real work.

FEATURES AND OPTIONS

LENGTHS	64", 6'6", 9'4", 11'4"
HEADACHE RACK	Steel Tube
DECK	11-Gauge Steel Tread Plate
FRAME RAILS	4" Structural Steel Channel
REAR SKIRT	Solid One Piece with Tapered Corners
BP HITCH	24.5K lb. 2 1/2" B&W Hitch with Receiver Tube
GN HITCH	30K lb. B&W Hitch with Welded Ball
SIDE RAILS	3/8" x 2" Side Rails with Stake Pockets
FUEL FILL	Angled
12V TRAILER PLUG	Round 7 Pin in GN Box, Round 7 Pin/4 Way Flat on Rear
REAR LIGHTING	Smoke LED Oval
LIGHT BOX (REAR SKIRT)	Steel
MARKER LIGHTING	Bullet DOT Approved LED
TOOLBOX	Optional Underbody

NOTABLE OPTIONS INCLUDE:

3/16" Heavy-Duty Deck, Drop-In or Fold-Down Side Rails, Underbody Toolboxes, Cargo Light, Gooseneck Trough, Bale Spike, Wood/Rubber/or Blackwood Flooring.



11-Gauge Steel Tread Plate Deck



Integrated Tube Headache Rack



24.5K lb. B&W Hitch w/ 2 1/2" Receiver Tube



30K lb. B&W GN Hitch w/ Welded Ball



Lifetime Warranty LED Lights



4" Structural Steel Channel

RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, APPROVING THE PURCHASE OF A 2027 FORD POLICE INTERCEPTOR UTILITY VEHICLE FROM ANDERSON FORD OF LINCOLN AND THE SUBSEQUENT OUTFITTING OF THE VEHICLE FOR USE BY THE BLAIR POLICE DEPARTMENT.

WHEREAS, the Blair Police Department has requested approval to purchase a new 2027 Ford Police Interceptor Utility vehicle from Anderson Ford of Lincoln, Nebraska, through the State bid process; and

WHEREAS, the purchase was included in the City of Blair FY 2026-2027 budget and approved as part of the budget process; and

WHEREAS, the Police Department has an aging fleet of police cruisers, with nearly half of the fleet nearing 100,000 miles and certain marked units approaching the end of their patrol service life; and

WHEREAS, the purchase price for the 2027 Ford Police Interceptor Utility vehicle is Forty-Six Thousand Nine Hundred Thirty-Seven Dollars (\$46,937.00); and

WHEREAS, the Mayor and City Council find that the purchase of the vehicle are necessary and in the best interests of the City of Blair and the Blair Police Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

Section 1. The purchase of one 2027 Ford Police Interceptor Utility vehicle from Anderson Ford of Lincoln, Nebraska, through the State bid process, in the amount of \$46,937.00 is hereby approved.

Section 2. The Mayor, City Administrator, Chief of Police, and other appropriate City officials and employees are hereby authorized to execute any documents and take such actions as may be necessary to complete the purchase and outfitting authorized by this Resolution.

Section 4. This Resolution shall be in full force and effect from and after its passage and approval according to law.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING "AYE" AND COUNCIL MEMBERS --- VOTING 'NAY', THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK

Date: 09/18/2026

CUST# 1536888

VEHICLE BUYER'S ORDER

Buyer Name and Address	Co-Buyer Name and Address	Seller/Dealer Name and Address
CITY OF BLAIR 218 S. 16TH ST BLAIR, NE 68008 County: WASHINGTON Email: KMCMANIGAL@BLAIRNE.GOV Phone: N/A Cell: (402) 660-2187	N/A County: N/A Email: N/A Phone: N/A Cell: N/A	ANDERSON FORD OF LINCOLN 2500 WILDCAT DR LINCOLN, NE 68521 Salesperson: BOBBY COLCLASURE Deal Number: 213644

Agreement to Purchase. Buyer and Co-Buyer agree to buy the vehicle described below ("Vehicle") from Seller/Dealer. By signing this Buyer's Order ("Agreement"), you choose to buy the Vehicle for the amount and on the terms on all pages of this Agreement. "Buyer", "your" and "you" refer to the above Buyer and Co-Buyer, separately and together. "Seller/Dealer," "we," "us," and "our" refer to the above Seller/Dealer. In this Agreement, (e) means an estimate.

VEHICLE DESCRIPTION

Year	Make	Model	Mileage	Vehicle Identification Number
2027	FORD	POLICE INTERCEPTOR UTILITY	16	1FM5K8AC8VGA02614
New/Used/Demo/Other	Color	Body	Stock Number	
NEW	AGATE BLACK FLEET	SPORT UTILITY	1010318	

TRAILER DESCRIPTION

Year	Model	Serial Number
N/A	N/A	N/A

Insurance Information. You have arranged the following insurance on the Vehicle:

Insurance Company N/A Policy Number N/A

TRADE-IN VEHICLE 1

ITEMIZATION OF SALE

YR.	MAKE	MODEL	BODY STYLE	Price of Vehicle (including Freight, Handling & Delivery)	\$	
N/A	N/A	N/A	N/A			46,862.00
COLOR	TRIM	MILEAGE	TRADE-IN ALLOWANCE	ADDITIONAL ITEMS		
N/A	N/A	N/A	\$ N/A			N/A
VIN	TITLE NO.	PLATE NO.	EXP. DATE			
N/A	N/A	N/A	N/A			N/A
OWNER	ACCT. NO.	PHONE				
N/A	N/A	N/A				N/A
LIENHOLDER	ADDRESS	SPOKE WITH	VERIFIED BY			
N/A	N/A	N/A	N/A			N/A
PAYOFF AMOUNT	GOOD THROUGH					
\$ N/A (e)	N/A					N/A

TRADE-IN VEHICLE 2

YR.	MAKE	MODEL	BODY STYLE			
N/A	N/A	N/A	N/A			N/A
COLOR	TRIM	MILEAGE	TRADE-IN ALLOWANCE	TAXES		
N/A	N/A	N/A	\$ N/A	Sales Tax		N/A
VIN	TITLE NO.	PLATE NO.	EXP. DATE	Other Tax (Describe)		N/A
N/A	N/A	N/A	N/A			N/A
OWNER	ACCT. NO.	PHONE				N/A
N/A	N/A	N/A				N/A
LIENHOLDER	ADDRESS	SPOKE WITH	VERIFIED BY	TITLE, LICENSE & OTHER FEES		
N/A	N/A	N/A	N/A	Title Fee		N/A
PAYOFF AMOUNT	GOOD THROUGH			Registration Fee		N/A
\$ N/A (e)	N/A			*Electronic Lien and Title Fee		N/A

By initialing below, you represent that you have thoroughly inspected the Vehicle and approve and accept it. You had an opportunity to have the Vehicle inspected by a third party of your choice and at your expense. You are purchasing the Vehicle based on your inspection. You are not relying on any opinion, statement, or promise of the Seller/Dealer or its employees that is not contained in the written agreements you are signing today.

Buyer's Initials _____ Co-Buyer's Initials N/A

*Documentary Fee	N/A
ADMINISTRATIVE_FEE	75.00
N/A	N/A
N/A	N/A
N/A	N/A
N/A	N/A
N/A	N/A
N/A	N/A
SUBTOTAL	\$ 46,937.00

Warranty Information

☐ **Vehicle Manufacturer Warranty.** The Vehicle is subject to an express warranty made by the Manufacturer. It is a standard written manufacturer's warranty and made by the Manufacturer and not by the Seller/Dealer. By signing this Agreement, each Buyer acknowledges receiving a copy of it.

☐ **Seller/Dealer Warranty.** The Vehicle is subject to an express written warranty made by the Seller/Dealer. By signing this Agreement, each Buyer acknowledges receiving a copy of it. The Seller/Dealer is responsible to fulfill any separate written warranty made by Seller/Dealer on its own behalf. If the Manufacturer or another supplier provides a warranty, they are responsible for satisfying its terms, NOT the Seller/Dealer.

☐ If this box is checked, the Seller/Dealer is not enfranchised by the manufacturer of the Vehicle for service under factory warranty provisions. Any repairs or inspections arising from this Agreement cannot be provided by the Seller/Dealer. Such repairs and inspections can be completed at the following location: N/A

Unless Seller/Dealer makes a written warranty noted in this Agreement or enters into a service contract within 90 days from the date of this Agreement, the Vehicle is sold "AS IS". An "AS-IS" sale means the Vehicle is sold - WITHOUT ANY WARRANTY, EITHER EXPRESS OR IMPLIED AND BUYER IS SOLELY RESPONSIBLE FOR COST OF ANY REPAIRS TO THE VEHICLE. In addition, Seller/Dealer expressly disclaims any implied warranties of merchantability and fitness for a particular purpose. Any liability of the Seller/Dealer with respect to defects or malfunctions of this Vehicle including, without limitation, those which pertain to performance or safety, whether by way of "strict liability," based upon the Seller/Dealer's negligence, or otherwise, is expressly excluded and Buyer assumes any risks. This provision does not affect any warranties covering the Vehicle that the Vehicle manufacturer may provide above.

Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

Spanish Translation: Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

HOW THIS AGREEMENT CAN BE CHANGED. This Agreement contains all the terms and conditions between you and us relating to this Agreement. Any change to this Agreement must be in writing and we must sign it. No oral changes are binding.

Buyer Signs X _____ Co-Buyer Signs X N/A

This Agreement is not effective until it is signed by both you and us. Until it becomes effective, the terms of this Agreement are not binding and you may cancel it and get back any deposit.

By signing below, you represent that: (1) you are at least 18 years old, (2) you read all pages of this Agreement, (3) the Agreement is completely filled in and you agree to all of its terms, and (4) you received a completed copy of this Agreement.

BUYER SIGNS X _____ **DATE** 09/18/2026

CO-BUYER SIGNS X N/A **DATE** N/A

SELLER/DEALER

(Must be signed by an authorized representative of the Seller/Dealer)

X By [Signature] Title: F&I MANAGER **DATE** 09/18/2026
Print Name: _____

Trade-in Vehicle 1 Allowance	N/A
Trade-in Vehicle 2 Allowance	N/A
Trade-in Vehicles 1 and 2 Payoff Balance (e)	N/A
NET TRADE-IN (If negative, enter \$0 here and enter amount on Trade-in Balance Owing line.)	N/A
Cash Deposit	46,937.00
Additional Cash Down Payment on Delivery	N/A
Manufacturer's Rebate	N/A
Deferred Down Payment	N/A
N/A	N/A
N/A	N/A
Other Credit (Describe)	N/A
Other Credit (Describe)	N/A
Other Credit (Describe)	N/A
Other Credit (Describe)	N/A
TOTAL CREDITS	\$ 0.00
Trade-in Balance Owing	N/A
TOTAL BALANCE DUE	\$ 46,937.00

We may retain or receive a portion of any amounts paid to others.
*This fee is not a government fee.

HOW THE BALANCE DUE WILL BE PAID:

☐ RETAIL INSTALLMENT SALES CONTRACT

☐ OTHER N/A

Elite Vehicle Outfitters
2497 River Road DR, Suite 1
Waterloo, NE 68069 US
4029905123
info@elitevehicleoutfitters.com

Estimate



ADDRESS
Kelly McManigal City of Blair 218 S 16th ST Blair, NE 68008

ESTIMATE #	DATE	
1836	09/25/2026	

ACTIVITY	QTY	RATE	AMOUNT
Install of vehicle equipment in 2025 FPIU Slick-Top. To include all associated equipment in this estimate, as well as customer supplied items. Items include: Radio, Radar, Laptop, camera system. Siren and Light control			
Fed Sig PF200S17B Federal Signal Pathfinder 200W remote mount siren 17 button control head with slide switch	1	1,611.57	1,611.57
Fed Sig OBD CABLE20-6 2020+ Ford OBD Cable	1	171.56	171.56
Fed Sig ES100C Siren Siren Speaker for Federal Signal Sirens	1	297.65	297.65
Fed Sig ESB-U Universail bail bracket for ES100C series siren speakers	1	37.90	37.90
Fed Sig RBKIT2-COMPACT Pair of Rumbler Compact low frequency speakers for use with	1	450.60	450.60

ACTIVITY	QTY	RATE	AMOUNT
sirens with integrated Rumbler capability			
Fed Sig RBC2-FPIU25ND	1	53.05	53.05
FPIU25, RUMBLER 2 COMPACT KIT			
Fed Sig EXPMOD24	1	296.96	296.96
Federal Signal Expansion Module for Pathfinder siren 24 channel output.			
			Subtotal: 2,919.29
Front Visor Lighting			
Fed Sig SIFMJS-FPIU20-P3	1	1,259.99	1,259.99
Split front interior visor-Red/Blue/White tri color			
			Subtotal: 1,259.99
Front Lighting and Push Bumper			
Setina BK0282ITU20	1	1,689.00	1,689.00
PB450L6 Aluminum Bumper Micropulse Ultra			
Includes 6 Pre-Mounted Micropulse Ultra Tri-Color (RBW) Light Heads			
4- Forward Facing			
2- Side Facing			
			Subtotal: 1,689.00
Side lighting			
Fed Sig MPSW9-RBW	2	219.79	439.58
MPS WIDE ANG,RED/BLU/WHT			
Fed Sig MPSMW9-FPIU25MIRS	1	31.69	31.69
MPSMW9 MIRROR BRACKETS FOR			
Fed Sig DR5-RBW	2	1,322.88	2,645.76
Dynaray Running Board Light 5 Foot Model			
(1) Red/Blue/White LEDs, Clear lens			
Fed Sig DRBKT-RB-FPIU20B	2	51.68	103.36
(1) Running board mounting bracket, 2020-2025 Ford Police Interceptor Utility			

ACTIVITY	QTY	RATE	AMOUNT
Fed Sig 416918-RBW Tri-Color, single-head, Corner LED with Black bezel Red/Blue/White, Clear lens	2	101.97	203.94
Rear 3/4 Window Lighting			Subtotal: 3,424.33
Fed Sig MPS63U-RBW (18) LEDs, Red/Blue/White Tri- Color	2	175.70	351.40
Fed Sig MPSM6U- WIN90 Single Adhesive mount for (1) MPS6U light. Kit includes 90 adapter	2	19.99	39.98
Rear Lighting			Subtotal: 391.38
Fed Sig SIFMJH- FPIU20-P3 Ford Police Interceptor Utility 2020+ Rear Hatch	1	1,259.99	1,259.99
Fed Sig MPSM6- FPIU20RS1 Pair of spoiler brackets, each bracket holds, (1) MPS6U light, Ford Police Interceptor Utility, 2020-2023	1	150.89	150.89
Fed Sig MPS63U-RBW (18) LEDs, Red/Blue/White Tri- Color 2- Mounted to Spoiler Brackets 2- Mounted to either side of license plate 2- Mounted to bumper	6	175.70	1,054.20
Soundoff ETTFUT-16 Flashback Plug-In Alternating Taillight Flasher, Solid State - 2.4 f.p.s. for Ford PI Utility 2016-2020	1	64.99	64.99
Rear Hatch Open Lighting			Subtotal: 2,530.07
Fed Sig MPS63U-RBW	2	175.70	351.40

ACTIVITY	QTY	RATE	AMOUNT
(36) LEDs, Red/Blue/White Tri- Color			
Fed Sig COM3SRWC 3-inch Round, Dual- Color, Compartment Light, Surface Mount (6) LEDs, light head; (3) LEDs Red, (3) LEDs White	2	68.90	137.80
Tilt Switch Generic Tilt switch for hatch- open lighting operation	2	14.99	29.98
Carling SPDT Latching Switch ON - OFF - ON Two-position paddle switch	2	19.99	39.98
			Subtotal: 559.16
Radio and Antenna			
NMO Radio Antenna Mount Brass 3/4 Inch Thru- Hole NMO Mount with 17 Ft. RG-58A/U Cable and No Connectors	1	21.99	21.99
ETRAB7603 800MHZ 760-870 MHz Phantom Elite Antenna with NMO - Mobile Mount Metallic Ground Plane is Required	1	46.99	46.99
Mini UHF CMUHF58 Laird Mini UHF Male PL259 Coaxial Connector for RG58	1	5.99	5.99
AirGain AP-MMF-CG- Q-S11-BL-19 Airgain Antenna Plus MULTIMAX FV 2-in-1	1	206.00	206.00
Pulse Larsen SKF5G62311DM Shark-Fin MultiBand Antenna, 2x 5G Cell, 3x Wifi-6E, GPS Low Profile	1	274.99	274.99
			Subtotal: 555.96
Gun Rack and Lock			
Santa Cruz SC-920-5 Adjustable gun rack with handcuff-style lock and butt-plate.	2	324.99	649.98

ACTIVITY	QTY	RATE	AMOUNT
			Subtotal: 649.98
Prisoner Partition and Window Barrier			
Pro Gard P1000UINT20AOSB Single Compartment, Pro-Cell, Partition, w/ Passenger Side Only Outboard Seat Belts	1	3,326.96	3,326.96
Fed Sig COM3SRWC 3-inch Round, Dual-Color, Compartment Light, Surface Mount (6) LEDs, light head; (3) LEDs Red, (3) LEDs White ***added to rear seat area**	2	68.90	137.80
			Subtotal: 3,464.76
Console and Face Plates			
Gamber 7170-0734-09 2020+ Ford Police Interceptor® Utility Low-Profile Console Box with Cup Holder, Printer Armrest, and 9" Locking Slide Arm Kit	1	1,208.35	1,208.35
Gamber 7160-1337-01 Close-To-Dash Mount with 3" Extension Arm for Mid-Size SUVs	1	297.44	297.44
Gamber 7160-1015 9.5" Offset Adapter Bracket	1	47.91	47.91
Gamber 7170-0685-02 Panasonic TOUGHBOOK® 33 Tablet Docking Station with LIND 120V Auto Power Adapter, Lite Port, Dual RF	1	1,328.47	1,328.47
Gamber 7160-0857 Low Profile Quick Release Keyboard Tray	1	162.31	162.31
Havis KB-1002 Havis Rugged Keyboard without Emergency Key	1	467.22	467.22
Gamber 7160-0826 Adjustable Mic Clip	1	39.33	39.33
Magnetic Mic	3	39.99	119.97

