



**HORIZON CITY**

**Incorporated 1988**

**AGENDA  
PUBLIC MEETING  
REGULAR CITY COUNCIL MEETING  
THE TOWN OF HORIZON CITY, TEXAS  
Tuesday, February 10, 2026, 6:00 PM**

Notice is hereby given that a Regular City Council Meeting of the Town of Horizon City, Texas will be held on **Tuesday, February 10, 2026 at 6:00 PM** at City Council Chambers Room, 15001 Darrington Road, Horizon City, TX 79928, at which time the following will be discussed and considered:

- 1. Call to order; Pledge of Allegiance; Establishment of Quorum**
- 2. Open Forum:**

**CONSENT AGENDA**

*All matters listed under the CONSENT AGENDA are considered routine and will be enacted in one motion. There will be no separate discussion of these items unless a member(s) of the City Council requests one or more items be removed from the CONSENT AGENDA to the REGULAR AGENDA for separate discussion and action prior to the City Council's vote to adopt the CONSENT AGENDA.*

- 3. Approval of Minutes from:** **5**  
January 13, 2026 Regular City Council Meeting.
- 4. Request to Excuse Absent Council Members:**
- 5. Approval of Consent Agenda Items:**

**REGULAR AGENDA**

- 6. Presentation:**  
Mayor/Council Member Gardea  
On recognition of the Horizon City Athletics Wrestlers for qualifying for the Texas Youth Folkstyle State Championship.

- 7. Presentation:** **9**  
Mayor/Police Chief  
Presentation of Certificates of Appreciation to Lt. Kaycee Valdez for 20 years of service to the Town of Horizon City as member of the Horizon City Police Department.

- 8. Discussion and Action:**  
Mayor/CIP Program Manager  
On an update on the Capital Improvement Program.

- 9. Discussion and Action:** **11**  
Mayor/CIP Program Manager  
On the request for authorization and approval for the maximum purchase price of \$262,311.00 for the purchase and installation of a new 120' Self Support Tower, TIA-222-H, 112 mph rated, Exposure C, Class III, Sole Source funded by 2023 Certificates of Obligation.

- 10. Discussion and Action:** **15**  
Mayor/CIP Program Manager  
On the approval of Additional Services Authorization No. 2 to EXIGO Architecture, LLC in the amount of \$27,705.00 for additional materials testing by Terracon and additional structural design services by EXIGO Architecture and Jaramillo, Tonneson and Associates.

- 11. Discussion and Action:** **24**

Mayor/CIP Program Manager

On the approval of Change Order No. 14 to Dantex General Contractors in the amount of \$18,260.90 and an additional thirty (30) calendar days to the contract completion time for the installation of additional power and data drops required for the new IT Special Systems for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

**12. Discussion and Action:** 39

Mayor/CIP Program Manager

On the approval of Change Order No. 15 to Dantex General Contractors in the deduction (credit) amount of \$5,000.00 for eliminating the demolition of the existing radio tower for the Municipal Facilities Phase 1 Project (Solicitation 23-101). Change Order No. 15 has no impact to the contract completion time.

**13. Discussion and Action:** 45

Mayor/CIP Program Manager

On the approval of Change Order No. 16 to Dantex General Contractors in the amount of \$34,106.94 and an additional twenty-five (25) calendar days for the addition of power and data outlets for Emergency Services 911 for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

**14. Discussion and Action:** 60

Mayor/CIP Program Manager

On the approval of Change Order No. 17 to Dantex General Contractors in the amount of \$11,048.98 and an additional fifteen (15) calendar days to the contract completion time for the demolition of a 7'x7' concrete pad for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

**15. Discussion and Action:** 67

Mayor/Planning Director

On a request for an exception to Chapter 14, Section 602.8 (Exhibit A), Subsection B.7 of the Municipal Code to allow for the sale of alcoholic beverages within 300 feet of a day care center for property located at 13855 Horizon Blvd, STE - A. Application submitted by Manish Koladiya.

**16. Public Hearing:**

Mayor/Planning Director

**2nd Reading of Ordinance No. \_\_\_\_\_**, An Ordinance Amending the Municipal Code of the Town of Horizon City, Texas, Chapter 14 (Zoning), Exhibit A (Zoning Ordinance), to revise and amend the Following: Chapter 10 (Sign Regulations), Section 1016 (Exemptions) to add an exemption for civic use signs on City Right-of-Way; Proper Notice; and Effective Date; the Penalty Being as Provided in Section 810 of the Zoning Ordinance (No. 0102) of the Town of Horizon City, Texas, Creating a Misdemeanor Punishable by a Fine not to Exceed \$2,000.

**17. Discussion and Action:** 73

Mayor/Planning Director

**2nd Reading of Ordinance No. \_\_\_\_\_**, An Ordinance Amending the Municipal Code of the Town of Horizon City, Texas, Chapter 14 (Zoning), Exhibit A (Zoning Ordinance), to revise and amend the Following: Chapter 10 (Sign Regulations), Section 1016 (Exemptions) to add an exemption for civic use signs on City Right-of-Way; Proper Notice; and Effective Date; the Penalty Being as Provided in Section 810 of the Zoning Ordinance (No. 0102) of the Town of Horizon City, Texas, Creating a Misdemeanor Punishable by a Fine not to Exceed \$2,000.

**18. Discussion and Action:** 77

Mayor/Planning Director

On the Preliminary Subdivision Plat application for Verdancia Unit 4 Phase I & II (Case No. SDP25-0006 and SDP25-0007), legally described as Being A Portion Of Section 30, Block 78, Township 3, Texas And Pacific Railway Company Surveys, El Paso County, Texas. Containing 86.51-acres ±. Application submitted by Applicant/Representative: CEA Group.

**19. Discussion and Action:** 100

Mayor/Planning Director

On the acceptance of the roadway and drainage improvements as constructed with the Desert Breeze Unit 3 subdivision for maintenance and to accept the required maintenance bond and to release the performance bond.

**20. Discussion and Action:** 101

Mayor/Police Chief	
On approval for the Mayor or his designee to sign the grant application for the FY-2027 Rifle-Resistant Body Armor Grant Program to the Office of the Governor.	
<b>21. Discussion and Action:</b>	<b>104</b>
Mayor/Police Chief	
On authorization for the Mayor to sign the FY 2025 (3007411) Operation Stonegarden Grant Interlocal Agreement with El Paso County.	
<b>22. Discussion and Action:</b>	<b>112</b>
Mayor/Police Chief	
On authorization for the Mayor to sign the FY27 Operation Lone Star (OLS) grant resolution.	
<b>23. Discussion and Action:</b>	<b>121</b>
Mayor/Police Chief	
Approve and authorize the Mayor to sign a Grant Resolution for Crisis Intervention Team 2027 Grant Application.	
<b>24. Discussion and Action:</b>	<b>123</b>
Mayor/Police Chief	
Approve and authorize the Mayor to sign a Grant Resolution for Peace Officer Mental Health Grant Application.	
<b>25. Discussion and Action:</b>	<b>125</b>
Mayor/Police Chief	
Approve and authorize the Mayor to sign a Grant Resolution for Safe Neighborhoods Grant Application.	
<b>26. Discussion and Action:</b>	<b>127</b>
Mayor/Police Chief	
Approve and authorize the Chief of Police to sign a MOU between HCPD and Carfax for data share purposes.	
<b>27. Discussion and Action:</b>	<b>132</b>
Mayor/Police Chief	
Approve and authorize the Chief of Police to sign a Memorandum of Understanding and Resolution for our partnership with Public Safety Cadets.	
<b>28. Executive Session</b>	
The City Council of the Town of Horizon City reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.087 (Economic Development).	

Adjournment:

Motion to Adjournment: \_\_\_\_\_ 2nd \_\_\_\_\_

Dated this February 4, 2026

By: \_\_\_\_\_  
Elvia Schuller, City Clerk

I, the undersigned authority, hereby certify that the above notice of the Regular City Council Meeting of the Town of Horizon City, Texas is a correct copy of this notice, and that I posted this notice at least three (3) business days preceding the scheduled meeting at the City Hall Bulletin Boards of the Town of Horizon City, Texas on this February 4, 2026 by 5:00 p.m.

Agenda Removed: \_\_\_\_\_ Time \_\_\_\_\_ By \_\_\_\_\_

In compliance with the Americans with Disabilities Act, the Town of Horizon City will provide for reasonable accommodations for persons attending meetings. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling the City Clerk at (915) 852-1046.

**MINUTES  
AGENDA  
PUBLIC MEETING  
REGULAR CITY COUNCIL MEETING  
THE TOWN OF HORIZON CITY, TEXAS  
Tuesday, January 13, 2026, 6:00 PM**

Notice is hereby given that a Regular City Council Meeting of the Town of Horizon City, Texas was held on **Tuesday, January 13, 2026 at 6:00 PM**, at City Council Chambers Room, 15001 Darrington Road, Horizon City, TX 79928, at which time the following was discussed and considered:

**1. Call to order; Pledge of Allegiance; Establishment of Quorum**

Meeting called to order at 6:00pm. City Council Members Guillermo Ortega and Scott Quiroz were absent. Quorum established.

**2. Open Forum:**

No one signed up to speak.

**CONSENT AGENDA**

*All matters listed under the CONSENT AGENDA are considered routine and will be enacted in one motion. There will be no separate discussion of these items unless a member(s) of the City Council requests one or more items be removed from the CONSENT AGENDA to the REGULAR AGENDA for separate discussion and action prior to the City Council's vote to adopt the CONSENT AGENDA.*

**3. Approval of Minutes from:**

December 9, 2025, Regular City Council Meeting.

**4. Discussion and Action:**

Mayor/EDC Executive Director

On the re-appointment of Walter Miller to the Horizon City Economic Development Corporation Board of Directors.

**5. Discussion and Action:**

Mayor/EDC Executive Director

On the re-appointment of Jerry Garcia to the Horizon City Economic Development Corporation Board of Directors.

**6. Discussion and Action:**

Mayor/EDC Executive Director

On the re-appointment of Taniesha Chalmers to the Horizon City Economic Development Corporation Board of Directors.

**7. Request to Excuse Absent Council Members:**

**8. Approval of Consent Agenda Items:**

A motion was made by Council Member Gardea and seconded by Council Member Avila to excuse absent Council Members Guillermo Ortega and Scott Quiroz and approve the remainder of the consent agenda. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

## REGULAR AGENDA

9. **PRESENTATION:**

Mayor

On recognition of the El Paso Border Youth Little League baseball team.

City Clerk, Elvia Schuller corrected the name of the team to the Horizon City Little League. Mayor, Andres Renteria spoke regarding this item and congratulated the players on the baseball team on a job well done.

10. **PRESENTATION:**

Mayor/Police Chief

Presentation of Certificates of Appreciation to Lt. Kaycee Valdez for 20 years of service and Cpl. Victor S. Vasquez for 10 years of service to the Town of Horizon City as members of the Horizon City Police Department.

Police Chief, Marco Vargas and Horizon City Police Cpl., Victor Vasquez spoke regarding this item.

11. **Discussion and Action:**

Mayor/Police Chief

On a resolution authorizing Chief Marco Vargas to sign a Mutual Aid Agreement for Complex Emergency Response and Investigation Planning between the Texas Department of Public Safety, the El Paso County Sheriff's Department and the Town of Horizon City Police Department related to active attack incidents at the primary and secondary school facilities in El Paso County, Texas.

Police Chief, Marco Vargas spoke regarding this item.

A motion was made by Council Member Mendoza and seconded by Council Member Gardea to approve the resolution authorizing Chief Marco Vargas to sign a Mutual Aid Agreement for Complex Emergency Response and Investigation Planning between the Texas Department of Public Safety, the El Paso County Sheriff's Department and the Town of Horizon City Police Department related to active attack incidents at the primary and secondary school facilities in El Paso County, Texas. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

12. **Discussion and Action:**

Mayor/Police Chief

On a Resolution to Review, approve and authorize the Chief of Police to submit the 2025 Horizon City Police Department Racial Profiling Report to the Office of the Attorney General of the State of Texas in accordance with Texas Code of Criminal Procedure Article 2B.0055 (Compilation and Analysis of Information Collected), Article 2B.0054 (Reports Required for Motor Vehicle Stops) and Article 2B.0053 (Law Enforcement Policy on Racial Profiling).

Police Chief, Marco Vargas and Police Lieutenant, JC Rodriguez spoke regarding this item.

A motion was made by Council Member Mendoza and seconded by Council Member R. Ortega to approve the resolution to review, approve and authorize the Chief of Police to submit the 2025 Horizon City Police Department Racial Profiling Report to the Office of the Attorney General of the State of Texas in accordance with Texas Code of Criminal Procedure Article 2B.0055 (Compilation and Analysis of Information Collected), Article 2B.0054 (Reports Required for Motor Vehicle Stops) and Article 2B.0053 (Law Enforcement Policy on Racial Profiling). The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

13. **Discussion and Action:**

Mayor/Chief Vargas

Regarding a Resolution authorizing the creation of a Horizon City Police Department Reserve Officer Program.

Assistant Police Chief, Jose Kluge spoke regarding this item.

A motion was made by Council Member Gardea and seconded by Council Member Ames to approve the resolution authorizing the creation of a Horizon City Police Department Reserve Officer Program. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

**14. Discussion and Action:**

Mayor/Project Manager

On an update on the Capital Improvement Program.

Planning Director, Art Rubio and Project Manager, Jesse Sanchez spoke regarding this item.

A motion was made by Council Member Mendoza and seconded by Council Member Ames to accept the report as presented. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

**15. Discussion:**

Mayor/Planning Director

**1st Reading of Ordinance No. \_\_\_\_\_**, An Ordinance Amending the Municipal Code of the Town of Horizon City, Texas, Chapter 14 (Zoning), Exhibit A (Zoning Ordinance), to revise and amend the Following: Chapter 10 (Sign Regulations), Section 1016 (Exemptions) to add an exemption for civic use signs on City Right-of-Way; Proper Notice; and Effective Date; the Penalty Being as Provided in Section 810 of the Zoning Ordinance (No. 0102) of the Town of Horizon City, Texas, Creating a Misdemeanor Punishable by a Fine not to Exceed \$2,000.

Planning Director, Art Rubio spoke regarding this item.

**16. Discussion and Action:**

Mayor/Planning Director

On the acceptance of the roadway and drainage improvements as constructed with the Rancho Desierto Bello Unit 16 subdivision for maintenance and to accept the required maintenance bond and to release the performance bond.

Planning Director, Art Rubio spoke regarding this item.

A motion was made by Council Member Ames and seconded by Council Member R. Ortega to accept the roadway and drainage improvements as constructed with the Rancho Desierto Bello Unit 16 subdivision for maintenance and to accept the required maintenance bond and to release the performance bond. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

**17. Discussion and Action:**

Mayor/Planning Director

On the Final Subdivision Plat application for Rancho Desierto Bello Unit 19 (Case No. SDF25-0004) and to authorize the Mayor to sign the recording plat, legally described as a Portion of Leigh Clark Survey No. 297, Town of Horizon City, El Paso County, Texas. Containing 16.576 acres ±. Application submitted by Applicant/Representative: TRE & Associates.

Planner, David Ruiz spoke regarding this item.

A motion was made by Council Member R. Ortega and seconded by Council Member Avila to approve the Final Subdivision Plat application for Rancho Desierto Bello Unit 19 (Case No. SDF25-0004) and to authorize the Mayor to sign the recording plat. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

18. **Discussion and Action:**

Mayor/Deputy City Clerk

On a proposal to consider the closure of City Hall and Courts Administrative offices on December 21, 22 and 23, 2026.

Deputy City Clerk, Armando Bustillos spoke regarding this item. Council Member Gardea requested that in addition to city office postings, staff post the closure notice on city websites and social media pages.

A motion was made by Council Member Avila and seconded by Council Member Mendoza to approve the closure of City Hall and Courts Administrative offices on December 21, 22 and 23, 2026. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

***Before adjourning into Executive Session, the Mayor announced that he and City Council were invited to serve as judges at a debate tournament hosted by Horizon High School on Saturday, January 17, 2026.***

A motion was made by Council Member Gardea and seconded by Council Member Mendoza to adjourn into Executive Session **at 7:34 pm.** The City Clerk polled the council: G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

19. **Executive Session**

The City Council of the Town of Horizon City reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.087 (Economic Development).

19A. Deliberation regarding potential economic development incentives for Project Hornet, being considered for location within the municipal boundaries of the Town of Horizon City. 551.071 (Consultation with Attorney) and 551.087 (Economic Development).

**The Mayor and Council Reconvened into Open Session at 8:34 PM.**

19A. Deliberation regarding potential economic development incentives for Project Hornet, being considered for location within the municipal boundaries of the Town of Horizon City. 551.071 (Consultation with Attorney) and 551.087 (Economic Development).

A motion was made by Council Member Gardea and seconded by Council Member Mendoza to authorize the Horizon Economic Development Corporation to continue negotiating an incentive agreement and hire a consultant to create a TIRZ for Project Hornet as discussed in closed session. The City Clerk polled the council : G. Ortega - Absent, Quiroz – Absent, R. Ortega – Aye, Avila – Aye, Ames – Aye, Gardea – Aye, Mendoza - Aye. Motion Passed.

**ADJOURNMENT**

A motion was made by Council Member Mendoza and seconded by Council Member Avila to adjourn at **8:37 PM.**

Approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**Attest:**

\_\_\_\_\_  
Elvia Schuller, City Clerk

\_\_\_\_\_  
Andres Renteria, Mayor



*Town of Horizon City*

# **Certificate of Appreciation**

*For*

*20 Years of Service*

*Presented to*

***Kaycee Valdez***

*In recognition of your dedicated service to the Town of Horizon City  
Awarded this 6th day of December 2025*

*Mayor Andres Renteria*





*Town of Horizon City*

# Certificate of Appreciation

*For*

*10 Years of Service*

*Presented to*

***Victor S. Vasquez***

*In recognition of your dedicated service to the Town of Horizon City  
Awarded this 6th day of December 2025*

*Mayor Andres Renteria*





**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, P.E., CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 9: On the request for authorization and approval for the maximum purchase price of \$262,311.00 for the purchase and installation of a new 120' Self Support Tower, TIA-222-H, 112 mph rated, Exposure C, Class III, Sole Source funded by 2023 Certificates of Obligation.

---

**PURPOSE:** This item was requested by Police Services to provide all labor, materials and equipment for the complete-in-place installation of a new 120-foot self-support communications tower with all appurtenances. The item includes the installation of a 14'x14' concrete pad and anchor components to support the premanufactured tower kit. The new tower will provide structural support for future installation of receivers and transmitters to increase emergency communications capacity.

**JUSTIFICATION:** Police Services will have increased capacity for network connectivity and future growth of their emergency communications system.

**IMPACTS OF DISAPPROVAL:** Police Services will continue to use its existing communications tower, which is not designed to support growth projections. The relocation and reinstallation of the existing tower system will require professional engineering services to ensure that it is structurally sound and able to support future growth.

**MOTION RECOMMENDATION:** It is recommended for the Council to approve Item No.9 for the maximum purchase price of \$262,311.00 for the purchase and installation of a new 120' Self Support Tower, TIA-222-H, 112 mph rated, Exposure C, Class III, Sole Source, funded by the 2023 Certificates of Obligation.



<b>Proposal for :</b> Horizon Police Dispatch		<b>From:</b>	<b>Dale Weishuhn</b>	
<b>Attention :</b>			<b>Mobile Communications America</b>	
<b>Address:</b>			3305 Fern Street	
			Alexandria LA 71302	
120' Self Support Tower		<b>Cell:</b>	318 308 8001	
<b>Phone :</b>		<b>Phone:</b>	318 442 7170	
<b>E-mail:</b>		<b>Fax:</b>	318 442 5879	
Qty	Model Number	Description	Unit Price	Total
				\$ -
				\$ -
1		120' Self Support Tower, TIA-222-H, 112mph rated, Exposure C, Class III. Climbing ladder, waverguide ladder, safety climb kit and PE stamp.	\$ 42,835.00	\$ 42,835.00
1		Site Visit	\$ 4,225.00	\$ 4,225.00
1		Tower Freight	\$ 7,098.00	\$ 7,098.00
1		Pad & Pier Foundation, 14' x 14' x 1.75' thick with 3 Piers	\$ 86,515.00	\$ 86,515.00
1		Self Support Tower Erection	\$ 51,948.00	\$ 51,948.00
1		White/Red LED Lighting System	\$ 11,856.00	\$ 11,856.00
1		Supply & Install 24" x 10' Ice Bridge	\$ 3,172.00	\$ 3,172.00
1		R56 Tower Ground System	\$ 15,067.00	\$ 15,067.00
1		Weed Barrier & Gravel Compound (22' x 28')	\$ 7,345.00	\$ 7,345.00
				\$ -
1		Remove existing 7' x 7' solid concrete tower foundation	\$ 32,250.00	\$ 32,250.00
		NOTE: You could save some money if we didn't have to haul off the material and more if we could just go down below garde and you top it off with dirt.		\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
<b>NOTES:</b>		<i>Please visit our web site @ <a href="http://www.callmc.com">www.callmc.com</a></i>		
Ordering Details Information		Terms:	Total	
PO / Order Date		Net 30	Tax	
PO Number		Total Purchase Price		<b>\$ 262,311.00</b>
Motorola Direct		Proposal Prepared by:		
<b>Order Number</b>		Dale Weishuhn		
Proposal Valid for 60 days from >	2/3/2026	<b>Mobile Communication America</b>		







**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, P.E., CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 10: On the approval of Additional Services Authorization No. 2 to EXIGO Architecture, LLC in the amount of \$27,705.00 for additional materials testing by Terracon and additional structural design services by EXIGO Architecture and Jaramillo, Tonneson and Associated.

---

**PURPOSE:** This item is an after-the-fact reimbursement of professional services that were requested by the Town of Horizon City and managed by the architect-of-record, EXIGO Architecture. Additional Services Authorization No. 2 shall be considered an amendment to the professional Services Agreement between Owner and Consultant dated 01-17-2020.

**JUSTIFICATION:** Additional professional materials testing services were provided by Terracon in the amount of \$25,305.00 and additional structural design services were provided by Jaramillo-Tonneson & Associated (JTA) in the amount of \$2,400.00 for a total amount of \$27,705.00.

Additional materials testing included soils and concrete tests beyond what was originally anticipated, and additional professional structural design services were provided for the reinforcement of a roof joist and roof deck to support electronic components associated with a new communications system.

**IMPACTS OF DISAPPROVAL:** The Town may be face exposure of a financial loss by EXIGO Architecture.

**MOTION RECOMMENDATION:** It is recommended that the Council approves Item No.10 for the Additional Services Authorization No. 2 to EXIGO Architecture in the amount of \$27,705.00 for additional materials testing by Terracon and additional structural design services by EXIGO Architecture and Jaramillo, Tonneson and Associated.



# AIA® Document G802® – 2017

## Amendment to the Professional Services Agreement

**PROJECT:** *(name and address)*  
Horizon City Municipal Facilities  
Phase I  
15021 Darrington, Horizon City, Texas  
79928

**AGREEMENT INFORMATION:**  
Date: AIA Document B101-2007 Dated  
February 18, 2020

**AMENDMENT INFORMATION:**  
Amendment Number: 002

Date: February 4, 2026

**OWNER:** *(name and address)*  
Town of Horizon City, Texas, a Texas  
Home rule municipality  
14999 Darrington Road, Horizon City,  
TX 79928

**ARCHITECT:** *(name and address)*  
Exigo Architecture, LLC., a Texas  
Limited Liability Company

The Owner and Architect amend the Agreement as follows:

The agreement (AIA Document B101-2007) between Architect and Owner dated February 18, 2020 is hereby amended by this second Amendment to add additional services for construction administration and material testing consultant Terracon and additional structural services from JTA.

The Architect’s compensation and schedule shall be adjusted as follows:

**Compensation Adjustment:**

The compensation for the additional services shall be an amount not to exceed TWNETY SEVEN THOUSAND AND SEVEN HUNDRED AND FIVE AND 00/100 DOLLARS (\$27,705.00) See Attachment A and B. attached hereto and incorporated herein.

**Schedule Adjustment:**

The additional services shall not have any impact on the project schedule.

### SIGNATURES:

Exigo Architecture, LLC, a Texas  
Limited Liability Company

**ARCHITECT** *(Firm name)*

Jesus Ortega  
**SIGNATURE**

Jesus Ortega Vice President  
PRINTED NAME AND TITLE

February 4, 2026  
DATE

Town of Horizon City, Texas, a Texas  
home rule municipality

**OWNER** *(Firm name)*

David Renteria  
**SIGNATURE**

David Renteria, Mayor  
PRINTED NAME AND TITLE

DATE

September 25, 2025

Teresa Quezada, Ph.D., CNU-A  
CIP Manager / Planning Department  
Horizon City Town  
14999 Darrington Rd.  
Horizon City, Texas 79928

**Re: Horizon City Municipal facilities  
Material Testing Additional Services**

Dear Ms. Quezada:

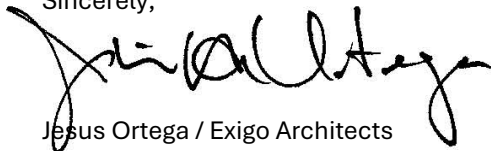
We are submitting a proposal for additional Material Testing under our CM contract.

The funds previously allocated to Terracon for these services have been fully expended, and no balance remains to continue the required testing. We have therefore requested an updated proposal from Terracon to cover the anticipated testing necessary to complete the remaining construction.

Terracon Services: \$23,069.00  
Exigo Services: \$ 2,236.00

For a total of **\$25,305.00**. We look forward to continuing to be a member of your team.  
If you have any questions, please do not hesitate to contact me.

Sincerely,



Jesus Ortega / Exigo Architects

Approved.

---

Name of Authorized Representative (Please Print)

---

Date

June 12, 2025

Teresa Quezada, Ph.D., CNU-A  
CIP Manager / Planning Department  
Horizon City Town  
14999 Darrington Rd.  
Horizon City, Texas 79928

**Re: Horizon City Municipal facilities**

Dear Ms. Quezada:

It is with great pleasure that we submit our fee proposal for additional services to Horizon City Municipal Facilities for additional structural support for the Police Department's new roof antennas.

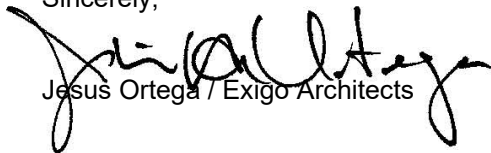
The additional services include Structural and Architectural services.

Architectural Services: \$1,200.00  
Structural Services: \$1,200.00

For a total of **\$2,400.00**. We look forward to continuing to be a member of your team.  
If you have any questions, please do not hesitate to contact me.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Jesus Ortega / Exigo Architects

Approved.

---

Name of Authorized Representative (Please Print)

---

Date



JARAMILLO - TONNESON & ASSOCIATES  
 CONSULTING STRUCTURAL ENGINEERS  
 4411 E KNOX RD  
 PHOENIX, AZ 85044  
 P:480.442.2179

*"PRACTICAL DESIGN AND CONSTRUCTION EXPERIENCE LIKE NO OTHER"*

5/22/2025

EXIGO ARCHITECTURE  
 JESUS ORTEGA  
 211 N FLORENCE ST, SUITE 101  
 EL PASO, TX 79901

RE: HORIZON MUNICIPAL FACILITY (ADDITIONAL SERVICES – NEW ANTENNAS ON THE ROOF AS PER OWNER REQUEST)  
 HORIZON, TX

DEAR MR. ORTEGA,

THE FOLLOWING REPRESENTS AN ADDITIONAL SERVICE FOR WORK NOT PROVIDED UNDER THE ORIGINAL PROPOSAL, ALL OTHER WORK TO REMAIN AS PER ORIGINAL PROPOSAL. THE REVISED SCOPE OF WORK IS AS FOLLOWS:

- A. ANALYZE EXISTING ROOF JOISTS AND PROVIDE DETAILS FOR THE ADDITION OF (3) NEW ANTENNAS THAT WILL BE SUPPORTED ON THE ROOF. WEIGHT OF THE ANTENNAS IS APPROXIMATELY 700 LBS./EACH.

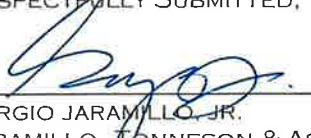
THESE SERVICES WILL BE BILLED AS FOLLOWS:

DRAWINGS REVISIONS = \_\_\_\_\_ \$1,200.00

REIMBURSABLE EXPENSES ARE IN ADDITION TO THE BASIC SERVICES BUDGET NOTED ABOVE AND WILL INCLUDE THE FOLLOWING: PROGRESS OR SUBMITTAL PRINTING, DELIVERY AND OR/DELIVERY PICKUP COST, MILEAGE OR TRAVEL EXPENSES. REIMBURSABLE COSTS WILL BE INVOICED AT A COST OF 1.15. HOURLY ENGINEERING RATE IS \$250.00/HR.

IF THIS CONTRACT MEETS YOUR APPROVAL PLEASE SIGN, DATE AND RETURN IT TO OUR OFFICE FOR AUTHORIZATION TO PROCEED.

RESPECTFULLY SUBMITTED,

  
 SERGIO JARAMILLO, JR.  
 JARAMILLO - TONNESON & ASSOCIATES  
 PARTNER

ACCEPTED BY,  
 EXIGO ARCHITECTURE

\_\_\_\_\_

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_



6460 Hiller Street, Suite A  
El Paso, Texas 79925  
P (915) 778-5233  
**Terracon.com**

August 15, 2025

Rafael Renovato  
EXIGO Architecture, LLC  
211 North Florence St. Ste 101  
El Paso, TX 79901

Re: Change Order No.1 for Construction Materials Testing Services  
Horizon City Municipal Facilities  
15021 Darrington Rd.  
Horizon, TX 79928  
Terracon Proposal Number PAU241047

Dear Mr. Renovato,

Terracon is providing the following budget status update and request for modification of budget for the Horizon City Municipal Facilities project. Terracon's current budget amount is **\$72,969** which did not consider the additional testing services that would be needed to properly service the project requests over the original provided scope. Terracon would like to request funds in addition to the original contract amount.

Based on a review of the construction status and an estimate of the amount of additional funds that may be required to cover construction materials testing services requested, we anticipate that an additional **\$22,369** will be required to complete our scope of services. Therefore, we request the budget allocation for this project be increased to a total of **\$95,338**.

As you know, charges for our services will be based on the fee schedule rates given for this project. Terracon will charge only for the construction materials tests performed for the project. The above estimate does not include consulting or testing services that may be requested in addition to the scope of services previously established for this project.

We appreciate the opportunity to be of service to you on this project. If you have any questions regarding our request for increased funds or our scope of services, please contact me at your convenience.

Sincerely,

**Terracon Consultants, Inc.**  
(TBPELS Firm Registration No. F-3272)

Carlos Miranda  
Assistant Project Manager

Scott Boeshart  
Senior Project Manager



**MATERIALS TESTING SERVICES - COST ESTIMATE**

**Change Order No. 1**

SERVICES	UNIT RATES	NOTES	ESTIMATED QUANTITY	ESTIMATED COST
<b>I. SOILS</b>				
Engineering Technician (Minimum charge per trip: 3-hours)	\$62.00 Hr.		75	\$4,650
Field Nuclear Density (Minimum charge per trip: 3-tests)	\$25.00 Ea.	ASTM D6938	75	\$1,875
Vehicle Charge	\$45.00 Trip		25	\$1,125
			<b>Subtotal</b>	<b>\$7,650</b>
<b>II. CONCRETE &amp; MASONRY</b>				
Engineering Technician (Minimum charge per trip: 3-hours)	\$62.00 Hr.		69	\$4,278
Concrete Compressive Strength (Set of 5 Specimens: Cylinders 4x8 or 6x12) Does not includes next day pick/up.	\$18.00 Ea.	ASTM C39	105	\$1,890
Vehicle Charge	\$45.00 Trip		23	\$1,035
			<b>Subtotal</b>	<b>\$7,203</b>
<b>III. ASPHALT</b>				
Engineering Technician (Minimum charge per trip: 3-hours)	\$62.00 Hr.		18	\$1,116
Field Nuclear Density (Minimum charge per trip: 3-tests)	\$25.00 Ea.	ASTM D2950	9	\$225
Asphalt Laboratory Testing Includes: 2 specimens (Superpave mixes) or 3 specimens Asphalt Content (extraction), Gradation (sieve analysis) Bulk Specific Gravity	\$500.00 Ea.	ASTM D2041, D3203, D5444, D6307, D6926	3	\$1,500
Vehicle Charge	\$45.00 Trip		6	\$270
			<b>Subtotal</b>	<b>\$3,111</b>
<b>IV. PROJECT MANAGEMENT</b>				
Project Manager	\$155.00 Hr.		15	\$2,325
Principal	\$195.00 Hr.		4	\$780
Administration Staff	\$65.00 Hr.		20	\$1,300
			<b>Subtotal</b>	<b>\$4,405</b>
<b>COST ESTIMATE</b>			<b>\$22,369</b>	

**CHANGE ORDER No. 1**

This **Change Order No. 1** to the Proposal for Materials Testing Services dated 06/06/2024 ("Agreement") is between Exigo Architecture, LLC ("Client") and Terracon Consultants, Inc. ("Consultant") for additional or changed Services to be provided by Consultant for Client on the Horizon City Municipal Facilities Project, as described in Proposal for Materials Testing Services. This Change Order is incorporated into and made part of the Agreement.

- 1. Scope of Services.** The scope of the additional or changed Services is described in the Scope of Services section of Consultant's Change Order Proposal, unless Services are otherwise described below or in Exhibit B to this Change Order (which section or exhibit are incorporated into the Change Order).

Please refer to Proposal PAU241047.

- 2. Compensation.** Client shall pay compensation for the additional or changed Services performed at the fees stated in the Change Order Proposal unless fees are otherwise stated below or in Exhibit C to this Change Order (which section or exhibit are incorporated into the Change Order).

Please refer to Proposal PAU241047.

All terms and conditions of the Agreement shall continue in full force and effect. This Change Order is accepted and Consultant is authorized to proceed.

Consultant: Terracon Consultants, Inc.  
By:  Date: 8/15/2025  
Name/Title: Scott R Boeshart / Senior Project Manager  
Address: 6460 Hiller St, Ste A  
El Paso, TX 79925-2073  
Phone: (915) 778-5233 Fax: \_\_\_\_\_  
Email: Scott.Boeshart@terracon.com

Client: Exigo Architecture, LLC  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
Name/Title: Rafael Renovato  
Address: 211 North Florence St. Ste 101  
El Paso, TX 79901  
Phone: (915) 533-0323 Fax: \_\_\_\_\_  
Email: rrenovato@exigoarch.com



**MATERIALS TESTING SERVICES - SCHEDULE OF FEES**

SERVICES	UNIT RATES	NOTES	ESTIMATED QUANTITY	ESTIMATED COST
<b>I. SOILS</b>				
Engineering Technician (Minimum charge per trip: 3-hr) - Overtime	\$93.00 Hr.		5	\$465
Field Nuclear Density (Minimum charge per trip: 3-tests)	\$25.00 Ea.	ASTM D6938	3	\$75
Vehicle Charge (within city limits)	\$45.00 Trip		1	\$45
			<b>Subtotal</b>	<b>\$585</b>
<b>II. PROJECT MANAGEMENT</b>				
Project Manager	\$155.00 Hr.		1	\$155
Administration Staff	\$65.00 Hr.		0.5	\$33
			<b>Subtotal</b>	<b>\$188</b>
<b>COST ESTIMATE</b>				<b>\$773</b>

CHANGE ORDER NO. 14


---

<b>PROJECT:</b>	<b><u>Horizon City Municipal Facilities Phase I</u></b>	<b>DATE OF ISSUANCE:</b>	January 27, 2026
<b>OWNER:</b>	TOWN OF HORIZON CITY 14999 Darrington Rd. Horizon City, Texas 79928	<b>EFFECTIVE DATE:</b>	<b>January 27, 2026</b>
<b>CONTRACTOR:</b>	<b><u>Dantex General Contractors</u></b> <b><u>4727 Osborne</u></b> El Paso, TX 79922	<b>ARCHITECT:</b>	Eugenio Mesta, AIA Exigo Architects 211 N. Florence Ste. A El Paso, Tx 79912
<b>CONTRACT FOR:</b>	<i>New Municipal Facilities for the City of Horizon</i>	<b>OWNER'S BID NO.</b>	CSP 23-038 Project No. 2.513D
		<b>ARCHITECT'S PROJECT NO:</b>	20201600

---



---

**YOU ARE DIRECTED TO MAKE THE FOLLOWING CHANGE TO THE CONTRACT DOCUMENTS:**Item No. 1: **Additional Power and Data Drops** - (\$18,260.90; 30 days impact to contract time)**PURPOSE OF CHANGE ORDER:**

Item No. 1. The Contractor has proposed additional cost associated with the installation of additional power and data drops as per ASI #07. The new power and data drops will be recessed in CMU as recommended by the Architect at 3 locations, and in metal stud walls using flex conduit and cut in boxes. Proposal includes all materials, labor and equipment to saw cut existing walls as applicable, demo patch and re-paint. See attached.

<b>CHANGE ORDER NO. <u>14</u></b>	
<b>PROJECT:</b> <i>Horizon City Municipal Facilities Phase I</i>	
<b>CHANGE IN CONTRACT PRICE:</b>	<b>CHANGE IN CONTRACT TIME</b>
ORIGINAL PRICE:  \$ 9,070,442.00	ORIGINAL CONTRACT TIME  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 455 Days     Due Date: November 9, 2025</i> <i>Final Completion:           485 Days     Due Date: December 9, 2025</i>
CONTRACT PRICE PRIOR TO THIS CHANGE ORDER  \$ 9,280,238.14	CONTRACT TIME PRIOR TO THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 490 Days     Due Date: December 14, 2025</i> <i>Final Completion:           520 Days     Due Date: January 13, 2026</i>
NET INCREASE/DECREASE OF THIS CHANGE ORDER  \$ 18,260.90	NET INCREASE/DECREASE OF THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion:                                 30 Days</i> <i>Final Completion:   30 Days</i>
CONTRACT PRICE WITH ALL APPROVED CHANGE ORDERS  \$ 9,298,499.04	CONTRACT TIME WITH ALL APPROVED CHANGE ORDERS  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 520 Days     Due Date: January 13, 2026</i> <i>Final Completion:           550 Days     Due Date: February 12, 2026</i>

This amount indicated above shall be considered full and equitable adjustment for any claims, past and future, for the work described and shall include all costs, direct and indirect, including extended overhead.

ACCEPTED:

By *Hector Olave*     **Hector Olave, PM**  
Contractor: Dantex General Contractors

Date 1/27/2026

RECOMMENDED:

By *Jesus Ortega*  
Exigo: Jesus Ortega PM

Date 1/29/26

REVIEWED:

By \_\_\_\_\_  
Eduardo Garcia, - Interim Director of Planning

Date \_\_\_\_\_

APPROVED:

By \_\_\_\_\_  
Andres Renteria, Mayor

Date \_\_\_\_\_

**ARCHITECT’S COST SUMMARY AND CLASSIFICATION OF SOURCE OF CHANGE**

Design Architect : Eugenio Mesta, AIA, Exigo Architects  
 Change Order #: 14  
 Project: Horizon City Municipal Facilities – Phase I  
 Contractor: Dantex General Contractors  
 Owner Bid No.: CSP 23-038 Project No. 22.513D  
 Total Impact to Cost: \$ 18,260.90  
 Total Impact to Time: 30 Days  
 Date: 1/27/2026

<b>Item No. 1</b>	<b>Antenna Relocation Foundation</b>
<i>Classification</i>	New power and data drops
<i>Impact to Cost</i>	\$ 18,260.90
<i>Impact to Time</i>	30 Days
<i>Justification</i>	See Change Order Narrative for Item No. 1
<i>Cost Summary</i>	New Additional Power and Data Drops

<b>Item No. 2</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 3</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 4</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 5</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 6</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Additional power and data outlets as requested in ASI#007 Installation in Intox Room #41 to be surface Mounted, flex conduit and cut-in boxes in wall	lot	1		\$ -	\$ -	\$12,343.71
002	If conduit required to be recessed in Intox Room #41, need to Add saw cut, demo, patch and re-paint	1	\$1,100.00	3			\$3,300.00
					subtotal		\$15,643.71
004	General Liability	LS	0.2800%	1			\$43.80
005	Builders Risk	LS	0.4500%	1			\$70.40
006	P & P Bond	LS	1.0000%	1			\$156.44
					Subtotal		\$270.64
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				15%		\$2,346.56
	Sales Tax				N/A		
					<b>Total Cost</b>		<b>\$18,260.90</b>

Project
Horizon City Municipi...

Item	Description	Qty	Rate	Amount	MARKUP	Total
	ASI 007 New Power & Data request					
Electrical	20A Duplex Receptacles w/Cover	7	22.00	154.00		154.00
Electrical	4square Box	15	6.00	90.00		90.00
Electrical	Erico 512 T-Bar Bx Hgr	4	18.95	75.80		75.80
Electrical	20A, 1P C.B.	1	28.00	28.00		28.00
Electrical	60A, 1P C.B.	2	35.00	70.00		70.00
Electrical	1/2" conduit w/term	150	1.80	270.00		270.00
Electrical	1" emt conduit w/term	225	2.75	618.75		618.75
Electrical	#6	600	1.25	750.00		750.00
Electrical	#12 wire	450	0.90	405.00		405.00
Electrical	Journeyman Electrician	100	45.00	4,500.00	20.00%	5,400.00
Electrical	Helper Labor	100	28.00	2,800.00	20.00%	3,360.00
Electrical	OH & Profit @ 10%	1	1,122.16	1,122.16		1,122.16
				<b>Total</b>		\$12,343.71

The Contract is changed as follows:

Provide additional services, supply and install as needed  
 Saw cut concrete openings in ceramic tile to allow for new electrical cut in box (by others)  
 Includes lay out and clean up

Saw cut CMU fill wall as indicated by Dantex to allow for recessed conduit for new electrical and data drops		
Cut in CMU, patch and paint Up to 8' of cut, 2 sides, chisel cut up to 4" in depth or rebar is found patch after conduit bis in place and paint to match 3 locations, \$1000.00 each		\$ 3,000.00
10% OH & P		\$ 300.00
<b>TOTAL:.....</b>		<b>\$ 3,300.00</b>

# Dantex General Contractors

**CHANGE ORDER REQUEST  
DRAFT NO. 18**

4727 Osborne  
El Paso, Texas 79922

**Phone:** (915) 584-9300  
**Fax:** (915) 833-0253

**TITLE:** Additional Power and Data Drops per ASI #07

**DATE:** 1/09/26

**PROJECT:** Horizon Municipal Facilities Phase 1, PO #008625

**DX JOB:** 1322

**TO:** EXIGO  
211 N. Florance, Suite 204  
El Paso, Texas 79901  
Phone: (915) 533-0323

**DESCRIPTION OF PROPOSAL:**

Provide additional power and data drops as per request in ASI #07

New power and data drop to be: recessed into CMU wall at 3 locations, at metal stud walls, flex conduit and cut in boxes will be used.

We are requesting additional 30 days to be added to the contract time to allow work and installation of the requested work included in ASI 007.

