David City Public School Board of Education
Regular Board Meeting
Monday, September 14, 2026 7:10 PM or
immediately following the tax request hearing
Board Meeting Room at the High School
750 D St.
David City, NE 68632-1724

1. Call Meeting to Order
    1.1. Pledge of Allegiance
    1.2. Open Meetings Statement
    1.3. Attendance/Absence Approval
2. Student and Staff Involvement
    2.1. Student Board Member Reports
3. Public Forum
4. Consent Agenda
    4.1. Approve Minutes of the Previous Meeting(s).
    4.2. Approve Claims Against the District
    4.3. Financial Reports
5. Board Committee Reports
6. Board Workshop/Conference Reports
7. Administrative Reports
    7.1. Dr. Denker
    7.2. Mrs. Athow
    7.3. Mr. Lindsley
    7.4. Ms. Greenfield

7.5. Ms. Romshek

7.6. Ms. Daniels

7.7. Mr. Hermelbracht

8. Discussion and Action Items

8.1. Discuss, consider, and take action on the 2026-27 school budget for all funds of the district.

8.2. Discuss, consider, and take action on the 2026-27 tax request for all funds of the district (general, special building, qcpuf k-8) and adopt a resolution for the tax request.

8.3. Discuss, consider, and take action to approve a resolution to join the Nebraska Educational Building Association (NEBA) and to appoint the Superintendent as the District's representative.

8.4. Discuss, consider, and take action to approve the purchase of a new 65- or 71-passenger school bus.

9. Personnel

10. Future Discussion and Action Items

10.1. Policy 5006 Option Enrollment Capacity

11. Adjournment

Trevin Jahde
School Board of Education
9/11/2026

School Board Report

- Blue River softball has started the year off strong with a current record of 12-2
- The High School Band received a special visit from UNK's very own Dr. Alber as they prepare for their marching season
- Cross Country saw success at their recent Schyler Invitational, with Neil Zrust placing third with a time of 18:33.36 and Aaliyah Huerta-Cruz placing fourteenth with a time of 23:42.57
- The Volleyball team had an exciting victory against Fillmore Central with a 3-0 sweep
- The 1986-87 DCHS State runner-up team was recognized at the home football game against EMF
- The Cross Country team had an exciting start to the season at the Dale Nielsen Invitational, with Neil Zrust placing 13th, Aaliyah Huerta-Cruz placing 14th, and Cater Torpin placing 6th
- Congrats to the Blue River softball team for being the 2026 NEN Invite Champions with a 3-0 record that day
- The Volleyball team did an amazing job at the Plattsmouth Tournament, placing 2nd overall
- Blue River Softball had a strong home opener with an 11-4 win against Boone Central, where Abby Lindsley tied the program record for career home runs with 11 home runs in her career.

Harrison Blades

School Board of Education

9/14/26

Board Report

- The high school band received a special visit from UNK's Dr. Alber as they prepare for the upcoming marching season.
- The volleyball team had an exciting 3-0 sweep over Fillmore Central. They also finished second at the Plattsmouth Tournament. Special shout-out to the student section. They've brought the energy to each home game so far and are always excited to watch the team play.
- The football team has fallen to 0-3 after the 46-22 defeat to Wisner-Pilger. They hope to bounce back at the homecoming game on Friday, September 18 against Shelby-Rising City.
- The Cross Country team had a strong start to the season at the Dale Nielsen Invitational. Neil Zrust placed 13th, Aaliyah Huerta-Cruz finished 14th, and Cater Torpin placed 6th.
- The Blue River Softball Team has become the 2026 NEN Invite Champions after finishing with a perfect 3-0 record. They've also gotten off to a strong start this season, currently holding a 12-2 record. They started their home schedule with an impressive 11-4 victory over Boone Central. During this game, Abby Lindsley tied the school record for career home runs at 11.
- The David City homecoming court has been selected. The boys selected include Caelan Olson, Micah Nicolas, Harrison Blades, Grant Eaton, and Jacob Lange. The girls picked

are Abby Lindsley, Hope Aldrich, Rylan Svoboda, Ellie Bales, Hayden Valentine, and Brenna Steager.

- The homecoming pep rally will take place toward the end of the school day on Friday, September 18. This will hopefully take place outside, as it has in previous years.

DC Supt Monthly Board Report
September 2026
Chad Denker, Supt

Building and Moving Permits
I applied for a building permit so Jason Campbell can pour footings and pad for the 4-stall garage. Scribs will apply for a moving permit to then move the 4-stall garage. The plan is to have this project completed by the end of October.

Additional Parking
Now that we own the properties west of the high school, we have gained 10 additional parking spots for students.

Grants
I submitted the Flex Funding, CTE, HAL, Title I, Title II, and Title IV grants to NDE for approval. Typically, it takes until December of January for final approval. As a school, we cannot request reimbursement until the grant is approved.

Budget and Tax Request
As usual for this time of year, my month was consumed with preparing for the budget and tax discussion in preparation for final approval.

Out of the Office
I will be gone Mon Oct 5 and Tues Oct 6.

David City School Board Report 2026: Athow

September Board Report

1. High-Impact Instruction & Instructional Leadership

As part of our overarching Multi-Tiered System of Supports (MTSS) Tier I framework, our administrative team is heavily emphasizing **Opportunities to Respond (OTRs)** this year. We are framing OTRs not only as a high-impact teaching strategy that boosts active student engagement, but also as a powerful, proactive classroom management tool that minimizes disruptions and keeps students actively involved in their learning. During our classroom observations, while we continue to look at core Marzano instructional strategies, we are specifically highlighting and coaching the effective use of OTRs. To support our teachers and maintain a strong instructional pulse, the administrative team has made a strategic effort to be present in classrooms daily. In particular, Mr. Lindsley and I have been conducting daily walk-throughs and observations over the past few weeks, and we are thrilled to report that we are seeing some truly outstanding teaching across all grade levels and content areas.

2. School Culture & Instructional Focus: "Culturizing" Our MTSS & Literacy Efforts

The August Scout Newsletter was sent to families and staff on August 31st (https://aptg.co/YsFI3D) The Principal's Corner highlights our school's strategic commitment to student growth through literacy and MTSS by drawing from Jimmy Casas's principles in *Culturize*. Building a strong MTSS Tier I foundation isn't just about programs or scheduling; it is about intentionally cultivating a school culture where excellence, support, and high expectations are embedded in everything we do. By "culturizing" our approach to literacy and student support, we ensure that every educator shares a collective responsibility for student success, creating a learning environment where high-leverage practices thrive and every student receives the support they need to succeed.

3. Principal's Advisory Council Highlights

Our Principal's Advisory Council met recently to tackle several key topics centered on student support, academic policy, and school climate:

- **Grading Scale Evaluation:** We held a productive discussion on the potential transition to a 10-point grading scale, weighing the pros and cons regarding student academic opportunities, GPAs, and alignment with post-secondary standards.
- **Strategic Student Connection (being Champions for Students-a Jimmy Casas concept):** To ensure no student falls through the cracks, we discussed a more deliberate approach to relationship-building. This involves having students identify trusted adults in the building, paired with teachers identifying the students they regularly touch base with, allowing us to map our support networks and ensure every student feels known and valued.

- **Schoolwide Retake Policy:** The council focused on developing a consistent, schoolwide retake policy designed to emphasize mastery learning, student accountability, and clear academic expectations across all departments.

4. Professional Learning Teams (PLTs) Kick-Off

The final Wednesday of August was the official launch of Professional Learning Teams (PLTs) across all academic departments. Meeting 1–2 times per month, these teams provide dedicated collaborative time for our educators to engage deeply with student and classroom data. PLT sessions will drive our ACCESS planning for targeted interventions, guide ongoing curriculum alignment, and foster continuous growth in teaching and learning practices to directly impact student outcomes.

5. Evidence of Improvement: Attendance Data

The focus of our September staff meeting was our **improved Average Daily Attendance, reduced tardy count and reduced number of Chronically Absent students**, per the Nebraska Department of Education.

The DC Staff has made a strong push to ensure we greet students and make connections everyday, and it has paid off, and we are on track to improve again this year. Although the improvement was not a big leap, our staff meeting focused on what would get students here on time, everyday. The staff has made the collective commitment to reaching a goal of 95% average daily attendance. We are currently planning some celebrations, strategic communication to students and families and targeted interventions for chronically absent students and their families. A more specific plan will be rolled out in October.

Avg (NDE)	*School Year*			
Date - Month	2023-2024	2024-2025	2025-2026	2026-2027
Jan	94.96%	93.51%	94.15%	
Feb	91.68%	92.44%	92.80%	
Mar	91.34%	94.03%	95.81%	
Apr	94.37%	94.16%	95.11%	
May	95.10%	95.81%	94.33%	
Aug	96.29%	96.73%	96.81%	96.35%
Sep	95.70%	93.76%	95.87%	95.85%
Oct	94.45%	93.98%	94.49%	
Nov	94.94%	93.77%	93.48%	
Dec	92.55%	93.25%	93.11%	
Grand Total	**94.08%**	**94.10%**	**94.62%**	**96.26%**

David City School Board Report 2026: Athow

September Board Report

The percentage of chronically absent students has improved from 13% in the 2024-2025 school to 10% in the 2025-2026 school year. We have identified specific students and families to support in order to reach our goal of 8% chronically absent for 2027.

Information	2025	2026	2027
Enrolled	326.00	305.00	288.00
Missed 18+ days	41.00	30.00	0.00
% chronic	13%	10%	
Median days	8.47	6.79	0.13
Average days	10.33	9.37	0.64
Highest student	73.80	93.63	11.38

The most impressive data we shared with our staff was the reduced number of tardies. We reduced the percent of tardies overall by 15% in a year. The number of tardies in 2024-2025 was 680 and in 2025-2026 it was only 577.

As we dug in to our most impressive data, it was in the month of August this school year. We reduced the number of students late to class by half last year in August, and we did it again this year! We are celebrating our students and teachers for making such a huge turnaround by handing out popsicles at our Pep Rally this Friday. They have earned it!

Tardies for the Month of August Compared by Year:
2024: 83
2025: 46
2026: 20

We took the time to ask staff the following questions: How can we celebrate the students who are doing the right thing? How do we improve? What is our goal for this school year? What would it take for us to reach that goal?

Ideas they suggested:

- 95% ADA as an attendance goal
- 8% Chronic Attendance goal
- Reduce tardies by another 15%
- Ask our Student Advisory what they think would be a valuable celebration
- Celebrate students doing the right thing each month
- Make it competitive by class or ACCESS
- One-pager for days off by semester so parents can avoid kids missing school and plan vacations around the school calendar
- Communicating attendance celebrations, data and goals to community and

parents and students
- Regular well checks for students who have missed excessive number of days

Thank you for all you do!

Stacy Athow
Principal DCHS
Go Scouts!🖤❤️

Chad Lindsley
Board Report
9/16/2026

Now that we are one month into the school year, I would like to highlight some of the positive things happening at the secondary school during the past month.

- **Student Behavior:** Overall, student behavior has been pretty good during the first month of school. There have been a couple incidents, but our students are doing a great job settling into the school year and starting the year strong.
- **Tardies:** We have seen a huge decrease in tardies this August compared to the last two years. I am anxious to see if this data holds as it is very encouraging.
- **Phones/Electronic Communication Devices:** There have been a total of 9 violations of our electronic communication device policy in the first month of school.
- **MAP Testing:** We have finished all MAP testing for the first round. A huge shoutout goes to Laurel Valentine on all her hard work getting these assessments set up and helping get students finished.
- **New Student Shirts:** The shirts came in quickly this year and all new student shirts have been delivered.

August Data Comparison

Below is a comparison of our August data from the past three school years:

	August 2024	August 2025	August 2026
Tardies	85	48	20
Behavior Referrals	36	17	20
Attendance – Absent Days	164.60	148.50	169.72

The number of tardies continues to show significant improvement, dropping from 85 in August 2024 to just 20 in August 2026. Behavior referrals remain relatively low, while attendance will continue to be something we monitor closely throughout the school year.

David City Elementary
September 2026–27 Board Report

Enrollment

David City Elementary currently serves 230 students in grades K–6 and 35 preschool students, for a total enrollment of 265 students. We welcomed one new sixth-grade student last week.

Our current class sizes range from 28 students in first grade, our smallest class, to 39 students in fifth grade, our largest class.

Attendance

Our current average K–6 attendance rate is 94.9% for the past month, a decrease from 96.92% during the same period last year.

Our current chronic absenteeism rate is 14.72%, representing 39 of our 265 students. This is a significant increase from 7.56% (22 of 291 students) during the same period last year. We will continue to monitor attendance closely and work with students and families to identify barriers to regular attendance and provide support when needed.

Attendance Challenges

To encourage students to be at school every day, on time, and ready to learn, we have launched several attendance incentives:

Weekly Attendance Challenge: The grade level with the highest attendance earns the Golden Storybook Trophy, secretly displayed Monday morning. Ties are determined by fewer tardies. Chapter Champions: Students with 97% or better monthly attendance receive a bookmark, enter a drawing for a free Scholastic book, and are featured on school TV announcements.

Best Sellers Club: Students with 97% or better quarterly attendance are recognized at Scout Camp Day, featured in the newsletter and on TV announcements, and participate in a special activity with the principal.

Wildlife Encounters: Students missing five or fewer days during the school year earn an exclusive Wildlife Encounters Experience at the end-of-year assembly.

All-Star Attendance Club: Students with perfect attendance receive a special T-shirt and membership in the All-Star Attendance Club.

These initiatives make attendance a positive schoolwide focus while celebrating students for showing up, being on time, and being ready to learn.