ACTIVITY	QTY	RATE	AMOUNT
Magnetic Mic clips			
Gamber 7160-0321 Motorola APX 1500-8500 Remote Head, APX Series Radio and XTL 2500/5000 Control Head Full Faceplate	1	0.00	0.00
Gamber 7160-0338 Federal Signal Siren Controller Bracket	1	0.00	0.00
			Subtotal: 3,671.00
Dual Battery System			
AMG Fuse 200 AMP 200 Amp AMG style fuse	3	5.99	17.97
AMG Fuse Holder AMG 100/200 AMP Fuse Holder	3	15.99	47.97
Egis 7618 Universal Voltage Sensing Relay w/Optional Time Delay, 160 Amp	1	191.09	191.09
1 Gauge Battery Cable 1 Gauge Tinned Marine copper Battery cable Per color Per foot	36	4.99	179.64
1 Gauge Battery Cable Lug 1 Gauge 3/8" ring Includes adhesive lined heat shrink	10	2.49	24.90
2020+ FPIU Battery Tray and Door Custom battery tray and door assembly for deep cycle battery in rear of vehicle.	1	149.99	149.99
Interstate 34M-AGM Interstate Batteries Group 34 AGM deep-cycle battery	1	419.99	419.99
			Subtotal: 1,031.55
Inverter			
Samlex 1500W 1500W Pure Sine-Wave Inverter PST-1500-12	1	749.99	749.99
4 Gauge Battery Cable Battery cable for lighting install.	8	2.99	23.92

ACTIVITY	QTY	RATE	AMOUNT
Price per foot			
Inventory:4 gauge 5/16" Ring Terminal	3	2.49	7.47
Ring terminal for 4 gauge battery cable Includes adhesive lined heat shrink			
Inventory:4 gauge 5/16" Ring Terminal	1	2.99	2.99
Ring terminal for 4 gauge battery cable Includes adhesive lined heat shrink			
			Subtotal: 784.37
Front Dome			
Sound Off ECVDMLTAL00	1	94.99	94.99
6" Red/White LED Dome Light with switch			
			Subtotal: 94.99
Power Managment			
Egis 2601B	1	254.99	254.99
Egis Mobile Electric 2601B Power Distribution Module, 14-Position with Ground and Kill Switch			
Inventory:Blue Sea Fuse Block 6 w/ Ground	1	43.99	43.99
Ground Stud	1	5.99	5.99
3/8"-16 Stud, non-pass through			
Single relay	1	19.99	19.99
5 pin relay kit			
			Subtotal: 324.96
Install Materials	1	500.00	500.00
Wire Loom Zip ties Aluminum Paint Silicone Stainless hardware			
Ram Mounts RAM-B-238U	4	9.99	39.96
RAM Diamond Ball Base - B Size			
Ram Mounts RAM-B-201U-A	2	18.49	36.98
RAM® Double Socket			

ACTIVITY	QTY	RATE	AMOUNT
Arm - B Size Short			
Install Labor	1	4,750.00	4,750.00
Labor for installing all associated equipment and electronics in a new 2025 For Police Interceptor Utility: Siren and Speaker Front/Rear visor lights and Warning Lights D-Pillar light assemblies Expansion Modules Radio Radar MDT/PC and equipment console Transport partition Electronics storage box and all electronics			
Includes updating lens on integrity lightbar and new mounting hardware if needed.			
Inbound Shipping	1	450.00	450.00
Associated Freight or shipping for inbound items.			

Thank you for your business!	SUBTOTAL	29,127.73
ACH Accepted with NO FEE	TAX	0.00
Credit/Debit Accepted with a 3% convenience fee. Please notify us to pay by card!	TOTAL	\$29,127.73

Please send checks to:
Elite Vehicle Outfitters
2497 River Road DR
Suite 1
Waterloo, NE
68069

Accepted By

Accepted Date



CITY OF BLAIR

MEMORANDUM

DATE: 10/13/26

MEMO TO: City Council and Mayor

FROM: CJ Heaton, Deputy City Administrator of Public Works

RE: Support for Bob Hardy RV Park Restroom

SUMMARY: Parks staff have been working on a grant application through the Land and Water Conservation Fund to provide support for the installation of a new shower and restroom facility at Bob Hardy RV Park

PREVIOUS ACTION: Council has approved up to \$300,000 in the FY 26-27 budget for this project, with the stipulation that 50% is grant-funded.

BACKGROUND/DISCUSSION: As part of the grant application, a resolution of support from the local governing body is required. Staff is seeking an official motion supporting the project with the grant funds; this will allow staff to complete the grant application materials and submit them prior to the deadline.

Parks staff have been working diligently to find a structure that will meet the budget needs, the requirements of the grant, and serve the needs of the park. Currently, a 2-stall building is being proposed, each stall having a shower, sink, and toilet. These will be unisex and lockable for individual or family use if needed.

FINANCIAL IMPLICATIONS: \$300,000 total project cost, with a \$150,000 general fund match. The project will not happen if the grant application is denied.

RECOMMENDATION: Approval of the resolution supporting the project.



RESOLUTION NO. 2026-____

COUNCIL MEMBER ____ INTRODUCED THE FOLLOWING RESOLUTION:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, SUPPORTING AN APPLICATION FOR LAND AND WATER CONSERVATION FUND GRANT ASSISTANCE FOR THE CONSTRUCTION OF A RESTROOM AND SHOWER FACILITY AT BOB HARDY RV PARK.

WHEREAS, the City of Blair has identified a need for improved recreational amenities and visitor services at Bob Hardy RV Park; and

WHEREAS, City staff have prepared an application to the Land and Water Conservation Fund (LWCF) seeking financial assistance for the construction of a new restroom and shower facility at Bob Hardy RV Park; and

WHEREAS, the proposed project includes the installation of a two-stall building, with each stall containing a shower, sink, and toilet, designed as unisex and lockable facilities to accommodate individual and family use; and

WHEREAS, the City Council has previously approved up to Three Hundred Thousand Dollars (\$300,000.00) in the FY 2026-2027 budget for this project, contingent upon the receipt of grant funding for fifty percent (50%) of the total project cost; and

WHEREAS, the estimated total project cost is Three Hundred Thousand Dollars (\$300,000.00), with the City of Blair providing a local match of up to One Hundred Fifty Thousand Dollars (\$150,000.00) should the grant application be approved; and

WHEREAS, the Mayor and City Council find that the proposed improvements will enhance recreational opportunities, improve services for park users and visitors, and promote the continued development of outdoor recreation facilities within the community.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA, AS FOLLOWS:

The City of Blair hereby supports the submission of an application to the Land and Water Conservation Fund for grant assistance to construct a restroom and shower facility at Bob Hardy RV Park.

The City of Blair agrees to provide the required local matching funds, subject to the award of grant funding and in accordance with budgetary appropriations previously authorized by the City Council.

The City Council authorizes City staff and appropriate City officials to prepare, execute, and submit all documents necessary to apply for and administer the grant, and to take such actions as may be necessary to carry out the intent of this Resolution.

The City of Blair acknowledges its intent to maintain the completed improvements for public recreational use in accordance with all applicable grant requirements.

COUNCIL MEMBER --- MOVED THAT THE RESOLUTION BE ADOPTED AS READ, WHICH SAID MOTION WAS SECONDED BY COUNCIL MEMBER ---. UPON ROLL CALL, COUNCIL MEMBERS ----- VOTING "AYE" AND COUNCIL MEMBERS --- VOTING 'NAY", THE MAYOR DECLARED THE FOREGOING RESOLUTION PASSED AND APPROVED THIS 13TH DAY OF OCTOBER 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

