

School Board Business Meeting

| | | |
|----|---|----------|
| 1. | Welcome | |
| 2. | Call to Order (5 minutes) <i>Dr. Greta Evans-Becker, School Board Chair</i> | |
| | A. Roll Call | 3 |
| | <i>ReNae Bowman, School Board Clerk</i> | |
| 3. | Approval of the Agenda (5 minutes, Voice Vote) | 4 |
| | <i>Dr. Greta Evans-Becker, School Board Chair</i> | |
| 4. | Consent Agenda Items for Board Approval (5 minutes, Roll Call Vote) | 5 |
| | <i>Dr. Greta Evans-Becker, School Board Chair</i> | |
| | A. Administrative | |
| | 1. Funds Transfer | 6 |
| | <i>Kristen Hoheisel, Chief Financial Officer</i> | |
| | 2. Designation of Identified Official with Authority (IOwA) for the Minnesota Department of Education (MDE) External User Access System | 8 |
| | <i>Dr. Teri Staloch, Superintendent</i> | |
| | 3. Meeting Minutes | 9 |
| | B. Financial Reports | |
| | 1. Bi-Monthly Disbursement Report for August 5, 2025 | 10 |
| | C. Personnel Reports | |
| | 1. Licensed Staff Personnel Report | 15 |
| | 2. Non-Licensed Staff Personnel Report | 16 |
| 5. | Unfinished Business <i>(None for this meeting.)</i> | |
| 6. | New Business | |
| | A. Action: Resolution Accepting Donations (5 minutes, Roll Call Vote) | 17 |
| | <i>Kristen Hoheisel, Chief Financial Officer</i> | |
| | B. Action: Meal Pricing (10 minutes, Roll Call Vote) | 19 |
| | <i>Kristen Hoheisel, Chief Financial Officer</i> | |
| | C. Action - Resolution of ISD 281 School Board Supporting Land Acknowledgement and Tribal Flags Display (5 minutes, Roll Call Vote) | 23 |
| | <i>Dr. Greta Evans-Becker, School Board Chair</i> | |
| 7. | Policy | |
| | A. Second Read (Action) - Policy 533 - Wellness (5 minutes, Voice Vote) | 25 |
| | <i>Member(s) of the Policy Committee</i> | |
| | B. First Reads - Policies (15 minutes): | 33 |
| | • 102.1 Policy - Equity | |
| | • 506 Policy - School Weapons | |
| | • 534 Policy - Unpaid Meal Charges (School Meals) | |
| | C. <i>Member(s) of the Policy Committee</i> | |
| | D. Policy Committee Report (10 minutes) | 44 |
| | <i>Member(s) of the Policy Committee</i> | |
| 8. | Administrative Reports | 1 |

| | |
|--|-----------|
| A. Superintendent's Report (10 minutes) <i>Dr. Teri Staloch, Superintendent</i> | 47 |
| 9. Board Committee Reports and Board Reports (20 minutes) | |
| 10. Closed Session: | 58 |
| • pursuant to Minnesota Statute 13D.05, Subdivision 3 (b) for attorney-client privilege for threatened litigation by a former employee | |
| • pursuant to Minnesota Statute 13D.05, Subdivision 3 (b) for attorney-client privilege regarding ISD281 v. City of New Hope | |
| • pursuant to Minnesota Statute 13D.03 for labor negotiations strategy | |
| 11. Future Events | 59 |
| 12. Adjourn the Meeting | 60 |
| <i>Dr. Greta Evans-Becker, School Board Chair</i> | |



School Board of Robbinsdale Area Schools

Business Meeting - August 4, 2025

AGENDA SECTION 2: Call to Order

ITEM A.: Roll Call Attendance

| | PRESENT | ABSENT |
|--|----------------|---------------|
| Helen Bassett | _____ | _____ |
| ReNae Bowman | _____ | _____ |
| Dr. Greta Evans-Becker | _____ | _____ |
| Aviva Hillenbrand | _____ | _____ |
| Kim Holmes | _____ | _____ |
| Caroline Long | _____ | _____ |
| Dr. Kenneth Wutoh | _____ | _____ |
| Dr. Teri Staloch, ex-officio Superintendent | _____ | _____ |



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: Approval of the Agenda

ITEM: 3. Approval of the Business Meeting Agenda

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

Recommended Action: Approve Business Meeting agenda.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: Consent Agenda
ITEM: 4. Consent Agenda
PRESENTER: Dr. Greta Evans-Becker, School Board Chair

Description: Consent Agenda items are considered routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which the item will be removed as a Consent Agenda item and addressed. Consent Agenda items include administrative, personnel matters and financial matters.

Recommended Motion: Approve the Consent Agenda items.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



To: School Board and Superintendent Staloch
From: Kristen Hoheisel, Chief Financial Officer
Date: August 4, 2025
RE: Nutrition Services Fund Transfer

As a part of the Minnesota Department of Education (MDE) resource management review, MDE provided guidance to Nutrition Services around purchasing card rebates. Specifically, Nutrition Services used Nonprofit School Food Service Account (NSFSA) funds to pay for some food service expenses using a purchasing card (p-card). As the p-card generates rebates that are credited to the General Fund, in accordance with 2 CFR 200.406, all allowable food services expenses must be net of applicable credits, including rebates.

Based on FY25 Nutrition Services p-card expenditures, \$277.39 for p-card rebates must be allocated to the NSFSA (fund 02). Per guidance from MDE, this rebate amount must be restored via a fund transfer in the current (review) fiscal year (FY25) and allocated to Source Code 649. A journal entry reflecting this is attached.

| <u>BATCH</u> | <u>DESCRIPTION</u> | <u>FISCAL YEAR</u> | <u>BATCH ORIGIN</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---------------------|---------------|
| VV0625 | FOOD SERVICE P-CARD REBATE | 2024-2025 | Batch Entry | WIP |

| <u>LINE</u> | <u>ACCOUNT/NAME</u> | <u>DESCRIPTION/REF</u> | <u>QUICK KEY</u> | <u>DATE</u> | <u>DEBIT</u> | <u>CREDIT</u> |
|-------------|--------------------------|--|------------------|-------------|--------------|---------------|
| 1 | 02 R 005 770 000 707 649 | RECORD THE AMOUNT OF THE 2023-2024 HARRIS BANK PCARD REBATE TO FOOD SERVICE | | 07/23/25 | 0.00 | 277.39 |
| 2 | 01 E 005 110 000 000 910 | RECORD THE AMOUNT OF THE 2023-2024 HARRIS BANK PCARD REBATE TO FOOD SERVICE | | 07/23/25 | 277.39 | 0.00 |
| 3 | 01 A 101 00 | RECORD THE AMOUNT OF THE 2023-2024 HARRIS BANK PCARD REBATE TO FOOD SERVICE | | 07/23/25 | 0.00 | 277.39 |
| 4 | 02 A 101 00 | RECORD THE AMOUNT OF THE 2023-2024 HARRIS BANK PCARD REBATE TO FOOD SERVICE | | 07/23/25 | 277.39 | 0.00 |
| TOTALS | | | | | 554.78 | 554.78 |

***** End of report *****



Education Identity and Access Management Board Resolution

The Minnesota Department of Education (MDE), Professional Educator Licensing Standards Board (PELSB), and Office of Higher Education (OHE) require annual designation of an Identified Official with Authority (IOwA) for each local educational agency that uses the Education Identity and Access Management (EDIAM) system. The IOwA is responsible for authorizing, reviewing, and recertifying user access for their local educational agency in accordance with the State of Minnesota Enterprise Identity and Access Management Standard, which states that all user access rights to Minnesota state systems must be reviewed and recertified at least annually. The IOwA will authorize user access to State of Minnesota Education secure systems in accordance with the user's assigned job duties, and will revoke that user's access when it is no longer needed to perform their job duties.

Your school board or equivalent governing board must designate an IOwA to authorize user access to State of Minnesota Education secure websites for your organization. This EDIAM board resolution must be completed and submitted to the Minnesota Department of Education annually, as well as any time there is a change in the assignment of the Identified Official with Authority. 8

It is strongly recommended that only one person at the local educational agency or organization (the superintendent or exec. director) is designated as the IOwA. The IOwA will grant the IOwA Proxy role(s).

Designation of the Identified Official with Authority for Education Identity and Access Management

Organization Name: **Robbinsdale Public School District 0281-01**

6-Digit Organization Number: **0281-01**

Superintendent or Executive Director Name: **Dr. Teri Staloch** Title: **Superintendent**

Will act as the IOwA? Yes No

Identify below the individual(s) who will act as the IOwA Proxy for your organization.

The Superintendent or Exec. Director recommends the Board authorize the below named individual(s) to act an Identified Official with Authority (IOwA) Proxy for this organization:

Print Name: **Dr. Robert McDowell** Title: **Assistant Superintendent**

Board Member Signature:

Name:

Greta Evans-Becker
Dr. Greta Evans-Becker, School Board Chair

Date:

8/18/25

Once the EDIAM Board Resolution is completed, scan and email it to: useraccess.mde@state.mn.us

Minutes of Closed Session
The School Board of Robbinsdale Area Schools

***Approved August 4, 2025*

A Closed Session of the School Board of Robbinsdale Area Schools, ISD 281, was held Monday, July 21, 2025, beginning at 10:53 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center, 4148 Winnetka Avenue North, New Hope, Minnesota.

1. Call to Order and Roll Call

Chair Evans-Becker called the meeting to order at 10:53 p.m.

Directors present: Bassett, Bowman, Evans-Becker, Hillenbrand, Holmes, Long, and Wutoh

Directors absent: None

Other attendees:

- Dr. Teri Staloch, Superintendent
- Dr. Bob McDowell, Assistant Superintendent
- Kristen Hoheisel, Chief Financial Officer

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2. School Board

A. Closed Session pursuant of Minnesota Statute 13D.03, Labor Negotiations Strategy

Keeping with District Administrative Policy 205, the proceedings were recorded.

3. Adjournment

Chair Evans-Becker adjourned the meeting at 12:05 a.m. Tuesday, July 22, 2025.

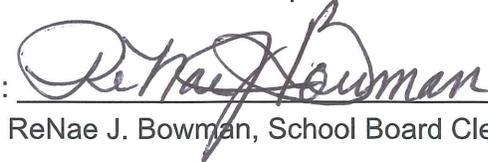
Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

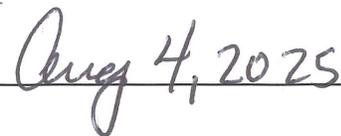
Executive Assistant to the Superintendent and School Board