Assessment & Data Days

Classroom teachers, SPED teachers, and intervention staff participated in beginning-of-year Assessment and Data Days. Teams reviewed student performance data, identified instructional priorities, and established academic goals for the school year. Students were placed into intervention groups based on their identified areas of need.

This collaborative time allowed staff to make data-informed decisions, align instructional resources to standards and student needs, and establish a strong foundation for student growth throughout the school year.

Parents were notified if their child qualifies for additional intervention under the Nebraska Reads Act. Parents were also notified if their child will receive a Tier 2 reading intervention. These interventions provide students with additional targeted support based on their individual learning needs.

Student Leadership

Our Student Leadership Team (SLT) continues to take on meaningful leadership roles throughout David City Elementary. Throughout the school year, SLT members will continue to develop their leadership skills by taking on additional responsibilities and helping plan and support school events. Upcoming opportunities include helping organize the Veterans Day Program/Luncheon and the Halloween Parade. We are excited to see these students grow as leaders and continue to make a positive impact on our school community. This year's SLT members are:

4th Grade	5th Grade	6th Grade
Kenady Toelle	Landry Van Winkle	Liam Palensky
Emerson Buresh	Blake Van Winkle	Lyla Summers
Bentley Johnson	Lauren Zrust	Allison Vincente
Braeli Worm	Kade Heiman	Julia Gomez

PBIS Kickoff

We successfully launched our Positive Behavior Interventions and Supports (PBIS) program for the year. Students are learning and practicing building-wide expectations, and teachers are reinforcing positive behaviors through recognition and celebrations. Our first Scout Camp Day will be October 16, 2026.

Jr. Mates Program

Mrs. Glodowski, Mrs. Johnson and I are currently working on matching students for the Jr. Mates program. This year we have 7 high school girls and 5 high school boys working with our elementary students. The program was highly successful last year, and we are grateful for the continued support and interest from DCHS students serving as mentors. A special thank you to Mr. Fish for helping with the application process to identify positive high school students to serve as mentors for our elementary students.

High Ability Learners (HAL)

The David City Public Schools 3–6 Grade HAL Program will focus on Engineering Structures, with students designing and building bridges, structures, and roller coasters and exploring origami. Activities will encourage creative thinking, problem-solving, testing ideas, learning from challenges, and revising designs.

HAL Days will also develop critical thinking, impulse control, following directions, executive functioning, social skills, and collaboration, while providing practice for Quiz Bowl and MathCON. Possible enrichment field trips include the Luminarium in Omaha and Snapology for additional hands-on STEM experiences.

HAL Dates: September 16 • October 21 • January 13 • March 24 • May 5

We look forward to providing opportunities for students to design, create, collaborate, problem-solve, and stretch their thinking throughout the year.

Safety Drills

Both the preschool and elementary school have conducted fire, tornado, and evacuation drills. Students have done an excellent job of following directions and procedures, demonstrating that they are prepared and know how to respond in the event of an emergency. Next we will be practicing our lockdown drills.

Professional Learning & Staff Development

All year staff will be engaged in professional development centered on the Marzano Instructional Framework. Walkthroughs and coaching conversations are focused on standards-based planning, identifying critical content, and effective questioning strategies.

CSLD Grant & UNL WORDS

Our Science of Reading training for all teachers and paraprofessionals has officially begun. We are excited to provide this important professional learning opportunity to our entire staff. We will work with our UNL reading coaches on September 14–15. This year, the coaches will provide targeted support to Kindergarten, 1st, 2nd, and 3rd grade, Title, and Special Education teachers.

Preschool Literacy Grant

David City Elementary has partnered with ESU #7, which received a grant to provide the Just Right Reader program to our preschool students. This FREE program provides books throughout the school year, selected to build early literacy skills and encourage a love of reading.

The first set of books went home last week, with additional books delivered to students throughout the school year. The program gives preschool students and families opportunities to read, talk, laugh, and learn together, with even a few minutes of daily reading making a meaningful difference. For a quick overview of the program, please watch the Just Right Reader Program Video: Just Right Reader Program Video

Looking Ahead
9/8 5th Grade Band Begins
9/9 6th Grade Band Begins
9/10 Banking in Schools
9/11 Dental Screenings Begins
9/14 Homecoming Week
9/17 Constitution Day
9/18 Homecoming Community Pep Rally
9/21 Picture Day
9/28 No School - PD Day

Bellwood Elementary Board of Education Report
September 2026

Date of Report: September 10, 2026

It is crazy to believe that we are already a month into the 2026-27 school year! So far, it has been a very positive school year at Bellwood Elementary. Everyone seems to be back in the swing of school. We had to make a lot of changes in the building due to adding 6th grade back into the building, such as changes in locations and changes to the schedule. Everyone seems to have adapted well to these changes.

Enrollment Numbers

We knew our numbers were going to increase for the 2026-27 school year because of keeping 6th grade in the building. In addition to this, we received numerous new students, and many of these new students have optioned into the district. All of these new students have adapted well to Bellwood Elementary. Below are our current student enrollment numbers for this school year. Please note that we ended the 2025-26 school year with 81 students in our building.

- Preschool - 16
- Kindergarten - 13
- 1st Grade - 11
- 2nd Grade - 8
- 3rd Grade - 14
- 4th Grade - 8
- 5th Grade - 16
- 6th Grade - 16
    - Total Enrollment - 102

Building Update

I am pleased to say that the HVAC is up and running in all classrooms, and the issues we ran into have been resolved. Things have been running well, and it has been nice to have air conditioning in the whole school, including the gym. There are a few minor things that need to be finished up, and we will be going to training on the new automated system soon.

Benchmark Testing, Grade Level/Data Days Meetings & Intervention Groups

One of the big tasks to start the school year is to do our benchmark assessments, analyze the data, and utilize this information to start intervention and enrichment groups. Here is a summary of the timeline for these.

- DIBELS and NWEA MAP benchmark assessments were completed for students the week of August 17-21, 2026.
- On August 24th, Bellwood Elementary held our first Grade Level/Data Days Meetings for the school year. At this meeting, we analyzed the results from these assessments on eduCLIMBER. We then assigned intervention and enrichment groups based on this information.
- On August 26, 2026, we started intervention and enrichment groups.

August PBIS Celebration

On Tuesday, September 1st, we had our PBIS celebration for August. At this celebration, drawings were held, and students received prizes for positive behavior. To go with our theme for the year, we decided to give a class award to the two classes that did a great job of showing kindness during the previous month. 1st and 3rd grade received this award and received a treasure chest to keep for the month.



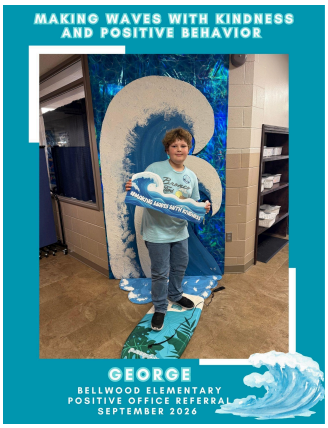


Attendance Challenge

Bellwood Elementary is once again challenging students and families to work on our overall school attendance for the 2026-27 school year. We give out prizes and incentives throughout the year to encourage individual students and classes to have good attendance. Recently, we announced to students what the attendance celebration in May of 2027 will be. Students who miss 5 days of school or less will have the opportunity to soak the principal and other staff members. Here is a poster with more details: Link to Poster:

Positive Office Referrals

At Bellwood Elementary, Positive Office Referrals are a big deal. These are given to students who are displaying positive character traits on a regular basis. When a student receives these, I surprise them and bring them to the office to call his or her parent. While on the phone, I read what the staff member who nominated the student gave as a reason for nominating them. The student gets his or her picture taken and receives some special prizes only reserved for Positive Office Referrals. To go with our under-the-sea theme, the Positive Office Referrals this year are called: Making Waves With Kindness and Positive Behavior. On Friday, September 4th, I gave the first one of these out for the school year to a 4th grade student.



CLSD Update

We received word last Thursday that the state of Nebraska has received funding for year 3 of the CLSD (Comprehensive Literacy State Development Program) grant. We have begun planning what we will include in our K-5 year 3 grant application that is due in October. Most of our funds will be designated for the UNL Words project, but we will have some funds to

designate toward some of the other projects we have started. We will also continue to be involved with the PK-12th grade CLSD grant through ESU 7.

Preschool Just Right Readers



One of the requirements of the CLSD grant is that there be a family literacy component. Therefore, ESU 7 wrote to provide preschool families with Just Right Readers as one of the components of the preschool CLSD grant through the ESU. These Just Right Readers are a bag of books that preschool families will receive 6 times this year, which they get to keep and use at home to grow early literacy skills. The first set of these books went home with preschool students in all 4 classrooms on September 3rd. Here is a video that we sent to parents to explain more about this project: Link to Video.

Triple C Meetings

We started our Triple C meetings with David City Elementary on September 2nd and 3rd via Zoom. We plan to meet twice a month with each grade level this year. For this first meeting, the agenda was full, and we had some good discussions with each grade level. With adding 6th grade into the rotation for the Zoom schedule this year, we have 7 meetings to hold each week we meet, as well as preschool (who meet on Tuesdays). We will hold 3 meetings on Wednesdays and 4 on Thursdays according to the schedule shared here.

Elementary Triple C Meeting Times

Grade	Wednesday	Thursday
3rd		8:00-9:00
4th	9:00-10:00	
5th		10-11:00
Kind	11:30-12:30	
1st		12:30-1:30
2nd	1:30-2:30	
6th		2:30 - 3:30

Student Leadership Team for 2026-27



Ms. Shelby Tachovsky will be the sponsor for Bellwood Elementary's Student Leadership Team (SLT) this year. Elections were held the first week of September. Since we have 3 grade levels in SLT this year, we had to cut our membership down to 4 students per grade level to be consistent with David City Elementary. This created some anxiety around our elections since we would not be able to have as many per grade level as the last couple of years. We announced the SLT team on Friday, September 4th. Pictured here is the Bellwood Student Leadership Team for 2026-27, minus Clay in 4th grade.

UNL Words Update

As you all know, we are working with the UNL Words program to provide Science of Reading training for our teachers. A component of this program is teacher coaching. This year, our K-3 teachers, Title I, and Special Ed teachers are receiving coaching from a Words literacy coach. The coach will come in 4 times during the school year to observe literacy instruction and then meet with teachers during their planning to give them feedback. Bellwood Elementary's first coaching session was supposed to be on September 9th, but it had to be rescheduled to September 21st since we had some teachers absent on the 9th. The Words project is funded through our K-5 CLSD grant.

LETRS for Administration

I have been attending the LETRS for Administration professional development series, which is funded through the CLSD grant with ESU 7. On Thursday, September 10th, I attended the 4th and final session in this series. I have learned a lot about literacy implementation through this training, and I am glad I invested the time to take this training. Since we have several teachers taking LETRS training, it has been good for me to be involved in this training as well so I better understand what they have been trained in. It is also good for them to know that I am investing my time in this training as well.

September Newsletter

Here is a link to the September Newsletter for Bellwood Elementary: Link.

If you have any questions, please let me know!

Peggy Romshek
Bellwood Elementary Principal

9/4/2026
School Board Report: Special Education
Submitted by: Kari Daniel

The Nebraska Commissioner and Deputy Commissioner of Education issued a memo on August 29, 2026 relating to the Individuals with Disabilities Education Act (IDEA) transition planning, courses of study, graduation and a student's continued eligibility for FAPE (free appropriate public education). Schools in Nebraska are expected to follow this guidance beginning with the 26-27 school year. It generally strikes fear in the hearts of educators when we get a memo from the NDE with guidance that is expected to be followed 'immediately', so I wanted to share with you what this actually means for our special education students.

Graduation is the primary focus of 79-729. The clarification memo explains that if a student who is on an IEP receives a 'regular' high school diploma, their access to a FAPE ends at that time. If a student receives a GED, certificate of attendance, certificate of completion or a diploma aligned to alternate standards, he/she may still qualify for FAPE through their 21st birthday. This means the student may continue to receive special education services through the public school system.

Credential / Exit Event	IDEA Effect
Regular high school diploma	Ends FAPE eligibility on the basis of graduation.
Certificate of completion / attendance or similar lesser credential	Does not, by itself, end IDEA eligibility.
GED / recognized equivalent	Does not constitute a regular high school diploma for IDEA purposes.
Diploma aligned to alternate academic achievement standards	Not a "regular high school diploma" under IDEA.

Most students with disabilities should continue to have meaningful access to the general education curriculum and work toward the same regular high school diploma. IEP teams however, have the authority to develop alternate courses of study for students with significant disabilities. In other words: Nebraska establishes the graduation framework, including the minimum number of credits required to graduate, but the IEP team can determine an individualized course of study when a student's disability-related needs require something significantly different. This clarification also addresses students in the juvenile justice system and how their pathway to graduation may look different under specific circumstances.

On September 2, 2026, at the federal level, a bill was introduced that would prohibit the transfer of specific parts of the Department of Education to other federal agencies. These offices would include: the Office of Elementary and Secondary Education, the Office of Special Education and Rehabilitative Services, the Office of Indian Education and the Office of Postsecondary Education. It will be interesting to see what happens with this Bill. It could have a significant impact on education moving forward.

https://www.congress.gov/119/bills/hr10232/BILLS-119hr10232ih.pdf

As you can see there is a lot going on in education at both the state and federal levels. It's nice to remind ourselves that:

All Scouts Have Power

September 5, 2026

Activities Director Weekly Report

September 5, 2026

Athletic Results – Week of August 31

The fall activities season continued this week with competition across all major fall programs.