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Additional power and data outlets as requested in ASI#007 Installation in Intox Room #41 to be surface Mounted, flex conduit and cut-in boxes in wall	lot	1		\$ -	\$ -	\$12,343.71
002	If conduit required to be recessed in Intox Room #41, need to Add saw cut, demo, patch and re-paint	1	\$1,100.00	3			\$3,300.00
					subtotal		\$15,643.71
004	General Liability	LS	0.2800%	1			\$43.80
005	Builders Risk	LS	0.4500%	1			\$70.40
006	P & P Bond	LS	1.0000%	1			\$156.44
					Subtotal		\$270.64
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				15%		\$2,346.56
	Sales Tax				N/A		
					<b>Total Cost</b>		<b>\$18,260.90</b>

By: Hector Olave  
Hector Olave / Dantex General Contractors

By: \_\_\_\_\_  
29

Date: 1/09/26

Date: \_\_\_\_\_

Millennium Contracting Services, Inc.

# Estimate

3669 Mark Jason Drive  
El Paso TX 79938

Date	Estimate #
12/2/2025	2025-145

Name / Address
DantexConstruction Company 4727 Osborne EL Paso, Texas 79922 e6

Project
Horizon City Munici...

Item	Description	Qty	Rate	Amount	MARKUP	Total
	ASI 007 New Power & Data request					
Electrical`	20A Duplex Receptacles w/Cover	7	22.00	154.00		154.00
Electrical`	4square Box	15	6.00	90.00		90.00
Electrical`	Erico 512 T-Bar Bx Hgr	4	18.95	75.80		75.80
Electrical`	20A, 1P C.B.	1	28.00	28.00		28.00
Electrical`	60A, 1P C.B.	2	35.00	70.00		70.00
Electrical`	1/2" conduit w/term	150	1.80	270.00		270.00
Electrical`	1" emt conduit w/term	225	2.75	618.75		618.75
Electrical`	#6	600	1.25	750.00		750.00
Electrical`	#12 wire	450	0.90	405.00		405.00
Electrical`	Journeyman Electrician	100	45.00	4,500.00	20.00%	5,400.00
Electrical`	Helper Labor	100	28.00	2,800.00	20.00%	3,360.00
Electrical`	OH & Profit @ 10%	1	1,122.16	1,122.16		1,122.16
			<b>30</b>	<b>Total</b>		\$12,343.71



---

**ARCHITECTURAL SUPPLEMENTAL INFORMATION**

**ASI 007**

**To:** DANTEX Construction  
**From:** Jesus Ortega, EXIGO Architects  
**Project:** HCMF  
**Date:** November 13, 2025  
**Re:** **ASI 007 – New Power and Data request**

*The following are supplemental instructions to the Contract Documents. Prior to proceeding with the work, please indicate your acceptance that work will be performed without change to the Contract Sum and/or Contract Tim.*

**Architectural Supplemental Information:**

The Town of Horizon is requesting additional power and data drops at different locations.

**List of Drawings / Changes.**

**1. Electrical.**

- a) ASI 007 – E3.0R2 – Delta#4: Power Plan “A”\_
- b) ASI 007 – E4.0R3 – Delta#4: Special Systems “A”
- c) ASI 007 – E4.1R1 – Delta#4: Special Systems Plan “B”
- d) ASI 007 – E6.0R2 – Delta#4: Panel Schedules
- e) ASI 007 – E6.1R1 – Delta#4: Panel Schedules

Yours Truly,



Jesus Ortega

architecture . interiors  
planning . project management

211 N. Florence Suite 204  
El Paso, Texas 79901  
www.exigoarch.com  
phone 915.533.0323  
fax 915.533.0332

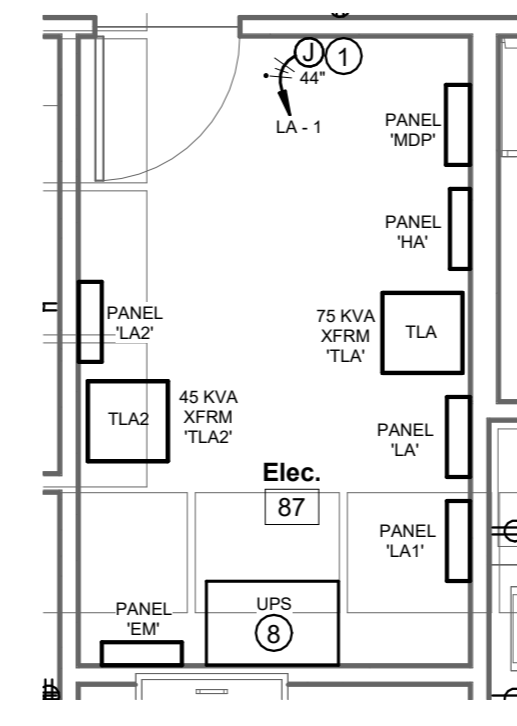


No.	Description	Date
REVISION 1		04/23/21
ASI #007		11/12/25

**DRAWING COORDINATION**  
ARCHITECTURAL, CIVIL, MECHANICAL,  
STRUCTURAL, ELECTRICAL, AND  
LANDSCAPING DRAWINGS ARE  
INTERRELATED. GENERAL CONTRACTOR  
AND ALL SUBCONTRACTORS SHALL REVIEW  
AND COORDINATE THE ENTIRE SET OF  
DRAWINGS AND PROJECT MANUAL.

**POWER PLAN A KEYED NOTES**

- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN AT 44" A.F.F. FOR POWER TO FIRE ALARM CONTROL PANEL.
- PROPOSED LOCATION OF NEW EMERGENCY GENERATOR REMOTE ANNUNCIATOR. PROVIDE AND INSTALL 1" CONDUIT WITH CONTROL WIRING TO EMERGENCY GENERATOR. COORDINATE WITH GENERATOR MANUFACTURER FOR EXACT WIRING SIZE AND INTERCONNECTION REQUIREMENTS.
- PROVIDE AND INSTALL A FLOORBOX WITH (2) DUPLEX RECEPTACLES AND SEPARATE SIDE FOR COMMUNICATIONS FSR MODEL FL-400-B50-C OR EQUAL. FLOOR BOX TO BE FLUSHED TO FINISH FLOOR. COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION BEFORE ROUGH-IN.
- CONTRACTOR TO MAKE CONNECTIONS TO FUME HOOD, LIGHTS, SWITCH, AND OUTLETS. COORDINATE WITH FUME HOOD MANUFACTURER FOR EXACT REQUIREMENTS.
- PROVIDE RECEPTACLE WITH CIRCUIT AS SHOWN FOR POWER TO EVIDENCE DRYING CABINET. COORDINATE EXACT LOCATION AND HEIGHT WITH OWNER.
- PROVIDE AND INSTALL A 4" SQ. DEEP J-BOX BEHIND DISPATCH STATION ACCESS PANEL TO PROVIDE POWER TO THE TWO (2) EMERGENCY QUAD OUTLETS INSTALLED WITHIN STATION FURNITURE. SEE DETAIL 1/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL A 4" SQ. DEEP J-BOX BEHIND DISPATCH STATION ACCESS PANEL TO PROVIDE POWER TO THE NON EMERGENCY QUAD RECEPTACLE. SEE DETAIL 1/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL A 30KVA, 120/208V, 3PH, UPS SCHNEIDER ELECTRIC GALAXY GVSUPS30K085FS OR EQUAL UPS SYSTEM TO BE PROVIDED WITH AN INTEGRAL 80A, CIRCUIT BREAKER FOR POWER TO THE EMERGENCY PANELBOARD 'EM'. UPS MUST HAVE A MIN. OF 1HR OF BATTERY BACKUP.
- PROVIDE AND INSTALL RECEPTACLE AT 72" A.F.F. FOR TV MONITOR. COORDINATE EXACT LOCATION AND HEIGHT WITH ARCHITECTURAL PLANS BEFORE INSTALLATION.
- PROVIDE AND INSTALL A GFI RECEPTACLE IN AN ACCESSIBLE LOCATION TO PROTECT REFRIGERATOR RECEPTACLE.
- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN FOR POWER TO WATER HEATER RECIRCULATING PUMP. INSTALL J-BOX ADJACENT TO PUMP AND MAKE CONNECTIONS WITH FLEXIBLE WATER TIGHT CONDUIT. RECIRCULATING PUMP TO BE CONTROLLED BY A SWITCH INSTALLED ON WALL AT 44" A.F.F. AS SHOWN. PROVIDE A PERMANENT LABEL ON SWITCH INDICATING 'RECIRCULATING PUMP'.
- PROVIDE AND INSTALL A J-BOX WITH A 15A, 120V, CIRCUIT FOR EMERGENCY PUSH-BUTTON. EMERGENCY PUSH BUTTON TO SHUT-OFF ALL ELECTRICAL POWER IN THIS ROOM. SEE DETAIL 2/E3.0 ON THIS SHEET. EM PUSH BUTTON TO BE 15 AMP, 120V, MUSHROOM TYPE RED COLOR MOUNTED AT 48" A.F.F. ENGRAVE BUTTON INDICATING "EMERGENCY POWER SHUT-OFF"
- THIS CIRCUIT TO BE WIRED THRU CONTACTOR C1 FOR EMERGENCY SHUT-OFF. SEE DETAIL 2/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN FOR POWER TO HOT WATER, COLD WATER, AND GAS LINE 120V ELECTRIC VALVES. MAKE CONNECTIONS TO VALVES AS REQUIRED. COORDINATE WITH PLUMBING PLANS FOR EXACT LOCATION AND REQUIREMENTS.
- PROVIDE AND INSTALL QUADRUPEX RECEPTACLES FLUSH TO CEILING FOR POWER TO DATA RACK EQUIPMENT. COORDINATE WITH DATA RACK INSTALLER FOR EXACT LOCATION BEFORE DOING ANY WORK. SEE CEILING MOUNTED QUADRUPEX RECEPTACLE MOUNTING DETAIL 3/E4.0 ON SHEET E4.0 FOR REQUIREMENTS.
- PROVIDE AND INSTALL J-BOX WITH (2) 120V CIRCUITS FOR POWER TO PDU EQUIPMENT RACK #2. MAKE HARD WIRE CONNECTIONS TO PDU WITH FLEXIBLE CONDUIT PROPERLY RAN AND SUPPORTED THROUGH EQUIPMENT RACK WITH 1" CONDUIT WITH 4-#12 THWN, CU, CONDRS. AND 1-#10 CU, GND. COORDINATE WITH EQUIPMENT INSTALLER FOR EXACT LOCATION BEFORE DOING ANY WORK. SEE CEILING MOUNTED BOX DETAIL 4/E4.0 ON SHEET E4.0 FOR REQUIREMENTS.



**1 POWER PLAN SECTION A**  
1/8" = 1'-0"

CIRCUIT NUMBER	CIRCUIT BREAKER	LOAD
HA-32	20/1	FORENSICS LAB LIGHTS
LA1-1	20/1	EVIDENCE DRYING CABINET
LA1-3	20/1	FUME HOOD EXHAUST FAN
LA1-6	20/1	FUME HOOD LIGHTS AND RECEPTACLES
LA1-4	20/1	FORENSICS LAB RECEPTACLES
LA1-17	20/1	FORENSICS LAB RECEPTACLES
LA1-14	20/1	FORENSICS LAB RECEPTACLES
LA1-34	20/1	GAS, HW, CW LINE VALVES
MDP-20,22,24		ACU-9
SPARE		SPACE
SPARE		SPACE
SPARE		SPACE

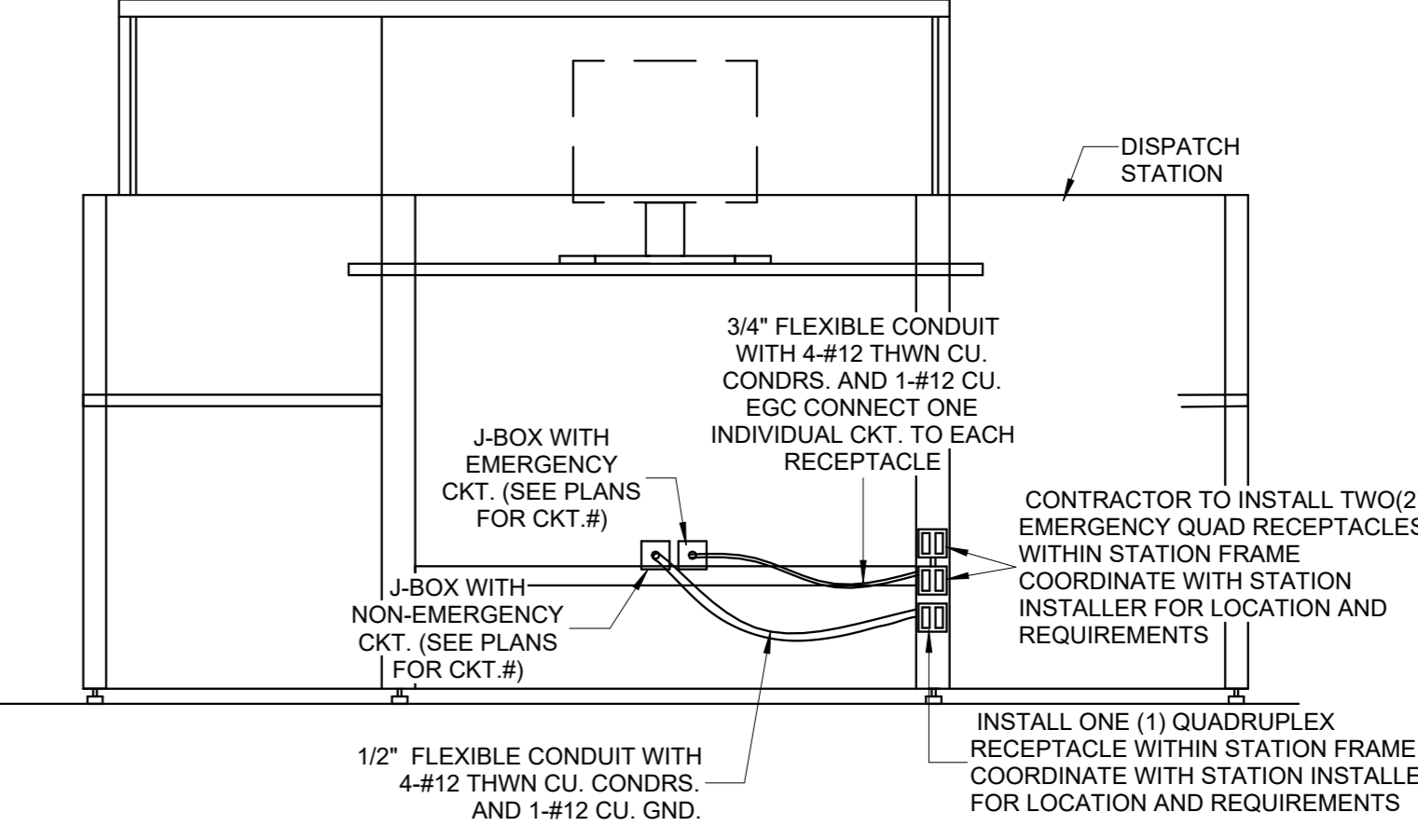
**EMERGENCY SHUT-OFF CONTACTOR DETAIL KEYNOTES:**

- CONTACTOR 'C1', ELECTRICALLY HELD, 14 POLE, 20A, POLE RATING MIN. 600 VOLT RATING, NEMA 1 ENCLOSURE. LABEL 'FORENSICS LAB EMERGENCY POWER SHUTDOWN' WITH ENGRAVED NAMEPLATE ATTACHED WITH SCREWS. CONTRACTOR TO MOUNT CONTACTOR IN A NEMA ENCLOSURE ABOVE IN CEILING SPACE. 120V COIL CONTROLLED BY EMERGENCY SHUT-OFF BUTTON.

**2 EMERGENCY SHUT-OFF CONTACTOR DETAIL - FORENSICS LAB 58**  
E3.0  
NTS

**1 DISPATCH STATION POWER CONNECTIONS DETAIL**  
E3.0  
NTS

NOTE: CONTRACTOR MUST COORDINATE WITH DISPATCH STATION INSTALLER FOR EXACT LOCATION OF BOXES AND RECEPTACLES. BOXES INSTALLED IN WALLS MUST BE INSTALLED BEHIND DISPATCH STATION ACCESS PANEL.





No.	Description	Date
1	ASI #1	04/15/25
2	ASI #002	5/15/25
3	ASI #007	11/12/25

**DRAWING COORDINATION**

ARCHITECTURAL, CIVIL, MECHANICAL, STRUCTURAL, ELECTRICAL, AND LANDSCAPING DRAWINGS ARE INTERRELATED. GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL REVIEW AND COORDINATE THE ENTIRE SET OF DRAWINGS AND PROJECT MANUAL.

**SPECIAL SYSTEMS PLAN 'A'**

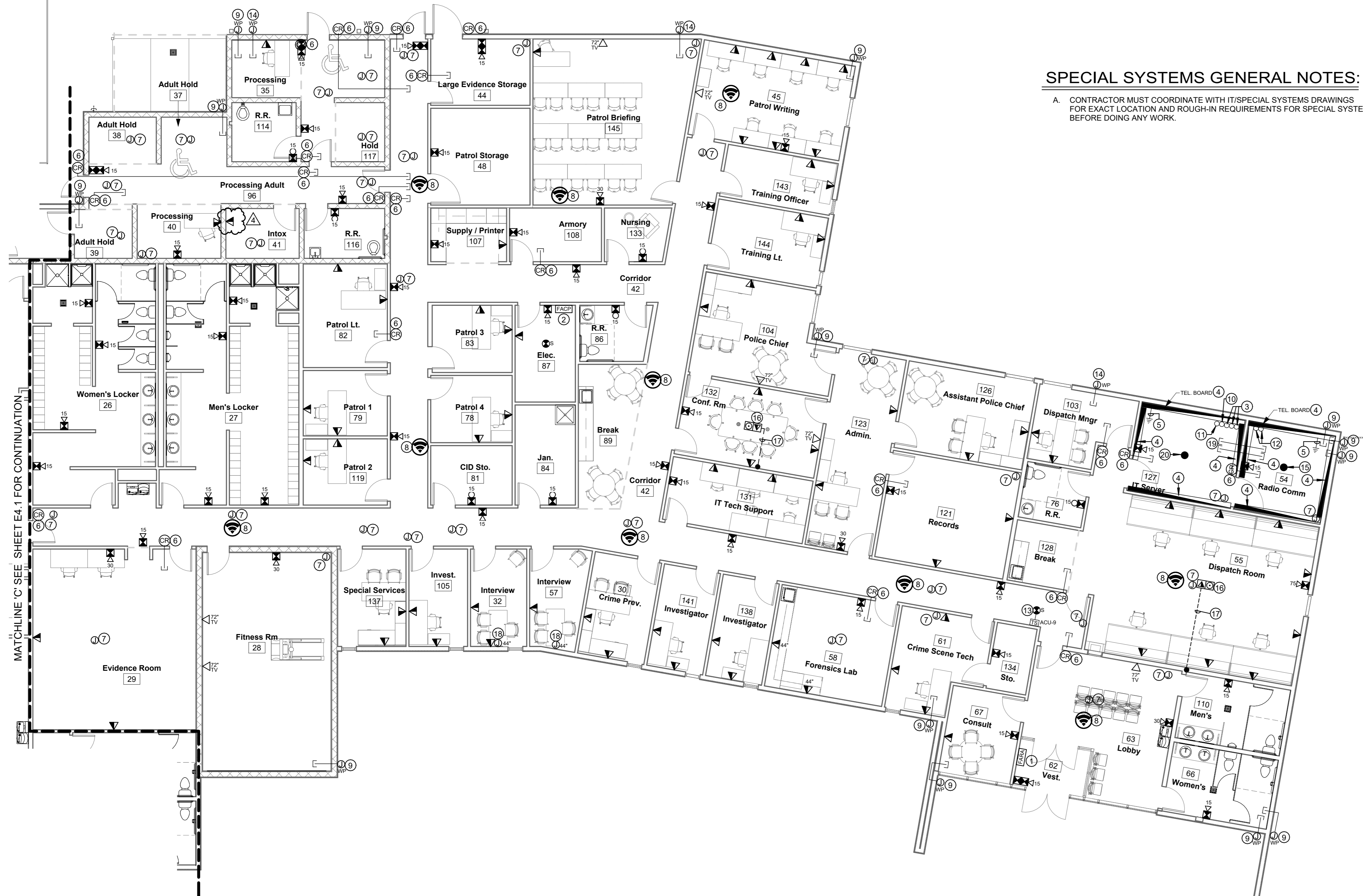
**E4.0R3**

**SPECIAL SYSTEMS GENERAL NOTES:**

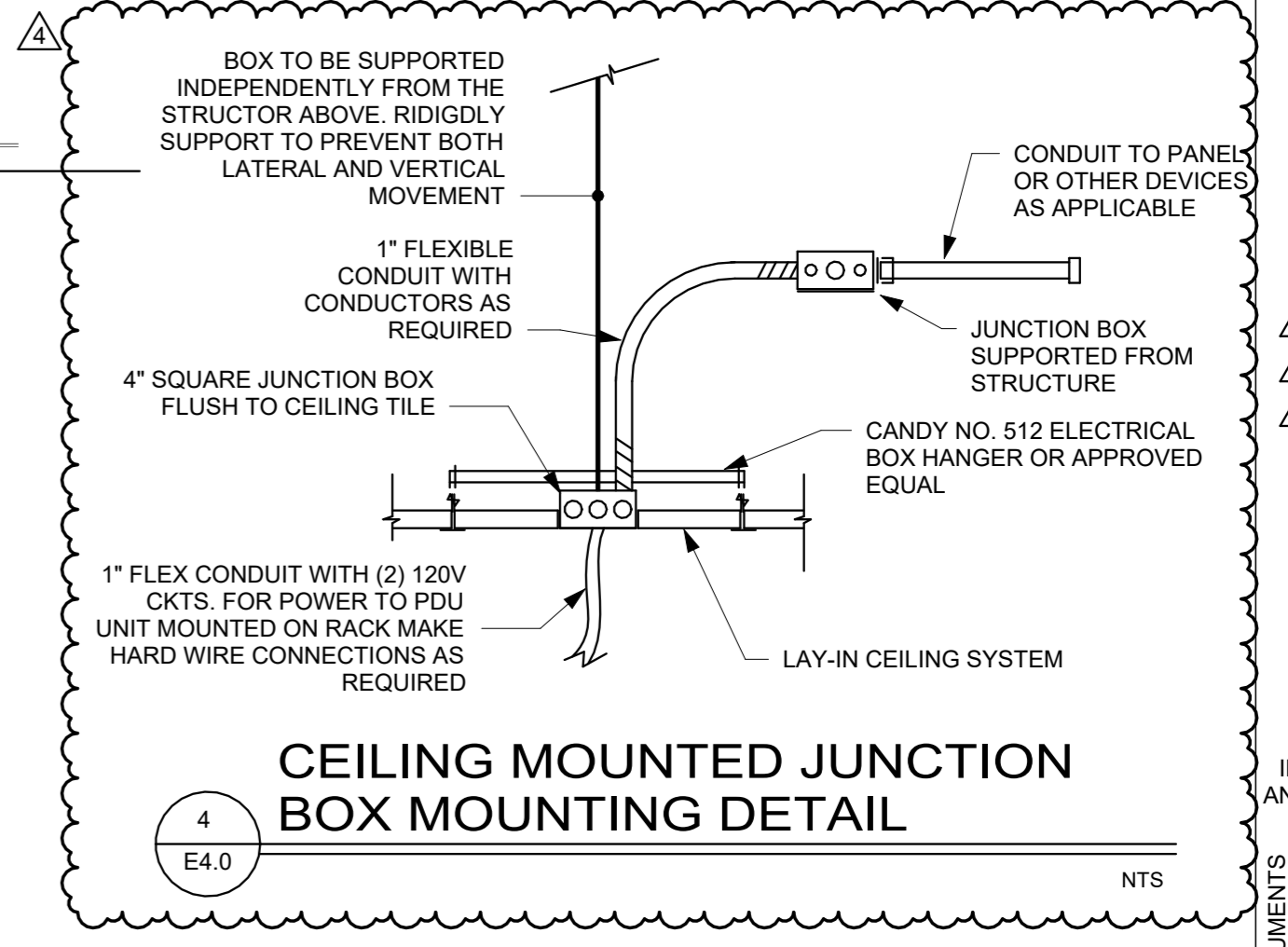
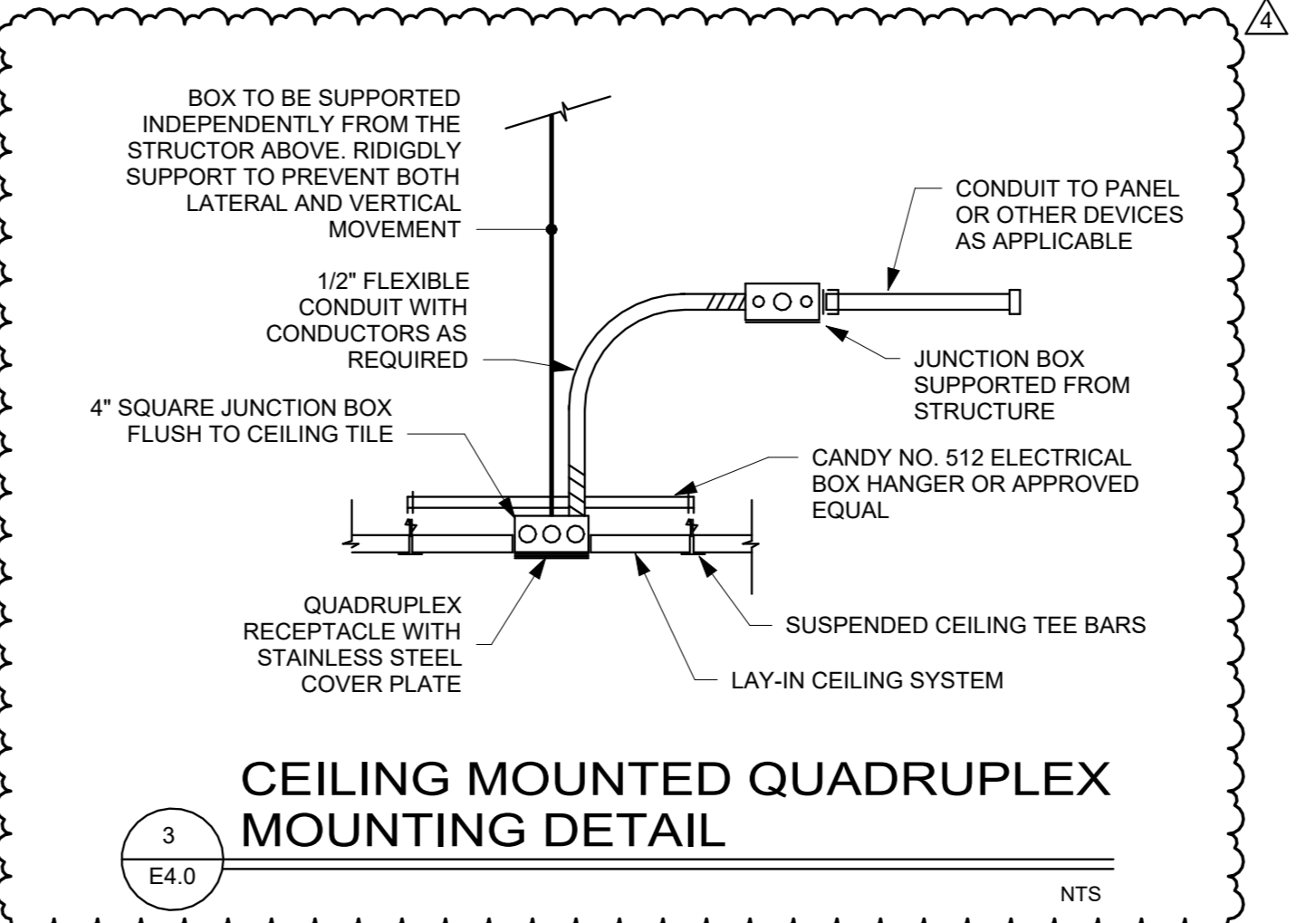
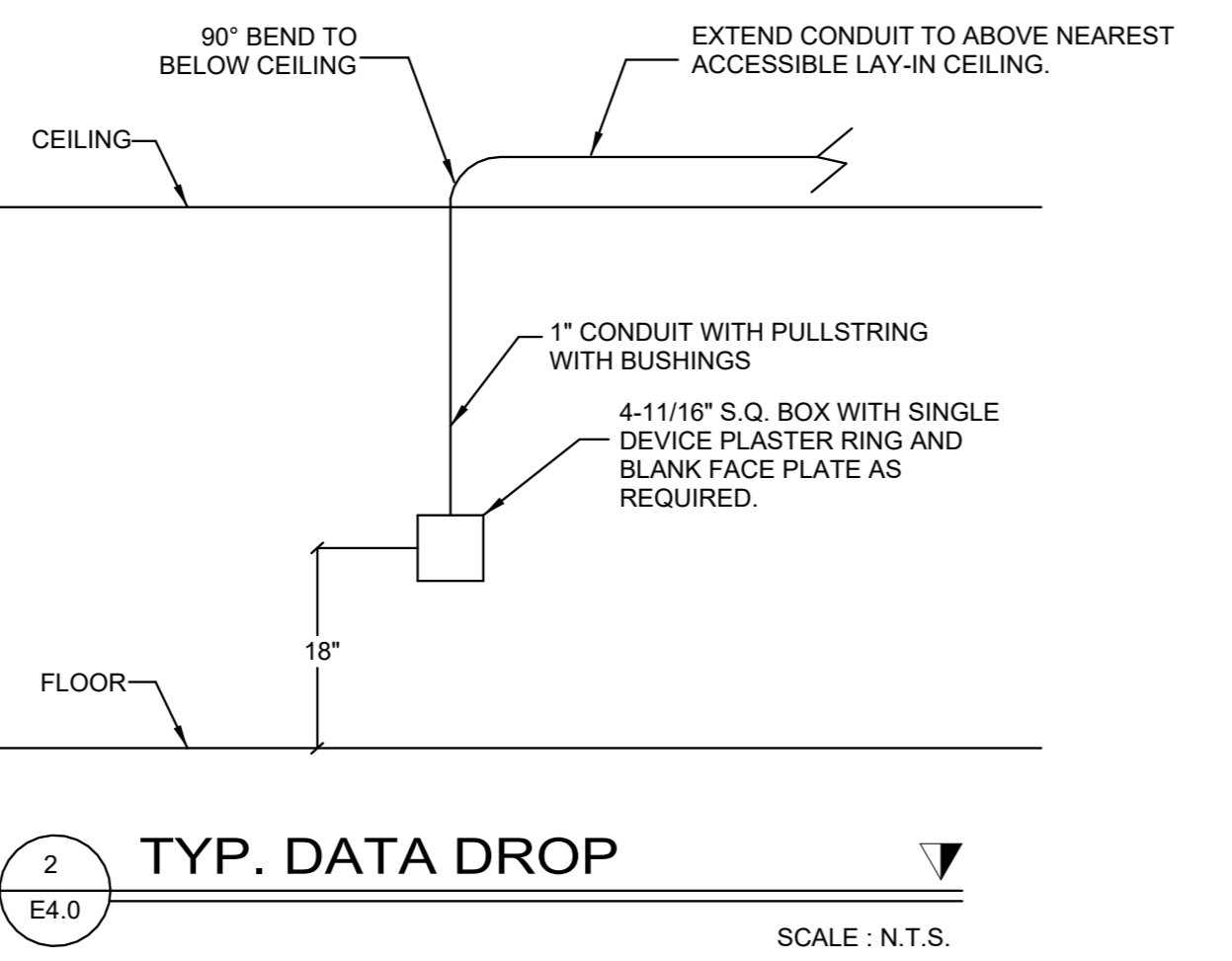
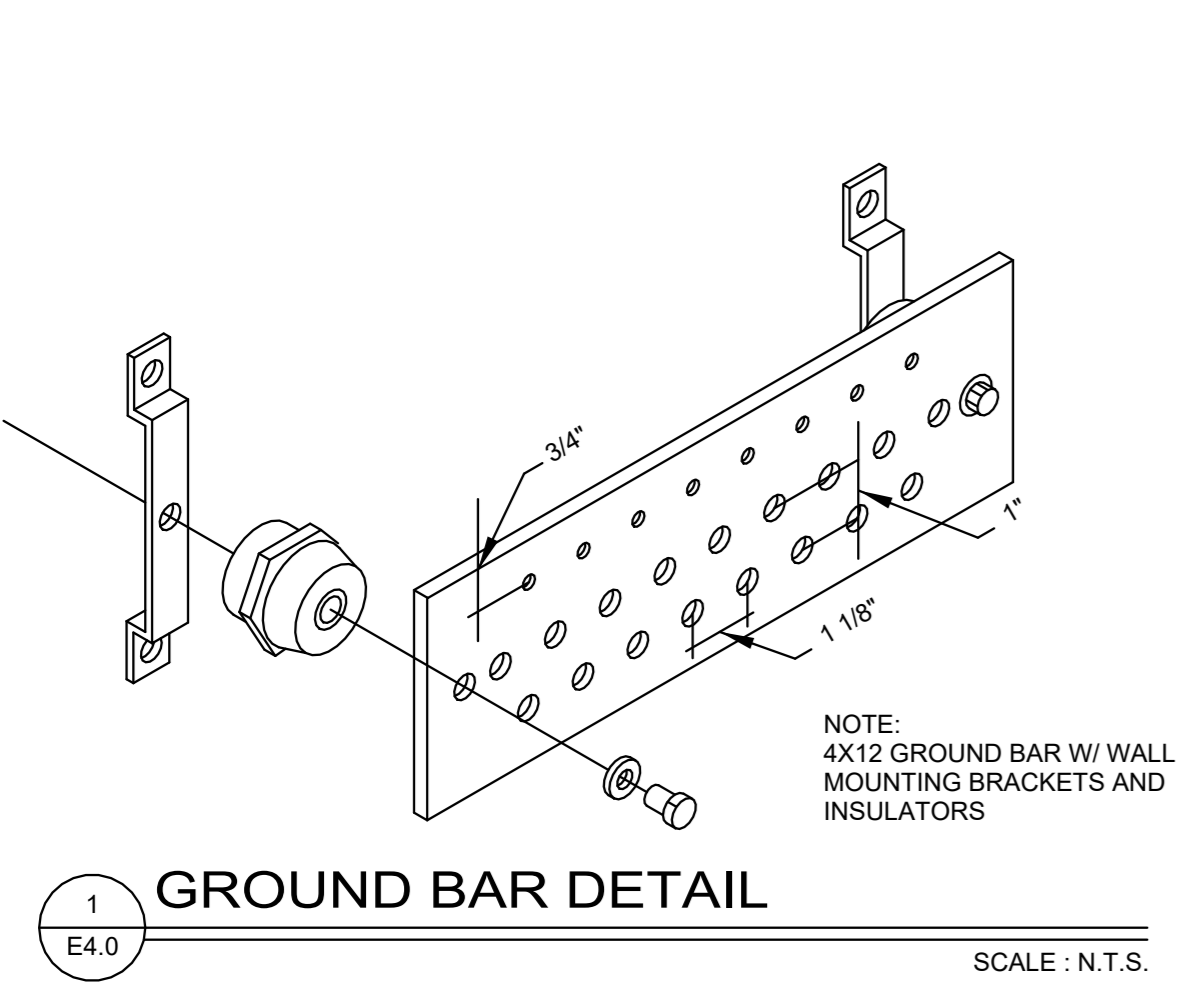
A. CONTRACTOR MUST COORDINATE WITH IT/SPECIAL SYSTEMS DRAWINGS FOR EXACT LOCATION AND ROUGH-IN REQUIREMENTS FOR SPECIAL SYSTEMS BEFORE DOING ANY WORK.

**SPECIAL SYSTEMS PLAN A KEYED NOTES**

- PROPOSED LOCATION OF NEW FIRE ALARM REMOTE ANNUNCIATOR. ELECTRICAL CONTRACTOR MUST COORDINATE WITH FIRE ALARM INSTALLER FOR EXACT LOCATION BEFORE ROUGH IN.
- PROPOSED LOCATION OF NEW FIRE ALARM CONTROL PANEL IN ELECTRICAL ROOM. ELECTRICAL CONTRACTOR MUST COORDINATE WITH FIRE ALARM INSTALLER FOR EXACT LOCATION BEFORE ROUGH-IN.
- STUB-UP LOCATION OF THE THREE (3) 3" CONDUITS FOR TELEPHONE/DATA. STUB-UP CONDUITS 24" A.F.F. PROVIDE CONDUITS WITH PULLSTRING AND END BUSHINGS. COORDINATE WITH NOTE #4 ON SITEPLAN SHEET E1.0.
- PROVIDE AND INSTALL 3/4" SHEETS OF A-C GRADE, FIRE RETARDANT TREATED PLYWOOD ON THE ENTIRE WALL. THE PLYWOOD SHALL REACH FROM CORNER TO CORNER. INSTALL PLYWOOD VERTICALLY AT 12" A.F.F. PAINT PLYWOOD WITH TWO (2) COATS OF FIRE RETARDANT LOW GLOSS, WHITE PAINT.
- PROVIDE AND INSTALL GROUNDING BAR AT 30" A.F.F. INSTALL 1/2" CONDUIT WITH 1-#6 CU. GND. CABLE FROM GROUNDING BAR TO THE MAIN PANEL "MDP" GROUNDING BAR. SEE DETAIL 1/E4.0 ON THIS SHEET.
- PROVIDE AND INSTALL A 4"x4"x2 1/2" BOX WITH SINGLE DEVICE PLASTER RING AT 48" A.F.F. FOR CARD READER, CARD READER AND ASSOCIATED WIRING PROVIDED BY OTHERS. INSTALL 1" CONDUIT WITH PULLSTRING AND END BUSHINGS FROM BOX TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING. STUB-OUT CONDUIT ABOVE ACCESSIBLE CEILING OF THE SECURED SIDE. SEE DETAIL 1/E4.1 ON SHEET E4.1.
- PROVIDE AND INSTALL A 4" SQ. J-BOX FLUSH TO CEILING FOR FUTURE CAMERA INSTALLED BY OTHERS. INSTALL A 1" CONDUIT WITH PULLSTRING AND END BUSHINGS FROM BOX TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING. COORDINATE EXACT LOCATION WITH IT/SECURITY CONTRACTOR. SEE DETAIL 2/E4.1 ON SHEET E4.1.
- PROVIDE AND INSTALL 4" SQ. J-BOX WITH SINGLE DEVICE PLASTER RING AND 1" CONDUIT TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING FOR WIRELESS ACCESS POINT. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND REQUIREMENTS. REFER TO DETAIL 4/E4.1 ON SHEET E4.1.
- PROVIDE AND INSTALL A WP 4" SQ. J-BOX ON EXTERIOR WALL AT 10'-0" A.F.F. FOR CAMERA. FROM BOX INSTALL A 1" CONDUIT WITH PULLSTRING TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING INSIDE BUILDING. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND HEIGHT BEFORE ROUGH-IN. REFER TO DETAIL 5/E4.1 ON SHEET E4.1.
- STUB-UP LOCATION OF 3" UG CONDUIT FOR FUTURE BUILDING COMMUNICATIONS CABLE. COORDINATE WITH NOTE #7 ON SHEET E1.0.
- STUB-UP LOCATION OF 3" UG CONDUIT FROM IDF ROOM 136 ON SECTION 'B'. COORDINATE WITH NOTE #8 ON SHEET E1.0.
- STUB-UP LOCATION OF THE TWO (2) 3" CONDUITS TO THE ANTENNA. COORDINATE WITH NOTE #11 ON SHEET E1.0.
- PROVIDE AND INSTALL A DUCT SMOKE DETECTOR WITH A REMOTE TEST SWITCH LOCATED ON WALL AT 44" A.F.F. CONNECT SMOKE DETECTOR TO FIRE ALARM SYSTEM. PROVIDE A LAMMOTTE PLAQUE ON TEST SWITCH INDICATING ASSOCIATED UNIT.
- PROVIDE AND INSTALL A WP 4" SQ. J-BOX WITH SINGLE DEVICE PLASTER RING ON EXTERIOR WALL AT 10'-0" A.F.F. FOR WIRELESS ACCESS POINT. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND HEIGHT BEFORE ROUGH-IN. REFER TO DETAIL 5/E4.1.
- PROVIDE AND INSTALL A 4" CONDUIT FROM RADIO COMM. ROOM TO ROOF. STUB-UP CONDUIT AT 2FT. AFTER FINISH ROOF. PROVIDE AND INSTALL A WEATHER HEAD FOR A TOTAL OF SIX (6) COAXIAL CABLES. WEATHER HEAD TO BE KILLARK-HUBBELL #5TF- OR EQUAL. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND REQUIREMENTS.
- PROVIDE AND INSTALL A FLOORBOX WITH (2) DUPLEX RECEPTACLES AND SEPARATE SIDE FOR COMMUNICATIONS FSR MODEL FL-400-BSQ-C. FLOOR BOX TO BE FLUSHED TO FINISH FLOOR. COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION BEFORE ROUGH-IN.
- PROVIDE AND INSTALL A 2" UG CONDUIT FROM FLOORBOX (COMMUNICATIONS SIDE) TO WALL. RUN CONDUIT RECESSED IN WALL TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING SPACE. PROVIDE CONDUIT WITH PULLSTRING AND END BUSHINGS.
- PROVIDE AND INSTALL A 4" DEEP SQ. BOX AT 44" A.F.F. FOR FUTURE INTERIOR CAMERA. RUN A 1" CONDUIT FROM BOX TO ABOVE ACCESSIBLE CEILING IN ROOM 105. PROVIDE CONDUIT WITH PULLSTRING AND END BUSHINGS. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND REQUIREMENTS BEFORE ROUGH-IN.
- PROVIDE AND INSTALL TWO (2) 3" CONDUIT SLEEVES BETWEEN IT SERVER ROOM AND RADIO ROOM. INSTALL CONDUITS ABOVE ACCESSIBLE CEILING.
- PROVIDE AND INSTALL A 4" CONDUIT FROM I.T ROOM TO ROOF. STUB-UP CONDUIT AT 2FT. AFTER FINISH ROOF. PROVIDE AND INSTALL A WEATHER HEAD FOR A TOTAL OF SIX (6) COAXIAL CABLES. WEATHER HEAD TO BE KILLARK-HUBBELL #5TF- OR EQUAL. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND REQUIREMENTS.