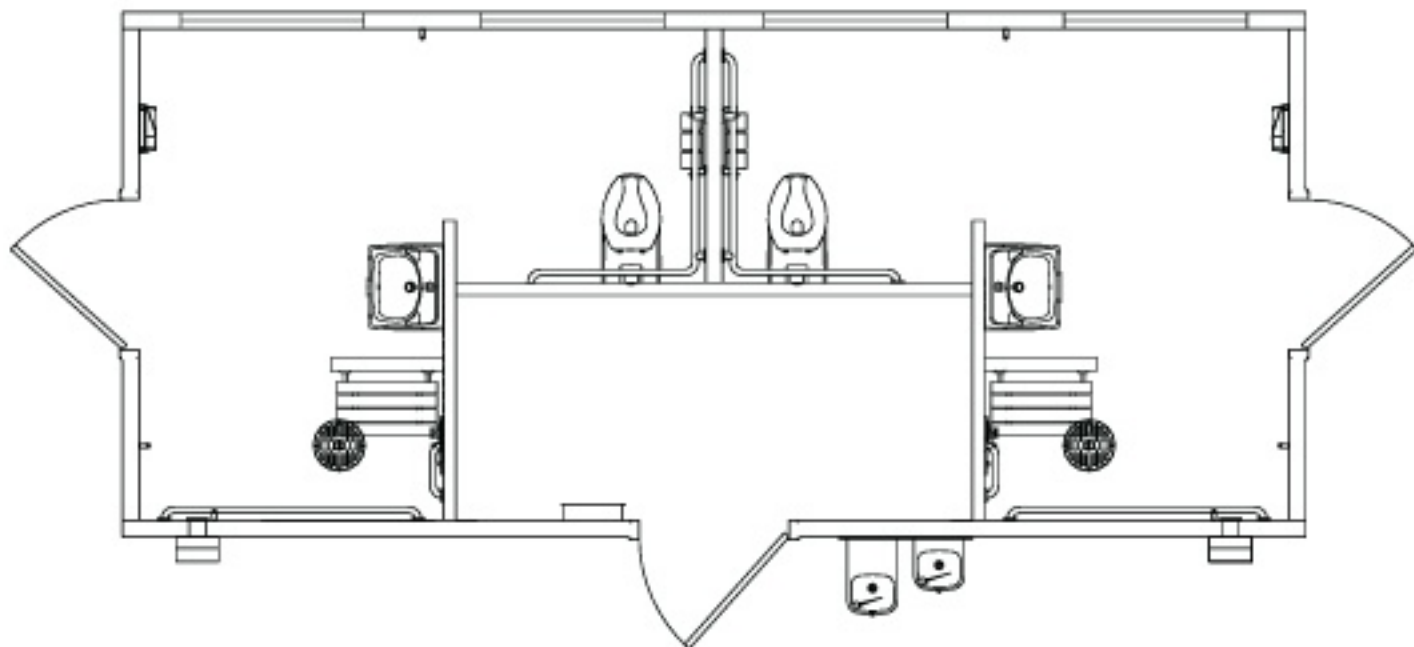
STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER, hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said City held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK

Rainier - 10'6" x 23'

Two Fully Accessible Restrooms with Showers





CITY OF BLAIR

MEMORANDUM

DATE: October 13, 2026

TO: City Council and Mayor

FROM: Aaron Barrow, Deputy City Administrator

RE: Ordinance - Maintenance Responsibilities Within the Public Right-of-Way (§10-2414)

SUMMARY:

Council is asked to consider an ordinance adding Sec. 10-2414 to Chapter 10, Article 24 of the Blair Municipal Code to clarify maintenance, repair, upkeep, snow and ice removal, and parking responsibilities within the public right-of-way.

PREVIOUS ACTION:

No previous Council action.

BACKGROUND/DISCUSSION:

Staff developed the proposed ordinance after questions arose regarding maintenance and snow-removal responsibility within portions of the public right-of-way. The section identifies travel lanes, on-street parking lanes, off-street parking areas, sidewalks and trails, and boulevards or tree lawns. The City would be responsible for travel lanes and public parking areas within the right-of-way, including maintenance and snow and ice removal.

Adjacent property owners would remain responsible for adjoining sidewalks as required by City Code. For right-of-way parking areas adjacent to another governmental entity, maintenance would generally be shared while the area remains open to the public; if public access is restricted, that entity would assume responsibility. The ordinance also confirms the City's authority to regulate parking and use right-of-way areas for snow storage, utilities, and public works operations.

FINANCIAL IMPLICATIONS:

No significant direct financial impact is anticipated. The ordinance primarily clarifies maintenance responsibilities, with City work continuing through existing operations and budgeted resources.

RECOMMENDATION:

Approve the ordinance adding Sec. 10-2414, Maintenance Responsibilities Within the Public Right-of-Way, to Chapter 10, Article 24 of the Blair Municipal Code.



ORDINANCE NO.

COUNCIL MEMBER ----- INTRODUCED THE FOLLOWING ORDINANCE:

AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE 24 OF THE BLAIR MUNICIPAL CODE TO ESTABLISH MAINTENANCE, SNOW REMOVAL, AND UPKEEP RESPONSIBILITIES WITHIN THE PUBLIC RIGHT-OF-WAY; TO DEFINE COMPONENTS OF THE RIGHT-OF-WAY CONSISTENT WITH THE DEFINITION OF “STREET”; TO AUTHORIZE REGULATION OF PARKING WITHIN THE RIGHT-OF-WAY; AND TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA:

SECTION 1. AMENDMENT.

That Chapter 10, Article 24 of the Blair Municipal Code is hereby amended by adding a new Section 10-2414, the provisions of which are set forth in **Exhibit “A,”** attached hereto, incorporated herein by this reference, and hereby approved and adopted as though fully set forth herein.

SECTION 2. ADOPTION.

The Mayor and City Council hereby approve and adopt the provisions of Section 10-2414 as set forth in Exhibit “A,” and such provisions shall be incorporated into and made a part of Chapter 10, Article 24 of the Blair Municipal Code.

SECTION 3. REPEALER.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. SEVERABILITY.

If any portion of this ordinance is held invalid, such decision shall not affect the remaining portions.

SECTION 5. EFFECTIVE DATE.

This ordinance shall be in full force and effect from and after its passage, approval, and publication as provided by law.

PASSED AND APPROVED this 13th day of October 2026.

CITY OF BLAIR, NEBRASKA

BY _____

MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said city held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK

“EXHIBIT A”

Article 24. Utilization of the Public Right of Way

Sec. 10-2401. FINDINGS AND PURPOSE.

- A. The city council finds that it is necessary to achieve a balance between the telecommunications needs of the city's citizens, and the orderly, safe, and aesthetic use of facilities by telecommunications companies. Sometimes, federal or state law encourage the placement of such small wireless facilities in public rights of way.
- B. The city is responsible for the safe and aesthetic maintenance of its public rights of way, for the benefit of the public and for the protection of public health, safety, and welfare. Public rights of way are a finite resource and are subject to demands from competing interests. It is necessary to govern their use in a fair, safe, and orderly manner. This includes the proposed use of public right of way for telecommunications purposes. The city is also responsible for the processing and review of proposed telecommunications uses for properties other than public rights of way, with the objective of protecting public health, safety, and welfare.
- C. It is therefore appropriate to adopt these rules and regulations for the processing and review of any proposed telecommunications facility, both on public rights of way and on other properties.
- D. The purpose of this article is to adopt regulations governing the safe, responsible, and fair deployment telecommunications facilities on public rights of way and on other properties.

Sec. 10-2402. DEFINITIONS. For the purposes of this Article, the defined terms, phrases, words, abbreviations, and their derivations shall have the meaning given in this section. The purpose of these provisions is to promote consistency and precision in the interpretation of this Article. The meanings and construction of words as set forth shall apply throughout this Article, unless where modified in a specific section or where the context of such words or phrases clearly indicates a different meaning or construction.

ACTION or TO ACT - The city's grant of an application or issuance of written decision denying an application.

ANTENNA - Communications equipment that transmits or receives electromagnetic radio frequency signals used in providing wireless services.

APPLICABLE CODES - Any uniform building, fire, safety, electrical, plumbing, or mechanical codes adopted by a recognized national code organization or local amendments to such codes so long as such amendments are not in conflict with federal or state law and to the extent such codes have been adopted by the city and are generally applicable in the city.

APPLICANT - Any person who submits an application and is a telecommunications provider.

APPLICATION - A written request submitted by an applicant to the city (1) for a permit to collocate small wireless facilities on an existing utility pole or support structure or (2) for a permit for approval for the installation, modification, or replacement of a utility pole to support the installation of a telecommunications facility.

AUTHORIZATION - Any approval that the city must issue under this article and applicable codes prior to the deployment of a telecommunications facility, along with any associated antenna equipment and support structure, including, but not limited to, zoning approval, building permit, and permit under this article.

CANTENNA - means a cylindrical shaped antenna.

COLLOCATE or COLLOCATION - To install, mount, maintain, modify, operate, or replace small wireless facilities on or adjacent to a support structure or utility pole. Collocate or collocation does not include the installation of a new utility pole or new support structure in the right-of-way.

COMMUNICATIONS FACILITY - Any set of equipment and network components including wires, cables, and associated facilities used by a cable operator as defined in 47 U.S.C. 522(5), as such section existed on January 1, 2019, a telecommunications carrier as defined in 47 U.S.C. 153(51), as such section existed on January 1, 2019, a provider of information service as defined in 47 U.S.C. 153(24), as such section existed on January 1, 2019, or a wireless services provider, to provide communications services, including cable service as defined in 47 U.S.C. 153(8), as such section existed on January 1, 2019, an information service as defined in 47 U.S.C. 153(24), as such section existed on January 1, 2019, wireless services, or other one-way or two-way communications service.

COMMUNICATIONS NETWORK - A network used to provide communications service.

