

# Agenda of Regular Meeting

## The Board of Trustees Grand Prairie Independent School District

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A Regular Meeting of the Board of Trustees of Grand Prairie Independent School District will be held Thursday, June 12, 2025, beginning at 5:30 PM in the Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, TX 75052.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, Chapter 551, Subchapters D and E, or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

1. **5:30 P.M. - CALL TO ORDER**
2. **RECESS TO CLOSED SESSION**
  - A. Personnel Matters (§ 551.074)  
Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements, for Administrators, Principals, Teachers and/or other Employees.
    1. Chapter 21 Contract Recommendations for 2025-2026
    2. Reorganization of the Board of Trustees
    3. Proposed Termination of Term Contract(s) 4
    4. Authorization for Superintendent to Hire Campus Administrators from June 12, 2025, to July 17, 2025 5
  - B. Deliberation Regarding Real Property (§ 551.072).
  - C. School Children; School District Employees; Disciplinary Matter or Complaint (§ 551.082).
  - D. Consultation with Attorney (§ 551.071)  
Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be

confidential, including, but not limited to, contract negotiations in accordance with the Texas Government Code §§ 551.071, 551.082, 551.0821, 551.087.

- E. Deliberation Regarding Security Devices or Security Audits (§§ 551.076; .089).  
The deployment, or specific occasions for implementation, of security personnel or devices; or a security audit.
  - 1. Intruder Detection Audit.
- 3. **RECONVENE IN OPEN SESSION**
- 4. **INVOCATION**
- 5. **PLEDGE TO THE AMERICAN FLAG AND TEXAS FLAG**
- 6. **OATH OF OFFICE OF ELECTED OFFICIALS**
- 7. **REORGANIZATION OF THE BOARD OF TRUSTEES**
- 8. **RECOGNITION OF SPECIAL GUESTS**  
**Presenter:** Sam Buchmeyer, Public Information Officer
  - A. Grand Prairie Fine Arts Academy-National Arts Schools Network 2025 Outstanding Arts Schools Award
- 9. **OPEN FORUM FOR AGENDA ITEMS**
  - A. Persons attending the meeting may request an Open Forum Sign-Up Card. The card must be completed in its entirety and submitted to the Board President or designee by 7:00 p.m. The first Open Forum is limited to agenda items other than personnel, public officers, and individual/specific students. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.
- 10. **ACTION AS A RESULT OF CLOSED SESSION**
- 11. **CONSIDER APPROVAL OF CONSENT AGENDA ITEMS**
  - A. Minutes
    - 1. Minutes 5.8.25 6
    - 2. Minutes 5.13.25 Special Meeting 8
    - 3. Minutes 5.13.25 9
  - B. Personnel: Routine Action
    - 1. Employment, Retirement(s), Termination(s)/Proposed Termination(s), Proposed Nonrenewal(s), Request(s) for Leave of Absence, Request(s) for Extended Leave Without Pay, Resignation(s), Reassignment(s), Request(s) for Temporary Disability, Job Abandonment, Proposed Extension of Probationary Contract(s), Proposed Suspension Without Pay, Administrator Contract Recommendations, Non-Administrator Contract Recommendations
    - 2. Personnel Report
      - a. Personnel Report
  - C. Regular Reports of the Superintendent  
**Presenter:** Dr. Thurston Lamb, Chief of Staff - Operations
    - 1. Contract Listing
      - a. Board Agenda Contracts
    - 2. Property Tax Collection Report
      - a. Tax Report 13
    - 3. Revenue and Expenditure
      - a. Revenue and Expenditure Report 14
      - b. Revenue and Expenditure Report - \$16 Million Donation 15
      - c. Revenue and Expenditure Report - Capital Projects 16
    - 4. Budget Transfers and Amendments
      - a. Budget Transfers and Amendments - General Fund #10 17
      - b. Budget Transfers and Amendments - Child Nutrition #10 18
      - c. Budget Transfers and Amendments - Donation #1 19

D.	Interlocal Cooperation Agreement with GPPD for School Resource Unit <b>Presenter:</b> Dr. Melissa Kates, Legal Counsel	20
E.	Math Textbook Adoption <b>Presenter:</b> Dr. Tamela Horton, Chief of Staff - Academics	22
F.	District Property Insurance Coverages <b>Presenter:</b> Dr. Thurston Lamb, Chief of Staff - Operations	23
G.	Interlocal Agreement between The City of Grand Prairie and Grand Prairie Independent School District <b>Presenter:</b> Dr. Thurston Lamb, Chief of Staff - Operations	24
H.	Interlocal Agreement between City of Dallas and Grand Prairie Independent School District <b>Presenter:</b> Dr. Thurston Lamb, Chief of Staff - Operations	25
12.	<b>CONSIDER APPROVAL OF ACTION AGENDA ITEMS</b>	
A.	Out-of-State Travel to International Mariachi Conference in Albuquerque, New Mexico <b>Presenter:</b> Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership	26
B.	Out-of-State Travel to Disney World in Orlando, Florida <b>Presenter:</b> Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership	29
C.	Out-of-State Travel to Attend the Midwest Clinic in Chicago, Illinois <b>Presenter:</b> Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership	34
D.	Employee Vision Benefits for 2025-2026 <b>Presenter:</b> Dr. Thurston Lamb, Chief of Staff - Operations	37
E.	TASB Region 10 Director Candidate Position A <b>Presenter:</b> Dr. Gabriel Trujillo, Superintendent of Schools	43
F.	TASB Region 10 Director Candidate Position B <b>Presenter:</b> Dr. Gabriel Trujillo, Superintendent of Schools	52
13.	<b>INFORMATION/DISCUSSION ITEMS</b>	
A.	Expansion of Choice Portfolio to Include E-Sports and Artificial Intelligence Programming <b>Presenter:</b> Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership	59
B.	Wearable Panic Devices and Visitor Management System <b>Presenter:</b> Neal Sandlin, Chief of Security and Emergency Preparedness	60
14.	<b>OPEN FORUM FOR NON-AGENDA ITEMS</b>	
A.	Persons attending the meeting may request an Open Forum Sign-Up Card. The card must be completed in its entirety and submitted to the Board President or designee by 7:00 p.m. This second Open Forum allows individuals to address the Board on any subject, except personnel and individual/specific students. Any personnel concern should be brought directly to the attention of the Superintendent prior to the meeting. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same topic, the Board President may ask the group to appoint one spokesperson.	
15.	<b>COMMENTS FROM INDIVIDUAL BOARD MEMBERS AND SUPERINTENDENT UPDATE</b>	
A.	Board of Trustees' expressions of thanks, congratulations, and condolences.	
16.	<b>ADJOURNMENT</b>	

# Grand Prairie ISD Board of Trustees

CREATE.  
EMPOWER.  
LEAD.

Information

Action

Consent

**Topic:** Proposed Termination of Term Contracts

**Submitted by:** Dr. Melissa Kates, Legal Counsel

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board approve the proposed termination of the employee's 2025-2026 Chapter 21 term contracts (listed under Exhibit 1), and direct the Superintendent to provide written notice to the employee as required under the Texas Education Code.

**Rationale:**

Pursuant to the Texas Education Code §21.211 and Board Policies DFBA(LEGAL) and (LOCAL), the Board may take action on a proposed termination of a term contract at the end of the contract term.

**Budget Information:**

No budgetary impact.

**Board Policy Reference and Compliance:**

Texas Education Code Chapter 21; DFBA(LEGAL) and (LOCAL)

# Grand Prairie ISD Board of Trustees

CREATE.  
EMPOWER.  
LEAD.

Information

Action

Consent

**Topic:** Authorization for Superintendent to Hire Campus Administrators from June 12, 2025 to July 17, 2025

**Submitted by:** Dr. Gabriel Trujillo, Superintendent of Schools

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Board delegate to the Superintendent final authority to hire campus administrators from June 12, 2025 - July 17, 2025.

**Rationale:**

Approval of this action agenda item will authorize the Superintendent to hire campus administrators from June 12, 2025, until July 17, 2025 under Chapter 21 administrator contracts. Delegating this authority to the Superintendent to approve, offer, and sign contracts on behalf of the district for campus administrators will lower the risk of losing qualified candidates, who would otherwise have to wait until the July 17th Board meeting before being offered a contract. Additionally, new campus administrators can start working immediately to prepare for the upcoming school year. The Board will retain authority to hire district administrators under a Chapter 21 contract during this time.

**Budget Information:**

**Board Policy Reference and Compliance:**

DC (LOCAL)

## **Special Meeting**

Thursday, May 8, 2025, 5:30 PM

Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, Texas 75052

**1. 5:30 P.M. - CALL TO ORDER**

**Board President Amber Moffitt called the meeting to order at 5:33 p.m. Other trustees present were Gloria Carrillo, Terry Brooks, Nancy Bridges, Emily Liles, and David Espinosa. Bryan Parra will join in the Executive Session.**

**2. OPEN FORUM FOR AGENDA ITEMS**

**No one addressed the Board during Open Forum for Agenda Items.**

**3. RECESS TO CLOSED SESSION**

**A. Personnel Matters (§ 551.074)**

Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements, for Administrators, Principals, Teachers and/or other Employees.

1. Chapter 21 Contract Recommendations for 2025-2026

2. Proposed Nonrenewal of Term Contract(s) at the End of the Contract Term

3. Proposed Termination of Term Contract(s)

**B. School Children; School District Employees; Disciplinary Matter or Complaint (§ 551.082).**

**C. Consultation with Attorney (§ 551.071)**

Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be confidential, including, but not limited to, contract negotiations in accordance with the Texas Government Code §§ 551.071, 551.082, 551.0821, 551.087.

