

# Agenda of Regular Meeting

## The Board of Trustees Grand Prairie Independent School District

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A Regular Meeting of the Board of Trustees of Grand Prairie Independent School District will be held Tuesday, April 15, 2025, beginning at 5:30 PM in the Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, TX 75052.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, Chapter 551, Subchapters D and E, or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

1. **5:30 P.M. - CALL TO ORDER**
2. **RECESS TO CLOSED SESSION**
  - A. Personnel Matters (§ 551.074)  
Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements, for Administrators, Principals, Teachers and/or other Employees.
    1. Level III FNG Grievance
    2. Proposed Nonrenewal of Term Contract at the End of the Contract Term
      - a. Proposed Nonrenewal of Term Contracts 5
    3. Chapter 21 Contract Recommendations for 2025-2026
  - B. Deliberation Regarding Real Property (§ 551.072).
  - C. School Children; School District Employees; Disciplinary Matter or Complaint (§ 551.082).
  - D. Consultation with Attorney (§ 551.071)  
Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be confidential, including, but not limited to, contract negotiations in accordance with the Texas Government Code §§ 551.071, 551.082, 551.0821, 551.087.

- E. Deliberation Regarding Security Devices or Security Audits (§§ 551.076; .089).  
The deployment, or specific occasions for implementation, of security personnel or devices;  
or a security audit.
  - 1. Intruder Detection Audit.
- 3. **RECONVENE IN OPEN SESSION**
- 4. **INVOCATION**
- 5. **PLEDGE TO THE AMERICAN FLAG AND TEXAS FLAG**
- 6. **RECOGNITION OF SPECIAL GUESTS**  
**Presenter:** Sam Buchmeyer, Public Information Officer
  - A. State Wrestling Tournament Qualifiers
  - B. Coca Cola Scholars / National Merit Scholars
  - C. BEAM Teacher of the Year
  - D. Students of Character
- 7. **OPEN FORUM FOR AGENDA ITEMS**
  - A. Persons attending the meeting may request an Open Forum Sign-Up Card. The card must be completed in its entirety and submitted to the Board President or designee by 7:00 p.m. The first Open Forum is limited to agenda items other than personnel, public officers, and individual/specific students. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.
- 8. **ACTION AS A RESULT OF CLOSED SESSION**
- 9. **CONSIDER APPROVAL OF CONSENT AGENDA ITEMS**
  - A. Minutes
    - 1. Minutes 3.13.25 6
    - 2. Minutes 3.25.25 10
  - B. Personnel: Routine Action
    - 1. Employment, Retirement(s), Termination(s)/Proposed Termination(s), Proposed Nonrenewal(s), Request(s) for Leave of Absence, Request(s) for Extended Leave Without Pay, Resignation(s), Reassignment(s), Request(s) for Temporary Disability, Job Abandonment, Proposed Extension of Probationary Contract(s), Proposed Suspension Without Pay, Administrator Contract Recommendations, Non-Administrator Contract Recommendations
    - 2. Personnel Report
      - a. Personnel Report
  - C. Regular Reports of the Superintendent  
**Presenter:** Lara Brown, Executive Director of Finance
    - 1. Contract Listing
      - a. Board Agenda Contracts
    - 2. Property Tax Collection Report
      - a. Tax Report 12
    - 3. Revenue and Expenditure
      - a. Revenue and Expenditure Report 13
      - b. Revenue and Expenditure - \$16 Million Donation 14
      - c. Revenue and Expenditure - Capital Projects 15
    - 4. Budget Transfers and Amendments
      - a. Budget Transfers and Amendments - General Fund #8 16
  - D. Quarterly Investment Report 17
  - E. Secondary Math Instructional Adoption 18  
**Presenter:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist
  - F. LOTE Instructional Material Adoption 19

- Presenter:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist
- G. TEKS Certification 2025-2026 20  
**Presenter:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist
- H. Resolution on Hazardous Areas for the 2025-2026 School Year 21  
**Presenter:** Joel Falcon, Chief of Operations
10. **CONSIDER APPROVAL OF ACTION AGENDA ITEMS**
- A. Out-of-State Travel to 2025 Business Professionals of America (BPA) National Leadership Conference 27  
**Presenter:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- B. Out-of-State Travel to the 2025 DECA International Career Development Conference 33  
**Presenter:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- C. Out-of-State Travel to the 2025 TAFE Educators Rising National Conference 36  
**Presenter:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- D. Out-of-State Travel - 2025 SkillsUSA National Leadership Conference 38  
**Presenter:** Traci Davis, Associate Superintendent of Academics, Innovation, and School Leadership, and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs
- E. Out-of-State Student Travel for Jackson MS to the 2025 National Competition for Archery in Sandy, Utah 40  
**Presenter:** Dr. Suzy Meyer, Area Chief of School Leadership
11. **INFORMATION/DISCUSSION ITEMS**
- A. Quarter 3 Data Results and Intervention 41  
**Presenter:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; Dr. Missy Steger, Chief of Assessment and Research; Dr. Angela Herron, Chief of Teaching and Learning
- B. College Readiness Update 42  
**Presenter:** Jereese Johnson, Executive Director of Secondary Counseling Programs/College Readiness, and Dr. Holly Mohler, Director of College, Career and Military Readiness Outcomes
- C. Maintenance and Operations Summer Project Updates 43  
**Presenter:** Joel Falcon, Chief of Operations
12. **OPEN FORUM FOR NON-AGENDA ITEMS**
- A. Persons attending the meeting may request an Open Forum Sign-Up Card. The card must be completed in its entirety and submitted to the Board President or designee by 7:00 p.m. This second Open Forum allows individuals to address the Board on any subject, except personnel and individual/specific students. Any personnel concern should be brought directly to the attention of the Superintendent prior to the meeting. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same topic, the Board President may ask the group to appoint one spokesperson.
13. **COMMENTS FROM INDIVIDUAL BOARD MEMBERS AND SUPERINTENDENT UPDATE**
- A. Board of Trustees' expressions of thanks, congratulations, and condolences.

## 14. ADJOURNMENT

# Grand Prairie ISD Board of Trustees

CREATE.  
EMPOWER.  
LEAD.

Information

Action

Consent

**Topic:** Proposed Nonrenewal of Term Contracts

**Submitted by:** Dr. Melissa Kates, Legal Counsel

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The Administration recommends that the Board approve the proposed nonrenewal of the employees' 2024-2025 Chapter 21 term contracts (listed under Exhibit 1), and direct the Superintendent to provide written notice to the employees as required under the Texas Education Code.

**Rationale:**

Pursuant to the Texas Education Code §21.206 and Board Policies DFBB(LEGAL) and (LOCAL), the Board may take action on a proposed nonrenewal of a term contract at the end of the contract term.

**Budget Information:**

No budgetary impact.

**Board Policy Reference and Compliance:**

Texas Education Code Chapter 21; DFBB(LEGAL) and (LOCAL)

## **Regular Meeting**

Thursday, March 13, 2025, 5:30 PM

Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, Texas 75052

1. **5:30 P.M. - CALL TO ORDER**

**Board President Amber Moffitt called the meeting to order at 5:30 p.m. Other trustees present were Gloria Carrillo, Terry Brooks, Nancy Bridges, Emily Liles, and Bryan Parra. David Espinosa was not present.**

2. **RECESS TO CLOSED SESSION**

A. Personnel Matters (§ 551.074)

Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements, for Administrators, Principals, Teachers and/or other Employees.

1. Level III FNG Grievance

2. Superintendent Search and Superintendent Contract

3. Chapter 21 Contract Recommendations for 2025-2026

B. Deliberation Regarding Real Property (§ 551.072).

C. School Children; School District Employees; Disciplinary Matter or Complaint (§ 551.082).

D. Consultation with Attorney (§ 551.071)

Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be confidential, including, but not limited to, contract negotiations in accordance with the Texas Government Code §§ 551.071, 551.082, 551.0821, 551.087.

E. Deliberation Regarding Security Devices or Security Audits (§§ 551.076; .089).

The deployment, or specific occasions for implementation, of security personnel or devices; or a security audit.

1. Intruder Detection Audit.

3. **RECONVENE IN OPEN SESSION**

**The Board reconvened in open session at 7:18 p.m.**

4. **INVOCATION**

5. **PLEDGE TO THE AMERICAN FLAG AND TEXAS FLAG**

6. **RECOGNITION OF SPECIAL GUESTS**

Sam Buchmeyer, Public Information Officer

A. Beta Club Honors

- B. GPISD All-State Honors
  - C. 2025 Skyward Leader in Excellence Award - Bill Young
  - D. National Social Work Month
  - E. 2024-2025 Teachers of the Year
7. **OPEN FORUM FOR AGENDA ITEMS**  
**No one addressed the Board during Open Forum for Agenda Items.**
8. **ACTION AS A RESULT OF CLOSED SESSION**  
**Ms. Liles made a motion to approve the Superintendent's recommendation for the Chapter 21 Contracts for the 2025-2026 school year as presented in Closed Session. Mr. Parra seconded the motion. Motion carried 6-0.**
9. **CONSIDER APPROVAL OF CONSENT AGENDA ITEMS**  
**Mr. Brooks made the motion that the consent agenda be approved as presented. Mr. Parra seconded the motion. Motion passed 6-0.**
- A. Minutes
    - 1. Minutes 2.3.25
    - 2. Minutes 2.13.25
    - 3. Minutes 2.25.25
    - 4. Minutes 2.26.25
    - 5. Minutes 2.27.25
    - 6. Minutes 3.4.25
  - B. Personnel: Routine Action
    - 1. Employment, Retirement(s), Termination(s)/Proposed Termination(s), Proposed Nonrenewal(s), Request(s) for Leave of Absence, Request(s) for Extended Leave Without Pay, Resignation(s), Reassignment(s), Request(s) for Temporary Disability, Job Abandonment, Proposed Extension of Probationary Contract(s), Proposed Suspension Without Pay, Administrator Contract Recommendations, Non-Administrator Contract Recommendations
    - 2. Personnel Report
      - a. Personnel Report
  - C. Regular Reports of the Superintendent  
 Tracy Ray, Deputy Superintendent of Business Operations
    - 1. Contract Listing
      - a. Board Agenda Contracts
    - 2. Property Tax Collection Report
      - a. Tax Report
    - 3. Revenue and Expenditure
      - a. Revenue and Expenditure
    - 4. Budget Transfers and Amendments
      - a. Budget Transfers and Amendments - General Fund #7
  - D. Waiver for Low Attendance and Missed School Day  
 Dr. Melissa Steger, Chief Data and Information Systems Officer
  - E. Authorization for Superintendent to hire contractual personnel until September 1, 2025  
 Tracy Ray, Acting Superintendent of Schools
10. **PUBLIC HEARING: 2023-2024 TAPR Report**