**1 SPECIAL SYSTEMS SECTION 'A'**  
1/8" = 1'-0"





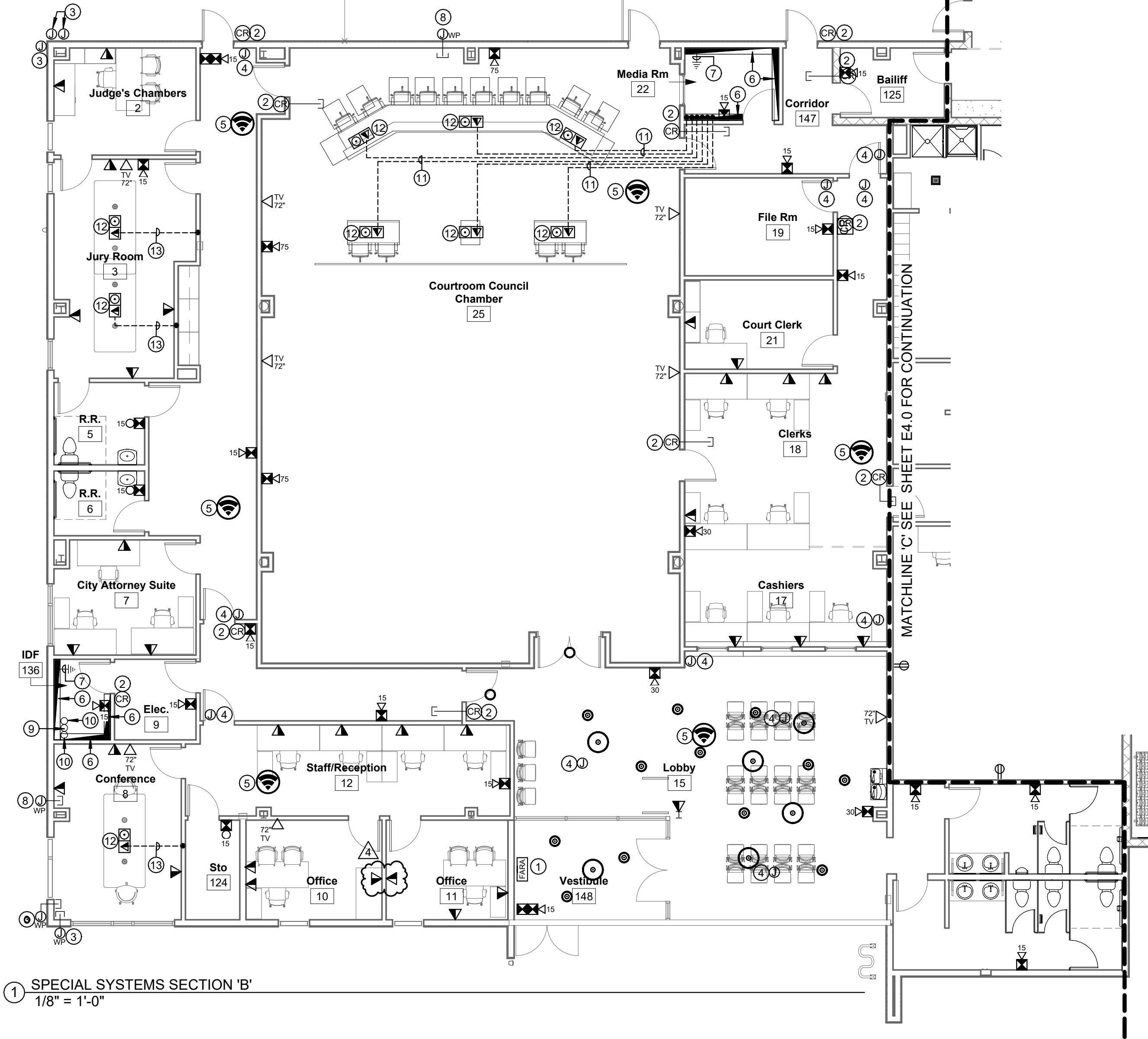
No.	Description	Date
4	ASI #007	11/12/25

**DRAWING COORDINATION**

ARCHITECTURAL, CIVIL, MECHANICAL, STRUCTURAL, ELECTRICAL, AND LANDSCAPING DRAWINGS ARE INTERRELATED. GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL REVIEW AND COORDINATE THE ENTIRE SET OF DRAWINGS AND PROJECT MANUAL.

**SPECIAL SYSTEMS PLAN 'B'**

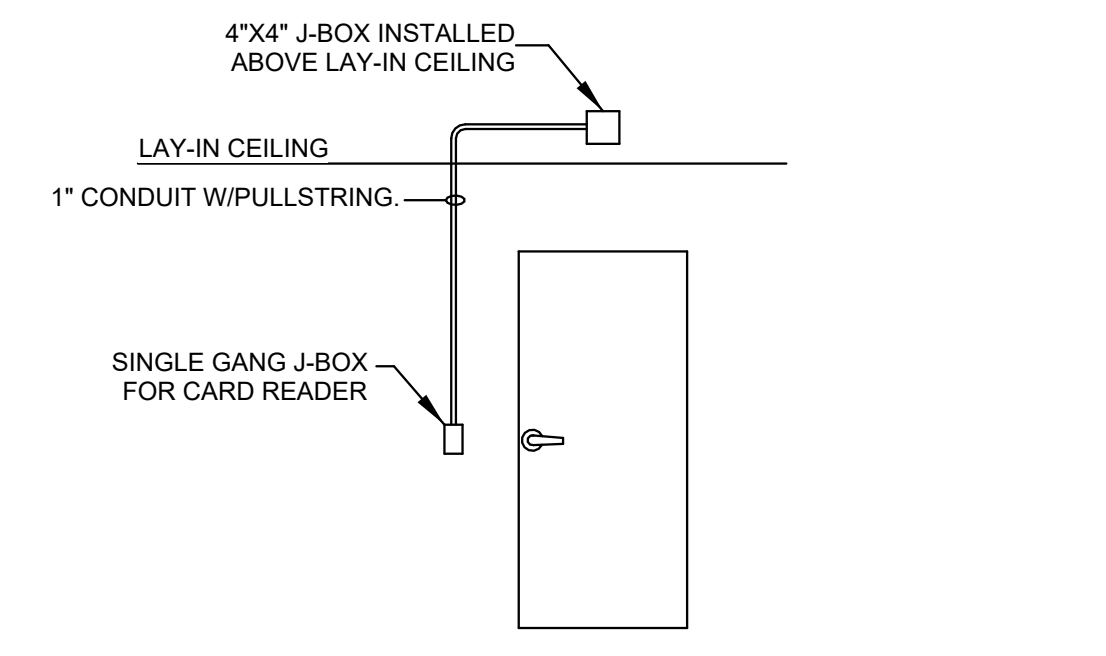
**E4.1R1**



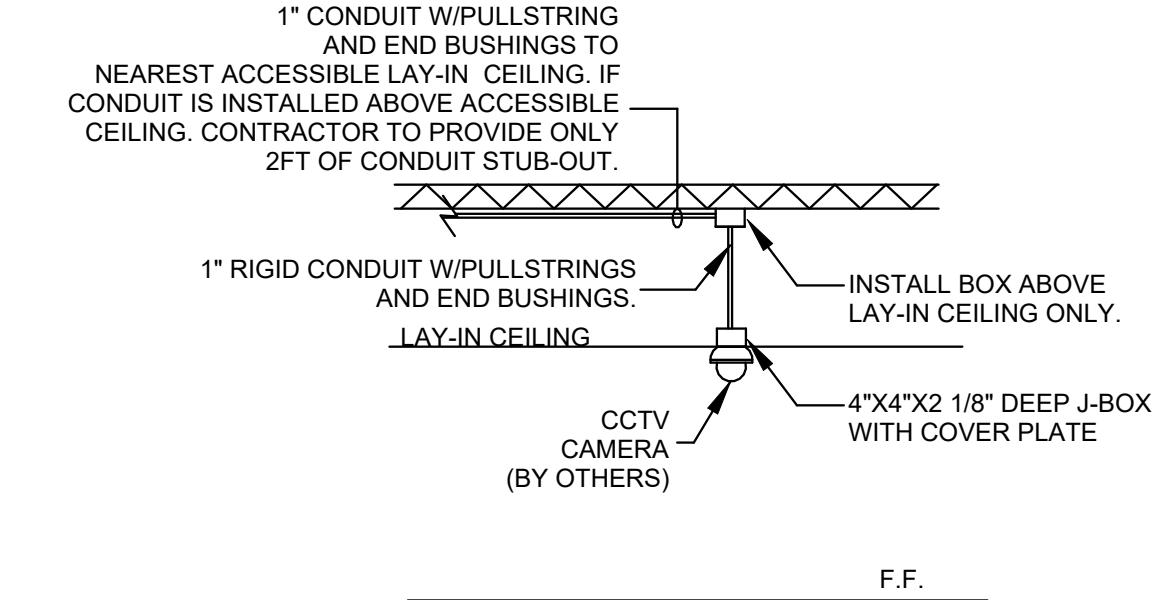
1 SPECIAL SYSTEMS SECTION 'B'  
1/8" = 1'-0"

**SPECIAL SYSTEMS PLAN B KEYED NOTES**

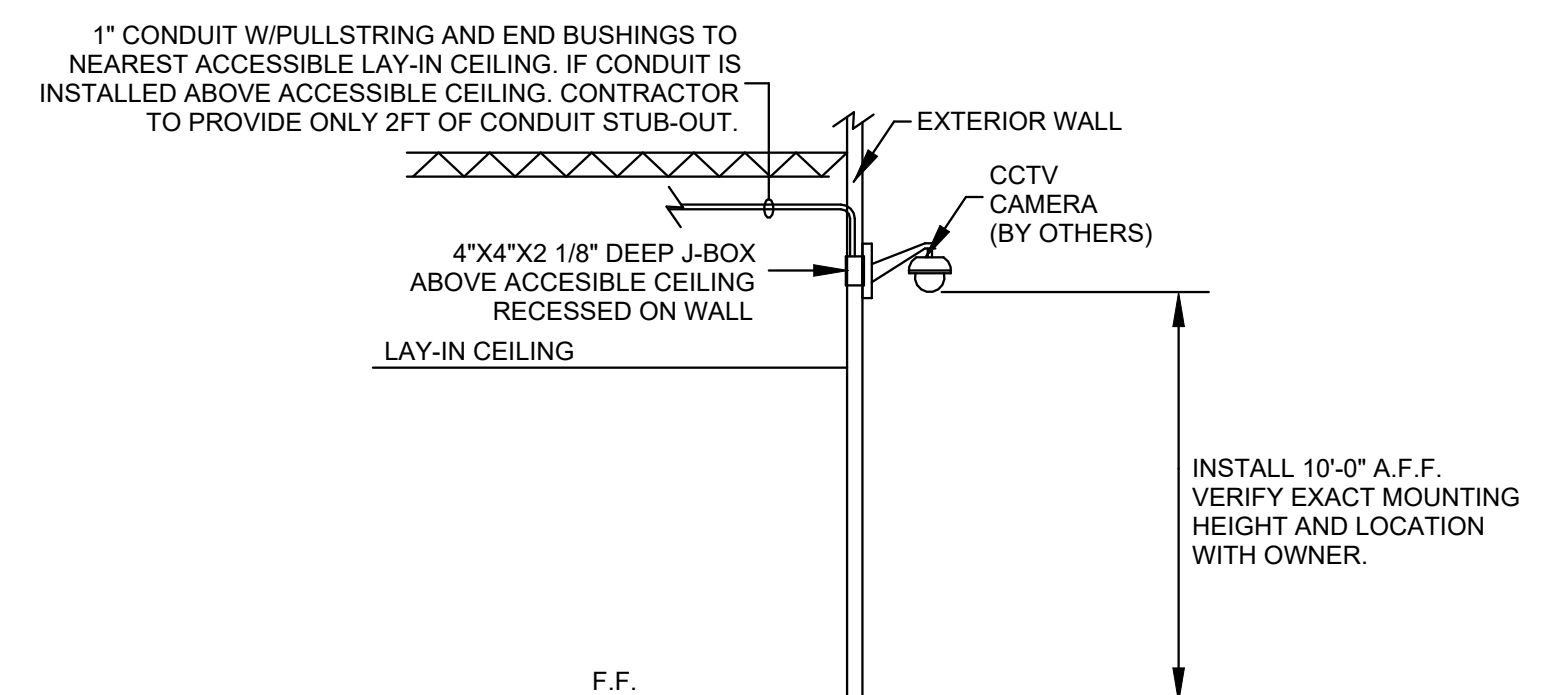
- PROPOSED LOCATION OF SECOND NEW FIRE ALARM REMOTE ANNUNCIATOR. ELECTRICAL CONTRACTOR MUST COORDINATE WITH FIRE ALARM INSTALLER FOR EXACT LOCATION BEFORE ROUGH-IN.
- PROVIDE AND INSTALL A 4"x4"x2 1/2" BOX WITH SINGLE DEVICE PLASTER RING AT 48" A.F.F. FOR CARD READER. CARD READER AND ASSOCIATED WIRING PROVIDED BY OTHERS. INSTALL 1" CONDUIT WITH PULLSTRING AND END BUSHINGS FROM BOX TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING. STUB-OUT CONDUIT ABOVE ACCESSIBLE CEILING OF THE SECURED SIDE. SEE DETAIL 1/E4.1 ON THIS SHEET.
- PROVIDE AND INSTALL A WP 4" SQ. J-BOX ON EXTERIOR WALL AT 10'-0" A.F.F. FOR CAMERA. FROM BOX INSTALL A 1" CONDUIT WITH PULLSTRING TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING INSIDE BUILDING. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND HEIGHT BEFORE ROUGH-IN. REFER TO DETAIL 3/E4.1 ON THIS SHEET.
- PROVIDE AND INSTALL A 4" SQ. J-BOX FLUSH TO CEILING FOR FUTURE CAMERA INSTALLED BY OTHERS. INSTALL 1" CONDUIT WITH PULLSTRING AND END BUSHINGS FROM BOX TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING. COORDINATE EXACT LOCATION WITH IT/SECURITY CONTRACTOR. SEE DETAIL 2/E4.1 ON THIS SHEET.
- PROVIDE AND INSTALL 4" SQ. J-BOX WITH SINGLE DEVICE PLASTER RING AND 1" CONDUIT TO ABOVE NEAREST ACCESSIBLE LAY-IN CEILING FOR WIRELESS ACCESS POINT. COORDINATE WITH IT/SECURITY CONTRACTOR FOR EXACT LOCATION AND REQUIREMENTS. REFER TO DETAIL 4/E4.1 ON THIS SHEET.
- PROVIDE AND INSTALL 3/4" SHEETS OF A-C GRADE, FIRE RETARDANT TREATED PLYWOOD ON THE ENTIRE WALL. THE PLYWOOD SHALL REACH FROM CORNER TO CORNER. INSTALL PLYWOOD VERTICALLY AT 12" A.F.F. PAINT PLYWOOD WITH TWO (2) COATS OF FIRE RETARDANT LOW GLOSS, WHITE PAINT.
- PROVIDE AND INSTALL GROUNDING BAR AT 30" A.F.F. INSTALL 1/2" CONDUIT WITH 1-#6 CU. GND. CABLE FROM GROUNDING BAR TO PANEL 'HA' GROUNDING BAR. SEE DETAIL 1/E4.0 ON SHEET E4.0.
- PROVIDE AND INSTALL A WP 4" SQ. J-BOX WITH SINGLE DEVICE PLASTER RING ON EXTERIOR WALL AT 10'-0" A.F.F. FOR WIRELESS ACCESS POINT. COORDINATE WITH I.T. CONTRACTOR FOR EXACT LOCATION AND HEIGHT BEFORE ROUGH-IN. REFER TO DETAIL 5/E4.1 ON THIS SHEET.
- PROPOSED STUB-UP LOCATION OF THE 3" UG CONDUIT FROM MAIN I.T. ROOM TO THIS APPROXIMATE LOCATION. COORDINATE WITH NOTE #6 ON SITE PLAN SHEET E1.0.
- PROPOSED STUB-UP LOCATION OF THE 3" UG CONDUIT FOR FUTURE BUILDING. COORDINATE WITH NOTE #7 ON SITE PLAN SHEET E1.0.
- PROVIDE AND INSTALL A 2" UG CONDUIT FROM FLOORBOX TO MEDIA ROOM AS SHOWN COORDINATE EXACT STUB-UP LOCATION WITH IT/SECURITY PLANS BEFORE ROUGH-IN. PROVIDE CONDUIT WITH PULLSTRING AND END BUSHINGS.
- PROVIDE AND INSTALL A FLOORBOX WITH (2) DUPLEX RECEPTACLES AND SEPARATE SIDE FOR COMMUNICATIONS FSR MODEL FL-400-BSQ-C. FLOOR BOX TO BE FLUSH TO FINISH FLOOR. COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION BEFORE ROUGH-IN.
- PROVIDE AND INSTALL A 2" UG CONDUIT FROM FLOORBOX (COMMUNICATIONS SIDE) TO WALL. RUN CONDUIT RECESSED IN WALL TO ABOVE ACCESSIBLE CEILING SPACE. PROVIDE CONDUIT WITH PULLSTRING AND END BUSHINGS.



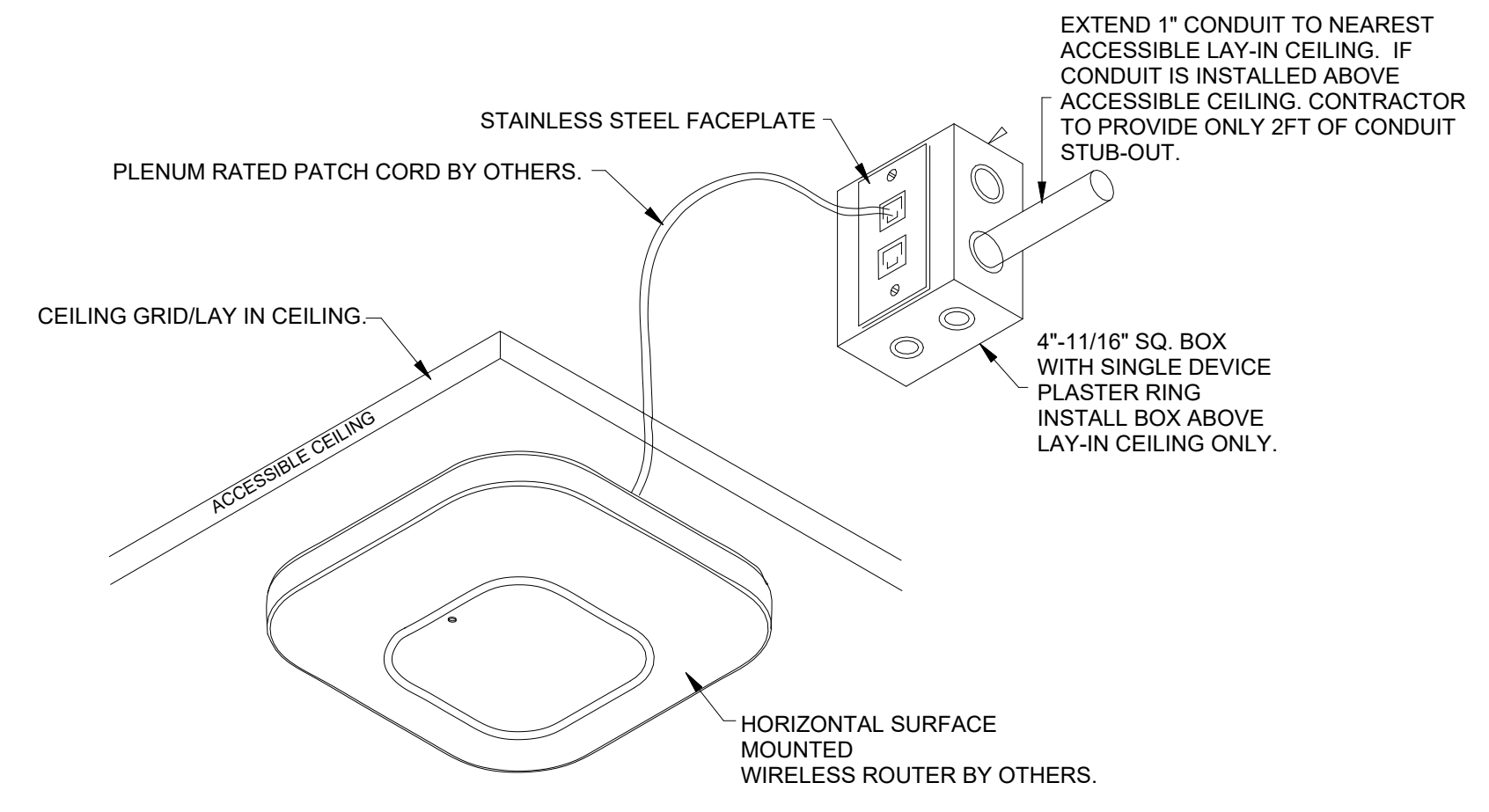
1 ROUGH-IN DETAIL FOR CARD READER SINGLE DOOR  
E4.1 VERIFY EXACT ROUGH-IN REQUIREMENTS WITH IT/SECURITY CONTRACTOR BEFORE DOING ANY WORK. N.T.S.



2 ROUGH-IN DETAIL FOR INTERIOR CCTV CAMERA  
E4.1 VERIFY EXACT ROUGH-IN REQUIREMENTS WITH IT/SECURITY CONTRACTOR BEFORE DOING ANY WORK. N.T.S.



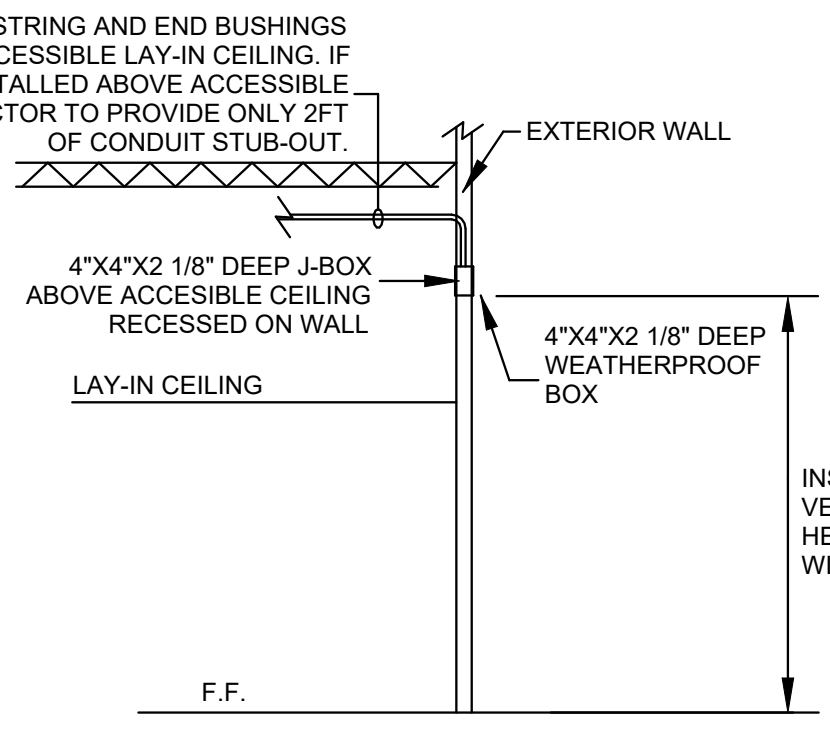
3 ROUGH-IN DETAIL FOR EXTERIOR CCTV CAMERA  
E4.1 VERIFY EXACT ROUGH-IN REQUIREMENTS WITH IT/SECURITY CONTRACTOR BEFORE DOING ANY WORK. N.T.S.



4 ROUGH-IN DETAIL FOR WIRELESS ACCESS POINT  
E4.1 VERIFY EXACT ROUGH-IN REQUIREMENTS WITH IT/SECURITY CONTRACTOR BEFORE DOING ANY WORK. N.T.S.

**SPECIAL SYSTEMS GENERAL NOTES:**

- A. CONTRACTOR MUST COORDINATE WITH IT/SPECIAL SYSTEMS DRAWINGS FOR EXACT LOCATION AND ROUGH-IN REQUIREMENTS FOR SPECIAL SYSTEMS BEFORE DOING ANY WORK.



5 ROUGH-IN DETAIL FOR EXTERIOR WIRELESS ACCESS POINT  
E4.1 VERIFY EXACT ROUGH-IN REQUIREMENTS WITH IT/SECURITY CONTRACTOR BEFORE DOING ANY WORK. N.T.S.

**F.A. LEGEND**

- STROBE, NUMBER DENOTES 'cd' RATING
- HORN/STROBE, NUMBER DENOTES 'cd' RATING
- PULL STATION WITH STOPPER
- SMOKE DETECTOR
- HEAT DETECTOR
- DUCT/SMOKE DETECTOR WITH REMOTE INDICATOR
- FIRE ALARM REMOTE ANNUNCIATOR
- FIRE ALARM CONTROL PANEL WITH DIGITAL NOTIFIER

**F.A. NOTES**

- FIRE ALARM INSTALLER TO INSTALL SYSTEM TO MEET ALL NATIONAL AND LOCAL FIRE CODES. INSTALLER TO SUBMIT TO ARCHITECT "AS BUILT".
- FIRE ALARM INSTALLER TO COORDINATE AND CONNECT SMOKE DETECTION SYSTEM TO A/C DUCT SYSTEM.
- FIRE ALARM INSTALLER CAN SUBSTITUTE FIRE ALARM FIXTURES FOR OTHERS OF EQUAL PERFORMANCE.
- F.A. INSTALLER MUST BE CERTIFIED BY THE STATE AND SUBMIT ALL REQUIRED PLANS AND DRAWINGS, F.A. SYSTEM CALCULATIONS AND ALL APPLICABLE SUBMITTALS TO THE GOVERNING AUTHORITIES TO OBTAIN A PERMIT.
- THE F.A. INSTALLER MUST BID ON A COMPLETE F.A. SYSTEM THAT COMFORMS TO ALL APPLICABLE CODES.
- FIRE ALARM PANEL MUST HAVE PHONE DIALER AND BE CONNECTED TO PHONE SYSTEM.

### Branch Panel: MDP

Location: ELEC. 87  
Supply From: Main Disconnect  
Mounting: Surface  
Enclosure: Type 1

Volts: 480/277 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 14 KAIC  
Mains Type: MCB  
Mains Rating: 400 A  
MCB Rating: 400 A

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	45KVA TRANSFORMER 'TLA2'	60 A	3	11550 VA 18446 VA	11700 VA 23558 VA	11570 VA 27857 VA		3	90 A 75KVA TRANSFORMER 'TLA'	2
3	480-120/208V, 3PH 4W								480-120/208V, 3PH 4W	4
5										6
7	PANEL 'HA'	200 A	3	36072 VA 44609 VA	35537 VA 49776 VA	37459 VA 43981 VA		3	PANEL 'HB'	8
9	277/480V, 3PH 4W								277/480V, 3PH 4W	10
11										12
13	ACU-12 ON ROOF	20 A	3	4155 VA 3878 VA	4155 VA 3878 VA	4155 VA 3878 VA		3	20 A ACU-10 ON ROOF	14
15										16
17										18
19	SPACE	20 A	3	0 VA 5263 VA	0 VA 5263 VA	0 VA 5263 VA		3	30 A ACU-9 ON ROOF	20
21										22
23										24
25	SPACE	100 A	3	0 VA 0 VA	0 VA 0 VA	0 VA 0 VA		3	100 A SPACE	26
27										28
29										30
<b>Total Load:</b>				125433 VA	133867 VA	134163 VA				

Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
HVAC	218835 VA	100.00%	218835 VA	
Receptacle	102680 VA	36.82%	37804 VA	Total Conn. Load: 393463 VA
Lighting	26880 VA	125.00%	33351 VA	Total Est. Demand: 303568 VA
Power	45269 VA	30.00%	13581 VA	Total Conn.: 473 A
				Total Est. Demand: 365 A

Notes:

### Branch Panel: HA

Location: ELEC. 87  
Supply From: Panel 'MDP'  
Mounting: Surface  
Enclosure: Type 1

Volts: 480/277 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 14 KAIC  
Mains Type: MLO  
Mains Rating: 225 A  
MCB Rating: MLO

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	BUILDING SIGN (CANOPY)	20 A	1	800 VA 800 VA				1	20 A PLAZA LIGHTING	2
3	EXTERIOR LIGHTING	20 A	1		1026 VA 4183 VA			1	20 A LIGHTING SECTION 'A'	4
5	PARKING LIGHTING	20 A	1			4000 VA 3127 VA		1	20 A LIGHTING SECTION 'A'	6
7	PARKING LIGHTING	20 A	1	4000 VA 693 VA				1		8
9					3324 VA 693 VA			3	15 A ERV-1 ON ROOF	10
11	ACU-6 ON ROOF	15 A	3			3324 VA 693 VA		3	15 A ACU-11 ON ROOF	12
13				3324 VA 3601 VA	3601 VA 3601 VA			3	15 A ACU-11 ON ROOF	14
15	ACU-13 ON ROOF	15 A	3			3601 VA 3601 VA		3	15 A ACU-14 ON ROOF	16
17				3601 VA 3601 VA	3601 VA 3601 VA			3	15 A ACU-14 ON ROOF	18
19						3601 VA 3601 VA		3	15 A ACU-14 ON ROOF	20
21	ACU-15 ON ROOF	15 A	3			3601 VA 3601 VA		3	15 A ACU-16 ON ROOF	22
23				3601 VA 3878 VA	3878 VA 3878 VA			3	20 A ACU-16 ON ROOF	24
25						3878 VA 3878 VA		3	20 A ACU-16 ON ROOF	26
27	ACU-8 ON ROOF	20 A	3			3878 VA 3878 VA		1	20 A FORENSICS LAB LIGHTS	28
29				3878 VA 140 VA				1	20 A FORENSICS LAB LIGHTS	30
31					4155 VA --			1	-- Space	32
33	ACU-7 ON ROOF	20 A	3			4155 VA --		1	-- Space	34
35				4155 VA --	-- --	4155 VA --		1	-- Space	36
37								1	-- Space	38
39	Space	--	1	-- --	-- --	-- --		1	-- Space	40
41	Space	--	1	-- --	-- --	-- --		1	-- Space	42
<b>Total Load:</b>				36072 VA	35537 VA	37459 VA				

Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
HVAC	90996 VA	100.00%	90996 VA	
Lighting	18073 VA	125.00%	22591 VA	Total Conn. Load: 109068 VA
				Total Est. Demand: 113586 VA
				Total Conn.: 131 A
				Total Est. Demand: 137 A

Notes:

### Branch Panel: HB

Location: ELEC. 9  
Supply From: Panel 'MDP'  
Mounting: Surface  
Enclosure: Type 1

Volts: 480/277 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 14 KAIC  
Mains Type: MLO  
Mains Rating: 225 A  
MCB Rating: MLO

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	PARKING LIGHTING	20 A	1	500 VA 650 VA				1	20 A EXTERIOR LIGHTING	2
3	PARKING LIGHTING	20 A	1		3000 VA 3659 VA			1	20 A LIGHTING SECTION 'B'	4
5	BUILDING SIGN	20 A	1			800 VA 17420 VA				6
7				3601 VA 17758 VA				3	20 A 45KVA TRANSFORMER 'TLB'	8
9	ACU-1 ON ROOF	15 A	3			3601 VA 17358 VA		3	15 A ACU-2 ON ROOF	10
11				3601 VA 3601 VA	3601 VA 3601 VA			3	15 A ACU-2 ON ROOF	12
13	ACU-3 ON ROOF	15 A	3			3601 VA 3601 VA		3	15 A ACU-4A ON ROOF	14
15				3601 VA 3601 VA	3601 VA 3601 VA			3	15 A ACU-4A ON ROOF	16
17						3601 VA 3601 VA		3	15 A ACU-4A ON ROOF	18
19	ACU-4B ON ROOF	15 A	3			3601 VA 3601 VA		3	15 A ACU-4C ON ROOF	20
21				3601 VA 3601 VA	3601 VA 3601 VA			3	15 A ACU-4C ON ROOF	22
23						3601 VA 3601 VA		3	15 A ACU-4C ON ROOF	24
25	ACU-5 ON ROOF	20 A	3			4155 VA 3601 VA		1	-- Space	26
27				4155 VA 3601 VA	4155 VA 3601 VA			1	-- Space	28
29						4155 VA --		1	-- Space	30
31	Space	--	1	-- --	-- --	-- --		1	-- Space	32
33	Space	--	1	-- --	-- --	-- --		1	-- Space	34
35	Space	--	1	-- --	-- --	-- --		1	-- Space	36
37	Space	--	1	-- --	-- --	-- --		1	-- Space	38
39	Space	--	1	-- --	-- --	-- --		1	-- Space	40
41	Space	--	1	-- --	-- --	-- --		1	-- Space	42
<b>Total Load:</b>				44669 VA	49776 VA	43981 VA				

Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
HVAC	80839 VA	100.00%	80839 VA	
Receptacle	45540 VA	45.37%	20652 VA	Total Conn. Load: 138425 VA
Lighting	8608 VA	125.00%	10760 VA	Total Est. Demand: 113291 VA
Power	3440 VA	30.00%	1032 VA	Total Conn.: 166 A
				Total Est. Demand: 136 A

Notes:

### Branch Panel: LA

Location: ELEC. 87  
Supply From: Transformer 'TLA'  
Mounting: Surface  
Enclosure: Type 1

Volts: 120/208 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 10 KAIC  
Mains Type: MCB  
Mains Rating: 225 A  
MCB Rating: 200 A

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	FIRE ALARM CONNECTIONS	20 A	1	0 VA 360 VA				1	20 A RESTROOM GFI OUTLETS	2
3	LOBBY 63 EWC	20 A	1		180 VA 7710 VA			1		4
5	CU-1 DISCONNECT	20 A	2			1778 VA 13379 VA		3	100 A PANEL 'LA1'	6
7				1778 VA 8030 VA				1	20 A 120/208V, 3PH 4W	8
9	DISPATCH MNGR OFFICE 103...	20 A	1		900 VA 1280 VA			1	20 A LOBBY 63 OUTLETS	10
11						11840 VA 500 VA		1	20 A G.R.A. CONNECTIONS	12
13	30KVA UPS	80 A	3	7900 VA 1778 VA				2	20 A CU-1 DISCONNECT	14
15	120/208V, 3PH 4W									16
17	INTOX 41 RECEPTACLES	20 A	1			360 VA --		1	-- Space	18
19								1	-- Space	20
21	Space	--	1	-- --	-- --	-- --		1	-- Space	22
23	Space	--	1	-- --	-- --	-- --		1	-- Space	24
25	Space	--	1	-- --	-- --	-- --		1	-- Space	26
27	Space	--	1	-- --	-- --	-- --		1	-- Space	28
29	Space	--	1	-- --	-- --	-- --		1	-- Space	30
31	Space	--	1	-- --	-- --	-- --		1	-- Space	32
33	Space	--	1	-- --	-- --	-- --		1	-- Space	34
35	Space	--	1	-- --	-- --	-- --		1	-- Space	36
37	Space	--	1	-- --	-- --	-- --		1	-- Space	38
39	Space	--	1	-- --	-- --	-- --		1	-- Space	40
41	Space	--	1	-- --	-- --	-- --		1	-- Space	42
<b>Total Load:</b>				19846 VA	23558 VA	27857 VA				

Legend:

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
HVAC	7112 VA	100.00%	7112 VA	
Receptacle	22700 VA	60.84%	13810 VA	Total Conn. Load: 71261 VA
Power	41449 VA	30.00%	12435 VA	Total Est. Demand: 33357 VA
				Total Conn.: 198 A
				Total Est. Demand: 93 A

Notes:

### Branch Panel: LA1

Location: ELEC. 87  
Supply From: Panel 'LA'  
Mounting: Surface  
Enclosure: Type 1

Volts: 120/208 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 10 KAIC  
Mains Type: MLO  
Mains Rating: 125 A  
MCB Rating: MLO

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	EVIDENCE CABINET CONNECTIONS	20 A	1	180 VA 360 VA				1	20 A BREAK 128 OUTLETS	2
3	FUME HOOD CONNECTIONS	20 A	1		4479 VA 360 VA			1	20 A FORENSICS LAB 58 OUTLETS	4
5	R.R. 76 OUTLET	20 A	1			180 VA 500 VA		1	20 A FUME HOOD CONNECTIONS	6
7	BREAK 128 OUTLETS	20 A	1					1	20 A GENERATOR HEATER	8
9	IT TECH SUPPORT 131 OUTLETS	20 A	1	360 VA 550 VA		900 VA 1080 VA		1	20 A INVESTIGATOR 141 OUTLETS	10
11	POWER TO GATE OPERATOR	20 A	1			550 VA 1080 VA		1	20 A ASSISTANT POLICE CHIEF 126...	12
13	POWER TO GATE OPERATOR	20 A	1	720 VA 360 VA				1	20 A FORENSICS LAB 58 OUTLETS	14
15	CRIME PREV. 30 OUTLETS	20 A	1		1080 VA 900 VA			1	20 A IT TECH SUPPORT 131 OUTLETS	16
17	FORENSICS LAB 58 OUTLETS	20 A	1			360 VA 1080 VA				

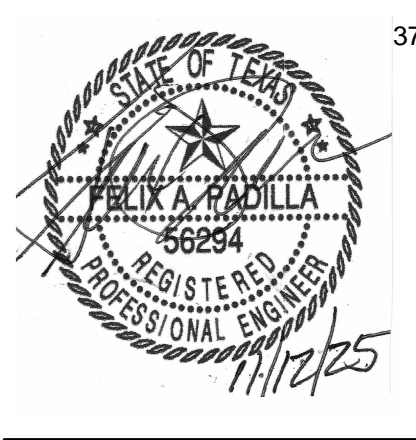


Table with 3 columns: No., Description, Date. Row 1: 4, ASI #007, 11/12/25

COMcheck Software Version 4.0.2.0 Interior Lighting Compliance Certificate

Project Information: Energy Code: 2015 IECC, Project Title: New Construction, Project Type: Unspecified

Additional Efficiency Package: Unspecified

Allowed Interior Lighting Power table with columns: Area Category, Floor Area (ft2), Allowed Watts / ft2, Allowed Watts (B X C)

Proposed Interior Lighting Power table with columns: Fixture ID, Description / Lamp / Wattage Per Lamp / Ballast, Lamps / Fixture, # of Fixtures, Fixture Watt, (C X D)

Interior Lighting Compliance Statement table with columns: Fixture ID, Description / Lamp / Wattage Per Lamp / Ballast, Lamps / Fixture, # of Fixtures, Fixture Watt, (C X D)

Interior Lighting PASSES: Design 31% better than code

Interior Lighting Compliance Statement: Compliance Statement: The proposed interior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application.

Name - Title, Signature, Date

Project Title: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Report date: 12/03/20 Page 1 of 8

Branch Panel: EM Location: ELEC. 87 Supply From: UPS Mains Type: MCB Mounting: Surface Enclosure: Type 1

Notes:

Table with columns: CKT, Circuit Description, Trip, Poles, A, B, C, Poles, Trip, Circuit Description, CKT. Includes items like IT SERVER 127 OUTLET, WATER HEATER POWER, DISPATCH FLOORBOX, etc.

Legend:

Table with columns: Load Classification, Connected Load, Demand Factor, Estimated Demand, Panel Totals. Includes Receptacle, Power, HVAC, etc.

Notes:

Branch Panel: LB Location: ELEC. 9 Supply From: Transforme' TLB' Mounting: Surface Enclosure: Type 1

Notes:

Table with columns: CKT, Circuit Description, Trip, Poles, A, B, C, Poles, Trip, Circuit Description, CKT. Includes items like LOBBY 15 EWC, CLERKS 18 OUTLETS, METAL DETECTOR CONNECTIONS, etc.

Legend:

Table with columns: Load Classification, Connected Load, Demand Factor, Estimated Demand, Panel Totals. Includes HVAC, Receptacle, Power, etc.

Notes:

COMcheck Software Version 4.0.2.0 Exterior Lighting Compliance Certificate

Project Information: Energy Code: 2015 IECC, Project Title: New Construction, Project Type: 4 (High activity metropolitan commercial district)

Allowed Exterior Lighting Power table with columns: Area/Surface Category, Quantity, Allowed Watts / Unit, Tradable Wattage, Allowed Watts (B X C)

Table with columns: Fixture ID, Description / Lamp / Wattage Per Lamp / Ballast, Lamps / Fixture, # of Fixtures, Fixture Watt, (C X D)

Exterior Lighting PASSES: Design 31% better than code

Exterior Lighting Compliance Statement: Compliance Statement: The proposed exterior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application.

Name - Title, Signature, Date

Project Title: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Report date: 12/03/20 Page 2 of 8

COMcheck Software Version 4.0.2.0 Exterior Lighting Compliance Certificate

Project Information: Energy Code: 2015 IECC, Project Title: New Construction, Project Type: 4 (High activity metropolitan commercial district)

Allowed Exterior Lighting Power table with columns: Area/Surface Category, Quantity, Allowed Watts / Unit, Tradable Wattage, Allowed Watts (B X C)

Table with columns: Fixture ID, Description / Lamp / Wattage Per Lamp / Ballast, Lamps / Fixture, # of Fixtures, Fixture Watt, (C X D)

Exterior Lighting PASSES: Design 31% better than code

Exterior Lighting Compliance Statement: Compliance Statement: The proposed exterior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application.

Name - Title, Signature, Date

Project Title: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Report date: 12/03/20 Page 3 of 8



**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, P.E., CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 11: On the approval of Change Order No. 14 to Dantex General Contractors in the amount of \$18,260.90 and an additional thirty (30) calendar days to the contract completion time for the installation of additional power and data drops required for the new IT Special Systems for the Municipal Facilities Phase 1 Project, (Solicitation 23-101)

---

**PURPOSE:** This item was requested by Information Technology (IT) Services to provide additional power and data drops required for the IT system in the new Municipal Facilities building.

**JUSTIFICATION:** The additional power and data drops were requested upon review of the Special Systems Plan by a third-party service provider to ensure operational efficiency, scalability and compatibility with the requirements of the new IT system.

**IMPACTS OF DISAPPROVAL:** Without the additional power and data drops, the existing power system may not fully support the strategic goals of the IT system regarding performance, data handling, integration reliability and upgrades.

**RECOMENDATION:** It is recommended that the Council approves Change Order No 14 to Dantex General Contractors in the amount of \$18,260.90 and an additional thirty (30) calendar days added to the contract completion time for the additional power and data drops required for the new IT Special Systems for Municipal Facilities Phase 1 Project, (Solicitation 23-101).



**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 12: On the approval of Change Order No. 15 to Dantex General Contractors in the deduction (credit) amount of \$5,000.00 for eliminating the demolition of the existing radio tower for the Municipal Facilities Phase 1 Project (Solicitation 23-101). Change order 15 has no impact to the contract completion time.

---

**PURPOSE:** This item was requested by Police Services to allow for the demolition of the existing radio tower, by others.

**JUSTIFICATION:** The schedule for the replacement of the existing radio tower is unknown but is expected to be beyond the project completion date.

**IMPACTS OF DISAPPROVAL:** The demolition of the tower is included in the General Contractors' scope-of-services. The projects' completion date must be extended indefinitely to allow the General Contract to complete the work as scoped.