Signed: _____



ReNae J. Bowman, School Board Clerk, ISD 281

Date: _____



Robbinsdale Area Schools
Board Disbursement Report
August 5th, 2025

| | A | B | C | D | E | F |
|----|--------------|------------|----------|--|-----------|---|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 2 | 851220 | R | 8/5/2025 | THE GOOD ACRE | \$244.37 | AGRA GRANT |
| 3 | 851220 | R | 8/5/2025 | THE GOOD ACRE | 255.51 | AGRA GRANT |
| 4 | 851221 | R | 8/5/2025 | ECOLAB INC. | 254.33 | SUMMER SUPPLIES |
| 5 | 851222 | R | 8/5/2025 | ISD #011 ANOKA-HENNEPIN | 1,200.00 | 2025/2026 MSFBG ADMINISTRATION FEE (MSFBG ANNUAL FEE) |
| 6 | 851223 | R | 8/5/2025 | KARLSBURGER FOODS, INC | 288.15 | MNSNA SPICES for TED NORGAARD's CLASSES (REIMBURSABLE) |
| 7 | 851224 | R | 8/5/2025 | PAN-O-GOLD BAKING CO | 190.20 | SUMMER FOOD |
| 8 | 851224 | R | 8/5/2025 | PAN-O-GOLD BAKING CO | 31.80 | SUMMER FOOD |
| 9 | 851224 | R | 8/5/2025 | PAN-O-GOLD BAKING CO | 68.80 | SUMMER FOOD |
| 10 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 112.85 | SUMMER MILK |
| 11 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 109.40 | SUMMER MILK |
| 12 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 112.85 | SUMMER MILK |
| 13 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 295.48 | SUMMER MILK |
| 14 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 134.96 | SUMMER MILK |
| 15 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 122.18 | SUMMER MILK |
| 16 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 101.22 | SUMMER MILK |
| 17 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 553.77 | SUMMER MILK |
| 18 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 89.29 | SUMMER MILK |
| 19 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 111.70 | SUMMER MILK |
| 20 | 851226 | R | 8/5/2025 | ST PAUL BEVERAGE SOLUTIONS, LLC | 92.52 | SUMMER MILK |
| 21 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 219.31 | SUMMER SUPPLIES |
| 22 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 115.07 | SUMMER SUPPLIES |
| 23 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 190.67 | SUMMER SUPPLIES |
| 24 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 222.30 | SUMMER SUPPLIES |
| 25 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 613.65 | SUMMER SUPPLIES |
| 26 | 851227 | R | 8/5/2025 | TRIO SUPPLY CO | 64.29 | SUMMER SUPPLIES |
| 27 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 781.05 | SUMMER FOOD |
| 28 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 897.93 | SUMMER FOOD |
| 29 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 3,167.58 | SUMMER FOOD |
| 30 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 537.52 | SUMMER FOOD |
| 31 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 3,491.37 | SUMMER FOOD |
| 32 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 845.44 | SUMMER FOOD |
| 33 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | -41.66 | SUMMER FOOD |
| 34 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 5,960.36 | SUMMER FOOD |
| 35 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 1,007.59 | SUMMER FOOD |
| 36 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 801.64 | SUMMER FOOD |
| 37 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 621.58 | SUMMER FOOD |
| 38 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 2,352.78 | SUMMER FOOD |
| 39 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 2,033.36 | SUMMER FOOD |
| 40 | 851230 | R | 8/5/2025 | UPPER LAKES FOODS, INC. | 643.78 | SUMMER FOOD |
| 41 | 851231 | R | 8/5/2025 | ALL CITY ELEVATOR, INC. | 5,824.60 | LTFM Lakeview - Elevator Replacement |
| 42 | 851232 | R | 8/5/2025 | HUNT ELECTRIC CORPORATION | 10,813.00 | RMS - Electrical repairs Phase 2 high priority projects KFI |
| 43 | 851233 | R | 8/5/2025 | INSPEC INC | 2,000.00 | AHS - design and construction admin for sidewalk at parking |
| 44 | 851235 | R | 8/5/2025 | KFI ENGINEERS, PC | 5,653.00 | D-W Proposal #P25-0104.00 BAS engineering services |
| 45 | 851235 | R | 8/5/2025 | KFI ENGINEERS, PC | 3,381.00 | RMS - QUOTE 10/3/24, revised 01/29/25 Controls Engineering |
| 46 | 851235 | R | 8/5/2025 | KFI ENGINEERS, PC | 1,176.00 | ML ES - Electrical Engineering for courtyard per SFM orders |
| 47 | 851235 | R | 8/5/2025 | KFI ENGINEERS, PC | 2,436.00 | RMS - Mech and Elec. for HVAC alarm points emergency |
| 48 | 851236 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 3,780.00 | RMS - replacement of failed OEM valve on the boiler gas |
| 49 | 851236 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 1,034.07 | SONN - failed gas valve replacement Quote #122523 NTE |
| 50 | 851236 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 23,840.00 | SMS - boiler exhaust system replacement Quote #121477 |
| 51 | 851237 | R | 8/5/2025 | OPN ARCHITECTS | 383.29 | MLE - Building code review/downgrade and courtyard entry |
| 52 | 851237 | R | 8/5/2025 | OPN ARCHITECTS | 772.21 | MLE - Building code review/downgrade and courtyard entry |
| 53 | 851238 | R | 8/5/2025 | ROOF SPEC INC | 8,504.00 | RSIS LTFM: reroof design services |
| 54 | 851238 | R | 8/5/2025 | ROOF SPEC INC | 6,352.00 | Cooper High School LTFM Roofing |
| 55 | 851238 | R | 8/5/2025 | ROOF SPEC INC | 7,183.80 | Sandburg MS LTFM: reroofing design services |
| 56 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 113.27 | CLASSROOM SUPPLIES |
| 57 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 96.60 | supplies |
| 58 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 25.39 | GED SKILL BOOK |
| 59 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 898.40 | HEADPHONES/MICE - TESTING STATION |
| 60 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 131.98 | Indian Education Supplies |
| 61 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | -131.98 | Indian Education Supplies CREDIT MEMO FOR INVOICE |
| 62 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 350.36 | MS/KC - Lauren Folde |
| 63 | 851240 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 147.23 | SLI Eddie- Freedom Schools Classroom Supplies |
| 64 | 851241 | R | 8/5/2025 | AQUA LOGIC, INC. | 300.00 | BLANKET PURCHASE ORDER FOR POOL CHEMICALS AND EQUIPMENT |
| 65 | 851242 | R | 8/5/2025 | ATMOSPHERE COMMERCIAL INTERIORS, LLC | 678.83 | PMS SMS Wellness Room Furniture |
| 66 | 851243 | R | 8/5/2025 | BLUUM OF MINNESOTA, LLC | 422.49 | RAH Title I Hallway Monitor |
| 67 | 851243 | R | 8/5/2025 | BLUUM OF MINNESOTA, LLC | 413.00 | RMS - Carousel monitor replacement |
| 68 | 851244 | R | 8/5/2025 | CASAS | 1,167.20 | CASAS - PANDA - LARGE PRINT |
| 69 | 851245 | R | 8/5/2025 | CONTINENTAL CLAY COMPANY | 560.03 | ART |
| 70 | 851246 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,833.97 | SMS- Kaivac bathroom machine repairs |
| 71 | 851246 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,758.04 | Meadow Lake- Kaivac bathroom machine repairs |
| 72 | 851246 | R | 8/5/2025 | DALCO ENTERPRISES INC | 29,373.94 | FST - Equip. T7 scrubber Quote #270261.1 |
| 73 | 851246 | R | 8/5/2025 | DALCO ENTERPRISES INC | 29,373.94 | NEILL - Equip. T7 Scrubber Quote #270262.1 |
| 74 | 851247 | R | 8/5/2025 | DIRECT ELECTRICAL SERVICES LLC | 1,815.00 | CHS - fuel tank alarm service call Prop. date 5-1-25, NTE |
| 75 | 851248 | R | 8/5/2025 | FINKEN WATER SOLUTIONS | 15.00 | Water cooler rental \$15 per month 24/25 year |
| 76 | 851249 | R | 8/5/2025 | INSTITUTE FOR ENVIRONMENTAL ASSESSMENT | 7,285.38 | IIEA Professional Services 3 year proposal |
| 77 | 851249 | R | 8/5/2025 | INSTITUTE FOR ENVIRONMENTAL ASSESSMENT | 508.73 | SMS - Asbestos testing for roofing project Estimate \$700 |
| 78 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 0.00 | PMS, FAIR C, SMS, AHS, CHS - annual fire inspection |
| 79 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 644.99 | PMS, FAIR C, SMS, AHS, CHS - annual fire inspection |
| 80 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 466.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 81 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 412.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 82 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 351.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 83 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 447.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 84 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 391.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 85 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 702.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 86 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 561.00 | 2024- Fire alarm, Sprinkler, kitchen hood, and Fire |
| 87 | 851253 | R | 8/5/2025 | LVC COMPANIES INC | 12,254.00 | NHLC - Structured cabling for main office relocation Quote |
| 88 | 851254 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 1,464.80 | RMS Culture and 7 SEL books Title Funds |

Robbinsdale Area Schools
Board Disbursement Report
August 5th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|--|------------|--|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 89 | 851255 | R | 8/5/2025 | NASCO EDUCATION LLC | 210.80 | Art Supplies |
| 90 | 851256 | R | 8/5/2025 | PETERSON COMPANIES INC | 1,918.89 | CHS, NP, FST, PMS, FAIR P, LV - annual irrigation startups |
| 91 | 851256 | R | 8/5/2025 | PETERSON COMPANIES INC | 4,349.53 | CHS, NP, FST, PMS, FAIR P, LV - annual irrigation startups |
| 92 | 851256 | R | 8/5/2025 | PETERSON COMPANIES INC | 2,132.30 | CHS, NP, FST, PMS, FAIR P, LV - annual irrigation startups |
| 93 | 851257 | R | 8/5/2025 | PRO-ED | 1,686.30 | PANDA - LENDING LIBRARY |
| 94 | 851258 | R | 8/5/2025 | QUALITY POWER SOLUTIONS, LLC | 12,026.80 | PILG-RSI-SONN: E-light backup power battery replacements |
| 95 | 851258 | R | 8/5/2025 | QUALITY POWER SOLUTIONS, LLC | 12,026.80 | PILG-RSI-SONN: E-light backup power battery replacements |
| 96 | 851258 | R | 8/5/2025 | QUALITY POWER SOLUTIONS, LLC | 12,026.79 | PILG-RSI-SONN: E-light backup power battery replacements |
| 97 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 366.41 | King of Grace Health supplies - Mary Warren |
| 98 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 19.47 | King of Grace Health supplies - Mary Warren |
| 99 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 165.97 | Nursing supplies - Maran Marsh RSI |
| 100 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 35.98 | Nursing supplies - Maran Marsh RSI |
| 101 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 109.80 | Nursing Supplies - Karen Nelson |
| 102 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 160.44 | Nursing Supplies - Sarah Matz |
| 103 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 15.96 | Nursing Supplies - Sarah Matz |
| 104 | 851260 | R | 8/5/2025 | SCHOOL HEALTH CORPORATION | 31.99 | Nursing Supplies - Sarah Matz |
| 105 | 851261 | R | 8/5/2025 | STAPLES ADVANTAGE | 123.99 | ESC - Custodial Equip. mop bucket and wringer |
| 106 | 851262 | R | 8/5/2025 | STERICYCLE, INC | 327.30 | BLANKET ORDER FOR SHREDDING NEEDS |
| 107 | 851263 | R | 8/5/2025 | TYLER TECHNOLOGIES INC | 205.00 | Web based Software for Transportation for Tyler Tech |
| 108 | 851263 | R | 8/5/2025 | TYLER TECHNOLOGIES INC | 205.00 | Web based Software for Transportation for Tyler Tech |
| 109 | 851264 | R | 8/5/2025 | ZAHL EQUIPMENT CO | 305.00 | RMS, NL ES, RSI - Cathodic protection testing Quote |
| 110 | 851264 | R | 8/5/2025 | ZAHL EQUIPMENT CO | 305.00 | RMS, NL ES, RSI - Cathodic protection testing Quote |
| 111 | 851264 | R | 8/5/2025 | ZAHL EQUIPMENT CO | 305.00 | RMS, NL ES, RSI - Cathodic protection testing Quote |
| 112 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 35.88 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 113 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 43.22 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 114 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | -17.94 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 115 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | -17.94 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 116 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 21.58 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 117 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 20.48 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 118 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 13.76 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 119 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 13.98 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 120 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 16.49 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 121 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 12.99 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 122 | 851269 | R | 8/5/2025 | FRATTALLONE'S HARDWARE STORES | 39.56 | DW - Frattallone's Hardware smalls NTE \$60 Purchases over |
| 123 | 851270 | R | 8/5/2025 | ADVANCED COMMERCIAL FLOORING INC | 3,995.00 | RMS - flooring patch office, office flooring replacement |
| 124 | 851270 | R | 8/5/2025 | ADVANCED COMMERCIAL FLOORING INC | 6,338.00 | AHS - carpet replacement rm E203 and conf. Quote #15778 |
| 125 | 851271 | R | 8/5/2025 | AIM ELECTRONICS, INC | 4,287.90 | CHS - SB scoreboard replacement digits and dots Quote |
| 126 | 851272 | R | 8/5/2025 | ALLIED BLACKTOP | 2,500.00 | NL, ZL, AHS, ESC, BG - Pavement Maint. and Repairs Quote |
| 127 | 851272 | R | 8/5/2025 | ALLIED BLACKTOP | 10,000.00 | NL, ZL, AHS, ESC, BG - Pavement Maint. and Repairs Quote |
| 128 | 851272 | R | 8/5/2025 | ALLIED BLACKTOP | 9,143.17 | NL, ZL, AHS, ESC, BG - Pavement Maint. and Repairs Quote |
| 129 | 851272 | R | 8/5/2025 | ALLIED BLACKTOP | 3,356.83 | NL, ZL, AHS, ESC, BG - Pavement Maint. and Repairs Quote |
| 130 | 851273 | R | 8/5/2025 | BERWALD ROOFING CO., INC | 342,000.00 | CHS - LTFM PARTIAL ROOF REPLACEMENT RSI PROJECT # 24-962 |
| 131 | 851274 | R | 8/5/2025 | BORDER STATES ELECTRIC SUPPLY | 278.16 | ESC - lighting relay replacement parts Quote# 28068916 |
| 132 | 851274 | R | 8/5/2025 | BORDER STATES ELECTRIC SUPPLY | 2.52 | AHS - replacement occupancy sensors Quote #20864379 |
| 133 | 851275 | R | 8/5/2025 | CENTRAL ROOFING INC. | 404,779.23 | SMS - LTFM 2025 Roofing Base Bid #1 RSI #25-8031-02 |
| 134 | 851276 | R | 8/5/2025 | COLUMBIA WINDOW FILM & GRAPHICS LLC | 7,380.00 | RMS - installation of 3M Window Film to reduce solar gain. |
| 135 | 851277 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 1,350.00 | WHSE - Tempmaster RTU delivery for installation at |
| 136 | 851278 | R | 8/5/2025 | PETERSON COMPANIES INC | 549.60 | FST - Irrigation line repair from curb removal (LTFM |
| 137 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 4.94 | Tech Bench and Office Supplies |
| 138 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 262.16 | Tech Bench and Office Supplies |
| 139 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 55.05 | Enrollment supplies |
| 140 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 560.83 | Jumpers for the Data Center |
| 141 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 22.76 | RMS - Office door glass panel covering |
| 142 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 26.95 | Summer Adventure Club Supplies for Neill |
| 143 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 260.71 | HMM School Supplies |
| 144 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 761.60 | Summer Adventure Club Supplies for Neill |
| 145 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 28.78 | Preschool classroom supplies |
| 146 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 24.94 | Preschool classroom supplies |
| 147 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 44.13 | Preschool classroom supplies |
| 148 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 57.56 | Preschool classroom supplies |
| 149 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 36.47 | Preschool classroom supplies |
| 150 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 126.54 | SPICES FOR FOOD SERVICE EVENT |
| 151 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 19.54 | Supplies for Summer Adventure Club |
| 152 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 360.03 | Freedom Schools Supplies |
| 153 | 851281 | R | 8/5/2025 | AMAZON CAPITAL SERVICES, INC | 68.59 | WHSE - Mod sync for warehouse security cameras |
| 154 | 851282 | R | 8/5/2025 | ANCOM COMMUNICATIONS INC | 1,235.00 | Transportation Bus Accessories |
| 155 | 851282 | R | 8/5/2025 | ANCOM COMMUNICATIONS INC | 1,235.00 | Transportation Bus Accessories |
| 156 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 3,240.00 | SpEd EC iPad Purchase per Emily |
| 157 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 138.00 | ESC Admin Apple Equipment 2nd Order |
| 158 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 32,400.00 | 1:1 2.4 iPad add on devices |
| 159 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 5,996.00 | ESC Admin Apple Equipment |
| 160 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 987.00 | ESC Admin Apple Equipment |
| 161 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | 658.00 | ESC Admin Apple Equipment 2nd Order |
| 162 | 851284 | R | 8/5/2025 | APPLE COMPUTER INC | -329.00 | ESC Admin Apple Equipment CREDIT MEMO |
| 163 | 851285 | R | 8/5/2025 | ARVIG | 6,048.37 | Internet Service |
| 164 | 851286 | R | 8/5/2025 | BLUUM OF MINNESOTA, LLC | 10,321.20 | Annual Renewal 8/1/25 - 7/31/26 |
| 165 | 851287 | R | 8/5/2025 | BORDER STATES ELECTRIC SUPPLY | 556.04 | Pilgrim Lane- Fuses for Chiller |
| 166 | 851288 | R | 8/5/2025 | CDW GOVERNMENT | 293,683.55 | Arctic Wolf Renewal |
| 167 | 851288 | R | 8/5/2025 | CDW GOVERNMENT | 75,951.04 | iBoss Annual Renewal 8/31/2025 - 8/30/2026 |
| 168 | 851288 | R | 8/5/2025 | CDW GOVERNMENT | 2,103.68 | RSI, ZLE, AHS, and CLC APC Battery Replacement |
| 169 | 851289 | R | 8/5/2025 | CENGAGE LEARNING INC | 4,436.25 | The American Pageant AP Edition |
| 170 | 851290 | R | 8/5/2025 | CREATIVE LAMINATING | 701.86 | FOT Laminating |
| 171 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,530.91 | Custodial cleaning supplies - NOB FY 25/26 |
| 172 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 578.92 | Custodial cleaning supplies - PMS FY 25/26 |
| 173 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 20.83 | Custodial cleaning supplies - ENE FY 25/26 |
| 174 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,303.50 | Custodial cleaning supplies - WHSE FY 25/26 |
| 175 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 957.73 | Custodial cleaning supplies - WHSE FY 25/26 |