Dr. Melissa Steger, Chief Data and Information Systems Officer  
**Wendell Davis**

**11. CONSIDER APPROVAL OF ACTION AGENDA ITEMS**

- A. Out-of-State Student Travel for Reagan MS to the 2025 National Competition for Archery in Sandy, Utah  
Alisha Crumley, Area Chief of School Leadership
- B. Out-of-State Student Travel for South Grand Prairie High School to the 2025 National Competition for Archery in Sandy, Utah  
Dr. Suzy Meyer, Area Chief of School Leadership
- C. Out-of-State Students Travel to the 2025 National Senior Beta Club Convention  
Dr. Dana Jackson, Associate Superintendent of Student Support Services, and Sean Anderson, Beta Club Sponsor

**Power motion was made by Mr. Parra to approve Agenda Items A-C. Mr. Brooks seconded the motion. Motion passed 6-0.**

- D. Campus Kitchen Equipment Replacement Construction  
Joel Falcon, Chief of Operations
  - 1. Food Service Budget Amendment #7A  
**Mr. Parra made the motion to approve the Campus Kitchen Equipment Replacement Construction as presented. Ms. Carrillo seconded the motion. Motion passed 6-0.**
- E. Replacement of Fire Alarm Panels at Arnold MS, Daniels ES, and Jackson MS  
Joel Falcon, Chief of Operations
  - 1. Fire Alarm Budget Amendment #7B  
**Mr. Parra made the motion to approve the Replacement of Fire Alarm Panels at Arnold MS, Daniels ES, and Jackson MS as presented. Ms. Bridges seconded the motion. Motion passed 6-0.**
- F. Replacement of Underground Fuel System Tanks at Gentry Long Service Center  
Joel Falcon, Chief of Operations  
**Mr. Brooks made the motion to approve the Replacement of Underground Fuel System Tanks at Gentry Long Service Center as presented. Mr. Parra seconded the motion. Motion passed 6-0.**
- G. Student Device Refresh  
Dr. Melissa Steger, Chief Data and Information Systems Officer  
**Ms. Liles made the motion to approve the Student Device Refresh as presented. Mr. Parra seconded the motion. Motion passed 6-0.**

**12. INFORMATION/DISCUSSION ITEMS**

**13. OPEN FORUM FOR NON-AGENDA ITEMS**

**Harold Willis**  
**Wendell Davidson**

**14. COMMENTS FROM INDIVIDUAL BOARD MEMBERS AND SUPERINTENDENT UPDATE**

- A. Board of Trustees' expressions of thanks, congratulations, and

condolences.

15. **ADJOURNMENT**

**President Moffitt adjourned the meeting at 9:11 p.m.**

Approved: April 15, 2025

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President, Board of Education

Attest: \_\_\_\_\_  
Secretary, Board of Education

## **Special Meeting**

Tuesday, March 25, 2025, 5:30 PM

Board Room at the Education Center, 2602 South Belt Line Road, Grand Prairie, Texas 75052

1. **5:30 P.M. - CALL TO ORDER**

**Board President Amber Moffitt called the meeting to order at 5:30 p.m. Other trustees present were Gloria Carrillo, Terry Brooks, Nancy Bridges, Emily Liles, David Espinosa, and Bryan Parra.**

2. **OPEN FORUM FOR AGENDA ITEMS**

**Wendell Davidson  
Rodney Anderson  
Linda Ellis  
Esmeralda Rodriguez**

3. **RECESS TO CLOSED SESSION**

A. Personnel Matters (§551.074)

Appointments, Discipline, Dismissals, Duties, Employment, Employment Contracts, Evaluations, Extensions, Leaves of Absence, Nonrenewals, Proposals for Nonrenewals, Renewals, Reassignments, Retirements, Job Abandonment, Terminations, Proposed Terminations, Requests for Leave of Absence, Requests for Extended Leave Without Pay, Proposed Suspension Without Pay, Resignations, and Settlements.

1. Employment Contract and Employment of Dr. Gabriel A. Trujillo as Superintendent of Schools
2. Moving and Relocation Expenses Agreement for Dr. Gabriel A. Trujillo

B. Consultation with Attorney (§551.071)

Consultation with the attorney with respect to pending or contemplated litigation, settlement offers, and matters where the attorney's duty to the district, pursuant to the code of professional responsibility of the State Bar of Texas, clearly conflicts with the provisions of the Open Meetings Act, or on a matter which the attorney determines should be confidential, including but not limited to, contract negotiations in accordance with the Texas Government Code §§551.071, 551.082, 551.0821, 551.087.

4. **RECONVENE IN OPEN SESSION**

**The Board reconvened in open session at 5:57 p.m.**

5. **ACTION AS A RESULT OF CLOSED SESSION**

A. Approval of the Employment Contract and Employment of Dr. Gabriel A. Trujillo as Superintendent of Schools

**Mr. Brooks made the motion to approve the Employment Contract and Employment of Dr. Gabriel A. Trujillo as Superintendent of Schools as presented. Mr. Parra seconded the motion.**

**Roll Call Vote:**

**Ms. Bridges - Yes  
Ms. Carrillo - Yes  
Mr. Parra - Yes  
Ms. Moffitt - Yes**

**Mr. Brooks - Yes**  
**Mr. Espinosa - No**  
**Ms. Liles - Yes**  
**Motion passed 6-1.**

B. Approval of the Moving and Relocation Expenses Agreement for Dr. Gabriel A. Trujillo

**Ms. Liles made the motion to approve of the Moving and Relocation Expenses Agreement for Dr. Gabriel A. Trujillo as presented. Ms. Carrillo seconded the motion. Motion passed 6-1 with Mr. Espinosa voting no.**

6. **ADJOURN**

President Moffitt adjourned the meeting at 6:14 p.m.

Approved: April 15, 2025

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President, Board of Education

Attest: \_\_\_\_\_  
Secretary, Board of Education



**GRAND PRAIRIE INDEPENDENT SCHOOL DISTRICT  
PROPERTY TAX COLLECTION REPORT  
FOR THE PERIOD ENDING FEBRUARY 28, 2025**

**MAINTENANCE & OPERATION (M&O)**

Description	2024-2025		FEBRUARY	
	Original Budget	Revised Budget	2024-2025 Monthly Activity	2024-2025 FYTD Activity
LOCAL TAXES-CURRENT	\$ 99,004,150.00	\$ 99,004,150.00	\$ 13,412,646.90	\$ 96,807,811.70
LOCAL TAXES-PRIOR YR	700,000.00	700,000.00	98,925.50	(248,238.61)
PENALTY/INTEREST	500,000.00	500,000.00	111,148.59	230,247.92
<b>TOTAL</b>	<b>\$ 100,204,150.00</b>	<b>\$ 100,204,150.00</b>	<b>\$ 13,622,720.99</b>	<b>\$ 96,789,821.01</b>

**INTEREST & SINKING (I&S)**

Description	2024-2025		FEBRUARY	
	Original Budget	Revised Budget	2024-2025 Monthly Activity	2024-2025 FYTD Activity
LOCAL TAXES - CUR YR	\$ 39,850,000.00	\$ 39,600,000.00	\$ 5,372,518.38	\$ 38,776,963.26
LOCAL TAXES - PRIOR YEAR	100,000.00	100,000.00	41,624.47	(117,386.54)
PENALTY/INTEREST/DEL	50,000.00	50,000.00	44,919.25	95,100.73
<b>TOTAL</b>	<b>\$ 40,000,000.00</b>	<b>\$ 39,750,000.00</b>	<b>\$ 5,459,062.10</b>	<b>\$ 38,754,677.45</b>

This report is prepared for the Board of Trustees meeting held April 15, 2025.

**2024-2025 GENERAL FUND**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE**  
**FINANCIAL POSITION AS OF FEBRUARY 28, 2025**

	General Fund Original Budget	February 28, 2025 Amended Budget	02/28/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 111,959,150	\$ 111,959,150	\$ 102,449,903	92%
5800 State revenues	173,892,315	171,808,993	89,406,343	52%
5900 Federal revenues	2,330,000	2,330,000	40,346	2%
<b>TOTAL REVENUES</b>	<b>\$ 288,181,465</b>	<b>\$ 286,098,143</b>	<b>\$ 191,896,592</b>	<b>67%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ 173,193,831	\$ 173,208,312	\$ 66,040,360	38%
12 Inst. Resources/Media	3,381,558	3,382,098	1,409,995	42%
13 Curr & Staff Develop	3,300,393	3,426,764	1,062,950	31%
21 Inst Leadership	5,377,921	5,369,584	2,594,236	48%
23 School Leadership	20,331,486	20,362,687	9,550,307	47%
31 Guidance/Counseling	12,914,276	12,740,447	5,627,737	44%
32 Social Services	1,057,700	1,067,700	477,563	45%
33 Health Services	3,934,927	3,935,577	1,602,952	41%
34 Transportation	7,524,808	8,764,706	4,109,225	47%
35 Food Service	76,250	76,250	-	0%
36 Extra-Curricular	6,280,584	6,285,635	2,842,348	45%
41 General Admin.	7,575,789	8,038,041	4,292,595	53%
51 Maint & Operations	32,616,470	33,492,326	17,016,136	51%
52 Security	6,261,966	6,261,966	2,434,233	39%
53 Data Processing	8,152,201	8,154,536	4,963,147	61%
61 Community Services	4,607,753	4,549,678	1,665,056	37%
71 Debt Service	1,201,600	1,201,600	1,074,850	89%
81 Facilities Acq/Constr.	143,763	143,763	19,492	14%
95 Juvenile Justice Prgm	31,450	31,450	3,000	10%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	420,939	420,939	357,848	85%
<b>TOTAL EXPENDITURES</b>	<b>\$ 298,385,665</b>	<b>\$ 300,914,059</b>	<b>\$ 127,144,030</b>	<b>42%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ 718,387	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	-	-	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 718,387</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ 10,461,000	\$ 10,461,000	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ 10,461,000</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,204,200)</b>	<b>\$ (25,276,916)</b>	<b>\$ 55,009,949</b>	