**MOTION RECOMMENDATION:** It is recommended that the Council approves Change Order No. 15 to Dantex General Contractors in the deduction (credit) amount of \$5,000.00 for eliminating the demolition of the existing radio tower for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

CHANGE ORDER NO. 15

---



---

<b>PROJECT:</b>	<b><u>Horizon City Municipal Facilities Phase I</u></b>	<b>DATE OF ISSUANCE:</b>	February 4, 2025
<b>OWNER:</b>	TOWN OF HORIZON CITY 14999 Darrington Rd. Horizon City, Texas 79928	<b>EFFECTIVE DATE:</b>	<b>February 4, 2025</b>
<b>CONTRACTOR:</b>	<b><u>Dantex General Contractors</u></b> <b><u>4727 Osborne</u></b> El Paso, TX 79922	<b>ARCHITECT:</b>	Eugenio Mesta, AIA Exigo Architects 211 N. Florence Ste. A El Paso, Tx 79912
<b>CONTRACT FOR:</b>	<i>New Municipal Facilities for the City of Horizon</i>	<b>OWNER'S BID NO.</b>	CSP 23-038 Project No. 2.513D
		<b>ARCHITECT'S PROJECT NO:</b>	20201600

---



---

**YOU ARE DIRECTED TO MAKE THE FOLLOWING CHANGE TO THE CONTRACT DOCUMENTS:**

Item No. 1: **Deductive Change order Credit for Removal and Disposal of Existing Antenna** - (Credit \$5,000.00; 0 days impact to contract time)

**PURPOSE OF CHANGE ORDER:**

Item No. 1. The Contractor has proposed a credit associated with removal and relocation/disposal of existing antenna currently located at the CHPD. The approved design included the removal and reinstallation of the existing antenna structure currently in use and located at the existing CHPD. This change was proposed by Mr. Jesse Sanches from the Town of Horizon. See attached.

<b>CHANGE ORDER NO. <u>15</u></b>	
<b>PROJECT:</b> <i>Horizon City Municipal Facilities Phase I</i>	
<b>CHANGE IN CONTRACT PRICE:</b>	<b>CHANGE IN CONTRACT TIME</b>
ORIGINAL PRICE:  \$ 9,070,442.00	ORIGINAL CONTRACT TIME  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 455 Days     Due Date: November 9, 2025</i> <i>Final Completion:           485 Days     Due Date: December 9, 2025</i>
CONTRACT PRICE PRIOR TO THIS CHANGE ORDER  \$ 9,298,499.04	CONTRACT TIME PRIOR TO THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 520 Days     Due Date: January 13, 2026</i> <i>Final Completion:           550 Days     Due Date: February 12, 2026</i>
NET INCREASE/DECREASE OF THIS CHANGE ORDER  -\$ 5,000.00	NET INCREASE/DECREASE OF THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion:                     0 Days</i> <i>Final Completion:                             0 Days</i>
CONTRACT PRICE WITH ALL APPROVED CHANGE ORDERS  \$ 9,293,499.04	CONTRACT TIME WITH ALL APPROVED CHANGE ORDERS  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 520 Days     Due Date: January 13, 2026</i> <i>Final Completion:           550 Days     Due Date: February 12, 2026</i>

This amount indicated above shall be considered full and equitable adjustment for any claims, past and future, for the work described and shall include all costs, direct and indirect, including extended overhead.

ACCEPTED:

By *Hector Olave*  
Contractor: Dantex General Contractors

Date 2/04/26

RECOMMENDED:

By *Jesus Ortega* Jesus Ortega  
Exigo: Jesus Ortega PM

Date Feb. 05, 2026

REVIEWED:

By \_\_\_\_\_  
Eduardo Garcia, - Interim Director of Planning

Date \_\_\_\_\_

APPROVED:

By \_\_\_\_\_  
Andres Renteria, Mayor

Date \_\_\_\_\_

**ARCHITECT'S COST SUMMARY AND CLASSIFICATION OF SOURCE OF CHANGE**

Design Architect : Eugenio Mesta, AIA, Exigo Architects  
 Change Order #: 15  
 Project: Horizon City Municipal Facilities – Phase I  
 Contractor: Dantex General Contractors  
 Owner Bid No.: CSP 23-038 Project No. 22.513D  
 Total Impact to Cost: Credit of \$ 5,000.00  
 Total Impact to Time: 0 Days  
 Date: 2/4/2026

<b>Item No. 1</b>	<b>Credit for the Removal and Reinstallation/Disposal of the Existing Antenna Structure/Tower</b>
<i>Classification</i>	Credit for Removal of the Existing Antenna Structure
<i>Impact to Cost</i>	Credit \$ 5,000.00
<i>Impact to Time</i>	0 Days
<i>Justification</i>	See Change Order Narrative for Item No. 1
<i>Cost Summary</i>	Removal Reinstallation/Disposal of the Existing Antenna Structure/Tower

<b>Item No. 2</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 3</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 4</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 5</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 6</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Provide Credit for removal and disposal of current antenna located at exiting CHPD building, as per SOV Pay application line item 207, Radio Antena		lot	1			-\$5,000.00
					subtotal		-\$5,000.00
005	General Liability	LS	0.2800%	1			\$0.00
006	Builders Risk	LS	0.4500%	1			\$0.00
007	P & P Bond	LS	1.0000%	1			\$0.00
					Subtotal		\$0.00
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				0%		\$0.00
	Sales Tax						
					<b>Total Cost</b>		<b>-\$5,000.00</b>

# Dantex General Contractors

**CHANGE ORDER REQUEST  
DRAFT NO. 21**

4727 Osborne  
El Paso, Texas 79922

**Phone:** (915) 584-9300  
**Fax:** (915) 833-0253

**TITLE:** Antenna credit and Foundation

**DATE:** 2/04/26

**PROJECT:** Horizon Municipal Facilities Phase 1, PO #008625

**DX JOB:** 1322

**TO:** EXIGO  
211 N. Florance, Suite 204  
El Paso, Texas 79901  
Phone: (915) 533-0323

**DESCRIPTION OF PROPOSAL:**

Provide credit for the removal and re-set of existing located at the current CHPD,

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Provide Credit for removal and disposal of current antenna located at exiting CHPD building, as per SOV Pay application line item 207, Radio Antena	lot		1			-\$5,000.00
					subtotal		-\$5,000.00
005	General Liability	LS	0.2800%	1			\$0.00
006	Builders Risk	LS	0.4500%	1			\$0.00
007	P & P Bond	LS	1.0000%	1			\$0.00
					Subtotal		\$0.00
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				0%		\$0.00
	Sales Tax						
					<b>Total Cost</b>		<b>-\$5,000.00</b>

By: Hector Olave  
Hector Olave / Dantex General Contractors

By: \_\_\_\_\_

Date: 2/04/2026

Date: \_\_\_\_\_



**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, P.E., CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 13: On the approval of Change Order No. 16 to Dantex General Contractors in the amount of \$34,106.94 and an additional twenty-five (25) calendar days for the addition of power and data outlets for Emergency Services 911 for the Municipal Facilities Phae 1 Project (Solicitation 23-101)

---

**PURPOSE:** This item was requested by Police Services to provide additional power and data drops required to power the requirements of the new Emergency Services 911 system.

**JUSTIFICATION:** The additional power and data drops were requested upon review of the new Emergency 911 System requirements by a third-party service provider.

**IMPACTS OF DISAPPROVAL:** Without the additional power and data drops, the existing power system may not fully support the requirements of the new Emergency 911 System.

**MOTION RECOMMENDATION:** It is recommended that the Council approves Change Order No. 16 to Dantex General Contractors in the amount of \$34,106.94 and an additional twenty-five (25) calendar days to the project completion time for the addition of power and data outlets for the Emergency Services 911 for the Municipal Facilities Phase 1 Project (Solicitation 23-101)

CHANGE ORDER NO. 16


---

<b>PROJECT:</b>	<b><u>Horizon City Municipal Facilities Phase I</u></b>	<b>DATE OF ISSUANCE:</b>	February 4, 2026
<b>OWNER:</b>	TOWN OF HORIZON CITY 14999 Darrington Rd. Horizon City, Texas 79928	<b>EFFECTIVE DATE:</b>	<b>February 4, 2026</b>
<b>CONTRACTOR:</b>	<b><u>Dantex General Contractors</u></b> <b><u>4727 Osborne</u></b> El Paso, TX 79922	<b>ARCHITECT:</b>	Eugenio Mesta, AIA Exigo Architects 211 N. Florence Ste. A El Paso, Tx 79912
<b>CONTRACT FOR:</b>	<i>New Municipal Facilities for the City of Horizon</i>	<b>OWNER'S BID NO.</b>	CSP 23-038 Project No. 2.513D
		<b>ARCHITECT'S PROJECT NO:</b>	20201600

---



---

**YOU ARE DIRECTED TO MAKE THE FOLLOWING CHANGE TO THE CONTRACT DOCUMENTS:**Item No. 1: **Additional Power and PDU for Emergency Services** - (\$ 34,106.94; 25 days impact to contract time)**PURPOSE OF CHANGE ORDER:**

Item No. 1. The Contractor has proposed additional cost associated with the installation of additional power outlets and data outlets as well as the addition of APC Rack PDU 9000 for Emergency Services as per ASI #09 and as requested by the Town of Horizon at the new IT Room. The proposal includes all materials, labor and equipment. See attached.

<b>CHANGE ORDER NO. <u>16</u></b>	
<b>PROJECT:</b> <i>Horizon City Municipal Facilities Phase I</i>	
<b>CHANGE IN CONTRACT PRICE:</b>	<b>CHANGE IN CONTRACT TIME</b>
ORIGINAL PRICE:  \$ 9,070,442.00	ORIGINAL CONTRACT TIME  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 455 Days     Due Date: November 9, 2025</i> <i>Final Completion:           485 Days     Due Date: December 9, 2025</i>
CONTRACT PRICE PRIOR TO THIS CHANGE ORDER  \$ 9,293,499.04	CONTRACT TIME PRIOR TO THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 520 Days     Due Date: January 13, 2026</i> <i>Final Completion:           550 Days     Due Date: February 12, 2026</i>
NET INCREASE/DECREASE OF THIS CHANGE ORDER  \$ 34,106.94	NET INCREASE/DECREASE OF THIS CHANGE ORDER  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion:                                 25 Days</i> <i>Final Completion:   25 Days</i>
CONTRACT PRICE WITH ALL APPROVED CHANGE ORDERS  \$ 9,327,605.98	CONTRACT TIME WITH ALL APPROVED CHANGE ORDERS  <b>MILESTONES:</b> <b>CONTRACT TIME:</b> <i>Substantial Completion: 545 Days     Due Date: February 7, 2026</i> <i>Final Completion:           575 Days     Due Date: March 9, 2026</i>

This amount indicated above shall be considered full and equitable adjustment for any claims, past and future, for the work described and shall include all costs, direct and indirect, including extended overhead.

ACCEPTED:

By *Hector Olave*  
Contractor: Dantex General Contractors

Date 2/04/2026

RECOMMENDED:

By *Jesus Ortega* Jesus Ortega  
Exigo: Jesus Ortega PM

Date Feb. 05, 2026

REVIEWED:

By \_\_\_\_\_  
Eduardo Garcia,– Interim Director of Planning

Date \_\_\_\_\_

APPROVED:

By \_\_\_\_\_  
Andres Renteria, Mayor

Date \_\_\_\_\_

**ARCHITECT’S COST SUMMARY AND CLASSIFICATION OF SOURCE OF CHANGE**

Design Architect : Eugenio Mesta, AIA, Exigo Architects  
 Change Order #: 16  
 Project: Horizon City Municipal Facilities – Phase I  
 Contractor: Dantex General Contractors  
 Owner Bid No.: CSP 23-038 Project No. 22.513D  
 Total Impact to Cost: \$ 34,106.94  
 Total Impact to Time: 25 Days  
 Date: 2/4/2026

<b>Item No. 1</b>	<b>Additional Power and PDU 9000</b>
<i>Classification</i>	New power and data outlets and new APC Rack PDU 9000 for 911 Emergency Services
<i>Requested by</i>	Town of Horizon, I.T. Department, Police Department 911 Department – Elva Ramos – Omar Saucedo
<i>Purpose</i>	The Additional Power will provide redundant power to the network equipment and PDU 9000 for network equipment connection
<i>Impact to Cost</i>	\$ 34,106.94
<i>Impact to Time</i>	25 Days
<i>Justification</i>	See Change Order Narrative for Item No. 1
<i>Cost Summary</i>	New Additional Power and Data Outlets and APC Rack PDU 9000
<i>ASI</i>	ASI 009 New Power Request for the I.T. 911 Emergency Services
<i>Communication</i>	See Attached Emails for Request and Date of Request

<b>Item No. 2</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 3</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 4</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 5</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 6</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Additional power outlets and data	lot	1		\$ -	\$ -	\$13,033.74
002	Additional APC Rack PDU 9000 200/208V, 30A	1	\$ 16,184.92		\$ -	\$ -	\$16,184.92
						subtotal	\$29,218.66
004	General Liability	LS	0.28%	1			\$81.81
005	Builders Risk	LS	0.45%	1			\$131.48
006	P & P Bond	LS	1.00%	1			\$292.19
						Subtotal	\$505.48
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				15%		\$4,382.80
	Sales Tax				N/A		
					<b>Total</b>		<b>Cost</b>
							<b>\$34,106.94</b>

							Project
							Horizon City Municipi...
Item	Description	Qty	Rate	Amount	MARKUP	Total	
	ASI 09 New Power & Data request						
Electrical	RECEPTACLE 30A, 2P, 3W, NEMAL6-30R w/cover	4	47.00	188.00		188.00	
Electrical	APC Rack PDU 9000 Switched, Zero-U, 30A, 200/208V	4	4,046.23	16,184.92		16,184.92	
Electrical	4square Box	4	6.00	24.00		24.00	
Electrical	30A, 1P C.B.	4	87.00	348.00		348.00	
Electrical	3/4" emt conduit w/term	225	2.00	450.00		450.00	
Electrical	#10 wire	675	0.90	607.50		607.50	
Electrical	Journeyman Electrician	100	45.00	4,500.00	20.00%	5,400.00	
Electrical	Helper Labor	100	28.00	2,800.00	20.00%	3,360.00	
Electrical	OH & Profit @ 10%	1	2,656.24	2,656.24		2,656.24	
				<b>Total</b>		\$29,218.66	

# Dantex General Contractors

**CHANGE ORDER REQUEST  
DRAFT NO. 20**

4727 Osborne  
El Paso, Texas 79922

**Phone:** (915) 584-9300  
**Fax:** (915) 833-0253

**TITLE:** Additional Power and PDU 9000 per ASI #09

**DATE:** 1/22/26

**PROJECT:** Horizon Municipal Facilities Phase 1, PO #008625

**DX JOB:** 1322

**TO:** EXIGO  
211 N. Florance, Suite 204  
El Paso, Texas 79901  
Phone: (915) 533-0323

**DESCRIPTION OF PROPOSAL:**

Provide additional power and PDU 9000 as per request in ASI #09 and email dated 1/22/2026

Dantex General Contractors, Inc are requesting additional 25 days calendar days be added to the contract time to allow for the purchasing/delivery and installation of the requested work included in ASI 009.

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Additional power outlets and data	lot	1		\$ -	\$ -	\$13,033.74
002	Additional APC Rack PDU 9000 200/208V, 30A	1	\$ 16,184.92		\$ -	\$ -	\$16,184.92
					subtotal		\$29,218.66
004	General Liability	LS	0.28%	1			\$81.81
005	Builders Risk	LS	0.45%	1			\$131.48
006	P & P Bond	LS	1.00%	1			\$292.19
					Subtotal		\$505.48
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				15%		\$4,382.80
	Sales Tax				N/A		
					<b>Total Cost</b>		<b>\$34,106.94</b>

By: Hector Olave  
Hector Olave / Dantex General Contractors

By: \_\_\_\_\_

Date: 1/22/2026

Date: \_\_\_\_\_

Millennium Contracting Services, Inc.

# Estimate

3669 Mark Jason Drive  
El Paso TX 79938

Date	Estimate #
1/22/2026	2026-14

Name / Address
DantexConstruction Company 4727 Osborne EL Paso, Texas 79922 e6

Project
Horizon City Munici...

Item	Description	Qty	Rate	Amount	MARKUP	Total
	ASI 09 New Power & Data request					
Electrical`	RECEPTACLE 30A, 2P, 3W, NEMAL6-30R w/cover	4	47.00	188.00		188.00
Electrical`	APC Rack PDU 9000 Switched, Zero-U, 30A, 200/208V	4	4,046.23	16,184.92		16,184.92
Electrical`	4square Box	4	6.00	24.00		24.00
Electrical`	30A, 1P C.B.	4	87.00	348.00		348.00
Electrical`	3/4" emt conduit w/term	225	2.00	450.00		450.00
Electrical`	#10 wire	675	0.90	607.50		607.50
Electrical`	Journeyman Electrician	100	45.00	4,500.00	20.00%	5,400.00
Electrical`	Helper Labor	100	28.00	2,800.00	20.00%	3,360.00
Electrical`	OH & Profit @ 10%	1	2,656.24	2,656.24		2,656.24
			<b>51</b>	<b>Total</b>		\$29,218.66

---

**ARCHITECTURAL SUPPLEMENTAL INFORMATION**

**ASI 009**

**To:** DANTEX Construction  
**From:** Jesus Ortega, EXIGO Architects  
**Project:** HCMF  
**Date:** 1 /15 /2025  
**Re:** **ASI 009 – New Power request for IT Rm**

*The following are supplemental instructions to the Contract Documents. Prior to proceeding with the work, please indicate your acceptance that work will be performed without change to the Contract Sum and/or Contract Tim.*

**Architectural Supplemental Information:**

The Town of Horizon is requesting additional power for the IT room.

**List of Drawings / Changes.**

**1. Electrical.**

- a) ASI 007 – E3.0R3 – Delta#5: Power Plan “A”\_
- b) ASI 007 – E6.1R2 – Delta#5: Panel Schedules

Yours Truly,



Jesus Ortega

architecture . interiors  
planning . project management

211 N. Florence Suite 204  
El Paso, Texas 79901  
www.exigoarch.com  
phone 915.533.0323  
fax 915.533.0332



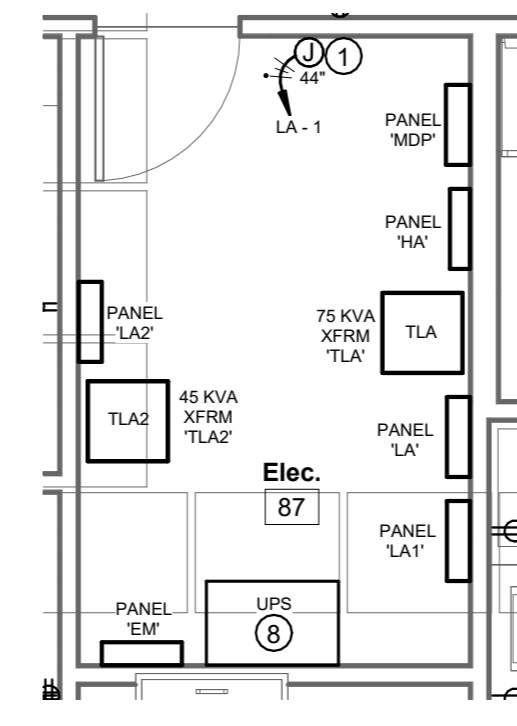
No.	Description	Date
▲	REVISION 1	04/23/21
▲	ASI #007	11/12/25
▲	ASI #009	1/14/26

**DRAWING COORDINATION**

ARCHITECTURAL, CIVIL, MECHANICAL, STRUCTURAL, ELECTRICAL, AND LANDSCAPING DRAWINGS ARE INTERRELATED. GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL REVIEW AND COORDINATE THE ENTIRE SET OF DRAWINGS AND PROJECT MANUAL.

**POWER PLAN A KEYED NOTES**

- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN AT 44" A.F.F. FOR POWER TO FIRE ALARM CONTROL PANEL.
- PROPOSED LOCATION OF NEW EMERGENCY GENERATOR REMOTE ANNUNCIATOR. PROVIDE AND INSTALL 1" CONDUIT WITH CONTROL WIRING TO EMERGENCY GENERATOR. COORDINATE WITH GENERATOR MANUFACTURER FOR EXACT WIRING SIZE AND INTERCONNECTION REQUIREMENTS.
- PROVIDE AND INSTALL A FLOORBOX WITH (2) DUPLEX RECEPTACLES AND SEPARATE SIDE FOR COMMUNICATIONS FSR MODEL FL-400-BSQ-C OR EQUAL. FLOOR BOX TO BE FLUSH TO FINISH FLOOR. COORDINATE WITH ARCHITECT/OWNER FOR EXACT LOCATION BEFORE ROUGH-IN.
- CONTRACTOR TO MAKE CONNECTIONS TO FUME HOOD, LIGHTS, SWITCH, AND OUTLETS. COORDINATE WITH FUME HOOD MANUFACTURER FOR EXACT REQUIREMENTS.
- PROVIDE RECEPTACLE WITH CIRCUIT AS SHOWN FOR POWER TO EVIDENCE DRYING CABINET. COORDINATE EXACT LOCATION AND HEIGHT WITH OWNER.
- PROVIDE AND INSTALL A 4" SQ. DEEP J-BOX BEHIND DISPATCH STATION ACCESS PANEL TO PROVIDE POWER TO THE TWO (2) EMERGENCY QUAD OUTLETS INSTALLED WITHIN STATION FURNITURE. SEE DETAIL 1/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL A 4" SQ. DEEP J-BOX BEHIND DISPATCH STATION ACCESS PANEL TO PROVIDE POWER TO THE NON EMERGENCY QUAD RECEPTACLE. SEE DETAIL 1/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL A 30KVA, 120/208V, 3PH, UPS SCHNEIDER ELECTRIC GALAXY GVSUPS30K085FS OR EQUAL UPS SYSTEM TO BE PROVIDED WITH AN INTEGRAL 80A, CIRCUIT BREAKER FOR POWER TO THE EMERGENCY PANELBOARD 'EM'. UPS MUST HAVE A MIN. OF 1HR OF BATTERY BACKUP.
- PROVIDE AND INSTALL RECEPTACLE AT 72" A.F.F. FOR TV MONITOR. COORDINATE EXACT LOCATION AND HEIGHT WITH ARCHITECTURAL PLANS BEFORE INSTALLATION.
- PROVIDE AND INSTALL A GFI RECEPTACLE IN AN ACCESSIBLE LOCATION TO PROTECT REFRIGERATOR RECEPTACLE.
- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN FOR POWER TO WATER HEATER RECIRCULATING PUMP. INSTALL J-BOX ADJACENT TO PUMP AND MAKE CONNECTIONS WITH FLEXIBLE WATER TIGHT CONDUIT. RECIRCULATING PUMP TO BE CONTROLLED BY A SWITCH INSTALLED ON WALL AT 44" A.F.F. AS SHOWN. PROVIDE A PERMANENT LABEL ON SWITCH INDICATING 'RECIRCULATING PUMP'.
- PROVIDE AND INSTALL A J-BOX WITH A 15A, 120V, CIRCUIT FOR EMERGENCY PUSH-BUTTON. EMERGENCY PUSH BUTTON TO SHUT-OFF ALL ELECTRICAL POWER IN THIS ROOM. SEE DETAIL 2/E3.0 ON THIS SHEET. EM PUSH BUTTON TO BE 15 AMP, 120V, MUSHROOM TYPE RED COLOR MOUNTED AT 48" A.F.F. ENGRAVE BUTTON INDICATING 'EMERGENCY POWER SHUT-OFF'.
- THIS CIRCUIT TO BE WIRED THRU CONTACTOR C1 FOR EMERGENCY SHUT-OFF. SEE DETAIL 2/E3.0 ON THIS SHEET.
- PROVIDE AND INSTALL J-BOX WITH CIRCUIT AS SHOWN FOR POWER TO HOT WATER, COLD WATER, AND GAS LINE 120V ELECTRIC VALVES. MAKE CONNECTIONS TO VALVES AS REQUIRED. COORDINATE WITH PLUMBING PLANS FOR EXACT LOCATION AND REQUIREMENTS.
- PROVIDE AND INSTALL QUADRUPEX RECEPTACLES FLUSH TO CEILING FOR POWER TO DATA RACK EQUIPMENT. COORDINATE WITH DATA RACK INSTALLER FOR EXACT LOCATION BEFORE DOING ANY WORK. SEE CEILING MOUNTED QUADRUPEX RECEPTACLE MOUNTING DETAIL 3/E4.0 ON SHEET E4.0 FOR REQUIREMENTS.
- PROVIDE AND INSTALL J-BOX WITH (2) 120V CIRCUITS FOR POWER TO PDU EQUIPMENT RACK #2. MAKE HARD WIRE CONNECTIONS TO PDU WITH FLEXIBLE CONDUIT PROPERLY RAN AND SUPPORTED THROUGH EQUIPMENT RACK WITH 1" CONDUIT WITH 4-#6 THWN, CU, CONDRS. AND 1-#10 CU, GND. COORDINATE WITH EQUIPMENT INSTALLER FOR EXACT LOCATION BEFORE DOING ANY WORK. SEE CEILING MOUNTED BOX DETAIL 4/E4.0 ON SHEET E4.0 FOR REQUIREMENTS.
- PROVIDE AND INSTALL (4) 30 AMP, 240V, TWIST LOCK RECEPTACLE NEMA L3-30 WITH CIRCUITS AS SHOWN FOR DATA RACKS. INSTALL (2) RECEPTACLES IN CEILING ABOVE EACH DATA RACK. COORDINATE WITH OWNER FOR EXACT LOCATION.



2 ENLARGED ELEC. RM  
1/4" = 1'-0"



1 POWER PLAN SECTION A  
1/8" = 1'-0"

CIRCUIT NUMBER	CIRCUIT BREAKER	LOAD
HA-32	20/1	FORENSICS LAB LIGHTS
LA1-1	20/1	EVIDENCE DRYING CABINET
LA1-3	20/1	FUME HOOD EXHAUST FAN
LA1-6	20/1	FUME HOOD LIGHTS AND RECEPTACLES
LA1-4	20/1	FORENSICS LAB RECEPTACLES
LA1-17	20/1	FORENSICS LAB RECEPTACLES
LA1-14	20/1	FORENSICS LAB RECEPTACLES
LA1-34	20/1	GAS, HW, CW LINE VALVES
MDP-20,22,24		ACU-9
SPARE		SPACE
SPARE		SPACE
SPARE		SPACE

**EMERGENCY SHUT-OFF CONTACTOR DETAIL KEYNOTES:**

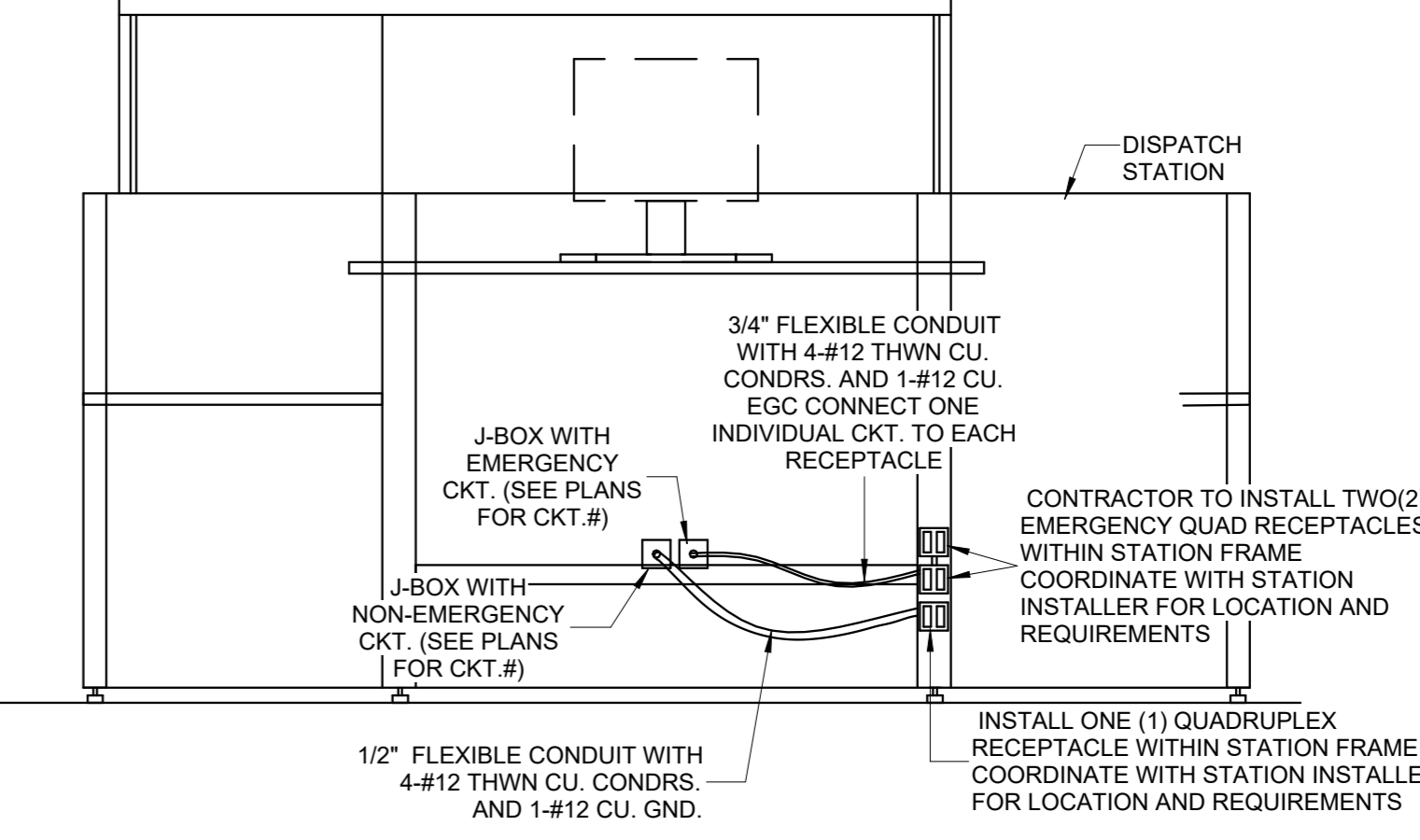
- CONTACTOR 'C1', ELECTRICALLY HELD, 14 POLE, 20A, POLE RATING MIN. 600 VOLT RATING, NEMA 1 ENCLOSURE. LABEL 'FORENSICS LAB EMERGENCY POWER SHUTDOWN' WITH ENGRAVED NAMEPLATE ATTACHED WITH SCREWS. CONTRACTOR TO MOUNT CONTACTOR IN A NEMA ENCLOSURE ABOVE IN CEILING SPACE. 120V COIL CONTROLLED BY EMERGENCY SHUT-OFF BUTTON.

**EMERGENCY SHUT-OFF CONTACTOR DETAIL - FORENSICS LAB 58**



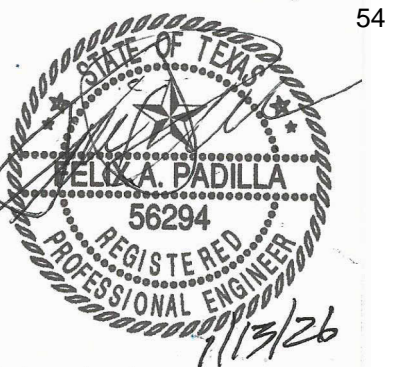
**DISPATCH STATION POWER CONNECTIONS DETAIL**

NOTE: CONTRACTOR MUST COORDINATE WITH DISPATCH STATION INSTALLER FOR EXACT LOCATION OF BOXES AND RECEPTACLES. BOXES INSTALLED IN WALLS MUST BE INSTALLED BEHIND DISPATCH STATION ACCESS PANEL.



O:\2020-DWG\2020\_Horizon City Facilities\ELECTRICAL\E3.0R3.dwg 12/03/2020 8:39:42 AM SHEET: 24'X36" 1/15/2026 8:39:42 AM

CONSTRUCTION DOCUMENTS



No.	Description	Date
4	ASI #007	11/12/25
5	ASI #009	11/14/26

**Branch Panel: LB**

Location: ELEC. 9  
Supply From: Transforme' TLB'  
Mounting: Surface  
Enclosure: Type 1

Volts: 120/208 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 10 KAIC  
Mains Type: MCB  
Mains Rating: 125 A  
MCB Rating: 125 A MCB

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT
1	LOBBY 15 EWC	20 A	1	180 VA	1260 VA			1	20 A JURY RM 3 OUTLETS	2
3	CLERKS 18 OUTLETS	20 A	1		360 VA	720 VA		1	20 A BACK FLOW PREVENTOR	4
5	METAL DETECTOR CONNECTIONS	20 A	1			500 VA	7200 VA	1	20 A COURTROOM FLOORBOXES	6
7	RECEPTION 12 OUTLETS	20 A	1	1260 VA	2400 VA			1	20 A CONFERENCE 8 FLOORBOX	8
9	COURTROOM FLOORBOXES	20 A	1		7200 VA	1778 VA		2	25 A CU-1 DISCONNECT	10
11	R.R. 5 & 6 OUTLETS	20 A	1			360 VA	1778 VA		20 A CORRIDOR 91 OUTLETS	12
13	JURY RM 3 FLOORBOXES	20 A	1	4800 VA	360 VA			1	20 A POWER TO GATE OPERATOR	14
15	IDF 136 OUTLETS	20 A	1		360 VA	500 VA		1	20 A POWER TO GATE OPERATOR	16
17	POWER TO GATE OPERATOR	20 A	1			500 VA	720 VA	1	20 A LOBBY 15 OUTLETS	18
19	POWER TO GATE OPERATOR	20 A	1	500 VA	540 VA			1	20 A RECEPTION 12 OUTLETS	20
21	R.R. 13 & 14 OUTLETS	20 A	1		540 VA	720 VA		1	20 A LOBBY 15 OUTLETS	22
23	RECEPTION 12 OUTLETS	20 A	1			720 VA	720 VA	1	20 A CLERKS 18 OUTLETS	24
25	ROOF OUTLETS	20 A	1	540 VA	720 VA			1	20 A CLERKS 18 OUTLETS	26
27	IDF 136 OUTLETS	20 A	1		720 VA	720 VA		1	20 A CASHIERS 17 OUTLETS	28
29	CLERKS 18 OUTLETS	20 A	1			720 VA	900 VA	1	20 A MEDIA RM 22 OUTLETS	30
31	CASHIERS 17 OUTLETS	20 A	1	720 VA	900 VA			1	20 A OFFICE 10 OUTLETS	32
33	FILE RM 19 OUTLETS	20 A	1		900 VA	1080 VA		1	20 A COURTROOM OUTLETS	34
35	OFFICE 11 OUTLETS	20 A	1			1080 VA	1080 VA	1	20 A COURTROOM OUTLETS	36
37	JUDGES CHAMBER 2 OUTLETS	20 A	1	1080 VA	1080 VA			1	20 A COURTROOM OUTLETS	38
39	COURTROOM OUTLETS	20 A	1		1080 VA	1080 VA		1	20 A CONFERENCE 8 OUTLETS	40
41	COURT CLERK 21 OUTLETS	20 A	1			1080 VA	--	1	-- Space	42
43	ATTORNEY SUITE 7 OUTLETS	20 A	1	108...	--	--	--	1	-- Space	44
45	Space	--	1	--	--	--	--	1	-- Space	46
47	Space	--	1	--	--	--	--	1	-- Space	48
49	Space	--	1	--	--	--	--	1	-- Space	50
51	Space	--	1	--	--	--	--	1	-- Space	52
53	Space	--	1	--	--	--	--	1	-- Space	54
<b>Total Load:</b>				17420 VA	17758 VA	17358 VA				

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
HVAC	3556 VA	100.00%	3556 VA	
Receptacle	45540 VA	45.37%	20662 VA	<b>Total Conn. Load: 52536 VA</b>
Power	3440 VA	30.00%	1032 VA	<b>Total Est. Demand: 25250 VA</b>
				<b>Total Conn.: 146 A</b>
				<b>Total Est. Demand: 70 A</b>

Notes:

**Branch Panel: EM**

Location: ELEC. 87  
Supply From: UPS  
Mounting: Surface  
Enclosure: Type 1

Volts: 120/208 Wye  
Phases: 3  
Wires: 4

A.I.C. Rating: 10 KAIC  
Mains Type: MLO  
Mains Rating: 125 A  
MCB Rating: MLO

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	Poles	Trip	Circuit Description	CKT	
1	IT SERVER 127 OUTLET	20 A	1	360 VA	500 VA			1	20 A 110V ANTENNA RECEPTACLE	2	
3	WATER HEATER POWER	20 A	1		750 VA	250 VA		2	30 A RADIO COMM 54 2 POLE OUTLET	4	
5	DISPATCH FLOORBOX	20 A	1			2400 VA	250 VA		20 A RADIO COMM 54 OUTLET	6	
7	IT SERVER 127 OUTLET	20 A	2	250 VA	1650 VA			2	40 A 220V ANTENNA RECEPTACLE	8	
9	IT SERVER 127 OUTLET	20 A	2		250 VA	1650 VA			20 A RADIO COMM 54 OUTLET	10	
11	RADIO COMM 54 OUTLET	20 A	1			360 VA	360 VA	1	20 A IT SERVER 127 OUTLET	12	
13	RADIO COMM 54 OUTLET	20 A	1	360 VA	360 VA			1	20 A RADIO COMM 54 OUTLET	14	
15	RADIO COMM 54 OUTLET	20 A	1		720 VA	720 VA		1	20 A RADIO COMM 54 OUTLET	16	
17	IT SERVER 127 OUTLET	20 A	1			360 VA	800 VA	2	20 A DISPATCH CONNECTIONS	18	
19	IT SERVER 127 OUTLET	20 A	1	360 VA	800 VA				20 A DISPATCH CONNECTIONS	20	
21	IT SERVER 127 OUTLET	20 A	1		360 VA	800 VA		2	20 A DISPATCH CONNECTIONS	22	
23	DISPATCH CONNECTIONS	20 A	2			800 VA	800 VA		20 A DISPATCH CONNECTIONS	24	
25	DISPATCH CONNECTIONS	20 A	2	800 VA	800 VA			2	20 A DISPATCH CONNECTIONS	26	
27	DISPATCH CONNECTIONS	20 A	2		800 VA	800 VA			60 A RADIO RM CKT 1	28	
29	DISPATCH CONNECTIONS	20 A	2		800 VA	4800 VA		1	60 A RADIO RM CKT 2	30	
31	DISPATCH CONNECTIONS	20 A	2	800 VA	4800 VA				60 A RADIO RM CKT 2	32	
33	DISPATCH CONNECTIONS	20 A	2	800 VA	1877 VA			2	30 A I.T SERVER RM 127 DATA RACK PLUG	34	
35	I.T SERVER RM 127 DATA RACK PLUG	30 A	2	1877 VA	1877 VA				30 A I.T SERVER RM 127 DATA RACK PLUG	36	
37	I.T SERVER RM 127 DATA RACK PLUG	30 A	2	1877 VA	1877 VA			2	30 A I.T SERVER RM 127 DATA RACK PLUG	38	
39	I.T SERVER RM 127 DATA RACK PLUG	30 A	2	1877 VA	1877 VA				Space	40	
41	Space	--	1	--	--	--	--	1	Space	42	
<b>Total Load:</b>				15594 VA	13351 VA	17361 VA					

Load Classification	Connected Load	Demand Factor	Estimated Demand	Panel Totals
Receptacle	7220 VA	100.00%	7220 VA	
Power	39266 VA	30.00%	11780 VA	<b>Total Conn. Load: 46486 VA</b>
				<b>Total Est. Demand: 19000 VA</b>
				<b>Total Conn.: 129 A</b>
				<b>Total Est. Demand: 53 A</b>

Notes:

**COMcheck Software Version 4.0.2.0**  
**Interior Lighting Compliance Certificate**

Project Information  
Energy Code: 2015 IECC  
Project Title: New Construction  
Project Type: New Construction

Construction Site: Owner/Agent  
Designer/Contractor:

Additional Efficiency Package  
Unspecified

Allowed Interior Lighting Power

Area Category	B Floor Area (ft <sup>2</sup> )	C Allowed Watts / ft <sup>2</sup>	D Allowed Watts (B X C)
1-HORIZON FACILITIES (Police)	20248	0.87	17616
<b>Total Allowed Watts =</b>			<b>17616</b>

Proposed Interior Lighting Power

Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
<b>1-HORIZON FACILITIES (Police)</b>				
FIXT. TYPE A: Other	1	126	37	4662
FIXT. TYPE B: Other	1	76	32	2432
FIXT. TYPE C: Other	1	40	21	840
FIXT. TYPE D: Other	1	4	27	108
FIXT. TYPE D1: Other	1	2	81	162
FIXT. TYPE D2: Other	1	3	96	288
FIXT. TYPE F: Other	1	24	40	960
FIXT. TYPE H: Other	1	20	67	1340
FIXT. TYPE L: Other	1	25	33	825
FIXT. TYPE Q: Other	1	22	11	242
FIXT. TYPE Q1: Other	1	9	36	324
<b>Total Proposed Watts =</b>				<b>12178</b>

Interior Lighting PASSES: Design 31% better than code

Interior Lighting Compliance Statement  
Compliance Statement: The proposed interior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.0.2.0 and to comply with the mandatory requirements listed in the Inspection Checklist.

Name - Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Project Title: \_\_\_\_\_ Report date: 12/03/20  
Data filename: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Page 1 of 8

**COMcheck Software Version 4.0.2.0**  
**Exterior Lighting Compliance Certificate**

Project Information  
Energy Code: 2015 IECC  
Project Title: \_\_\_\_\_  
Project Type: New Construction  
Exterior Lighting Zone: 4 (High activity metropolitan commercial district)

Construction Site: Owner/Agent  
Designer/Contractor:

Allowed Exterior Lighting Power

Area/Surface Category	B Quantity	C Allowed Watts / Unit	D Tradable Wattage	E Allowed Watts (B X C)
CANOPY (Entry canopy)	1375 R2	0.4	Yes	550
EXTERIOR WALL (Illuminated area of facade wall or surface)	1615 R2	0.2	No	323
EXTERIOR WALL (Illuminated area of facade wall or surface)	1672 R2	0.2	No	334
REAR CANOPY (Driveway)	995 R2	0.13	Yes	129
EXTERIOR WALL (Illuminated area of facade wall or surface)	950 R2	0.2	No	190
EXTERIOR WALL (Illuminated area of facade wall or surface)	722 R2	0.2	No	144
EXTERIOR WALL (Illuminated area of facade wall or surface)	1368 R2	0.2	No	274
EXTERIOR WALL (Illuminated area of facade wall or surface)	1368 R2	0.2	No	274
CANOPY (Entry canopy)	848 R2	0.4	Yes	339
EXTERIOR WALL (Illuminated area of facade wall or surface)	1026 R2	0.2	No	205
EXTERIOR WALL (Illuminated area of facade wall or surface)	513 R2	0.2	No	103
EXTERIOR WALL (Illuminated area of facade wall or surface)	342 R2	0.2	No	68
EXTERIOR WALL (Illuminated area of facade wall or surface)	350 R2	0.2	No	70
<b>Total Tradable Watts (a) =</b>				<b>1919</b>
<b>Total Allowed Watts =</b>				<b>3004</b>
<b>Total Allowed Supplemental Watts (b) =</b>				<b>1300</b>

(a) Wattage tradeoffs are only allowed between tradable areas/surfaces.  
(b) A supplemental allowance equal to 1300 watts may be applied toward compliance of both non-tradable and tradable areas/surfaces.