COMMUNICATIONS SERVICE - A cable service as defined in 47 U.S.C. 522, as such section existed on January 1, 2019, an information service as defined in 47 U.S.C. 153, as such section existed on January 1, 2019, a telecommunications service as defined in 47 U.S.C. 153, as such section existed on January 1, 2019, or a wireless service.

COMMUNICATIONS SERVICE PROVIDER - A cable operator as defined in 47 U.S.C. 522, a provider of information service as defined in 47 U.S.C. 153, or a telecommunications carrier as defined in 47 U.S.C. 153, as such sections existed on January 1, 2019. Communications service provider includes a wireless provider.

DECORATIVE POLE - A utility pole that is owned, managed, or operated by or on behalf of the City, and which is specially designed and placed for aesthetic purposes.

DEPLOYMENT - Placement, construction, or modification of a telecommunications facility.

FCC - The Federal Communications Commission.

FEE - A one-time, nonrecurring charge, to be collected upon application.

HISTORIC DISTRICT - Any prehistoric or historic district, site, building, structure, or object included in, or eligible for inclusion in, the National Register of Historic Places, in accordance with Stipulation VI.D.1.a(i)-(v) of the Nationwide Programmatic Agreement for Review of Effects on Historic Properties for Certain Undertakings Approved by the Federal Communications Commission codified at 47 C.F.R. part 1, Appendix C, as such regulation existed on January 1, 2019, or designated pursuant to state historic preservation law if such designation exists at the time of application.

INTERNET SERVICE PROVIDER – An Internet Service Provider (ISP) is a company that provides third parties access to the Internet via the equipment and telecommunication line access required to have a point-of-presence on the Internet for the geographic area served.

LAW - Any federal, state, or local law, statute, common law, code, rule, regulation, order, or ordinance.

MAKE-READY WORK - All work, as reasonably determined by the city, required to accommodate a telecommunications facility on a utility pole, and to comply with all the city's applicable codes. Such work includes, but is not limited to, modification or replacement of utility poles or lines, installation of guys and anchors, rearrangement of existing equipment, inspections, reasonable consultant fees or expenses, permitting work, design, planning, construction, materials, cost of removal (less any salvage value), tree trimming (other than tree trimming performed for normal maintenance purposes), facility construction, or conduit system clearing, but does not include ordinary maintenance.

MICROWIRELESS FACILITY - Any telecommunications facility that is not larger in dimension than twenty-four inches in length, fifteen inches in width, and twelve inches in height and with any exterior antenna no longer than eleven inches.

ORDINARY MAINTENANCE AND REPAIR - Inspections, testing and/or repair that maintain functional capacity, aesthetic and structural integrity of a facility.

PERMIT - A written authorization, in electronic or hard copy format required by the city to perform an action, initiate, continue, or complete installation of a

telecommunications facility on an existing utility pole or an existing support structure, or to install, modify, or replace a utility pole to support installation of a telecommunications facility.

PERMITTEE - An applicant that has received a permit under this article, and its successors and assignees.

PERSON - An individual, a corporation, a limited liability company, a partnership, an association, a trust, or any other entity or organization.

PUBLIC POWER SUPPLIER - A public power district or any other governmental entity providing electric service. Public power supplier includes a municipal electric utility or a rural public power supplier.

RATE - A recurring charge, collected on a regular basis such as annually.

REPLACE or REPLACEMENT - In connection with an existing utility pole or support structure, to replace (or the replacement of) same with a new pole or structure in conformance with this article and any other applicable codes, in order to address limitations of the existing pole or structure to structurally support collocation of a telecommunications facility.

RIGHT OF WAY - The area on, below, or above a public roadway, highway, street, sidewalk, alley, dedicated utility easement, or similar property, but not including a freeway as defined in § 39-1302, the National System of Interstate and Defense Highways, or a private easement.

RURAL PUBLIC POWER SUPPLIER - A public power district, a public power and irrigation district, an electric cooperative, or an electric membership association, that does not provide electric service to any city of the metropolitan class, city of the primary class, or city of the first class.

SIGHT TRIANGLE ZONE - An area defined by a triangle with legs of 30 feet from the point at which the curbs or edges of two intersecting streets, private ways, trails, sidewalks, courts or an intersecting street, private way, trail, sidewalk or court and driveway meet.

SHOT CLOCK - The period of time in which the city is required to act on an application.

TELECOMMUNICATIONS FACILITY - Any wireless facility that meets each of the following conditions: (1) The facilities (a) are mounted on structures fifty feet or less in height including the antennas or (b) are mounted on structures no more than ten percent taller than other adjacent structures; (2) each antenna associated with the deployment is no more than three cubic feet in volume; (3) all other equipment associated with the structure, whether ground-mounted or pole-mounted, is no more

than twenty-eight cubic feet in volume; (4) the facilities do not require antenna structure registration under 47 C.F.R. part 17, as such regulation existed on January 1, 2019; (5) the facilities are not located on tribal lands, as defined in 36 C.F.R. 800.16(x), as such regulation existed on January 1, 2019; and (6) the facilities do not result in human exposure to radio frequency radiation in excess of the applicable safety standards specified in 47 C.F.R. 1.1307(b), as such regulation existed on January 1, 2019.

SUPPORT STRUCTURE - Any structure such as a guyed or self-supporting tower, billboard, building, or other existing or proposed structure designed to support or capable of supporting wireless facilities other than a structure designed solely for the collocation of small wireless facilities. "Support structure " does not include a utility pole.

TECHNICALLY FEASIBLE - By virtue of engineering or spectrum usage, the proposed placement for a telecommunications facility, or its design or site location, can be implemented without a reduction in the functionality of the telecommunications facility.

TELECOMMUNICATIONS – the transmission, between or among points specified by the user, of information of the user's choosing, without change in the form or content of the information sent and received.

TELECOMMUNICATIONS EQUIPMENT – Means the offering of telecommunications for a fee directly to the public, or to such classes of users as to be effectively available directly to the public, regardless of facilities used.

TELECOMMUNICATIONS CARRIER – Any provider of telecommunications services.

UTILITY POLE or POLE - A pole located in the right-of-way that is used for wireline communications , lighting, the vertical portion of support structures for traffic control signals or devices or a similar function, or for the collocation of small wireless facilities and located in the right-of-way. Utility pole does not include (1) support structures, (2) any transmission infrastructure owned or operated by a public power supplier or rural public power supplier, and (3) any distribution or communications infrastructure owned or operated by a rural public power supplier.

WIRELESS FACILITY - Equipment at a fixed location that enables wireless communications between user equipment and a communications network, including (a) equipment associated with wireless communications and (b) radio transceivers, antennas, coaxial or fiber-optic cable, regular power supply, and small back-up battery, regardless of technological configuration. Wireless facility includes small wireless facilities. "Wireless facility" does not include (a) the structure or improvements on, under, or within the equipment which is collocated, (b) coaxial or

fiber-optic cable that is between wireless structures or utility poles or that is otherwise not immediately adjacent to, or directly associated with, a particular antenna, or (c) a wireline backhaul facility.

WIRELESS INFRASTRUCTURE PROVIDER - Any person, including a person authorized to provide telecommunications service in the State of Nebraska, when acting to build or install wireless communication transmission equipment, wireless facilities, or support structures, but that is not a wireless services provider.

WIRELESS PROVIDER - A wireless services provider or a wireless infrastructure provider when acting as a co-applicant for a wireless services provider.

WIRELESS SERVICES - Any services using licensed or unlicensed spectrum, including the use of Wi-Fi, whether mobile or at a fixed location, provided to the public using wireless facilities.

WIRELESS SERVICES PROVIDER - A person who provides wireless services.

WIRELINE BACKHAUL FACILITY - An above-ground or underground facility used to transport communications services from a wireless facility to a communications network.

Sec. 10-2403. APPLICABILITY. This article shall apply to all deployments of telecommunication facilities on rights of way or other public or private property within the city and its two mile extraterritorial jurisdiction, as amended or annexed from time to time, except as specifically excluded in this section or in this article. With respect to deployments on rights of way which are owned by another jurisdiction, the city shall coordinate its regulation under this article with such jurisdiction, by agreement or otherwise, so that only one of the jurisdictions regulates the same. This article shall not apply to any facility that was in existence and authorized by an agreement with the city as of the effective date of this article. Notwithstanding this section, the shot clock for an application shall be governed by this article or by an existing agreement, whichever provides for a shorter shot clock. Notwithstanding this section, application fees and yearly rates shall be governed by this article or by an existing agreement, whichever provides for smaller fees or rates. This article shall not apply to the design, engineering, construction, installation, or operation of any telecommunications facility located in the interior structure or upon the site of any college or university campus, stadium, or athletic facility not owned or controlled by the city, other than to comply with applicable codes. For an application submitted to the State of Nebraska regarding a location within right of way or other property owned or controlled by the State, to the extent that the State seeks a recommendation from the city regarding such application, the city shall apply the location and design standards of Section 10-2411. The applicant for a location on such State right of way or other property shall provide to the city a copy of the application submitted to the State, but no application fee shall be due. This article shall not apply to a micro wireless facility that is strung on a cable between existing utility poles in compliance with the National Electrical Safety Code, which may be installed, maintained and operated without permit or fees; provided, that standard rules regulating the

excavation or closing of sidewalks or streets shall apply to the same.