Robbinsdale Area Schools
Board Disbursement Report
August 5th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|--|------------|---|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 176 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,390.30 | Custodial cleaning supplies - CLC FY 25/26 |
| 177 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,390.30 | Custodial cleaning supplies - ESC FY 25/26 |
| 178 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,485.18 | Custodial cleaning supplies - SMS FY 25/26 |
| 179 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,527.09 | Custodial cleaning supplies - ENE FY 25/26 |
| 180 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 654.60 | Custodial cleaning supplies - ESC FY 25/26 |
| 181 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,300.16 | Custodial cleaning supplies - NHLC FY 25/26 |
| 182 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 785.52 | Custodial cleaning supplies - SON FY 25/26 |
| 183 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,292.04 | Custodial cleaning supplies - RMS FY 25/26 |
| 184 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,710.64 | Custodial cleaning supplies - NPE FY 25/26 |
| 185 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 101.72 | Custodial cleaning supplies - NPE FY 25/26 |
| 186 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 437.40 | Custodial cleaning supplies - WHSE FY 25/26 |
| 187 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 266.21 | Custodial cleaning supplies - WHSE FY 25/26 |
| 188 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,054.82 | Custodial cleaning supplies - RSI FY 25/26 |
| 189 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 532.73 | Custodial cleaning supplies - SEA FY 25/26 |
| 190 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 68.72 | DW Custodial tools and equipment parts for |
| 191 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 291.60 | DW Custodial tools and equipment parts for |
| 192 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 176.40 | DW Custodial tools and equipment parts for |
| 193 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 70.50 | DW Custodial tools and equipment parts for |
| 194 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 2,222.93 | Custodial cleaning supplies - ZLE FY 25/26 |
| 195 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 741.10 | DW Custodial tools and equipment parts for |
| 196 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 1,053.80 | Zachary Lane- IMOP floor scrubber repair |
| 197 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 724.14 | RMS- T7 floor scrubber repair |
| 198 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 10.48 | Custodial cleaning supplies - NPE FY 25/26 |
| 199 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 223.88 | Custodial cleaning supplies - RSI FY 25/26 |
| 200 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | -176.24 | Custodial cleaning supplies - NPE FY 25/26 CREDIT MEMO |
| 201 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 13.42 | Custodial cleaning supplies - RMS FY 25/26 |
| 202 | 851299 | R | 8/5/2025 | DALCO ENTERPRISES INC | 80.52 | Custodial cleaning supplies - NOB FY 25/26 |
| 203 | 851300 | R | 8/5/2025 | DIRECT ELECTRICAL SERVICES LLC | 778.82 | Removal of power poles from the old computer lab. Added a |
| 204 | 851300 | R | 8/5/2025 | DIRECT ELECTRICAL SERVICES LLC | 2,186.93 | Converting unused computer labs to active classrooms. |
| 205 | 851301 | R | 8/5/2025 | ELECTRIC MOTOR REPAIR | 1,673.81 | RMS- HVAC Motor Repair |
| 206 | 851301 | R | 8/5/2025 | ELECTRIC MOTOR REPAIR | 1,188.00 | RMS- Motor for HVAC Repair |
| 207 | 851302 | R | 8/5/2025 | FINKEN WATER SOLUTIONS | 15.00 | Cook & Cold POU Rental Cooler |
| 208 | 851303 | R | 8/5/2025 | GRANICUS, LLC | 485.64 | Open Platform Suite and Granicus Encoding Appliance |
| 209 | 851304 | R | 8/5/2025 | INSIGHT PUBLIC SECTOR, INC | 167,504.48 | Microsoft Annual Renewal 7/1/2025 - 6/30/2026 |
| 210 | 851305 | R | 8/5/2025 | INSTITUTE FOR ENVIRONMENTAL ASSESSMENT | 2,150.00 | D-W Emergency Shelter and Egress Mapping Quote #13078 |
| 211 | 851306 | R | 8/5/2025 | JAMF SOFTWARE, LLC | 39,772.25 | Jamf Renewal 8/31/2025 - 7/30/2026 |
| 212 | 851307 | R | 8/5/2025 | JOHNSON CONTROLS INC | 1,748.00 | D-W Chiller P.M. contract for 2 sites (SEA, NHLC) |
| 213 | 851307 | R | 8/5/2025 | JOHNSON CONTROLS INC | 1,748.00 | D-W Chiller P.M. contract for 2 sites (SEA, NHLC) |
| 214 | 851308 | R | 8/5/2025 | KEEPER SECURITY, INC | 4,512.50 | Annual renewal 7/1/25-6/30/26 |
| 215 | 851309 | R | 8/5/2025 | LINDE GAS & EQUIPMENT INC | 104.73 | DW - Industrial gas cylinders - supply and tank rental |
| 216 | 851310 | R | 8/5/2025 | LVC COMPANIES INC | 13,480.00 | D-W Subscription renewal for annual FY15/16 Lenel SUSP card |
| 217 | 851310 | R | 8/5/2025 | LVC COMPANIES INC | 350.30 | FAIR Crystal- Fire Alarm/Sprinkler Issue Repair |
| 218 | 851310 | R | 8/5/2025 | LVC COMPANIES INC | 1,473.00 | CLC - Data cable adds for computer and phone Quote 07/02/05 |
| 219 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 648.79 | Book Order 2025 SEA Fall Book Order |
| 220 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 1,284.72 | Book Order 2025 Sonnesyn Fall Book Order |
| 221 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 398.48 | Book Order SMS For Summer/Fall 2025 |
| 222 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 753.63 | LSTA Native Books - ROBBINSDALE MIDDLE |
| 223 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 755.24 | LSTA Native Books - PLYMOUTH |
| 224 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 755.24 | LSTA Native Books - SANDBURG |
| 225 | 851312 | R | 8/5/2025 | MACKIN EDUCATIONAL RESOURCES | 755.66 | LSTA Native Books - FAIR CRYSTAL |
| 226 | 851313 | R | 8/5/2025 | MATRIX COMMUNICATIONS INC. | 4,871.09 | Data drops needed for breakfast grab-n-go and student |
| 227 | 851315 | R | 8/5/2025 | MENARDS | 114.84 | DW - Golden Valley Menards - Supplies and parts (smalls) |
| 228 | 851315 | R | 8/5/2025 | MENARDS | 36.98 | DW - Golden Valley Menards - Supplies and parts (smalls) |
| 229 | 851315 | R | 8/5/2025 | MENARDS | 29.97 | DW - Golden Valley Menards - Supplies and parts (smalls) |
| 230 | 851316 | R | 8/5/2025 | MINNESOTA TREE SURGEONS, LLC | 1,900.00 | NEILL - Removal of storm damaged portion of tree Quote |
| 231 | 851317 | R | 8/5/2025 | MN DEPARTMENT OF LABOR AND INDUSTRY | 290.00 | ESC - Elevator annual operating permits (2) #ALR0177714X |
| 232 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 145.00 | ZL ES - Annual elevator permit |
| 233 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 145.00 | FAIR C - Annual elevator permit |
| 234 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 290.00 | LV ES - Annual elevator permit |
| 235 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 580.00 | CHS - Annual elevator permit |
| 236 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 290.00 | PMS - Annual elevator permit |
| 237 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 290.00 | RMS - Annual elevator permit |
| 238 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 870.00 | AHS - Annual elevator permit |
| 239 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 75.00 | WHSE - Boiler/pressure vessel permit (3) #ABR0353609X |
| 240 | 851319 | R | 8/5/2025 | MN DEPT LABOR & INDUSTRY | 145.00 | SMS - Elevator annual operating permit #ALR0177401X |
| 241 | 851320 | R | 8/5/2025 | MR CUTTING EDGE LLC | 26.00 | Blade sharpening |
| 242 | 851321 | R | 8/5/2025 | MTI DISTRIBUTING CO | 376.59 | WHSE- Hydraulic Hoses for 5910 mowers |
| 243 | 851321 | R | 8/5/2025 | MTI DISTRIBUTING CO | 7,786.00 | DW - Toro 2000 Series mower |
| 244 | 851322 | R | 8/5/2025 | MUSKA ELECTRIC COMPANIES | 323.87 | SOE Data repairs in main office |
| 245 | 851323 | R | 8/5/2025 | PETERSON COMPANIES INC | 777.96 | NHLC - irrigation start-up Quote 7/1/25 |
| 246 | 851323 | R | 8/5/2025 | PETERSON COMPANIES INC | 2,540.95 | CHS - Hunter ACC2 irrigation controller replacement and |
| 247 | 851323 | R | 8/5/2025 | PETERSON COMPANIES INC | 2,207.72 | CHS - Hunter ACC2 irrigation controller replacement and |
| 248 | 851324 | R | 8/5/2025 | PITNEY BOWES INC | 15.00 | Multicarrier Shipping - Meter - USPS-UPS-FedEx |
| 249 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract ENE Annual renewal thru |
| 250 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract NOB Annual renewal thru |
| 251 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 114.00 | D-W Plunket Pest Control contract SMS Annual renewal thru |
| 252 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract RSI Annual renewal thru |
| 253 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract SON Annual renewal thru |
| 254 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 114.00 | D-W Plunket Pest Control contract PMS Annual renewal thru |
| 255 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract FAIRPL Annual renewal |
| 256 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 10.82 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 257 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 4.82 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 258 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 4.82 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 259 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 260 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 261 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 262 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |

Robbinsdale Area Schools
Board Disbursement Report
August 5th, 2025

| | A | B | C | D | E | F |
|-----|--------------|------------|----------|---|-----------|--|
| 1 | CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION |
| 263 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 264 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 265 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 266 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 6.08 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 267 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 268 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 269 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 270 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 6.08 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 271 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 4.82 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 272 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 4.82 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 273 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 3.55 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 274 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 2.69 | D-W Plunket Pest Control contract ZLE Annual renewal thru |
| 275 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract MLE Annual renewal thru |
| 276 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract FOR Annual renewal thru |
| 277 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 114.00 | D-W Plunket Pest Control contract FAIRC Annual renewal thru |
| 278 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract SEA Annual renewal thru |
| 279 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 114.00 | D-W Plunket Pest Control contract RMS Annual renewal thru |
| 280 | 851331 | R | 8/5/2025 | PLUNKETT'S PEST CONTROL | 84.00 | D-W Plunket Pest Control contract LVE Annual renewal thru |
| 281 | 851332 | R | 8/5/2025 | RENAISSANCE LEARNING, INC. | 77,406.81 | Annual Renewal 7/1/25 - 6/30/26 eduCLIMBER |
| 282 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 763.56 | DW - Republic Services Waste and recycling removal |
| 283 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 445.44 | DW - Republic Services Waste and recycling removal |
| 284 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 445.44 | DW - Republic Services Waste and recycling removal |
| 285 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 445.44 | DW - Republic Services Waste and recycling removal |
| 286 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 287 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 288 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 289 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 290 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 291 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 292 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 890.87 | DW - Republic Services Waste and recycling removal |
| 293 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 294 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 295 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 890.87 | DW - Republic Services Waste and recycling removal |
| 296 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 445.44 | DW - Republic Services Waste and recycling removal |
| 297 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 298 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.52 | DW - Republic Services Waste and recycling removal |
| 299 | 851333 | R | 8/5/2025 | REPUBLIC SERVICES #899 | 254.50 | DW - Republic Services Waste and recycling removal |
| 300 | 851334 | R | 8/5/2025 | RICOH USA, INC | 0.14 | Ricoh Copier Refresh Fair School @ Pilgrim Lane S/N#: |
| 301 | 851334 | R | 8/5/2025 | RICOH USA, INC | 5.49 | Ricoh Copier Refresh FAIR School S/N #: C84335969 - |
| 302 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 173.46 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 303 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 304 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 305 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 306 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 307 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 308 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 309 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.73 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 310 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 86.72 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 311 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 446.83 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 312 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 313 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 314 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 315 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 316 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 317 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 318 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.41 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 319 | 851336 | R | 8/5/2025 | SCHUMACHER ELEVATOR COMPANY | 223.43 | DW - Schumacher Elevator Elevator and lift P.M.'s and svc |
| 320 | 851337 | R | 8/5/2025 | SHERWIN WILLIAMS | 146.49 | DW - Maintenance - Sherwin Williams paint/parts/supplies |
| 321 | 851338 | R | 8/5/2025 | SITEONE LANDSCAPE SUPPLY HOLDING, LLC | 110.38 | ESC - topsoil for site restoration after tree removal and |
| 322 | 851339 | R | 8/5/2025 | SOUTHWEST BINDING & LAMINATING | 836.70 | Binding/Laminating supplies |
| 323 | 851340 | R | 8/5/2025 | STAPLES ADVANTAGE | 41.54 | Comm Ed Office Supplies |
| 324 | 851340 | R | 8/5/2025 | STAPLES ADVANTAGE | 1,491.90 | Staples- Color Printer Toner cartridge order for NHLC |
| 325 | 851340 | R | 8/5/2025 | STAPLES ADVANTAGE | 639.39 | Staples- Color Printer Toner cartridge order for NHLC |
| 326 | 851341 | R | 8/5/2025 | STATE SUPPLY COMPANY INC | 64.16 | WHSE- Parts for Boiler Maintenance |
| 327 | 851342 | R | 8/5/2025 | STERICYCLE, INC | 102.23 | BLANKET ORDER FOR SHREDDING NEEDS |
| 328 | 851343 | R | 8/5/2025 | TYLER TECHNOLOGIES INC | 19,245.20 | Web Based Software for Transportation for Tyler Tech |
| 329 | 851343 | R | 8/5/2025 | TYLER TECHNOLOGIES INC | 19,245.20 | Web Based Software for Transportation for Tyler Tech |
| 330 | 851344 | R | 8/5/2025 | ZAHL EQUIPMENT CO | 7,130.00 | DW - UST fuel testing for boiler tanks, gen sets, and fleet |
| 331 | 851345 | R | 8/5/2025 | ACTION RADIO & COMMUNICATIONS | 1,133.20 | FOUR NEW RADIOS FOR ZLAC |
| 332 | 851346 | R | 8/5/2025 | BERGQUIST, JENNIFER | 300.00 | GENTLE FLOW YOGA A41025 5/2/2025-6/9/2025 - \$75/DAY @ 4 |
| 333 | 851347 | R | 8/5/2025 | BUCKANAGA-JACKSON, KAYDEN | 1,000.00 | AIE CULTURAL NIGHTS JAN-MAY, 2025 |
| 334 | 851348 | R | 8/5/2025 | CITY OF ROBBINSDALE | 6,352.78 | RMS- WATER/SEWER/STORM DRAINAGE |
| 335 | 851348 | R | 8/5/2025 | CITY OF ROBBINSDALE | 2,762.32 | LKV- WATER/SEWER/STORM DRAINAGE |
| 336 | 851348 | R | 8/5/2025 | CITY OF ROBBINSDALE | 26,010.47 | RMS- WATER SERVICE/IRRIGATION CONS/IRR CAPITAL SURCH |
| 337 | 851349 | R | 8/5/2025 | COMMUNITY MEDIATION & RESTORATIVE SERVICES, I | 3,000.00 | RVA SOCIAL CIRCLES INVOICE 2 OF 2 |
| 338 | 851350 | R | 8/5/2025 | COOL AIR MECHANICAL, INC. | 5,073.80 | AHS- CHILLER SVC CALL (2) REFRIDGERANT RECHARGE |
| 339 | 851351 | R | 8/5/2025 | ELPIS ENTERPRISES | 644.00 | ADVENTURE CLUB PRESENTER - BIRDHOUSE BUILDING |
| 340 | 851352 | R | 8/5/2025 | GBR INTERPRETING AND TRANSLATION SERVICES | 600.00 | ECSE, GEN. INTERPRETING AND TRANSLATIONS, K-12 SPED |
| 341 | 851352 | R | 8/5/2025 | GBR INTERPRETING AND TRANSLATION SERVICES | 1,440.00 | ECSE, GEN. INTERPRETING AND TRANSLATIONS, K-12 SPED |
| 342 | 851352 | R | 8/5/2025 | GBR INTERPRETING AND TRANSLATION SERVICES | 1,095.00 | ECSE, GEN. INTERPRETING AND TRANSLATIONS, K-12 SPED |
| 343 | 851353 | R | 8/5/2025 | IGNITE AFTERSCHOOL | 1,750.00 | IGNITE AFTERSCHOOL ACCREDITATION |
| 344 | 851354 | R | 8/5/2025 | OFFICE OF MN IT SERVICES | 439.95 | JUNE 2025 LANGUAGE LINE SERVICES |
| 345 | 851355 | R | 8/5/2025 | PEOPLE INCORPORATED | 4,900.00 | ANCILLARY SERVICES AT SCHOOL SITES JUNE 2025 |
| 346 | 851356 | R | 8/5/2025 | REVOLUTIONARY SPORTS, LLC | 276.00 | ADULT PCKLEBALL A345C25 6/11/2025-7/9/2025 - 5 STUDENTS |
| 347 | 851357 | R | 8/5/2025 | SKYHAWKS MINNESOTA | 1,920.60 | SOCCERTOTS YSH13525 6/12/2025-7/17/2025 - 16 STUDENTS @ |
| 348 | 851358 | R | 8/5/2025 | STOEN, LINDA | 264.00 | PILATES FUSION A3325 6/11/2025-7/16/2025 - \$44/DAY @ 6 DAYS |
| 349 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 270.19 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |

Robbinsdale Area Schools
Board Disbursement Report
August 5th, 2025

| 1 | A | B | C | D | E | F |
|--------------|------------|------|----------|---|---------------------|---|
| CHECK NUMBER | CHECK TYPE | DATE | VENDOR | AMOUNT | INVOICE DESCRIPTION | |
| 350 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 185.46 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 351 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 1,518.41 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 352 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 599.98 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 353 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 114.61 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 354 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 1,132.75 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 355 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 120.34 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 356 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 215.37 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 357 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 204.61 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 358 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 272.04 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 359 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 204.61 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 360 | 851359 | R | 8/5/2025 | SYMMETRY ENERGY SOLUTIONS, LLC | 204.61 | NATURAL GAS DELIVERIES - JUNE 2025: AHS, CHS, SMS, RMS, |
| 361 | 851360 | R | 8/5/2025 | THREE RIVERS PARK DISTRICT | 172.50 | KAYAKING A34325 6/20/2025 - 1 DAY PROGRAM |
| 362 | 851361 | R | 8/5/2025 | ASPIRE ARTISAN STUDIO'S AND FOLD SCHOOL | 1,144.00 | ADVENTURE CLUB PRESENTER - BATIK BANDANAS |
| 363 | 851362 | R | 8/5/2025 | BAYEFALL DJEMBE LLC | 3,500.00 | SIX WEEKS OF AFRICAN DRUM, DANCE - FREEDOM SUMMER CAMP AT |
| 364 | 851363 | R | 8/5/2025 | BENEFITFOCUS.COM, INC | 749.24 | BENEFITFOCUS SOFTWARE SERVICE FEES AND COBRA ADMINISTRATIVE |
| 365 | 851364 | R | 8/5/2025 | BIG FROG CUSTOM T-SHIRTS & MORE | 121.30 | ORDERS 7/1/25 TO 7/25/25 |
| 366 | 851365 | R | 8/5/2025 | BLAZERWORKS | 1,372.50 | BLAZERWORKS- SPEECH LANGUAGE- MG, TELE-SPED TEACHER- LV, |
| 367 | 851365 | R | 8/5/2025 | BLAZERWORKS | 148.75 | BLAZERWORKS- SPEECH LANGUAGE- MG, TELE-SPED TEACHER- LV, |
| 368 | 851365 | R | 8/5/2025 | BLAZERWORKS | 1,357.20 | BLAZERWORKS- SPEECH LANGUAGE- MG, TELE-SPED TEACHER- LV, |
| 369 | 851365 | R | 8/5/2025 | BLAZERWORKS | 1,077.48 | BLAZERWORKS- SPEECH LANGUAGE- MG, TELE-SPED TEACHER- LV, |
| 370 | 851366 | R | 8/5/2025 | CORE MECHANICAL SERVICES, LLC | 410.00 | REPAIR STORM DRAIN LEAK |
| 371 | 851367 | R | 8/5/2025 | H&B SPECIALIZED PRODUCTS INC | 775.00 | RMS BLEACHER REPAIRS |
| 372 | 851368 | R | 8/5/2025 | HOBART SERVICE | 4,027.02 | NEI - WATER SOFTENER REPLACEMENT, AND TESTING (LABOR, TRIP |
| 373 | 851369 | R | 8/5/2025 | JOHNSON CONTROLS INC | 751.75 | SVC CALL - PMS CHILLER TRIPPED OUT |
| 374 | 851370 | R | 8/5/2025 | MASA | 578.00 | MDE BACK TO SCHOOL CONFERENCE 2025 BOB MCDOWELL, BECKY |
| 375 | 851370 | R | 8/5/2025 | MASA | 289.00 | MDE BACK TO SCHOOL CONFERENCE 2025 AMY O'HERN |
| 376 | 851371 | R | 8/5/2025 | MIDLAND NURSERY INC. | 470.81 | AHS IRRIGATION REPAIRS |
| 377 | 851372 | R | 8/5/2025 | Moon, Luna | 1,000.00 | REDESIGN SCHOLARSHIP LM |
| 378 | 851373 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 732.50 | SVC CALL - BACNET ISSUES AHU-2 & VAV-33 |
| 379 | 851373 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 1,681.00 | POOL BOILER - SMS - FLAME ROD & INGITER REPLACEMENT |
| 380 | 851373 | R | 8/5/2025 | NORTHLAND MECHANICAL CONTRACTORS, INC. | 1,132.50 | ESC- EMERGENCY CALL FOR SVC - DATA CLOSET NOT COOLING |
| 381 | 851374 | R | 8/5/2025 | O'REILLY AUTOMOTIVE, INC | 37.97 | SUPPLIES - 2 CYCLE OIL & SHEET TOWELS |
| 382 | 851374 | R | 8/5/2025 | O'REILLY AUTOMOTIVE, INC | 29.48 | FLASHLIGHT AND BUTT CONECTOR |
| 383 | 851375 | R | 8/5/2025 | SACRED HEART SCHOOL | 1,737.95 | ACCELERATE LEARNING INVOICE DATED 7/8/25 |
| 384 | 851375 | R | 8/5/2025 | SACRED HEART SCHOOL | 411.80 | HMH INVOICE DATED 7/1/25 |
| 385 | 851376 | R | 8/5/2025 | SCHOOL DATEBOOKS | 1,267.30 | ELEMENTARY MATRIX 8.5 x 11 |
| 386 | 851377 | R | 8/5/2025 | THE WORKS | 3,451.00 | OFFSITE GROUP WORKSHOPS FOR EXTENDED YEAR AND TS |
| 387 | 851377 | R | 8/5/2025 | THE WORKS | 1,084.00 | OFFSITE GROUP WORKSHOPS FOR EXTENDED YEAR AND TS |
| 388 | 851378 | R | 8/5/2025 | WEST MUSIC CO | 15.95 | TENSION BRACKET FOR DRUM |
| 389 | | | | | \$2,023,138.06 | |
| 390 | | | | | | |
| 391 | | | | | | |
| 392 | | | | | | |
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| 402 | | | | | | |
| | | | | | | 01 General Fund \$362,088.89 |
| | | | | | | 02 Food Service Fund \$33,048.55 |
| | | | | | | 04 Community Ed Fund \$15,223.82 |
| | | | | | | 06 Building Fund \$880,604.34 |
| | | | | | | 07 Debt Service Fund \$0.00 |
| | | | | | | 09 Technology Levy \$732,172.46 |
| | | | | | | 20 Self Insurance Dental \$0.00 |
| | | | | | | 22 Self Insurance Medical \$0.00 |
| | | | | | | 47 OPEB Debt Service \$0.00 |
| | | | | | | 50 Student Activity \$0.00 |
| | | | | | | Total \$2,023,138.06 |