Proposed Exterior Lighting Power

Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
<b>CANOPY (Entry canopy 1375 R2): Tradable Wattage</b>				
FIXTURE TYPE M1: Other	1	5	50	250
FIXT. TYPE M2: Other	1	5	80	400
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 1615 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	3	80	240
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 1672 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	3	80	240
<b>REAR CANOPY (Driveway 995 R2): Tradable Wattage</b>				
FIXT. TYPE M: Other	1	8	80	640
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 950 R2): Non-tradable Wattage</b>				

Project Title: \_\_\_\_\_ Report date: 12/03/20  
Data filename: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Page 2 of 8

Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt.	E (C X D)
FIXT. TYPE K: Other	1	2	80	160
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 722 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	1	80	80
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 1368 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	2	80	160
FIXT. TYPE K: Other	1	3	80	240
<b>CANOPY (Entry canopy 848 R2): Tradable Wattage</b>				
FIXT. TYPE K: Other	1	6	50	300
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 1026 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	2	80	160
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 513 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	1	80	80
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 342 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	1	80	80
<b>EXTERIOR WALL (Illuminated area of facade wall or surface 350 R2): Non-tradable Wattage</b>				
FIXT. TYPE K: Other	1	1	80	80
<b>Total Tradable Proposed Watts =</b>				<b>1590</b>

Exterior Lighting PASSES: Design 31% better than code

Exterior Lighting Compliance Statement  
Compliance Statement: The proposed exterior lighting design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed exterior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.0.2.0 and to comply with the mandatory requirements listed in the Inspection Checklist.

Name - Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Project Title: \_\_\_\_\_ Report date: 12/03/20  
Data filename: N:\2020-DWGP\2034\_Horizon City Facilities\COMCHECK\COMCHECK.cck Page 3 of 8

## Rafael Renovato

---

**From:** Elva Ramos <eramos@horizoncity.org>  
**Sent:** Wednesday, December 17, 2025 12:05 PM  
**To:** Rafael Renovato; Luis Lares; Josue Mendoza; Marco Vargas; Jesse Sanchez; Arturo Rubio  
**Cc:** Jesus Ortega  
**Subject:** RE: HCPD Dispatch Visit

External (eramos@horizoncity.org)

[Report This Email](#) [FAQ](#) [Protection by INKY](#)

Hello,

Is he requesting the radio room specs I had previously sent?



*Elva M. Ramos  
Communications Manager  
Horizon City Police Department  
Office (915) 852-1047  
Fax (915)852-0318*

---

**From:** Rafael Renovato <[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)>  
**Sent:** Wednesday, December 17, 2025 10:45 AM  
**To:** Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>; Josue Mendoza <[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)>; Elva Ramos <[eramos@horizoncity.org](mailto:eramos@horizoncity.org)>; Marco Vargas <[mvargas@horizoncity.org](mailto:mvargas@horizoncity.org)>  
**Cc:** Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>  
**Subject:** Re: HCPD Dispatch Visit

Elva/Josue,

Do you have an update on the requested information the engineer is asking for, he needs it as soon as possible in order to proceed with this. Please let me know as soon as possible.

Please advise if you have any questions or require additional information.

Regards,

*Rafael Renovato*



[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)

211 N. Florence Suite 204

El Paso, Texas 79901

T 915.533.0323 F 915.533.0232

This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please notify the sender immediately and delete the original. Any other use of the email by you is prohibited.

Este mensaje es designado para el destinatario solamente y puede contener informacion propietaria y privilegiada al igual informacion privada. Si usted lo ha recibido por equivocacion favor de notificar al remitente inmediatamente y borrar el original. Cualquier otro uso de este correo por usted es prohibido.

---

**From:** Rafael Renovato

**Sent:** Tuesday, December 16, 2025 1:53 PM

**To:** Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>; Josue Mendoza <[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)>

**Cc:** Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>

**Subject:** RE: HCPD Dispatch Visit

Josue,

Please see below for requested load information from the engineer. Do you have an update on this?

RRENOVATO

---

**From:** Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>  
**Sent:** Monday, December 15, 2025 2:09 PM  
**To:** Rafael Renovato <[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)>; Josue Mendoza <[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)>  
**Cc:** Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>  
**Subject:** FW: HCPD Dispatch Visit

Rafael /Josue,

Can someone provide the information requested by the electrical engineer?, He need to know and make sure we are not overloading the electrical service.

Please provide the information A soon as possible.

Thank you,



Luis Lares | LEED GA | GGP  
Project Manager | Exigo Architecture  
O: 915-533-0323  
211 N Florence St. Suite 101 El Paso, Texas 79901  
[Web](#) | [Facebook](#) | [Instagram](#)



---

**From:** [fortega@alpha-engr.com](mailto:fortega@alpha-engr.com) <[fortega@alpha-engr.com](mailto:fortega@alpha-engr.com)>  
**Sent:** Monday, December 15, 2025 1:54 PM  
**To:** Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>  
**Cc:** Rafael Renovato <[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)>; Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>  
**Subject:** RE: HCPD Dispatch Visit

Luis,

Would you please ask the owner's special systems contractor for an electric load summary of each IT and radio room equipment? The UPS panelboard is being filled out with all the changes we have made. We need the electrical load summary to ensure we are not overloading the UPS panelboard.

Respectfully,

**Filiberto "Beto" Ortega**

Electrical Design Engineer



1818 E. Rio Grande, El Paso, Texas 79902  
Tel. (915) 838-9900

57

3

Email: [fortega@alpha-engr.com](mailto:fortega@alpha-engr.com)

---

**From:** Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>  
**Sent:** Thursday, December 11, 2025 4:28 PM  
**To:** [fortega@alpha-engr.com](mailto:fortega@alpha-engr.com)  
**Cc:** Rafael Renovato <[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)>; Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>  
**Subject:** FW: HCPD Dispatch Visit

Beto,

Please see the email at the very bottom of this email. The 911 staff are requesting an additional power outlets at the ceiling similar to the ones issued for the Radio comm Room.

Please include this change to the ASI that we are working on (ASI 009). I will call you tomorrow to discuss.

Thank you,



Luis Lares | LEED GA | GGP  
Project Manager | Exigo Architecture  
O: 915-533-0323  
211 N Florence St. Suite 101 El Paso, Texas 79901  
[Web](#) | [Facebook](#) | [Instagram](#)



---

**From:** Josue Mendoza <[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)>  
**Sent:** Thursday, December 11, 2025 1:03 PM  
**To:** Rafael Renovato <[rrenovato@exigoarch.com](mailto:rrenovato@exigoarch.com)>; Jesus Ortega <[jortega@exigoarch.com](mailto:jortega@exigoarch.com)>; Luis Lares <[llares@exigoarch.com](mailto:llares@exigoarch.com)>; Arturo Rubio <[arubio@horizoncity.org](mailto:arubio@horizoncity.org)>; Jesse Sanchez <[jsanchez@horizoncity.org](mailto:jsanchez@horizoncity.org)>  
**Cc:** Elva Ramos <[eramos@horizoncity.org](mailto:eramos@horizoncity.org)>; Marco Vargas <[mvargas@horizoncity.org](mailto:mvargas@horizoncity.org)>; Albert Valle <[avalle@horizoncity.org](mailto:avalle@horizoncity.org)>; Daniel Serrano <[dserrano@horizoncity.org](mailto:dserrano@horizoncity.org)>; Eduardo Garcia <[egarcia@horizonedc.com](mailto:egarcia@horizonedc.com)>; Rachel G Sarabia <[RachelS@elpasocounty911.org](mailto:RachelS@elpasocounty911.org)>  
**Subject:** Fw: HCPD Dispatch Visit

Hello,

Below is the recommendation from the 911 Staff.

Thank you.

*Josue Mendoza  
I.T. Specialist  
Town of Horizon City  
14999 Darrington*

Horizon City, TX 79928  
915-852-1047  
[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)

---

**From:** Alex Medina <[AlexM@elpasocounty911.org](mailto:AlexM@elpasocounty911.org)>  
**Sent:** Thursday, December 11, 2025 11:50 AM  
**To:** Josue Mendoza <[jmendoza@horizoncity.org](mailto:jmendoza@horizoncity.org)>  
**Cc:** Rachel G Sarabia-Duarte <[RachelS@elpasocounty911.org](mailto:RachelS@elpasocounty911.org)>; Madison Luna-Torres <[MadisonLT@elpasocounty911.org](mailto:MadisonLT@elpasocounty911.org)>; NetworkAdmin <[NetworkAdmin@elpasocounty911.org](mailto:NetworkAdmin@elpasocounty911.org)>  
**Subject:** HCPD Dispatch Visit

Josue,

Good morning. This is what we discussed during yesterday's visit.

Network Closet:

- Install four separate UPS protected 30-amp circuits in the ceiling above the racks, two for each rack; this will provide redundant power for the network equipment.
- Four 30 amp PDUs to connect network equipment, two for each rack.
- Ground both racks

Dispatch Room:

- Color code electrical outlets, red for UPS protected outlets - white for non-UPS protected. all critical systems will be connected to UPS protected outlets.
- UPS protected electrical power for dispatch consoles.

Let us know if you have any questions or think of anything else.

Thank you,

Alex Medina

Customer Support Manager

El Paso County 911 District

[alexm@elpasocounty911.org](mailto:alexm@elpasocounty911.org)

915-832-6815 ♦O

915-787-9780 - M





**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026

**To:** Honorable Mayor and Members of City Council

**From:** Jesse A. Sanchez, P.E., CIP Project Manager

**SUBJECT:** City Council Agenda Item No. 14: On the approval of Change Order No. 17 to Dantex General Contractors in the amount of \$11,048.98 and an additional fifteen (15) calendar days to the contract completion time for the demolition of a 7"x7" concrete pad for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

---

**PURPOSE:** This item was requested by the Planning Department for the demolition of a 7'x7' concrete pad that was installed for the relocation of the existing radio tower.

**JUSTIFICATION:** Police services has requested a replacement for the existing radio tower. The existing 7'x7' pad is insufficient for the structural support of the proposed 120' radio tower.

**CONSEQUENCES OF NON-APPROVAL:** The 7"x7" concrete pad will remain in place.

**MOTION RECOMMENDATION:** It is recommended that the Council approves Change Order No. 17 to Dantex General Contractors in the amount of \$11,048.98 and an additional fifteen (15) calendar days to the contract completion time for the demolition of a 7'x7' concrete pad for the Municipal Facilities Phase 1 Project (Solicitation 23-101).

CHANGE ORDER NO. 17

---



---

<b>PROJECT:</b>	<b><u>Horizon City Municipal Facilities Phase I</u></b>	<b>DATE OF ISSUANCE:</b>	February 4, 2026
<b>OWNER:</b>	TOWN OF HORIZON CITY 14999 Darrington Rd. Horizon City, Texas 79928	<b>EFFECTIVE DATE:</b>	<b>February 4, 2026</b>
<b>CONTRACTOR:</b>	<b><u>Dantex General Contractors</u></b> <b><u>4727 Osborne</u></b> El Paso, TX 79922	<b>OWNER'S BID NO.</b>	CSP 23-038 Project No. 2.513D
<b>CONTRACT FOR:</b>	<i>New Municipal Facilities for the City of Horizon</i>	<b>ARCHITECT:</b>	Eugenio Mesta, AIA Exigo Architects 211 N. Florence Ste. A El Paso, Tx 79912
		<b>ARCHITECT'S PROJECT NO:</b>	20201600

---



---

**YOU ARE DIRECTED TO MAKE THE FOLLOWING CHANGE TO THE CONTRACT DOCUMENTS:**

Item No. 1: **Demolition of New Antenna Structure Foundation** - (\$ 11,048.98; 15 days impact to contract time)

**PURPOSE OF CHANGE ORDER:**

Item No. 1. The Contractor has proposed additional cost associated with the demolition of the new antenna structure foundation as requested by Jesse Sanchez of the Town of Horizon. The proposal includes to provide all labor and equipment required for the demolition of the new foundation as places for support of the existing electrical stub ups which will be cut and capped outside of the foundation approximately 12" from penetrating the concrete structure. See attached.

<b>CHANGE ORDER NO. <u>17</u></b>	
<b>PROJECT:</b> <i>Horizon City Municipal Facilities Phase I</i>	
<p style="text-align: center;"><b>CHANGE IN CONTRACT PRICE:</b></p> <p>ORIGINAL PRICE:</p> <p style="text-align: center;">\$ 9,070,442.00</p>	<p style="text-align: center;"><b>CHANGE IN CONTRACT TIME</b></p> <p>ORIGINAL CONTRACT TIME</p> <p><b>MILESTONES:</b>                      <b>CONTRACT TIME:</b>  <i>Substantial Completion: 455 Days      Due Date: November 9, 2025</i>  <i>Final Completion:           485 Days      Due Date: December 9, 2025</i></p>
<p>CONTRACT PRICE PRIOR TO THIS CHANGE ORDER</p> <p style="text-align: center;">\$ 9,327,605.98</p>	<p>CONTRACT TIME PRIOR TO THIS CHANGE ORDER</p> <p><b>MILESTONES:</b>                      <b>CONTRACT TIME:</b>  <i>Substantial Completion: 545 Days      Due Date: February 7, 2026</i>  <i>Final Completion:           575 Days      Due Date: March 9, 2026</i></p>
<p>NET INCREASE/DECREASE OF THIS CHANGE ORDER</p> <p style="text-align: center;">\$ 11,048.98</p>	<p>NET INCREASE/DECREASE OF THIS CHANGE ORDER</p> <p><b>MILESTONES:</b>                      <b>CONTRACT TIME:</b>  <i>Substantial Completion:                      15 Days</i>  <i>Final Completion:                              15 Days</i></p>
<p>CONTRACT PRICE WITH ALL APPROVED CHANGE ORDERS</p> <p style="text-align: center;">\$ 9,338,654.96</p>	<p>CONTRACT TIME WITH ALL APPROVED CHANGE ORDERS</p> <p><b>MILESTONES:</b>                      <b>CONTRACT TIME:</b>  <i>Substantial Completion: 560 Days      Due Date: February 22, 2026</i>  <i>Final Completion:           590 Days      Due Date: March 24, 2026</i></p>

This amount indicated above shall be considered full and equitable adjustment for any claims, past and future, for the work described and shall include all costs, direct and indirect, including extended overhead.

ACCEPTED:

By *Hector Olave*  
Contractor: Dantex General Contractors

Date 2/04/2026

REVIEWED:

By \_\_\_\_\_  
Eduardo Garcia,– Interim Director of Planning

Date \_\_\_\_\_

RECOMMENDED:

By *Jesus Ortega* **Jesus Ortega**  
Exigo: Jesus Ortega PM

Date Feb. 05, 2026

APPROVED:

By \_\_\_\_\_  
Andres Renteria, Mayor

Date \_\_\_\_\_

**ARCHITECT’S COST SUMMARY AND CLASSIFICATION OF SOURCE OF CHANGE**

Design Architect : Eugenio Mesta, AIA, Exigo Architects  
 Change Order #: 17  
 Project: Horizon City Municipal Facilities – Phase I  
 Contractor: Dantex General Contractors  
 Owner Bid No.: CSP 23-038 Project No. 22.513D  
 Total Impact to Cost: \$ 11,048.98  
 Total Impact to Time: 15 Days  
 Date: 2/4/2026

<b>Item No. 1</b>	<b>Demolition of New Antenna Structure Foundation</b>
<i>Classification</i>	New Antenna Structure Foundation Demolition
<i>Requested by</i>	Town of Horizon, Jesse Sanchez, Police Department – Elva Ramos
<i>Purpose</i>	The new antenna structure foundation will be demolished
<i>Impact to Cost</i>	\$ 11,048.98
<i>Impact to Time</i>	15 Days
<i>Justification</i>	See Change Order Narrative for Item No. 1
<i>Cost Summary</i>	Demolition of new antenna tower foundation
<i>Communication</i>	Directive by Jesse Sanchez of Town of Horizon

<b>Item No. 2</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 3</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 4</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 5</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

<b>Item No. 6</b>	
<i>Classification</i>	
<i>Impact to Cost</i>	
<i>Impact to Time</i>	
<i>Justification</i>	
<i>Cost Summary</i>	

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Remove new antenna foundation adjacent to new Generator, Foundation installed to support existing HCPD antenna	lot		1			\$9,889.00
					subtotal		\$9,889.00
005	General Liability	LS	0.2800%	1			\$27.69
006	Builders Risk	LS	0.4500%	1			\$44.50
007	P & P Bond	LS	1.0000%	1			\$98.89
					Subtotal		\$171.08
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				10%		\$988.90
	Sales Tax						
					<b>Total Cost</b>		<b>\$11,048.98</b>

Provide additional services, supply and install as needed  
Demolition of existing 7'x7'x7' Foundation for antenna. Landscape area to be turn over as adjacent areas

Clear rock arround foundation 2'-3', excavate and demo concrete (5/8" rebar at 12" two directions, all sides, 3000 psi concrete), haul off site for disposal, new dirt to fill void and to be compacted at 12" lifts with jumping jack , replace fabric and landscape rock to original placement		
Landscape removal	\$	620.00
Demolition of foundation	\$	5,700.00
Disposal of Concrete rubble	\$	570.00
Backfill of void, clean dirt,	\$	600.00
Compaction	\$	800.00
Landscape to original placement	\$	700.00
10% OH & P	\$	899.00
<b>TOTAL:</b> .....	<b>\$</b>	<b>9,889.00</b>

# Dantex General Contractors

**CHANGE ORDER REQUEST  
DRAFT NO. 22**

4727 Osborne  
El Paso, Texas 79922

**Phone:** (915) 584-9300  
**Fax:** (915) 833-0253

**TITLE:** Antenna credit and Foundation

**DATE:** 2/04/26

**PROJECT:** Horizon Municipal Facilities Phase 1, PO #008625

**DX JOB:** 1322

**TO:** EXIGO  
211 N. Florance, Suite 204  
El Paso, Texas 79901  
Phone: (915) 533-0323

**DESCRIPTION OF PROPOSAL:**

Provide all labor and equipment required for the demolition of new foundation placed as support of the existing Electrical stub ups will be cut and cap outside the foundation (12" from penetrating the concrete structure.)

Dantex is requesting additional 15 calendar days to be added to the contract time, additional time requested due to the amount of rebar placed in the foundation.

Item	Description	Unit Measure	Unit Cost	Quantity	Material	Labor	Net Amount
001	Remove new antenna foundation adjacent to new Generator, Foundation installed to support existing HCPD antenna	lot		1			\$9,889.00
					subtotal		\$9,889.00
005	General Liability	LS	0.2800%	1			\$27.69
006	Builders Risk	LS	0.4500%	1			\$44.50
007	P & P Bond	LS	1.0000%	1			\$98.89
					Subtotal		\$171.08
	<b>Description</b>				<b>Percent</b>		<b>Amount</b>
	Overhead & Profit				10%		\$988.90
	Sales Tax						
					<b>Total Cost</b>		<b>\$11,048.98</b>

By: Hector Olave  
Hector Olave / Dantex General Contractors

By: \_\_\_\_\_

Date: 2/04/2026

Date: \_\_\_\_\_

**DIVERSIFIED CONTRACTING MANAGEMENT SOLUTIONS, LLC.**  
205 W Boutz, Building 3, Suite B

PROJECT: Horizon City Municipal  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE ORDER NO: Dantex Phone Call Request  
DATE: 2/4/2026  
PROJECT NO: N/A  
PACKAGE NUMBER: N/A

TO CONTRACTOR:  
Dantex General Contractors, Inc  
4727 Osborne Dr  
El Paso, TX 79922

The Contract is changed as follows:

Provide additional services, supply and install as needed  
Demolition of existing 7'x7'x7' Foundation for antenna. Landscape area to be turn over as adjacent areas

Clear rock arround foundation 2'-3', excavate and demo concrete (5/8" rebar at 12" two directions, all sides, 3000 psi concrete), haul off site for disposal, new dirt to fill void and to be compacted at 12" lifts with jumping jack , replace fabric and landscape rock to original placement		
Landscape removal		\$ 620.00
Demolition of foundation		\$ 5,700.00
Disposal of Concrete rubble		\$ 570.00
Backfill of void, clean dirt,		\$ 600.00
Compaction		\$ 800.00
Landscape to original placement		\$ 700.00
10% OH & P		\$ 899.00
<b>TOTAL:</b> .....		<u>\$ 9,889.00</u>

The Contract Time will (increase) / (decrease) / (unchanged) by 0 days to \_\_\_\_\_



**TOWN OF HORIZON CITY  
MEMORANDUM**

**Date:** February 10, 2026  
**To:** Honorable Mayor and Members of City Council  
**From:** Art Rubio, Planning Director  
**SUBJECT:** On a request for an exception to Chapter 14, Section 602.8 (Exhibit A), Subsection B.7 of the Municipal Code to allow for the sale of alcoholic beverages within 300 feet of a day care center for property located at 13855 Horizon Blvd, STE - A. Application submitted by Manish Koladiya.

---

An exception request has been received by staff to allow for the sale of alcoholic beverages within 300 feet of a daycare. Horizon Liquor is located within an existing single-story shopping center at 13855 Horizon Boulevard and applying with TABC for an alcohol sales license for a restaurant. The sale of alcohol is incidental to the restaurant use. A child daycare (Willow Tree Child Day Care & Learning Center) is located adjacent to the same shopping center, less than 300 ft. apart measured property line to property line.

Section 602.8, subsection B.2 prohibits the sale of alcoholic beverages when the place of business with within three hundred (300) feet of a day care center or childcare facility. In such instances, the distance between the place of business where alcoholic beverages are sold and a day care shall be measured in direct line from the property line of the day care center or childcare facility to the property line of the place of business, and in direct line across intersections. Being that one tenant is within the same shopping center, staff is unable to sign off on the applicant's application to the Texas Alcoholic Beverage Commission.

Subsection B.7 of Section 602.8 allows for City Council to grant an exception to the prohibition of the sale of alcoholic beverages within three hundred feet of a church, school, **commercial day care center**, or public hospital after notice and public hearing if the council determines that the enforcement of the prohibition in a particular instance:

- a. Is not in the best interest of the public.
- b. Constitutes waste or the inefficient use of land or other resources.
- c. Creates an undue hardship on an applicant.
- d. Does not serve its intended purpose.
- e. Is not effective or necessary; or
- f. For any other reason the city council, after consideration of the health, safety, and welfare of the public and the equities of the situation, determines is in the best interest of the community.

Willow Tree Child Day Care & Learning Center provided a no objection letter to the alcohol sales exception.

Attached is the letter of no objection from the daycare owner Melanie Garay (Willow Tree Child Day Care & Learning Center)

## To Whom It May Concern,

December 14, 2025

On behalf of **Daru Dosti LLC**, operating as **Horizon Liquor**, we respectfully request consideration for an exemption pursuant to **Chapter 6 – General Commercial Districts, Section 602.88 (Alcoholic Beverages Restrictions)** of the **City of Horizon City Code of Ordinances**.

The proposed business will be located at **13855 Horizon City Blvd, STE – A, Horizon City, Texas 79928**, and will operate exclusively as a **retail liquor store** under a **Texas Alcoholic Beverage Commission (TABC) Package Store Permit (License Type P)**.

Alcoholic beverages will be sold **for off premises consumption only**, during hours permitted by state and local law. **On site consumption of alcoholic beverages will not be permitted at any time**, and no alcohol service will occur on the premises.

The applicant agrees to comply with all applicable **City of Horizon City ordinances, state statutes**, and **TABC regulations** governing the sale, distribution, and operation of a retail package store.

Attached for your review and consideration is a **No Objection Letter from Willow Tree Child Day Care & Learning Center**, indicating no objection to the proposed retail liquor operations at this location.

We appreciate the City Council's time and consideration of this request. Should additional information or documentation be required, please do not hesitate to contact us at **915-226-1029**.

Respectfully submitted,



**Manish Koladiya**  
Owner  
**Daru Dosti LLC**  
DBA: **Horizon Liquor**  
**13855 Horizon Blvd,**  
**STE- A**  
Horizon City, Texas

December 09, 2025

To Whom It May Concern,

This letter serves as a formal **No Objection Statement** regarding Mr. Manish Koladiya, Mr. Ajay Bhakta, and Mr. Punit Patel, owners of **Daru Dosti LLC**, operating as **Horizon Liquor**.

I, **Melanie Garay**, Owner and Director of **Willow Tree Child Care & Learning Center**, hereby confirm that I have **no objection** to Daru Dosti LLC conducting business activities related to the sale of products offered under Horizon Liquor.

This statement is issued upon their request for any official, legal, or procedural purpose it may serve. Should you require verification or additional information, I may be reached directly at **915-867-3870**.

Sincerely,



**Melanie Garay**

Owner / Director  
Willow Tree Child Care & Learning Center

**Location Diagram**

**Will the license or permit embrace the entire location address?** No



**CERTIFICATE OF CITY SECRETARY FOR: (P, Q, BF & BQ)**  
Section 11.37 & 61.37  
Not later than the 30th day after the date a prospective applicant for a license or permit requests certification, the city secretary or clerk shall certify whether the location or address given in the request is in a wet area and whether the sale of alcoholic beverages for which the license or permit is sought is prohibited by ordinance.

I hereby certify on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, that the location for which the license/permit is sought is inside the boundaries of this city or town, in a "wet" area for such license/permit, and not prohibited by charter or ordinance in reference to the sale of such alcoholic beverages.

- BF** The legal sale of malt beverages for off-premise consumption only  **greater than 5%** alcohol by volume **OR**  5% or less alcohol by volume
- BF,BQ,Q** The legal sale of malt beverages and wine for off-premise consumption only
- BF,BQ,Q,P** The legal sale of all alcoholic beverages for off-premise consumption only

**OR**

I hereby refuse on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ to certify this location.

SIGN HERE

\_\_\_\_\_  
City Secretary/Clerk

\_\_\_\_\_, TEXAS  
City

**SEAL**



Sale of Alcoholic Beverages  
Zoning Approval Application

POT26-0001

INSTRUCTIONS: Applicant is required to complete the application in its entirety & submit pertinent documents. Please  
attach: 1. T.A.B.C application forms. 2. Assumed Name Certificate and/or Corporate Documents

(Please print)

Name of Applicant: Manish Kaladiya Email Address: Horizonliquor26@gmail.com  
Name of Business: Horizon Liquor  
Name of Owner: Manish Kaladiya Phone: (915) 226-1029 Email: Horizonliquor26@gmail.com  
Business Phone: ( ) 915-226-1029 Alternate Phone: ( ) 905-699-9060  
Business Address: 13855 Horizon Blvd, Suite / Space A  
Property Identification Number (PID): \_\_\_\_\_  
Mailing Address 305 Sun Vista Pl, Horizon city, TX, 79928  
Previous Occupancy /Use? \_\_\_\_\_ If currently vacant, how long? 2 months

NOTICE TO APPLICANTS

The City Council may grant an exception from prohibition of the sale of alcoholic beverages within three hundred feet of a church, school, commercial day care or public hospital after notice and public hearing if the Council determines that the enforcement of the prohibition in a particular instance:

- A. Is not in the best interest of the public;
- B. Constitutes waste of the inefficient use of land or other resources;
- C. Creates an undue hardship on an applicant;
- D. Does not serve its intended purpose;
- E. Is not effective or necessary; or
- F. For any other reason the city council, after consideration of the health, safety, and welfare of the public and the equities of the situation, determines is in the best interest of the community

I understand that I have the option to appeal should my application be DENIED. Per Chapter 6, §602.8 B.7. The applicant may appeal the permit official's denial of the certification of the application to the city council by written notice filed with the city clerk within ten days of the applicant's receipt of the notice of denial of the certification from the permit official.

For more information please contact the Planning Department at 915-852-1046. You may also contact us via email [cityplanning@horizoncity.org](mailto:cityplanning@horizoncity.org)

The process to obtain a Business Registration to include the sale of alcohol within City limits involves three steps. Please be sure to complete the entire process, as all visits are required in order to be in compliance with the City and State laws. If any of this process is not completed, it will not be legal to sell alcohol within the City limits. Required 3 step process:

Step 1. Certify with Horizon City that if applicable a waiver to the alcohol sale prohibition has been reviewed and approved by City Council. City application, T.A.B.C application, & Assumed Name Certificate and/or Corporate Documents are provided and processed to create business registration.

Step 2. Submit an application for tenant improvement for the proposed location of the alcohol sales.

Step 3. While the tenant improvement is being reviewed applicant will need to submit for a T.A.B.C license. Submit the T.A.B.C license to complete the processing and issuance of a business registration to include alcohol sales.

I, Manish Kokidiya acknowledge the following:

Per Chapter 8, §810 Penalty: Any violation of this ordinance which shall be determined as having been intentionally, knowingly, recklessly, or done with criminal negligence shall be deemed a misdemeanor and can be punishable by a fine of not more than five hundred dollars (\$500.00) as prescribed by law, and that any intentionally, knowingly, recklessly, or a criminal negligent violation of a zoning restriction can be punishable by a fine of not more than two thousand dollars (\$2,000.00) as prescribed by law. Each violation may be deemed as separate violation and punished in accordance with the law and the aforementioned fines.

That, this license requires to be renewed every year.

That, upon renewal any changes to the business need to be submitted to Horizon City, to include but not limited to; contact information, address, and ownership.

Business owner (Print) name: Manish Kokidiya  
Business Owner signature: [Signature] Date: 01/14/2026  
Applicant Print name: Manish Kokidiya  
Applicant Signature: [Signature] Date: 01/14/2026

For more information please contact the Planning Department at 915-852-1046. You may also contact us via email cityplanning@horizoncity.org



## TOWN OF HORIZON CITY MEMORANDUM

**Date:** February 10, 2026  
**To:** Honorable Mayor and Members of City Council  
**From:** Art Rubio, Planning Director  
**SUBJECT:** **2nd Reading of Ordinance No. \_\_\_\_\_**, An Ordinance Amending the Municipal Code of the Town of Horizon City, Texas, Chapter 14 (Zoning), Exhibit A (Zoning Ordinance), to revise and amend the Following: Chapter 10 (Sign Regulations), Section 1016 (Exemptions) to add an exemption for civic use signs on City Right-of-Way; Proper Notice; and Effective Date; the Penalty Being as Provided in Section 810 of the Zoning Ordinance (No. 0102) of the Town of Horizon City, Texas, Creating a Misdemeanor Punishable by a Fine not to Exceed \$2,000.

---

This is a fast-tracked City initiated amendment being introduced today. The item will be presented to the Planning & Zoning Commission on March 16, 2026. The amendment's goals are to Amend Chapter 14 – Zoning Regulations, Chapter 10 Sign Regulations to clarify and consolidate provisions related to civic use signage. Ensure consistency between municipal sign practices and zoning code. Exempt specific civic and municipal signs from standard sign regulations while maintaining safety standards. Chapter 14 – Zoning Amendment:

### **Chapter 14 – Zoning Amendment:**

- Establishes Civic Use Signs as an exempt category
- Expands exemption to include signage on:
  - City of Horizon property
  - Economic Development Corporation property
  - Other civic use properties
  - City right-of-way

### **Public Benefit & Rationale:**

- Improves efficiency for municipal operations
- Allows timely installation of public safety and wayfinding signs
- Eliminates unnecessary regulatory barriers for civic signage
- Supports economic development, public safety, and navigation
- Maintains visibility standards to protect traffic and pedestrian safety

Ordinance is attached.

TOWN OF HORIZON CITY

**ORDINANCE NO. 0102, AMENDMENT NO. 038**

**AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWN OF HORIZON CITY, TEXAS, CHAPTER 14 (ZONING), EXHIBIT A (ZONING ORDINANCE), TO REVISE AND AMEND THE FOLLOWING: CHAPTER 10 (SIGN REGULATIONS) SECTION 1016 (EXEMPTIONS), TO AMEND AND ADD AN EXEMPTION FOR CIVIC USE SIGNS; PROPER NOTICE; AND EFFECTIVE DATE; THE PENALTY BEING AS PROVIDED IN SECTION 810 OF THE ZONING ORDINANCE (NO. 0102) OF THE TOWN OF HORIZON CITY, TEXAS, CREATING A MISDEMEANOR PUNISHABLE BY A FINE NOT TO EXCEED \$2,000.**

**WHEREAS,** a proposal was brought forward by staff to and considered by the Town of Horizon City Planning and Zoning Commission to amend portions of Ordinance No. 0102 relating to sign regulations, exemptions; and

**WHEREAS,** the Planning and Zoning Commission will consider the staff's proposals at its March 16, 2026, regular meetings; and

**WHEREAS,** public hearings have been held by the Town Council as required by law; and

**WHEREAS,** all written and oral protests (if any) submitted against the proposed ordinance change have been reviewed and considered; and

**WHEREAS,** pursuant to Texas Local Government Code section 51.001, the town has general authority to adopt an ordinance that is for the good government, peace or order of the Town and is necessary or proper for carrying out a power granted by law to the Town; and

**WHEREAS,** the City Council finds that it is necessary and proper for the good government, peace, and order and that our physical environment has a direct impact on the chances for happy, prosperous lives for the residents of the Town of Horizon City to adopt this Ordinance and technical code; and

**WHEREAS,** the Texas Local Government Code Section 211.005(b) requires "that zoning regulations be uniform for each class or kind of building in a district", furthermore, "regulations shall be adopted with reasonable consideration, among other things, for the character of each district and its particular suitability for particular uses, with a view of conserving the value of buildings, maximizing the best use of property, and encouraging the most appropriate use of land in the municipality".

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE TOWN OF HORIZON CITY, TEXAS:**

**I. ENACTMENT OF AMENDMENTS**

Pursuant to Sections 51.001 and 51.012 of the Texas Local Government Code, the City Council of the Town of Horizon City hereby enacts and adopts this amendment no. 038 to Ordinance no.0102, which regulates zoning within the territorial limits of the Town of Horizon City and related matters, to amend Chapter 10 Sign Regulations, Section 1016 Exemptions as follows:

**Chapter 10 Sign Regulations:**

**Section 1016 Exemptions:**

**To revise Sub Section (10) from:**

~~(10) Traffic or other municipal signs, legal notices, railroad crossing signs, danger and such emergency, temporary or non-advertising signs as may be approved by the city council or its designated representative.~~

**And to add Civic Use Sign Exemption as follows:**

(10) Civic use signs to include but not limited to: Traffic or other municipal signs, way finding, legal notices, railroad crossing signs, danger and such emergencies, temporary or other public use signs on City of Horizon, Economic Development Corporation and other civic use property or city right-of-way adhering to all visibility requirements shall be exempt from all city regulations.

**II. FINDINGS OF FACT**

That this ordinance was duly enacted with all requisites and formalities incident thereto the enactment of ordinance, and such is evidenced by the signatures below; and further that the foregoing recitals are incorporated into this ordinance by reference as findings of fact as if expressly set forth herein.

**III. REPEALER**

All ordinances, resolutions, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the effect of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein.

**IV. SEVERABILITY**

Should any of the clauses, sentences, paragraphs, sections, or parts of this ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

**V. PROPER NOTICE AND MEETING**

It is officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551. Notice was also provided as required by Chapter 52, Texas Local Government Code and the Charter of the Town of Horizon City, Texas.

**PASSED AND APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2026, by a vote of \_\_\_\_ (ayes) to \_\_\_\_ (nays) to \_\_\_\_ (abstentions) of the City Council of Horizon City, Texas.

**Town of Horizon City**

By: \_\_\_\_\_  
Andres Renteria, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Elvia Schuller, City Clerk

APPROVED AS TO FORM:

APPROVED AS TO CONTENT:

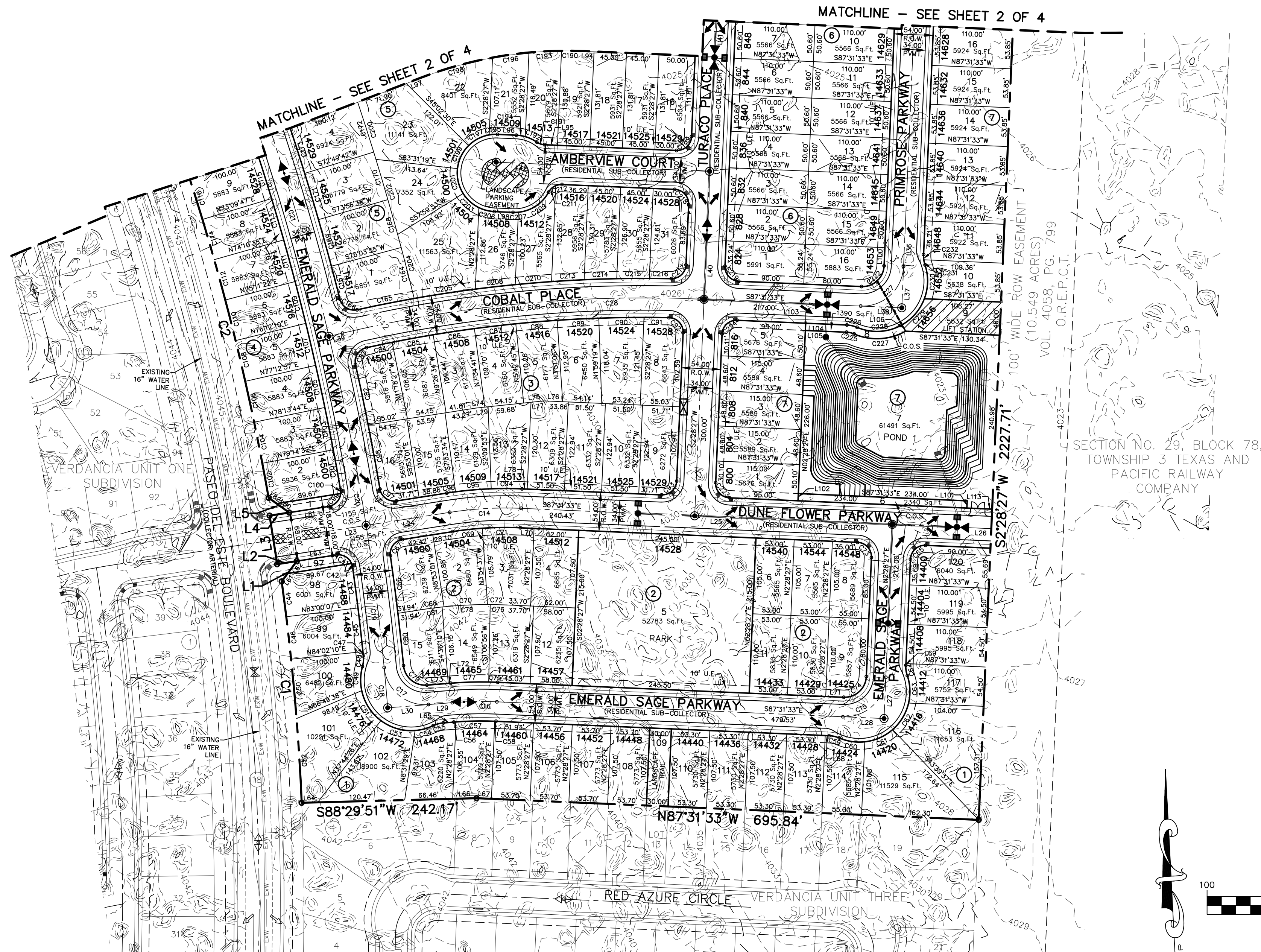
\_\_\_\_\_  
Sylvia Borunda Firth  
City Attorney

\_\_\_\_\_  
Arturo Rubio  
Planning Director

First Reading January 13, 2026  
Second Reading February 10, 2026

# VERDANCIA UNIT FOUR - PHASE I SUBDIVISION

BEING A PORTION OF LAND SITUATED  
IN SECTION 30, BLOCK 78, TOWNSHIP 3,  
TEXAS AND PACIFIC RAILWAY COMPANY SURVEY,  
EL PASO COUNTY TEXAS.  
CONTAINING 50.77 ACRES ±  
SHEET 1 OF 4



**SCHOOL DISTRICT**  
CLINT INDEPENDENT SCHOOL DISTRICT  
14521 HORIZON BOULEVARD,  
EL PASO, TEXAS 79928

**BEARING BASIS:**  
THE BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE, NAD83 (93) HARN. THE BEARINGS SHOWN ARE GRID BEARINGS. THESE COORDINATES WERE ESTABLISHED AS FROM REFERENCE POINT TX04A (NGS PID NO. AB6217), HAVING VALUES 31°43'0.96688\"N), 106°14'29.61456\"W) COMBINED SCALE FACTOR 0.99977223. ALL DISTANCE SHOWN ARE SURFACE DISTANCES.

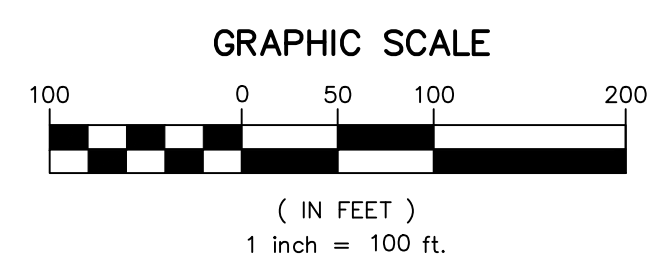
**VERTICAL DATUM:**  
VERTICAL DATUM BASED ON WEST TEXAS AIRPORT REFERENCE POINT TX04A (NGS PID NO. AB6217) NAVD 88 DATUM AND REFERENCED TO NAD83, HAVING AN ELEVATION OF 4005.60.

- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - STREET RIGHT OF WAY
  - TOP OF CURB
  - SIDEWALK
  - PROPERTY LINE
  - STREET CENTERLINE
  - 10' UTILITY EASEMENT (10' U.E.)
  - ③ LOT AND BLOCK NUMBER

- PROPOSED INLET & STORM SEWER PIPE
- DRAINAGE FLOW
- HIGH POINT
- LOW POINT
- EXISTING HIGH POINT
- EXISTING LOW POINT
- PROPOSED MONUMENT
- EXISTING MONUMENT
- 5/8" IRON ROD W/ZWA CAP SET
- 1/2" IRON ROD W/ZWA CAP SET
- 3631 --- EXISTING MAJOR CONTOUR LINES
- --- EXISTING MINOR CONTOUR LINES
- LANDSCAPE AREA
- U.S. POSTAL SERVICE DELIVERY COLLECTION BOX
- ExS --- ExS --- EXISTING SEWER LINE
- ExW --- ExW --- EXISTING WATER LINE

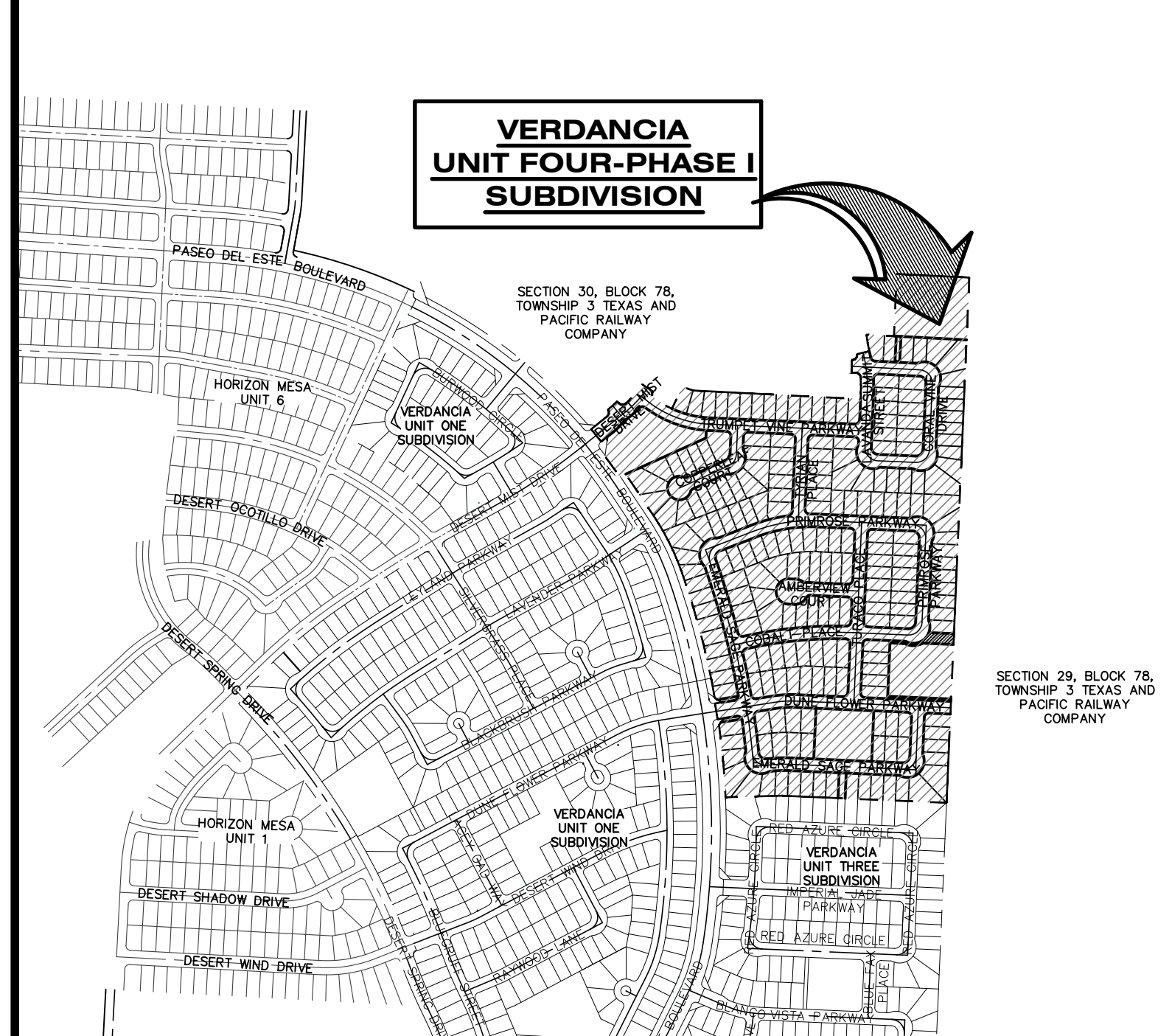
STREET NAME	LENGTH
DESERT MIST DRIVE	297.84'
VIOLETA DUNES DRIVE	55.43'
CORAL VINE DRIVE	696.31'
TRUMPET VINE PARKWAY	980.74'
LAVANDA SUMMIT STREET	695.27'
COPPERLEAF COURT	413.04'
TYRIAN PLACE	393.32'
EMERALD SAGE PARKWAY	1,832.65'
COBALT PLACE	779.25'
AMBERVIEW COURT	295.46'
TURACO PLACE	768.06'
DUNE FLOWER PARKWAY	997.74'
PRIMROSE PARKWAY	1,389.21'

LOTS	QUANTITY	AREA (ac)
PONDS	2	3.33
PARKS	2	2.74
C.O.S.	4	0.21
R.O.W.	12	12.12
RESIDENTIAL LOTS	220	32.24
LIFT STATION	1	0.13
TOTAL	241	50.77



**PRELIMINARY PLAT**  
SCALE: 1" = 100'

LOCATION MAP SCALE: 1" = 600'



**PLAT NOTES AND RESTRICTIONS**

- ALL PROJECT COORDINATES ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83(2011) (EPOCH 2010.00).
- THIS SYMBOL REPRESENTS ALL PROPOSED STREET MONUMENT LOCATIONS.
- THIS SUBDIVISION IS LOCATED WITHIN A FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE 500 YEAR, AREAS SUBJECT TO INUNDATION BY THE 1%-ANNUAL-CHANCE FLOOD EVENT GENERALLY USING APPROXIMATE METHODOLOGIES: FLOOD PLAN - PANEL No. 480212 0250B, DATED SEPTEMBER 4, 1991.
- TAX CERTIFICATE(S) FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION.  
DOCUMENT No. \_\_\_\_\_ DATE \_\_\_\_\_.
- NOTICE OF APPLICABILITY FOR THIS SUBDIVISION IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION.  
DOCUMENT No. \_\_\_\_\_ DATE \_\_\_\_\_.
- THIS IS TO CERTIFY THAT WATER AND SEWER SERVICES WILL BE PROVIDED TO VERDANCIA UNIT FOUR-PHASE I BY THE HORIZON REGIONAL MUNICIPAL UTILITY DISTRICT IN ACCORDANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE TEXAS WATER CODE. WATER AND SEWER SERVICES WILL BE FROM EXISTING FACILITIES LOCATED ON PASO DEL ESTE BOULEVARD AND WILL BE CONSTRUCTED TO SERVE THE SUBDIVISION, WITHIN TWO (2) YEARS OF THE DATE OF FILING THE FINAL SUBDIVISION PLAT.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE HRMUD DISTRICT WATER AND SANITARY SEWER SYSTEM, PURSUANT TO RULES AND REGULATIONS OF THE DISTRICT, AND HRMUD, AND OTHER APPLICABLE STATE AND LOCAL RULES AND REGULATIONS.
- LOT CORNERS WILL BE SET UP UPON COMPLETION OF CONSTRUCTION OF ROADWAYS.
- HUNT HORIZON MESA, LLC, SHALL OBTAIN A PERMIT FROM THE TOWN OF HORIZON CITY PRIOR TO CUTTING ANY EXISTING COUNTY ROADS FOR INSTALLATION OF UTILITIES, CONSTRUCTION OF DRIVEWAYS, OR ANY OTHER PURPOSE.
- HUNT HORIZON MESA, LLC, HAS PROVIDED ADEQUATE STORM RUNOFF AND PONDING PROVISIONS PRIOR TO SALE OF ANY PROPERTY.
- HUNT HORIZON MESA, LLC, THE SUBDIVIDER OF VERDANCIA UNIT FOUR-PHASE I HAS INSTALLED ALL UTILITY SERVICE LINES TO THE PROPERTY LINES, UNLESS OTHERWISE APPROVED IN WRITING.
- ROADS WILL NOT BE MAINTAINED BY THE TOWN OF HORIZON CITY UNTIL PAVED BY HUNT HORIZON MESA, LLC, AND LEGALLY APPROVED AND ACCEPTED.
- IN ACCORDANCE WITH TEXAS LOCAL GOVERNMENT CODE SECTION 232.025(6), IT IS HEREBY EXPRESSED THAT ALL PURCHASE CONTRACTS MADE BETWEEN HUNT HORIZON MESA, LLC, AND A PURCHASER OF LAND IN THIS SUBDIVISION WILL CONTAIN A STATEMENT DESCRIBING WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THIS SUBDIVISION.
- POSTAL SERVICE WITHIN THE SUBDIVISION WILL BE PROVIDED USING NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS.
- ALL PUBLIC STORMWATER INFRASTRUCTURE, DRAINAGE EASEMENTS, DRAINAGE RIGHT OF WAY AND PUBLIC PONDING AREA TO BE MAINTAINED AND OPERATED BY THE TOWN OF HORIZON CITY.
- LOTS WITHIN VERDANCIA UNIT FOUR-PHASE I ARE RESTRICTED TO RESIDENTIAL PURPOSES UNLESS OTHERWISE INDICATED. BLOCK 7, LOT 9 WILL BE RESTRICTED TO LIFT STATION USE, FOR THE BENEFIT OF HRMUD.
- LOT OWNERS ARE RESPONSIBLE FOR MAINTAINING SIDEWALKS, PARKWAYS AND DRIVEWAYS ABUTTING THEIR PROPERTY.
- PUBLIC PARKS ARE TO BE MAINTAINED BY THE TOWN OF HORIZON CITY.
- LANDSCAPE EASEMENTS AT EYEBROWS AND CUL-DE-SACS ARE TO BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (HOA).
- LANDSCAPE COMMON OPEN SPACE (C.O.S.) (BLOCK 1: LOT 97, LOT 109 BLOCK 4: LOT 1, BLOCK 7: LOT 6 AND 8) ARE TO BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (HOA).
- REFER TO THE TOWN OF HORIZON CITY CODE OF ORDINANCES CHAPTER 14 OPEN SPACE REGULATIONS IN EFFECT.
- NO MORE THAN ONE SINGLE-FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH RESIDENTIAL LOT.
- THE BUILDER WILL CONSTRUCT A 5' WIDE CONCRETE SIDEWALK AS PART OF THE CONSTRUCTION OF VERDANCIA UNIT FOUR-PHASE I. THESE SIDEWALKS ARE LOCATED ALONG THE FRONT, REAR, AND SIDES OF

- EACH LOT WHERE THE LOT ABUTS A PUBLIC DEDICATED ROAD, UNLESS OTHERWISE NOTED ON THE SUBDIVISION IMPROVEMENTS PLANS.
- ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE OWNED OR LEASED TO, AND MAINTAINED BY THE TOWN OF HORIZON CITY IN ACCORDANCE WITH ITS RULES AND REGULATIONS.
- THE BUILDER SHALL CONSTRUCT CONCRETE DRIVEWAYS BETWEEN THE STREET CURB AND THE PROPERTY LINE AS PART OF THE CONSTRUCTION OF BUILDING IMPROVEMENTS.
- ALL UTILITY EASEMENTS ARE 10' WIDE UNLESS OTHERWISE SPECIFIED ON DRAWINGS.
- VEHICULAR ACCESS TO THOSE RESIDENTIAL LOTS ABUTTING PASO DEL ESTE BOULEVARD SHALL BE FROM OTHER DEDICATED STREETS ONLY. THE INSTRUMENT ASSURING RELEASE OF ACCESS IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.  
INSTRUMENT NO. \_\_\_\_\_ DATE \_\_\_\_\_.
- BLOCK 7, LOTS 7 AND 56 ARE DESIGNATED AS PUBLIC PONDING AREAS AND RETENTION PONDS. NO DWELLING/OCCUPANCY SHALL BE PERMITTED ON THESE LOTS. THESE LOTS SHALL BE DEDICATED TO AND MAINTAINED BY THE TOWN OF HORIZON CITY.
- SIDEWALKS & OPEN SPACE IMPROVEMENTS NOT DEDICATED TO THE TOWN OF HORIZON CITY SHALL BE MAINTAINED BY THE HOMEOWNER ASSOCIATION IN PLACE AND SHOULD THE HOA FAIL, THE CURRENT PROPERTY OWNER (HUNT COMMUNITIES LLC) SHALL BE RESPONSIBLE FOR ALL MAINTENANCE.

**PRELIMINARY**

TO BE CONSIDERED BY THE TOWN OF HORIZON CITY PLANNING AND ZONING CITY COUNCIL. RECOMMENDATIONS CONCERNING THIS PLAT MUST BE FILED BY:

**ENGINEER**  
**cea group**  
813 N. Kansas St.  
Suite 300  
El Paso, TX 79902  
915.544.5232  
www.ceagroup.net  
TEXAS REGISTERED ENGINEERING FIRM F-4564  
CONTACT: JORGE GRAJEDA, P.E.

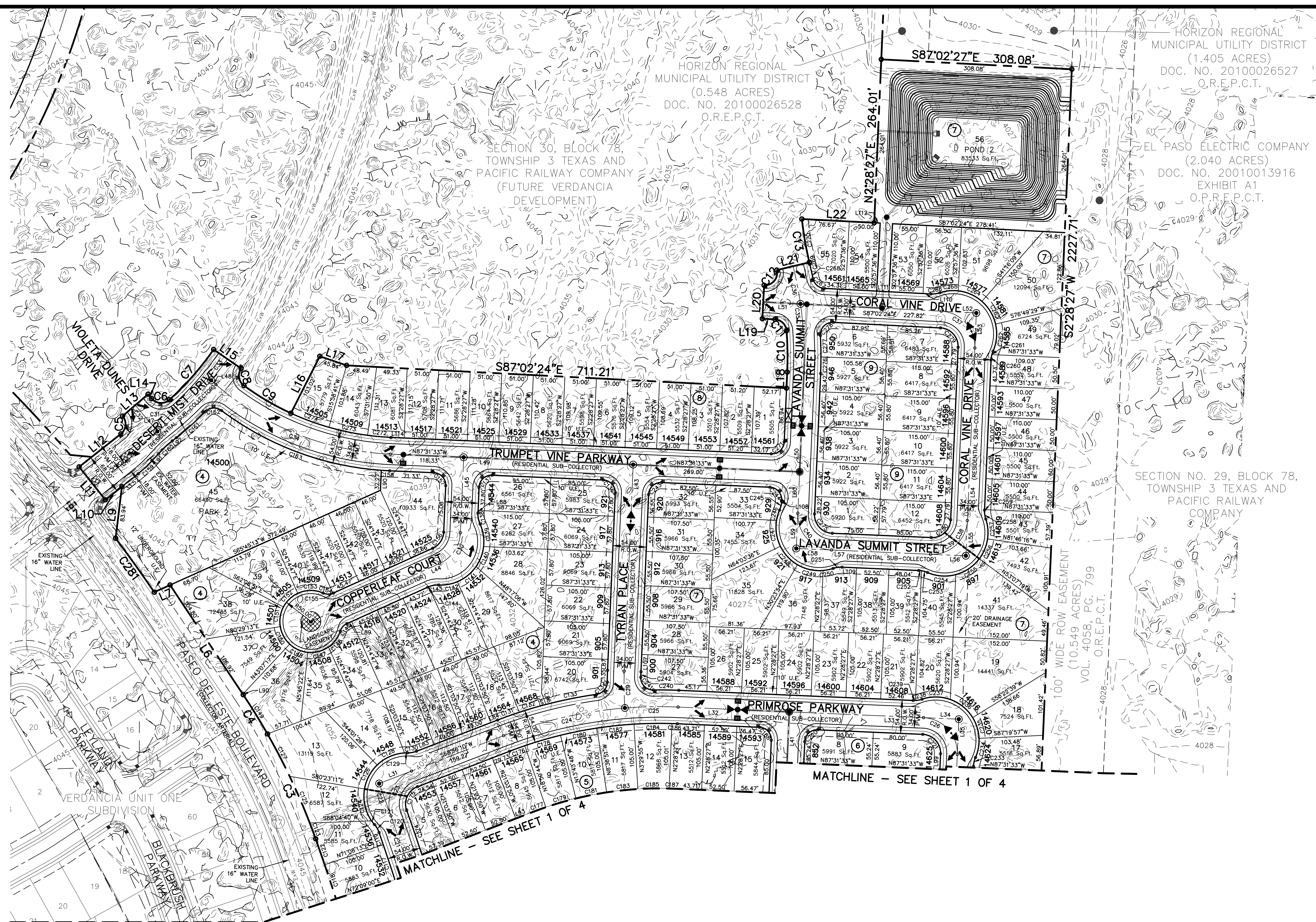
**SURVEYOR**

**ZWA**  
Zamora, L.L.C.  
Professional Land Surveyors  
1510 Zaragoza Road, Suite B-8 • El Paso, TX 79936  
Office: (915) 955-9009 • Fax: (915) 855-9012  
CONTACT: G. RENE ZAMORA, R.P.L.S.

**OWNER/DEVELOPER**  
**HUNT COMMUNITIES**  
HUNT HORIZON MESA, LLC  
601 NORTH MESA SUITE 1900  
EL PASO, TEXAS 79902  
VOICE (915) 298-0418  
CONTACT: JOSE LARES, P.E.

# VERDANCIA UNIT FOUR - PHASE I SUBDIVISION

BEING A PORTION OF LAND SITUATED  
IN SECTION 30, BLOCK 78, TOWNSHIP 3,  
TEXAS AND PACIFIC RAILWAY COMPANY SURVEY,  
EL PASO COUNTY TEXAS.  
CONTAINING 50.77 ACRES ±  
SHEET 2 OF 4



**SCHOOL DISTRICT**  
CLINT INDEPENDENT SCHOOL DISTRICT  
14521 HORIZON BOULEVARD,  
EL PASO, TEXAS 79928

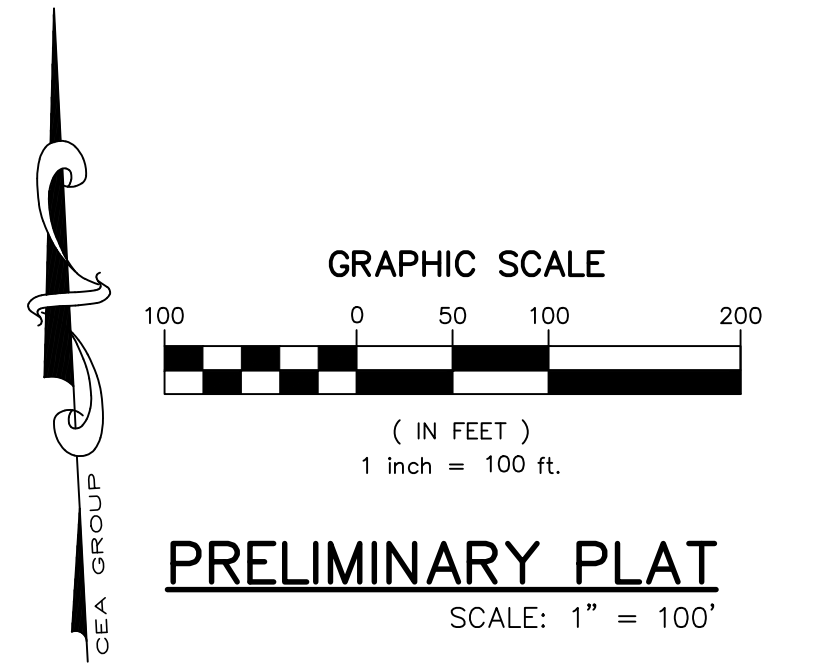
**BEARING BASIS:**  
THE BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE, NAD83 (93) HARN. THE BEARINGS SHOWN ARE GRID BEARINGS. THESE COORDINATES WERE ESTABLISHED AS FROM REFERENCE POINT TX04A (NCS PID NO. AB6217), HAVING VALUES 31°43'10.9668\"(N), 106°14'29.6145\"(W) COMBINED SCALE FACTOR 0.99977223. ALL DISTANCE SHOWN ARE SURFACE DISTANCES.

**VERTICAL DATUM:**  
VERTICAL DATUM BASED ON WEST TEXAS AIRPORT REFERENCE POINT TX04A (NCS PID NO. AB6217) NAVD 88 DATUM AND REFERENCED TO NAD83, HAVING AN ELEVATION OF 4005.60.

STREET NAME	LENGTH
DESERT MIST DRIVE	297.84'
VIOLETA DUNES DRIVE	55.43'
CORAL VINE DRIVE	696.31'
TRUMPET VINE PARKWAY	980.74'
LAVANDA SUMMIT STREET	695.27'
COPPERLEAF COURT	413.04'
TYRIAN PLACE	393.32'
EMERALD SAGE PARKWAY	1,832.65'
COBALT PLACE	779.25'
AMBERVIEW COURT	295.46'
TURACO PLACE	768.06'
DUNE FLOWER PARKWAY	997.74'
PRIMROSE PARKWAY	1,389.21'

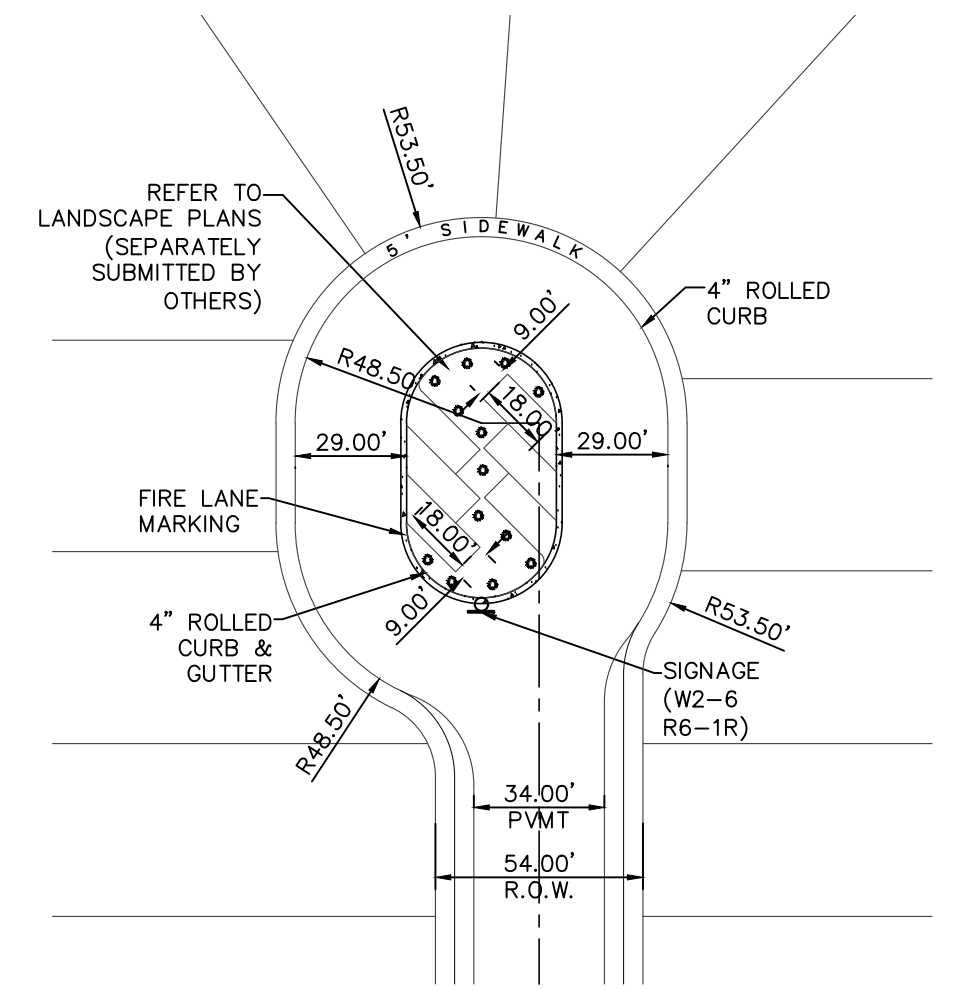
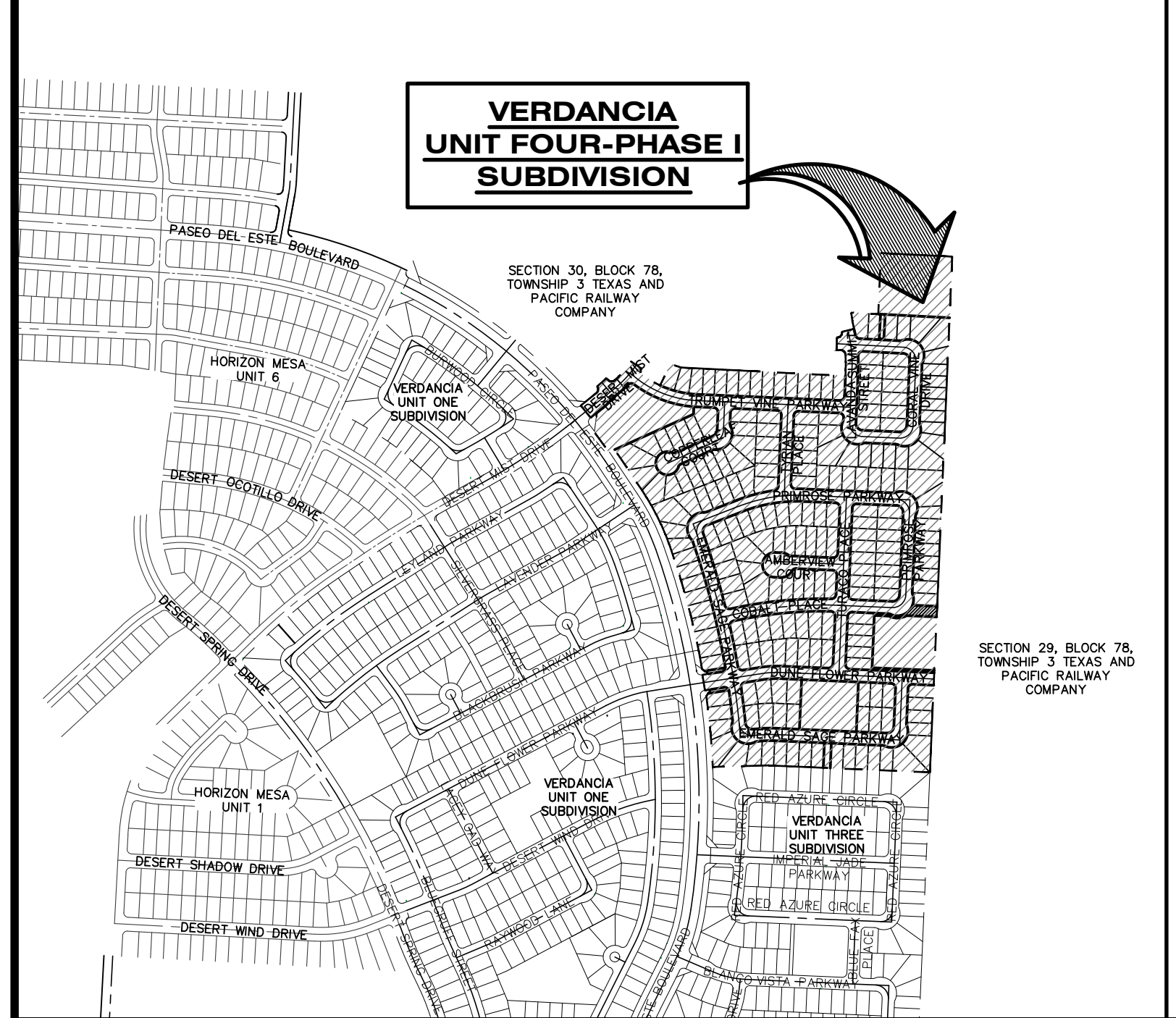
LOTS	QUANTITY	AREA (ac)
PONDS	2	3.33
PARKS	2	2.74
C.O.S.	4	0.21
R.O.W.	12	12.12
RESIDENTIAL LOTS	220	32.24
LIFT STATION	1	0.13
TOTAL	241	50.77

- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - STREET RIGHT OF WAY
  - TOP OF CURB
  - SIDEWALK
  - PROPERTY LINE
  - STREET CENTERLINE
  - 10' UTILITY EASEMENT (10' U.E.)
  - ③ LOT AND BLOCK NUMBER
  - PROPOSED INLET & STORM SEWER PIPE
  - DRAINAGE FLOW
  - HIGH POINT
  - LOW POINT
  - EXISTING HIGH POINT
  - EXISTING LOW POINT
  - PROPOSED MONUMENT
  - EXISTING MONUMENT
  - 5/8" IRON ROD W/ZWA CAP SET
  - 1/2" IRON ROD W/ZWA CAP SET
  - 3631 --- EXISTING MAJOR CONTOUR LINES
  - EXISTING MINOR CONTOUR LINES
  - LANDSCAPE AREA
  - U.S. POSTAL SERVICE DELIVERY COLLECTION BOX
  - Ex-S --- EXISTING SEWER LINE
  - Ex-W --- EXISTING WATER LINE

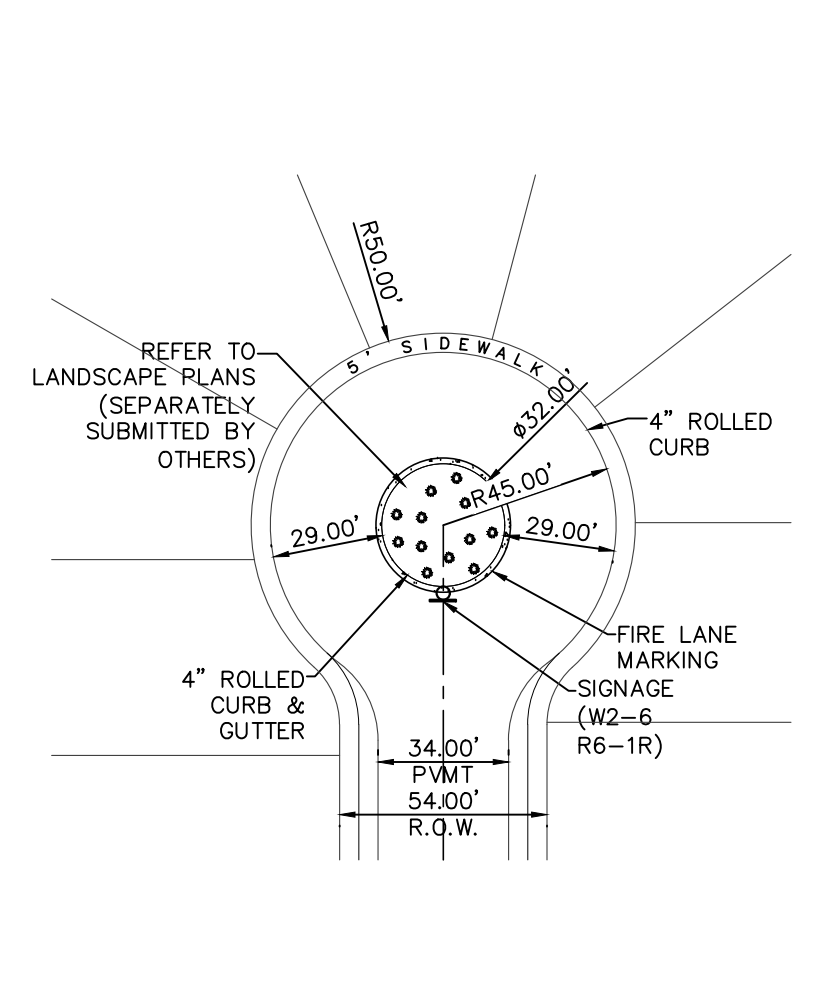


**PRELIMINARY PLAT**  
SCALE: 1" = 100'

LOCATION MAP SCALE: 1" = 600'



**NOTES:**  
1. CUL-DE-SAC ISLAND LANDSCAPING TO BE MAINTAINED BY HOA.  
**TYPICAL CUL-DE-SAC PARKING LAYOUT**  
SCALE: N.T.S.



**NOTES:**  
1. CUL-DE-SAC ISLAND LANDSCAPING TO BE MAINTAINED BY HOA.  
**TYPICAL CUL-DE-SAC LAYOUT**  
SCALE: N.T.S.

**PRELIMINARY**  
TO BE CONSIDERED BY THE TOWN OF HORIZON CITY PLANNING AND ZONING CITY COUNCIL RECOMMENDATIONS CONCERNING THIS PLAT MUST BE FILED BY:

**ENGINEER**  
**cea group**  
813 N. Kansas St.  
Suite 300  
El Paso, TX 79902  
915.544.5232  
www.ceagroup.net  
TEXAS REGISTERED ENGINEERING FIRM F-4564  
CONTACT: JORGE GRAJEDA, P.E.

**SURVEYOR**  
**ZWA**  
Zamora, L.L.C.  
Professional Land Surveyors  
1510 Zaragoza Road, Suite B-8 • El Paso, TX 79938  
Office: (915) 955-9009 • Fax: (915) 855-9012  
CONTACT: G. RENE ZAMORA, R.P.L.S.

**OWNER/DEVELOPER**  
**HUNT COMMUNITIES**  
HUNT HORIZON MESA, LLC  
601 NORTH MESA SUITE 1300  
EL PASO, TEXAS 79902  
VOICE (915) 298-0418  
CONTACT: JOSE LARES, P.E.

DATE OF PREPARATION: JANUARY 2026

# VERDANCIA UNIT FOUR - PHASE I SUBDIVISION

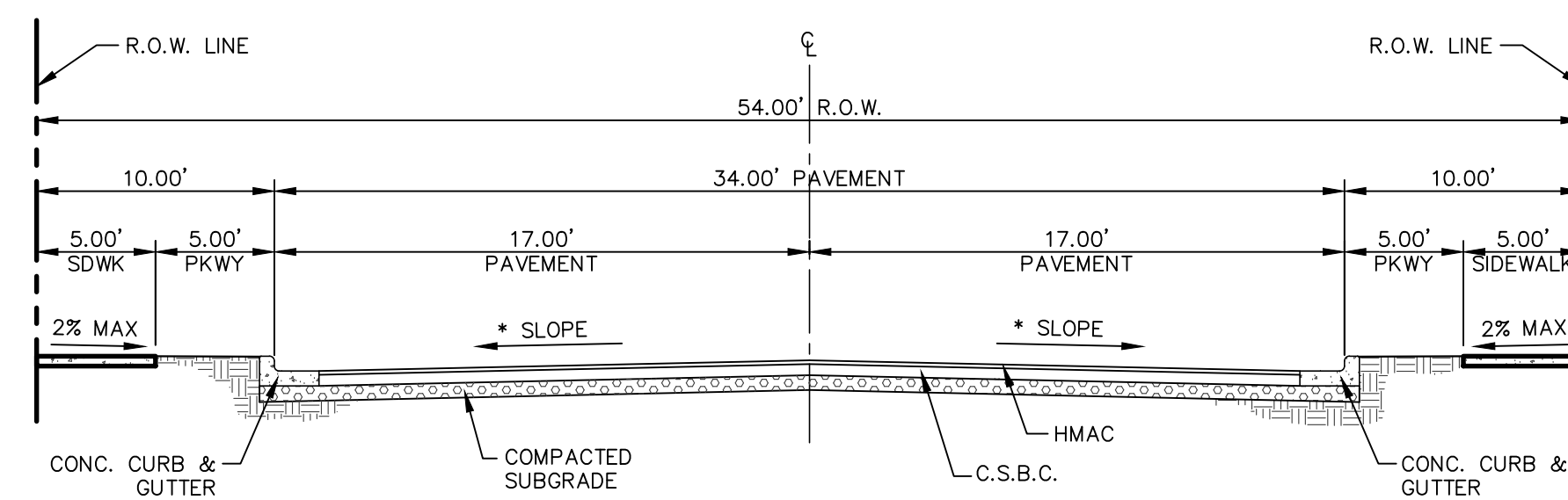
BEING A PORTION OF LAND SITUATED  
IN SECTION 30, BLOCK 78, TOWNSHIP 3,  
TEXAS AND PACIFIC RAILWAY COMPANY SURVEY,  
EL PASO COUNTY TEXAS.  
CONTAINING 50.77 ACRES ±  
SHEET 3 OF 4

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	3277.00'	307.69'	153.96'	307.58'	N05°10'09"W	005°22'47"
C2	3277.00'	556.42'	278.88'	556.76'	N14°46'21"W	009°43'43"
C3	1062.00'	186.56'	93.52'	186.32'	N24°40'10"W	010°03'54"
C4	1062.00'	74.40'	37.21'	74.38'	N31°42'31"W	004°00'50"
C5	20.00'	32.21'	20.81'	28.84'	N05°30'10"E	092°16'31"
C6	20.04'	31.99'	20.56'	28.70'	S86°15'35"E	091°27'54"
C7	465.62'	108.43'	54.46'	108.19'	N41°19'58"E	013°20'35"
C8	20.00'	30.88'	19.47'	27.90'	S09°27'45"E	088°27'24"
C9	433.00'	88.19'	44.25'	88.04'	S59°31'32"E	011°40'11"
C10	573.00'	66.69'	33.36'	66.65'	N00°51'36"W	006°40'06"
C11	20.00'	28.92'	17.65'	26.46'	N45°37'01"W	082°50'44"
C12	20.00'	37.12'	26.70'	32.02'	N39°47'28"E	106°20'16"
C13	573.00'	70.99'	35.54'	70.94'	S09°49'42"E	007°05'54"
C14	500.00'	99.11'	49.72'	98.95'	S86°47'43"W	011°21'27"
C15	57.00'	89.54'	57.00'	80.61'	N47°28'27"E	090°00'00"
C16	500.00'	61.76'	30.92'	61.72'	S88°56'08"W	007°04'37"
C17	57.00'	88.60'	56.07'	79.94'	S50°04'29"E	089°03'23"
C18	3404.00'	56.06'	28.03'	56.06'	N05°04'29"W	000°56'37"
C19	3404.00'	198.25'	99.16'	198.23'	N07°12'54"W	003°20'13"
C20	3404.00'	266.76'	133.45'	266.69'	N11°07'43"W	004°29'24"
C21	3404.00'	366.23'	183.29'	366.06'	N16°27'21"W	006°09'52"
C22	3404.00'	55.49'	27.75'	55.49'	N20°00'18"W	000°56'03"
C23	57.00'	88.02'	55.50'	79.53'	S24°41'56"W	088°28'28"
C24	700.00'	201.58'	101.49'	200.89'	S77°11'09"W	016°30'00"
C25	700.00'	85.99'	43.05'	85.93'	S88°57'18"W	007°02'17"
C26	57.00'	89.54'	57.00'	80.61'	N42°31'33"W	090°00'00"
C27	57.00'	89.54'	57.00'	80.61'	N47°28'27"E	090°00'00"
C28	1800.00'	497.87'	250.53'	496.28'	S84°33'01"W	015°50'52"
C29	500.00'	59.65'	29.86'	59.62'	S00°56'37"E	006°50'08"
C30	57.00'	62.95'	35.12'	59.80'	N34°06'50"W	063°16'47"
C31	500.00'	102.21'	51.28'	102.03'	N45°35'38"E	011°42'44"
C32	2410.13'	55.43'	27.72'	55.43'	N39°58'34"W	001°19'04"
C33	500.00'	43.39'	21.71'	43.37'	N37°15'06"E	004°58'18"
C34	460.00'	309.26'	160.73'	303.47'	S68°15'57"E	038°31'12"
C35	600.00'	111.51'	55.92'	111.35'	N02°51'01"W	010°38'56"
C36	600.00'	58.30'	29.17'	58.28'	N105°7'30"W	005°34'01"
C37	57.00'	89.05'	56.52'	80.27'	N42°16'59"W	089°30'50"
C38	57.00'	39.75'	20.72'	38.95'	N22°27'11"E	039°57'28"
C39	57.00'	49.78'	26.61'	46.22'	N67°27'11"E	050°02'32"
C40	57.00'	52.91'	28.53'	51.03'	S24°07'07"E	053°11'07"
C41	20.00'	26.36'	15.49'	24.49'	N61°07'20"W	075°31'21"
C42	20.00'	5.38'	2.70'	5.36'	N15°39'41"W	015°23'57"
C43	3377.00'	56.81'	28.41'	56.81'	N07°28'48"W	000°57'50"
C44	3277.00'	49.24'	24.62'	49.24'	N07°25'42"W	000°51'39"
C45	3377.00'	60.94'	30.47'	60.94'	N06°28'52"W	001°02'02"
C46	3277.00'	59.14'	29.57'	59.14'	N06°28'52"W	001°02'02"
C47	3377.00'	5.92'	2.96'	5.92'	N05°54'49"W	000°06'02"
C48	40.00'	14.91'	7.54'	14.83'	N04°49'00"E	021°21'38"
C49	70.00'	33.58'	17.12'	33.26'	S01°45'10"W	027°29'18"
C50	3277.00'	82.51'	41.25'	82.50'	N05°14'34"W	001°26'33"
C51	70.00'	50.34'	26.31'	49.26'	S32°35'37"E	041°12'15"
C52	3277.00'	116.81'	58.41'	116.80'	N03°30'01"W	002°02'32"
C53	70.00'	50.31'	26.30'	49.24'	S73°47'12"E	041°10'57"
C54	70.00'	26.07'	13.19'	25.92'	N74°57'03"E	021°20'33"
C55	40.00'	14.74'	7.46'	14.66'	S74°50'18"W	001°07'03"
C56	473.00'	2.94'	1.47'	2.94'	S85°34'30"W	000°21'20"
C57	473.00'	53.72'	26.89'	53.69'	S89°00'23"W	006°30'26"
C58	473.00'	1.77'	0.89'	1.77'	N87°37'59"W	000°12'51"
C59	40.00'	14.57'	7.36'	14.49'	N77°05'37"W	020°51'52"
C60	70.00'	36.02'	18.42'	35.62'	S81°24'06"E	028°28'50"
C61	70.00'	42.80'	22.09'	42.14'	N66°20'30"E	035°01'59"
C62	70.00'	43.58'	22.52'	42.88'	N30°59'24"E	035°40'13"
C63	70.00'	38.54'	19.77'	38.05'	N02°37'04"W	031°32'43"
C64	40.00'	14.57'	7.36'	14.49'	S07°57'29"E	020°51'52"
C65	20.00'	31.42'	20.00'	28.28'	S47°28'27"W	090°00'00"
C66	3431.00'	80.30'	40.15'	80.30'	N07°25'58"W	001°20'27"
C67	20.00'	31.14'	19.73'	28.09'	S36°30'24"W	089°13'11"
C68	600.00'	29.87'	14.94'	29.86'	S82°32'33"W	002°51'07"
C69	473.00'	41.06'	20.54'	41.04'	S83°36'11"W	004°58'23"
C70	600.00'	60.29'	30.17'	60.27'	S87°06'19"W	005°45'28"
C71	473.00'	52.71'	26.38'	52.68'	S89°16'55"W	006°23'04"
C72	600.00'	22.37'	11.19'	22.37'	N88°35'39"W	002°08'12"
C73	20.00'	31.42'	20.00'	28.28'	N42°31'33"W	090°00'00"
C74	30.00'	47.12'	30.00'	42.43'	N47°28'27"E	090°00'00"
C75	527.00'	12.49'	6.25'	12.49'	N88°12'19"W	001°21'30"
C76	600.00'	22.37'	11.19'	22.37'	N88°35'39"W	002°08'12"
C77	527.00'	52.60'	26.32'	52.58'	S88°15'23"W	005°43'07"
C78	600.00'	60.29'	30.17'	60.27'	S87°06'19"W	005°45'28"
C79	30.00'	46.63'	29.51'	42.08'	S50°04'29"E	089°03'23"
C80	3431.00'	72.80'	36.40'	72.80'	N06°09'16"W	001°12'56"
C81	600.00'	29.87'	14.94'	29.86'	S82°32'33"W	002°51'07"
C82	3431.00'	84.89'	42.45'	84.89'	N11°52'51"W	001°25'04"
C83	20.00'	31.46'	20.04'	28.31'	S32°27'59"W	090°06'44"
C84	1773.00'	36.24'	18.12'	36.23'	S78°06'29"W	001°10'15"
C85	1773.00'	57.67'	28.84'	57.67'	S79°37'31"W	001°51'50"