**4. RECONVENE IN OPEN SESSION**

**The Board reconvened in open session at 6:42 p.m.**

**5. ACTION AS A RESULT OF CLOSED SESSION**

**Ms. Liles made the motion to approve the Superintendent's recommendation for the Chapter 21 contracts for the 2025-2026 school year as discussed in closed session. Mr. Brooks seconded the motion. Motion passed 7-0.**

**Mr. Brooks made a motion that the Board of Trustees approve the Superintendent's recommendation and propose the nonrenewal of the 2024-2025 term contract of Sherronda Jacobs; to authorize the Superintendent to provide written notice to the employee of the proposed nonrenewal on behalf of the District as required by law; and for the Board of Trustees to conduct the nonrenewal hearing, if any. Mrs. Carrillo seconded the motion. A roll call vote was taken on the motion. The**

motion passed by a vote of 5-0, with two recusals. The votes were as follows:

Roll Call Vote:

Ms. Bridges - recused herself from the vote  
Ms. Carrillo - Yes  
Mr. Parra - Yes  
Ms. Moffitt - recused herself from the vote  
Ms. Liles - Yes  
Mr. Brooks - Yes  
Mr. Espinosa - Yes

Mr. Parra made a made a motion that the Board of Trustees approve the Superintendent's recommendation and propose the nonrenewal of the 2024-2025 term contract of Angela Stidham; to authorize the Superintendent to provide written notice to the employee of the proposed nonrenewal on behalf of the District as required by law; and for the Board of Trustees to conduct the nonrenewal hearing, if any. Mrs. Carrillo seconded the motion. A roll call vote was taken on the motion. The motion passed by a vote of 6-0, with one recusal. The votes were as follows:

Roll Call Vote:

Ms. Bridges - Yes  
Ms. Carrillo - Yes  
Mr. Parra - Yes  
Ms. Moffitt - Yes  
Ms. Liles - recused herself from the vote  
Mr. Brooks - Yes  
Mr. Espinosa - Yes

6. ADJOURNMENT

President Moffitt adjourned the meeting at 6:46 p.m.

Approved: June 12, 2025

\_\_\_\_\_  
President, Board of Education

Attest: \_\_\_\_\_  
Secretary, Board of Education

## **Special Meeting**

Tuesday, May 13, 2025, 5:30 PM

Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, Texas 75052

1. **5:30 P.M. - CALL TO ORDER**

Board President Amber Moffitt called the meeting to order at 5:30 p.m. Other trustees present were Gloria Carrillo, Terry Brooks, Nancy Bridges, Emily Liles, David Espinosa, and Bryan Parra.

2. **OPEN FORUM FOR AGENDA ITEMS**

No one addressed the Board during Open Forum for Agenda Items.

3. **ACTION ITEM**

Mr. Brooks made a motion to accept the results from the May 3, 2025, Board of Trustee election. Ms. Carrillo seconded the motion. Motion passed 7-0.

4. **ADJOURN**

President Moffitt adjourned the meeting at 5:35 p.m.

Approved: June 12, 2025

\_\_\_\_\_  
President, Board of Education

Attest: \_\_\_\_\_  
Secretary, Board of Education

## **Regular Meeting**

Tuesday, May 13, 2025, 5:35 PM

Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, Texas 75052

1. **5:35 P.M. - CALL TO ORDER**

**Board President Amber Moffitt called the meeting to order at 5:35 p.m. Other trustees present were Gloria Carrillo, Terry Brooks, Nancy Bridges, Emily Liles, David Espinosa, and Bryan Parra.**

2. **RECESS TO CLOSED SESSION**

A. Personnel Matters (§ 551.074)

Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements, for Administrators, Principals, Teachers and/or other Employees.

1. Chapter 21 Contract Recommendations for 2025-2026

2. Proposed Termination of Term Contract(s)

B. Deliberation Regarding Real Property (§ 551.072).

C. School Children; School District Employees; Disciplinary Matter or Complaint (§ 551.082).

D. Consultation with Attorney (§ 551.071)

Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be confidential, including, but not limited to, contract negotiations in accordance with the Texas Government Code §§ 551.071, 551.082, 551.0821, 551.087.

E. Deliberation Regarding Security Devices or Security Audits (§§ 551.076; .089).

The deployment, or specific occasions for implementation, of security personnel or devices; or a security audit.

1. Intruder Detection Audit.

3. **RECONVENE IN OPEN SESSION**

4. **INVOCATION**

5. **PLEDGE TO THE AMERICAN FLAG AND TEXAS FLAG**

6. **RECOGNITION OF SPECIAL GUESTS**

Sam Buchmeyer, Public Information Officer

A. Mariachi Sol Azteca - State Champions

B. National Nurses Week

C. Cybersecurity Champions

D. Students of Character

7. **OPEN FORUM FOR AGENDA ITEMS**

Wendell Davidson

8. **ACTION AS A RESULT OF CLOSED SESSION**

**No action taken.**

9. **CONSIDER APPROVAL OF CONSENT AGENDA ITEMS**

**Ms. Liles made the motion to approve the consent agenda but remove item D and E for individual consideration. Mr. Brooks seconded the motion. Motion passed 7-0.**

A. Minutes

1. Minutes 4.15.25

B. Personnel: Routine Action

1. Employment, Retirement(s), Termination(s)/Proposed Termination(s), Proposed Nonrenewal(s), Request(s) for Leave of Absence, Request(s) for Extended Leave Without Pay, Resignation(s), Reassignment(s), Request(s) for Temporary Disability, Job Abandonment, Proposed Extension of Probationary Contract(s), Proposed Suspension Without Pay, Administrator Contract Recommendations, Non-Administrator Contract Recommendations
2. Personnel Report

C. Regular Reports of the Superintendent

Lara Brown, Executive Director of Finance

1. Contract Listing
  - a. Board Agenda Contracts
2. Property Tax Collection Report
  - a. Tax Report
3. Revenue and Expenditure
  - a. Revenue and Expenditure Report
  - b. Revenue and Expenditure Report - \$16 Million Donation
  - c. Revenue and Expenditure Report - Capital Projects
4. Budget Transfers and Amendments
  - a. Budget Transfers and Amendments - General Fund #9

D. Secondary Math Instructional Adoption

Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

**Dr. Trujillo pulled the Secondary Math Instructional Adoption for more information to be provided at the June Board meeting.**

E. LOTE Instructional Material Adoption

Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

**Ms. Liles made the motion to approve the LOTE Instructional Material Adoption as presented. Mr. Parra seconded the motion. Motion passed 7-0.**

F. TEKS Certification 2025-2026

Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

G. Waiver for Modified Schedule of State Assessment Testing Days

Dr. Melissa Steger, Chief Data and Information Systems Officer

- H. Waiver for Missed School Day  
Dr. Melissa Steger, Chief Data and Information Systems Officer
- I. Waiver for Teacher Data Portal of the Texas Assessment Management System  
Dr. Melissa Steger, Chief Data and Information Systems Officer

**10. CONSIDER APPROVAL OF ACTION AGENDA ITEMS**

**Mr. Parra made a power motion to approve Items A, B, C, and D as presented. Second by Mr. Brooks. Motion passed 7-0.**

- A. Out-of-State Travel to the 2025 Family, Career, and Community Leaders of America (FCCLA) Leadership Conference  
Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- B. Out-of-State Travel to the 2025 Health Occupations Students of America (HOSA) International Competition  
Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- C. Out-of-State Travel to the 2025 Technology Student Association (TSA) National Conference  
Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- D. Out-of-State Travel to the 2025 GP Youth & Government (YMCA) National Judicial Competition  
Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs

**11. INFORMATION/DISCUSSION ITEMS**

- A. 2025-2026 Enrollment Initiatives  
Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership
- B. 2025-2026 Pre-K Enrollment Overview  
Dr. Tamela Horton, Chief of Staff

**12. OPEN FORUM FOR NON-AGENDA ITEMS**

**Tom Massey**

**13. COMMENTS FROM INDIVIDUAL BOARD MEMBERS AND SUPERINTENDENT UPDATE**

- A. Board of Trustees' expressions of thanks, congratulations, and condolences.

**14. ADJOURNMENT**

**President Moffitt adjourned the meeting at 9:04 p.m.**

Approved: June 12, 2025

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President, Board of Education

Attest: \_\_\_\_\_  
Secretary, Board of Education



**GRAND PRAIRIE INDEPENDENT SCHOOL DISTRICT  
PROPERTY TAX COLLECTION REPORT  
FOR THE PERIOD ENDING APRIL 30, 2025**

**MAINTENANCE & OPERATION (M&O)**

Description	2024-2025		APRIL	
	Original Budget	Revised Budget	2024-2025 Monthly Activity	2024-2025 FYTD Activity
LOCAL TAXES-CURRENT	\$ 99,004,150.00	\$ 99,004,150.00	\$ 443,048.32	\$ 98,410,495.72
LOCAL TAXES-PRIOR YR	700,000.00	700,000.00	(73,926.82)	(376,181.54)
PENALTY/INTEREST	500,000.00	500,000.00	76,609.37	443,964.23
<b>TOTAL</b>	<b>\$ 100,204,150.00</b>	<b>\$ 100,204,150.00</b>	<b>\$ 445,730.87</b>	<b>\$ 98,478,278.41</b>

**INTEREST & SINKING (I&S)**

Description	2024-2025		APRIL	
	Original Budget	Revised Budget	2024-2025 Monthly Activity	2024-2025 FYTD Activity
LOCAL TAXES - CUR YR	\$ 39,850,000.00	\$ 39,600,000.00	\$ 177,465.59	\$ 39,418,927.91
LOCAL TAXES - PRIOR YEAR	100,000.00	100,000.00	(34,310.25)	(177,647.29)
PENALTY/INTEREST/DEL	50,000.00	50,000.00	31,449.59	180,884.21
<b>TOTAL</b>	<b>\$ 40,000,000.00</b>	<b>\$ 39,750,000.00</b>	<b>\$ 174,604.93</b>	<b>\$ 39,422,164.83</b>

This report is prepared for the Board of Trustees meeting held June 12, 2025.