Football

- Varsity football opened the season with a loss to Stanton.
- Middle School and JV football competed at East Butler on Monday, with both teams falling to the Tigers.
- Varsity football hosted EMF on Friday evening.

Volleyball – Plattsmouth Tournament

- David City finished as **Tournament Runner-Up**.
- Defeated Nebraska City, 2–0.
- Defeated Raymond Central, 2–1.
- Lost to Norris, 0–2.

Volleyball vs. Fillmore Central

- Reserve: Won 2–0.
- JV: Lost 0–2.
- Varsity: Won 3–0.

Blue River Softball – NEN Tournament

- Blue River finished as **Tournament Champions**.
- Defeated O'Neill, 10–2.
- Defeated Malcolm, 6–5.
- Defeated Boone Central, 8–4.

Blue River Softball

- Varsity defeated Highway 91, 14–7.
- Varsity defeated Lakeview, 4–3.
- JV lost to Lakeview, 5–7.

Cross Country – Schuyler Invitational

- Neil Zrust – **3rd Place**
- Aaliyah Huerta-Cruz – **14th Place**

Activities and Community Highlights

Community Business Outreach

On August 29, junior and senior student-athletes delivered wall posters and pocket calendars to area businesses. This initiative provides our students with an opportunity to interact with community members while recognizing and thanking local businesses for their continued support of David City Public Schools activities.

Youth Softball Recognition Night

Youth softball participants from Shelby-Rising City, East Butler, and David City were recognized prior to the varsity softball game against Lakeview. This event provided an opportunity to recognize our younger athletes and promote the continued development and growth of softball within our communities.

1986–87 State Runner-Up Football Team Recognition

Members of the 1986–87 State Runner-Up Football Team were recognized during halftime of Friday evening's football game. Recognizing alumni and former student-athletes provides an opportunity to celebrate the history and tradition of David City athletics while connecting past accomplishments with current programs.

Upcoming Activities

Date	Day	Activity	Time	Opponent/Event	Location
Sept. 8	Tuesday	HS Volleyball – Reserve/JV/Varsity	5:00 PM	Seward	David City
Sept. 8	Tuesday	Softball – Varsity	4:30 PM	LVSS-Tekamah	David City
Sept. 10	Thursday	HS Volleyball – JV/Varsity	5:30 PM	Raymond Central	Raymond
Sept. 10	Thursday	JH Volleyball	4:30 PM	Central City	Central City
Sept. 10	Thursday	Cross Country – MS/Varsity	4:30 PM	West Point	Cuming County Fairgrounds

Sept. 10	Thursday	Softball – JV/Varsity	5:00 PM	North Bend	David City
Sept. 11	Friday	Varsity Football	7:00 PM	Wisner-Pilger	Wisner
Sept. 12	Saturday	HS Volleyball – Reserve/JV	8:00 AM	Wisner Tournament	Wisner

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Program Update

Overall, it was a productive week for our activities programs. Volleyball continued to demonstrate strong early-season performance with a tournament runner-up finish, while Blue River softball captured the NEN Tournament championship.

In addition to athletic competition, our programs continued to emphasize community engagement, student involvement, and recognition of our activities traditions. The business outreach initiative, Youth Softball Recognition Night, and recognition of the 1986–87 State Runner-Up Football Team all provided meaningful opportunities to connect our students, families, alumni, and community.

As we move into the next week, fall activities remain busy with home volleyball and softball competitions, cross country, and varsity football on the road. We appreciate the continued support of our families, students, staff, and community as we begin another successful fall activities season.

Activities Director Board Report 9/14/26

September 14, 2026

Activities

The fall activity season is now in full swing, with all fall activities having competed in at least one contest. Our coaches, sponsors, and student-athletes have done an excellent job representing David City Public Schools and the Scout community.

Fall Activity Pictures

Fall activity pictures were recently completed by Studio 139. I would like to thank Studio 139 for their continued work with our activities programs and, specifically, for granting us permission to utilize the photographs on our video board and in our game-day graphics. Having high-quality photos available allows us to better recognize and promote our student-athletes and activities throughout the school year.

Coaches and Sponsors Meeting

We will hold a coaches and sponsors meeting on September 28. The meeting will provide an opportunity to recognize coaching and sponsorship milestones, celebrate the work of our activity staff, and address any potential issues early in the school year.

We will also discuss ways to improve communication of program goals, expectations, and standards to our student-athletes and parents. Establishing clear and consistent communication between coaches, students, parents, and the Activities Department continues to be an important priority.

Noteworthy Items

Blue River Softball

Blue River Softball captured the championship at the NEN Softball Tournament hosted by Wisner-Pilger. The team is currently 12-2 on the season and has gotten off to an outstanding start.

High School Volleyball

David City High School Volleyball finished runner-up at the Plattsmouth Volleyball Tournament. The Scouts advanced to the championship match before falling to Norris, a highly rated Class B program.

Youth Softball Night

On September 3, we held our first-ever Youth Softball Night, inviting K–6 softball players from David City, Shelby-Rising City, and East Butler to be recognized prior to the varsity game.

The event was designed to recognize our younger athletes, promote our softball program, and create a stronger connection between our youth programs and high school activities. I believe this was a successful first step in building excitement around softball and encouraging more families and community members to attend our activities.

1986–87 State Runner-Up Football Team Recognition

On September 4, we recognized the **1986–87 State Runner-Up Football Team** as part of our football game festivities.

Members of the team were invited to return to David City for the evening. We arranged school tours guided by Dr. Denker, followed by a pre-game social at Par IV. Members of the team received free admission to the game, and the Athletic Booster Club provided a Burger Bash meal for the former players and coaches.

The members of the 1986–87 State Runner-Up Football Team were formally recognized during halftime of Friday evening's football game.

Recognizing alumni and former student-athletes provides an opportunity to celebrate the history and tradition of David City athletics while connecting the accomplishments of past generations with our current programs and student-athletes. I appreciate the work of everyone who helped make this recognition a meaningful event for our alumni and community.

Notable Upcoming Events

- **David City Softball Invitational** – September 19
- **David City Volleyball Invitational** – September 26
- **David City Junior Volleyball Tournament** – October 10

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

David City Public Schools (12-0056) in Butler County, Nebraska 2026-27 updated

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September, 2026 at 7:00 o'clock, P.M., at Board Meeting Room in High School for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2024-2025 (1)	Actual/Estimated Disbursements & Transfers 2025-2026 (2)	Budgeted Disbursements & Transfers 2026-2027 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 14,015,399.90	$ 15,487,221.07	$ 17,315,397.00	$ 3,600,000.00	$ 10,478,889.00	$ 10,541,927.00
Depreciation	$ 938,247.44	$ 1,133,534.93	$ 2,198,886.04		$ 2,198,886.04	
Employee Benefit	$ 44,522.16	$ 26,754.35	$ 233,314.84	$ -	$ 233,314.84	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 356,245.98	$ 336,585.30	$ 703,484.87	$ -	$ 703,484.87	
School Nutrition	$ 582,722.27	$ 591,729.36	$ 759,093.66	$ -	$ 759,093.66	
Bond	$ -	$ -	$ 1,624.98	$ -	$ 1,624.98	$ -
Special Building	$ 1,596,934.58	$ 1,428,490.48	$ 2,279,610.44		$ 750,460.44	$ 1,544,596.00
Qualified Capital Purpose Undertaking	$ 324,867.52	$ 250,608.80	$ 796,975.32	$ -	$ 545,387.32	$ 254,129.00
Cooperative	$ -	$ -	$ -	$ -	$ -	
Student Fee	$ 886.00	$ 960.00	$ 3,359.55	$ -	$ 3,359.55	
	$ -	$ -	$ -	$ -	$ -	
TOTALS	$ 17,859,825.85	$ 19,255,884.29	$ 24,291,746.70	$ 3,600,000.00	$ 15,674,500.70	$ 12,340,652.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ 254,129.00	$ 12,086,523.00	$ 12,340,652.00

Notice of Special Hearing To Set Final Tax Request 2026-27

David City Public Schools (12-0056) in Butler County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 14th day of, September 2026 at 7:05 o'clock P.M., at Board Meeting Room in High School for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2025-2026	2026-2027	Change
Property Valuations	1,858,548,172	1,990,484,903	7%

	2025-2026 Budget Information				***2026-2027 Budget Information***				
Fund	2025-2026 Operating Budget	2025-2026 Property Tax Request	2025 Tax Rate	Property Tax Rate (2025-2026 Request **Divided By** 2026 Valuation)	2026-2027 Operating Budget	2026-2027 Proposed Property Tax Request	Proposed 2026 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	16,562,958.00	10,195,571.00	0.548577	0.512215	17,175,589.00	10,541,926.86	0.529616	-3%	4%
Bond Fund(s) K - 12	1,576.17	-	0.000000	0.000000	1,624.98	-	0.000000	#DIV/0!	3%
Special Building Fund	2,128,913.78	1,443,687.00	0.077678	0.072529	2,279,610.44	1,544,596.00	0.077599	0%	7%
Qualified Capital Purpose Undertaking Fund K - 8	786,455.84	246,641.00	0.014539	0.012391	796,975.32	254,129.00	0.013950	-4%	1%
Total	19,479,903.79	11,885,899.00	0.640794	0.597135	20,253,799.74	12,340,651.86	0.621165	-3%	4%

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 2026-27

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of David City Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of David City Public Schools resolves that:

1. The 2026-2027 property tax request be set at:

General Fund:	$	10,541,927.00
Bond Fund:	$	-
Special Building Fund:	$	1,544,596.00
Qualified Capital Purpose Undertaking Fund:	$	254,129.00

2. The total assessed value of property differs from last year's total assessed value by 7.1 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.597135 per $100 of assessed value.

4. David City Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.621165 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of David City Public Schools will increase last year's budget by 11.31 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2026.

Motion by _____, seconded by _____ to adopt Resolution #2026-27.

Voting yes were:	Voting no were:
Stephanie Summers	
Marcus Thoendel	
Kasey Kuhlman	
Donnie Moravec	
Justin Krafka	
Klay Kasik	

Dated this 14th day of September, 2026

INTERLOCAL COOPERATION ACT AGREEMENT

PROVIDING FOR THE ORGANIZATION AND OPERATION OF
NEBRASKA EDUCATIONAL BUILDING ASSOCIATION

THIS INTERLOCAL COOPERATION ACT AGREEMENT (this **"Agreement"**) is made as of the 16th day of May, 2023 among Douglas County School District 0015 (Douglas County West Community Schools) in the State of Nebraska and Dodge County School District 0062 (Scribner-Snyder Community Schools), in the State of Nebraska, hereinafter collectively referred to as the **"Original Members,"** and any other Public Agencies that become parties to this Agreement (collectively with the Original Members, the **"Members"**).

RECITALS:

WHEREAS, each of the Members is a public agency (a **"Public Agency"**) as defined in the Nebraska Interlocal Cooperation Act, Chapter 13, Article 8, Nebraska Revised Statutes, as amended (the **"Act"**), and is authorized to (a) provide educational services within its jurisdiction directly to students or to other educational institutions, (b) provide buildings or other facilities for public use, or (c) both;

WHEREAS, the Members desire to join with each other in order to collaborate on best practices and methods for use of existing school and other public facilities, modification of school and other public facilities for benefit of the Members, and providing new facilities to achieve the educational and other public goals of the Members and their local communities, and for the other purposes as provided herein;

WHEREAS, the purpose of the Act is to permit local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with the geographic, economic, population and other factors influencing the needs and development of local communities;

WHEREAS, pursuant to the Act, any power or powers, privileges or authority exercised or capable of exercise by a Public Agency may be exercised and enjoyed jointly with any other Public Agency and any two or more Public Agencies may enter into agreements with one another for joint or cooperative action;

WHEREAS, an agreement entered into by Public Agencies pursuant to the Act may provide for the creation of a separate legal entity to accomplish their joint or cooperative purposes and may delegate to such separate legal entity their jointly held powers, privileges or authorities;

WHEREAS, each of the Members is a Public Agency and desires to enter into this Agreement pursuant to the authority contained in the Act to provide for (i) the creation and organization of the Nebraska Educational Building Association (**"NEBA"**) as a separate legal

entity, a public body corporate and politic of the State of Nebraska, and an instrumentality of the Members pursuant to the provisions of the Act to accomplish their joint and cooperative action, and (ii) to delegate to NEBA certain common powers of the Members and the exercise by NEBA of the powers conferred by the Act;

Now, for and in consideration of the terms and provisions of this Agreement and the mutual obligations and undertakings of the Members contained in this Agreement, the Members hereby agree as follows:

ARTICLE I
CREATION OF THE NEBRAKSA EDUCATIONAL BUILDING ASSOCIATION

Pursuant to the Act, the Members hereby create a joint entity which shall be named the "Nebraska Educational Building Association" and shall constitute a separate body corporate and politic under the provisions of the Act. NEBA shall be subject to control by the Members in accordance with the terms of this Agreement. The governing body of each Member shall have approved entry into this Agreement by resolution. A certified copy of each approving resolution shall be kept on file at the principal place of business of NEBA (which may be the principal place of business of a Member). NEBA's existence shall commence upon the execution of this Agreement by the Original Members.

ARTICLE II
PURPOSES

The purposes of NEBA are as follows:

(a) To make efficient use of the powers of the Members by enabling them to cooperate with each other on the basis of mutual advantage and thereby provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with the geographic, economic, population and other factors influencing the needs and development of the local communities of the Members, specifically including provision of educational services and facilities to serve the needs of the communities served by the Members.