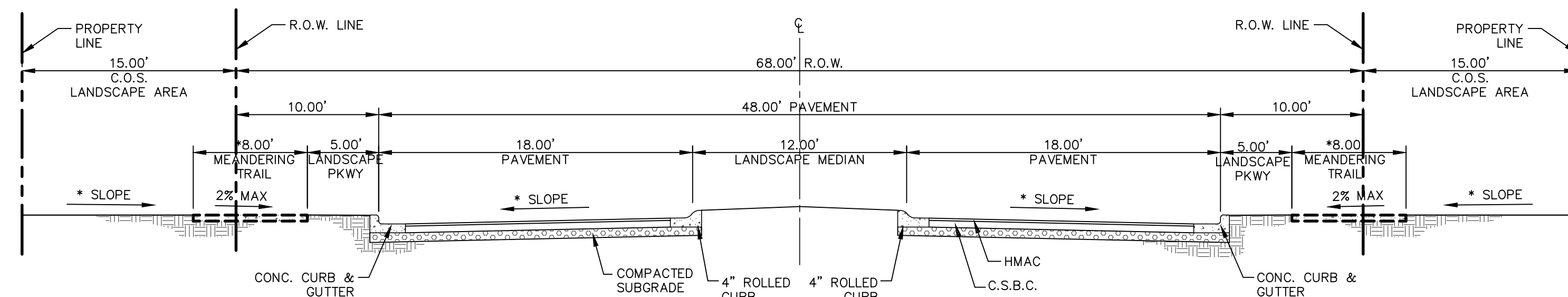
CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C86	1773.00'	57.71'	28.86'	57.70'	S81°29'22"W	001°51'53"
C87	1773.00'	57.73'	28.87'	57.73'	S83°21'17"W	001°51'56"
C88	1773.00'	57.58'	28.79'	57.57'	S85°13'05"W	001°51'38"
C89	1773.00'	57.65'	28.83'	57.65'	S87°04'47"W	001°51'47"
C90	1773.00'	62.54'	31.27'	62.54'	S89°01'19"W	002°01'16"
C91	1773.00'	34.59'	17.29'	34.59'	N89°24'31"W	001°07'04"
C92	20.00'	31.88'	20.47'	28.61'	N43°11'16"W	091°19'26"
C93	20.00'	31.42'	20.00'	28.28'	N47°28'27"E	090°00'00"
C94	527.00'	42.67'	21.35'	42.66'	N89°50'43"W	004°38'20"
C95	527.00'	49.62'	24.83'	49.60'	S85°08'17"W	005°23'41"
C96	527.00'	12.18'	6.09'	12.18'	S81°46'43"W	001°19'27"
C97	20.00'	31.14'	19.73'	28.09'	S54°16'25"E	089°13'11"
C98	3431.00'	90.31'	45.16'	90.30'	N10°25'05"W	001°30'29"
C99	20.00'	26.36'	15.49'	24.49'	N43°21'19"E	075°31'21"
C100	20.00'	5.38'	2.70'	5.36'	N02°06'20"W	015°23'57"
C101	3377.00'	56.15'	28.08'	56.15'	N10°16'54"W	000°57'10"
C102	3277.00'	48.60'	24.30'	48.60'	N10°19'59"W	000°50'59"
C103	3377.00'	59.72'	29.86'	59.71'	N11°15'52"W	001°00'47"
C104	3277.00'	57.95'	28.97'	57.95'	N11°15'52"W	001°00'47"
C105	3377.00'	59.72'	29.86'	59.71'	N12°16'39"W	001°00'47"
C106	3277.00'	57.95'	28.97'	57.95'	N12°16'39"W	001°00'47"
C107	3377.00'	59.72'	29.86'	59.71'	N13°17'27"W	001°00'47"
C108	3277.00'	57.95'	28.97'	57.95'	N13°17'27"W	001°00'47"
C109	3377.00'	59.72'	29.86'	59.71'	N14°18'14"W	001°00'47"
C110	3277.00'	57.95'	28.97'	57.95'	N14°18'14"W	001°00'47"
C111	3377.00'	59.72'	29.86'	59.71'	N15°19'02"W	001°00'47"
C112	3277.00'	57.95'	28.97'	57.95'	N15°19'02"W	001°00'47"
C113	3377.00'	59.72'	29.86'	59.71'	N16°19'49"W	001°00'47"
C114	3277.00'	57.95'	28.97'	57.95'	N16°19'49"W	001°00'47"
C115	3377.00'	59.72'	29.86'	59.71'	N17°20'36"W	001°00'47"
C116	3277.00'	57.95'	28.97'	57.95'	N17°20'36"W	001°00'47"
C117	3377.00'	59.72'	29.86'	59.71'	N18°21'24"W	001°00'47"
C118	3277.00'	57.95'	28.97'	57.95'	N18°21'24"W	001°00'47"
C119	3377.00'	20.71'	10.35'	20.71'	N19°02'20"W	000°21'05"
C120	40.00'	15.02'	7.60'	14.93'	N39°58'25"W	021°31'05"
C121	70.00'	7.50'	3.75'	7.49'	S27°39'50"E	006°08'15"
C122	3277.00'	44.25'	22.12'	44.25'	N19°15'00"W	000°46'25"
C123	1062.00'	27.36'	13.68'	27.36'	N20°22'30"W	001°28'34"
C124	70.00'	54.00'	28.43'	52.68'	N56°22'22"E	044°12'31"
C125	1062.00'	82.01'	41.02'	81.99'	N23°19'31"W	004°25'28"
C126	70.00'	44.43'	22.99'	43.68'	N27°47'41"W	036°21'45"
C127	1062.00'	77.19'	38.61'	77.17'	N27°37'10"W	004°09'52"
C128	70.00'	49.23'	25.68'	48.23'	S66°07'31"W	040°17'55"
C129	70.00'	4.80'	2.40'	4.80'	S88°14'27"W	003°55'57"
C130	40.00'	14.85'	7.51'	14.76'	N79°34'18"E	021°16'16"
C131	727.00'	37.18'	18.59'	37.17'	S70°24'03"W	002°55'48"
C132	727.00'	45.02'	22.51'	45.01'	S73°38'23"W	003°32'52"
C133	727.00'	83.40'	41.75'	83.36'	S78°42'10"W	006°34'23"
C134	20.00'	28.43'	17.26'	26.13'	S01°45'10"W	081°34'41"
C135	527.00'	19.00'	9.50'	19.00'	S01°26'29"W	002°03'56"
C136	20.00'	31.42'	20.00'	28.28'	N42°31'33"W	090°00'00"
C137	20.00'	31.42'	20.00'	28.28'	S47°28'27"W	002°02'32"
C138	40.00'	18.49'	9.41'	18.32'	S10°45'59"E	026°28'51"
C139	70.00'	37.14'	19.02'	36.70'	N08°48'31"W	030°23'46"
C140	70.00'	34.72'	17.72'	34.36'	N20°35'52"E	001°07'03"
C141	70.00'	39.58'	20.34'	39.06'	N51°00'21"E	032°23'57"
C142	70.00'	30.58'	15.54'	30.34'	N79°43'12"E	025°01'46"
C143	40.00'	16.71'	8.48'	16.59'	S80°15'59"E	023°56'11"
C144	40.00'	1.78'	0.89'	1.78'	S67°01'33"W	002°32'40"
C145	20.00'	16.69'	8.87'	16.21'	S41°50'33"W	047°49'21"
C146	50.00'	32.71'	16.97'	32.13'	N36°40'28"E	037°29'11"
C147	50.00'	35.20'	18.37'	34.48'	N75°35'12"E	040°20'18"
C148	50.00'					

# VERDANCIA UNIT FOUR - PHASE I SUBDIVISION

BEING A PORTION OF LAND SITUATED  
IN SECTION 30, BLOCK 78, TOWNSHIP 3,  
TEXAS AND PACIFIC RAILWAY COMPANY SURVEY,  
EL PASO COUNTY TEXAS.  
CONTAINING 50.77 ACRES ±  
SHEET 4 OF 4

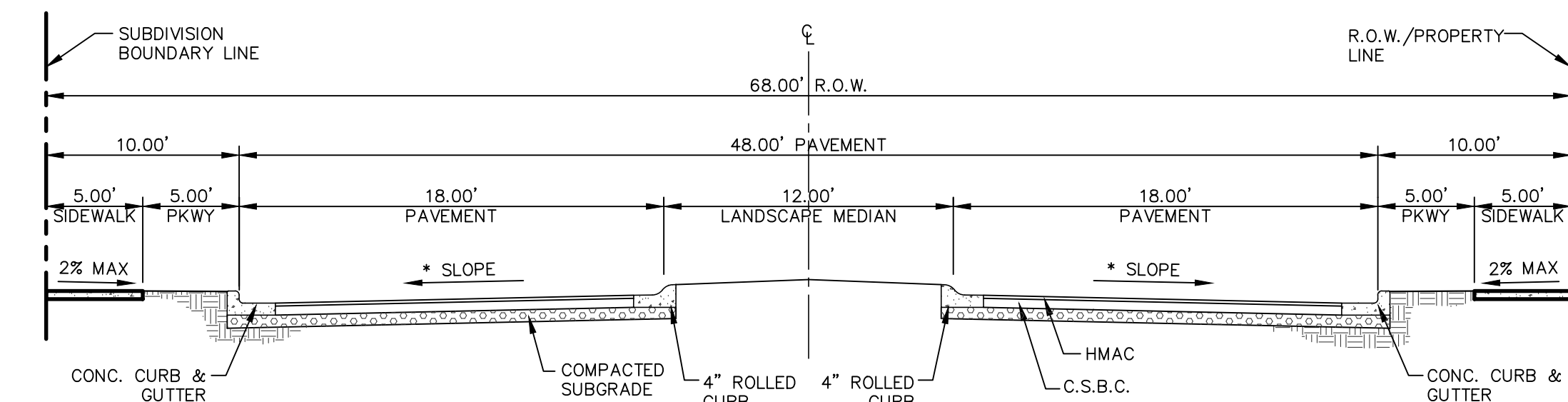


**PROPOSED TYPICAL 54' ROW STREET SECTION DETAIL  
(RESIDENTIAL SUB-COLLECTOR)**  
SCALE: N.T.S.

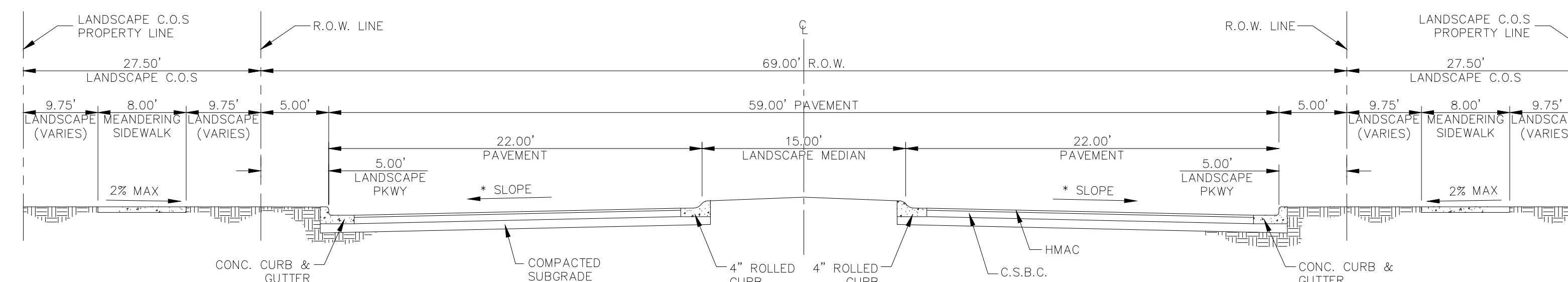


- NOTE:**
1. COMMON OPEN SPACE (C.O.S.) LANDSCAPE, SIDEWALK & LANDSCAPE MEDIAN WILL BE MAINTAINED BY THE HOA.
  2. \*MEANDERING 8' TRAIL WITHIN R.O.W. AND COMMON OPEN SPACE.

**PROPOSED TYPICAL 68' ROW STREET WITH C.O.S. TRAIL SECTION DETAIL @ ENHANCED ENTRANCE  
(DUNE FLOWER PARKWAY RESIDENTIAL COLLECTOR)**  
SCALE: N.T.S.



**PROPOSED TYPICAL 68' ROW STREET SECTION DETAIL @ ENHANCED ENTRANCE  
(DESERT MIST DRIVE RESIDENTIAL COLLECTOR)**  
SCALE: N.T.S.

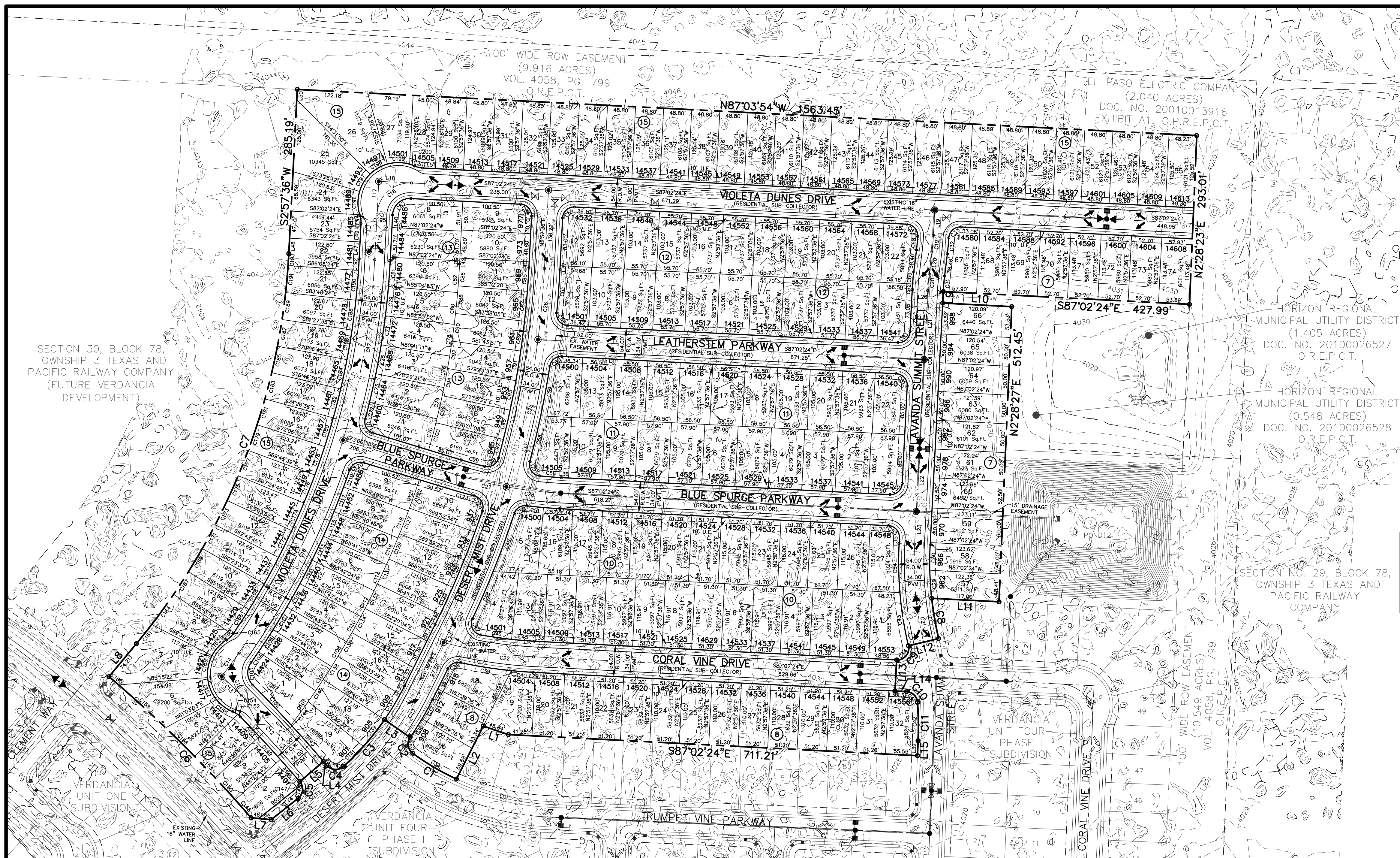


- NOTE:**
1. COMMON OPEN SPACE (C.O.S.) LANDSCAPE, SIDEWALK & LANDSCAPE MEDIAN WILL BE MAINTAINED BY THE HOA.

**EXISTING 69' ROW STREET SECTION DETAIL  
(PASEO DEL ESTE BOULEVARD/COLLECTOR ARTERIAL)**  
SCALE: N.T.S.

# VERDANCIA UNIT FOUR - PHASE II SUBDIVISION

BEING A PORTION OF LAND SITUATED IN SECTION 30, BLOCK 78, TOWNSHIP 3, TEXAS AND PACIFIC RAILWAY COMPANY SURVEY, EL PASO COUNTY TEXAS. CONTAINING 35.74 ACRES ± SHEET 1 OF 2



### LEGEND

- SUBDIVISION BOUNDARY LINE
- STREET RIGHT OF WAY
- TOP OF CURB
- SIDEWALK
- PROPERTY LINE
- STREET CENTERLINE
- 10' UTILITY EASEMENT (10' U.E.)
- ① LOT AND BLOCK NUMBER
- PROPOSED INLET & STORM SEWER PIPE
- DRAINAGE FLOW
- HIGH POINT
- LOW POINT
- EXISTING HIGH POINT
- EXISTING LOW POINT
- PROPOSED MONUMENT
- EXISTING MONUMENT
- 5/8" IRON ROD W/ZWA CAP SET
- 1/2" IRON ROD W/ZWA CAP SET
- 3631 --- EXISTING MAJOR CONTOUR LINES
- EXISTING MINOR CONTOUR LINES
- U.S. POSTAL SERVICE DELIVERY COLLECTION BOX
- Exs --- Exs --- EXISTING SEWER LINE
- Exs --- Exs --- EXISTING WATER LINE

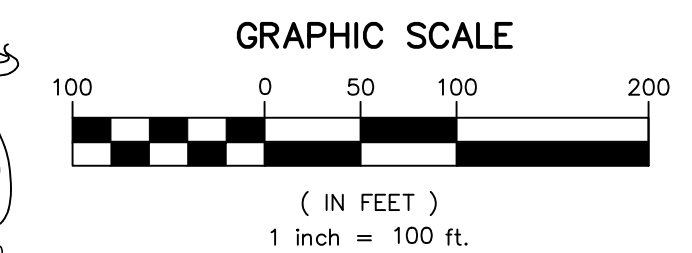
**SCHOOL DISTRICT**  
CLINT INDEPENDENT SCHOOL DISTRICT  
14521 HORIZON BOULEVARD,  
EL PASO, TEXAS 79928

**BEARING BASIS:**  
THE BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE, NAD83 (93) HARN. THE BEARINGS SHOWN ARE GRID BEARINGS. THESE COORDINATES WERE ESTABLISHED AS FROM REFERENCE POINT TX04A (NGS PID NO. AB6217), HAVING VALUES 31°43'10.9668"N, 106°14'29.6145"W) COMBINED SCALE FACTOR 0.99977223. ALL DISTANCES SHOWN ARE SURFACE DISTANCES.

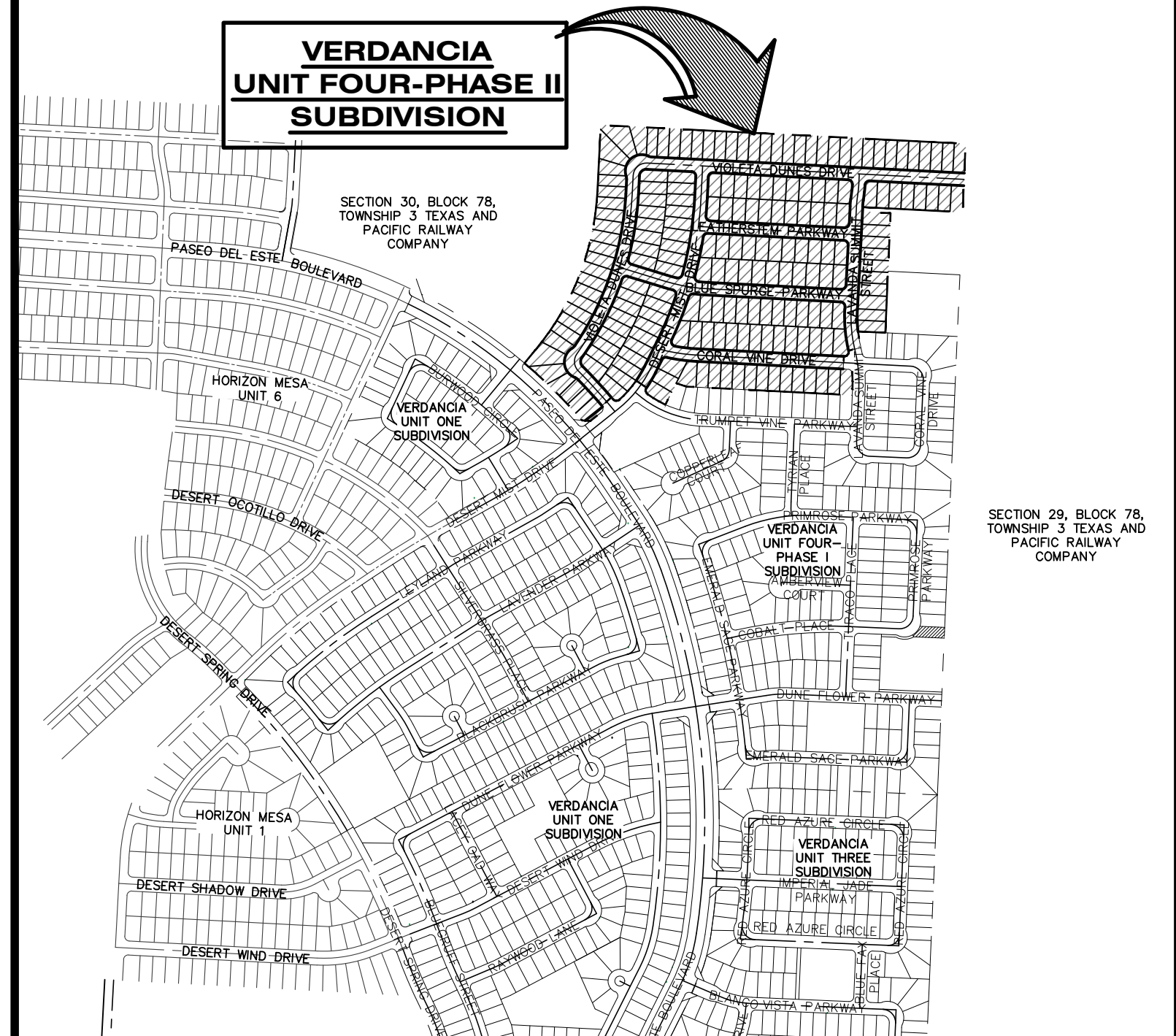
**VERTICAL DATUM:**  
VERTICAL DATUM BASED ON WEST TEXAS AIRPORT REFERENCE POINT TX04A (NGS PID NO. AB6217) NAVD 88 DATUM AND REFERENCED TO NAD83, HAVING AN ELEVATION OF 4005.60.

STREET NAME	LENGTH
VIOLETA DUNES DRIVE	2,518.55'
DESERT MIST DRIVE	982.97'
LEATHERSTEM PARKWAY	671.25'
BLUE SPURGE PARKWAY	1,008.24'
CORAL VINE DRIVE	788.10'
LAVANDA SUMMIT STREET	752.15'

LOTS	QUANTITY	AREA (ac)
C.O.S.	1	0.03
R.O.W.	6	8.14
RESIDENTIAL LOTS	196	27.57
TOTAL	203	35.74



LOCATION MAP SCALE: 1" = 600'



### PLAT NOTES AND RESTRICTIONS

- ALL PROJECT COORDINATES ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83(2011) (EPOCH 2010.00).
- THIS SYMBOL REPRESENTS ALL PROPOSED STREET MONUMENT LOCATIONS.
- THIS SUBDIVISION IS LOCATED WITHIN A FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE 500 YEAR, AREAS SUBJECT TO INUNDATION BY THE 1%-ANNUAL-CHANCE FLOOD EVENT GENERALLY USING APPROXIMATE METHODOLOGIES, FLOOD PLAIN - PANEL No. 480212 0250B, DATED SEPTEMBER 4, 1991.
- TAX CERTIFICATE(S) FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION. DOCUMENT No. \_\_\_\_\_ DATE \_\_\_\_\_.
- NOTICE OF APPLICABILITY FOR THIS SUBDIVISION IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION. DOCUMENT No. \_\_\_\_\_ DATE \_\_\_\_\_.
- THIS IS TO CERTIFY THAT WATER AND SEWER SERVICES WILL BE PROVIDED TO VERDANCIA UNIT FOUR-PHASE II BY THE HORIZON REGIONAL MUNICIPAL UTILITY DISTRICT IN ACCORDANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE TEXAS WATER CODE. WATER AND SEWER SERVICES WILL BE FROM EXISTING FACILITIES LOCATED ON PASO DEL ESTE BOULEVARD AND WILL BE CONSTRUCTED TO SERVE THE SUBDIVISION, WITHIN TWO (2) YEARS OF THE DATE OF FILING THE FINAL SUBDIVISION PLAT.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE HRMUD DISTRICT WATER AND SANITARY SEWER SYSTEM, PURSUANT TO RULES AND REGULATIONS OF THE DISTRICT AND HRMUD, AND OTHER APPLICABLE STATE AND LOCAL RULES AND REGULATIONS.
- LOT CORNERS WILL BE SET UP ON COMPLETION OF CONSTRUCTION OF ROADWAYS.
- HUNT HORIZON MESA, LLC, SHALL OBTAIN A PERMIT FROM THE TOWN OF HORIZON CITY PRIOR TO CUTTING ANY EXISTING COUNTY ROADS FOR INSTALLATION OF UTILITIES, CONSTRUCTION OF DRIVEWAYS, OR ANY OTHER PURPOSE.
- HUNT HORIZON MESA, LLC, HAS PROVIDED ADEQUATE STORM RUNOFF AND PONDING PROVISIONS PRIOR TO SALE OF ANY PROPERTY.
- HUNT HORIZON MESA, LLC, THE SUBDIVIDER OF VERDANCIA UNIT FOUR-PHASE II HAS INSTALLED ALL UTILITY SERVICE LINES TO THE PROPERTY LINES, UNLESS OTHERWISE APPROVED IN WRITING.
- ROADS WILL NOT BE MAINTAINED BY THE TOWN OF HORIZON CITY UNTIL PAVED BY HUNT HORIZON MESA, LLC, AND LEGALLY APPROVED AND ACCEPTED.
- IN ACCORDANCE WITH TEXAS LOCAL GOVERNMENT CODE SECTION 232.025(6), IT IS HEREBY EXPRESSED THAT ALL PURCHASE CONTRACTS MADE BETWEEN HUNT HORIZON MESA, LLC, AND A PURCHASER OF LAND IN THIS SUBDIVISION WILL CONTAIN A STATEMENT DESCRIBING WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THIS SUBDIVISION.
- POSTAL SERVICE WITHIN THE SUBDIVISION WILL BE PROVIDED USING NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS.
- ALL PUBLIC STORMWATER INFRASTRUCTURE, DRAINAGE EASEMENTS AND PUBLIC PONDING AREA TO BE MAINTAINED AND OPERATED BY THE TOWN OF HORIZON CITY.
- LOTS WITHIN VERDANCIA UNIT FOUR-PHASE II ARE RESTRICTED TO RESIDENTIAL PURPOSES UNLESS OTHERWISE INDICATED.
- LOT OWNERS ARE RESPONSIBLE FOR MAINTAINING SIDEWALKS, PARKWAYS AND DRIVEWAYS ABUTTING THEIR PROPERTY.
- LANDSCAPE EASEMENTS AT EYEBROWS AND CUL-DE-SACS ARE TO BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (HOA).
- LANDSCAPE COMMON OPEN SPACE (C.O.S.) (BLOCK 15; LOT 1) IS TO BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (HOA).
- REFER TO THE TOWN OF HORIZON CITY CODE OF ORDINANCES CHAPTER 14 OPEN SPACE REGULATIONS IN EFFECT.
- NO MORE THAN ONE SINGLE-FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH RESIDENTIAL LOT.
- THE BUILDER WILL CONSTRUCT A 5' WIDE CONCRETE SIDEWALK AS PART OF THE CONSTRUCTION OF VERDANCIA UNIT FOUR-PHASE II. THESE SIDEWALKS ARE LOCATED ALONG THE FRONT, REAR, AND SIDES OF EACH LOT WHERE THE LOT ABUTS A PUBLIC DEDICATED ROAD, UNLESS OTHERWISE NOTED ON THE SUBDIVISION IMPROVEMENTS PLANS.
- ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE OWNED OR LEASED TO, AND MAINTAINED BY THE TOWN OF HORIZON CITY IN ACCORDANCE WITH ITS RULES AND REGULATIONS.
- THE BUILDER SHALL CONSTRUCT CONCRETE DRIVEWAYS BETWEEN THE STREET CURB AND THE PROPERTY LINE AS PART OF THE CONSTRUCTION OF BUILDING IMPROVEMENTS.
- ALL UTILITY EASEMENTS ARE 10' WIDE UNLESS OTHERWISE SPECIFIED ON DRAWINGS.
- VEHICULAR ACCESS TO THOSE RESIDENTIAL LOTS ABUTTING PASO DEL ESTE BOULEVARD SHALL BE FROM OTHER DEDICATED STREETS ONLY. THE INSTRUMENT ASSURING RELEASE OF ACCESS IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION. INSTRUMENT NO. \_\_\_\_\_ DATE \_\_\_\_\_.
- SIDEWALKS & OPEN SPACE IMPROVEMENTS NOT DEDICATED TO THE TOWN OF HORIZON CITY SHALL BE MAINTAINED BY THE HOMEOWNER ASSOCIATION IN PLACE AND SHOULD THE HOA FAIL, THE CURRENT PROPERTY OWNER (HUNT COMMUNITIES LLC) SHALL BE RESPONSIBLE FOR ALL MAINTENANCE.

### PRELIMINARY

TO BE CONSIDERED BY THE TOWN OF HORIZON CITY PLANNING AND ZONING CITY COUNCIL RECOMMENDATIONS CONCERNING THIS PLAT MUST BE FILED BY:

**ENGINEER**  
**cea group** 813 N. Kansas St. Suite 300 El Paso, TX 79902 915.544.5232 www.ceagroup.net TEXAS REGISTERED ENGINEERING FIRM F-4564 CONTACT: JORGE GRAJEDA, P.E.

### SURVEYOR

**ZWA** Zamora, L.L.C. Professional Land Surveyors 1510 Zaragoza Road, Suite B-8 • El Paso, TX 79936 Office: (915) 855-9009 • Fax: (915) 855-9012 CONTACT: G. RENE ZAMORA, R.P.L.S.

**HUNT COMMUNITIES** OWNER/DEVELOPER HUNT HORIZON MESA, LLC 601 NORTH MESA SUITE 1900 EL PASO, TEXAS 79902 VOICE (915) 298-0418 CONTACT: JOSE LARES, P.E.

# VERDANCIA UNIT FOUR - PHASE II SUBDIVISION

BEING A PORTION OF LAND SITUATED IN SECTION 30, BLOCK 78, TOWNSHIP 3, TEXAS AND PACIFIC RAILWAY COMPANY SURVEY, EL PASO COUNTY TEXAS. CONTAINING 35.74 ACRES ± SHEET 2 OF 2

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	433.00'	88.19'	44.25'	88.04'	S59°31'32"E	011°40'11"
C2	20.00'	30.88'	19.47'	27.90'	S09°27'45"E	088°27'24"
C3	465.62'	108.43'	54.46'	108.19'	N41°19'58"E	013°20'35"
C4	20.04'	31.99'	20.56'	28.70'	S86°15'35"E	091°27'54"
C5	20.00'	32.21'	20.81'	28.84'	N05°30'10"E	092°16'31"
C6	2278.13'	348.01'	174.34'	347.67'	N45°11'56"W	008°45'09"
C7	1151.50'	739.30'	382.89'	726.67'	N21°21'11"E	036°47'09"
C8	573.00'	70.99'	35.54'	70.94'	S09°49'42"E	007°05'54"
C9	20.00'	37.12'	26.70'	32.02'	N39°47'28"E	106°20'16"
C10	20.00'	28.92'	17.65'	26.46'	N45°37'01"W	082°50'44"
C11	573.00'	66.69'	33.38'	66.65'	N00°51'36"W	006°40'06"
C12	2410.13'	178.59'	89.34'	178.55'	N42°45'28"W	004°14'44"
C13	2410.13'	48.77'	24.38'	48.77'	N45°27'37"W	001°09'34"
C14	1301.00'	48.30'	24.15'	48.29'	N36°18'55"E	002°07'37"
C15	57.00'	79.72'	47.94'	73.38'	S04°48'52"E	080°07'56"
C16	1301.00'	414.67'	209.11'	412.92'	N26°07'14"E	018°15'44"
C17	1301.00'	318.56'	160.08'	317.77'	N09°58'29"E	014°01'46"
C18	57.00'	89.54'	57.00'	80.61'	S47°57'36"W	090°00'00"
C19	400.00'	28.84'	14.42'	28.83'	N05°01'31"E	004°07'50"
C20	400.00'	28.84'	14.42'	28.83'	S05°01'31"W	004°07'50"
C21	600.00'	171.09'	86.13'	170.51'	S05°12'32"E	016°20'16"
C22	750.00'	158.44'	79.51'	158.14'	S80°59'17"E	012°06'13"
C23	500.00'	72.07'	36.10'	72.01'	N30°38'11"E	008°15'33"
C24	1596.00'	270.37'	135.51'	270.04'	N21°39'13"E	009°42'22"
C25	1596.00'	261.64'	131.11'	261.34'	N12°06'16"E	009°23'33"
C26	1596.00'	123.90'	61.98'	123.87'	N05°11'03"E	004°26'53"
C27	750.00'	88.88'	44.49'	88.83'	S76°24'20"E	006°47'24"
C28	750.00'	94.76'	47.45'	94.70'	S83°25'13"E	007°14'22"
C29	573.00'	48.77'	24.40'	48.75'	S03°50'28"E	004°52'35"
C30	573.00'	43.63'	21.83'	43.62'	S00°46'43"W	004°21'47"
C31	373.00'	26.89'	13.45'	26.88'	S05°01'31"W	004°07'50"
C32	427.00'	27.88'	13.95'	27.88'	N05°13'13"E	003°44'28"
C33	20.00'	31.28'	19.86'	28.19'	S48°09'17"W	089°36'38"
C34	433.00'	88.19'	44.25'	88.04'	S59°31'32"E	011°40'11"
C35	20.00'	30.88'	19.47'	27.90'	S09°27'45"E	088°27'24"
C36	527.00'	38.41'	19.21'	38.40'	N32°40'41"E	004°10'32"
C37	527.00'	37.56'	18.79'	37.55'	N28°32'55"E	004°05'00"
C38	20.00'	26.45'	15.56'	24.57'	S64°23'46"W	075°46'44"
C39	777.00'	89.09'	44.59'	89.04'	S80°59'56"E	006°34'09"
C40	777.00'	37.38'	18.69'	37.37'	S85°39'42"E	002°45'22"
C41	20.00'	28.92'	17.65'	26.46'	N45°37'01"W	082°50'44"
C42	573.00'	66.69'	33.38'	66.65'	N00°51'36"W	006°40'06"
C43	627.00'	93.43'	46.80'	93.35'	S09°06'31"E	008°32'17"
C44	20.00'	37.12'	26.70'	32.02'	N39°47'28"E	106°20'16"
C45	723.00'	39.79'	19.90'	39.78'	S85°27'48"E	003°09'11"
C46	723.00'	53.76'	26.89'	53.75'	S81°45'24"E	004°15'38"
C47	20.00'	36.58'	25.96'	31.69'	S27°13'58"E	104°47'13"
C48	1623.00'	89.20'	44.61'	89.19'	N23°35'10"E	003°08'57"
C49	1623.00'	107.26'	53.65'	107.24'	N20°07'06"E	003°47'11"
C50	20.00'	27.57'	16.48'	25.44'	S57°43'13"W	078°59'26"
C51	777.00'	29.32'	14.66'	29.32'	S83°51'56"E	002°09'44"
C52	777.00'	28.39'	14.20'	28.39'	S85°59'36"E	002°05'36"
C53	20.00'	31.42'	20.00'	28.28'	N42°02'24"W	090°00'00"
C54	627.00'	85.35'	42.74'	85.29'	S00°56'23"E	007°47'59"
C55	20.00'	31.42'	20.00'	28.28'	N47°57'36"E	090°00'00"
C56	723.00'	37.76'	18.88'	37.76'	S85°32'37"E	002°59'33"
C57	20.00'	34.54'	23.39'	30.40'	S34°34'32"E	098°56'39"
C58	1623.00'	81.27'	40.65'	81.27'	N13°27'43"E	002°52'09"
C59	1623.00'	87.84'	43.93'	87.83'	N10°28'37"E	003°06'04"
C60	20.00'	29.33'	18.02'	26.77'	S50°56'35"W	084°02'02"
C61	20.00'	31.42'	20.00'	28.28'	N42°02'24"W	090°00'00"
C62	427.00'	9.95'	4.98'	9.95'	S03°37'39"W	001°20'06"
C63	20.00'	31.42'	20.00'	28.28'	N47°57'36"E	090°00'00"
C64	20.00'	32.35'	20.96'	28.94'	S40°42'03"E	092°40'42"
C65	1623.00'	75.87'	37.94'	75.86'	N04°17'57"E	002°40'42"
C66	20.00'	31.42'	20.00'	28.28'	S47°57'36"W	090°00'00"
C67	20.00'	31.59'	20.17'	28.41'	N41°47'36"W	090°29'36"
C68	373.00'	23.68'	11.84'	23.68'	N05°16'19"E	003°38'14"
C69	427.00'	20.83'	10.42'	20.83'	S05°41'35"W	002°47'44"
C70	1448.50'	49.05'	24.53'	49.05'	N14°57'05"E	001°56'25"
C71	20.00'	30.72'	19.31'	27.79'	S29°00'34"E	088°00'07"
C72	1328.00'	29.74'	14.87'	29.74'	N14°21'00"E	001°16'59"
C73	1328.00'	50.93'	25.47'	50.93'	N12°36'35"E	002°11'51"
C74	1448.50'	41.24'	20.62'	41.24'	N12°53'34"E	001°37'52"
C75	1328.00'	50.93'	25.47'	50.93'	N10°24'44"E	002°11'51"
C76	1448.50'	33.82'	16.91'	33.82'	N10°50'31"E	001°20'16"
C77	1328.00'	50.93'	25.47'	50.93'	N08°12'53"E	002°11'51"
C78	1448.50'	29.15'	14.58'	29.15'	N07°41'34"E	001°09'11"
C79	1328.00'	50.93'	25.47'	50.93'	N06°01'03"E	002°11'51"
C80	1448.50'	36.57'	18.29'	36.57'	N05°38'31"E	001°26'48"
C81	1328.00'	45.40'	22.70'	45.39'	N03°56'22"E	001°57'31"
C82	1448.50'	37.95'	18.98'	37.95'	N03°42'38"E	001°30'04"
C83	30.00'	47.12'	30.00'	42.43'	S47°57'36"W	090°00'00"
C84	20.00'	31.42'	20.00'	28.28'	N42°02'24"W	090°00'00"
C85	1569.00'	41.11'	20.56'	41.11'	N03°42'38"E	001°30'04"

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C86	1448.50'	37.95'	18.98'	37.95'	N03°42'38"E	001°30'04"
C87	1569.00'	52.14'	26.07'	52.14'	N05°24'48"E	001°54'14"
C88	1448.50'	36.57'	18.29'	36.57'	N05°38'31"E	001°26'48"
C89	1569.00'	52.14'	26.07'	52.14'	N07°19'02"E	001°54'14"
C90	1448.50'	29.15'	14.58'	29.15'	N07°41'34"E	001°09'11"
C91	1569.00'	52.14'	26.07'	52.14'	N09°13'16"E	001°54'14"
C92	1448.50'	26.40'	13.20'	26.40'	N08°47'29"E	001°02'40"
C93	1569.00'	52.14'	26.07'	52.14'	N11°07'31"E	001°54'14"
C94	1448.50'	33.82'	16.91'	33.82'	N10°50'31"E	001°20'16"
C95	1569.00'	52.14'	26.07'	52.14'	N13°01'45"E	001°54'14"
C96	1448.50'	41.24'	20.62'	41.24'	N12°53'34"E	001°37'52"
C97	1569.00'	33.56'	16.78'	33.56'	N14°35'38"E	001°13'32"
C98	20.00'	30.87'	19.46'	27.90'	N59°25'45"E	088°26'42"
C99	723.00'	42.12'	21.07'	42.11'	S74°40'46"E	003°20'16"
C100	1448.50'	49.05'	24.53'	49.05'	N14°57'05"E	001°56'25"
C101	1448.50'	50.39'	25.20'	50.39'	N36°09'00"E	001°59'38"
C102	2437.13'	96.12'	48.07'	96.11'	N43°45'03"W	002°15'35"
C103	30.00'	41.96'	25.23'	38.62'	S04°48'52"E	080°07'56"
C104	1328.00'	23.09'	11.54'	23.08'	N34°45'13"E	000°59'46"
C105	1328.00'	46.11'	23.05'	46.10'	N33°15'40"E	001°59'21"
C106	1448.00'	23.60'	11.80'	23.60'	N33°47'20"E	000°56'02"
C107	1328.00'	46.11'	23.05'	46.10'	N31°16'19"E	001°59'21"
C108	1448.00'	29.29'	14.65'	29.29'	N30°51'25"E	001°09'33"
C109	1328.00'	46.11'	23.05'	46.10'	N29°16'58"E	001°59'21"
C110	1448.00'	31.92'	15.96'	31.92'	N28°55'11"E	001°15'46"
C111	1328.00'	46.11'	23.05'	46.10'	N27°17'37"E	001°59'21"
C112	1448.00'	34.54'	17.27'	34.54'	N26°58'56"E	001°22'00"
C113	1328.00'	46.11'	23.05'	46.10'	N25°18'16"E	001°59'21"
C114	1448.00'	37.16'	18.58'	37.16'	N25°02'42"E	001°28'14"
C115	1328.00'	46.11'	23.05'	46.10'	N23°18'55"E	001°59'21"
C116	1448.00'	39.78'	19.89'	39.78'	N23°06'28"E	001°34'27"
C117	1328.00'	46.11'	23.05'	46.10'	N21°19'34"E	001°59'21"
C118	1448.00'	42.41'	21.20'	42.41'	N21°10'13"E	001°40'41"
C119	1328.00'	31.15'	15.57'	31.15'	N19°39'34"E	001°20'38"
C120	20.00'	30.72'	19.31'	27.79'	S62°59'19"W	088°00'07"
C121	1448.00'	52.21'	26.11'	52.21'	N19°05'27"E	002°03'58"
C122	1448.00'	52.21'	26.11'	52.21'	N19°05'27"E	002°03'58"
C123	776.98'	39.99'	20.00'	39.98'	S74°29'06"E	002°56'55"
C124	20.00'	33.04'	21.69'	29.41'	N28°38'06"W	094°38'54"
C125	1569.00'	39.29'	19.65'	39.29'	N19°24'24"E	001°26'05"
C126	1569.00'	51.63'	25.82'	51.63'	N21°04'00"E	001°53'07"
C127	1448.00'	42.41'	21.20'	42.41'	N21°10'13"E	001°40'41"
C128	1569.00'	51.63'	25.82'	51.63'	N22°57'08"E	001°53'07"
C129	1448.00'	39.78'	19.89'	39.78'	N23°06'28"E	001°34'27"
C130	1569.00'	51.63'	25.82'	51.63'	N24°50'15"E	001°53'07"
C131	1448.00'	37.16'	18.58'	37.16'	N25°02'42"E	001°28'14"
C132	1569.00'	19.90'	9.95'	19.90'	N26°08'37"E	000°43'36"
C133	1448.00'	34.54'	17.27'	34.54'	N26°58'56"E	001°22'00"
C134	1448.00'	31.92'	15.96'	31.92'	N28°55'11"E	001°15'46"
C135	473.00'	16.54'	8.27'	16.54'	N27°30'32"E	002°00'14"
C136	1448.00'	29.29'	14.65'	29.29'	N30°51'25"E	001°09'33"
C137	473.00'	51.64'	25.84'	51.61'	N31°38'18"E	006°15'18"
C138	1448.00'	26.67'	13.34'	26.67'	N32°47'39"E	001°03'19"
C139	465.62'	59.01'	29.55'	58.97'	N38°19'06"E	007°15'42"
C140	1448.00'	22.68'	11.34'	22.68'	N34°42'16"E	000°53'51"
C141	465.62'	49.21'	24.63'	49.18'	N44°58'37"E	006°03'18"
C142	20.04'	31.99'	20.56'	28.70'	S86°15'35"E	091°27'54"
C143	2437.13'	84.47'	42.24'	84.47'	N41°37'41"W	001°59'09"
C144	1448.00'	50.39'	25.20'	50.39'	N36°09'00"E	001°59'38"
C145	20.00'	26.36'	15.49'	24.49'	N13°52'45"E	075°31'21"
C146	2383.13'	51.41'	25.71'	51.41'	N41°15'11"W	001°14'10"
C147	20.00'	5.85'	2.94			



**TOWN OF HORIZON CITY  
Planning and Zoning Commission Staff Report**

**Case No.:** SDP25-0006 Verdancia Unit 4 Preliminary Phase 1  
SDP25-0007 Verdancia Unit 4 Preliminary Phase 2

**Application Type:** Preliminary Plat  
**P&Z Hearing Date:** January 19, 2026  
**Staff Contact:** Art Rubio  
 915-852-1046 Ext. 407; arubio@horizoncity.org

**Address/Location:** North of Eastlake Blvd. and East of Paseo del Este Blvd.  
**Nearest Park:** Horizon Mesa Park  
**Nearest School:** Desert Hills Elementary, Horizon Middle School and Horizon High School

<b>SURROUNDING PROPERTIES:</b>		
	<b>Zoning</b>	<b>Land Use</b>
<b>N</b>	R-9 (Single-Family Dwellings)/R-3 Single-Family Dwellings)	Residential Dwellings/Vacant
<b>E</b>	R-3 (Single-Family Dwellings)	Vacant
<b>S</b>	R-3 Single-Family Dwellings)/C-1 (General Commercial)	Vacant
<b>W</b>	R-9 (Single-Family Dwellings)/R-3 Single-Family Dwellings)/C-1 (General Commercial)	Residential Dwellings/Vacant
<b>LAND USE AND ZONING:</b>		
	<b>Existing</b>	<b>Proposed</b>
<b>Land Use</b>	Vacant	Residential Subdivision
<b>Zoning</b>	R-3 Residential	R-3 Residential

**Application Description:**

The proposed Verdancia Unit 4 Preliminary Plat Subdivision Phase I includes 220 single-family lots for residential development. The smallest lot measuring approximately 5,500 sq. ft. and the largest lot measuring approximately 14,441 sq. ft. in size. Pond 1 is 61,141 sq. ft / 1.403-acres, pond 2 is 81,333-sqft / 1.867-acres, park 1 is 52,783-sqft / 1.211-acre and park 2 is 66,490-sqft / 1.526-acres. The applicant proposes 54' Residential Sub-Collectors Streets, 68' ft. Residential Collectors at enhanced entrances to serve all the lots in the subdivision.