Sec. 10-2404. PERMIT REQUIRED. It shall be unlawful for any person to install, maintain, or operate a telecommunications facility, unless such person shall have previously obtained a permit under this article from the city expressly authorizing such telecommunications facility. It shall be unlawful for any person to collocate a telecommunications facility on or associated with an existing utility pole or support structure, unless such person shall have previously obtained a permit under this article from the city expressly authorizing the attachment or association of that specific telecommunications facility. It shall be unlawful for any person to construct, install, replace, maintain, or operate a new utility pole or support structure to which will be attached or associated a telecommunications facility, unless such person shall have previously obtained a permit under this article.

Sec. 10-2405. APPLICATION.

- A. Form and content. Application for a permit under this article shall be filed with the Director of Public Works or his or her designee, on a form provided by that department. On or in addition to that form, an application shall include the following:
- (1) The applicant's name, address, telephone number, and e-mail address, including emergency contact information for the applicant.
 - (2) The names, addresses, telephone numbers, and e-mail addresses of all consultants, if any, acting on behalf of the applicant with respect to the application.
 - (3) A description of the proposed work and the purposes and intent of the proposed telecommunications facility.
 - (4) If applicable, written authorization from the owner of the utility pole or support structure on which the telecommunications facility will be placed or attached, if not the city. For a utility pole or support structure owned or controlled by the Omaha Public Power District or other owner, the applicant shall provide proof of approval of the specific plans by that District or owner.
 - (5) Two (2) detailed construction drawings regarding the proposed telecommunications facility, and any associated equipment and utility pole or support structure. The drawings shall show the location, dimensions, elevations, equipment specifications, and attachment methods for the telecommunications facility, all equipment, and the utility pole or support structure.
 - (6) To the extent the proposed telecommunications facility involves collocation on a utility pole or support structure, a structural report

performed by a duly licensed engineer evidencing that the pole or support structure will structurally support the collocation (or that the pole or support structure will be modified to meet structural requirements) in accordance with applicable codes.

(7) For any new above ground antenna equipment, a conceptual rendering of the said equipment, including accurate visual depictions and locations, if not included in the construction drawings.

(8) A full description of any make-ready work to be performed by the city in preparation for the proposed installation and use of the telecommunications facility, associated equipment and utility pole or support structure.

(9) The application fee as required by this article.

(10) Bond and certificate of insurance as required by this article.

(11) The application form shall include:

- (a) Language providing for the indemnification of the city by the applicant as required by this article; and
- (b) An attestation by the applicant that the telecommunications facility shall be operational for use by a wireless services provider within nine months after the later of the completion of all make-ready work or the permit issuance date, unless a delay is caused by lack of commercial power or communications transport facilities to the site, in which case the deadline shall be extended for up to nine months.
- (c) The applicant's signature on and submittal of the application shall constitute agreement to subsections (A) and (B) above.

B. **Batching.** An applicant may not apply for more than one telecommunication facilities in a single application. Application fees shall be paid for each telecommunications facility, as provided in this article.

C. **Replacement or modification.** A permittee shall be required to file an application and pay an application fee for the proposed replacement or modification of an existing telecommunications facility, antenna equipment, or associated utility pole or support structure. In such case, the application shall include two (2) updated drawings of the facilities showing such replacement or modification. Such proposed replacement or modification shall be reviewed and acted upon by the city as if it were an initial application. This section C does not apply to the replacement of a telecommunications facility with a telecommunications facility

that is substantially similar in weight or windage or the same size or smaller, in which case no permit, application, or fee is required.

D. Shot clock. The city shall act on a filed application, and all associated requests, on or before the expiration of the shot clock period.

(1) The shot clock period for an application is the sum of:

- (a) Ninety days, plus one additional period of ten business days if requested in writing by the city prior to the expiration of the ninety days, plus,
- (b) Such additional number of days of the tolling period, if any, pursuant to subsection (D)(2) below.

(2) Unless a written agreement between the applicant and the city provides otherwise, the tolling period for an application, if any, is as set forth below:

- (a) If the city notifies the applicant in writing on or before the twentieth day after submission that the application is incomplete, and specifically identifies the missing documents or information, the shot clock date calculation shall restart at zero on the date on which the applicant submits all the documents and information identified by the city to render the application complete.
- (b) Subsequent findings of incompleteness shall further toll the shot clock from the time the city sends written notice of incompleteness until the time the applicant provides the missing information.
- (c) If the applicant submits new or additional documents or information that include material changes not otherwise required by the city, a new application and application fee shall be submitted.

(3) The shot clock deadline for an application is determined by counting forward, beginning on the day after the date when the application was submitted, by the number of calendar days of the shot clock period identified pursuant to this subsection (D); provided, that if the deadline calculated in this manner falls on a weekend or holiday, the deadline shall be the next business day after such date. The term "business day" means any day that is not a weekend day or holiday.

E. Permit issuance. Approval of an application authorizes the permittee to maintain and operate the small wireless facilities and any associated utility pole covered by the permit for a period of five years, subject to applicable relocation requirements

and the permittee's right to terminate at any time. At the end of each such term, such permit shall be considered automatically renewed for an equivalent duration so long as the permittee complies with the criteria of this article as of the time the permit was issued.

Sec. 10-2406. FEES.

A. Application fees.

- (1) An application for a permit under this article for the collocation of a telecommunications facility on an existing utility pole or support structure shall be accompanied by an application fee in the amount of \$100.00 per telecommunications facility.
- (2) An application for a permit for one new, modified, or replacement utility pole or support structure intended to support one or more small wireless facilities, and for one telecommunications facility to be placed on such pole or structure, shall be accompanied by an application fee of \$250.00 per pole or structure.

B. Annual rates. A permittee who does not pay the city any occupation taxes under Chapter 10, Article 18 of this Code or pay the city a franchise fee shall pay to the city an annual rate of \$20.00 for each telecommunications facility attached to a utility pole in city right of way, and an annual rate of \$250.00 for each telecommunications facility located anywhere else in city right of way or city property. A permittee who does pay the city any occupation taxes under Chapter 10, Article 18 of this Code or pay the city a franchise fee shall not be required to pay to the city an annual rate the annual rate shall be paid by or before January 1, in advance for the ensuing year.

C. Reimbursement of direct costs. If the applicant or permittee excavates or damages city right of way or other city property and the city repairs such excavation or damage, the applicant or permittee shall reimburse to the city the actual cost of such repair, as provided in Section 10-2310.

Sec. 10-2407. INTERFERENCE, REMOVAL, RELOCATION AND ABANDONMENT.

A. In the event that any facility of a permittee on city right of way or city property obstructs or hinders the usual travel or public safety or obstructs the legal use of such right of way or property by utilities or other authorized users, the city may provide written notice to the permittee of such interference and of the need to resolve such interference. In the event that any such facility of the permittee causes any radiofrequency interference to any city facilities or other uses of city right of way or city property, the city may notify the permittee in writing of such interference and the need to resolve such interference. Upon

service of any notice under this subsection, the permittee shall remedy such interference within 90 days or, in the case of an emergency, within such shorter time period as directed by the city. If such interference is not resolved in a timely manner, the permittee shall, at its own expense, remove its facilities from that location. In such case, the permittee may apply for the relocation of similar facilities at another location, without payment of an application fee.

- B. Within 10 days following written notice from the city, the permittee shall, at its own expense, protect, support, temporarily or permanently disconnect, remove, relocate, change or alter the position of any of its facilities, whenever the city has determined, in its sole discretion, that such removal, relocation, change or alteration is necessary for the construction, repair, maintenance or installation of any city improvement in, under or upon the public right of way. The permittee shall be responsible to the city for any damages or penalties the city may incur as a result of the permittee's failure to remove or relocate the facilities as required in this subsection.
- C. The city retains the right and privilege to cut or move any facility of the permittee located within the public right of way or on city property, as the city may determine in its sole discretion to be necessary, appropriate or useful in response to any public emergency. If circumstances permit, the city shall notify the permittee and give the permittee an opportunity to move its own facilities prior to cutting or removing the facilities. In all cases the city shall notify the permittee after cutting or removing the facilities as promptly as reasonably possible. The permittee shall reimburse the City for any costs incurred as a result of having to cut or move any facility of the permittee located within the public right of way or on city property, and shall hold the city harmless from any damages to the permittee's property.
- D. Permittee understands and acknowledges that the city, at any time and from time to time, may require permittee to remove or relocate upon a written request from the city right of way or the city property upon ten (10) days' notice at permittee's sole cost and expense, all or a portion of the small cell facility whenever city reasonably determines that the removal or relocation is needed: (1) to facilitate or accommodate the construction, completion, repair, relocation, or maintenance of a city project, (2) because the small cell facility interferes with or adversely affects proper operation of the light poles, traffic signals, city-owned communications systems or other city facilities, (3) because of a sale or vacation of the Public Ways by the city, (4) because there is a change in use of the right of way by the city provided such use similarly affects similarly licensed users in the public right of way, (5) because there is damage to and/or removal of the pole or right of way, or (6) to preserve and protect the public health and safety, in a manner not inconsistent with 47 U.S.C. § 332(c)(7). Permittee shall at its own cost and expense remove, relocate and/or adjust the small cell facility, or any part thereof, to such other location or locations in the Public Rights-of-Way, or in such manner, as appropriate, as may be designated or granted, in writing and in advance, by the city. Such removal, relocation, adjustment

shall be completed within the time prescribed by the city in its written request and in accordance with the terms of this Agreement. Permittee shall not be in default hereunder if it has taken appropriate action as directed by the city to obtain such grant. If permittee fails to remove, relocate, adjust or support any portion of the small cell facility as described by the city within the prescribed time, city may take all reasonable, necessary, and appropriate action, as stated in this ordinance.