(b) For the Members to collaborate on best practices and methods for use of existing school and other public facilities, modification of school and other public facilities for benefit of the Members, and providing new facilities to achieve the educational and other public goals of the Members and their local communities.

(b) To provide or contract for the acquisition, finance, construction and operation of one or more educational or other public facilities or services for the benefit of one or more of the Members.

ARTICLE III

ORGANIZATION; BOARD; OFFICERS

Section 1. NEBA shall be governed by a board of directors (the **"Board"**) which shall be comprised and appointed as follows (each member of the Board shall herein be referred to as a **"Director"**):

(a) Concurrently with the authorization and approval of this Agreement by the Original Members, the governing body of each Original Member shall appoint a primary and a secondary Director to serve on the Board (each such primary and secondary Director shall be referred to as an **"Initial Director"**). Each of the Initial Directors shall serve in such capacity until additional Members join NEBA as provided in subsection (b) below, at which time the secondary director of each Original Member shall no longer serve on the Board. The governing body of the Original Member which appointed each Initial Director may remove and replace each Initial Director at any time.

(b) Concurrently with the authorization and approval of this Agreement by any additional Member after the Original Members, the governing body of each such additional Member shall appoint one Director to serve on the Board, and the secondary Initial Director for each Original Member shall no longer serve on the Board.

(c) Each Director shall serve in such capacity at the pleasure of the Member which appointed such Director, and the governing body of each Member may remove and replace such Director representing such Member on the Board at any time. Any Member which appoints a new or replacement Director to serve as Director of NEBA shall provide written notice to each of the Members immediately after such appointment. In the event of death, disability, or disqualification of an individual serving as a Director, the Member's governing body shall promptly appoint a successor. Notwithstanding the foregoing, no individual person shall at any time hold more than one position as a Director. Any individual appointed by a Member as a Director shall not be eligible for appointment as a Director by another Member.

Section 2. *Meetings of the Board.* The Board shall hold an organizational meeting to conduct such organizational business as the Board deems necessary or appropriate, which may include adoption of bylaws, election of officers and establishing committees. Thereafter the Board shall hold an annual meeting at such time and place as it shall designate and shall hold such other meetings from time to time as determined necessary or appropriate as may be called by the Chairperson or a majority of the Directors.

Section 3. *Quorum.* The transaction of business of NEBA shall require a quorum of the Board. A quorum shall be determined based on the total numbers of Directors on the Board. In all cases, a majority of the Directors shall constitute a quorum.

Section 4. *Action.* Action by the Board shall be by resolution, and each Director will have one vote with respect to each resolution. A majority vote is required to take action on behalf of NEBA except when a greater number might be required by this Agreement or any bylaws of NEBA. For any determination by the Board with respect to a project or property primarily used or

to be used by one Member, each Director representing such Member shall have additional votes with respect to such determination equal to the number of other Directors at the time of such vote.

Section 5. *Officers.* The Board shall elect a Chairperson, Secretary, and Treasurer and appoint any such other officer or officers it deems appropriate.

ARTICLE IV
DURATION

Section 1. *Duration.* The life of NEBA shall be perpetual, commencing with the date hereof; provided, however, that so long as all bonds and any and all other contractual obligations of NEBA have been satisfied, the Board may terminate and dissolve NEBA at any time.

Section 2. *Individual Member Termination.* A Member may terminate its participation in NEBA and this Agreement if (a) there will be at least two remaining Members after such termination, (b) NEBA has no bonds or other obligations outstanding which were issued or incurred for a project or property originally intended for use by such terminating Member, and (c) the terminating Member's governing board passes a resolution to terminate its participation and submits a copy of such resolution to the other Members at least sixty (60) days in advance of the termination date.

Section 3. *Distribution of Assets.* Upon dissolution of NEBA, all assets shall be distributed as determined by the Board of NEBA; provided, however, each Director representing a Member which has had primary use of an asset to be distributed shall have additional votes with respect to such determination equal to the number of other Directors at the time of such vote.

ARTICLE V.
POWERS

NEBA shall have such powers as are allowed by the Interlocal Cooperation Act in effect as of the date hereof, and any additional powers as may be permitted by any amendments to the Interlocal Cooperation Act, including, but not limited to, the powers:

(a) to sue and be sued;

(b) to have a seal and alter the same at pleasure or to dispense with the necessity thereof;

(c) to make and execute contracts and other instruments necessary or convenient to the exercise of its powers;

(d) from time to time, to make, amend, and repeal bylaws, rules and regulations, not inconsistent with the Interlocal Cooperation Act and this Agreement, to carry out and effectuate its powers and purposes;

(e) to make all necessary rules and regulations governing the use, operation and control of the property of NEBA;

(f) to establish just and equitable rates or charges for the use of any property of NEBA;

(g) to purchase, plan, develop, construct, equip, maintain and improve facilities for use by the Members of NEBA and any other entity determined appropriate by the Board;

(h) to make or cause to be made engineering studies and surveys necessary or useful and convenient to carrying out the functions of NEBA;

(i) to contract with and compensate consultants for professional services including, but not limited to, architects, engineers, planners, lawyers, accountants, and others found necessary or useful and convenient to the stated purposes of NEBA;

(j) to provide for a system of budgeting, accounting, auditing and reporting of all NEBA funds and transactions, for a depository, and for bonding of employees;

(k) to exercise such other powers as are available under the then existing law of each Member;

(l) to borrow money, make and issue negotiable bonds, certificates, bond anticipation notes, refunding bonds and notes, and to secure the payment of such bonds, certificates, refunding bonds and notes or any part thereof by a pledge of any or all of NEBA's revenues and any other funds or property which NEBA has a right to, or may hereafter have the right to pledge or mortgage for such purposes, all in accordance with the Act;

(m) to provide in the proceedings authorizing such obligations for remedies upon default in the payment of principal and interest on any such obligations, including, but not limited to, the appointment of a trustee to represent the holders of such obligations in default and the appointment of a receiver of NEBA's property, such trustee and receiver to have the powers and duties provided for in the proceedings authorizing such obligations;

(n) to hire employees, fix their compensation, benefits, personnel rules and regulations, and terminate their employment;

(o) to employ a manager which may be a political subdivision or other entity or person and which may exercise such of NEBA's powers as shall be determined by contract and as determined by the Board from time to time; and

(p) to borrow money and accept grants, contributions, property or loans from, and to enter into contracts, leases, or other transactions with municipal, county, state, or the federal government, including any Member.

ARTICLE VI.
BUDGETING; MEMBER CONTRIBUTIONS

Section 1. *Budgeting.* The Board shall prepare a budget based on a fiscal year ending August 31 of each year for the operation of NEBA.

Section 2. *Member Contributions.* Members of NEBA may appropriate such funds to NEBA as such Members determine appropriate. Members of NEBA may supply NEBA with such personnel or services as may be within such Member's legal power to furnish.

ARTICLE VII.
MISCELLANEOUS

Section 1. *Not for Profit.* It is expressly understood that NEBA is a public body and is to be operated not for profit, and no profit or dividend will inure to the benefit of any individual.

Section 2. *Manner of Acquiring, Holding and Disposing of Property.* The Board may lease, purchase, or acquire by any means, from a Member or from any other source, such real and personal property as is required for the operation of NEBA and for carrying out of the purposes of this Agreement. The title to all such property, personal or real, shall be held in the name of NEBA. All conveyances of real property owned or held in the name of NEBA shall be authorized by resolution of the Board; provided, however, each Director representing a Member which has had primary use of an asset to be conveyed shall have additional votes with respect to such determination equal to the number of other Directors at the time of such vote.

Section 3. *Additional Members.* One or more Public Agencies may become Members of NEBA in accordance with this Section. Any Public Agency may become a Member of NEBA upon satisfaction of the following conditions:

(a) Such Public Agency is voted to become a Member of NEBA by the affirmative vote of at least 50% of the total number of Directors on the Board of NEBA;

(b) Such Public Agency is a Public Agency within the meaning of the Act; and

(c) This Agreement is duly authorized and approved by appropriate action of the governing body of such Public Agency and the appropriate officers of such Public Agency duly execute a supplement to or counterpart of this Agreement.

Any Public Agency which becomes a Member in accordance with the foregoing provisions shall be bound by the terms and conditions of this Agreement.

Section 4. *Amendments.* This Agreement may be amended upon approving resolutions adopted by the governing body of each Member that approved this Agreement.

Section 5. *Default.* A party shall be in default under this Agreement if it breaches, defaults on or otherwise fails to perform or satisfy any agreement, obligation, term, covenant, condition or provision set forth herein or arising hereunder, and such breach, default or failure to perform continues for a period of thirty (30) days after the party receives written notice of such breach or failure to perform from the other party; or, if such breach cannot reasonably be cured within such 30-day period, and the breaching party fails to commence to cure such breach within such thirty (30) days after notice from the non-breaching party or fails to proceed diligently to cure such breach within a reasonable time thereafter. Upon default by a party, the remaining parties may pursue any remedy provided by law.

Section 6. *Liability Insurance.* Each party shall obtain and pay for its own liability insurance coverage for their participation in this Agreement.

Section 7. *Reservation of Rights*. Each party reserves the right to enforce its own rights, obligations, or benefits of this Agreement.

Section 8. *Indemnification*. To the extent permitted by law, each Member agrees to indemnify the other Members from and against any and all claims, demands, causes of action, losses, damages, liabilities, costs and expenses, including without limitation, reasonable attorneys' fees and costs, arising out of a third-party claim, action, or proceeding, based directly or indirectly on Such Member's performance or lack of performance under this Agreement and in connection with any agreements between such Member and NEBA; provided, however, no such indemnification shall be provided for any negligent or willful misconduct of any of the other Members.

[Signature Pages Follow]

IN WITNESS WHEREOF, the following parties hereto have executed this Interlocal Cooperation Act Agreement providing for the organization and operation of the Nebraska Educational Building Association by their respective duty authorized representatives.

Dodge County School District 0062 (Scribner-Snyder Community Schools)

By: Michael Frank
Acting
Title: President, Board of Education

Date: May 18, 2023

Douglas County School District 0015 (Douglas County West Community Schools)

By: _____

Title: President, Board of Education

Date: May ___, 2023

IN WITNESS WHEREOF, the following parties hereto have executed this Interlocal Cooperation Act Agreement providing for the organization and operation of the Nebraska Educational Building Association by their respective duty authorized representatives.

Dodge County School District 0062 (Scribner-Snyder Community Schools)

By:_____

Title: President, Board of Education

Date: May ___, 2023

Douglas County School District 0015 (Douglas County West Community Schools)

By:_____

Title: President, Board of Education

Date: May 18, 2023

COUNTERPART SIGNATURE PAGE

INTERLOCAL COOPERATION ACT AGREEMENT

PROVIDING FOR THE ORGANIZATION AND OPERATION OF
NEBRASKA EDUCATIONAL BUILDING ASSOCIATION

The following party has executed this counterpart signature page to the Interlocal Cooperation Act Agreement providing for the organization and operation of the Nebraska Educational Building Association by its respective duly authorized representative, and by such action agrees to be bound by such Interlocal Cooperation Act Agreement as provided therein as of the date indicated below.

[ADDITIONAL MEMBER NAME}

By:_____

Title:_____

Date:_____

COUNTERPART SIGNATURE PAGE

INTERLOCAL COOPERATION ACT AGREEMENT

PROVIDING FOR THE ORGANIZATION AND OPERATION OF
NEBRASKA EDUCATIONAL BUILDING ASSOCIATION

The following party has executed this counterpart signature page to the Interlocal Cooperation Act Agreement providing for the organization and operation of the Nebraska Educational Building Association by its respective duly authorized representative, and by such action agrees to be bound by such Interlocal Cooperation Act Agreement as provided therein as of the date indicated below.

BUTLER COUNTY SCHOOL DISTRICT
NO. 0056 (DAVID CITY PUBLIC SCHOOLS)

By:_____

Title:_____

Date:_____

RESOLUTION

APPROVING THE FORM OF AND AUTHORIZING THE DISTRICT TO JOIN THE NEBRASKA EDUCATIONAL BUILDING ASSOCIATION AND TO EXECUTE A COUNTERPART SIGNATURE PAGE TO THE INTERLOCAL COOPERATION ACT AGREEMENT PROVIDING FOR THE ORGANIZATION AND OPERATION OF NEBRASKA EDUCATIONAL BUILDING ASSOCIATION

BE IT RESOLVED by the Board of Education (the **"Board"**) of Butler County School District 0056 (David City Public Schools) (the **"District"**), as follows:

Section 1. The Board hereby finds and determines that (a) the District desire to join with other political subdivisions in order to collaborate on best practices and methods for use of existing school and other public facilities, modification of school and other public facilities for benefit of the Members, and exploring methods to provide new facilities to achieve the educational and other public goals of the District and other political subdivisions and their local communities; (b) it is appropriate to make efficient use of the powers of the District and one or more other political subdivisions in Nebraska (together, the **"Members"**) by enabling them to cooperate with each other on the basis of mutual advantage and thereby provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with the geographic, economic, population and other factors influencing the needs and development of the District and the local communities of the other Members, specifically including provision of educational services and facilities to serve the needs of the communities served by the Members, by providing for the organization and operation of a separate administrative entity pursuant to the Nebraska Interlocal Cooperation Act, (the **"Act"**) which may include joint ownership of certain educational and other public facilities or services; (c) the Nebraska Educational Building Association (**"NEBA"**) is an administrative entity formed for such purposes under the Act pursuant to an Interlocal Cooperation Act Agreement dated as of May 16, 2023, between Douglas County School District 0015 (Douglas County West Community Schools), and Dodge County School District 0062 (Scribner-Snyder Community Schools) (the **"Agreement"**); (d) upon approval of the NEBA board of directors, the provisions of the Agreement permit additional public agencies (as defined in the Act), like the District, to join NEBA as a Member and become a party to the Agreement by authorizing such action and executing a counterpart signature page to the Agreement; and (e) it is in the best interests of the District to become a Member of NEBA and execute a counterpart signature page to the Agreement to become party to and bound by the Agreement.