LICENSED STAFF - August 4, 2025

CHANGE IN LEVEL

| Name | Building | Title | Lane/Step | Effective Date |
|----------------------|-----------------|---|------------------|-----------------------|
| Fritz, Megan | SEA/SOE | .4 Meadia Specilaist | BA45/2 | 8/25/2025 |
| Johnson, Christianne | FAIR PL | PGD - Manager of Youth Developement & Enrichment | L4/4 | 7/28/2025 |
| Smith, Nieshea | FAIR PL | PGD - Community Partnership & Resource Specialist | L3/4 | 7/28/2025 |

NEW HIRE

| Name | Building | Title | Lane/Step | Effective Date |
|--------------------------|-----------------|---|------------------|-----------------------|
| Ahlgren, Erica | ESC | PGD - Asst Director of Learning Analytics | L8/6 | 7/29/2025 |
| Bordwell, Dan | ESC | TOSA - 6-12 Literacy and Social Studies Coordinator | PHD/10 | 8/25/2025 |
| Davis, Elizabeth (Ellie) | RSI | Grade 3 | BA30/7 | 8/25/2025 |
| Dee, Jasmine | NPE | Psycholigist | MA/2 | 8/25/2025 |
| Ellis, Jasmine | PMS | TOSA - SpEd Coordinator | MA15/6 | 8/25/2025 |
| Forgrave, Callan | Fair PL, ZLE | Speech | PHD/7 | 8/25/2025 |
| Hudson, Andrell | PMS | TOSA - Admin Intern | SPEC/7 | 8/25/2025 |
| Hutton, Katie (Kat) | FOE | Psycholigist | MA/2 | 8/25/2025 |
| McDermott, Kynsee | LVE | Grade 4 | MA/2 | 8/25/2025 |
| Naumann, Devin | .5 RMS .4 PMS | .9 Music - Band | BA/2 | 8/25/2025 |
| Schmidt, Megan | ESC | TOSA - K-12 Math/STEM Coordinator | PHD/10 | 8/25/2025 |
| Shun, Stephanie | NOE, DW | TOSA - SpEd Coordinator | MA60/10 | 8/25/2025 |
| Taylor, Keely | FOE, DW | TOSA - SpEd Coordinator | SPEC/10 | 8/25/2025 |
| Thao, Chue (Cayden) | RMS | ELL | MA/5 | 8/25/2025 |
| Thibodeau, Megan | .5 SOE .4 SEA | Art | BA/2 | 8/25/2025 |
| Wilson, Alisha | FOE | Kindergarten | MA15/10 | 8/25/2025 |

REHIRE

| Name | Building | Title | Lane/Step | Effective Date |
|-------------------------------|-----------------|-------------------------|------------------|-----------------------|
| Batt, Joey | MLE | Grade 1 | BA/3 | 8/25/2025 |
| Christopher, Jelani | RMS | English | BA/5 | 8/25/2025 |
| Day, Marina | PMS | Math | BA/6 | 8/25/2025 |
| Flores Castellanos, Jhoseline | FOE | SpEd - Resource | BA/4 | 8/25/2025 |
| Gill, Elizabeth | PMS | English | MA/11 | 8/25/2025 |
| McCusker, Mara | MLE | Grade 4 | MA15/11 | 8/25/2025 |
| Olson, Abigail | NHLC | ECSE | BA/3 | 8/25/2025 |
| Otero Lopez, Cristina | RSI | Grade 1 | MA/7 | 8/25/2025 |
| Seyb Ensman, Brian | CHS | Math | BA60/8 | 8/25/2025 |
| Wagner, Halle | SMS/RMS | Math | BA/3 | 8/25/2025 |
| Whitcomb, Rose | SMS/RMS | Social Studies | BA/5 | 8/25/2025 |
| Flagel, Nicole | AHS | ELL | MA/2 | 8/25/2025 |
| Grace, Xiomaria | MLE | Grade 1 | BA/6 | 8/25/2025 |
| Radke, Kara | LVE, SEA | TOSA - SpEd Coordinator | MA/10 | 8/25/2025 |

RESIGNATION/RETIREMENT

| Name | Building | Title | Effective Date |
|-------------------------------------|-----------------|-------------------------|-----------------------|
| Finn, Erin | NPE | TOSA - BARR Coordinator | 6/5/2025 |
| Hoffman, Stephen (Steve) (31 years) | CHS | Social Studies | 6/5/2025 |
| LaPierre, Lillian | FAIR | SpEd - WAVE | 6/5/2025 |

NON-LICENSED STAFF - August 4, 2025**NEW HIRE**

| Name | Building | Title | Step/Lane | Effective Date |
|--------------|-----------------|--------------|------------------|-----------------------|
| Jama, Fatima | NPE | Health EA | CL3, Step 3 | 09/02/2025 |

RECALL FROM LAYOFF

| Name | Building | Title | | Effective Date |
|--------------------|-----------------|--------------|--|-----------------------|
| Bruins, Roxana | NOE | Preschool EA | | 09/02/2025 |
| Greene, Shaneal | MLE | Tutor EA | | 09/02/2025 |
| Harshman, Leighton | LVE | Tutor EA | | 09/02/2025 |
| Perry, Sara | FOE | Tutor EA | | 09/02/2025 |

REHIRE

| Name | Building | Title | | Effective Date |
|-----------------------|-----------------|-------------------|--|-----------------------|
| Estrada-Pena, Jessica | CHS | Program Assistant | | 08/04/2025 |
| Hernandez, Joshua | FAIR-C | Special Ed EA | | 09/02/2025 |

RESIGNATION/RETIREMENT

| Name | Building | Title | | Effective Date |
|--------------------|-----------------|--------------------|--|-----------------------|
| Calderon, Rosmeri | RSI | Nutrition Services | | 06/04/2025 |
| Corcoran, Annalise | ENE | Tutor EA | | 06/04/2025 |
| Kriedeman, Laura | FAIR-PLE | Tutor EA | | 06/04/2025 |
| O'Halloran, Scout | AHS | Tutor EA | | 06/04/2025 |
| Panek, Richard | ESC | Program Assistant | | 08/15/2025 |
| Rowe, Alexia | NOE | ECFE EA | | 06/04/2025 |
| Smith, Matthew | LVE | Tutor EA | | 06/04/2025 |

School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: New Business

ITEM: 6.A. Resolution for Acceptance of Donations

COMMENTS BY: Kristen Hoheisel, Chief Financial Officer

The School Board will be asked to move approval of the Resolution Accepting Donations in the amount of \$266.84. The School Board and Superintendent are grateful for the generous contributions supporting our students and staff in Robbinsdale Area Schools.

Recommended Action: Approve the resolution accepting donations.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

The following resolution was moved by Director Bowman and seconded by Director Holmes :

RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota Statutes 123B.02, Subd. 6 provides: "The board may receive, for the benefit of the district, bequests, donations, or gifts for any proper purpose and apply the same to the purpose designated. In that behalf, the board may act as trustee of any trust created for the benefit of the district, or for the benefit of pupils thereof, including trusts created to provide pupils of the district with advanced education after completion of high school, in the advancement of education."; and

WHEREAS, Minnesota Statutes 465.03 provides: "Any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full."; and

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WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full;

THEREFORE, BE IT RESOLVED, that the School Board of Robbinsdale Area School District ISD 281, gratefully accepts the following donations as identified below:

August 4, 2025

| Date | School Name/Program | Donor Information | Amount | Item | Purpose |
|-----------|---------------------|----------------------------|-----------------|------|--|
| 6/23/2025 | Neill Elementary | Neill Elementary PTO | \$266.84 | | Transportation for Kindergarten Field trip |
| | | Donation Cash total | \$266.84 | | |

The vote on adoption of the Resolution was as follows:

Aye: Bassett, Bowman, Evans-Becker, Hillenbrand, Holmes, Long, Wuton
Nay: None

Absent: None

Whereupon, said Resolution was declared duly adopted.

By: Gita Evans-Becker By: Rita A. Bowman

School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: New Business

ITEM: 6.B. Meal Pricing

COMMENTS BY: Kristen Hoheisel, Chief Financial Officer

Recommended Action: Approve the proposed meal pricing for the 2025-26 school year.

| | Yes | No | Abstention |
|---------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____



To: School Board
From: Kristen Hoheisel, Chief Financial Officer
Date: August 4, 2025
Re: 2025-2026 Meal Price Increase

Over the past year, the cost of food, packaging, and supplies has increased significantly due to inflation, supply chain disruptions, and vendor price adjustments. This in conjunction with increased labor and operational expenses and meeting USDA nutritional guidelines has made staying within our current price structure unsustainable.

The proposed price increases are necessary to ensure the continued sustainability and quality of our school meal program in light of rising operational costs. In addition, these prices were benchmarked against several other metro area districts and found to be in line with current school meal pricing. The USDA sets the minimum adult breakfast and lunch meal pricing as well as student second meal pricing

Administration recommends the following prices for the 2025-2026 school year:

| Rdale 24-25 price changes | | |
|--|--------|--------|
| 24-25 USDA breakfast adult/student second meal minimum | \$2.40 | |
| 24-25 USDA lunch adult/student second meal minimum | \$5.00 | |
| | 24-25 | 25-26 |
| Student second breakfast | \$2.50 | \$2.50 |
| Student second breakfast entree | \$1.20 | \$1.75 |
| Adult breakfast | \$2.50 | \$2.75 |
| Adult second breakfast entree | \$1.75 | \$2.00 |
| Milk | \$0.50 | \$0.50 |
| Student second lunch | \$5.00 | \$5.00 |
| Student second lunch entree | \$2.00 | \$2.75 |
| Adult lunch | \$5.00 | \$5.25 |
| Adult second lunch entree | \$3.50 | \$4.00 |

Update CURRENT & ANTICIPATED pricing

| BREAKFAST | 24-25 USDA adult/student second meal minimum | Student Second Breakfast | | Student Second Entree | | Adult Breakfast | | Adult Second Entree | | Comments | | |
|------------------|--|--------------------------|-----------|-----------------------|-----------|-----------------|-----------|---------------------|-----------|----------|------|--|
| | | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | | | |
| | | \$2.40 | | | | | | | | | | |
| ECCS | | | | | | | | | | | | |
| Eden Prairie 196 | | | | 3.00 | 3.25 | 2.30 | | 3.10 | 3.50 | 3.00 | 3.25 | |
| Hopkins | | | | | | 2.85 | | | | | | |
| Minnetonka | | | | | | | | | | | | |
| Minneapolis | | 3.00 | | 2.00 | | 3.00 | | 3.00 | | 3.00 | | |
| Orono | | | | 1.50 | | 2.40 | | 1.50 | | | | |
| Robbinsdale | | 2.50 | 2.50 | 1.20 | 1.75 | 2.50 | 2.75 | 1.75 | 2.00 | | | |
| Shakopee | | | | | | 2.85 | | | | | | |
| St. Louis Park | | | | 2.00 | 2.00 | 1.50 | 1.50 | | | | | |
| Waconia | | | | 1.75 | | 3.00 | | 1.75 | | | | |
| Wayzata | | | | | | 2.75 | | | | | | |
| Westonka | | | | | | 2.40 | | | | | | |
| Average | | 2.75 | 2.50 | 1.91 | 2.33 | 2.60 | 2.58 | 2.20 | 2.63 | | | |

| LUNCH | 24-25 USDA adult/student second meal minimum | Student Second Lunch | | Student Second Entree | | Adult | | Adult Second Entree | | Milk | | Comments |
|------------------|--|----------------------|-----------|-----------------------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|----------|
| | | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | 2024-2025 | 2025-2026 | |
| | | \$5.00 | | | | | | | | | | |
| ECCS | | | | | | | | | | | | |
| Eden Prairie 196 | | | | 4.00 | 4.25 | 5.25 | 5.50 | 4.00 | 4.25 | 0.55 | 0.40 | |
| Hopkins | | | | 3.20 | | | | 3.20 | | 0.40 | 0.40 | |
| Minnetonka | | | | | | | | | | 0.60 | | |
| Minneapolis | | | | 3.50 | | 7.00 | | 5.00 | | 0.50 | | |
| Orono | | | | 2.30 | | | | 2.30 | | 0.55 | 0.60 | |
| Robbinsdale | | 5.00 | 5.00 | 2.00 | 2.75 | 5.00 | 5.25 | 3.50 | 4.00 | 0.50 | 0.50 | |
| Shakopee | | | | | | | | | | 0.60 | | |
| St. Louis Park | | | | 3.00 | | | | 4.00 | | 0.60 | 0.60 | |
| Waconia | | | | 2.25 | | | | 2.25 | | | | |
| Wayzata | | | | | | | 5.00 | | | 0.55 | | |
| Westonka | | | | | | | | | | 0.60 | | |
| Average | | 5.00 | 5.00 | 2.89 | 3.50 | 5.75 | 5.25 | 3.46 | 4.13 | 0.55 | 0.53 | |

| Rdale 24-25 price changes | | |
|--|--------------|--------------|
| 24-25 USDA breakfast adult/student second meal minimum | \$2.40 | |
| 24-25 USDA lunch adult/student second meal minimum | \$5.00 | |
| | 24-25 | 25-26 |
| Student second breakfast | \$2.50 | \$2.50 |
| Student second breakfast entree | \$1.20 | \$1.75 |
| Adult breakfast | \$2.50 | \$2.75 |
| Adult second breakfast entree | \$1.75 | \$2.00 |
| Milk | \$0.50 | \$0.50 |
| Student second lunch | \$5.00 | \$5.00 |
| Student second lunch entree | \$2.00 | \$2.75 |
| Adult lunch | \$5.00 | \$5.25 |
| Adult second lunch entree | \$3.50 | \$4.00 |

School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: New Business

ITEM: 6.C. Resolution of ISD 281 School Board Supporting Land Acknowledgement and Tribal Flags Display

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

The School Board will be asked to move approval of their resolution supporting reciting of the land acknowledgement by a School Board member, and displaying of tribal flags in the Boardroom at ESC.