**2024-2025 GENERAL FUND - MACKENZIE SCOTT DONATION**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE**  
**FINANCIAL POSITION AS OF FEBRUARY 28, 2025**

	MacKenzie Scott Donation Original Budget	February 28, 2025 Amended Budget	02/28/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 450,000	\$ 450,000	\$ 244,744	54%
5800 State revenues	-	-	-	0%
5900 Federal revenues	-	-	-	0%
<b>TOTAL REVENUES</b>	<b>\$ 450,000</b>	<b>\$ 450,000</b>	<b>\$ 244,744</b>	<b>54%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ 3,589,244	\$ 3,589,244	\$ 181,403	5%
12 Inst. Resources/Media	-	-	-	0%
13 Curr & Staff Develop	-	-	-	0%
21 Inst Leadership	-	-	-	0%
23 School Leadership	-	-	-	0%
31 Guidance/Counseling	1,148,196	1,148,196	1,098,428	96%
32 Social Services	-	-	-	0%
33 Health Services	-	-	-	0%
34 Transportation	-	-	-	0%
35 Food Service	-	-	-	0%
36 Extra-Curricular	849,438	849,438	849,437	100%
41 General Admin.	-	-	-	0%
51 Maint & Operations	-	-	-	0%
52 Security	-	-	-	0%
53 Data Processing	-	-	-	0%
61 Community Services	-	-	-	0%
71 Debt Service	-	-	-	0%
81 Facilities Acq/Constr.	5,822,107	5,822,107	-	0%
95 Juvenile Justice Prgm	-	-	-	0%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	-	-	-	0%
<b>TOTAL EXPENDITURES</b>	<b>\$ 11,408,985</b>	<b>\$ 11,408,985</b>	<b>\$ 2,129,268</b>	<b>19%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ -	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	-	-	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ -	\$ -	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,958,985)</b>	<b>\$ (10,958,985)</b>	<b>\$ (1,884,524)</b>	

<b>8/31/24 FUND BALANCE</b>	<b>\$ 11,411,535</b>
<b>2024-2025 Revenue (Interest Earnings) as of 02/28/25</b>	<b>\$ 244,744</b>
<b>2024-2025 Expenditures as of 02/28/25</b>	<b>\$ (2,129,268)</b>
<b>02/28/25 FUND BALANCE</b>	<b>\$ 9,527,011</b>

**2024-2025 LOCALLY DEFINED CAPITAL PROJECT FUND  
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE  
FINANCIAL POSITION AS OF FEBRUARY 28, 2025**

	Locally Defined Capital Project Fund Original Budget	February 28, 2025 Amended Budget	02/28/25 Revenue, Expenditures, and Change in FB	% of Budget
<b>REVENUES:</b>				
5700 Local revenues	\$ 215,000	\$ 215,000	\$ 218,888	102%
5800 State revenues	-	-	-	0%
5900 Federal revenues	-	-	-	0%
<b>TOTAL REVENUES</b>	<b>\$ 215,000</b>	<b>\$ 215,000</b>	<b>\$ 218,888</b>	<b>102%</b>
<b>EXPENDITURES:</b>				
11 Instruction	\$ -	\$ -	\$ -	0%
12 Inst. Resources/Media	-	-	-	0%
13 Curr & Staff Develop	-	-	-	0%
21 Inst Leadership	-	-	-	0%
23 School Leadership	-	-	-	0%
31 Guidance/Counseling	-	-	-	0%
32 Social Services	-	-	-	0%
33 Health Services	-	-	-	0%
34 Transportation	-	-	-	0%
35 Food Service	-	-	-	0%
36 Extra-Curricular	-	-	-	0%
41 General Admin.	-	-	-	0%
51 Maint & Operations	245,909	245,909	-	0%
52 Security	399,922	399,922	-	0%
53 Data Processing	6,613,995	6,613,995	2,700,808	41%
61 Community Services	-	-	-	0%
71 Debt Service	-	-	-	0%
81 Facilities Acq/Constr.	671,618	11,132,618	201,315	2%
95 Juvenile Justice Prgm	-	-	-	0%
97 Payments to TIF	-	-	-	0%
99 Intergovernmental Chgs	-	-	-	0%
<b>TOTAL EXPENDITURES</b>	<b>\$ 7,931,444</b>	<b>\$ 18,392,444</b>	<b>\$ 2,902,123</b>	<b>16%</b>
<b>OTHER SOURCES:</b>				
7912 Sale of Property	\$ -	\$ -	\$ -	
7913 Proceeds from Capital Leases	-	-	-	
7915 Operating Transfer In	-	10,461,000	10,461,000	
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ 10,461,000</b>	
<b>OTHER USES:</b>				
8911 Operating Transfer Out	\$ -	\$ -	\$ -	
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (7,716,444)</b>	<b>\$ (7,716,444)</b>	<b>\$ 7,777,765</b>	

<b>08/31/24 FUND BALANCE</b>	<b>\$ 9,031,093</b>
<b>2024-2025 Revenue (Interest Earnings) as of 02/28/25</b>	<b>\$ 218,888</b>
<b>2024-2025 Transfer In from General Fund as of 02/28/25</b>	<b>\$ 10,461,000</b>
<b>2024-2025 Expenditures as of 02/28/25</b>	<b>\$ (2,902,123)</b>
<b>02/28/25 FUND BALANCE</b>	<b>\$ 16,808,858</b>

**2024-2025 General Fund  
Summary of Proposed Budget Transfers/Amendments  
04/15/2025 Regular Board Meeting**

	General Fund Original Budget	March, 2025 Amended Budget	April, 2025 Proposed Budget Transfers	April, 2025 Proposed Budget Amendment	April, 2025 Proposed Amended Budget
<b>REVENUES:</b>					
5700 Local revenues	\$ 111,959,150	\$ 111,959,150	\$ -	\$ -	\$ 111,959,150
5800 State revenues	173,892,315	171,808,993	-	-	171,808,993
5900 Federal revenues	2,330,000	2,330,000	-	-	2,330,000
<b>TOTAL REVENUES</b>	<b>\$ 288,181,465</b>	<b>\$ 286,098,143</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 286,098,143</b>
<b>EXPENDITURES:</b>					
11 Instruction	\$ 173,193,831	\$ 172,781,939	\$ (100,157)	\$ -	\$ 172,681,782
12 Inst. Resources/Media	3,381,558	3,272,180	(50)	-	3,272,130
13 Curr & Staff Develop	3,300,393	3,308,459	(4,909)	-	3,303,550
21 Inst Leadership	5,377,921	5,363,474	11,236	-	5,374,710
23 School Leadership	20,331,486	20,350,534	(28,388)	-	20,322,146
31 Guidance/Counseling	12,914,276	12,577,572	(46,429)	-	12,531,143
32 Social Services	1,057,700	1,020,288	-	-	1,020,288
33 Health Services	3,934,927	3,941,236	40,363	-	3,981,599
34 Transportation	7,524,808	8,764,706	-	-	8,764,706
35 Food Service	76,250	76,250	-	-	76,250
36 Extra-Curricular	6,280,584	6,320,884	120,578	-	6,441,462
41 General Admin.	7,575,789	8,037,059	15,000	-	8,052,059
51 Maint & Operations	32,616,470	34,437,211	66,783	-	34,503,994
52 Security	6,261,966	6,261,966	-	-	6,261,966
53 Data Processing	8,152,201	8,154,377	-	-	8,154,377
61 Community Services	4,607,753	4,555,172	(74,027)	-	4,481,145
71 Debt Service	1,201,600	1,201,600	-	-	1,201,600
81 Facilities Acq/Constr.	143,763	1,375,047	-	-	1,375,047
95 Juvenile Justice Prgm	31,450	31,450	-	-	31,450
99 Intergovernmental Chgs	420,939	420,939	-	-	420,939
<b>TOTAL EXPENDITURES</b>	<b>\$ 298,385,665</b>	<b>\$ 302,252,343</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 302,252,343</b>
<b>OTHER SOURCES:</b>					
7912 Sale of Property	\$ -	\$ -	\$ -	\$ -	\$ -
7913 Proceeds from Capital Leases	-	-	-	-	-
7915 Operating Transfer In	-	-	-	-	-
7917 SBITA	-	-	-	-	-
<b>TOTAL OTHER SOURCES</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>OTHER USES:</b>					
8911 Operating Transfer Out	\$ -	\$ 10,461,000	\$ -	\$ -	\$ 10,461,000
<b>TOTAL OTHER USES</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 10,461,000</b>
<b>CHANGE IN FUND BALANCE</b>	<b>\$ (10,204,200)</b>	<b>\$ (26,615,200)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (26,615,200)</b>

# GRAND PRAIRIE INDEPENDENT SCHOOL DISTRICT

Quarterly Summary of Investments for the period December 1, 2024 to February 28, 2025 (2nd Quarter)

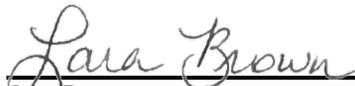
	BEGINNING BALANCE 12/01/2024	INCREASES	DECREASES	ENDING BALANCE 02/28/2025	AVERAGE YIELD	# DAYS IN PERIOD	QUARTERLY INTEREST EARNED
<b>TEXPOOL</b>							
Debt Service Fund	3,311,920.48	36,381.13	-	3,348,301.61	4.44%	90	36,381.13
General Fund	4,034,755.18	44,321.30	-	4,079,076.48	4.44%	90	44,321.30
<b>Total Texpool</b>	<b>\$ 7,346,675.66</b>	<b>\$ 80,702.43</b>	<b>\$ -</b>	<b>\$ 7,427,378.09</b>			<b>\$ 80,702.43</b>
<b>TexStar</b>							
General Fund	120,965.41	1,329.32	-	122,294.73	4.44%	90	1,329.32
Debt Service Fund	2,108.94	23.07	-	2,132.01	4.44%	90	23.07
<b>Total TexStar Pool</b>	<b>\$ 123,074.35</b>	<b>\$ 1,352.39</b>	<b>\$ -</b>	<b>\$ 124,426.74</b>			<b>\$ 1,352.39</b>
<b>Texas Class Pool</b>							
General Fund	96,448,374.05	126,995,265.83	75,789,157.42	147,654,482.46	4.59%	90	1,455,960.07
Debt Service Fund	43,286,315.98	36,982,430.37	32,315,468.75	47,953,277.60	4.59%	90	613,929.07
Capital Projects Fund	8,790,496.29	10,562,223.83	2,549,083.86	16,803,636.26	4.59%	90	101,223.83
Campus Activity Fund	845,743.32	9,633.08	-	855,376.40	4.59%	90	9,633.08
Food Service Fund	8,679,114.11	2,356,818.39	2,806,109.82	8,229,822.68	4.59%	90	106,818.39
Natl Philanthropic	10,272,279.51	111,596.66	856,865.35	9,527,010.82	4.59%	90	111,596.66
<b>Total Texas Class Pool</b>	<b>\$ 168,322,323.26</b>	<b>\$ 177,017,968.16</b>	<b>\$ 114,316,685.20</b>	<b>\$ 231,023,606.22</b>			<b>\$ 2,399,161.10</b>
<b>Lone Star Pool</b>							
General Fund	21,156.90	230.84	-	21,387.74	4.41%	90	230.84
<b>Total Lone Star Pool</b>	<b>\$ 21,156.90</b>	<b>\$ 230.84</b>	<b>\$ -</b>	<b>\$ 21,387.74</b>			<b>\$ 230.84</b>