Section 2. A copy of the Agreement dated May 16, 2023, has been presented to the Board, along with a counterpart signature page prepared for execution by the District. The Agreement and such counterpart signature page are hereby approved by the District, and the President of the Board is authorized to execute the counterpart signature page to the Agreement, which provides for the organization and operation of NEBA, in order for the District to be bound by the terms of the Agreement and become a Member of NEBA.

Section 3. The Board hereby appoints and names the **Superintendent of the District** as the District's representative on the board of directors of NEBA, and such official shall serve on the District's behalf pursuant to the terms of the Agreement.

ADOPTED this 14th day of September, 2026.

Stephanie Summers, President

Kasey Kuhlman, Secretary

PROPOSAL

2027 Blue Bird Vision
65 Passengers

School Bus

Created for: David City Public Schools

The quote is valid for: **60 days.**
Delivery: **2-3 weeks**

NEBRASKA / CENTRAL EQUIPMENT, INC.
bus sales & service

Quote ID #: F567224

BLUE BIRD

2027 **Blue Bird Vision**

65 PASSENGERS



Safe-Durable-Quality Construction

Chassis

- Bright Yellow Exterior
- Chrome Grill and Black Bumpers
- Dual Rear Wheels
- 273 in. Wheelbase
- Ford 7.3 Liter Roush Performance
- 6-8 MPG Rated
- Transmission Oil Cooler
- 280 Amp Alternator
- Rear Soft-Tek Suspension
- Front Soft-Tek Susp
- Real Axle Ratio- 6.14
- Driver's Seat- heated
- Electronic Ford 6 Speed Transmission
- Hydraulic Brakes with ABS
- Odometer
- Power Steering
- Cruise Control 75MPH
- Fuel Tank Capacity 60 Gal
- 50-State Emissions System
- Radio (AM-FM-PA)
- Dual Intermittent Wipers
- Two Group 31 Batteries
- 3000 CCA on Batteries
- Tilt Steering Column
- Overall Length: 33' 03"

BLUE BIRD



Purpose built Blue Bird OEM chassis.



Ford 7.3 Liter 350HP @ 475FTLB Torque

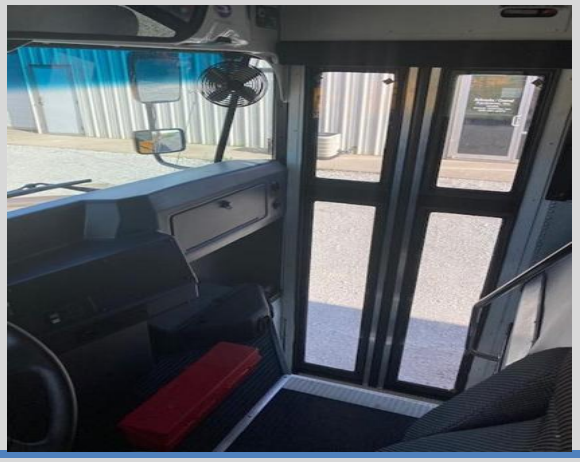


Ford 6R140 6-Speed select shift transmission.

Blue Bird Body

- **77 In**. Headroom
- **128 In**. Exterior Height
- **90.75 In.** Interior Width
- **96 In**. Exterior Width
- **27 In.** Manual Dual Entry Doors with Clear 72” Tall Glass
- Stainless Steel Grab Rail, LH Side
- LED Stepwell Lights
- LED Clearance and Directional Lights
- Exterior Remote/heated mirrors
- Black Color Flooring
- Decals: Emergency Exits
- Roof Vents Located Front & Rear.
- Tinted Windows with 4 Pushouts
- Body Undercoating/Wax Premium
- Dash Area Glove Box
- 3m Body Reflectors
- Battery Disconnect
- Dual Cowl Steps

*A larger **More-View** glass minimizes the A-pillar blind spot while improving visibility of the loading area.*



Combined exterior mirrors(convex & standard) (Optional Heated mirror W/ Timer) 7 X 10 in. / 7X 6 in. *(black brackets)*



Premium student seating with increased durability.



BLUE BIRD STANDARD FEATURES

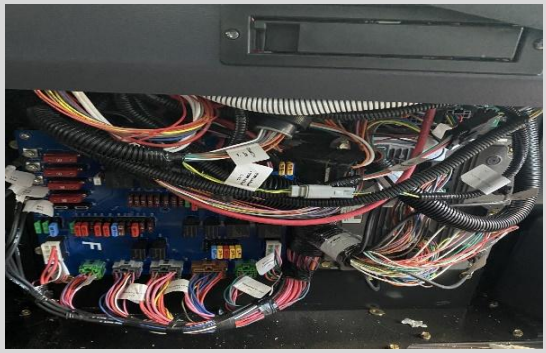
Standard Front & Rear camera

Blue Bird provides camera systems as standard equipment on our Vision buses, which allows drivers the ability to see a live video feed while the bus is in park & reverse.



Body electrical control panel

- The body electrical control panel is located underneath the center of the dash.
- Every circuit is protected by ATO® typefuses; 80-amp relay.
- Electrical diagram supplied at delivery.



Bumper/Headlights

- The Vision's front bumper is the largest in the school bus industry. At 15" tall on both corners and 25% larger than the other school bus makes, it provides added protection and safety.

- LED Headlights with integrated turn signals and clear lens technology make regular maintenance and beam alignment easier than ever.



Emergency package (FEDERAL SPECS) includes:

- Triangles (3)
- Body Fluid Kit
- First Aid Kit
- Fire Extinguisher, 5lb.





Blue Bird Optional Features

☒ Heated Remote-Controlled Mirror, w/ 15-minute Timer.



☒ National Heated Driver's Seat

☒ Grey Vinyl Seating

☒ Auxiliary Fan, Upper Right & Middle



☒ Dual 50K Heaters, Stepwell 50K

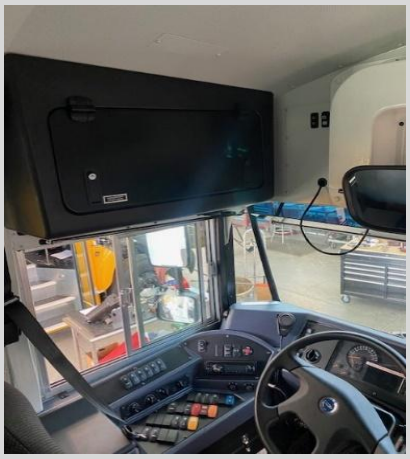
☒ Front & Rear View Camera

☒ Tinted Passenger Windows

☒ Drivers Overhead Storage

☒ RDSD & CBSD Dual Door Underbody Storage

☒ No Slam Storage Doors!



☒ Driver Seat Armrests

☒ Dual Sun Visors for Driver

☒ Exterior/Interior LED Lighting

BLUE BIRD

2027 Blue Bird Vision

65 PASSENGERS

☐ **CHECK HERE FOR LEASE**

BODY, OPTIONS AND CHASSIS $143,000.00

YOUR NET PURCHASE PRICE **$** 143,000 - *pricing valid for 60 days*

PREPAYMENT OPTIONS:

100%: **$** _____ **Prepayment Discount, Deduct……** **< $1300.00 >**

☐ **Please check the box & sign here if you would like to take advantage of our pre-pay discount.**

Sign Here: _____

OPTIONAL EQUIPMENT: Not included in base price

1.	**5 Year Ford Engine Warranty**	**Included**	
2.	**5 Year Ford Transmission Warranty**	**Included**	
3.	**Exterior LED Lighting**	**Included**	

ACCEPTANCE FOR (*School or Organization*):

SIGNATURE:

PRINTED:

TITLE:

DATE:

By: Zach Swift

Date: 9/8/2026

ESTIMATED COMPLETION DATE: 6 Months

ADD 30 EXTRA DAYS FOR AIR CONDITIONIN

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY

Blue Bird Body Company - Sales Quotation

Quote 250513 - Nebraska/Central Equipment Inc.

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty	Promise Date
US School Bus	BBCV	RG	3303	65	BB-BBCV	273.0	2	02/12/2027

Quoted To: Nebraska/Central Equipment Inc.
164 Apollo Street
Alda NE 68810

Quoted By: Nebraska/Central Equipment Inc.

Quantity	Base Model / Feature	Description
2	BBCV 3303	B.B. CONVENTIONAL
Quote Id: 250513		**Standard Options**
1	0019802	LATCH,LOCKING,DOOR BATTERY CMPT
1	0025400	STEPWELL, NATL STDS,1990
1	0037401	RETAINER REAR EMERG DOOR
1	0098400	PLYWOOD FLOOR SCREWED DOWN
1	0148507	INSULATION,BODY,FIBERGLASS
1	0150704	HEADLINING,SOLID,DRVS/1ST ACOUSTIC
1	0156100	EMERGENCY DOOR ARROWS
1	0192202	DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
1	0223000	DOOR SWITCH,STEPWELL LIGHT
1	0232400	EXTERIOR SOLID NSBY
1	0244911	GALVALUME I/S PNL,FULL HEM,TEXTURIZED
1	0318301	VISOR,ACRYLIC,LEFT SIDE,ADJUSTABLE
1	0328800	4 PC FLAT SHADED W/S
1	0626601	UNDERCOAT,MODIFIED WAX,PREMIUM
1	3000100	ACCESSORY POWER SOCKET W/CAP,BATTERY
1	3005618	HOSE,HTR,EPDM,W/CT CLAMPS
1	3010215	LIGHTS,CL/MK,LED,2 AMBER,2 RED
1	3010310	LIGHTS,ID,GROMMET MOUNT,LED
1	3010510	LIGHTS,MKR,LED,INTERMEDIATE
1	3010901	PRE-TRIP EXTERIOR LIGHT TEST
1	3011605	LIGHTS,DIRECTIONALS,RR,AMBER LED
1	3012302	HEADLAMPS,LED
1	3017306	LIGHT,4" LED,STOP/TAIL,VANDAL RESIST
1	3017503	LIGHT,7" STOP/TAIL,LED
1	3017607	LIGHT,4" BACKUP,LED,VANDAL RESIST
1	3019901	SYSTEM,WARN,8-LGT,SEQ
1	3020101	SEQUENCE,W/L SYSTEM,SEQUENTIAL
1	3021001	SWITCH,W/L MASTER,LOC,LH
1	3021003	SWITCH,W/L START,LOC,LH
1	3021009	LIGHTS,PILOT,W/L SYSTEM,LOC,LH
1	3021103	CONTROLS,CONFIG,W/L,OPT #3,8-LGT,LH
1	3021802	SWITCH,W/L,MASTER,GREEN PILOT
1	3022501	SWITCH,W/L START,MANUAL
1	3022802	INDICATOR,W/L SYSTEM,AMBER/RED
1	3029344	STOP ARM,ELEC,LED,HI-IN,STROBE
1	3029505	LOCATION,STOP ARM,FRONT
1	3029711	WIRING,S/ARM,ELECT W/INDEP FLSHR
1	3031601	WIRING,W/L SYSTEM,14 GA
1	3032101	LIGHT,SWITCH PANEL,CHASSIS CTRL
1	3038605	PAINT,CHASSIS,GRILLE,SURROUND SILVER,CV

1	3040001	PAINT, INTERIOR, ASTRO WHITE
1	3043002	VINYL,REFL,RR EMER DR YELLOW,3M
1	3048325	MIRROR,EXT,OPEN VIEW,SPLIT SYSTEM
1	3048417	MIRROR,CROSSVIEW,EYE-MAX LP
1	3052902	3" REFLECTOR,STANDARD,3M DIA GRADE
1	3073310	AIR BAG, DRIVER
22	3083405	PAD,CUSHION,SEAT,REBOND
1	3090504	DASH,GLOVE BOX
1	3094511	BODY CONSTRUCTION FM/CMVSS 221
1	3096006	STEPWELL, GALVANIZED
1	3097702	DOOR,ENTRANCE,OUTWARD OPENING
1	3097801	DOOR CONTROL,MANUAL,PAINTED
1	3101502	DOOR,EMERGENCY,REAR,2 WINDOW
1	3102101	COVERING,FLOOR,RUBBER,BLACK
1	3102402	TRIM,AISLE,ALUMINUM
1	3102602	STEPTREAD,VINYL,RIBBED
1	3102701	STEPTREAD,VINYL,BLACK
1	3104901	HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
1	3111401	END CAP,RUB RAIL,STAMPED STEEL
1	3115606	LIGHT,STEPWELL,LED
1	3116601	MARKER LGT CONTROL,STEPWELL LGT
1	3118801	GLASS,ENT DR,LOWER,CLR,TEMP
1	3118901	GLASS,ENT DR,UPPER,TEMPERED
1	3120103	BUZZER,REAR EMERG DOOR
1	3810533	CAMERA,SYSTEM,FRT/RR VIEW,EXTERIOR
1	4000019	AXLE,STEER,HENDRICKSON NXT,10000 LBS
1	4000522	SUSPENSION,SPRG,REAR,1-STAGE,21000
1	4004802	LUBRICATION,OIL,PETROLEUM,AXLE
1	4004908	PEDAL,FOOT BRAKE,PARKING,HYD
1	4007105	BRAKES,HYDRAULIC,MERITOR,70MM 4 POD
1	4007604	BRAKES,ANTI-LOCK (ABS),HYD,SMARTTRAC
1	4008604	BUMPER,REAR,STEEL
1	4008806	BUMPER,FRONT,STEEL 15IN
1	4009704	COLUMN,STEER,TILT/TELESCOPE,DOUG AUTOTEC
1	4009801	CRUISE CONTROL
1	4010801	HOSE,COOLING,SILICONE,W/CONST TRQU CLAMP
1	4014103	BATTERY COMPARTMENT,SLIDER TRAY,CHAS MTD
1	4014201	SWITCH,BATTERY DISCONNECT
1	4014224	BATTERIES,GROUP 31,TWO
1	4017109	GOVERNOR,ROAD SPEED,75 MPH
1	4028004	GAUGE,SPEEDOMETER, MILES
1	4039014	BALANCE FRONT WHEELS
1	4044023	WHEELS,STEEL,8.25X22.5,BLK,5HH
1	4045302	ELECTRONIC STABILITY CONTROL