Recommended Action: Approve the resolution.

| | Yes | No | Abstention |
|------------------------|-----|----|------------|
| Helen Bassett | | | |
| ReNae Bowman | | | |
| Dr. Greta Evans-Becker | | | |
| Aviva Hillenbrand | | | |
| Kim Holmes | | | |
| Caroline Long | | | |
| Dr. Kenneth Wutoh | | | |

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

**Resolution of
Independent Area School District 281 School Board
Supporting the Public Reading of a Land Acknowledgement
and the Display of Tribal Flags**

WHEREAS, the Robbinsdale Area Public School Board acknowledges that our schools reside on the traditional and ancestral homelands of the Dakota and Ojibwe peoples, and that Indigenous peoples have lived on and cared for this land since time immemorial; and

WHEREAS, the Robbinsdale Area Public Schools (ISD 281) American Indian Parent Advisory Committee (AIPAC), in accordance with its role under Minnesota Statute 124D.78, has formally expressed its support for the public reading of a Land Acknowledgement and the visible display of tribal flags within the district; and

WHEREAS, the reading of a Land Acknowledgement is a meaningful act of recognition and respect, honoring the enduring relationship between Indigenous peoples and their homelands; and

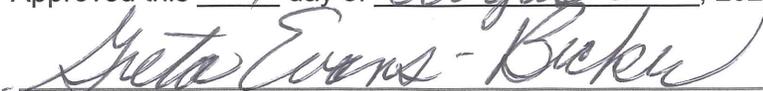
24

WHEREAS, the display of the flags of the eleven federally recognized Tribal Nations in Minnesota is a visible and respectful way to recognize the sovereignty and cultural identity of Native Nations and to affirm the district's commitment to equity and inclusion;

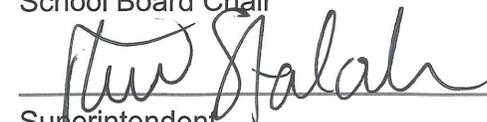
NOW, THEREFORE, BE IT RESOLVED, that the Robbinsdale Area School Board supports and authorizes the regular reading of a Land Acknowledgement at School Board meetings by the Board Chair or a Board Director, and read also at other appropriate district events; and

BE IT FURTHER RESOLVED, that the Robbinsdale Area School Board supports the public display of the flags of the eleven federally recognized Tribal Nations in Minnesota at the Education Service Center School Board Room, with the goal of implementation beginning at the August 18, 2025 School Board Meeting, contingent on approval of this resolution on August 4, 2025.

Approved this 4 day of August, 2025.



School Board Chair



Superintendent



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: Policy

ITEM: 7.A. Second Read (Action) - Policy

PRESENTER: Member(s) of the Policy Committee

PURPOSE:

The Policy Committee will review the following policy for second read in preparation for vote:

- [533 Policy - Wellness](#)

RECOMMENDATION:

Approve 533 Policy - Wellness.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

*Independent School District 281
Robbinsdale Area Schools
Original Adoption: Approved April 20, 2011
Revisions: (see below for historical data)
Revised, Reviewed: **May 2025**
Approved: (enter date here)*

533 POLICY - WELLNESS

I. PURPOSE

The purpose of this policy is to set forth methods that promote student wellness and mental health, prevent and reduce childhood obesity, and assure that school meals and other food and beverages sold and otherwise made available on the school campus during the school day are consistent with applicable minimum local, state, and federal standards.

II. GENERAL STATEMENT OF POLICY

- A. The school board recognizes that nutrition promotion and education, physical activity, mental well-being and other school-based activities that promote student wellness are essential components of the educational process and that good health fosters student attendance and learning.
- B. The school environment should promote students' health, well-being, and ability to learn by encouraging healthy eating and physical activity.
- C. The school district encourages the involvement of parents, students, representatives of the school food department, teachers, school health professionals, the school board, school administrators, and the general public in the development, implementation, and periodic review and update of the school district's wellness policy.
- D. Students need access to healthy foods and opportunities to be physically active in order to grow, learn, and thrive.
- E. All ~~enrolled District 281~~ students in ~~preK-22~~ will have opportunities, support, and encouragement to be physically active on a regular basis.
- F. Qualified food service personnel will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of students based ~~on the USDA guidelines and state regulations; with consideration of try~~ **to accommodate** the religious, ethnic, and cultural diversity of the student body in meal planning; and will provide clean, safe, and pleasant settings and adequate time for students to eat.

III. WELLNESS GOALS

- A. Nutrition Promotion and Education
 - 1. The school district will encourage and support healthy eating by students and engage in nutrition promotion that is:

offered as part of a comprehensive program designed to provide students with the knowledge and skills necessary to promote and protect their health;

- a. part of health education classes, as well as classroom instruction in subjects such as math, science, language arts, social sciences, and elective subjects, where appropriate; and
 - b. enjoyable, developmentally appropriate, culturally relevant, and includes participatory activities, such as contests, promotions, taste testing, and field trips.
2. The school district will encourage all students to make age appropriate, healthy selections of foods and beverages, including those sold individually outside the reimbursable school meal programs, such as through a la carte/snack lines, vending machines, fundraising events, concession stands, and student stores.

B. Physical Activity

1. Students need opportunities for physical activity and to fully embrace regular physical activity as a personal behavior. Toward that end, health and physical education will reinforce the knowledge and self-management skills needed to maintain a healthy lifestyle and reduce sedentary activities, such as watching television;
2. Opportunities for physical activity will be incorporated into other subject lessons, where appropriate; and
3. Classroom teachers will provide short physical activity breaks between lessons or classes, as appropriate.

C. Communications with Parents

1. The school district recognizes that parents and guardians have a primary role in promoting their **student's children's** health and well-being.
2. The school district will support parents' efforts to provide a healthy diet and daily physical activity for their **student(s) children**.
3. The school district encourages parents to pack healthy lunches and snacks and refrain from including beverages and foods without nutritional value.
4. The school district will provide information about physical education and other school-based physical activity opportunities and will support parents' efforts to provide their **student(s) children** with opportunities to be physically active outside of school.

IV. STANDARDS AND NUTRITION GUIDELINES

A. School Meals

1. The school district will provide healthy and safe school meal programs that comply with all applicable federal, state, and local laws, rules, and regulations.
2. Food service personnel will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of students.
3. Food service personnel will try to accommodate the religious, ethnic, and cultural diversity of the student body in meal planning.
4. Food service personnel will provide clean, safe, and pleasant settings and adequate time for students to eat.
5. Food service personnel will take every measure to ensure that student access to foods and beverages meets or exceeds all applicable federal, state, and local laws, rules, and regulations and that reimbursable school meals meet USDA nutrition standards.
6. Food service personnel shall adhere to all applicable federal, state, and local food safety and security guidelines.
7. The school district will make every effort to eliminate any social stigma attached to, and prevent the overt identification of, students who are eligible for free and reduced-price school meals.
8. The school district will provide students access to hand washing or hand sanitizing before they eat meals or snacks.
9. The school district will make every effort to provide students with sufficient time to eat after sitting down for school meals and will schedule meal periods at appropriate times during the school day.
10. The school district will discourage tutoring, club, or organizational meetings or activities during mealtimes unless students may eat during such activities.

B. School Food Service Program/Personnel

1. The school district shall designate an appropriate person to be responsible for the school district's food service program, whose duties shall include the creation of nutrition guidelines and procedures for the selection of foods and beverages made available on campus to ensure food and beverage choices are consistent with current USDA guidelines.
2. As part of the school district's responsibility to operate a food service program, the school district will provide continuing professional development for all food service personnel in schools.

C. School Food Service Program/Personnel

1. The school district shall designate an appropriate person to be responsible for the school district's food service program, whose duties shall include the creation of nutrition guidelines and procedures for the selection of foods and beverages made available on campus to ensure food and beverage choices are consistent with current USDA guidelines.
2. As part of the school district's responsibility to operate a food service program, the school district will provide continuing professional development for all food service personnel in schools.

D. Competitive Foods and Beverages

1. All foods and beverages sold on school grounds to students, outside of reimbursable meals, are considered "competitive foods." Competitive foods include items sold a la carte in the cafeteria, from vending machines, school stores, and for in-school fundraisers.
2. All competitive foods will meet the [USDA Smart Snacks in School](#) (Smart Snacks) nutrition standards and any applicable state nutrition standards, at a minimum. Smart Snacks aim to improve student health and well-being, increase consumption of healthful foods during the school day, and create an environment that reinforces the development of healthy eating habits.
3. Before and Aftercare (childcare) programs must also comply with the school district's nutrition standards unless they are reimbursable under USDA school meals program, in which case they must comply with all applicable USDA standards.

E. Other Foods and Beverages Made Available to Students

1. Student wellness will be a consideration for all foods offered, but not sold, to students on the school campus, including those foods provided through:
 - a. Celebrations and parties. The school district will provide a list of healthy party ideas to parents and teachers, including non-food celebration ideas. *[Note: Healthy party ideas are available from the [USDA](#).]*
 - b. Classroom snacks brought by parents. The school district will provide to parents a list of suggested foods and beverages that meet [Smart Snacks](#) nutrition standards.
2. Rewards and incentives. Schools will not use foods or beverages as rewards for academic performance or good behavior (unless this practice is allowed by a student's individual education plan or behavior intervention plan) and will not withhold food or beverages as punishment.
3. Fundraising. The school district will make available to parents and teachers a list

of suggested healthy fundraising ideas.

F. Food and Beverage Marketing in Schools

1. School-based marketing will be consistent with nutrition education and health promotion.
2. Schools will restrict food and beverages marketing to the promotion of only those foods and beverages that meet the [Smart Snacks](#) nutrition standards.

V. WELLNESS LEADERSHIP AND COMMUNITY INVOLVEMENT

A. Wellness Coordinator

1. The superintendent will designate a school district official(s) to oversee the school district's wellness- related activities (Wellness Coordinator(s)). The Wellness Coordinator(s) will ensure that each school implements the policy. **The Nutrition Services assistant director and the Human Resources director will serve as Wellness Coordinators and be responsible for the implementation and oversight of the local school wellness policy to ensure each school's compliance with the district's wellness policy.**
2. The principal of each school, or a designated school official, will ensure compliance within the school and will report to the Wellness Coordinator regarding compliance matters upon request.

B. Public Involvement

1. The Wellness Coordinator will permit parents, students, representatives of the school food authority, teachers of physical education, school health professionals, the school board, school administrators, and the general public to participate in the development, implementation, and periodic review and update of the wellness policy.
2. The Wellness Coordinator will hold meetings, from time to time, for the purpose of discussing the development, implementation, and periodic review and update of the wellness policy. All meeting dates and times will be posted on the school district's website and will be open to the public.

VI. POLICY IMPLEMENTATION AND MONITORING

A. Implementation and Publication

1. After approval by the school board, the wellness policy will be implemented throughout the school district.
2. The school district will post its wellness policy on its website, to the extent it maintains a website.

B. Annual Reporting

The Wellness Coordinator will annually inform the public about the content and implementation of the wellness policy and make the policy and any updates to the policy available to the public.

C. Triennial Assessment

1. At least once every three years, the school district will evaluate compliance with the wellness policy to assess the implementation of the policy and create a report that includes the following information:
 - a. the extent to which schools under the jurisdiction of the school district are in compliance with the wellness policy;
 - b. the extent to which the school district's wellness policy compares to model local wellness policies; and
 - c. a description of the progress made in attaining the goals of the school district's wellness policy.
2. The Wellness Coordinator will be responsible for conducting the triennial assessment.
3. The triennial assessment report shall be posted on the school district's website or otherwise made available to the public.

D. Recordkeeping

1. The school district will retain records to document compliance with the requirements of the wellness policy. The records to be retained include, but are not limited to:
 - a. The school district's written wellness policy.
2. Documentation demonstrating compliance with community involvement requirements, including requirements to make the local school wellness policy and triennial assessments available to the public.
3. Documentation of the triennial assessment of the local school wellness policy for each school under the school district's jurisdiction efforts to review and update the wellness policy (including an indication of who is involved in the update and methods the school district uses to make stakeholders aware of their ability to participate on the Wellness Committee).

Legal References: **Minn. Stat. § 121A.215 (Local School District Wellness Policy; [website](#))**
42 U.S.C. § 1751 *et seq.* (Healthy and Hunger-Free Kids Act)
42 U.S.C. § 1758b (Local School Wellness Policy)
42 U.S.C. § 1771 *et seq.* (Child Nutrition Act ~~of 1966~~)

7 U.S.C. § 5341 (Establishment of Dietary Guidelines)
7 C.F.R. § 210.10 (School Lunch Program Regulations)
7 C.F.R. § 220.8 (School Breakfast Program Regulations)

Local Resources: Minnesota Department of Education, www.education.state.mn.us
Minnesota Department of Health, www.health.state.mn.us
County Health Departments
Action for Healthy Kids Minnesota, www.actionforhealthykids.org
United States Department of Agriculture, www.fns.usda.gov

Revisions: June 1, 2015
June 5, 2017

DRAFT



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

| | |
|------------------------|-----------------------------------|
| AGENDA SECTION: | Policy |
| ITEM: | 7.B. First Reads - Policies |
| PRESENTER: | Member(s) of the Policy Committee |

PURPOSE:

The Policy Committee will review First Read drafts of the following policies with the Board:

- [102.1 Policy - Equity](#)
- [501 Policy - School Weapons](#)
- [534 Policy - Unpaid Meal Charges](#) (School Meals)

ROLE OF THE BOARD:

Review the above-listed policies, understanding that the proposed changes made to each of them will bring them into alignment with the Minnesota School Boards Association (MSBA) model policies.