SECURITIES	BEGINNING MARKET VALUE	INCREASES	DECREASES	ENDING MARKET VALUE	QUARTERLY EARNINGS/FV AMORT ADJ
Gen Fund-Federal Agency Securities	-	-	-	-	-
Gen Fund-Treasury Securities	60,120,094.89	279,749.13	31,725,000.00	28,674,844.02	607,746.01
Gen Fund-Commercial Paper	-	-	-	-	-
	<b>\$ 60,120,094.89</b>			<b>\$ 28,674,844.02</b>	<b>\$607,746.01</b>
<b>TOTAL INVESTMENTS</b>	<b>\$ 235,933,325.06</b>			<b>\$ 267,271,642.81</b>	<b>\$ 3,089,192.77</b>

	BEGINNING BALANCE 09/01/2024	INCREASES	DECREASES	ENDING BALANCE 02/28/2025	YEAR TO DATE INTEREST/FV ADJ
<b>FISCAL YEAR TO DATE</b>	<b>\$ 197,979,289.99</b>	<b>\$ 336,418,267.24</b>	<b>\$ 267,125,914.42</b>	<b>\$ 267,271,642.81</b>	<b>\$ 5,761,363.26</b>

### COMPLIANCE CERTIFICATION

I hereby certify that the quarterly Investment Report represents the investment position of the district as of February 28, 2025 and that all investments were purchased in compliance with the Board approved Investment Policy. The Board of Trustees has approved and reviewed the policies and strategies for investments of the Grand Prairie Independent School District.

  
 Lara Brown  
 Executive Director of Finance

March 13, 2025  
 Date

# Grand Prairie ISD Board of Trustees

CREATE.  
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Information

Action

Consent

**Topic:** Secondary Math Instructional Materials Adoption

**Submitted by:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/25

**Recommendation:**

The Administration recommends adopting Agile Minds as the primary instructional resource for high school math courses to align with the Instructional Material Review and Approval (IMRA) cycle.

**Rationale:**

After careful evaluation of the TEA IMRA-approved High Quality Instructional Materials, a committee consisting of Laura Patulea (T&L Secondary Math Facilitator) and several secondary math teachers from different campuses reviewed and sampled a variety of materials from different publishers, reaching a consensus that the recommended resources are superior. Attached is a position statement.

**Budget Information:**

SBOE-Approved Entitlement funds will be the primary source for secondary math and the Instructional Materials and Technology Allotment (IMTA) will cover any balance remaining.

**Board Policy Reference and Compliance:**

EFA(LEGAL), CMD(LEGAL), EHAA(LEGAL)

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** LOTE Instructional Material Adoption

**Submitted by:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

**Approved for Transmittal:**



**Board Meeting Date:** 4/15/25

**Recommendation:**

The Administration recommends adopting Anécdotas as the primary instructional resource for the new LOTE course, Spanish for Heritage Speakers.

**Rationale:**

A committee consisting of Veronica Benzvi (T&L LOTE Facilitator) and LOTE teachers from several campuses reviewed and sampled a variety of materials from different publishers, reaching a consensus that the recommended resources are superior. Attached is a position statement.

**Budget Information:**

The Instructional Materials and Technology Allotment (IMTA) will be the primary source for LOTE.

**Board Policy Reference and Compliance:**

EFA(LEGAL), CMD(LEGAL), EHAA(LEGAL)

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** TEKS Certification 2025-2026

**Submitted by:** Dr. Angela Herron, Chief of Teaching and Learning; Miriam Samaniego, Instructional Materials Specialist

**Approved for Transmittal:**



**Board Meeting Date:** 4/15/25

**Recommendation:**

The Administration recommends that the Board of Trustees approve the 2025-2026 TEKS Certification Form so that the District has access to all funds appropriated by the Legislature.

**Rationale:**

TEA requires that the District certify that instructional materials purchased through the EMAT system are approved by the State of Texas and support the TEKS. This is an annual certification.

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

EFA(LEGAL), CMD(LEGAL), EHAA(LEGAL)

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Resolution on Hazardous Areas for the 2025-2026 School Year

**Submitted by:** Joel Falcon, Chief of Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

It is recommended that the Board of Trustees approve the resolution declaring 37 areas to be hazardous for students walking to and from school and request approval for bus transportation from the commissioner of the Texas Education Agency for the 2025-2026 school year.

**Rationale:**

The Texas Education Code allows a school district to apply for additional transportation funding from the Texas Education Agency for transporting students to school who live within two (2) miles of their home campus and would have to walk through areas that are deemed hazardous. Prior to applying for this additional transportation funding, the Board must approve a resolution describing the hazardous areas for which funding may be requested.

**Budget Information:**

After approval, transportation funding will be requested from the Texas Education Agency as allowed by the state statute.

**Board Policy Reference and Compliance:**

CNA(LEGAL)

**A RESOLUTION DECLARING THIRTY-SEVEN AREAS AS HAZARDOUS FOR STUDENTS WALKING TO AND FROM SCHOOL, THUS REQUESTING APPROVAL FOR BUS TRANSPORTATION FROM THE COMMISSIONER OF THE TEXAS EDUCATION AGENCY**

**2025-2026**

WHEREAS, the Board of Trustees of the Grand Prairie Independent School District has placed great emphasis on the safety of all students in all phases of the school program;

WHEREAS, the Board of Trustees has duly reviewed the District for hazardous areas, as provided in the Texas Education Code 42.155(d), and has determined that 37 hazardous areas exist:

1. The area in the [David Daniels Academy of Science and Math](#) attendance zone north of the Union Pacific Railroad tracks is hazardous. Students would have to cross railroad tracks to get to the campus.
2. The area in the [Delmas F. Morton Elementary](#) attendance zone north of the Union Pacific Railroad tracks is hazardous. Students would have to cross railroad tracks to get to the campus.
3. The area in the [James Bowie Fine Arts Academy](#) attendance zone from The Landings of Carrier Parkway Apartments, which borders Carrier Parkway and Desco Lane, is hazardous due to the lack of walkways or crosswalks.
4. The area in the [Fannin Middle School](#) and [Hector P. Garcia Elementary School](#) attendance zones located in the Willowbend Mobile Home Park, bordering Mimosa and Main, is hazardous due to the lack of walkways or sidewalks. Students would have to cross a major thoroughfare to get to the campuses.
5. The area in the [Whitt Fine Arts Academy](#) and [South Grand Prairie High School](#) attendance zones on the east side of Belt Line Road and south of Warrior Trail is hazardous due to the lack of sidewalks and walkways.
6. The area in the [Suzanna Dickinson Montessori Academy](#) attendance zone on Matthew Road at Bent Tree is hazardous due to the lack of sidewalks and walkways.
7. The area in the [John F. Kennedy Campus](#) attendance zone north of Warrior Trail and south of Marshall Drive on the east side of Belt Line Road is hazardous due to the high traffic patterns at major intersections on Belt Line Road and Pioneer Parkway.

8. The area in the [Stephen F. Austin Environmental Science Academy](#) attendance zone west of Carrier Parkway and north and south of Tarrant Road is hazardous. Students must cross a major intersection on Carrier Parkway and Tarrant Road to get to the campus.
9. The area in the [Digital Arts & Technology Academy at Adams Middle School](#) attendance zone west of State Hwy 161 is hazardous. Students would have to cross State Hwy 161 to get to the campus.
10. The area in the [Delmas F. Morton Elementary School](#), [Bill Arnold Middle School](#), and [John F. Kennedy Campus](#) attendance zones west of Belt Line Road servicing Hillside Drive and Show Place is hazardous due to lack of sidewalks or walkways on Belt Line Road.
11. The area in the [Bill Arnold Middle School](#) attendance zone west of Belt Line Road, north of Pioneer Parkway, south of Dickey, and east of State Hwy 161 is hazardous due to lack of sidewalks and walkways on Belt Line Road and Marshall Drive.
12. The area in the [Dwight D. Eisenhower Elementary](#) attendance zone north of I-30 and west of State Hwy 161 is hazardous. Students would have to cross State Hwy 161 to get to the campus.
13. The area in the [Hobbs Williams Elementary](#), [Bill Arnold Middle School](#) and [John F. Kennedy Campus](#) attendance zones on Belt Line Road from Enfield Street, Hartford Street, Middleton Avenue, Milford Street, New Haven Street, Stratford Drive, and Waterbury Drive to the campus is hazardous due to the lack of sidewalks and walkways.
14. The area in the [Bill Arnold Middle School](#) attendance zone south of Pioneer Parkway, east of Corn Valley Road, north of Warrior Trail, and west of SE 14<sup>th</sup> Street is hazardous due to lack of sidewalks on SE 14<sup>th</sup> Street and Belt Line Road.
15. The area in the [Delmas F. Morton Elementary School](#) attendance zone south of Dickey Road, west of SW 3<sup>rd</sup> Street, and east of Carrier Parkway is hazardous due to lack of sidewalks on the south side of Dickey Road and no pedestrian crossing to the north side of Dickey Road at Dickey Road or SW 3<sup>rd</sup> Street.
16. The area in the [Ellen Ochoa STEM Academy at Ben Milam Elementary](#) attendance zone south of west Pioneer Parkway, north of west Springdale Lane, east of south Carrier Parkway, and west of Gregory Lane is hazardous due to high traffic volume on west Pioneer Parkway.