Quote Id: 250513		Optional Features
2	0017904	SPRING,GAS,DOUBLE DOOR,LUGGAGE BOX
1	0018605	DOUBLE,RHMM,LUGGAGE,28.40 CU.FT.
1	0018606	DOUBLE,LHMM,LUGGAGE,28.40 CU.FT.
1	0021901	SLIDING BOLT VANDAL LOCK - RCED
1	0028800	FORWARD GRABRAIL
1	0035800	3 POINT BAR LOCK REAR
1	0050505	FUEL TANK DOOR,SPRING-LOADED,LOCKING
1	0057500	FLAPS FRONT RUBBER
1	0058600	FLAPS REAR WITH BB LOGO
1	0060000	FENDERS REAR RUBBER
1	0066101	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	0098611	FLOOR,PLYWOOD,5/8" TREATED
1	0101400	STEEL FLOOR TRIM
1	0150500	I-1 CAPACITY (NO.) PASSENGERS
1	0150600	SOUND DEADENING SPRAY COAT 1/16 THK
1	0152501	REFLECTIVE VINYL,FRONT BUMPER
1	0152502	REFLECTIVE VINYL,REAR BUMPER
1	0222600	HORN,BACKING,BUS ROLL ACTIVATED
1	0232519	LOGO,BIRD ONLY,VINYL,BLUE
1	0238001	PANEL,SIDE, 16 GA, 16 1/4 SKIRT
1	0265600	3",REFLECTOR,BBCV FRONT BOW
1	0267900	EXTEND WINDOW RAIL
1	0268300	EXTEND SEAT RAIL
1	0278301	SEAT,26,NON S/BELT,HBK,REAR
21	0278304	SEAT,39,NON S/BELT,HBK
1	0283616	S/BELT,DRV,3PT,SGL RET,BUZ/WRN LT,ORANGE
1	0298011	SHOULDER PADS
1	0311000	GRIP HANDLES
1	0311001	STEP,COWL,FOLDING
1	0344200	WIPER BLADES ALL WEATHER,18IN
1	0347011	77 IN HEADROOM CONVENTIONAL
1	0622600	TRIANGULAR WNG DEVICE W/MTL HOLDER
1	3002601	FAN,AUXILIARY,UPPER RIGHT,6"
1	3002603	FAN,AUXILIARY,UPPER CENTER,6"
2	3002901	WIRING,VENT,ROOF HATCH,BUZZER
2	3003029	VENT,ADVANTAGE,STANDARD
1	3005702	SWITCH,NOISE SUPPRESSION,LATCHING
1	3005805	PUMP,HEATER WATER
1	3006007	HEATER,50K,FRT STEPWELL AREA
1	3006009	HEATER,50K,LH,FRONT,F/M
1	3006011	HEATER,50K,LH,REAR,F/M
1	3011721	LIGHTS,DIR/MKR,SIDE,LED,FRT,BELT
1	3011723	LIGHTS,DIR/MKR,SIDE,LED,REAR,BELT
1	3012005	LGTS,DIR,FRT AMBER,FENDER MNT,LED
1	3012103	WIRING,DIR,SIDE,FRONT,BELTLINE
1	3012105	WIRING,DIR,SIDE,REAR,BELTLINE
1	3015105	LIGHTS,DOME,120 LUMENS,LED
1	3015803	DOME,2 ROW/2 SWITCHES,F & R,CONFIG
1	3020019	LIGHTS,WARN,LED,8-LGT,AMB/RED
1	3021007	SWITCH,W/L,EM OVERRIDE,LOC,LH
1	3021022	SWITCH,HAZARD KY,ADDITIONAL
1	3022204	SWITCH,EMERGENCY OVERRIDE
1	3024404	LOCATION,STROBE,18" FROM REAR OF ROOF
1	3024510	LIGHT,STROBE,SELF-CONT,LED,CLEAR

1	3024603	CONTROL,STROBE,S/CONT,W/PILOT
1	3026027	RADIO AM/FM/USB/AUX/ BT WITH PA
1	3026906	SPEAKER,DLX,8 SPKR SYS W/WIRING
1	3031002	HORN,BACKING SAFETY,112 DB
1	3031501	WIRING,DRIVERS SEAT,HEATED
1	3033102	CIRCUIT PROTECTION,BREAKERS,MANUAL RESET
1	3033103	CIRCUIT PROTECTION,AUX,IGN CONTROLLED
4	3036501	LETTERING,EMERGENCY EXIT,ABOVE EXIT
1	3036502	LETTERING,EMERGENCY DOOR,ABOVE EXIT
5	3036601	LETTERING,EMERGENCY,INTERIOR,VINYL,BLACK
5	3036602	LETTERING,EMERGENCY,EXTERIOR,VINYL,BLACK
1	3038505	PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
1	3039502	BACKGROUND,WARN LGT,3" BLACK
4	3043004	VINYL,REFL,P/O WINDOW YELLOW,3M
1	3043007	VINYL,REFL,2IN SIDE YELLOW,3M
1	3043008	VINYL,REFL,1.75 IN RR YELLOW,3M
1	3043062	VINYL,REFL,SB SIGN,FRT/RR YELLOW
1	3045608	MIRROR,REARVIEW,INT 6X30,W/MONITOR
1	3048213	HEATED MIRROR,EXT,15 MIN TIMER,REM CTRL
2	3057201	FAK,NEBRASKA
1	3064607	BFK, NEBRASKA
1	3075801	CERTIFICATION,4-WHEEL ALIGNMENT
1	3078409	PANEL,MODESTY,BARRIER,ENT DOOR
1	3078443	PANEL,MODESTY,BARRIER,DRIVER,LH
1	3079510	SEAT,DRV,NATIONAL,PED,W/HEAT CUSH,CHAR
1	3079701	ARMREST,RH,DRIVER,SEAT,NATIONAL
1	3079702	ARMREST,LH,DRIVER,SEAT,NATIONAL
1	3081502	CUTTER,SEAT BELT,TIE-TECH
2	3082009	BARRIER, 39 INCH HIGH BACK
22	3085747	UPH,FIRE BLOCK,GRAY,PASS
2	3085754	UPH,FIRE BLOCK,GRAY,BARRIER
1	3090503	HOLDER,CUP
1	3090505	CONSOLE MOUNT,ARM REST
1	3090602	COMPARTMENT,STORAGE,OVERHEAD,LOCKNG
1	3098103	LOCK,SECURITY,ENT DOOR
1	3118403	GLASS,RR EMER DR,LWR,DK TINT,TEMP
1	3118503	GLASS,RR EMER DR UPR,DK TINT,TEMP
1	3118703	GLASS,REAR VISION,DK TINT,TEMP
4	3119322	WINDOW,S/S,P/O,12",TEMP,TINT,BLK
1	3120040	WDO ASSY,DRVR,STORM,CLEAR,TEMP,BLK
4	3120110	WIRING,P/O WINDOW,DRS BUZ ONLY
20	3120224	WINDOW,S/S,12",TEMP,TINT,BLK
1	4000419	SUSP,SPRG,FRT,SOFTEK,10000
1	4001866	AXLE,REAR,S21-140,6.14
1	4005110	BRAKE INTERLOCK,PARKING,HYD BRAKES
1	4011112	FLUID,TRANSMISSION
1	4011115	FLUID,ANTIFREEZE,POAT,YELLOW,-34F
1	4013408	ALTERNATOR,LEECE-NEV,BRUSHLESS,280 AMP
1	4016603*	ENGINE,7.3L. FORD,GASOLINE
1	4021212	CALIBRATION,ENGINE,GAS,FORD,2026
1	4021309*	ENGINE EMISSION CONTROL,GAS
1	4021519	EXHAUST,PRIMARY,7.3L,FORD ENGINE
1	4021601	TAILPIPE,UNDER BUMPER
1	4024704	FUEL SYS,GAS,60 GL,BFR,RH FILL,ORVR
1	4035609	TIRE,KUMHO,11R22.5,LRH,KRS12E FT/KRD23 R
1	4039004	BALANCE,REAR WHEELS

1	4041101	TOW HOOKS, FRONT
1	4041102	TOW HOOKS, REAR
1	4043304	TRANSMISSION,FORD,6R140,6 SPD,7.3L

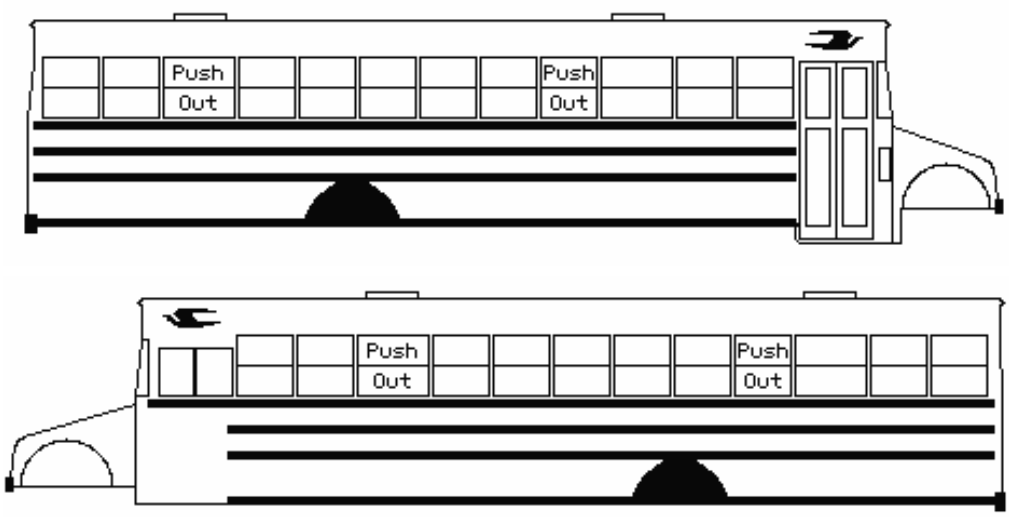
* Indicates a non-discountable option

Quote Id: 250513	**Additional Feature Information**
0150500	I-1 CAPACITY (NO.) PASSENGERS User Location: Nebraska
3003029	VENT,ADVANTAGE,STANDARD User Location: 03RH
3003029	VENT,ADVANTAGE,STANDARD User Location: 10RH
3057201	FAK,NEBRASKA User Location: Nebraska
3057201	FAK,NEBRASKA User Location: Nebraska

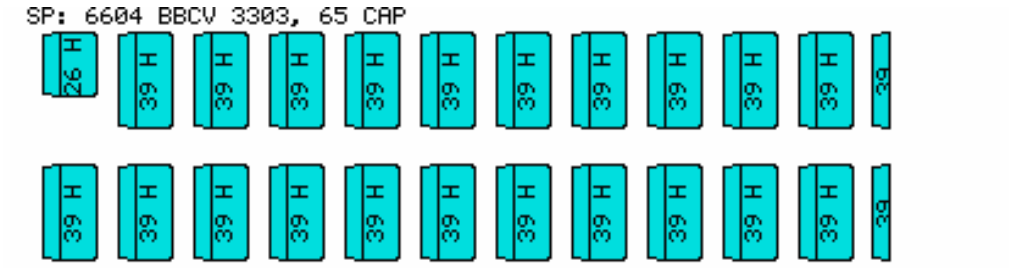
Quote Id: 250513	**Lettering / Bus Number**
Bus Numbers	,
Locations/Color/Size	NONE / NONE / NONE letters NONE / NONE / NONE letters NONE / NONE / NONE letters NONE / NONE / NONE letters

Quote Id: 250513	Body Plan / Seat Plan Information

Body Plan: 5015082

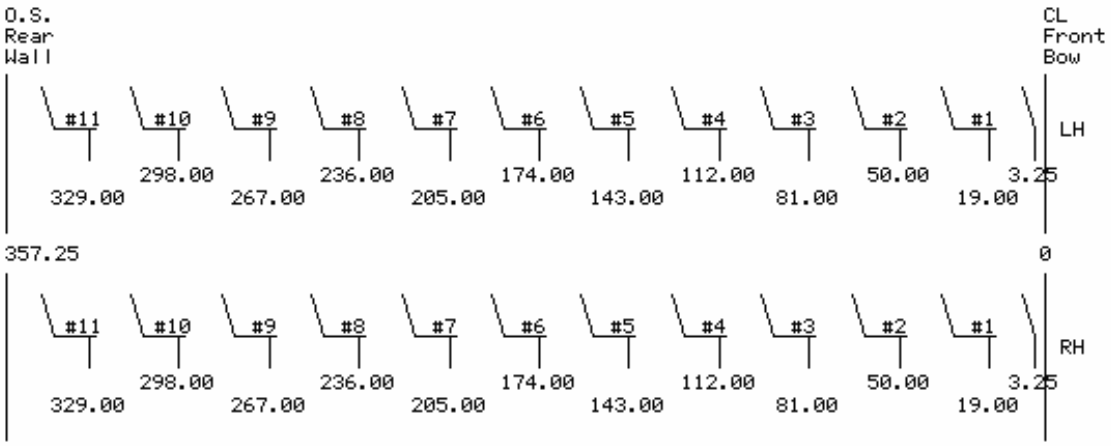


Seat Plan: 6604



Quote Id: 250513	Seat Plan Spacing Chart

SP: 6604 BBCV 3303, 65 CAP



Row	RH Seats	LH Seats
1	39SBHB	39SBHB
2	39SBHB	39SBHB
3	39SBHB	39SBHB
4	39SBHB	39SBHB
5	39SBHB	39SBHB
6	39SBHB	39SBHB
7	39SBHB	39SBHB
8	39SBHB	39SBHB
9	39SBHB	39SBHB
10	39SBHB	39SBHB
11	39SBHB	26SBHBRRLH

Dimensions are to center line of front mounting hole.