**2024-2025 GENERAL FUND**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE**  
**FINANCIAL POSITION AS OF APRIL 30, 2025**

	General Fund Original Budget	April 30, 2025 Amended Budget	04/30/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 111,959,150	\$ 111,959,150	\$ 105,937,508	95%
5800 State revenues	173,892,315	171,808,993	106,248,182	62%
5900 Federal revenues	2,330,000	2,330,000	1,033,803	44%
<b>TOTAL REVENUES</b>	<b>\$ 288,181,465</b>	<b>\$ 286,098,143</b>	<b>\$ 213,219,493</b>	<b>75%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ 173,193,831	\$ 172,681,782	\$ 92,865,242	54%
12 Inst. Resources/Media	3,381,558	3,272,130	1,907,055	58%
13 Curr & Staff Develop	3,300,393	3,303,550	1,445,003	44%
21 Inst Leadership	5,377,921	5,374,710	3,490,804	65%
23 School Leadership	20,331,486	20,322,146	12,759,469	63%
31 Guidance/Counseling	12,914,276	12,531,143	7,610,489	61%
32 Social Services	1,057,700	1,020,288	616,841	60%
33 Health Services	3,934,927	3,981,599	2,196,599	55%
34 Transportation	7,524,808	8,764,706	6,006,803	69%
35 Food Service	76,250	76,250	-	0%
36 Extra-Curricular	6,280,584	6,441,462	4,083,009	63%
41 General Admin.	7,575,789	8,052,059	5,544,672	69%
51 Maint & Operations	32,616,470	34,503,994	21,392,444	62%
52 Security	6,261,966	6,261,966	3,160,874	50%
53 Data Processing	8,152,201	8,154,377	5,694,808	70%
61 Community Services	4,607,753	4,481,145	2,287,106	51%
71 Debt Service	1,201,600	1,201,600	1,075,400	89%
81 Facilities Acq/Constr.	143,763	1,375,047	32,298	2%
95 Juvenile Justice Prgm	31,450	31,450	3,000	10%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	420,939	420,939	357,848	85%
<b>TOTAL EXPENDITURES</b>	<b>\$ 298,385,665</b>	<b>\$ 302,252,343</b>	<b>\$ 172,529,764</b>	<b>57%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ 728,328	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	-	-	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 728,328</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ 10,461,000	\$ 10,461,000	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ 10,461,000</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,204,200)</b>	<b>\$ (26,615,200)</b>	<b>\$ 30,957,057</b>	

**2024-2025 GENERAL FUND - MACKENZIE SCOTT DONATION**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE**  
**FINANCIAL POSITION AS OF APRIL 30, 2025**

	MacKenzie Scott Donation Original Budget	April 30, 2025 Amended Budget	04/30/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 450,000	\$ 450,000	\$ 315,487	70%
5800 State revenues	-	-	-	0%
5900 Federal revenues	-	-	-	0%
<b>TOTAL REVENUES</b>	<b>\$ 450,000</b>	<b>\$ 450,000</b>	<b>\$ 315,487</b>	<b>70%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ 3,589,244	\$ 3,589,244	\$ 181,403	5%
12 Inst. Resources/Media	-	-	-	0%
13 Curr & Staff Develop	-	-	-	0%
21 Inst Leadership	-	-	-	0%
23 School Leadership	-	-	-	0%
31 Guidance/Counseling	1,148,196	1,148,196	1,144,361	100%
32 Social Services	-	-	-	0%
33 Health Services	-	-	-	0%
34 Transportation	-	-	-	0%
35 Food Service	-	-	-	0%
36 Extra-Curricular	849,438	849,438	849,437	100%
41 General Admin.	-	-	-	0%
51 Maint & Operations	-	-	-	0%
52 Security	-	-	-	0%
53 Data Processing	-	-	-	0%
61 Community Services	-	-	-	0%
71 Debt Service	-	-	-	0%
81 Facilities Acq/Constr.	5,822,107	5,822,107	70,000	1%
95 Juvenile Justice Prgm	-	-	-	0%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	-	-	-	0%
<b>TOTAL EXPENDITURES</b>	<b>\$ 11,408,985</b>	<b>\$ 11,408,985</b>	<b>\$ 2,245,201</b>	<b>20%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ -	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	-	-	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ -	\$ -	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,958,985)</b>	<b>\$ (10,958,985)</b>	<b>\$ (1,929,714)</b>	

<b>8/31/24 FUND BALANCE</b>	<b>\$ 11,411,535</b>
<b>2024-2025 Revenue (Interest Earnings) as of 04/30/25</b>	<b>\$ 315,487</b>
<b>2024-2025 Expenditures as of 04/30/25</b>	<b>\$ (2,245,201)</b>
<b>04/30/25 FUND BALANCE</b>	<b>\$ 9,481,821</b>

**2024-2025 LOCALLY DEFINED CAPITAL PROJECT FUND  
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE  
FINANCIAL POSITION AS OF APRIL 30, 2025**

	Locally Defined Capital Project Fund Original Budget	April 30, 2025 Amended Budget	04/30/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 215,000	\$ 215,000	\$ 339,815	158%
5800 State revenues	-	-	-	0%
5900 Federal revenues	-	-	-	0%
<b>TOTAL REVENUES</b>	<b>\$ 215,000</b>	<b>\$ 215,000</b>	<b>\$ 339,815</b>	<b>158%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ -	\$ -	\$ -	0%
12 Inst. Resources/Media	-	-	-	0%
13 Curr & Staff Develop	-	-	-	0%
21 Inst Leadership	-	-	-	0%
23 School Leadership	-	-	-	0%
31 Guidance/Counseling	-	-	-	0%
32 Social Services	-	-	-	0%
33 Health Services	-	-	-	0%
34 Transportation	-	-	-	0%
35 Food Service	-	-	-	0%
36 Extra-Curricular	-	-	-	0%
41 General Admin.	-	-	-	0%
51 Maint & Operations	245,909	-	-	0%
52 Security	399,922	-	-	0%
53 Data Processing	6,613,995	6,613,995	3,035,705	46%
61 Community Services	-	-	-	0%
71 Debt Service	-	-	-	0%
81 Facilities Acq/Constr.	671,618	11,778,449	657,258	6%
95 Juvenile Justice Prgm	-	-	-	0%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	-	-	-	0%
<b>TOTAL EXPENDITURES</b>	<b>\$ 7,931,444</b>	<b>\$ 18,392,444</b>	<b>\$ 3,692,963</b>	<b>20%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ -	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	10,461,000	10,461,000	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ 10,461,000</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ -	\$ -	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (7,716,444)</b>	<b>\$ (7,716,444)</b>	<b>\$ 7,107,852</b>	

<b>08/31/24 FUND BALANCE</b>	<b>\$ 9,031,093</b>
<b>2024-2025 Revenue (Interest Earnings) as of 04/30/25</b>	<b>\$ 339,815</b>
<b>2024-2025 Transfer In from General Fund as of 04/30/25</b>	<b>\$ 10,461,000</b>
<b>2024-2025 Expenditures as of 04/30/25</b>	<b>\$ (3,692,963)</b>
<b>04/30/25 FUND BALANCE</b>	<b>\$ 16,138,945</b>

**2024-2025 General Fund  
Summary of Proposed Budget Transfers/Amendments  
06/12/2025 Regular Board Meeting**

	General Fund Original Budget	May, 2025 Amended Budget	June, 2025 Proposed Budget Transfers	June, 2025 Proposed Budget Amendment	June, 2025 Proposed Amended Budget
<b>REVENUES:</b>					
5700 Local revenues	\$ 111,959,150	\$ 111,959,150	\$ -	\$ (3,475,000)	\$ 108,484,150
5800 State revenues	173,892,315	171,808,993	-	(500,000)	171,308,993
5900 Federal revenues	2,330,000	2,330,000	-	610,000	2,940,000
<b>TOTAL REVENUES</b>	<b>\$ 288,181,465</b>	<b>\$ 286,098,143</b>	<b>\$ -</b>	<b>\$ (3,365,000)</b>	<b>\$ 282,733,143</b>
<b>EXPENDITURES:</b>					
11 Instruction	\$ 173,193,831	\$ 172,460,669	\$ (109,252)	\$ (2,665,000)	\$ 169,686,417
12 Inst. Resources/Media	3,381,558	3,272,130	-	-	3,272,130
13 Curr & Staff Develop	3,300,393	3,295,768	-	-	3,295,768
21 Inst Leadership	5,377,921	5,392,287	-	-	5,392,287
23 School Leadership	20,331,486	20,367,755	-	-	20,367,755
31 Guidance/Counseling	12,914,276	12,530,773	-	-	12,530,773
32 Social Services	1,057,700	1,020,288	-	-	1,020,288
33 Health Services	3,934,927	3,983,367	-	-	3,983,367
34 Transportation	7,524,808	8,827,206	-	-	8,827,206
35 Food Service	76,250	76,250	30,750	-	107,000
36 Extra-Curricular	6,280,584	6,576,085	71,944	-	6,648,029
41 General Admin.	7,575,789	8,052,933	250,000	-	8,302,933
51 Maint & Operations	32,616,470	34,910,488	320,000	-	35,230,488
52 Security	6,261,966	6,256,966	-	-	6,256,966
53 Data Processing	8,152,201	8,153,736	-	-	8,153,736
61 Community Services	4,607,753	4,481,260	(71,944)	-	4,409,316
71 Debt Service	1,201,600	1,201,600	-	-	1,201,600
81 Facilities Acq/Constr.	143,763	940,393	(547,689)	-	392,704
95 Juvenile Justice Prgm	31,450	31,450	-	-	31,450
99 Intergovernmental Chgs	420,939	420,939	56,191	-	477,130
<b>TOTAL EXPENDITURES</b>	<b>\$ 298,385,665</b>	<b>\$ 302,252,343</b>	<b>\$ -</b>	<b>\$ (2,665,000)</b>	<b>\$ 299,587,343</b>
<b>OTHER SOURCES:</b>					
7912 Sale of Property	\$ -	\$ -	\$ -	\$ 700,000	\$ 700,000
7913 Proceeds from Capital Leases	-	-	-	-	-
7915 Operating Transfer In	-	-	-	-	-
7917 SBITA	-	-	-	-	-
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 700,000</b>	<b>\$ 700,000</b>
<b>OTHER USES:</b>					
8911 Operating Transfer Out	\$ -	\$ 10,461,000	\$ -	\$ -	\$ 10,461,000
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,204,200)</b>	<b>\$ (26,615,200)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (26,615,200)</b>

**2024-2025 Food Service Fund**  
**Summary of Proposed Budget Transfers/Amendments**  
**06/12/2025 Regular Board Meeting**