17. The area in the [Jackson Middle School](#) attendance zone northeast of S Beltline Road (FM 1382), south of E Warrior Trail and west of SE 14<sup>th</sup> Street is hazardous due to the high traffic volume on S Belt Line Road (FM 1382).
18. The area in the [South Grand Prairie High School](#), [Dubiski Career High School](#), and [Thurgood Marshall Leadership Academy](#) attendance zones from Forum Drive to these campuses on Robinson Road is hazardous due to the lack of sidewalks.
19. The area in the [Dubiski Career High School](#) attendance zone west of State Highway 161 on Warrior Trail to the campus is hazardous due to the lack of sidewalks and walkways.
20. The area in the [Dubiski Career High School](#) attendance zone west of State Highway 161 on Arkansas Lane to the campus is hazardous due to the lack of sidewalks and walkways.
21. The area in the [Grand Prairie High School](#) attendance zone south of the Union Pacific Railroad tracks on SW 2<sup>nd</sup> Street is hazardous. Students would have to cross railroad tracks to get to the campus.
22. The area in the [Grand Prairie High School](#) attendance zone at the Grand Manor Apartments, 1750 W Tarrant Road, is hazardous due to the lack of sidewalks to the campus.
23. The area in the [Grand Prairie High School](#) attendance zone east of Belt Line Road and west of NE 19<sup>th</sup> Street is hazardous. Students would have to cross a major thoroughfare to get to the campus.
24. The area in the [Grand Prairie High School](#) and [Austin Environmental Science Academy](#) attendance zones west of Stadium Drive is hazardous due to the lack of sidewalks.
25. The area in the [South Grand Prairie School](#) attendance zone east of Belt Line Road and north of Warrior Trail is hazardous due to students having to cross seven lanes of traffic.
26. The area in the [Austin Environmental Science Academy](#) attendance zone west of Carrier Pkwy and north of Hill Street is hazardous. Students would have to cross a major thoroughfare to get to the campus.
27. The area in the [Thurgood Marshall Leadership Academy](#) attendance zone east of Robinson Road is hazardous due to the lack of sidewalks on Crossland Boulevard leading to Robinson Road.
28. The area in the [Sallye Moore College & Career Preparatory](#) attendance zone at the intersection south of Forum Drive and Waterwood Drive is hazardous due to the lack of a crosswalk over four lanes of traffic.

29. The area in the [Colin Powell Elementary](#) attendance zone north of Bardin Road is hazardous due to the lack of crosswalks at Sandra Lane and Bardin Road and Payne Parkway and Bardin Road.
30. The area in the [Sam Rayburn Elementary STEAM Academy](#) attendance zone north of Pioneer Parkway and east of Belt Line Road is hazardous. Students would be required to cross a major thoroughfare to get to the campus.
31. The area in the [Harry S. Truman Middle School](#) attendance zone north of Bardin Drive and east of Lake Ridge Parkway is hazardous due to the lack of sidewalks on Vineyard Road.
32. The area in the [John F. Kennedy Campus](#) attendance zone north of Phillips Court and west of 3<sup>rd</sup> Street is hazardous due to the lack of sidewalks.
33. The area in the [John F. Kennedy Campus](#) attendance zone south of Pioneer Parkway and east of Carrier Parkway is hazardous. Students would be required to cross a major thoroughfare to get to the campus.
34. The area in the [John F. Kennedy Campus](#) attendance zone at the Tree Top Apartments is hazardous due to the lack of sidewalks on the State Highway 161 Frontage Road.
35. The area in the [Bill Arnold Middle School](#) and [Hobbs Williams Elementary](#) attendance zones north of Garrett Boulevard is hazardous due to the lack of sidewalks on SE 14<sup>th</sup> Street.
36. The area in the [Florence Hill Elementary](#) attendance zone west of Robinson Road and north of Westchester Parkway is hazardous due to the lack of sidewalks.
37. The area in the [John F. Kennedy Campus](#) attendance zone south of Pioneer Parkway and west of Robinson Road is hazardous. Students would be required to cross a major thoroughfare to get to the campus.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees has declared the 37 areas described above to be hazardous and does respectfully request approval from the Commissioner of the Texas Education Agency for additional funding as provided by Texas Education Code 42.155(d).

ADOPTED ON the \_\_\_\_\_ day of \_\_\_\_\_, 2025

ATTEST:

Board of Trustees,

Grand Prairie Independent School District:

\_\_\_\_\_  
Name: Amber Moffitt  
Board President

\_\_\_\_\_  
Name: Emily Liles  
Board Secretary

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Out-of-State Travel to 2025 Business Professionals of America (BPA) National Leadership Conference

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; and  
Aniska Douglas, Chief of Career and Technical Education and Innovative Programs

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The GPISD CTE Department requests that the Board approve out-of-state travel for the 2025 Business Professionals of America (BPA) National Leadership Conference in Orlando, Florida, May 6-12, 2025. Students from Grand Prairie High School, South Grand Prairie High School, Truman Middle School, and Dubiski Career High School will attend.

**Rationale:**

The students from GPHS, SGPHS, TMS, and DCHS have qualified for the national competition.

**Budget Information:**

Local General Fund

**Board Policy Reference and Compliance:**

EHBF(LEGAL) - SPECIAL PROGRAMS: CAREER AND TECHNICAL EDUCATION

# TENTATIVE SCHEDULE

**All events for BPA's 2025 National Leadership Conference will be held at the Gaylord Palms Resort and Convention Center in Orlando, Florida.**

## TUESDAY, MAY 6

### TUESDAY GENERAL EVENTS

8 a.m.	Executive Officer Rehearsal
12:00 p.m.-6:00 p.m.	Competitive Events Headquarters
3:00 p.m.-8:00 p.m.	Conference Headquarters
	Registration/Information Desk
	Finance Desk
5:00 p.m.-6:00 p.m.	Student Volunteer Orientation
6:00 p.m.-7:00 p.m.	Administrator/Proctor/Grader Orientation <i>Preliminary round APGs</i>
8:30 p.m.-10:00 p.m.	Executive Director's Partner Reception <i>(By Invitation Only)</i>

## WEDNESDAY, MAY 7

### WEDNESDAY GENERAL EVENTS

7:00 a.m.-7:00 p.m.	Registration/Information Desk
	Finance Desk
	Tour Desk
9:00 a.m.-4:00 p.m.	Student Volunteer Desk
9:00 a.m.-7:00 p.m.	Conference Headquarters
10:00 a.m.-5:00 p.m.	BPA Mall
10:00 a.m.-7:00 p.m.	Competitive Events Headquarters
1:00 p.m.-5:00 p.m.	Conference Pin & Prepaid Merchandise Pick-up ( <i>T-shirts, tassels, honor cords</i> )
3:00 p.m.-4:00 p.m.	Candidate/Head Voting Delegate/Voting Delegate Briefing Meeting <i>All candidates &amp; head voting delegates are required to attend. General Voting Delegates are invited to attend, but not required.</i>
4:00 p.m.-4:30 p.m.	Candidate Rehearsal
4:00 p.m.-5:00 p.m.	Administrator/Proctor/Grader Orientation <i>Preliminary round APGs</i>
	Student Volunteer Orientation
4:30 p.m.-5:30 p.m.	SAAC Meeting
5:00 p.m.-6:00 p.m.	CEAC Meeting
5:30 p.m.-6:30 p.m.	Parade of Flags Rehearsal <i>State representatives must attend</i>
6:00 p.m.-8:00 p.m.	Exhibitor Move In
6:30 p.m.-7:30 p.m.	State Meetings
8:30 p.m.-10:00 p.m.	Opening General Session

10:30 p.m.-11:30 p.m.	State Meetings ( <i>If Necessary</i> )
Midnight	Curfew ( <i>Secondary &amp; Middle Level</i> )

### WEDNESDAY COMPETITIVE EVENTS

12:00 p.m.-5:00 p.m. (Last exam administered at 4:30 p.m.)	<b>WSAP Open Events Lab</b> Administrative Support Concepts (S/PS) BPA Merit Scholar (open to all attendees) Business Communication Skills Concepts (ML) Business Fundamentals Concepts (ML) Business Math Concepts (ML) Computer Literacy Concepts (ML) Computer Programming Concepts (S/PS) Digital Communications & Design Concepts (S/PS) Digital Marketing Concepts (S/PS) Financial Math & Analysis Concepts (S/PS) Health Administration Concepts (S/PS) Information Technology Concepts (S/PS) Management, Marketing, and Human Resources Concepts (S/PS) Meeting & Event Planning Concepts (S/PS) Parliamentary Procedure Concepts (S/PS) Project Management Concepts (PS)
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## THURSDAY, MAY 8

### THURSDAY GENERAL EVENTS

6:30 a.m.-6:00 p.m.	Competitive Events Headquarters
7:00 a.m.-8:00 a.m.	Competitive Event Judge's Orientation <i>*Ticket Required (Judged Event Administrators are permitted to attend Orientation)</i>
7:00 a.m.-9:00 a.m.	Exhibitor Move In
7:00 a.m.-5:00 p.m.	Registration/Information Desk
	Finance Desk
	Tour Desk
8:00 a.m.-9:00 a.m.	Student Volunteer Orientation
8:00 a.m.-11:00 a.m.	Candidate Placement Committee and Candidate Interviews (PS)
8:00 a.m.-3:00 p.m.	Advisor Professional Learning Workshops
	Leadership Passport Workshops
8:00 a.m.-5:00 p.m.	Conference Headquarters
9:00 a.m.-4:00 p.m.	Student Volunteer Desk
9:00 a.m.-5:00 p.m.	BPA Mall
	Conference Pin & Prepaid Merchandise Pick-up ( <i>T-shirts, tassels, honor cords</i> )
	NLC Exhibitor Showcase