LH Seat Spacing: 31.00
LH Knee Clearance: 28.50

RH Seat Spacing: 31.00
RH Knee Clearance: 28.50

BBCV3303 SBHB

DO NOT SCALE

BBCV 3303

Capacity	65
Seat Plan #	6604
Wheelbase	273.0

PROPOSAL

2028 Blue Bird Vision
71 Passengers

School Bus

Created for: David City Public Schools

The quote is valid for: **60 days.**
Delivery: **4 – 5 months**

NEBRASKA / CENTRAL EQUIPMENT, INC.
bus sales & service

Quote ID #: 255255

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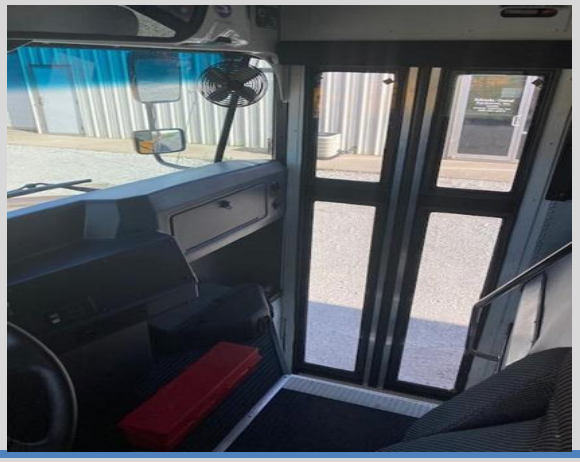


Ford 6R140 6-Speed select shift transmission.

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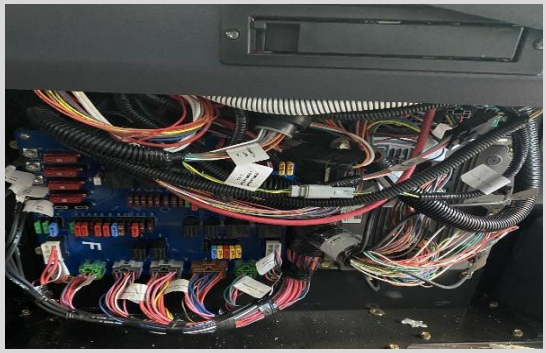
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☒ Auxiliary Fan, Upper Right & Middle



☒ Dual 50K Heaters, Stepwell 50K

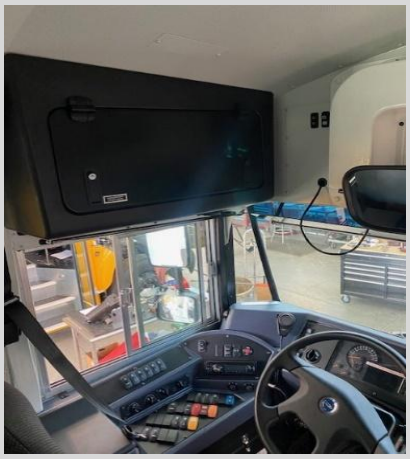
☒ Front & Rear View Camera

☒ Tinted Passenger Windows

☒ Drivers Overhead Storage

☒ RDSD & CBSD Dual Door Underbody Storage

☒ No Slam Storage Doors!



☒ Driver Seat Armrests

☒ Dual Sun Visors for Driver

☒ Exterior/Interior LED Lighting

BLUE BIRD

2028 Blue Bird Vision

71 PASSENGERS

☐ **CHECK HERE FOR LEASE**

BODY, OPTIONS AND CHASSIS $150,000.00

YOUR NET PURCHASE PRICE **$** 150,000 - *pricing valid for 60 days*

PREPAYMENT OPTIONS:

100%: **$** _____ **Prepayment Discount, Deduct……** **< $1300.00 >**

☐ **Please check the box & sign here if you would like to take advantage of our pre-pay discount.**

Sign Here: _____

OPTIONAL EQUIPMENT: Not included in base price

1.	**5 Year Ford Engine Warranty**	**Included**	
2.	**5 Year Ford Transmission Warranty**	**Included**	
6.	**Exterior LED Lighting**	**Included**	

ACCEPTANCE FOR (*School or Organization*):

SIGNATURE:

PRINTED:

TITLE:

DATE:

By: Zach Swift

Date: 9/8/2026

ESTIMATED COMPLETION DATE: 6 Months

ADD 30 EXTRA DAYS FOR AIR CONDITIONIN

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY

Blue Bird Body Company - Sales Quotation

Quote 255255 - David City Public Schools

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty	Promise Date
US School Bus	BBCV	RG	3303	71	BB-BBCV	273.0	1	10/06/2027

Quoted To: David City Public Schools
750 D St
David City NE 68632

Quoted By: Nebraska/Central Equipment Inc.

Quantity	Base Model / Feature	Description
1	BBCV 3303	B.B. CONVENTIONAL
Quote Id: 255255		**Standard Options**
1	0019802	LATCH,LOCKING,DOOR BATTERY CMPT
1	0025400	STEPWELL, NATL STDS,1990
1	0037401	RETAINER REAR EMERG DOOR
1	0098400	PLYWOOD FLOOR SCREWED DOWN
1	0156100	EMERGENCY DOOR ARROWS
1	0192202	DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
1	0223000	DOOR SWITCH,STEPWELL LIGHT
1	0232400	EXTERIOR SOLID NSBY
1	0244911	GALVALUME I/S PNL,FULL HEM,TEXTURIZED
1	0318301	VISOR,ACRYLIC,LEFT SIDE,ADJUSTABLE
1	0328800	4 PC FLAT SHADED W/S
1	0626601	UNDERCOAT,MODIFIED WAX,PREMIUM
1	3000100	ACCESSORY POWER SOCKET W/CAP,BATTERY
1	3005618	HOSE,HTR,EPDM,W/CT CLAMPS
1	3010215	LIGHTS,CL/MK,LED,2 AMBER,2 RED
1	3010310	LIGHTS,ID,GROMMET MOUNT,LED
1	3010510	LIGHTS,MKR,LED,INTERMEDIATE
1	3010901	PRE-TRIP EXTERIOR LIGHT TEST
1	3011605	LIGHTS,DIRECTIONALS,RR,AMBER LED
1	3012302	HEADLAMPS,LED
1	3017306	LIGHT,4" LED,STOP/TAIL,VANDAL RESIST
1	3017503	LIGHT,7" STOP/TAIL,LED
1	3017607	LIGHT,4" BACKUP,LED,VANDAL RESIST
1	3019901	SYSTEM,WARN,8-LGT,SEQ
1	3020101	SEQUENCE,W/L SYSTEM,SEQUENTIAL
1	3021001	SWITCH,W/L MASTER,LOC,LH
1	3021003	SWITCH,W/L START,LOC,LH
1	3021009	LIGHTS,PILOT,W/L SYSTEM,LOC,LH
1	3021103	CONTROLS,CONFIG,W/L,OPT #3,8-LGT,LH
1	3021802	SWITCH,W/L,MASTER,GREEN PILOT
1	3022501	SWITCH,W/L START,MANUAL
1	3022802	INDICATOR,W/L SYSTEM,AMBER/RED
1	3029344	STOP ARM,ELEC,LED,HI-IN,STROBE
1	3029505	LOCATION,STOP ARM,FRONT
1	3029711	WIRING,S/ARM,ELECT W/INDEP FLSHR
1	3031601	WIRING,W/L SYSTEM,14 GA
1	3032101	LIGHT,SWITCH PANEL,CHASSIS CTRL
1	3038605	PAINT,CHASSIS,GRILLE,SURROUND SILVER,CV
1	3040001	PAINT, INTERIOR, ASTRO WHITE
1	3043002	VINYL,REFL,RR EMER DR YELLOW,3M

1	3048325	MIRROR,EXT,OPEN VIEW,SPLIT SYSTEM
1	3048417	MIRROR,CROSSVIEW,EYE-MAX LP
1	3052902	3" REFLECTOR,STANDARD,3M DIA GRADE
1	3073310	AIR BAG, DRIVER
24	3083405	PAD,CUSHION,SEAT,REBOND
1	3090504	DASH,GLOVE BOX
1	3094511	BODY CONSTRUCTION FM/CMVSS 221
1	3096006	STEPWELL, GALVANIZED
1	3097702	DOOR,ENTRANCE,OUTWARD OPENING
1	3097801	DOOR CONTROL,MANUAL,PAINTED
1	3101502	DOOR,EMERGENCY,REAR,2 WINDOW
1	3102101	COVERING,FLOOR,RUBBER,BLACK
1	3102402	TRIM,AISLE,ALUMINUM
1	3102602	STEPTREAD,VINYL,RIBBED
1	3102701	STEPTREAD,VINYL,BLACK
1	3104901	HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
1	3111401	END CAP,RUB RAIL,STAMPED STEEL
1	3115606	LIGHT,STEPWELL,LED
1	3116601	MARKER LGT CONTROL,STEPWELL LGT
1	3120103	BUZZER,REAR EMERG DOOR
1	3810533	CAMERA,SYSTEM,FRT/RR VIEW,EXTERIOR
1	4000019	AXLE,STEER,HENDRICKSON NXT,10000 LBS
1	4000522	SUSPENSION,SPRG,REAR,1-STAGE,21000
1	4004802	LUBRICATION,OIL,PETROLEUM,AXLE
1	4004908	PEDAL,FOOT BRAKE,PARKING,HYD
1	4007105	BRAKES,HYDRAULIC,MERITOR,70MM 4 POD
1	4007604	BRAKES,ANTI-LOCK (ABS),HYD,SMARTTRAC
1	4008604	BUMPER,REAR,STEEL
1	4008806	BUMPER,FRONT,STEEL 15IN
1	4009704	COLUMN,STEER,TILT/TELESCOPE,DOUG AUTOTEC
1	4009801	CRUISE CONTROL
1	4010801	HOSE,COOLING,SILICONE,W/CONST TRQU CLAMP
1	4014103	BATTERY COMPARTMENT,SLIDER TRAY,CHAS MTD
1	4014201	SWITCH,BATTERY DISCONNECT
1	4014224	BATTERIES,GROUP 31,TWO
1	4017109	GOVERNOR,ROAD SPEED,75 MPH
1	4028004	GAUGE,SPEEDOMETER, MILES
1	4039014	BALANCE FRONT WHEELS
1	4044023	WHEELS,STEEL,8.25X22.5,BLK,5HH
1	4045302	ELECTRONIC STABILITY CONTROL

Quote Id: 255255		Optional Features
2	0017904	SPRING,GAS,DOUBLE DOOR,LUGGAGE BOX
1	0018605	DOUBLE,RHMM,LUGGAGE,28.40 CU.FT.
1	0018619	DOUBLE,LHMM,LUGGAGE,SHALLOW,20 CU.FT.
1	0021901	SLIDING BOLT VANDAL LOCK - RCED
1	0028800	FORWARD GRABRAIL
1	0035800	3 POINT BAR LOCK REAR
1	0050505	FUEL TANK DOOR,SPRING-LOADED,LOCKING
1	0057500	FLAPS FRONT RUBBER
1	0058600	FLAPS REAR WITH BB LOGO
1	0060000	FENDERS REAR RUBBER
1	0066101	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	0098611	FLOOR,PLYWOOD,5/8" TREATED
1	0101400	STEEL FLOOR TRIM
1	0150500	I-1 CAPACITY (NO.) PASSENGERS
1	0150600	SOUND DEADENING SPRAY COAT 1/16 THK
1	0150702	ACOUSTIC HEADLINING FULL LENGTH
1	0152501	REFLECTIVE VINYL,FRONT BUMPER
1	0152502	REFLECTIVE VINYL,REAR BUMPER
1	0232519	LOGO,BIRD ONLY,VINYL,BLUE
1	0233003	PAINT DESIGN,BRIGHT WHITE ROOF,12.5 IN
1	0238001	PANEL,SIDE, 16 GA, 16 1/4 SKIRT
1	0261511	PARCEL RACKS
1	0265600	3",REFLECTOR,BBCV FRONT BOW
1	0267900	EXTEND WINDOW RAIL
1	0268300	EXTEND SEAT RAIL
1	0278301	SEAT,26,NON S/BELT,HBK,REAR
22	0278304	SEAT,39,NON S/BELT,HBK
1	0278305	SEAT,39,NON S/BELT,HBK,REAR
1	0283616	S/BELT,DRV,3PT,SGL RET,BUZ/WRN LT,ORANGE
1	0298011	SHOULDER PADS
1	0311000	GRIP HANDLES
1	0311001	STEP,COWL,FOLDING
1	0318305	VISOR,ACRYLIC,DRS WDO,ADJUSTABLE
1	0344200	WIPER BLADES ALL WEATHER,18IN
1	0347011	77 IN HEADROOM CONVENTIONAL
1	0622600	TRIANGULAR WNG DEVICE W/MTL HOLDER
1	0630601	DECAL,REAR EMERGENCY DOOR & WINDOW
1	3002601	FAN,AUXILIARY,UPPER RIGHT,6"
1	3002603	FAN,AUXILIARY,UPPER CENTER,6"
2	3002901	WIRING,VENT,ROOF HATCH,BUZZER
2	3003029	VENT,ADVANTAGE,STANDARD
1	3005702	SWITCH,NOISE SUPPRESSION,LATCHING
1	3005805	PUMP,HEATER WATER
1	3006007	HEATER,50K,FRT STEPWELL AREA
1	3006009	HEATER,50K,LH,FRONT,F/M
1	3006011	HEATER,50K,LH,REAR,F/M
1	3011721	LIGHTS,DIR/MKR,SIDE,LED,FRT,BELT
1	3011723	LIGHTS,DIR/MKR,SIDE,LED,REAR,BELT
1	3012005	LGTS,DIR,FRT AMBER,FENDER MNT,LED
1	3012103	WIRING,DIR,SIDE,FRONT,BELTLINE
1	3012105	WIRING,DIR,SIDE,REAR,BELTLINE
1	3015105	LIGHTS,DOME,120 LUMENS,LED
1	3015803	DOME,2 ROW/2 SWITCHES,F & R,CONFIG
1	3018401	ARM CONDITION,PTI,NOT ACC MAINTAINED