	General Fund Original Budget	May, 2025 Amended Budget	June, 2025 Proposed Budget Transfers	June, 2025 Proposed Budget Amendment	June, 2025 Proposed Amended Budget
<b>REVENUES:</b>					
5700 Local revenues	\$ 2,952,182	\$ 2,952,182	\$ -	\$ (100,000)	\$ 2,852,182
5800 State revenues	76,425	76,425	-	(2,500)	73,925
5900 Federal revenues	15,654,274	15,654,274	-	200,000	15,854,274
<b>TOTAL REVENUES</b>	<b>\$ 18,682,881</b>	<b>\$ 18,682,881</b>	<b>\$ -</b>	<b>\$ 97,500</b>	<b>\$ 18,780,381</b>
<b>EXPENDITURES:</b>					
11 Instruction	\$ -	\$ -	\$ -	\$ -	\$ -
12 Inst. Resources/Media	-	-	-	-	-
13 Curr & Staff Develop	-	-	-	-	-
21 Inst Leadership	-	-	-	-	-
23 School Leadership	-	-	-	-	-
31 Guidance/Counseling	-	-	-	-	-
32 Social Services	-	-	-	-	-
33 Health Services	-	-	-	-	-
34 Transportation	-	-	-	-	-
35 Food Service	20,974,340	23,760,807	-	97,500	23,858,307
36 Extra-Curricular	-	-	-	-	-
41 General Admin.	-	-	-	-	-
51 Maint & Operations	-	-	-	-	-
52 Security	-	-	-	-	-
53 Data Processing	-	-	-	-	-
61 Community Services	-	-	-	-	-
71 Debt Service	-	-	-	-	-
81 Facilities Acq/Constr.	-	-	-	-	-
95 Juvenile Justice Prgm	-	-	-	-	-
99 Intergovernmental Chgs	-	-	-	-	-
<b>TOTAL EXPENDITURES</b>	<b>\$ 20,974,340</b>	<b>\$ 23,760,807</b>	<b>\$ -</b>	<b>\$ 97,500</b>	<b>\$ 23,858,307</b>
<b>OTHER SOURCES:</b>					
7912 Sale of Property	\$ -	\$ -	\$ -	\$ -	\$ -
7913 Proceeds from Capital Leases	-	-	-	-	-
7915 Operating Transfer In	-	-	-	-	-
7917 SBITA	-	-	-	-	-
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>OTHER USES:</b>					
8911 Operating Transfer Out	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (2,291,459)</b>	<b>\$ (5,077,926)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (5,077,926)</b>

**2024-2025 MacKenzie Scott Donation Fund**  
**Summary of Proposed Budget Transfers/Amendments**  
**6/12/2025 Regular Board Meeting**

	MacKenzie Scott Donation Original Budget	June, 2025 Proposed Budget Transfers	June, 2025 Proposed Budget Amendment	June, 2025 Proposed Amended Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 450,000	\$ -	\$ -	\$ 450,000
5800 State revenues	-	-	-	-
5900 Federal revenues	-	-	-	-
<b>TOTAL REVENUES</b>	<b>\$ 450,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 450,000</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ 3,589,244	\$ (165,000)	\$ -	\$ 3,424,244
12 Inst. Resources/Media	-	-	-	-
13 Curr & Staff Develop	-	-	-	-
21 Inst Leadership	-	-	-	-
23 School Leadership	-	-	-	-
31 Guidance/Counseling	1,148,196	-	-	1,148,196
32 Social Services	-	-	-	-
33 Health Services	-	-	-	-
34 Transportation	-	-	-	-
35 Food Service	-	-	-	-
36 Extra-Curricular	849,438	-	-	849,438
41 General Admin.	-	-	-	-
51 Maint & Operations	-	-	-	-
52 Security	-	-	-	-
53 Data Processing	-	-	-	-
61 Community Services	-	-	-	-
71 Debt Service	-	-	-	-
81 Facilities Acq/Constr.	5,822,107	165,000	-	5,987,107
95 Juvenile Justice Prgm	-	-	-	-
99 Intergovernmental Chgs	-	-	-	-
<b>TOTAL EXPENDITURES</b>	<b>\$ 11,408,985</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 11,408,985</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ -	\$ -
7913 Proceeds from Capital Leases	-	-	-	-
7915 Operating Transfer In	-	-	-	-
7917 SBITA	-	-	-	-
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ -	\$ -	\$ -
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,958,985)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (10,958,985)</b>

# Grand Prairie ISD Board of Trustees

CREATE.  
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Information

Action

Consent

**Topic:** Interlocal Cooperation Agreement with GPPD for School Resource Unit

**Submitted by:** Dr. Melissa Kates, General Counsel

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board of Trustees approve the Interlocal Cooperation Agreement between the City of Grand Prairie and GPISD for the operation of a School Resource Unit in the District's secondary schools during the 2025-2026 school year.

**Rationale:**

The agreement is in compliance with TEC §37.081, which gives the board of trustees of any school district authorization to enter into a memorandum of understanding with a local law enforcement agency or a county or municipality that is the employing political subdivision of commissioned peace officers for the provision of school resource officers. Such agreements are also authorized under Chapter 791 of the Texas Government Code.

The responsibilities of both parties are delineated in the attached interlocal cooperation agreement.

**Budget Information:**

Local Funds

**Board Policy Reference and Compliance:**

CKEC(LEGAL)

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**Note:** For general provisions applicable to district security personnel, including school resource officers, see CKE.

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**Definition**

A school resource officer is a peace officer who is assigned by the officer's employing political subdivision to provide a police presence at a public school, safety or drug education to students of a public school, other similar services. The term does not include a peace officer who provides law enforcement at:

1. A public school only for extracurricular activities; or
2. A public school event only for extracurricular activities.

*Occupations Code 1701.601*

**License Required**

A peace officer who is a visiting school resource officer in a public school must be licensed as provided by Occupations Code Chapter 1701. *Occupations Code 1701.602*

**Memorandum of Understanding Required**

A memorandum of understanding for the provision of school resource officers must be in the form of an interlocal contract under Government Code Chapter 791 (Interlocal Cooperation Act).

Cost Allocation

The memorandum of understanding must use a proportionate cost allocation methodology to address any costs or fees incurred by the district or the local law enforcement agency, county, or municipality, as applicable. The cost allocation methodology may allow a local law enforcement agency, county, or municipality, as applicable, to recoup direct costs incurred as a result of the contract but may not allow the agency, county, or municipality to profit under the contract.

Funding

A district that enters into a memorandum of understanding for the provision of school resource officers may seek funding from federal, state, and private sources to support the cost of providing school resource officers.

*Education Code 37.081(a-2), (a-3), (a-4)*

**Firearms Accident Prevention Program**

A peace officer who is a visiting school resource officer in a public elementary school shall at least once each school year offer to provide instruction to students in a firearms accident prevention program, as determined by the district.

A firearms accident prevention program must include the safety message, "Stop! Don't Touch. Leave the Area. Tell an Adult.", and may include instructional materials from the National Rifle Association Eddie Eagle Gun Safe Program, including animated videos and activity books.

*Occupations Code 1701.603*

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Math Textbook Adoption

**Submitted by:** Dr. Tamela Horton, Chief of Staff – Academics

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

## Recommendation:

The Administration recommends that the Board adopt Agile Minds as the primary instructional resource for secondary math courses to align with the 2024 Instructional Material Review and Approval (IMRA) cycle. This recommendation concurs with the Math Textbook Adoption overview provided at the Board meeting held on May 13, 2025.

## Rationale:

The District goal for the IMRA 2024 secondary math textbook adoption process was to identify algebra 1, geometry, and algebra 2 instructional materials that support teacher planning and increased student learning. The textbook adoption process included gathering stakeholder input and feedback regarding math resources identified on the IMRA 2024 list of SBOE-Approved Instructional Materials. District stakeholders providing input and feedback regarding these instructional resources included Math Department staff and high school and middle school math teachers. These groups of stakeholders identified Agile Minds as the math curriculum resource that best supports vertical alignment, teacher planning, and enhanced student achievement in the identified courses.

## Budget Information:

SBOE-Approved Entitlement funds are the primary source for secondary math. The Instructional Materials and Technology Allotment (IMTA) will cover any balance remaining.

## Board Policy Reference and Compliance:

EFA(LEGAL), CMD(LEGAL), EHAA(LEGAL)

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** District Property Insurance Coverages

**Submitted by:** Dr. Thurston Lamb, Chief of Staff - Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board of Trustees approve Option 1 as presented, to go into effect on July 1, 2025

**Rationale:**

Requests for quotes were issued in March 2025 for property coverages that expire on June 30, 2026.

**Budget Information:**

General Fund

**Board Policy Reference and Compliance:**

CRB(LEGAL)

# Grand Prairie ISD Board of Trustees

CREATE.  
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Information

Action

Consent

**Topic:** Interlocal Agreement between The City of Grand Prairie and Grand Prairie Independent School District

**Submitted by:** Dr. Thurston Lamb, Chief of Staff – Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board of Trustees approve the Interlocal Agreement for Grand Prairie Independent School District to provide bus services to The City of Grand Prairie Parks, Arts and Recreation Department's summer camp programs.

**Rationale:**

This agreement with The City of Grand Prairie will allow Grand Prairie Independent School District to provide bus services for The City of Grand Prairie Parks, Arts and Recreation Department summer camp program trips. The rate for these trips will be \$27.50 per hour and \$2.30 per mile. The City of Grand Prairie Parks, Arts and Recreation Department will provide Grand Prairie Independent School District with a spreadsheet annually with the proposed trips for the summer camp program trips.

This agreement shall be in effect for a term of three (3) years, beginning on the date of execution by both parties and shall automatically renew unless terminated as stated in the agreement.

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

GRB(LEGAL) - Relations with Governmental Entities: Interlocal Cooperation Contract

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Interlocal Agreement between The City of Dallas and Grand Prairie Independent School District

**Submitted by:** Dr. Thurston Lamb, Chief of Staff – Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 06/12/2025

**Recommendation:**

The Administration recommends that the Board of Trustees approve the Interlocal Agreement for Grand Prairie Independent School District to provide bus services to The City of Dallas Park and Recreation Department.

**Rationale:**

This agreement with The City of Dallas will allow Grand Prairie Independent School District to provide bus services for The City of Dallas Park and Recreation Department. The rate for these trips will be \$40.00 per hour and \$2.00 per mile.

This agreement shall be in effect for a term of three (3) years, beginning on July 1, 2025, and terminating on June 30, 2028, unless terminated as stated in the agreement.

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

GRB(LEGAL) - Relations with Governmental Entities: Interlocal Cooperation Contract

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Out-of-State Travel to International Mariachi Conference

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership

**Approved for Transmittal:** 

**Board Meeting Date:** 06/12/2025

**Recommendation:**

The Administration requests that the Board approve out-of-state travel for Grand Prairie High School's Mariachi Azul to attend the International Mariachi Conference in Albuquerque, New Mexico. The conference dates are July 8-13, 2025.

**Rationale:**

Students will attend and participate in workshops at a renowned mariachi conference.

**Budget Information:**

Student and booster funding. No district funding.