- E. The permittee may abandon its facilities at a location. The permittee shall notify the city of abandonment of any facility at the time the decision to abandon is made, but in no case shall such notification be made later than 30 days prior to abandonment. The permittee shall, within 30 days of such notice, remove its facilities at the permittee's own expense, unless the city determines and states in writing, in its sole discretion, that any part of the facilities may be abandoned in place. The permittee shall remain solely responsible and liable for all of its facilities until they are removed from the public right of way unless the city agrees in writing to take ownership of the abandoned facilities. For the purpose of this subsection, abandonment of facilities and cancellation of the related permit shall also be deemed to have occurred after such facilities are not used for a period of one year.
- F. If the permittee fails to timely protect, support, temporarily or permanently disconnect, remove, relocate, change or alter any of its facilities or remove any of its abandoned facilities as required in this section, the city or its contractor may do so. In such case, the permittee shall pay all reasonable costs related to such work.

Sec. 10-2408. INDEMNIFICATION. In submitting an application and maintaining and operating its facilities, the permittee agrees to indemnify, defend and hold the city harmless from all claims, costs, damages, demands, suits, judgments, court costs and costs of defense, including attorney fees, which arise out of, in whole or in part, permittee's acts or omissions pursuant to its permit or this article, or which arise out of, in whole or in part, the installation, construction, operation, or maintenance of the permittee's facilities, whether or not any act or omission complained of is authorized, allowed, or prohibited by the permit or this article. Permittee's indemnity shall not apply to any loss or damage resulting from the negligence or willful misconduct of the city or its employees, contractors, or agents. The application to be signed by the applicant shall contain the indemnification language stated in this section.

Sec. 10-2409. INSURANCE.

- A. Upon and after application, the permittee of a permit under this article shall procure and thereafter continuously maintain for as long as any permit in its favor remains in effect, at the permittee's expense, commercial general liability insurance per ISO form or its equivalent with a limit of at least \$2,000,000 per occurrence and at least \$2,000,000 general aggregate for bodily injury (including death) and \$2,000,000 property damage, including explosion,

collapse and underground property damage and an Umbrella liability of \$4,000,000 with a maximum deductible of \$50,000.00 and/or base insurance. Upon receipt of notice from its insurer(s), the permittee shall provide the city with thirty (30) days prior written notice of any prospective cancellation of the policy, unless the required coverage is immediately replaced. A certificate of insurance shall be provided with the application. The policy shall be available for review by the city upon request. The policy shall include the city as additional insured as its interest may appear under this article.

B. Upon and after application, the permittee of a permit located on right of way or other city property shall provide and maintain in effect a bond naming permittee as obligor, with a surety, in favor of the city, in the minimum amount of \$50,000, to cover all permitted sites of the permittee. The surety of the bond shall be a surety company licensed to do business in Nebraska. The bond shall be conditioned:

- (1) That the permittee and its successors or assigns shall indemnify, defend, and hold the city harmless from all claims, costs, damages, demands, suits, judgments, and court costs and costs of defense, including attorney fees, which arise out of, in whole or in part, permittee's acts or omissions pursuant to its permit or this article, or which arise out of, in whole or in part, the installation, construction, operation, or maintenance of the permittee's facilities, whether or not any act or omission complained of is authorized, allowed, or prohibited by the permit or this article.
- (2) For the maintenance of the sidewalk or public right of way.
- (3) For the compliance with all applicable laws regarding the permitted facilities and the use of the city right of way or other property.
- (4) For the return of the sidewalk, street, right of way or other public property to its condition prior to the permit.

Sec. 10-2410. PERMITTEE DUTIES. As a condition of the issuance of a permit under this article, the permittee shall perform the following duties:

A. All telecommunication facilities, Small wireless facilities and associated communications facilities, utility poles and support structures shall be located, installed and maintained so that they do not materially endanger the lives, health or safety of persons, or materially interfere with any public improvements the city or other governmental entities (including any traffic control devices or signs, gas, electric, storm water, sanitary sewer or water utilities or enterprises) have in place or may deem proper to make. The location, installation or maintenance of the telecommunications facility and associated communications facilities, utility pole and support structure shall

not hinder or obstruct the usual travel or public safety on right of way, or obstruct the legal use of right of way by utilities or the safe operation of their systems or provision of service.

- B. All telecommunication facilities, small wireless facilities and associated communications facilities, utility poles, and support structures shall be located, installed, and used so as to cause minimum radiofrequency interference with the rights and reasonable convenience of other users of rights of way and of owners' property which adjoins rights of way, except to the extent such interference is specifically authorized by federal law.
- C. All construction, excavation, maintenance, and repair work done by the permittee shall be done in a safe, workmanlike and expeditious manner which minimizes inconvenience and danger to the city, the general public and individuals. All such construction, excavation, maintenance, and repair work done by the permittee shall comply with all applicable codes and laws. The city shall have the right to inspect all construction or excavation work to ensure compliance with applicable codes, laws, and permits, and may order the permittee to perform corrective work. All right of way or other city property disturbed by permittees' activities shall be promptly restored by the permittee at its expense to its former condition, subject to inspection by the city. If the permittee fails to make required repairs, the city may give the permittee written notice of the required repairs. If after such notice the permittee fails to make the required repairs within fourteen days, the city may make the repairs, and permittee shall pay the city the reasonable documented cost of such repairs. The city shall grant the permittee a ten-day extension to perform repairs if requested by the permittee within the original fourteen-day period. In the event of immediate threat to life, safety, or to prevent serious injury, the city may immediately undertake to restore the site and then notify the permittee and charge the permittee for all reasonable restoration costs.
- D. The permittee shall install, construct, maintain and operate its telecommunications facility, small wireless facilities and associated communications facilities, utility poles, and support structures in a safe manner providing reasonable protection against injury or damage to any and all persons or property.
- E. Unless otherwise specified in the permit, the permittee shall erect a barrier around the perimeter of any excavation and provide appropriate traffic control devices, signs and lights to protect, warn and guide the public (vehicular and pedestrian) through the work zone. The manner and use of these devices shall be described within a traffic control plan in accordance with the Manual on Uniform Traffic Control Devices. The permittee shall maintain all barriers and other traffic control and safety devices related to an open excavation until the excavation is filled and finished to the satisfaction of the city, or as otherwise directed by the city.

- F. All construction and use of any telecommunication facility, small wireless facilities and associated communication facilities, utility poles, and support structures shall comply with the permit and approved final plans and specifications. Upon completion of installation of the telecommunication facilities and associated communication facilities, utility poles and support structures, the permittee shall notify the Director of Public Works or his/her Designee within three (3) business days of the completion of said work so that the city may conduct an inspection as provided for above. The city will perform any such inspection within five (5) business days. Any construction that does not conform to the permit and approved final plans and specifications shall be reconstructed or repaired to conform to the permit and approved final plans and specification within five (5) business days. If the construction and use of the telecommunication facilities and associated communication facilities, utility poles, and support structures continues to fail to conform to the permit and approved final plans and specifications, the city may revoke the associated permit until such time as the work is in conformance.
- G. If a new utility pole or support structure is to be built for the sole or primary purpose of supporting a telecommunications facility, such pole or structure shall comply with all applicable codes.
- H. The permittee shall always follow the Manual on Uniform Traffic Control Devices (MUTCD) when it is working in the street, city sidewalks, or in the right of way. The city reserves the right to shut down construction by the permittee if the city determines in its sole discretion that the permittee is violating public safety.

Sec. 10-2411. LOCATION AND DESIGN STANDARDS. The City understands technology is ever changing. All applicants for telecommunications facilities shall be subject to the approval of the Director of Public Works or his or her designee. If the applicant believes the decision of the Director of Public Works or his or her designee is incorrect, the applicant may apply to the City Council for approval. All applicants should be aware and follow the standards for small wireless facilities under Section 10-2311, if practical.

Sec. 10-2412. MAKE-READY WORK.

