



Agenda of Regular Meeting

Simpson County School District Board of Education

The regular meeting of the Board of Education of the Simpson County School District will be held November 10, 2016, beginning at 6:00 PM at SCSD District Office Board Room
111 Education Ln
Mendenhall, MS 39114.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

- I. Call to Order
- II. Invocation and Pledge
- III. Approval of the Agenda
- IV. Announcements by the Board
- V. Public Comments
- VI. Approval of the Minutes
 - a October 13, 2016
- VII. Lauren Johnson, Mendenhall High Cheer Sponsor
- VIII. Data and Research
 - a Board Policies
 - b Adoption of "Draw the Line Respect the Line" for grades 6-8
 - c Adoption of "Reducing the Risk" for grades 9-12
- IX. Curriculum and Instruction Updates
 - a Professional Learning Plan w/updated Needs Assessment
 - b Section I policies
- X. Consent Agenda
 - a Bus Turnarounds
 - b Student Transfers
- XI. Travel Agenda
 - a Charles Price requests permission to attend the MS Bandmasters Association State Band Clinic, December 8-10, 2016 in Natchez, MS.
 - b Mark Hudson requests permission to travel with Mendenhall High School Band to Disney World, March 10-13, 2017 in Orlando, FL
 - c Mark Hudson requests permission to attend the MS Bandmasters State Band Clinic, Dec 7-10, 2016 in Natchez, MS
 - d Robert Conway requests permission to attend the MS Bandmasters State Band Clinic, Dec 7-10, 2016 in Natchez, MS
- XII. Human Resources
- XIII. Finance

- a Capital Assets
- b Claim Docket
- c Financial Statements
- d Close Bank Acct at Priority One Bank
- e 16th Section
- XIV. Contracts/Terms of Use 2016-2017
 - a CARES School--2016-2017 Placement Contract
 - b Curriculum Associates
 - c Five County Child Development (Mendenhall Elementary)
 - d Magnolia Speech School
 - e Knuth Research, Inc (PEP)
 - f MSU--TK Martin
- XV. Legal
 - a Order authorizing offering 16th Section land for mineral lease (16-2-4) and advertisement for bids for lease.
 - b Invitation to Bid for Mineral Lease (16-2-4)
- XVI. Superintendent's Report
 - a School Board Pictures @ Mendenhall High School--Wednesday, November 16th 8:00 a.m.
- XVII. Adjournment