**Board Policy Reference and Compliance:**

FMG(LOCAL)

## **Albuquerque Mariachi Azul Trip 2018 Itinerary**

### **Tuesday July 8<sup>th</sup> (travel day)**

5:30am meet in front of GPHS and load bus  
6:00am leave for Albuquerque, NM.  
11:30am lunch at subway Amarillo  
*3300 I 40 East, Bldg D R, Grand Plaza  
Shopping Ctr, Amarillo, TX 79103*  
4:30pm check in the hotel  
*Hampton Inn Albuquerque-University/Midtown  
2300 Carlisle Blvd. NE, Albuquerque, NM 87110*  
5:30pm load bus for dinner at Fuddruckers  
*2120 Yale Blvd SE, Albuquerque, NM 87106*  
6:30pm load bus, Back to hotel and Practice  
7:00pm practice  
10:00pm room check and lights out

### **Wednesday July 9th**

6:30am Wakeup call  
7:00am Breakfast  
7:30am load the bus to go to Albuquerque Convention Center  
*401 2<sup>nd</sup> St. NW, Albuquerque, NM 87102*  
8:00am registration starts  
9:00am classes start  
12:00pm lunch  
1:00pm classes resume  
5:00pm Master class auditions  
6:00pm load bus to go to hotel  
6:30pm practice  
7:30pm load bus and go to dinner at Monroe's Restaurant  
*1520 Lomas Blvd NW, Albuquerque, NM 87104*  
8:45pm load bus for jam session at Double Tree Hotel  
*201 Marquette Ave NW, Albuquerque, NM 87102*  
10:00pm load bus, Head back to the Hotel.  
10:30pm room check and lights out

### **Thursday July 10th**

6:30am Wakeup call  
7:00am Breakfast  
8:00am load bus and go to the convention center  
9:00am classes start  
12:00pm lunch  
1:00pm classes resume  
5:00pm load bus, go to hotel  
6:30pm practice  
8:00pm load bus and go to dinner at Garcia's Kitchen  
*1736 Central Ave SW, Albuquerque, NM 87104*  
9:00pm load bus, go to hotel  
10:30pm room check and lights out

### **Friday July 11th**

6:30am Wakeup  
7:00am Breakfast

8:00am load bus and go to the convention center  
9:00am classes start  
12:00pm lunch  
1:00pm classes resume  
3:00pm load to go to hotel get ready  
5:30pm pizza at the hotel for dinner  
6:00pm load bus and go to Civic Plaza for Showcase Competition  
*1 Civic Plaza Northwest, Albuquerque, NM 87102*  
10:00pm load bus, head back to the hotel  
10:30pm room check, lights out

#### **Saturday July 12<sup>th</sup>**

7:00am Wakeup  
7:30am breakfast  
8:00am load the bus for Santa Fe, NM-main plaza  
12:00pm lunch at the plaza  
3:00pm load bus, back to the hotel  
3:00pm get to the hotel  
6:00pm load the bus to go to concert Sandia Resort Amphitheater  
*30 Rainbow Rd, Albuquerque, NM 87113*  
10:00pm load bus, head back to the hotel.  
10:30pm room check, lights out

#### **Sunday July 13<sup>th</sup> (travel day)**

5:30am Wakeup call  
6:00am breakfast  
6:30am check out of the hotel and load the bus  
6:45am depart for GPHS  
10:45am lunch at subway Amarillo  
*3300 I 40 East, Bldg D R, Grand Plaza  
Shopping Ctr, Amarillo, TX 79103*  
11:15pm load bus, head to GPHS  
4:00pm arrive at GPHS

#### **Traveling Rules**

Girls ride in the front of the bus Boys ride in the back  
Use bus Restroom only for emergencies.  
No caffeinated or power drinks.  
No boys in girl's rooms.  
No girls in boy's rooms.  
No in and out of room after curfew (room check).  
Students are liable for any damages to the room.  
No illegal substances according to GPISD and Texas Laws.  
Do not open the room for anybody other than Mr. Garcia, Ms. Martinez, Ms. Garcia  
Students need to go to sleep at Room check.  
Prescription medicine must be given to your director ahead of time.  
Must be in the room for room check.  
No swimming unless your director is present.  
Your traje must be worn fully at all times you are representing the school.  
Any violation of the rules or the GPISD code of conduct. You will be subject to depart the conference at your parent's expense.

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** Out-of-State Travel to Disney World in Orlando, Florida

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership

**Approved for Transmittal:** 

**Board Meeting Date:** 06/12/2025

**Recommendation:**

The Administration requests that the Board approve out-of-state travel for the South Grand Prairie High School Choir to travel to Disney World in Orlando, FL. Travel dates are from April 30 through May 3, 2026.

**Rationale:**

Students will have the opportunity to perform at Disney World and participate in the grand parade.

**Budget Information:**

Students and booster funded.

**Board Policy Reference and Compliance:**

FMG(LOCAL)

# Select Tours by Sabol & Associates

151 Webster Mills Rd., Chichester, New Hampshire 03258

## TOUR CONTRACT

March 18, 2025

### Client:

South Grand Prairie High School Choir  
301 W. Warrior Trail  
Grand Prairie, Texas 75052

### Tour: Orlando

Departure City: Dallas/Ft. Worth  
Group Official: Monty Brinkley, Choir Director

This agreement is made between Select Tours by Sabol & Associates, LLC, of Chichester, New Hampshire 03258, herein known as "The Agent", and the South Grand Prairie High School Choir, Grand Prairie, Texas, herein known as "the Client", as of date on signature page. In consideration of mutual agreements herein contained, the parties consent to the following:

### 1. PRICES:

The prices to the Client for its participants, based on the hotel occupancy levels shown, on listed inclusions, and on conditions stated throughout this agreement (especially as marked with an \* in Par. 3.), are as follows:

1. The full package at **quad** occupancy: **\*\$2,159.00**
2. The full package at **triple** occupancy: **\*\$2,198.00**
3. The full package at **double** occupancy: **\*\$2,279.00**
4. The full package at **single** occupancy: **\*\$2,520.00**

### 2. TRANSPORTATION:

The Agent will provide the Client with motorcoach transportation for participants of the tour as follows:  
Scheduled commercial jet transportation on American Airlines or Southwest Airlines for all participants from the Dallas area to the Orlando area and return, including passenger luggage fees (subject to final pricing).

From Dallas/Ft. Worth on April 30, 2026 at Mid morning on TBD

To arrive at Orlando on April 30, 2026 at @ noon and

Returning from on May 3, 2026 at Mid evening on TBD

To arrive at Dallas/Ft. Worth on May 3, 2026 at @11:00 PM.

### 3. INCLUSIONS:

The Agent will provide the Client with the following tour items, which make up the package:

- 1. Scheduled commercial jet transportation on American Airlines or Southwest Airlines for all participants from the Dallas area to the Orlando area and return, including passenger luggage fees (subject to final pricing)
- 2. Transfers by luxury air-conditioned motorcoach throughout the tour in the Orlando vicinity as needed per the itinerary, including transfers from the hotel to the parks and workshops, driver gratuities included
- 3. Three nights' accommodations provided for all participants at the Spring Hill Calypso Cay, Kissimmee, Florida including daily breakfast
- 4. Meals to include a full American breakfast each morning at the hotel and four park meal passes at \$20 each

- 5. Two-Day Disney Park Hopper Pass
- 6. Two-Day 3 Park Universal hopper pass
- 7. Participation in a Universal clinic
- 8. The services of a tour conductor from Select Tours at all times at the destination to oversee the smooth operation of the tour
- 9. Four adults free, based on 40 paying passengers

### **3.1 PRICING CONDITIONS:**

\*The WeTravel payment online program for all participants

\*Pricing is based on a minimum of 44 passengers and a maximum of 55 passengers on the tour, including four staff free double occupancy.

### **4. PAYMENT SCHEDULE:**

In order to guarantee the prices quoted in this contract between the Client and The Agent, a signed copy of this agreement must be forwarded to the Agent by April 1, 2025.

Per-passenger payments will be made by the Client to be forwarded in total to the Agent as follows:

A. A first payment of \$50.00 per person is due by August 20, 2025 to the Director along with completed sign-up form and cash or check

B. Five additional payments of \$350.00 per person are due on September 20, October 20, November 20, December 20, January 20, 2026 to be paid through the WeTravel website

C. A final payment of the balance due on February 24, 2026, to be paid through the WeTravel website, please see below:

Quad final payment: \$359.00

Triple final payment: \$398.00

Double final payment: \$480.00

Single final payment: \$720.00

Government issued ID, payments from all participants, and a list of all registrants shall be collected by the group Director and the Client will forward the payment, signup forms, government-issued ID's for the total group to Select Tours at 151 Webster Mills Rd., Chichester, N.H. 03258, along with a list of participants by name and room category. Subsequent payments will be made by logging onto WeTravel's site and registering for the remaining payments for the tour according to the payment schedule. If the Participant's payments are not made on schedule, the Agent reserves the right to add 2.5% late charge for each month or portion thereof that the payment is late by more than 10 days. If a Participant is more than 35 days behind with any payment, the Agent and/or the Client may remove him/her from the tour with full cancellation charges applied as a cancellation, per paragraph 5. below. If an individual participant is late with any payment by 60 days, the Agent may remove him/her from the tour with full penalties applied as a cancellation, per paragraph 5. below. (If applicable, name changes after the date of airline ticketing, if allowed by the airline, will incur a charge of \$150 or more per name, if required by the airline, and must be requested in writing.)

### **5. CANCELLATION POLICY:**

Cancellation charges: Cancellations and requests for refunds must be submitted in writing to Select Tours by Sabol and Associates, LLC at 151 Webster Mill Rd., Chichester, NH 03258. All documents, including tickets of any value, must be returned before any refund can be processed.

The following cancellation charges are designed to discourage cancellation. However the proceeds of the charges are used to offset increased per-person costs that result from a reduced number of passengers (e.g.: fewer passengers to cover the cost of motorcoach transportation).

1. From signup until 120 days before departure (November 30, 2025) the cancellation charge is 25% of full price (\$539.75)
2. At 119 days before departure (December 1, 2025), the cancellation charge increases to 50% of full price (\$1,079.50)
3. At 90 days before departure (January 30, 2025), the cancellation charge increases to 75% of full price (\$1,619.25)
4. At 60 days before departure (February 30, 2025), the cancellation charge increases to 100% of full price (\$2,159.00 or according to the pricing schedule).

### **5.1 EMERGENCY CANCELLATION:**

If the Client's entire group cannot travel because due to unsafe travel conditions, the cancellation charge will be reduced to 12% of the total price selected by the individual participant (Quad, Single, Double, or Triple occupancy) plus the cost of items such as event tickets, airline deposits, vendor penalties, hotel deposits, or any other payments made on the Client's behalf that become non-refundable prior to the cancellation date. The cost of these items will be added to the 12% penalty assessed.