9:00 a.m.-6:00 p.m.	Grading Room
9:30 a.m.-10:30 a.m.	Administrator/Proctor/Grader Orientation <i>Preliminary and Final Rounds APGs</i>
12:00 p.m.-1:00 p.m.	Competitive Event Judge's Orientation <i>*Ticket Required (Judged Event Administrators are permitted to attend Orientation)</i>
1:00 p.m.-5:00 p.m. (Last exam at 4:00 p.m.)	Certiport Open Certification Lab
1:00 p.m.-5:00 p.m. (Last exam at 4:00 p.m.)	YouScience Open Certification Lab
2:30 p.m.-3:30 p.m.	Student Volunteer Orientation
3:00 p.m.-4:00 p.m.	Secondary Division Campaign Rally Set-Up <i>*If a primary election is necessary</i>
4:00 p.m.-5:00 p.m.	Administrator/Proctor/Grader Orientation <i>Finals Round APGs</i>
	Secondary Division Business Meeting
After Business Mtg	Secondary Division Campaign Rally <i>*If a primary election is necessary</i>
5:00 p.m.-6:00 p.m.	Postsecondary Division Campaign Rally Set-Up <i>*If a primary election is necessary</i>
6:00 p.m.-7:00 p.m.	Postsecondary Division Business Meeting
After Business Mtg	Postsecondary Campaign Rally <i>*If a primary election is necessary</i>
7:00 p.m.-8:00 p.m.	Alumni Division Business Meeting
8:00 p.m.-10:30 p.m.	Executive Officer Tabulation Meeting
8:30 p.m.-10:30 p.m.	Secondary State Caucuses
11:00 p.m.-11:30 p.m.	Candidate Selection Committee Meeting
Midnight	Curfew (Secondary & Middle Level)
<b>THURSDAY COMPETITIVE EVENTS</b>	
7:00 a.m.-10:00 a.m.	Device Configuration & Troubleshooting (S/PS)
	Fundamentals of Web Design (S/PS)
7:00 a.m.-12:00 p.m. (Last exam at 11:30 a.m.)	<b>WSAP Open Events Lab</b> Administrative Support Concepts (S/PS) BPA Merit Scholar (open to all attendees) Business Communication Skills Concepts (ML) Business Fundamentals Concepts (ML) Business Math Concepts (ML) Computer Literacy Concepts (ML) Computer Programming Concepts (S/PS) Digital Communications & Design Concepts (S/PS) Digital Marketing Concepts (S/PS) Financial Math & Analysis Concepts (S/PS) Health Administration Concepts (S/PS) Information Technology Concepts (S/PS) Management, Marketing, and Human Resources Concepts (S/PS) Meeting & Event Planning Concepts (S/PS) Parliamentary Procedure Concepts (S/PS) Project Management Concepts (PS)
7:30 a.m.-9:30 a.m.	Administrative Support Team (S) - Section 1
8:00 a.m.-10:00 a.m.	Advanced College Accounting (PS)
	College Accounting (PS)

8:30 a.m.-12:30 p.m.	Administrative Support Research Project (S)
	Computer Modeling (S)
	Contemporary Issues (PS)
	Digital Media Production (PS)
	Digital Media Production (S)
	Economic Research Team (S)
	Ethics & Professionalism (S)
	Extemporaneous Speech (ML)
	Extemporaneous Speech (S)
	Financial Analyst Team (PS)
	Financial Analyst Team (S)
	Human Resource Exploration (ML)
	Human Resource Management (PS)
	Human Resource Management (S)
	Interview Skills (PS)
	Interview Skills (S)
	Parliamentary Procedure Team (S)
	Presentation Individual (PS)
	Presentation Individual (S)
	Presentation Team (ML)
	Presentation Team (PS)
	Presentation Team (S)
	Small Business Management Team (S)
	Video Production Team (ML)
	Video Production Team (PS)
	Video Production Team (S)
10:30 a.m.-12:30 p.m.	Advanced Accounting (S)
	C++ Programming (S/PS)
10:30 a.m.-1:30 p.m.	Advanced Word Processing (S/PS)
	Digital Citizenship (ML)
	Linux Operating System Fundamentals (S/PS)
	Server Administration Using Microsoft (S/PS)
11:30 a.m.-12:30 p.m.	Banking & Finance
12:00 p.m.-1:30 p.m.	Parliamentary Procedure Team-Objective Event (S)
1:30 p.m.-5:30 p.m.	Advanced Interview Skills (PS)
	Advanced Interview Skills (S)
	Broadcast News Production Team (PS)
	Broadcast News Production Team (S)
	Computer Animation Team (S)
	Digital Game Design Team (ML)
	Economic Research Individual (S)
	Entrepreneurship Exploration (ML)
	Entrepreneurship (PS)
	Entrepreneurship (S)
	Ethics & Professionalism (PS)
	Global Marketing Team (S)
	Graphic Design Promotion (ML)

1:30 p.m.-5:30 p.m.	Graphic Design Promotion (PS)
	Graphic Design Promotion (S)
	Health Research Presentation (PS)
	Health Research Presentation (S)
	Network Design Team (PS)
	Network Design Team (S)
	Prepared Speech (ML)
	Prepared Speech (PS)
	Prepared Speech (S)
	Podcast Production Team (PS)
	Podcast Production Team (S)
	Small Business Management Team (PS)
	User Experience Design Team (S)
	Visual Design Team (ML)
	Visual Design Team (PS)
	Visual Design Team (S)
	Website Design Team (ML)
	Website Design Team (PS)
	Website Design Team (S)
2:00 p.m.-5:00 p.m.	Administrative Support Team (ML) - Section 1
	Computer Security (S/PS)
	C# Programming (S/PS)
	Integrated Office Applications (S/PS)
	Java Programming (S/PS)
3:00 p.m.-5:00 p.m.	Network Administration Using Cisco (S/PS)
5:30 p.m.-7:00 p.m.	Administrative Support Team (PS) - Section 1
	Health Insurance & Medical Billing (S/PS)
	Managerial Accounting (PS)
	Parliamentary Procedure Team-Objective Event (S)
5:30 p.m.-8:30 p.m.	Advanced Spreadsheet Applications (S/PS)
	Computer Network Technology (S/PS)
	Database Applications (S/PS)
	Python Programming (S/PS)
<b>FRIDAY, MAY 9</b>	
<b>FRIDAY GENERAL EVENTS</b>	
7:30 a.m.-11:00 a.m.	Candidate Placement Committee & Candidate Interviews (S)
8:00 a.m.-9:00 a.m.	Student Volunteer Orientation
8:00 a.m.-3:00 p.m.	Advisor Professional Learning Workshops
	Leadership Passport Workshops
8:00 a.m.-5:00 p.m.	Conference Headquarters
	Finance Desk
	Registration/Information Desk
	Tour Desk
8:00 a.m.-7:00 p.m.	Competitive Events Headquarters

9:00 a.m.-10:00 a.m.	Competitive Event Judge's Orientation <i>*Ticket Required (Judged Event Administrators are permitted to attend Orientation)</i>
9:00 a.m.-4:00 p.m.	Student Volunteer Desk
9:00 a.m.- 5:00 p.m.	BPA Mall
	Conference Pin & Prepaid Merchandise Pick-up ( <i>T-shirts, tassels, honor cords</i> )
	NLC Exhibitor Showcase
9:00 a.m.-9:00 p.m.	Grading Room
1:00 p.m.-6:00 p.m. (Lost exam at 5:30 p.m.)	Certiport Open Certification Lab
1:00 p.m.-6:00 p.m. (Lost exam at 5:30 p.m.)	YouScience Open Certification Lab
3:00 p.m.-6:00 p.m.	BPA Acts of Service
5:00 p.m.-6:30 p.m.	National Honor Awards Ceremony
7:00 p.m.-8:00 p.m.	State Officers' Reception
7:00 p.m.-10:00 p.m.	Special Event
Midnight	Curfew (Secondary & Middle Level)
<b>FRIDAY COMPETITIVE EVENTS</b>	
7:00 a.m.-10:00 a.m.	Intermediate Word Processing (S/PS)
	Fundamental Word Processing (S/PS)
7:00 a.m.-12:00 p.m. (Last exam at 11:30 a.m.)	<b>WSAP Open Events Lab</b> Administrative Support Concepts (S/PS) BPA Merit Scholar (open to all attendees) Business Communication Skills Concepts (ML) Business Fundamentals Concepts (ML) Business Math Concepts (ML) Computer Literacy Concepts (ML) Computer Programming Concepts (S/PS) Digital Communications & Design Concepts (S/PS) Digital Marketing Concepts (S/PS) Financial Math & Analysis Concepts (S/PS) Health Administration Concepts (S/PS) Information Technology Concepts (S/PS) Management, Marketing, and Human Resources Concepts (S/PS) Meeting & Event Planning Concepts (S/PS) Parliamentary Procedure Concepts (S/PS) Project Management Concepts (PS)
7:30 a.m.-9:30 a.m.	Fundamental Accounting (S)
	Personal Financial Management (S/PS)
8:00 a.m.-9:30 a.m.	Health Administration Procedures (S/PS)
8:00 a.m.-5:00 p.m.	Event Conflicts <i>Must first be resolved by Competitive Events Headquarters</i>
10:00 a.m.-11:00 a.m.	Fundamental Desktop Publishing (S/PS)
10:00 a.m.-12:00 p.m.	Basic Office Systems & Procedures (S/PS)
10:00 a.m.-1:00 p.m.	Broadcast News Production Team Finals (S) <i>Students complete projects 10:00 a.m.-1:00 p.m.</i>
	Video Production Team Finals (S/PS) <i>Students complete projects 10:00 a.m.-1:00 p.m.</i>

10:00 a.m.-3:30 p.m.	Contemporary Issues Finals (PS)
	Extemporaneous Speech Finals (ML)
	Extemporaneous Speech Finals (S)
	Financial Analyst Team Finals (S)
	Human Resource Management Finals (S)
	Network Design Team Finals (S)
	Parliamentary Procedure Team Finals (S)
	Small Business Management Team Finals (S)
10:30 a.m.-12:00 p.m.	Legal Office Procedures (S/PS)
	Spreadsheet Applications (ML)
10:30 a.m.-3:30 p.m.	Administrative Support Research Project Finals (S)
	Advanced Interview Skills Finals (S)
	Computer Animation Team Finals (S)
	Computer Modeling Finals (S)
	Digital Game Design Team (ML)
	Digital Media Production Finals (S)
	Economic Research Individual Finals (S)
	Economic Research Team Finals (S)
	Entrepreneurship Finals (S)
	Ethics & Professionalism Finals (S)
	Global Marketing Team Finals (S)
	Graphic Design Promotion Finals (ML)
	Graphic Design Promotion Finals (S)
	Health Research Presentation Finals (S)
	Human Resource Exploration (ML)
	Interview Skills Finals (PS)
	Interview Skills Finals (S)
	Podcast Production Team Finals (S)
	Prepared Speech Finals (ML)
	Prepared Speech Finals (S)
	Presentation Individual Finals (S)
	Presentation Team Finals (ML)
	Presentation Team Finals (S)
	User Experience Design Team Finals (S)
	Video Production Team Finals (ML)
	Visual Design Team - Finals (ML)
	Visual Design Team - Finals (S)
	Website Design Team Finals (ML)
	Website Design Team Finals (S)
12:30 p.m.-1:30 p.m.	Business Law & Ethics (S/PS)
12:30 p.m.-2:30 p.m.	Advanced Office Systems & Procedures (S/PS)
	Word Processing (ML)
12:30 p.m.-3:30 p.m.	Advanced Desktop Publishing (S/PS)
	Fundamental Spreadsheet Applications (S/PS)
3:00 p.m.-4:00 p.m.	Financial Literacy (ML)
	Medical Coding (S/PS)