1	3018505	MONITOR,POST TRIP INSPECT,BLUE BIRD D01
1	3018601	ARMING,PTI,WARNING LIGHTS
1	3018701	ALARM CONDITION,PTI,ENT DOOR OPEN
1	3018801	ALARM INDICATION,PTI,HEADLIGHTS & HORN
1	3019512	MONITOR,UNIV.,EXTERIOR LT,DORAN
1	3019605	HOODS,WARNING LIGHTS,INDIVIDUAL
1	3020019	LIGHTS,WARN,LED,8-LGT,AMB/RED
1	3021007	SWITCH,W/L,EM OVERRIDE,LOC,LH
1	3021022	SWITCH,HAZARD KY,ADDITIONAL
1	3022204	SWITCH,EMERGENCY OVERRIDE
1	3024404	LOCATION,STROBE,18" FROM REAR OF ROOF
1	3024510	LIGHT,STROBE,SELF-CONT,LED,CLEAR
1	3024603	CONTROL,STROBE,S/CONT,W/PILOT
1	3026027	RADIO AM/FM/USB/AUX/ BT WITH PA
1	3026906	SPEAKER,DLX,8 SPKR SYS W/WIRING
1	3031002	HORN,BACKING SAFETY,112 DB
1	3031501	WIRING,DRIVERS SEAT,HEATED
1	3033102	CIRCUIT PROTECTION,BREAKERS,MANUAL RESET
1	3033103	CIRCUIT PROTECTION,AUX,IGN CONTROLLED
1	3033104	CIRCUIT PROTECTION,AUX,BATT CONTROLLED
1	3033707	INSULATION,BODY,POLYESTER/FIBERGLASS
4	3036501	LETTERING,EMERGENCY EXIT,ABOVE EXIT
1	3036502	LETTERING,EMERGENCY DOOR,ABOVE EXIT
5	3036601	LETTERING,EMERGENCY,INTERIOR,VINYL,BLACK
5	3036602	LETTERING,EMERGENCY,EXTERIOR,VINYL,BLACK
1	3038505	PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
1	3039502	BACKGROUND,WARN LGT,3" BLACK
4	3043004	VINYL,REFL,P/O WINDOW YELLOW,3M
1	3043007	VINYL,REFL,2IN SIDE YELLOW,3M
1	3043008	VINYL,REFL,1.75 IN RR YELLOW,3M
1	3043062	VINYL,REFL,SB SIGN,FRT/RR YELLOW
1	3044501	DECAL, EMERGENCY EXIT
1	3045608	MIRROR,REARVIEW,INT 6X30,W/MONITOR
1	3048213	HEATED MIRROR,EXT,15 MIN TIMER,REM CTRL
2	3057201	FAK,NEBRASKA
1	3064607	BFK, NEBRASKA
1	3075801	CERTIFICATION,4-WHEEL ALIGNMENT
1	3078409	PANEL,MODESTY,BARRIER,ENT DOOR
1	3078443	PANEL,MODESTY,BARRIER,DRIVER,LH
1	3079510	SEAT,DRV,NATIONAL,PED,W/HEAT CUSH,CHAR
1	3079701	ARMREST,RH,DRIVER,SEAT,NATIONAL
1	3079702	ARMREST,LH,DRIVER,SEAT,NATIONAL
1	3081502	CUTTER,SEAT BELT,TIE-TECH
2	3082009	BARRIER, 39 INCH HIGH BACK
1	3085723	UPH,FIREBLOCK,SEAT BOTTOMS/BACKS
24	3085747	UPH,FIRE BLOCK,GRAY,PASS
2	3085754	UPH,FIRE BLOCK,GRAY,BARRIER
1	3090503	HOLDER,CUP
1	3090505	CONSOLE MOUNT,ARM REST
1	3090602	COMPARTMENT,STORAGE,OVERHEAD,LOCKNG
1	3098103	LOCK,SECURITY,ENT DOOR
1	3118403	GLASS,RR EMER DR,LWR,DK TINT,TEMP
1	3118503	GLASS,RR EMER DR UPR,DK TINT,TEMP
1	3118703	GLASS,REAR VISION,DK TINT,TEMP
1	3118802	GLASS,ENT DR,LOWER,CLR,LAM
1	3118902	GLASS,ENT DR,UPPER,CLR,LAM

4	3119322	WINDOW,S/S,P/O,12",TEMP,TINT,BLK
1	3120040	WDO ASSY,DRVR,STORM,CLEAR,TEMP,BLK
4	3120110	WIRING,P/O WINDOW,DRS BUZ ONLY
20	3120224	WINDOW,S/S,12",TEMP,TINT,BLK
1	4000419	SUSP,SPRG,FRT,SOFTEK,10000
1	4001866	AXLE,REAR,S21-140,6.14
1	4005110	BRAKE INTERLOCK,PARKING,HYD BRAKES
1	4011112	FLUID,TRANSMISSION
1	4011115	FLUID,ANTIFREEZE,POAT,YELLOW,-34F
1	4012703	GUARD,DRIVE LINE,1 PER SHAFT,2 RR
1	4013407	ALTERNATOR,LEECE-NEVILLE,240 AMP,AVI 160
1	4016603*	ENGINE,7.3L. FORD,GASOLINE
1	4021212	CALIBRATION,ENGINE,GAS,FORD,2026
1	4021309*	ENGINE EMISSION CONTROL,GAS
1	4021519	EXHAUST,PRIMARY,7.3L,FORD ENGINE
1	4021601	TAILPIPE,UNDER BUMPER
1	4024705	FUEL SYS,GAS,100 GL,BFR,RH FILL,ORVR
1	4035609	TIRE,KUMHO,11R22.5,LRH,KRS12E FT/KRD23 R
1	4039004	BALANCE,REAR WHEELS
1	4041102	TOW HOOKS, REAR
1	4041104	TOW EYES,FRONT
1	4043304	TRANSMISSION,FORD,6R140,6 SPD,7.3L

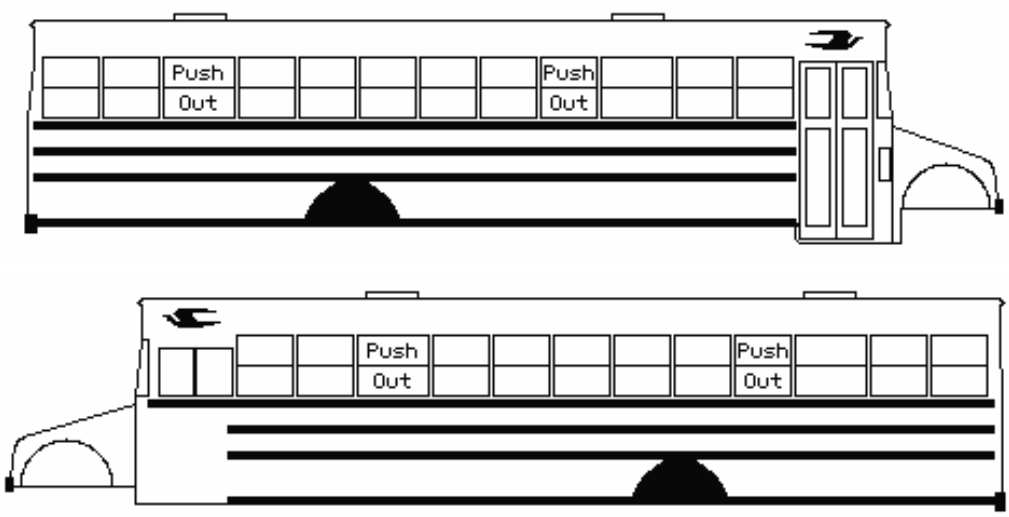
* Indicates a non-discountable option

Quote Id: 255255	Additional Feature Information
0150500	I-1 CAPACITY (NO.) PASSENGERS User Location: Nebraska
3003029	VENT,ADVANTAGE,STANDARD User Location: 03RH
3003029	VENT,ADVANTAGE,STANDARD User Location: 10RH
3057201	FAK,NEBRASKA User Location: Nebraska
3057201	FAK,NEBRASKA User Location: Nebraska

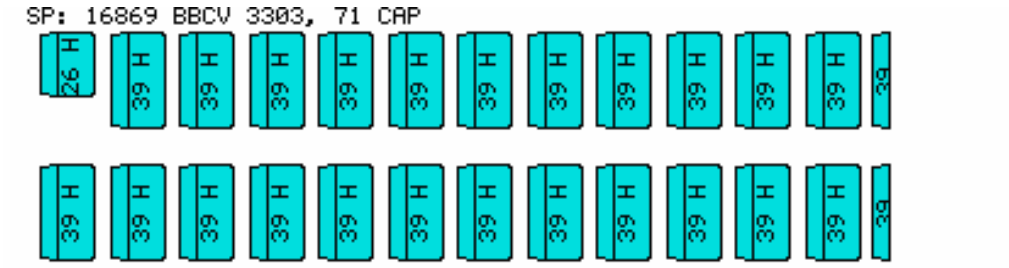
Quote Id: 255255	Lettering / Bus Number
Lettering BLBS	Black Lettering 5" DAVID CITY PUBLIC SCHOOLS
Bus Numbers	
Locations/Color/Size	NONE / NONE / NONE letters NONE / NONE / NONE letters NONE / NONE / NONE letters NONE / NONE / NONE letters

Quote Id: 255255	Body Plan / Seat Plan Information

Body Plan: 5015082

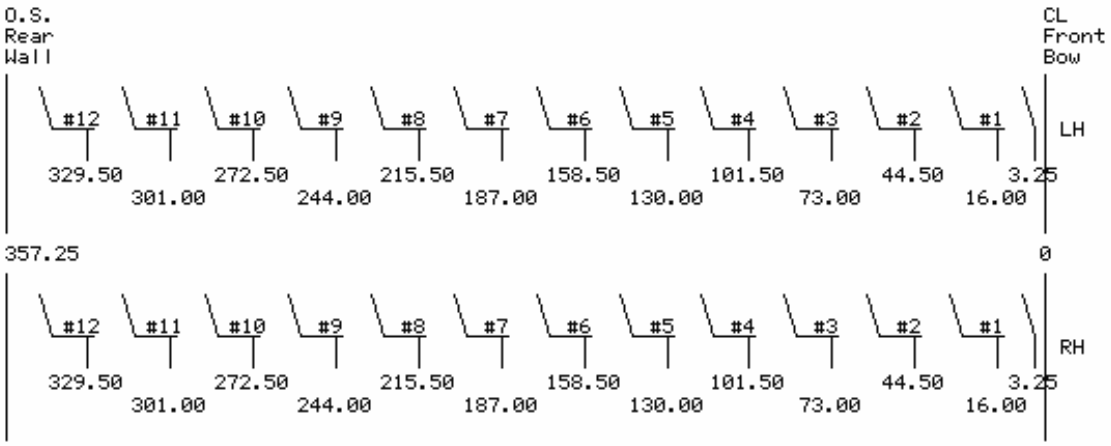


Seat Plan: 16869



Quote Id: 255255	Seat Plan Spacing Chart

SP: 16869 BBCV 3303, 71 CAP



Row	RH Seats	LH Seats
1	39SBHB	39SBHB
2	39SBHB	39SBHB
3	39SBHB	39SBHB
4	39SBHB	39SBHB
5	39SBHB	39SBHB
6	39SBHB	39SBHB
7	39SBHB	39SBHB
8	39SBHB	39SBHB
9	39SBHB	39SBHB
10	39SBHB	39SBHB
11	39SBHB	39SBHB
12	39SBHBRRRH	26SBHBRRLH

Dimensions are to center line of front mounting hole.

LH Seat Spacing: 28.50
LH Knee Clearance: 26.00

RH Seat Spacing: 28.50
RH Knee Clearance: 26.00

BBCV3303 SBHB

DO NOT SCALE

BBCV 3303

Capacity	71
Seat Plan #	16869
Wheelbase	273.0