It is recommended that these policies come for Second Read-Action at the Monday, August 18, 2025 Business Meeting.

*Independent School District 281
Robbinsdale Area Schools
Adopted July 9, 2018
Designated & Approved August 15, 2022
Revised, Reviewed: June 2025
Approved: (enter date here)*

102.1 POLICY - EQUITY

I. PURPOSE

The purpose and mission of Robbinsdale Area Schools' (RAS) Equity Policy is to inspire and educate all learners to develop their unique potential and positively contribute to their community. ~~See All, Serve All, Support All. The Unified District Vision (UDV) and Board Core Values are~~ **This mission is** embodied by the RAS Equity Definition.

II. GENERAL STATEMENT OF POLICY

- A. RAS defines equity as setting the conditions, to the extent possible, to assure access and opportunity for ALL students, while eliminating gaps in performance based on race, socio-economic status, and **home** language. Discriminatory policies and practices are not tolerated.
- B. RAS is committed to the provision of a barrier-free learning environment. Graduating students ready for careers, skilled trades, and continuing education is our priority. We will actively eliminate district policies, structures, and practices which perpetuate inequities and contribute to disproportionality in access and outcomes.
- C. Recognition of the strengths within our staff and students is an essential core value. These strengths are related to factors such as: race; culture; **identity**; ethnicity; **home** language; national origin; socioeconomic status; gender; sexual orientation; age; ability; religion; and physical appearance.
- D. To secure this vision, RAS will focus on the individual and unique needs of each student. **We will pursue the following priorities to advance equity:** ~~Our UDV has four goals:~~
 - 1. Implement policies and practices that open pathways to academic excellence for all students;
 - 2. Utilize culturally responsive teaching and personalized learning for all students;
 - 3. Engage family and community members as partners; and
 - 4. Engage and empower students by amplifying student voice.

III. FULFILLING THE UNIFIED DISTRICT VISION THROUGH EQUITY ADVANCING EQUITY THROUGH DISTRICT PRIORITIES

- A. In our work to fulfill the requirements of the ~~World's Best Workforce~~ **Comprehensive Achievement and Civic Readiness (CACR)** and live up to our ~~Unified District Vision (UDV)~~ mission, we embrace the following shared values, and adopt them as the

framework for our collective efforts to prepare each student to develop their unique potential. We commit to ensuring fairness, equity and inclusion as essential principles of our district, fully integrating those principles into all our governance, leadership, policies, programs, operations and practices. We commit to providing a district-wide culture which:

1. Holds high expectations of students and staff, through appreciation of varied teaching and learning styles.
 2. Allows for individualized and systemic personal development opportunities that support **teachers staff** and students.
 3. Intentionally utilize culturally relevant and responsive curricula, and pathways that widen access to educational opportunities and lifelong success.
 4. Identify, develop and apply best instructional practices that have demonstrably made a positive difference for students to reduce prevalent and persistent learning outcome gaps.
 5. Allocate the many financial, capital and human resources of RAS equitably.
 6. Facilitate equitable access to co-curricular and extra-curricular activities, social services, tutoring, and enrichment opportunities.
 7. Engage, and collaborate with our families, **caregivers**, students, residents, communities, and stakeholders promoting their active involvement as an essential component of the district's responsibility for effective and equitable governance.
- B. The Board has the expectation all district **staff, contracted employees and community partners**, will be accountable for building a district-wide culture of equity.
- C. The equity policy is the lens guiding existing and future policies which impact student learning and resource allocation. Our district's policy development process will utilize insights from the equity policy.

The Superintendent is charged to develop a plan with measurable accountability standards and procedures that can be reported transparently to the public.

- D. *The Equity Policy of Robbinsdale Area Schools will be reviewed annually and approved by the Board.*

501 POLICY - SCHOOL WEAPONS

I. PURPOSE

The purpose of this policy is to assure a safe school environment for students, staff and the public.

II. GENERAL STATEMENT OF POLICY

No ~~person~~ ~~student or nonstudent, including adults and visitors~~, shall possess, use or distribute a weapon when in a school location except as provided in this policy. The school district will act to enforce this policy and to discipline or take appropriate action against ~~any student, teacher, administrator, school employee, volunteer, or member of the public~~ ~~person~~ who violates this policy.

III. DEFINITIONS

A. "Weapon"

1. A "weapon" means any object, device or instrument designed as a weapon or through its use is capable of threatening or producing bodily harm or which may be used to inflict self-injury including, but not limited to, any firearm, whether loaded or unloaded; airguns; pellet guns; BB guns; all knives; blades; clubs; metal knuckles; numchucks; throwing stars; explosives; fireworks; mace and other propellants; stunguns; ammunition; poisons; chains; arrows; and objects that have been modified to serve as a weapon.
2. No person shall possess, use or distribute any object, device or instrument having the appearance of a weapon and such objects, devices or instruments shall be treated as weapons including, but not limited to, weapons listed above which are broken or non-functional, look-alike guns; toy guns; and any object that is a facsimile of a real weapon.
3. No person shall use articles designed for other purposes (i.e., lasers or laser pointers, belts, combs, pencils, files, scissors, etc.), to inflict bodily harm and/or intimidate and such use will be treated as the possession and use of a weapon.

- #### B. "School Location"
- "School Location" includes any school building or grounds, whether leased, rented, owned or controlled by the school, locations of school activities or trips, bus stops, school buses or school vehicles, school contracted vehicles, the area of entrance or departure from school premises or events, all locations where school-related functions are

conducted, and anywhere students are under the jurisdiction of the school district.

- C. “Possession” means having a weapon on one’s person or in an area subject to one’s control in a school location.
- D. “Dangerous Weapon” means any firearm, whether loaded or unloaded, or any device designed as a weapon and capable of producing death or great bodily harm, any combustible or flammable liquid or other device or instrumentality that, in the manner it is used or intended to be used, is calculated or likely to produce death or great bodily harm, or any fire that is used to produce death or great bodily harm. As used in this definition, "flammable liquid" means any liquid having a flash point below 100 degrees Fahrenheit and having a vapor pressure not exceeding 40 pounds per square inch (absolute) at 100 degrees Fahrenheit but does not include intoxicating liquor. As used in this subdivision, "combustible liquid" is a liquid having a flash point at or above 100 degrees Fahrenheit.

IV. EXCEPTIONS

- A. A student who finds a weapon on the way to school or in a school location, or a student who discovers that he or she accidentally has a weapon in his or her possession, and takes the weapon immediately to the principal’s office shall not be considered to possess a weapon. If it would be impractical or dangerous to take the weapon to the principal’s office, a student shall not be considered to possess a weapon if he or she immediately turns the weapon over to an administrator, teacher or head coach or immediately notifies an administrator, teacher or head coach of the weapon’s location.
- B. It shall not be a violation of this policy if a nonstudent (or student where specified) falls within one of the following categories:
 - 1. active licensed peace officers;
 - 2. military personnel, or students or nonstudents participating in military training, who are on duty performing official duties;
 - 3. persons authorized to carry a pistol under Minnesota Statutes, section 624.714 while in a motor vehicle or outside of a motor vehicle for the purpose of directly placing a firearm in, or retrieving it from, the trunk or rear area of the vehicle;
 - 4. persons who keep or store in a motor vehicle pistols in accordance with Minnesota Statutes, section 624.714 or 624.715 or other firearms in accordance with Minnesota Statutes, section 97B.045;
 - a. Section 624.714 specifies procedures and standards for obtaining pistol permits and penalties for the failure to do so. Section 624.715 defines an exception to the pistol permit requirements for “antique firearms which are carried or possessed as curiosities or for their historical significance or value.”
 - b. Section 97B.045 generally provides that a firearm may not be transported

in a motor vehicle unless it is (1) unloaded and in a gun case without any portion of the firearm exposed; (2) unloaded and in the closed trunk; or (3) a handgun carried in compliance with sections 624.714 and 624.715.

5. firearm safety or marksmanship courses or activities for students or nonstudents conducted on school property;
6. possession of dangerous weapons, BB guns, or replica firearms by a ceremonial color guard;
7. a gun or knife show held on school property;
8. possession of dangerous weapons, BB guns, or replica firearms with written permission of the principal or other person having general control and supervision of the school or the director of a child care center, or
9. persons who are on unimproved property owned or leased by a child care center, school or school district unless the person knows that a student is currently present on the land for a school-related activity.

C. Policy Application to Instructional Equipment/Tools

While the school district does not allow the possession, use, or distribution of weapons by students or nonstudents, such a position is not meant to interfere with instruction or the use of appropriate equipment and tools by students or nonstudents. Such equipment and tools, when properly possessed, used, and stored, shall not be considered in violation of the rule against the possession, use, or distribution of weapons. However, when authorized instructional and work equipment and tools are used in a potentially dangerous or threatening manner, such possession and use will be treated as the possession and use of a weapon.

D. Firearms in School Parking Lots and Parking Facilities

A school district may not prohibit the lawful carry or possession of firearms in a school parking lot or parking facility. For purposes of this policy, the “lawful” carry or possession of a firearm in a school parking lot or parking facility is specifically limited to nonstudent permit-holders authorized under Minnesota Statutes, section 624.714 to carry a pistol in the interior of a vehicle or outside the motor vehicle for the purpose of directly placing a firearm in, or retrieving it from, the trunk of rear area of the vehicle. Any possession or carry of a firearm beyond the immediate vicinity of a permit-holder’s vehicle shall constitute a violation of this policy.

V. CONSEQUENCES FOR STUDENT WEAPON POSSESSION/USE/ DISTRIBUTION

- A. The school district does not allow the possession, use, or distribution of weapons by students. Consequently, the minimum consequence for students willfully possessing, using, or distributing weapons shall include:

1. immediate out-of-school suspension;
 2. confiscation of the weapon;
 3. immediate notification of police;
 4. parent, guardian or caregiver notification; and
 5. recommendation to the superintendent of dismissal for a period of time not to exceed one year.
- B. Pursuant to Minnesota law, a student who brings a firearm, as defined by federal law, to school will be expelled for at least one year. The school board may modify this requirement on a case-by-case basis.
- C. The building administrator shall, as soon as practicable, refer to the criminal justice or juvenile delinquency system, as appropriate, a student who brings a firearm to school unlawfully.

Administrative Discretion

While the school district does not allow the possession, use, or distribution of weapons by students, the superintendent may use discretion in determining whether, under the circumstances, a course of action other than the minimum consequences specified above is warranted. If so, other appropriate action may be taken, including consideration of a recommendation for lesser discipline.

VI. CONSEQUENCES FOR WEAPON POSSESSION/USE/DISTRIBUTION BY NONSTUDENTS

- A. Employees
1. An employee who violates the terms of this policy is subject to disciplinary action, including nonrenewal, suspension, or discharge as deemed appropriate by the school board.
 2. Sanctions against employees, including nonrenewal, suspension, or discharge shall be pursuant to and in accordance with applicable statutory authority, collective bargaining agreements, and school district policies.
 3. When an employee violates the weapons policy, law enforcement may be notified, as appropriate.
- B. Other Nonstudents
1. Any member of the public who violates this policy shall be informed of the policy and asked to leave the school location. Depending on the circumstances, the person may be barred from future entry to school locations. In addition, if the person is a student in another school district, that school district may be contacted concerning

the policy violation.

2. If appropriate, law enforcement will be notified of the policy violation by the member of the public and may be asked to provide an escort to remove the member of the public from the school location.

VII. REPORTS OF DANGEROUS WEAPON AND ACTIVE SHOOTER INCIDENTS IN SCHOOL ZONES

- A. The school district must electronically report to the Commissioner of the Minnesota Department of Education (“Commissioner”) incidents involving the use or possession of a dangerous weapon in school zones, as required under Minnesota Statutes, section 121A.06.
- B. The school district must electronically file an after-action review report for active shooter incidents and active shooter threats to the Minnesota Fusion Center as required under Minnesota Statutes, section 121A.06.
 1. "Active shooter incident" means an event involving an armed individual or individuals on campus or an armed assailant in the immediate vicinity of the school.
 2. "Active shooter threat" means a real or perceived threat that an active shooter incident will occur.