3:00 p.m.-4:00 p.m.	MIS Event Finals - Section 1 Computer Network Technology-Application Event (S/PS) Computer Security-Application Event (S/PS) Device Configuration & Troubleshooting-Application Event (S/PS) Linux Operating System Fundamentals-Application Event (S/PS) Network Administration Using Cisco-Application Event (S/PS) Server Administration Using Microsoft-Application Event (S/PS)
3:00 p.m.-5:00 p.m.	Payroll Accounting (S/PS) SQL Database Fundamentals (S/PS)
4:30 p.m.-5:30 p.m.	MIS Event Finals - Section 2 Computer Network Technology-Application Event (S/PS) Computer Security-Application Event (S/PS) Device Configuration & Troubleshooting-Application Event (S/PS) Linux Operating System Fundamentals-Application Event (S/PS) Network Administration Using Cisco-Application Event (S/PS) Server Administration Using Microsoft-Application Event (S/PS)
6:00 p.m.-7:00 p.m.	MIS Event Finals - Section 3 Computer Network Technology-Application Event (S/PS) Computer Security-Application Event (S/PS) Device Configuration & Troubleshooting-Application Event (S/PS) Linux Operating System Fundamentals-Application Event (S/PS) Network Administration Using Cisco-Application Event (S/PS) Server Administration Using Microsoft-Application Event (S/PS)

## SATURDAY, MAY 10

### SATURDAY GENERAL EVENTS

6:00 a.m.-12:00 p.m.	Competitive Events Headquarters
7:30 a.m.-9:00 a.m.	BPA National Showcase Set-up
8:00 a.m.-12:00 p.m. (Last exam at 11:00 a.m.)	Certiport Open Certification Lab
8:00 a.m.-12:00 p.m. (Last exam at 11:00 a.m.)	YouScience Open Certification Lab
8:00 a.m.-12:00 p.m.	Conference Headquarters
	Finance Desk
	Tour Desk
	Registration/Information Desk
8:00 a.m.-1:00 p.m.	Conference Pin & Prepaid Merchandise Pick-up ( <i>T-shirts, tassels, honor cords</i> )
9:00 a.m.-10:00 a.m.	Executive Council Reception ( <i>By Invitation Only</i> )

9:00 a.m.–10:00 a.m.	National Showcase Business Panel <i>All National Showcase participants are required to attend</i>
9:00 a.m.–12:00 p.m.	Leadership Passport Certificate Pick-up
10:00 a.m.–12:00 p.m.	Contest Review - <i>Drop in to review the event of your choice</i>
10:00 a.m.–12:30 p.m.	BPA National Showcase V01 Virtual Multimedia & Promotion Individual V02 Virtual Multimedia & Promotion Team V03 Software Engineering Team V04 Web Application Team V05 Mobile Applications V06 Promotional Photography V07 Cybersecurity - Digital Forensics V08 Start-up Enterprise Team V09 Financial Portfolio Management Team V10 Virtual Branding Team V11 2D Animation Team V12 Social Media Marketing Campaign Team V13 Esports Team - Pilot V14 Ethical Leadership & Decision Making Team V15 Virtual Interview & Digital Portfolio Design - Pilot
10:00 a.m.–9:00 p.m.	BPA Mall
2:00 p.m.–4:00 p.m.	Postsecondary Division Awards Session Finale <i>Award order will be announced in April</i>

5:00 p.m.–8:00 p.m.	Middle Level/Secondary Divisions Awards Session Finale <i>Award order will be announced in April</i>
9:00 p.m.–10:00 p.m.	New Executive Council Orientation
Midnight	Curfew (Secondary & Middle Level)
<b>SUNDAY, MAY 11</b>	
<b>SUNDAY GENERAL EVENTS</b>	
7:00 a.m.–11:00 a.m.	NLC Award Pick-up (final opportunity)
7:30 a.m.–8:30 a.m.	Board of Trustees Meeting
9:00 a.m.–11:00 a.m.	Corporate Meeting
11:00 a.m.–12:00 p.m.	New Board of Trustees Meeting



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# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Out-of-State Travel to the 2025 DECA International Career Development Conference

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; and  
Aniska Douglas, Chief of Career and Technical Education and Innovative Programs

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The GPISD CTE Department requests that the Board approve out-of-state travel for the 2025 DECA International Career Development Conference in Orlando, Florida, April 25-30, 2025. Students from Grand Prairie High School and Dubiski Career High School will attend.

**Rationale:**

The students from Grand Prairie High School and Dubiski Career High School have qualified for the national competition.

**Budget Information:**

Local General Fund

**Board Policy Reference and Compliance:**

EHBF(LEGAL) - SPECIAL PROGRAMS: CAREER AND TECHNICAL EDUCATION



# INTERNATIONAL CAREER DEVELOPMENT CONFERENCE

ORLANDO | 2025

## FRIDAY, APRIL 25

8:00 AM - 9:00 PM	Headquarters + Attraction Ticket Booth	W206
8:00 AM - 9:00 PM	Shop DECA + Blazer Shop	WB Lobby Reg Concourse
5:00 PM - 6:00 PM	Chartered Association Advisor Check-in <i>Chapter advisors register with their chartered association advisor at their assigned hotel</i>	W309
6:30 PM	Chartered Association Advisor Dinner <i>by invitation only</i> <i>Sponsored by Otis Spunkmeyer</i>	W309

## SATURDAY, APRIL 26

7:00 AM - 9:30 PM	Headquarters + Attraction Ticket Booth	W206
7:00 AM - 9:30 PM	Shop DECA + Blazer Shop	WB Lobby Reg Concourse
8:00 AM - 5:00 PM	DECA Day in the Parks <i>Advance ticket purchase required</i>	
9:00 AM	Event Directors' Briefing	W208AB
10:00 AM	Executive Officer Candidate Orientation + Interviews	W310A
1:00 PM - 5:00 PM	Exhibit Booth Set-up	WB2
5:00 PM	Parade of Chartered Associations Rehearsal	WA1-4
7:00 PM	National Advisory Board + Executive Mentor Reception <i>by invitation only</i>	W309
8:30 PM	Grand Opening Session	WA1-4
12:30 AM	Curfew <i>Chapters and chartered associations may set earlier curfew times</i>	Assigned Hotel

## SUNDAY, APRIL 27

7:00 AM - 5:00 PM	Headquarters + Attraction Ticket Booth	W206
7:00 AM - 5:00 PM	Shop DECA + Blazer Shop	WB Lobby Reg Concourse
7:30 AM	Judge Check-in	WB4 Foyer
8:00 AM	MDA Fundraising Recognition Breakfast <i>Sponsored by the Muscular Dystrophy Association   by invitation only</i>	W309
8:00 AM - 11:30 AM	School-based Enterprise Academy   Retail Operations <i>Sponsored by Otis Spunkmeyer</i>	OSCC
8:00 AM - 3:30 PM	Emerging Leader Series	OSCC
8:00 AM - 4:00 PM	College + Career Exhibits <i>Advisors only from 8:00 AM - 9:00 AM</i>	WB2
8:00 AM - 5:00 PM	Competitive Event Testing <i>Principles of Business Administration Events, Personal Financial Literacy, Team Decision Making Events, Individual Series Events, Integrated Marketing Campaign Events, Professional Selling and Consulting Events</i>	WC + Valencia Ballroom
8:00 AM - 5:00 PM	Competitive Event Preliminary Competition <i>Business Operations Research Events, Project Management Events, Entrepreneurship Written Events, Stock Market Game</i>	WB4
9:00 AM	Virtual Business Challenge Participants' Briefing	W203 + W204
9:00 AM - 4:00 PM	Advisor Professional Learning Series	W312
9:30 AM	Executive Mentor Program	W311E
10:00 AM - 4:00 PM	Virtual Business Challenge Competition	WB2
12:30 PM - 4:00 PM	School-based Enterprise Academy   Food Operations <i>Sponsored by Otis Spunkmeyer</i>	OSCC
4:00 PM	Voting Delegates' Briefing + Candidate Campaign Sessions	W311
12:30 AM	Curfew <i>Chapters and chartered associations may set earlier curfew times</i>	Assigned Hotel

## MONDAY, APRIL 28

7:00 AM – 5:00 PM	Shop DECA	WB Lobby Reg Concourse
7:00 AM – 5:00 PM	Headquarters + Attraction Ticket Booth	W206
7:30 AM	Judge Check-In	WB4 Foyer
8:00 AM – 4:00 PM	College + Career Exhibits	WB4
8:00 AM – 3:30 PM	Emerging Leader Series	OCCC
8:00 AM – 6:00 PM	Competitive Event Preliminary Competition <i>Principles of Business Administration Events, Personal Financial Literacy, Team Decision Making Events, Individual Series Events, Integrated Marketing Campaign Events, Professional Selling and Consulting Event</i>	WB1 + WB4
8:00 AM – 6:00 PM	School-based Enterprise Preliminary Competition	WB1
9:00 AM – 3:00 PM	Advisor Professional Learning Series	W312
10:00 AM – 4:00 PM	Virtual Business Challenge Competition	WB4
12:00 PM – 1:30 PM	Chartered Association Officer + Advisor Luncheon <i>Sponsored by the U.S. Army   by invitation only</i>	W311
2:00 PM – 3:30 PM	Leadership Recognition Reception <i>by invitation only</i>	W309
2:30 PM – 4:30 PM	Meet the Candidates Session <i>Open to all members</i>	W304
3:30 PM – 4:30 PM	Competitive Events Update <i>Advisors only</i>	W312
5:00 PM – 11:00 PM	DECA Night at Universal Orlando <i>Advance ticket purchase required</i>	Universal Orlando Resort
12:30 AM	Curfew <i>Chapters and chartered associations may set earlier curfew times</i>	Assigned Hotel

## TUESDAY, APRIL 29

7:30 AM – 6:00 PM	Headquarters	W206
8:00 AM	Achievement Awards Session	WA1-4
8:30 AM – 11:30 AM	Judge Check-In	WB4 Foyer
8:30 AM – 6:00 PM	Shop DECA + Finalist T-Shirts + Recognition Items	WB Lobby Reg Concourse
8:30 AM – 6:00 PM	Competitive Event Final Competition	WB4
12:00 PM	Business + Election Session	W304
6:00 PM – 7:00 PM	Scholarship + National Advisory Board Reception <i>Sponsored by National Advisory Board Partners   by invitation only</i>	W203
7:30 PM	Grand Awards Session	WA1-4
12:30 AM	Curfew <i>Chapters and chartered associations may set earlier curfew times</i>	Assigned Hotel

## WEDNESDAY, APRIL 30

9:00 AM – 11:00 AM	New Executive Officer Orientation	W310A
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Check [deca.org/icdc](https://deca.org/icdc) for updates. Events will be held in the **ORANGE COUNTY CONVENTION CENTER (OCCC)** unless otherwise noted.