### **6. SIGN-UP WAIVER FORMS; ROOM, PASSENGER, AND EQUIPMENT LISTS SUBMITTED:**

The Client agrees to forward the Agent a signup-waiver form completed by each participant or if a minor, completed and signed by the parent or guardian, including free participants (both pages), with a copy of the passenger's ID or birth certificate attached to the form, within one week after the initial payment date. Any changes (additions or cancellations) must be reported to Select Tours each month. On or before the 90th day before departure, January 30, 2026, the Client agrees to forward the Agent a completed room list, with proper formal names as they appear on each passenger's ID or birth certificate, including nationality of each participant if NOT a US Citizen. Passengers are limited to one suitcase not to exceed 60 inches and 50 lbs.), and an instrument or carryon not to exceed 30 inches and 20 lbs. or in accordance with current airline baggage standards (if applicable).

### **7. RESPONSIBILITY:**

The Client agrees to have each passenger or guardian sign and submit a waiver of responsibility and information sheet (signup form), and if a minor, a Medical Proxy Form signed by his/her parent or legal guardian, which forms shall be maintained by the Client for five years in a form accessible to the Agent. The Client is responsible for informing all participants of the terms and conditions of this contract, including payment and cancellation charge schedules. The Agent reserves the right to decline, accept, or retain any participant as a member of this tour and shall not have responsibility to declined or terminated individuals beyond the refund of an appropriate portion of payment made by the participant to The Agent. The Agent reserves the right to send home any passenger with a chaperone at his/her own expense (including the cost of the chaperone), that is disruptive of the trip or engages in any illegal activity. The Agent acts only as agent in providing means of transportation, hotel, or other services. The Agent contracts only with reputable vendors and service-providers, and as such they bear the appropriate level of responsibility for their own services, which contract are enforced by the Agent. All services, tickets, and vouchers are issued, offered or provided subject to any and all terms and conditions under which such services, tickets, and vouchers are offered and provided by the vendors, and the issuance and acceptance of such tickets and other services shall be deemed to be consent to the further condition that The Agent shall not be, nor become liable or responsible in any way for any loss, injury, or damage to or in respect of any person or property howsoever caused or arising in connection with such means of transportation or other services offered by the Agent in the fulfillment of this contract, including the failure of any airline or losses that result therefrom. Should any interruption in services occur due to an act of God or circumstances beyond the control of the Agent, such as a missed flight due to inclement weather, the Agent will help the Client find the best solution to the difficulty, but any additional cost due to such a difficulty shall be the responsibility of the Client and/or it's individual participants. At all times during the tour the passengers' behavior and safety are the direct responsibility of the organization, school, or group sponsoring the tour, and it is the responsibility of each participant to behave in a responsible and safe manner. The Agent shall not be responsible for loss or damage to participant's baggage.

The prices quoted are based on tariffs, taxes, and/or foreign exchange rates as of March 18, 2025. In the event of a contractual change of tariff, currency exchange rate, or vendor, the right is reserved to make appropriate adjustment in prices. Furthermore, The Agent reserves the right to withdraw any portion or all of any travel package to make such alterations or substitutions in the travel package offered as it deems necessary or desirable to maintain the safety, value and integrity of the travel program. Should an element of the program become unavailable through accident, act of God, or other circumstance beyond The Agent's control, the Client will be consulted and The Agent will make substitutions that are superior or as close to equivalent as possible. Any payment made by or on behalf of South Grand Prairie High School Choir constitutes full agreement to all of the terms contained in this agreement. The jurisdiction of this contract is New Hampshire.

**THE UNDERSIGNED DO HEREBY AGREE TO THE TERMS AND CONDITIONS SET FORTH ABOVE:**

\_\_\_\_\_  
Signature, Group Official, Monty Brinkley      Date \_\_\_\_\_

\_\_\_\_\_  
Signature  
Booster Club President, South Grand Prairie High School Choir      Date \_\_\_\_\_

\_\_\_\_\_  
Signature  
John Sabol, CEO Select Tours by Sabol and Associates, LLC      Date \_\_\_\_\_

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** Out-of-State Travel to Attend the Midwest Clinic in Chicago, Illinois

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership

**Approved for Transmittal:** 

**Board Meeting Date:** 06/12/2025

**Recommendation:**

The Administration requests that the Board approve out-of-state travel for the South Grand Prairie High School Band to attend the Midwest Clinic in Chicago, IL. Travel dates are December 16-19, 2025.

**Rationale:**

After submitting recordings, the SGP Warrior Band was selected as one of five high school bands from across the nation to perform at this prestigious conference for instrumental music.

**Budget Information:**

District, student, and booster funding.

**Board Policy Reference and Compliance:**

FMG(LOCAL)



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**Prepared exclusively for Grand Prairie ISD - South Grand Prairie Band  
December 16-19, 2025  
Michelle Ross, Director**

# TRIP PROPOSAL



## Prepared exclusively for: Grand Prairie ISD - South Grand Prairie HS Band

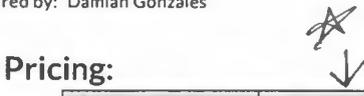
Director: **Michelle Ross**  
 Street Address: 301 W Warrior Trl  
 City/State/Zip: Grand Prairie, TX 75052  
 School Phone: 972-343-1500  
 Cell Phone: 314-348-7710  
 Email: [Michelle.ross@gpisd.org](mailto:Michelle.ross@gpisd.org)

Destination: **Chicago**  
 Dates: **December 16-19, 2025**  
 Departure date: December 16, 2025  
 Arrival date: December 16, 2025  
 Return date: December 19, 2025  
 Return arrival date: December 19, 2025

Prepared by: Damian Gonzales

**No. of Travelers: 77**  
 Students: 65  
 Adults: 12

### Package Pricing:



Minimum # per bus (average)	50-55	40-49	30-39	20-29
<b>Quad</b>	\$1,498	\$1,528	<b>\$1,577</b>	\$1,675
<b>Triple</b>	\$1,553	\$1,583	<b>\$1,632</b>	\$1,730
<b>Double</b>	\$1,661	\$1,691	<b>\$1,740</b>	\$1,838
<b>Single</b>	\$1,987	\$2,017	<b>\$2,066</b>	\$2,164

*\*All students will be charged for a quad package. Students forced into a smaller room size due to lack of numbers in the group will still only pay the quad package price. However, if a triple, double, or single are requested, we will have to charge those rates.*

### Inclusions:

- Accommodations: 3 nights Sheraton Grand or similar
- Attractions: Willis Tower, Museum of Science & Industry, Shedd Aquarium, Flyover at Navy Pier
- Meals: 11 meals provided - 3 breakfasts at hotel, Giordano's Dinner, Portillo's, Pie in the Sky, 5 meal allowances (\$15 each)
- Transportation: Roundtrip Airfare from DFW; all ground transportation in Chicago as per itinerary
- Performance: Midwest Clinic
- Complimentary: 1 complimentary package for every 15 paid packages (at single occupancy)
- Miscellaneous: Customized itinerary  
 Group Travel App  
 All taxes and gratuities  
 \$2,000,000 in liability insurance  
 Perform America-TX, LLC tour host  
 Director Planning Meeting in June for 1 director (2 nights)

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** Employee Vision Benefits for 2025-2026

**Submitted by:** Dr. Thurston Lamb, Chief of Staff - Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board of Trustees approve the proposed vision provider and the corresponding benefits and rates to be effective September 1, 2025.

**Rationale:**

The District released an RFP for vision providers for 2025-2026. We received five submissions. Our insurance consultant, Gallagher Benefit Services, analyzed the submissions and presented the information to the Benefits Coordinator and Payroll Director.

**Budget Information:**

This benefit is funded 100% through employee contribution.

**Board Policy Reference and Compliance:**

CRD(LEGAL) and CRD(LOCAL)



# Grand Prairie ISD Vision RFP

June 12, 2025



**Gallagher**

Insurance | Risk Management | Consulting

# Vision Plans

**Community Eye Care (CEC)** is offering a significant decrease to current rates, 5-year RG, and a one-time \$9,000 credit.

	Avesis Current	Avesis Renewal	CEC*
Exam	\$10 / \$0	\$10 / \$0	\$10 / \$0
Lenses	\$10 / \$0	\$10 / \$0	\$10 / \$0
Allowances	\$130 / \$200	\$130 / \$200	\$130 / \$230
Frequency	12 / 12 / 24 12 / 12 / 12	12 / 12 / 24 12 / 12 / 12	12 / 12 / 12

Plans with \$0 copays at Visionworks plus partnerships with Eyemart, Warby Parker, Walmart, Sam's Club, LensCrafters, and Target Optical.

Allowances can be used on non-Rx glasses.

# Employee Cost

## Monthly Premium

	Avisis Current		Avisis Renewal		Community Eye Care	
	Base	Buy-Up	Base	Buy-Up	Base	Buy-Up
EE Only	\$5.40	\$12.87	\$5.50	\$14.65	\$4.43	\$12.13
EE + Sp.	\$9.46	\$22.94	\$9.73	\$26.20	\$7.76	\$21.58
EE + Ch.	\$9.64	\$23.35	\$9.85	\$26.78	\$7.93	\$21.95
Family	\$15.78	\$34.42	\$16.00	\$39.48	\$12.95	\$32.38
<b>Annual Premium</b>	<b>\$294,156</b>		<b>\$326,677</b>		<b>\$267,809</b>	
% Change	—	—	+11%		-9%	
Rate Guarantee	—	—	4 Year		5 Year	

Thank you!



**Gallagher**

Insurance | Risk Management | Consulting

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# Disclaimer - GBS

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**Gallagher**

Insurance | Risk Management | Consulting

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** TASB Region 10 Director Candidate Position A

**Submitted by:** Dr. Gabriel Trujillo, Superintendent of Schools

**Approved for Transmittal:** 

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board take action to vote for a member to serve on the TASB Region 10 Board of Directors, Position A. The term of office for elected or appointed members is two years, beginning at the close of the 2025 TASA | TASB Convention and expiring after Convention 2027.

**Rationale:**

The TASB Board is composed of members from all TASB regions, which follow the boundaries of the education service centers. TASB Directors actively promote TASB's mission and purpose; and directors also supervise and direct the affairs TASB on behalf of the members. Local boards in each region, who are active members, are eligible to nominate trustees for vacancies in their regions.