- A. In its application, the applicant shall identify any make-ready work proposed to be performed by the city. Within one hundred twenty days after receipt of a completed application, the city shall provide a preliminary good faith estimate of the cost of such make-ready work to be paid by the applicant to the city. The applicant shall pay to the city the amount of the estimated cost. Make-ready work to be performed by the city shall be completed within ninety days after written acceptance of the good faith estimate by the applicant. Upon the city's completion of the make-ready work, the applicant shall pay the city, or the city shall refund to the applicant, as the case may be, the difference between the cost estimate paid

and the actual cost. Total fees shall not exceed actual costs of the make-ready work. Alternatively, the city and the applicant may agree that the applicant or a party other than the city may perform the make-ready work, subject to the city's approval before and after the work.

- B. The city may require replacement of the utility pole if it determines that the collocation would make the utility pole structurally unsound. The person owning the utility pole shall not require more make-ready work than required to meet applicable codes and industry standards.

Sec. 10-2413. ASSIGNMENT. A permittee may assign its rights to a permit, telecommunications facility, and associated equipment or structures it owns, to an assignee. Such assignment shall not be effective until the applicant and the assignee sign and file with the building and inspections department a notice of assignment, containing:

- A. The assignee's name, address, telephone number, and e-mail address, including emergency contact information.
- B. Exact location of all small wireless facilities and associated equipment or structures being assigned.

(Article 24 10-2401 thru 10-2413 was adopted in its entirety by Ordinance No. 2398 dated May 26, 2020)

Sec. 10-2414. MAINTENANCE RESPONSIBILITIES WITHIN THE PUBLIC RIGHT-OF-WAY

A. Purpose and Intent.

The purpose of this section is to clarify responsibility for the maintenance, repair, upkeep, and snow and ice removal of components of the public right-of-way owned by the City of Blair, Nebraska, in a manner consistent with the definition of “street” contained in this Code, and to promote public safety and efficient management of public infrastructure.

B. Relationship to Existing Definitions.

For purposes of this section, the public right-of-way shall be interpreted consistently with the term “street” as defined in this Code, including the surface and the space above and below any public street, road, alley, boulevard, easement, or other public way held by the City. The provisions of this section describe components within such street or public right-of-way and shall not be construed to limit or modify the existing definition of “street.”

C. Components of the Public Right-of-Way.

The public right-of-way owned by the City includes, but is not limited to, the following components:

1. Travel Lanes.

The portion of the street used for vehicular movement.

2. On-Street Parking Lanes.
The portion of the street designated or customarily used for parking of vehicles.
3. Off-Street Parking Areas Within the Right-of-Way.
Any parking area, bay, or improved surface located within the boundaries of the public right-of-way, including those areas:
 - a) Adjacent to or abutting a private property line; or
 - b) Constructed or maintained within the right-of-way for public parking purposes.
4. Sidewalks and Trails.
The portion of the street that is designated or intended for pedestrian use, including sidewalks, multi-use paths, and recreational or transportation trails located within the public right-of-way, whether improved or unimproved.
5. Boulevards or Tree Lawns.
The area within the street or public right-of-way is located between the curb and sidewalk, or between the sidewalk and the adjacent property line where no curb exists, including areas commonly referred to as boulevards within this Code.

D. City Responsibility.

The City shall be responsible for the maintenance, repair, upkeep, and snow and ice removal of the following components of the public right-of-way:

1. Travel lanes;
2. On-street parking lanes;
3. Off-street parking areas located within the public right-of-way, including those adjacent to or abutting private property; and
4. Such other portions of the public right-of-way as the City may designate by policy or resolution.
Such responsibility shall include, but not be limited to:
 - a) Snow and ice removal operations;
 - b) Surface maintenance and repair;
 - c) Debris removal; and
 - d) General upkeep necessary for safe vehicular use.

E. Regulation of Parking Within the Right-of-Way.

1. The City shall have the authority to regulate, restrict, or prohibit parking within any portion of the public right-of-way, including but not limited to:
 - a) Travel lanes;
 - b) On-street parking lanes; and
 - c) Off-street parking areas located within the public right-of-way.
2. Such regulation may include:
 - a) Time, place, and manner restrictions;
 - b) Permit or designated parking requirements;
 - c) Temporary or seasonal restrictions; and
 - d) Restrictions necessary to facilitate maintenance, snow removal, public safety, or efficient use of the right-of-way.
3. Parking regulations adopted pursuant to this section may be implemented through ordinance, resolution, administrative policy, signage, or traffic control devices as authorized elsewhere in this Code.

F. Responsibility of Adjacent Property Owners.

1. The owner, occupant, or person in possession or control of property abutting the public right-of-way shall be responsible for:
 - a) Maintenance and repair of sidewalks adjoining such property; and
 - b) Removal of snow and ice from such sidewalks in accordance with the requirements of this Code.
2. Sidewalks shall be maintained in a safe condition and kept free from obstructions.
3. Government-Owned Adjacent Property – Where the property abutting the public right-of-way is owned or controlled by a unit of government other than the City of Blair:
 - a) Maintenance responsibilities for off-street parking areas located within the public right-of-way and adjacent to such property shall be shared between the City and the adjacent unit of government;
 - b) Notwithstanding subsection (a), any off-street parking area located within the public right-of-way for which the adjacent unit of government has restricted, limited, or prohibited access or use by the general public shall be the sole responsibility of such unit of government for maintenance, repair, upkeep, and snow and ice removal; and
 - c) Nothing herein shall prevent the City and such unit of government from entering into agreements establishing alternative maintenance responsibilities.

G. Boulevards or Tree Lawns.

1. Maintenance of boulevards or tree lawns may be performed by the City, the adjacent property owner, or both, depending on the nature of the activity.
2. The City retains the right to utilize such areas for:
 - a) Snow storage;
 - b) Utilities; and
 - c) Public works operations.

H. Snow Removal Authority.

The City shall have full authority to conduct snow and ice removal operations within the public right-of-way, including travel lanes, on-street parking lanes, and off-street parking areas within the right-of-way, and may restrict parking pursuant to Chapter 6 of this Code.

I. No Relief of Permittee Obligations.

Nothing in this section shall be construed to relieve any permittee, utility, contractor, or other person of any obligation to repair, restore, or maintain any portion of the public right-of-way as required elsewhere in this Code.

J. Non-Exclusive Authority.

Nothing in this section shall limit the City's authority to:

- a) Enforce other provisions of this Code;
- b) Perform work within the public right-of-way as necessary for public health, safety, and welfare; or

c) Recover costs as authorized by law.

(Article 24 10-2414 was adopted in its entirety by Ordinance No. dated October 13, 2026)

Sec. 10-2415. (Reserved)

(END OF SECTION)

ORDINANCE NO.

COUNCIL MEMBER ---- INTRODUCED THE FOLLOWING ORDINANCE:

AN ORDINANCE AMENDING CHAPTER 1, ARTICLE 9, SECTION 1-914 OF THE MUNICIPAL CODE OF THE CITY OF BLAIR, NEBRASKA IN REFERENCE TO FISCAL MANAGEMENT: CLAIMS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH, AND PROVIDING WHEN THIS ORDINANCE SHALL BE IN FORCE AND EFFECT AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF BLAIR, NEBRASKA:

SECTION 1 Section 1-914 of the Municipal Code of Blair, Nebraska is hereby amended to include the following, to wit:

Sec. 1-914 FISCAL MANAGEMENT; CLAIMS. ~~All claims against the City, including claims for personal injury but not including officers' salaries and interest upon public debts, must be filed with the City Clerk. Upon the filing of any such claim, the party shall state therein his post office address; and, upon the disallowance of any such claim, it will be the duty of the City Clerk to notify the claimant, his agent or attorney by letter mailed to such address within five (5) days after such disallowance.~~ All liquidated and unliquidated claims and accounts payable against a city of the first class shall: (1) Be presented in writing; (2) state the name and address of the claimant and the amount of the claim; and (3) fully and accurately identify the items or services for which payment is claimed or the time, place, nature, and circumstances giving rise to the claim. As a condition precedent to maintaining an action for a claim, other than a tort claim as defined in section 13-903, the claimant shall file such claim within ninety days of the accrual of the claim in the office of the city clerk. The city clerk shall notify the claimant or his or her agent or attorney by letter mailed to the claimant's address within five days if the claim is disallowed by the city council. No costs shall be recovered against such city in any action brought against it for any claim or for any claim allowed in part which has not been presented to the city council to be audited, unless the recovery is for a greater sum than the amount allowed with the interest due. (Neb. Rev. Stat. § 16-726)

SECTION 2 All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3 This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED AND APPROVED this 13th day of October 2026.

CITY OF BLAIR, NEBRASKA

BY _____
MELINDA K. RUMP, MAYOR

ATTEST:

BRENDA WHEELER, CITY CLERK

(SEAL)

STATE OF NEBRASKA)
):ss:
WASHINGTON COUNTY)

BRENDA WHEELER hereby certifies that she is the duly appointed, qualified and acting City Clerk of the City of Blair, Nebraska, and that the above and foregoing Resolution was passed and adopted at a regular meeting of the Mayor and City Council of said city held on the 13th day of October 2026.

BRENDA WHEELER, CITY CLERK