Legal References: Minn. Stat. § 97B.045 (Transportation of Firearms)
Minn. Stat. § 121A.05 (Referral to Police)
Minn. Stat. § 121A.06 (Reports of Dangerous Weapon Incidents in School Zones)
Minn. Stat. § 152.01, subd. 14(a) (Definition of a School Zone)
Minn. Stat. §§ 121A.40-121A.56 (Pupil Fair Dismissal Act)
Minn. Stat. § 121A.44 (Expulsion for Possession of Firearm)
Minn. Stat. § 609.02, Subd. 6 (Definition of Dangerous Weapon)
Minn. Stat. § 609.605 (Trespass)
Minn. Stat. § 609.66 (Dangerous Weapons)
Minn. Stat. § 624.714 (Carrying of Weapons without Permit; Penalties)
Minn. Stat. § 624.715 (Exemptions; Antiques and Ornaments)
18 U.S.C. § 921 (Definition of Firearm)
In re C.R.M. 611 N.W.2d 802 (Minn. 2000)
In re A.D., 883 N.W.2d 251 (Minn. 2016)

Cross References: Policy 403 (Discipline, Suspension, and Dismissal of School District Employees)
Policy 506 (Student Discipline)
Policy 525 (Violence Prevention)
MSBA/MASA Model Policy 903 (Visitors to School District Buildings and Sites)
Policy 102.1 (Equity Policy)

534 POLICY - SCHOOL MEALS

I. PURPOSE

The purpose of this policy is to ensure that students receive healthy and nutritious meals through the school district's nutrition program and that school district employees, families, and students have a shared understanding of expectations regarding meal charges. The policy of the school district is to provide meals to students in a respectful manner and to maintain the dignity of students by prohibiting lunch shaming or otherwise ostracizing the student. The policy seeks to allow students to receive the nutrition they need to stay focused during the school day and minimize identification of students with insufficient funds to pay for a la carte items or second school meals as well as to maintain the financial integrity of the school nutrition program.

II. PAYMENT OF MEALS

A. All a la carte items or second meal purchases are to be prepaid before meal service begins. A student who does not have sufficient funds will not be allowed to charge meals or a la carte items or a second meal until additional money is deposited in the student's account.

B. Free School Meals Program

1. The free school meals program is created within the Minnesota Department of Education

If the school district participates in the United States Department of Agriculture National School Lunch program and has an Identified Student Percentage below the federal percentage determined for all meals to be reimbursed at the free rate via the Community Eligibility Provision must participate in the free school meals program.

A school that participates in the United States Department of Agriculture National School Lunch program and has an Identified Student Percentage at or above the federal percentage determined for all meals to be reimbursed at the free rate must participate in the federal Community Eligibility Provision in order to participate in the free school meals program.

C. Each school that participates in the free school meals program must:

(1) participate in the United States Department of Agriculture School Breakfast Program and the United States Department of Agriculture National School Lunch Program; and

(2) provide to all students at no cost up to two federally reimbursable meals per school day, with a maximum of one free breakfast and one free lunch.

~~If the school district receives school lunch aid under Minnesota Statutes section 124D.111, it must make lunch available without charge to all participating students who qualify for free or reduced-price meals regardless of account balance.~~

- ~~C. A student with an outstanding meal charge debt will be allowed to purchase a meal if the student pays for the meal when it is received.~~
- ~~D. A student who has been determined to be eligible for free and reduced-price lunch always must be served a reimbursable meal even if the student has an outstanding debt.~~
- D. Once a meal has been placed on a student's tray or otherwise served to a student, the meal may not be subsequently withdrawn from the student by the cashier or other school official, whether or not the student has an outstanding meals balance.
- E. When a student has a negative account balance, the student will not be allowed to charge. a snack item.
- F. If a parent, guardian or caregiver chooses to send in one payment that is to be divided between sibling accounts, the parent, guardian or caregiver must specify how the funds are to be distributed to the students' accounts. Funds may not be transferred between sibling accounts unless written permission is received from the parent, guardian or caregiver.

III. LOW OR NEGATIVE ACCOUNT BALANCES – NOTIFICATION

- A. The school district will make reasonable efforts to notify families when meal account balances are low or fall below zero.
- B. Families will be notified of an outstanding negative balance once the negative balance reaches (-\$5.00).
- C. Reminders for payment of outstanding student meal balances will not demean or stigmatize any student participating in the school lunch program, including, but not limited to, dumping meals, withdrawing a meal that has been served, announcing or listing students' names publicly, providing alternative meals not specifically related to dietary needs; providing nonreimbursable meals; or affixing stickers, stamps, or pins.

IV. UNPAID MEAL CHARGES

- A. The school district will make reasonable efforts to communicate with families to resolve the matter of unpaid charges.
- B. The school district will make reasonable efforts to collect unpaid meal charges classified as delinquent debt. Unpaid meal charges are designated as delinquent debt when payment is overdue, the debt is considered collectable, and efforts are being made to collect it.
- ~~C. Negative balances of more than \$[insert amount], not paid prior to [enter time period (e.g., end of the month, end of the semester, end of the school year)], will be turned over to the superintendent or superintendent's designee for collection. In some instances, the school district does use a collection agency to collect unpaid school meal debts after reasonable efforts first have been made by the school district to collect the debt. Collection options may include, but are not limited to, use of collection agencies, claims in the conciliation court, or any other legal method permitted by law.~~

- C. The school district may not enlist the assistance of non-school district employees, such as volunteers, to engage in debt collection efforts.
- D. **The school district will not use a debt collections agency to engage in debt collection efforts.**
- E. The school district will not impose any other restriction prohibited under Minnesota Statutes, section 123B.37 due to unpaid student meal balances. The school district will not limit a student’s participation in any school activities, graduation ceremonies, field trips, athletics, activity clubs, or other extracurricular activities or access to materials, technology, or other items provided to students due to an unpaid student meal balance.

V. COMMUNICATION OF POLICY

- A. This policy and any pertinent supporting information shall be provided in writing (i.e., mail, email, back-to-school packet, student handbook, etc.) to:
 - 1. all households at or before the start of each school year;
 - 2. students and families who transfer into the school district, at the time of enrollment; and
 - 3. all school district personnel who are responsible for enforcing this policy.
- B. The school district will post this policy on the school district’s website.
- C. If the school district contracts with a third party for its meal services, it will provide the vendor with its school meals policy. The school district will ensure that any third-party provider with whom the school district enters into either an original or modified contract after July 1, 2021, adheres to the school district’s school meals policy.

Legal References: Minn. Stat. § 123B.37 (Prohibited Fees)
 Minn. Stat. § 124D.111 (School Meals Policies; Lunch Aid; Food Service Accounting)
 42 U.S.C. § 1751 *et seq.* (Healthy and Hunger-Free Kids Act)
 7 C.F.R. § 210 *et seq.* (School Lunch Program Regulations)
 7 C.F.R. § 220.8 (School Breakfast Program Regulations)
 USDA Policy Memorandum SP 46-2016, Unpaid Meal Charges: Local Meal Charge Policies (2016)
 USDA Policy Memorandum SP 47-2016, Unpaid Meal Charges: Clarification on Collection of Delinquent Meal Payments (2016)
 USDA Policy Memorandum SP 23-2017, Unpaid Meal Charges: Guidance and Q&A

Cross References: 533 Policy - Wellness
 102.1 Policy - Equity



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

| | |
|------------------------|-----------------------------------|
| AGENDA SECTION: | Policy |
| ITEM: | 7.C. Policy Committee Report |
| PRESENTER: | Member(s) of the Policy Committee |

The Policy Committee will review the memorandum attached to the agenda.



To: School Board and Superintendent Staloch
From: Policy Committee
Date: August 4, 2025
Re: Policy Committee Report

The Policy Committee convened on July 8th to continue its work on reviewing and advancing policies. The committee remains committed to ensuring that policies are updated.

As part of this process, the Cabinet is actively reviewing and providing input and engaging other relevant stakeholders as appropriate.

We appreciate the dedication of all involved in this critical work and will continue to provide updates as policies progress through review and approval.

| POLICY FOR SECOND READ | | | |
|---|-------------|-------------------------------|--|
| Policy Number and Title | Leg. Change | Policy Change | Description of Change |
| 533 Policy - Wellness | | Bringing back for second read | All buildings have a 25-40 minute lunch block per discussion with Principals |
| POLICIES FOR FIRST READ | | | |
| Policy Number and Title | Leg. Change | Policy Change | Description of Change |
| 102.1 Policy - Equity | | Updated | Updated mission and added language: home, identity, caregivers |
| 501 Policy - School Weapons | Y | Added verbiage | Active shooter incidents added |
| 534 Policy - Unpaid Meal Charges (School Meals) | Y | Added verbiage | Changed from administrative procedure to a policy. All students may purchase a second a la carte item if money has been deposited into their account |
| LEGISLATIVE UPDATES | | | |
| Policy Number and Title | Leg. Change | Policy Change | Description of Change |

| | | | |
|---|---|-----------------------------------|--|
| 606.6 AP - Library Materials | Y | Statutory Reference change | <ul style="list-style-type: none"> • Under III Definitions letter A. Statutory change |
| 613 Policy - Graduation Requirements | Y | Statutory Reference change | <ul style="list-style-type: none"> • Section V. letter B Statutory Update • Section VI B. Added capital E on Equivalencies |
| 620.1AP Policy - Credit for Learning | Y | Statutory Reference change | <ul style="list-style-type: none"> • Under IV. Transfer of Credits From Other Schools added 3. • Under section V. letter D added academic term |
| 624.1 AP Online Instruction (Online Learning Options) | Y | Statutory change / added verbiage | <ul style="list-style-type: none"> • Section III Definitions, under letter C. statutory change • Letter J: added a state operated school |



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: Administrative Reports

ITEM: 8.A. Superintendent's Report

PRESENTED BY: Dr. Teri Staloch, Superintendent

Superintendent Staloch will provide an update regarding things happening in the district.



Superintendent's Board Report

Dr. Teri Staloch
Superintendent
Robbinsdale Area Schools



Land Acknowledgement

We acknowledge Robbinsdale Area Schools is located on the homelands of the Dakota and Ojibwe people.

We recognize the painful history of genocide and forced assimilation of the Indigenous inhabitants of this land.

We honor and respect the many Indigenous peoples who live on and hold sacred these lands, and we stand with members of these Nations to fight injustice in all of its forms.

We uphold the preservation of Dakota and Ojibwe languages, land based education, and tribal sovereignty.



ROBBINSDALE
Area Schools

Our mission

*The mission of
Robbinsdale Area Schools
is to inspire and educate
all learners to develop
their unique potential and
positively contribute to
their community.*



Freedom Schools students celebrate National Day of Social Action

100 students from Rdale's CDF Freedom Schools rallied alongside students from 11 other Minnesota Freedom Schools programs at the Minnesota State Capitol, joining a national movement to affirm that public education is a public good worth fighting for as part of the National Day of Social Action on July 23.

- Students marched from St. Paul College to the Upper Mall of the Minnesota State Capitol, where they took part in a public Q and A session with several state lawmakers and participated in Harambee.



Lt. Gov. Flanagan visits Freedom Schools

Rdale's CDF Freedom Schools program was honored to host **Lt. Gov. Peggy Flanagan** as a special guest for Harambee on July 7.

- Harambee, meaning "all pull together" in Swahili, is the daily opening activity during which scholars sing, dance, cheer, and get excited for a day of learning.
- She read the book "Change Sings" by Amanda Gorman to our scholars and answered a few questions.





ROBBINSDALE
Area Schools

Engagement in the Community

Rdale staff and school board members are active in the communities of our district this summer at festivals and celebrations.

- Golden Valley Pride Festival on June 7
- Whiz Bang Days Parade on July 13
- Crystal Frolics Family Festival on July 26
- Great Rdale Get Together on August 9
- Golden Valley Festival on September 13
- Robbinsdale Main Street Meet & Greet on September 15





ROBBINSDALE
Area Schools

Engagement in the Community





ROBBINSDALE
Area Schools

Reimagine Rdale: Vision 2030



Aug. 9: Great Rdale Get Together

Join us for a free, fun-filled community celebration on Saturday, Aug. 9, at Lakeview Terrace Park in Robbinsdale. The **Great Rdale Get Together** is an opportunity to reconnect, celebrate, and build community.

- Free community event for all ages
- Saturday, Aug. 9, from 10 a.m. to 2 p.m.
- Held at Lakeview Terrace Park, Robbinsdale
- Family-friendly activities and opportunities to connect





ROBBINSDALE
Area Schools

Thank You





School Board of Robbinsdale Area Schools

Closed Session – August 4, 2025

| | |
|------------------------|--|
| AGENDA SECTION: | Closed Session |
| ITEM: | Closed Session for attorney-client privilege |
| COMMENTS BY: | Dr. Greta Evans-Becker, School Board Chair |

Chair Evans-Becker will read the following into record:

I move to go into closed session for the following reasons: (1) to receive confidential legal advice pursuant to the attorney-client privilege and Minnesota Statutes section 13D.05, subdivision 3(b), in regard to ISD 281 v. City of New Hope; (2) to receive confidential legal advice pursuant to the attorney-client privilege and Minnesota Statutes section 13D.05, subdivision 3(b), in regard to threatened litigation by a former employee; and (3) to consider labor negotiations strategy pursuant to Minnesota Statutes section 13D.03, subdivision 1.

The closed session will begin at (time), and will be held in this room. The Board will return to open session after the closed sessions and reserves the right to take action in open session based on the discussion that occurs in closed session.

Recommended Action: Move to close session.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

Time: _____

Return from closed session.

Time: _____

FUTURE EVENTS:

- **Great Rdale Get Together
Back to School Event**

Saturday, August 9, 2025 at Lakeview Terrace
Park in Robbinsdale from 10:00 a.m.-2:00 p.m.



School Board of Robbinsdale Area Schools

Business Meeting – August 4, 2025

AGENDA SECTION: Adjourn the Meeting

ITEM: 12. Adjourn the Meeting

COMMENTS BY: Dr. Greta Evans-Becker, School Board Chair

Recommended Action: Adjourn the business meeting.

Motion by: _____ **Yes:** _____ **Passed:** _____

Second by: _____ **No:** _____ **Failed:** _____

Abstentions: _____

Time Adjourned: _____