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

Tax Code Section 6.03



TASB BOARD CANDIDATE BIOGRAPHICAL SKETCH

DATE: May 2, 2025 \_\_\_\_\_

NAME: Nichole M Bentley \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ RESIDENCE PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX NUMBER (if applicable): \_\_\_\_\_

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: \_\_\_\_\_

SCHOOL DISTRICT: Coppel ISD \_\_\_\_\_

LOCAL TERM EXPIRES: 05/2027 \_\_\_\_\_ YEARS ON BOARD: 7 \_\_\_\_\_  
(Month/year)

Upon expiration of current term on your local board, will you seek reelection?

YES X NO \_\_\_\_\_

BOARD POSITIONS HELD (including dates): Vice President May 2024-present; Secretary, May 2022-May 2024; President, November 2020-May 2022; Secretary, May 2019-November 2020

OCCUPATION: CEO \_\_\_\_\_

CURRENT EMPLOYER: Nichole Bentley Coaching DATES: 2014-present

EDUCATION-HIGH SCHOOL: Scottsbluff, NE \_\_\_\_\_ COLLEGE: University of Nebraska-Lincoln

OTHER EDUCATION: Southern Methodist University DEGREES: BBA, MBA

HOBBIES/SPECIAL INTERESTS: travel, reading, interior design, fitness

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates): Christian Community Action (Secr 2019-2021), Coppel Ed Fdn (President 2014-2017), Business Networking International (Chapter President 2011-2012), among others

ADDITIONAL COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## ABOUT

Nichole is a 17-year resident of Coppell ISD having lived in both Valley Ranch and Coppell. During that time, she has been actively engaged in raising her family, serving CISD and managing professional pursuits.

A high value has been placed on education throughout Nichole's life having been raised with a close-knit and large extended family that includes numerous public school teachers and administrators. It's her belief that the quality of education directly impacts the quality of our community and the engagement of families in our schools and community. Doing this well determines the most important thing – the future of our district's students. Nichole has fulfilled her belief in serving others by investing her time in CISD and those students.

Nichole holds a B.S. in Business from the University of Nebraska which included undergraduate studies in international business and trade at Oxford University in Mansfield England. She also holds an M.B.A. from the Cox School of Business at Southern Methodist University. At each institution she served in numerous leadership roles.

She and her husband are franchise co-owners of a local full-service travel agency and own a coaching and consulting business. Nichole's business expertise spans the for-profit and non-profit industries. She spent 13 years successfully raising tens of millions of dollars to advance conservation in Texas and around the world with The Nature Conservancy and Texas Parks & Wildlife Foundation. Her non-profit career included fundraising and marketing work at two Dallas institutions – Southern Methodist University and the Perot Museum (formerly the Dallas Museum of Natural History).

Nichole has had the opportunity to tap into her expertise and apply those skills to problem solving and organizational improvements in her career, her business and her volunteer service. She is passionate about continuing to learn and identifying places to share those skills.



**TASB**

**TASB BOARD CANDIDATE  
BIOGRAPHICAL SKETCH**

DATE: 4/16/25

NAME: Misty Koerkenmeier

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ RESIDENCE PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX NUMBER (if applicable): \_\_\_\_\_

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: \_\_\_\_\_

SCHOOL DISTRICT: Fernis

LOCAL TERM EXPIRES: May 2027 YEARS ON BOARD: 1 year  
(Month/year)

Upon expiration of current term on your local board, will you seek reelection?

YES  NO

BOARD POSITIONS HELD (including dates):

OCCUPATION: Mother

CURRENT EMPLOYER: None

DATES:

EDUCATION-HIGH SCHOOL: Cross roads - 2005

COLLEGE:

OTHER EDUCATION:

DEGREES:

HOBBIES/SPECIAL INTERESTS: Volunteering with local non-profit, PTO volunteer,

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates): Church volunteer

ADDITIONAL COMMENTS:



## Misty Koerkenmeier

I am currently serving my first term on the Ferris ISD Board where I have the distinct honor of being one of the youngest women to be elected to the board.

I have a deep commitment to supporting strong, equitable education and I believe in the power of community involvement. As a former paraprofessional in public education, I feel I can bring a unique perspective to the board. When I am not volunteering or attending school events, I spend my time with my husband [REDACTED] and our two daughters.



TASB BOARD CANDIDATE BIOGRAPHICAL SKETCH

DATE: April 18th, 2025

NAME: Jessica Ward

MAILING ADDRESS: [Redacted]

CITY: [Redacted] ZIP: [Redacted]

BUSINESS PHONE: RESIDENCE PHONE:

CELL PHONE: [Redacted] FAX NUMBER (if applicable):

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: [Redacted]

SCHOOL DISTRICT: Midlothian ISD

LOCAL TERM EXPIRES: 05-2028 YEARS ON BOARD: 3 (Month/year)

Upon expiration of current term on your local board, will you seek reelection?

YES x NO

BOARD POSITIONS HELD (including dates): Secretary - May 2024-Current

OCCUPATION: Realtor

CURRENT EMPLOYER: Rathom Realty DATES: September 2021- Current

EDUCATION-HIGH SCHOOL: Diploma COLLEGE: N/A

OTHER EDUCATION: N/A DEGREES: N/A

HOBBIES/SPECIAL INTERESTS: Traveling and Sports

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates): HOA Secretary February 2024 - Current

ADDITIONAL COMMENTS:

[Empty lines for additional comments]

**Jessica Ward** is a dedicated public servant, experienced Realtor, and proud trustee for Midlothian ISD. She has been married to her husband, [REDACTED], for 16 years, and together they've raised seven children—all of whom have attended and graduated from Midlothian ISD. Jessica is also a proud grandmother to two grandsons, ages 4 and 20 months. Deeply rooted in the Midlothian community, she leads with a servant's heart and a passion for making a lasting impact.

Jessica brings nearly two decades of experience in real estate and mortgage lending, giving her a strong foundation in financial literacy, planning, and strategic growth. She has served as a mentor through Mentors Care for over 13 years, championing the success and well-being of local youth. As a trustee, she advocates for transparency, responsible governance, and policies that reflect the values and needs of the students, staff, and families she serves. Her leadership is grounded in empathy, integrity, and a steadfast commitment to public education.





## TASB BOARD CANDIDATE BIOGRAPHICAL SKETCH

DATE: May 6, 2025 \_\_\_\_\_

NAME: Robert L. Selders, Jr. \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: 75088 \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ RESIDENCE PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX NUMBER (if applicable): \_\_\_\_\_

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: \_\_\_\_\_

SCHOOL DISTRICT: Garland ISD \_\_\_\_\_

LOCAL TERM EXPIRES: May/2027 \_\_\_\_\_ YEARS ON BOARD: 10 years \_\_\_\_\_  
(Month/year)

Upon expiration of current term on your local board, will you seek reelection?

YES  NO

BOARD POSITIONS HELD (including dates): President (5/2024 to Present), Vice President (5/2023 to 5/2024), Secretary (5/2022 to 5/2023), Assistant Secretary (5/2021 to 5/2022), President (11/2020 to 5/2021), Vice President (5/2019 to 11/2020), Secretary (5/2018 to 5/2019), Assistant Secretary (5/2017 to 5/2018) \_\_\_\_\_

OCCUPATION: Consultant \_\_\_\_\_

CURRENT EMPLOYER: 3Q Fitness Consultants, LLC \_\_\_\_\_ DATES: October 2004 to Present \_\_\_\_\_

EDUCATION-HIGH SCHOOL: Washington-Marion Magnet HS \_\_\_\_\_ COLLEGE: Southern University and A&M College; Massachusetts Institute of Technology \_\_\_\_\_

OTHER EDUCATION: Penn West University \_\_\_\_\_ DEGREES: BSEE, MSEE, MS Exercise Science \_\_\_\_\_

HOBBIES/SPECIAL INTERESTS: Playing sports, competing in Masters CrossFit competitions, traveling, meeting new people, and spending time with family \_\_\_\_\_

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates): Leadership TASB (Class of 2018), North Texas Area Association of School Boards (Treasurer – 2020 to 2023 and 2024 to Present), Council of Urban Boards of Education (Steering Committee – 2021 to Present), Center for Reformed School Systems Fellow (2015), Holdsworth Center – Texas School Board Institute (2024), Garland Education Foundation Board, Southern University Alumni Federation (Dallas Chapter), MIT Alumni Network, Baylor Scott & White (Garland Board of Directors, 2016 to 2018), Hope Clinic Advisory Council, Leadership Garland Alumni Association \_\_\_\_\_



Robert L. Selders, Jr. is a reformed power design engineer turned entrepreneur and education advocate with a proven track record of leadership across multiple sectors. As founder of 3Q Fitness Consultants, LLC, a Texas-based fitness consulting firm, Robert brings more than 30 years of experience in strategic planning, project execution, business development, and talent cultivation; skills he actively applies to his leadership in school board governance.

Now serving his fourth term on the Garland ISD Board of Trustees and his second term as Board President, Robert has held every officer role multiple times. He has helped guide the district through some of its most complex challenges, including pandemic response, major bond implementation, shifting accountability systems, and significant budget restructuring. His leadership is grounded in clarity, collaboration, and a steady commitment to student success.

Robert holds a Bachelor and Master of Science in Electrical Engineering from Southern University and A&M College (Summa Cum Laude) and Massachusetts Institute of Technology (MIT), respectively. He also earned a master's degree in Exercise Science from California University of Pennsylvania (now PennWest University).

He is a Master Trustee through the Texas Association of School Boards Leadership Program (Leadership TASB Class of 2018), a Center for Reform of School Systems (CRSS) Fellow, and an inaugural member of the Holdsworth Texas School Board Institute. Robert currently serves as Treasurer for the North Texas Area Association of School Boards (NTAASB) and is a Steering Committee member for the Council of Urban Boards of Education (CUBE). He is also an Honorary Life Member of the Texas PTA and remains deeply engaged in local, regional, and national efforts to strengthen governance and improve educational outcomes.

Robert is the proud husband of [REDACTED] and father of [REDACTED] (a 2019 Garland High School graduate and 2023 Computer Science graduate of Clemson University), [REDACTED] (a 2023 Garland High School graduate and a rising junior at Emory University studying Human Health and English), and [REDACTED] (a current senior at Garland High School who will attend the University of Pittsburgh School of Nursing in the Fall).

A strong advocate for children and his community, Robert brings a grounded perspective, collaborative spirit, and a long-term commitment to public service, striving for excellence in support of all Garland ISD students.