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** Out-of-State Travel to the 2025 TAFE - Educators Rising National Conference

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; and Aniska Douglas, Chief of Career and Technical Education and Innovative Programs

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

## Recommendation:

The GPISD CTE Department requests that the Board approve out-of-state travel for the 2025 TAFE - Educators Rising National Conference in Orlando, Florida, June 25-29, 2025. Students from South Grand Prairie High School and Young Women's Leadership Academy will attend. The students are Danica Ayala, Karla Mejia, Madeleine Fischer, and Bouakeo Manyvorn.

## Rationale:

The students from SGPHS and YWLA have qualified for the national competition.

Students may experience potential educational opportunities that include visiting Crayola Experience, Orlando Science Center, and Sea Life Orlando Aquarium.

## Budget Information:

Local General Fund

## Board Policy Reference and Compliance:

EHBF(LEGAL) - SPECIAL PROGRAMS: CAREER AND TECHNICAL EDUCATION



June 26-29, 2025 | Rosen Shingle Creek | Orlando, Florida

### Tentative conference schedule

#### June 25<sup>th</sup> Pre-Conference

- 1:00 PM - 6:00 PM State/Regional Coordinators Meeting (*by invitation only*)
- 3:00 PM - 6:00 PM Bundle Pick-up
- 3:00 PM - 6:00 PM Registration/Store opens

#### June 26<sup>th</sup>

- 8:00 AM - 5:00 PM Bundle Pick-up
- 8:00 AM - 5:00 PM Registration/Store opens
- 9:00 AM - 11:00 AM Judges training (*by invitation only-lunch after training*)
- 1:00 PM - 7:00 PM Competitions
- 1:00 PM - 5:00 PM College & Innovation Fair
- 1:00 PM - 4:45 PM Breakout sessions
- 7:00 PM Opening Ceremony with Keynote

#### June 27<sup>th</sup>

- 8:00 AM - 5:00 PM Registration/Store opens
- 8:00 AM - 12:00 PM Competitions
- 9:00 AM - 5:00 PM Emerging Leaders/Distinguished Educators Meeting (*by invitation only*)
- 9:00 AM - 12:00 PM Curriculum Training Part 1\* (*pre-registration required*)
- 9:00 AM - 10:45 AM Breakout sessions
- 9:00 AM - 5:00 PM College & Innovation Fair
- 10:45 - 11:45 PM Dedicated time to visit the exhibit hall
- 12:00 - 2:00 PM Membership Recognition Lunch with Keynote
- 2:00 - 4:45 PM Breakout sessions
- 2:00 - 5:00 PM Curriculum Training Part 2\* (*pre-registration required*)
- 2:00 - 7:00 PM Competitions
- 7:00 - 8:00 PM National Signing Day
- 8:00 - 11:00 PM Student Social Event (Lip Sync and Karaoke)

#### June 28<sup>th</sup>

- 8:00 AM - 12:00 PM Registration/Store opens
- 8:00 AM - 12:00 PM Curriculum Training Part 3\* (*pre-registration required*)
- 8:00 AM - 12:00 PM Competitions
- 8:00 AM - 3:00 PM Emerging Leaders/Distinguished Educators Meeting (*by invitation only*)
- 9:00 AM - 11:45 AM Breakout Sessions
- 10:00 AM - 12:00 PM National Delegate meeting
- 12:00 - 1:00 PM Lunch (on your own)
- 1:00 PM City Exploration Time

#### June 29<sup>th</sup>

- 10:00 - 12:30 PM Closing General Session & Awards Celebration
  - *Continental breakfast provided*
- 3:00 Flight departures to return home

\*Attendees must have purchased the Educators Rising Curriculum

# Grand Prairie ISD Board of Trustees

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Action

Consent

**Topic:** Out-of-State Travel – 2025 SkillsUSA National Leadership Conference

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; and  
Aniska Douglas, Chief of Career and Technical Education and Innovative Programs

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

## Recommendation:

The GPISD CTE Department requests that the Board approve out-of-state travel for the 2025 SkillsUSA National Leadership Conference in Atlanta, Georgia, June 23-27, 2025. Students from Dubiski Career High School, School for the Highly Gifted, and Grand Prairie High School will attend.

## Rationale:

The students from DCHS, SHG, and GPHS have qualified for the national competition.

Students will experience educational opportunities that include visiting the largest technical education trade show in the nation at SkillsUSA TECHSPO, transformative leadership training, insightful workshops, and community-service activities. Other educational experiences include the Georgia Aquarium, National Center for Human and Civil Rights, and the World of Coca-Cola Museum.

## Budget Information:

Local General Fund

## Board Policy Reference and Compliance:

EHBF(LEGAL) - SPECIAL PROGRAMS: CAREER AND TECHNICAL EDUCATION



# NATIONAL LEADERSHIP & SKILLS CONFERENCE

ATLANTA | JUNE 2025



## Condensed Conference Agenda

### Saturday, June 21

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9:30 a.m. – 4:00 p.m. Leverage

### Sunday, June 22

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9 a.m. – 4 p.m. Leverage

### Monday, June 23

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9 a.m. – 3 p.m. Leverage  
1 p.m. – 6 p.m. SkillsUSA Store Grand Opening

### Tuesday, June 24

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7:30 a.m. – 5 p.m. SkillsUSA Store Open  
8 a.m. – 5:30 p.m. SkillsUSA Championships & SkillsUSA TECHSPO  
9:30 a.m. – 4:30 p.m. Academy of Excellence  
9:30 a.m. – 3:30 p.m. SkillsUSA University  
7 p.m. Opening Session – Featuring Keynote Speaker  
Daymond John of Shark Tank

### Wednesday, June 25

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7:30 a.m. – 5 p.m. SkillsUSA Store Open  
7:30 a.m. – 5:30 p.m. SkillsUSA Championships & SkillsUSA TECHSPO  
9:30 a.m. – 4:30 p.m. Academy of Excellence  
9:30 a.m. – 3:30 p.m. SkillsUSA University  
1:30 p.m. – 3:30 p.m. Annual Meeting of SkillsUSA, Inc.

### Thursday, June 26

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7:30 a.m. – 2 p.m. SkillsUSA Store Open  
7:30 a.m. – 5 p.m. SkillsUSA Championships & SkillsUSA TECHSPO  
9:30 a.m. – 4:30 p.m. Academy of Excellence  
9:30 a.m. – 3:30 p.m. SkillsUSA University  
6 p.m. – 9:30 p.m. Champions Festival

### Friday, June 27

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9 a.m. – Noon Community Service Project  
4 p.m. Awards Session

# Grand Prairie ISD Board of Trustees

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Information

Action

Consent

**Topic:** Out-of-State Student Travel to the 2025 National Competition for Archery in Sandy, Utah

**Submitted by:** Suzy Meyer Area Chief of School Leadership

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The Administration requests Board approval for the Jackson Middle School Archery Team to travel to the 2025 national competition for the Archery in the Schools Program. The competition will be held in Sandy, Utah, April 24-27, 2025. The Jackson Middle School Archery team will be representing the state of Texas and Grand Prairie Independent School District.

**Rationale:**

Students qualified at the state level to compete at the national competition. The school implemented archery as a class and utilizes the curriculum of National Archery in the Schools. Research data shows that archery improves micro- and macro-ability as well as listening and observation skills. Archery also contributes to a student's overall attention span and focus.

**Budget Information:**

Archery Activity Account

**Board Policy Reference and Compliance:**

FM(LOCAL)

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**Topic:** Quarter 3 Data Results and Intervention

**Submitted by:** Traci Davis, Associate Superintendent of Academics, Innovation and School Leadership; Dr. Missy Steger, Chief of Assessment and Research; Dr. Angela Herron, Chief of Teaching and Learning

**Approved for Transmittal:**



**Board Meeting Date:** 4/15/2025

**Recommendation:**

The Administration will present Quarter 3 data results and interventions provided by School Leadership and Teaching and Learning.

**Rationale:**

**Budget Information:**

**Board Policy Reference and Compliance:**

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**Topic:** College Readiness Update

**Submitted by:** Jereese Johnson, Executive Director of Secondary Counseling Programs/College Readiness, and Dr. Holly Mohler, Director of College, Career and Military Readiness Outcomes

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The College Readiness Department will share information regarding how the District has been working diligently to implement and support a range of initiatives aimed at increasing post-secondary preparedness among all students.

**Rationale:**

The information discussed aligns to the District Improvement Plan's Priority Focus Area 5: Post-Secondary Readiness

**Budget Information:**

Funds 198 and 199 Local

**Board Policy Reference and Compliance:**

FFEA(LEGAL)

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**Topic:** Maintenance and Operations Summer Project Updates

**Submitted by:** Joel Falcon, Chief of Operations

**Approved for Transmittal:** 

**Board Meeting Date:** 4/15/2025

**Recommendation:**

The Administration will update the Board of Trustees on Maintenance and Operations summer projects.

**Rationale:**

**Budget Information:**

N/A

**Board Policy Reference and Compliance:**

N/A