# Grand Prairie ISD Board of Trustees

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Consent

**Topic:** TASB Region 10 Director Candidate Position B

**Submitted by:** Dr. Gabriel Trujillo, Superintendent of Schools

**Approved for Transmittal:**

**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration recommends that the Board take action to vote for a member to serve on the TASB Region 10 Board of Directors, Position B. The term of office for elected or appointed members is three years, beginning at the close of the 2025 TASA | TASB Convention and expiring after Convention 2028.

**Rationale:**

The TASB Board is composed of members from all TASB regions, which follow the boundaries of the education service centers. TASB Directors actively promote TASB's mission and purpose; and directors also supervise and direct the affairs TASB on behalf of the members. Local boards in each region, who are active members, are eligible to nominate trustees for vacancies in their regions.

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

Tax Code Section 6.03



# TASB BOARD CANDIDATE BIOGRAPHICAL SKETCH

DATE: April 25, 2025

NAME: Regina Harris

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ RESIDENCE PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX NUMBER (if applicable): \_\_\_\_\_

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: \_\_\_\_\_

SCHOOL DISTRICT: Richardson ISD

LOCAL TERM EXPIRES: 5/2025 YEARS ON BOARD: 6  
(Month/year)

Upon expiration of current term on your local board, will you seek reelection?

YES  NO

BOARD POSITIONS HELD (including dates): TASB Delegate (June 2024)  
President (May 2022 - May 2024), Vice President (August 2021), Secretary (June 2020)

OCCUPATION: Program Director and EEO Specialist (Investigator/Counselor/Writer)

CURRENT EMPLOYER: Webvent, Inc. DATES: 8/2013 - Present

EDUCATION-HIGH SCHOOL: Richardson HS COLLEGE: Grambling State Univ.

OTHER EDUCATION: \_\_\_\_\_ DEGREES: Bachelors, Public Relations

HOBBIES/SPECIAL INTERESTS: Travel, Learning, Dance, Teaching, Shopping, Cooking, Family Time

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates):  
Leadership Richardson (2023), PTAs (President, Vice President, Ways and Means), RISD PTA Council Board  
Cub Scout Den Leader (2012), UNCF Volunteer (2001), Big Brother Big Sister of Dallas (2002), Dress for Success, Dallas Chapter

ADDITIONAL COMMENTS: I believe my unique combination of personal experience, professional expertise, and passionate commitment to educational equity would make me a valuable addition to the TASB Board.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **Regina A. Harris**

### **Richardson ISD Board of Trust**

Regina Harris is a pioneering educational leader and advocate with extensive experience in student development, training, and equal opportunity initiatives. As the first African American female elected to the Richardson ISD Board of Trustees in 2019 and the first African American President of the Board, she brings a wealth of professional expertise to her work with students across diverse environments.

Regina's profound commitment to education is rooted in her personal connection to Richardson ISD, where she attended elementary through high school before watching her son graduate from Richardson High School in 2021.

Regina's work as an EEO professional reinforces her commitment to fairness and equity in educational environments. This experience strengthens her ability to create inclusive educational environments where all students can thrive.

Regina holds a Bachelor of Arts in Public Relations from Grambling State University, complemented by certifications in EEO Investigations, EEO Counseling, Mediation, and Parent Education.

Throughout her distinguished career, Regina has consistently demonstrated her passion for helping students succeed through effective leadership, training expertise, and unwavering advocacy for educational equity.



# TASB BOARD CANDIDATE BIOGRAPHICAL SKETCH

DATE: 04/28/2025  
 NAME: Lee Matrow  
 MAILING ADDRESS: [REDACTED]  
 CITY: [REDACTED] ZIP: [REDACTED]  
 BUSINESS PHONE: [REDACTED] RESIDENCE PHONE: [REDACTED]  
 CELL PHONE: [REDACTED] FAX NUMBER (if applicable): [REDACTED]

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: [REDACTED]

SCHOOL DISTRICT: Sunnyvale ISD  
 LOCAL TERM EXPIRES: 5/2028 YEARS ON BOARD: 5  
 (Month/year)

Upon expiration of current term on your local board, will you seek reelection?  
 YES  NO

BOARD POSITIONS HELD (including dates): none

OCCUPATION: Administrator/CEO

CURRENT EMPLOYER: United Surgical Partners International DATES: 3/2019 - Present

EDUCATION-HIGH SCHOOL: North Miami Senior High COLLEGE: Baylor University

OTHER EDUCATION: RN-Texas DEGREES: BSN, MBA, MSN

HOBBIES/SPECIAL INTERESTS: Healthcare Education Advocacy

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates):

- ① Sunday School Superintendent - St. Pauls Marthoma Church
- ② Texas Nurses Association - committee Member - June 2020 - May 2024
- ③ American College of Health Care Executives - N Texas chapter -> Education Committee - 2024 - Present
- ④ Sunnyvale ISD PTA - Vice President - 6/19 - 5/21

Please attach a short bio and include a current picture in jpeg format.

Lee Mathew is a seasoned healthcare executive and nurse leader with extensive experience in both clinical and operational settings. Currently, she serves as an Administrator at United Surgical Partners International, Inc., where she leverages her expertise to enhance healthcare delivery and operational efficiency.

In addition to her professional role, Lee contributes to the community as a trustee on the Board of Trustees for Sunnyvale Independent School District (SISD), demonstrating her commitment to educational excellence and community involvement.

Her leadership philosophy emphasizes empathy, respect, and empowerment, as reflected in her advocacy for supportive work environments and recognition of team efforts. Lee's multifaceted background positions her as a dynamic leader dedicated to improving healthcare and educational systems.



**TASB**

**TASB BOARD CANDIDATE  
BIOGRAPHICAL SKETCH**

DATE: April 15, 2025

NAME: Carma Morgan

MAILING ADDRESS: [REDACTED]

CITY: [REDACTED] ZIP: [REDACTED]

BUSINESS PHONE: [REDACTED] RESIDENCE PHONE: [REDACTED]

CELL PHONE: [REDACTED] FAX NUMBER (if applicable):                     

We communicate with our Board members primarily via e-mail. Please list your preferred email address.

E-MAIL: [REDACTED]

SCHOOL DISTRICT: Cedar Hill

LOCAL TERM EXPIRES: 05/25 YEARS ON BOARD: 3

(Month/year)

Upon expiration of the current term on your local board, will you seek reelection?

YES  NO

BOARD POSITIONS HELD (including dates): **01/2025 School Board Secretary**

OCCUPATION: **Educator**

CURRENT EMPLOYER: **Desoto ISD** DATES: **August 2019 - Present**

EDUCATION-HIGH SCHOOL: **Eisenhower Senior High School** COLLEGE: **Cameron University**

OTHER EDUCATION: **Texas Women University** DEGREES: **B.S. Sociology & Master of Educational Leadership**

HOBBIES/SPECIAL INTERESTS: **Home Decor & Home Design**

BUSINESS/PROFESSIONAL/CIVIC GROUP MEMBERS (offices held including dates): **Alpha Kappa Alpha Sorority Inc. Upsilon Lambda Omega**

ADDITIONAL COMMENTS:

*Please attach a short bio and include a current picture in jpeg format.*

**Biographical Sketch – Carma Morgan, M.Ed  
Trustee, Cedar Hill ISD – Place 2**

Carma Morgan is a dedicated public servant whose career spans over 30 years of excellence in education, leadership, and community service. She currently serves as a Trustee for Cedar Hill ISD in Place 2 and is completing her third year of board service. With a powerful blend of experience as an educator, administrator, and veteran of the United States Air Force, Carma brings a strong voice and a student-first mindset to every table she serves.

Throughout her 28-year career in public education, Carma led with both vision and heart, serving in multiple roles—including assistant principal—where she worked to elevate student outcomes, build strong campus cultures, and support the professional growth of educators, particularly in Title I schools. Her commitment to excellence and equity in education has guided her work across all areas of governance.

As a trustee, Carma has championed initiatives focused on fiscal responsibility, student achievement, and community engagement. She brings practical knowledge of school operations, deep respect for teacher leadership, and a relentless focus on improving outcomes for all students. Known for her collaborative spirit, she believes in governing with integrity, listening with compassion, and leading with courage.

Carma's impact extends beyond the boardroom. She is an active member of Alpha Kappa Alpha Sorority, Inc., a faith-driven mentor to young women, and a proud mother of five daughters, all of whom have benefited from Texas public schools. She is currently launching a scholarship initiative through her small business, "Custom Dorm Couture," which supports college-bound youth through creative design and entrepreneurship.

With her recent retirement from public education, Carma is fully prepared to commit her time, energy, and expertise to the TASB Board of Directors. Her legacy of leadership, community advocacy, and pursuit of educational excellence makes her a powerful and unique voice for Texas school districts.

# Grand Prairie ISD Board of Trustees

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**Topic:** Expansion of Choice Portfolio to Include E-Sports and Artificial Intelligence Programming

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership

**Approved for Transmittal:**



**Board Meeting Date:** 6/12/2025

**Recommendation:**

The Administration will provide information regarding a recommendation to expand the GPISD Choice Portfolio to include E Sports and Artificial Intelligence.

**Rationale:**

Innovative programming will engage families, resulting in recruitment and retention of students.

**Budget Information:**

Technology Fund: 972

**Board Policy Reference and Compliance:**

# Grand Prairie ISD Board of Trustees

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Consent

**Topic:** Wearable Panic Devices and Visitor Management System

**Submitted by:** Neal Sandlin, Chief of Security and Emergency Preparedness

**Approved for Transmittal:**



**Board Meeting Date:** 6/12/2025

## Recommendation:

The Administration recommends that the Board approve the purchase of wearable panic devices for all staff. In addition, the Administration recommends that visitor management services from the same vendor be included.

## Rationale:

The implementation of wearable panic devices for all staff represents a significant advancement in the District's overall security posture. These devices will empower staff to immediately initiate a lockdown or request assistance in the event of an emergency. Each alert is accompanied by real-time location data, enabling district personnel and first responders to respond swiftly and accurately to the exact point of need.

Additionally, improvements in visitor management systems will enhance our ability to monitor and account for guests within GPISD facilities. This added layer of oversight supports our ongoing commitment to creating a safe and secure environment for students, staff, and visitors alike.

## Budget Information:

Year 1, \$658,850; recurring \$384,200

## Board Policy Reference and Compliance:

CK(LEGAL) and (LOCAL), TAC 19/P2 § 61.1031 (c)(10)(B)