The proposed Verdancia Unit 4 Preliminary Plat Subdivision Phase II includes 196 single-family lots for residential development. The smallest lot measuring approximately 5,531 sq. ft. and the largest lot measuring approximately 11,879 sq. ft. in size. Pond 2 in Phase I will be shared with Phase II which is 81,333-sqft / 1.867-acres. The applicant proposes 54' Residential Sub-Collectors Streets, 68' ft. Residential Collectors at enhanced entrances to serve all the lots in the subdivision.

The applicant is requesting the following modifications:

Verdancia Unit 4 Phase I

1. Modification from a 52-ft residential sub-collector street right-of-way to a 54-ft street right-of-way at all local residential sub-collector streets. The 54-ft street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks and a 34-ft wide pavement structure with curb & gutter.
2. Modification to use a 68-ft residential collector at enhanced neighborhood entrances. The 68-foot street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks, two 18-ft wide pavement structures and a 12-ft raised landscape median with curbs & gutter. Landscape areas will be maintained by the HOA.
3. Modification to use a 68-ft residential collector with meandering trails at enhanced neighborhood entrances abutting common open space lots. The 68-ft street right-of-way will consist of two 5-ft parkways, 36-ft wide pavement structure with curb & gutter, a 12-ft raised landscape median and two 8-ft wide meandering trails. The 8-ft trails will meander within the street right-of-way parkway area and the adjacent 15-ft common open space landscape lot. This will provide a visually appealing and safe walking trail along this corridor. Landscape areas will be maintained by the HOA.
4. Modification to use 50-foot radius Cul-de-Sac streets with interior landscape islands and outside travel lane roadway width of 29-feet. The proposed cul-de-sac and landscape islands will enhance the neighborhood character, reduce the impervious surface, aid to eliminate typical cul-de-sac "stack" parking and maintain adequate room for emergency vehicle turning movement. Landscape areas will be maintained by the HOA.
5. Variance from a 50-foot radius Cul-de-Sac street to a 53 ½ -foot radius cul-de-sac with interior parking/landscape islands and outside travel lane roadway width of 29-feet. The proposed cul-de-sac and parking/landscape islands will enhance the neighborhood character, reduce the impervious surface, aid to eliminate typical cul-de-sac "stack" parking while maintaining adequate room for emergency vehicle turning movement. Landscape areas will be maintained by the HOA.

Verdancia Unit 4 Phase II

1. Modification from a 52-ft residential sub-collector street right-of-way to a 54-ft street right-of-way at all local residential sub-collector streets. The 54-ft street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks and a 34-ft wide pavement structure with curb & gutter.

**Cumulative Parkland Dedication:**

Verdancia Unit 4 requires 0.4 -acres of parkland dedication and \$2,512.00 in park fees. The applicant is proposing to satisfy the requirement through the dedication of 2.74-acres of parkland. The proposed dedication consists of 2 parks, a 1.52-acre and a 1.21-acres, leaving 8.203-acre credit.

**Staff Recommendation:**

Staff recommends approval subject to addressing all pending comments prior to City Council Meeting.

**Planning Comments:**

- ~~1. Adjust square footage on Verdancia Unit 4 Phase I, Block 8, Lot 1 and Lot 2. Lots are under the minimum square footage requirement. Lot 1 is 5,408 sqft and Lot 2 is 5,498 sqft. The minimum requirement is 5,500 sqft.~~
- ~~2. On note 17, remove "including double frontage lots" from the note.~~
- ~~3. Add a Plat Note specifying that by Code, double frontage is not allowed.~~
- ~~4. Specify on plat the stub outs mentioned on Plat Note 30 from Phase I Plat and Note 28 on Phase II Plat~~
- ~~5. Subdivider will require Fire (El Paso County ESD #1) review and approval of all Right-Of-Way Modification Request.~~

**Town Engineer Comments:**

Phase I

- ~~1. Sec. 4.2.2.5: Provide features pertinent to subdivision such as any existing utilities with the size of sewer or water mains on Paseo del Este Blvd.~~
- ~~2. Sec. 4.2.2.5: Provide acreage of each lot. Only square footage is shown.~~
- ~~3. Add existing water utility to legend. Linetype is missing.~~

Phase II

- ~~1. Sec. 4.2.2.5: Provide features pertinent to subdivision such as any existing utilities with the size of sewer or water mains on Paseo del Este Blvd.~~
- ~~2. Sec. 4.2.2.5: Provide acreage of each lot. Only square footage is shown.~~

**El Paso County 9-1-1 District:**

~~I have a couple of suggestions regarding the addressing for Verdancia Unit 4 Phases I & II. Primarily, I would like to request that addressing on Emerald Sage Parkway follow a clockwise direction instead of the counter clockwise direction shown on the plat. I have attached a write up showing the recommendations in addressing. Secondly, I would like to request that the street name Coral Vine Dr extend onto Lots 36-41 of Block 7, eliminating this portion of Lavandia Summit. The street signage is going to be awkward regardless, but it helps the addressing flow better.~~

**TxDOT Comments:**

No objections

**El Paso Electric Company:**

~~Please add a 10' wide easement along proposed Paseo Del Este Blvd for future access to the proposed subdivisions. ( Both Phase I & II)~~

**Texas Gas Service:**

~~Texas Gas Service does not have any comments concerning these Subdivision phases, Verdancia Unit Four Phase I & II. We look forward to working with the developer to extend gas service to these residential developments.~~

**El Paso Natural Gas / Kinder Morgan:**

~~Both the project areas attached are clear of El Paso Natural Gas a Kinder Morgan Companies Pipelines and Facilities.~~

**Clint ISD:**

~~Clint ISD takes no exceptions.~~

**El Paso Central Appraisal District (EPCAD):**

~~There are no comments for Verdancia #4 phase I & II~~

**HRMUD**

~~No objections~~

**Additional Requirements:**

Failure of the subdivider to submit a recording plat within twelve (12) months of approval of the final plat by the City Council will nullify the approval of the final plat and obligate the subdivider to reapply for preliminary plat approval should the subdivider wish to pursue the subdivision. (§4.11.2 Subdivision Municode Chapter 10)

- Any required parks fees shall be paid prior to the recordation of the plat if applicable.

**Attachments:**

**1 – Aerial**

**2 – Zoning Designation Map**

**3 – Location Map**

**4 – Preliminary Plat Phase I**

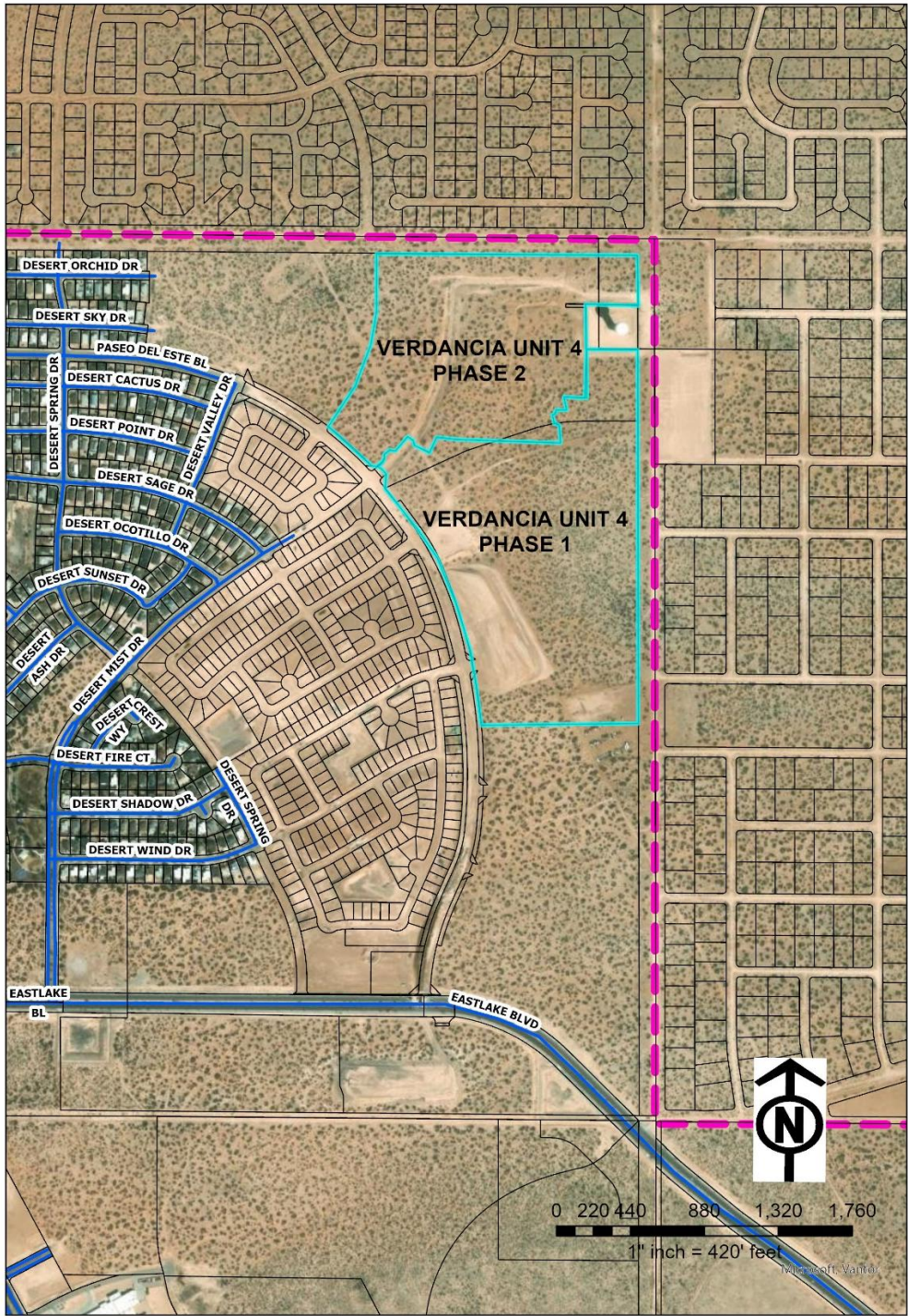
**5 – Preliminary Plat Phase II**

**6 – Modification Request For Proposed Right-of-Way Cross Sections & Cul-De-Sac Design**

**7 – Proposed Right-of-Way Cross Sections & Cul-De-Sac Design**

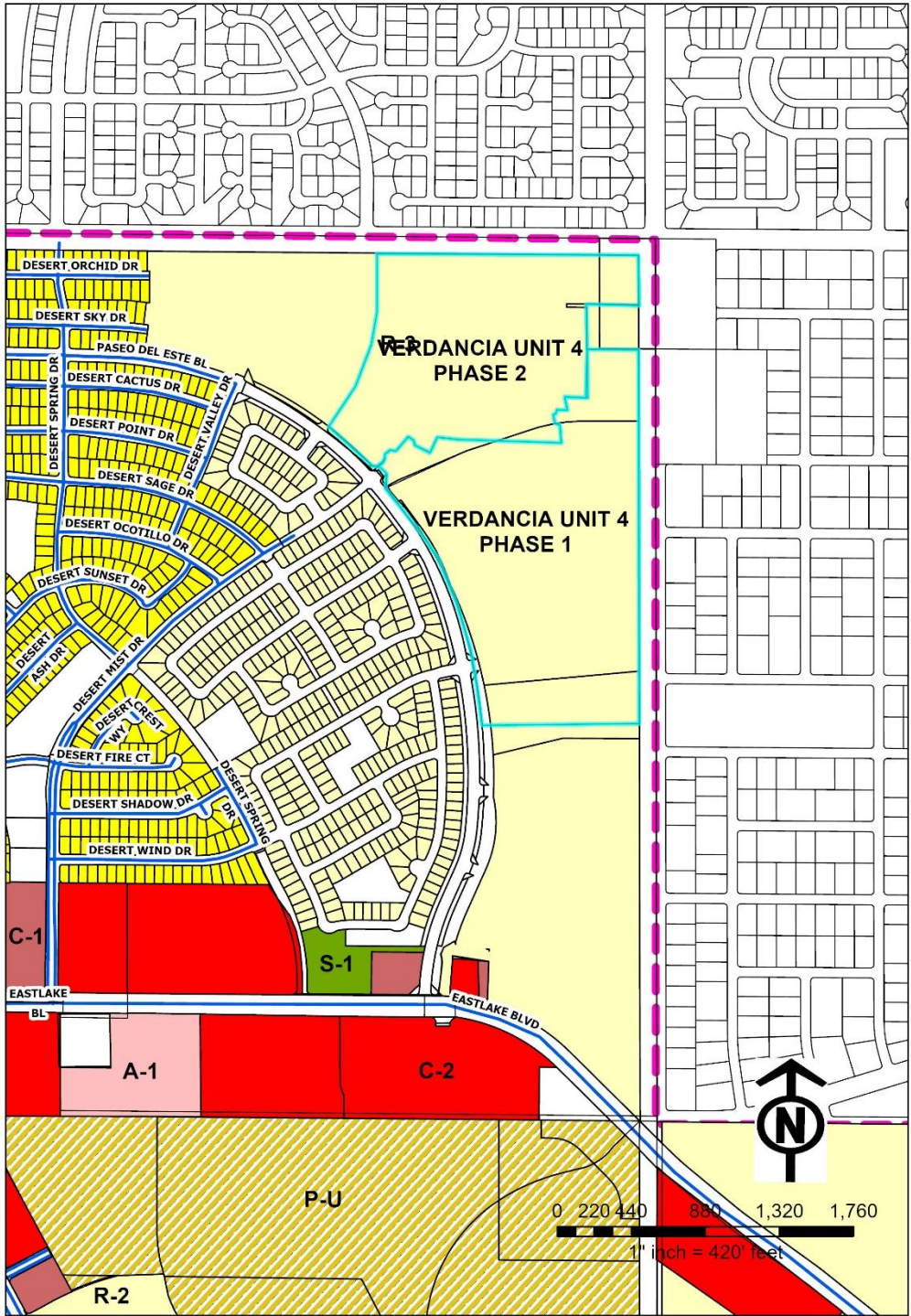
**8 – Preliminary Plat Application**

**Planning & Zoning Commission  
Verdancia Unit 4 Preliminary  
Case No. SDP25-0006 Phase 1  
Case No. SDP25-0007 Phase 2**

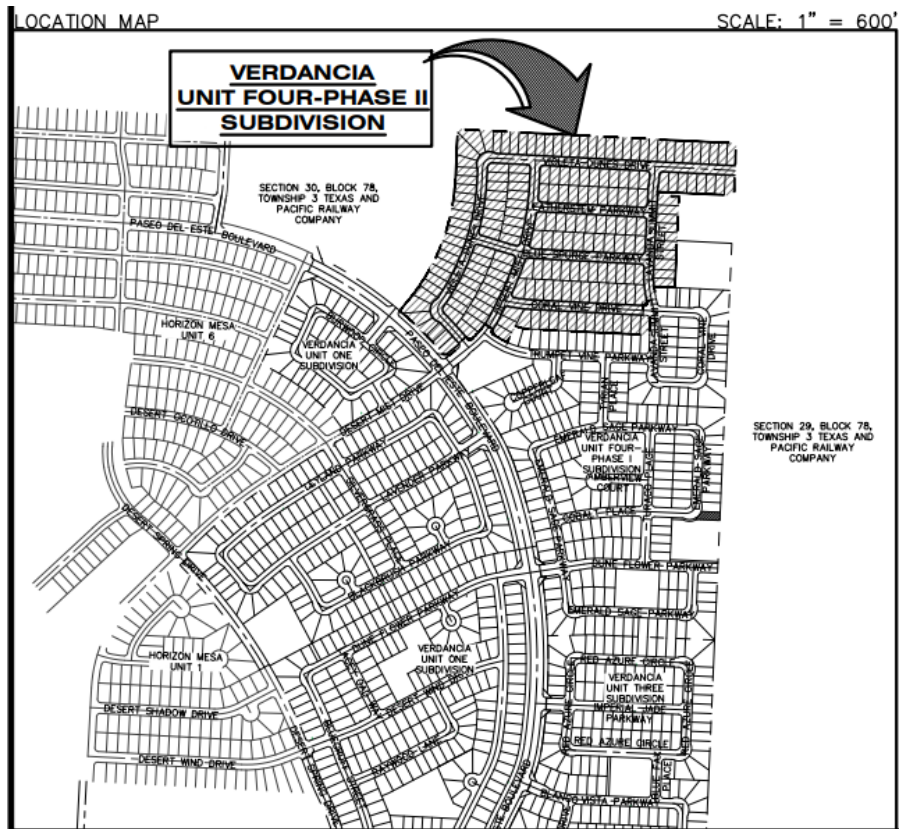
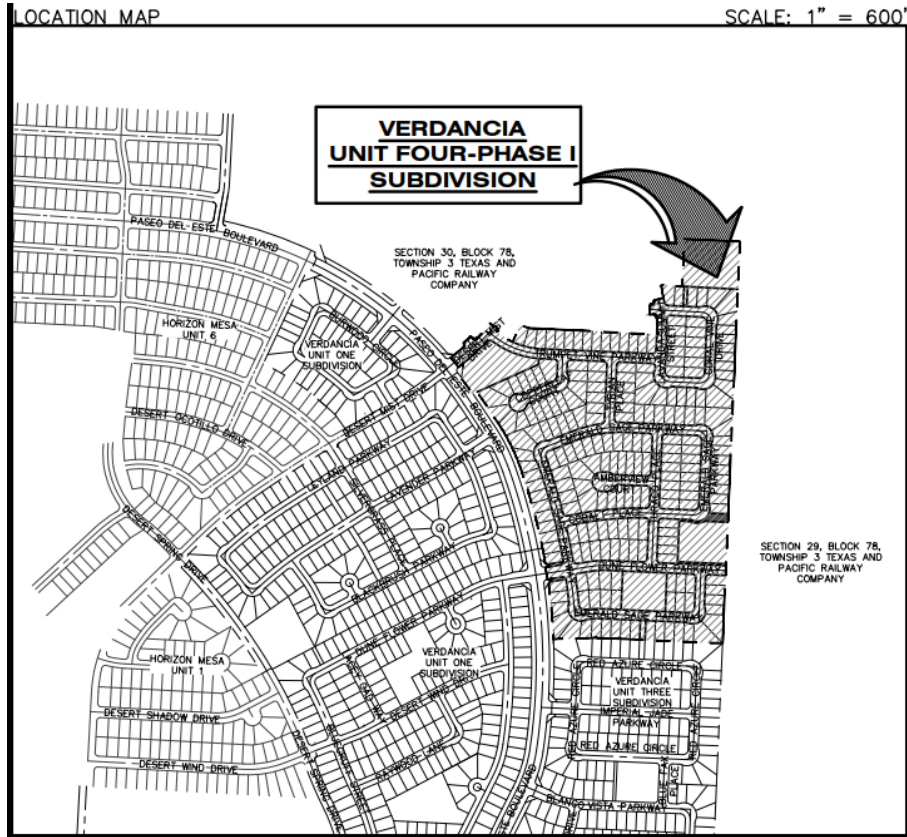


Attachment 2: Zoning Designation Map

**Planning & Zoning Commission  
Verdancia Unit 4 Preliminary  
Case No. SDP25-0006 Phase 1  
Case No. SDP25-0007 Phase 2**



**Attachment 3: Location Map**





# Attachment 4: Preliminary Plat Phase I



**LOCATION MAP**

SCALE: 1" = 500'

**VERDANCIA UNIT FOUR - PHASE I SUBDIVISION**

SECTION 30, BLOCK 78, TOWNSHIP 3, TEXAS AND PACIFIC RAILWAY COMPANY SURVEY, EL PASO COUNTY TEXAS

**NOTES:**

1. ALL DIMENSIONS ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.

**TYPICAL CUL-DE-SAC PARKING LAYOUT**

SCALE: N.T.S.

**NOTES:**

1. ALL DIMENSIONS ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.

**TYPICAL CUL-DE-SAC PARKING LAYOUT**

SCALE: N.T.S.

DATE OF PREPARATION: JANUARY 2006

Attachment 5: Preliminary Plat Phase II



**Attachment 6: Phase I & II Modification Request For Proposed Right-of-Way Cross Sections  
& Cul-De-Sac Design Cont.**

**Phase I**



**Uptown centre**  
813 N. Kansas St., Ste. 300  
El Paso, TX 79902  
915.544.5232  
www.ceagroup.net

February 6, 2026

Town of Horizon City  
14999 Darrington Road  
Horizon City, Texas 79928

Attention: Mr. Art Rubio,  
Chief Planner

Reference: Verdancia Unit Four-Phase I Subdivision – Modification Request Letter - **REVISED**

Dear Mr. Rubio:

Hunt Communities, GP, LLC is requesting the following modifications from the Town of Horizon City Subdivision Regulations.

1. Modification from a 52-ft residential sub-collector street right-of-way to a 54-ft street right-of-way at all local residential sub-collector streets. The 54-ft street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks and a 34-ft wide pavement structure with curb & gutter.
2. Modification to use a 68-ft residential collector at enhanced neighborhood entrances. The 68-foot street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks, two 18-ft wide pavement structures and a 12-ft raised landscape median with curbs & gutter. Landscape areas will be maintained by the HOA.
3. Modification to use a 68-ft residential collector with meandering trails at enhanced neighborhood entrances abutting common open space lots. The 68-ft street right-of-way will consist of two 5-ft parkways, 36-ft wide pavement structure with curb & gutter, a 12-ft raised landscape median and two 8-ft wide meandering trails. The 8-ft trails will meander within the street right-of-way parkway area and the adjacent 15-ft common open space landscape lot. This will provide a visually appealing and safe walking trail along this corridor. Landscape areas will be maintained by the HOA.
4. Modification to use 50-foot radius Cul-de-Sac streets with interior landscape islands and outside travel lane roadway width of 29-feet. The proposed cul-de-sac and landscape islands will enhance the neighborhood character, reduce the impervious surface, aid to eliminate typical cul-de-sac "stack" parking and maintain adequate room for emergency vehicle turning movement. Landscape areas will be maintained by the HOA.
5. Variance from a 50-foot radius Cul-de-Sac street to a 53 ½ -foot radius cul-de-sac with interior parking/landscape islands and outside travel lane roadway width of 29-feet. The proposed cul-de-sac and parking/landscape islands will enhance the neighborhood character, reduce the impervious surface, aid to eliminate typical cul-de-sac "stack" parking while maintaining adequate room for emergency vehicle turning movement. Landscape areas will be maintained by the HOA.

***PUBLIC INFRASTRUCTURE. PRIVATE DEVELOPMENT.***



Mr. Art Rubio, Chief Planner  
Verdancia Unit Four-Phase I - Modification Request-Revised  
February 6, 2026

On behalf of the developer and CEA Group, we thank you in advance for your prompt attention to this issue and look forward to a favorable consideration to our modifications request. If you have any questions, please do not hesitate to call me at (915) 544-5232 or email [jgrajeda@ceagroup.net](mailto:jgrajeda@ceagroup.net).

Sincerely,  
CEA Group

A handwritten signature in blue ink, appearing to read 'Jorge Grajeda', written over a faint, light blue background graphic that resembles a stylized signature or logo.

Jorge Grajeda, P.E.  
Project Manager

I-2090-031-verdanciaunitfour-pisubd.\_thc modificationrequest.ar.2feb.2026  
JG/jg

Attachment: Final Plat

cc: Jose Lares, P.E., Hunt Communities, LLC.

***PUBLIC INFRASTRUCTURE. PRIVATE DEVELOPMENT.***

**Phase II**



**Uptown centre**  
813 N. Kansas St., Ste. 300  
El Paso, TX 79902  
915.544.5232  
www.ceagroup.net

November 10, 2025

Town of Horizon City  
14999 Darrington Road  
Horizon City, Texas 79928

Attention: Mr. Art Rubio,  
Chief Planner

Reference: Verdancia Unit Four-Phase II Subdivision – Modification Request Letter


Dear Mr. Rubio:

Hunt Communities, GP, LLC is requesting the following modifications from the Town of Horizon City Subdivision Regulations.

1. Modification from a 52-ft residential sub-collector street right-of-way to a 54-ft street right-of-way at all local residential sub-collector streets. The 54-ft street right-of-way will consist of two 5-ft parkways, two 5-ft wide concrete sidewalks and a 34-ft wide pavement structure with curb & gutter.

On behalf of the developer and CEA Group, we thank you in advance for your prompt attention to this issue and look forward to a favorable consideration to our modifications request. If you have any questions, please do not hesitate to call me at (915) 544-5232 or email [jgrajeda@ceagroup.net](mailto:jgrajeda@ceagroup.net).

Sincerely,  
CEA Group



Jorge Grajeda, P.E.  
Project Manager

I-2090-031-verdanciaunitfour-piisubd.\_thc modificationrequest.ar.10november.2025  
JG/jg

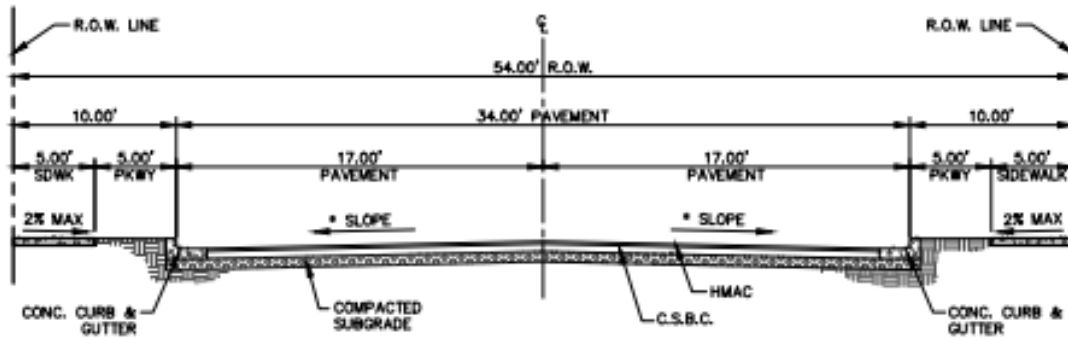
Attachment: Final Plat

cc: Jose Lares, P.E., Hunt Communities, LLC.

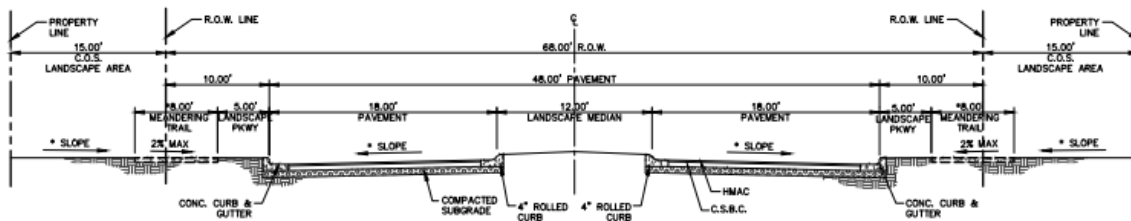
**PUBLIC INFRASTRUCTURE. PRIVATE DEVELOPMENT.**

**Attachment 7: Phase I & II Proposed Right-of-Way Cross Sections & Cul-De-Sac Design**

**Phase I**

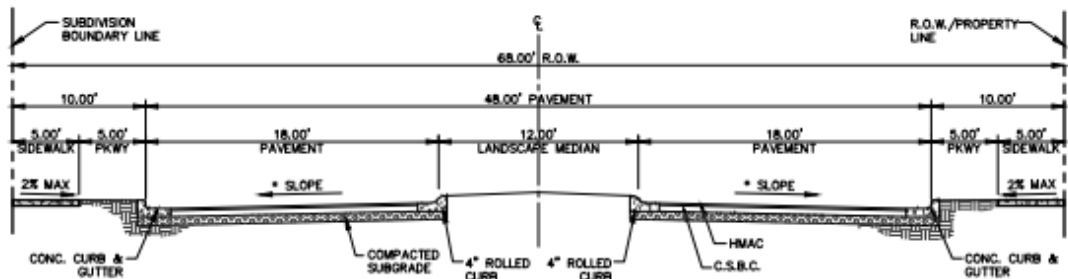


**PROPOSED TYPICAL 54' ROW STREET SECTION DETAIL  
(RESIDENTIAL SUB-COLLECTOR)**  
SCALE: N.T.S.

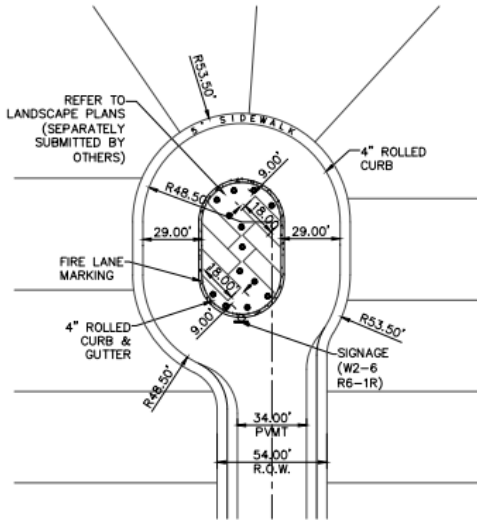


- NOTE:**
1. COMMON OPEN SPACE (C.O.S.) LANDSCAPE, SIDEWALK & LANDSCAPE MEDIAN WILL BE MAINTAINED BY THE HOA.
  2. \*MEANDERING 8' TRAIL WITHIN R.O.W. AND COMMON OPEN SPACE.

**PROPOSED TYPICAL 68' ROW STREET WITH C.O.S. TRAIL SECTION DETAIL @ ENHANCED ENTRANCE  
(DUNE FLOWER PARKWAY RESIDENTIAL COLLECTOR)**  
SCALE: N.T.S.



**PROPOSED TYPICAL 68' ROW STREET SECTION DETAIL @ ENHANCED ENTRANCE  
(DESERT MIST DRIVE RESIDENTIAL COLLECTOR)**  
SCALE: N.T.S.

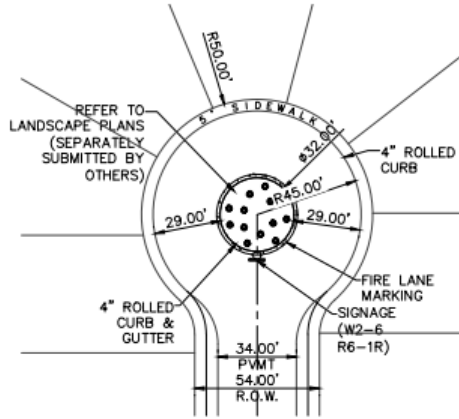


**NOTES:**

1. CUL-DE-SAC ISLAND LANDSCAPING TO BE MAINTAINED BY HOA.

**TYPICAL CUL-DE-SAC PARKING LAYOUT**

SCALE: N.T.S.



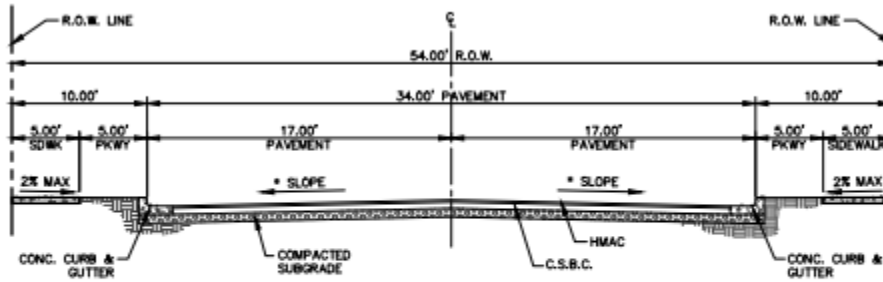
**NOTES:**

1. CUL-DE-SAC ISLAND LANDSCAPING TO BE MAINTAINED BY HOA.

**TYPICAL CUL-DE-SAC LAYOUT**

SCALE: N.T.S.

**Phase II**



**PROPOSED TYPICAL 54' ROW STREET SECTION DETAIL  
(RESIDENTIAL SUB-COLLECTOR)**

SCALE: N.T.S.

## Attachment 8: Preliminary Plat Application



**TOWN OF HORIZON CITY**  
 14999 Darrington Road  
 Horizon City, Texas 79928  
 Phone 915-852-1046 Fax 915-852-1005

### MAJOR SUBDIVISION PRELIMINARY APPLICATION

SUBDIVISION PROPOSED NAME: VERDANCIA UNIT FOUR-PHASE I SUBDIVISION SUBMITTAL DATE: 11-10-25

1. LEGAL DESCRIPTION FOR THE AREA INCLUDED ON THIS PLAT (TRACT, BLOCK, GRANT, etc.)  
BEING A PORTION OF SECTION 30, BLOCK 78, TOWNSHIP 3, TEXAS AND PACIFIC RAILWAY COMPANY SURVEYS, EL PASO COUNTY  
TEXAS, CONTAINING 50.77 ACRES.

2. PROPERTY LAND USES:

	ACRES	SITES		ACRES	SITES
SINGLE-FAMILY	32.24	220	OFFICE		
DUPLEX			STREET & ALLEY	12.12	12
APARTMENT			PONDING & DRAINAGE	3.32	3
MOBILE HOME			INSTITUTIONAL		
P.U.D.			OTHER	0.13	1
PARK (Min 1 acre)	2.74	2	AMENITY SITE		
SCHOOL			C.O.S & LANDSCAPE TRAILS	0.22	4
COMMERCIAL			TOTAL NO. SITES	50.77	242
INDUSTRIAL			TOTAL (GROSS) ACREAGE	50.77	

3. WHAT IS THE EXISTING ZONING OF THE PROPERTY DESCRIBED ABOVE? R3 PROPOSED ZONING R3

4. WILL THE RESIDENTIAL SITES, AS PROPOSED, PERMIT DEVELOPMENT IN FULL COMPLIANCE WITH ALL ZONING REQUIREMENTS OF THE EXISTING RESIDENTIAL ZONE(S)? YES  NO

5. WHAT TYPE OF UTILITY EASEMENTS ARE PROPOSED? UNDERGROUND  OVERHEAD  COMBINATION

6. WHAT TYPE OF DRAINAGE IS PROPOSED? (IF APPLICABLE LIST MORE THAN ONE) SURFACE FLOW TO PROPOSED STORM SEWER THAT WILL ULTIMATELY DISCHARGE INTO TWO PROPOSED PONDS.

7. IF SINGLE-FAMILY OR DUPLEX DEVELOPMENT IS PROPOSED: AVERAGE FLOOR AREA OF HOUSES \_\_\_\_\_

8. ARE SPECIAL IMPROVEMENTS PROPOSED IN CONNECTION WITH THE DEVELOPMENT? YES  NO

9. IS A MODIFICATION OF ANY PORTION OF THE SUBDIVISION ORDINANCE PROPOSED? YES  NO   
 IF ANSWER IS "YES", PLEASE EXPLAIN THE NATURE OF THE MODIFICATION SEE ATTACHED MODIFICATION REQUEST LETTER FOR PROPOSED STREET R.O.W. & CUL-DE-SAC.

10. WHAT TYPE OF LANDSCAPING IS PROPOSED? PARKWAY  MEDIANS  OTHER  PARKWAYS, COMMON OPEN SPACE & MEDIANS

11. REMARKS AND/OR EXPLANATION OF SPECIAL CIRCUMSTANCES: \_\_\_\_\_

12. WILL PLAT BE RECORDED PRIOR TO SUBDIVISION IMPROVEMENTS BEING COMPLETED & APPROVED?  YES  NO  N/A INITIALS \_\_\_\_\_  
 IF YES, submit REQUIRED GUARANTEE (SECTION 4.10.3 & 8.1.7, Municode Chapter 10) OR Improvement Cost Estimates & Construction Agreement

13. WILL ANY RESTRICTIONS AND COVENANTS BE RECORDED WITH PLAT? YES  NO  INITIALS \_\_\_\_\_ IF YES, PLEASE SUBMIT COPY.

14. OWNER OF RECORD	HUNT HORIZON MESA, LLC.	(ADDRESS / EMAIL / PHONE (SAME AS DEVELOPER))	
	(NAME & ADDRESS)	(EMAIL)	(PHONE)
15. DEVELOPER	HUNT COMMUNITIES, GP LLC. 601 NORTH MESA, EL PASO, TEXAS 79902	JOSE.LARES@HUNTCOMPANIES.COM	915-504-4764
16. ENGINEER	CEA GROUP 813 N. KANSAS ST, SUITE 300, EL PASO, TEXAS 79902	JGRAJEDA@CEAGROUP.NET	915-544-5232
17. APPLICANT	CEA GROUP 813 N. KANSAS ST, SUITE 300, EL PASO, TEXAS 79902	JGRAJEDA@CEAGROUP.NET	915-544-5232
18. REP/POINT OF CONTACT	(NAME & ADDRESS)	(EMAIL)	(PHONE)

**NOTE:**  
 Applicant is responsible for all expenses incurred by the City in connection with the Preliminary Plat approval request, including but not limited to attorney's fees, engineering fees and publication. Charges exceeding deposit will be invoiced separately. Initials JS  
 Applicant Signature [Signature] EMAIL jgrajeda@ceagroup.net

**APPLICATION MUST BE COMPLETE & VALIDATED PRIOR TO SUBDIVISION PROCESSING**  
 Acceptance of fee does not grant acceptance of application.  
 Non Refundable Deposit \$500.00 | Application Fee: \$100



**TOWN OF HORIZON CITY**  
 14999 Darrington Road  
 Horizon City, Texas 79928  
 Phone 915-852-1046 Fax 915-852-1005

**MAJOR SUBDIVISION  
 PRELIMINARY APPLICATION**

SUBDIVISION PROPOSED NAME: VERDANCIA UNIT FOUR-PHASE II SUBDIVISION SUBMITTAL DATE: 11-10-25

1. LEGAL DESCRIPTION FOR THE AREA INCLUDED ON THIS PLAT (TRACT, BLOCK, GRANT, etc.)  
BEING A PORTION OF SECTION 30, BLOCK 78, TOWNSHIP 3, TEXAS AND PACIFIC RAILWAY COMPANY SURVEYS, EL PASO COUNTY TEXAS CONTAINING 35.74 ACRES

2. PROPERTY LAND USES:

	ACRES	SITES		ACRES	SITES
SINGLE-FAMILY	<u>27.57</u>	<u>196</u>	OFFICE		
DUPLEX			STREET & ALLEY	<u>8.14</u>	<u>6</u>
APARTMENT			PONDING & DRAINAGE		
MOBILE HOME			INSTITUTIONAL		
P.U.D.			OTHER		
PARK (Min 1 acre)			AMENTIY SITE		
SCHOOL			C.O.S & LANDSCAPE TRAILS	0.03	<u>1</u>
COMMERCIAL			TOTAL NO. SITES	<u>35.74</u>	<u>203</u>
INDUSTRIAL			TOTAL (GROSS) ACREAGE	<u>35.74</u>	

3. WHAT IS THE EXISTING ZONING OF THE PROPERTY DESCRIBED ABOVE? R3 PROPOSED ZONING R3

4. WILL THE RESIDENTIAL SITES, AS PROPOSED, PERMIT DEVELOPMENT IN FULL COMPLIANCE WITH ALL ZONING REQUIREMENTS OF THE EXISTING RESIDENTIAL ZONE(S)? YES  NO

5. WHAT TYPE OF UTILITY EASEMENTS ARE PROPOSED? UNDERGROUND  OVERHEAD  COMBINATION

6. WHAT TYPE OF DRAINAGE IS PROPOSED? (IF APPLICABLE LIST MORE THAN ONE) SURFACE FLOW TO PORPOSED STORM SEWER THAT WILL ULTIMATELY DISCHARGE INTO TWO PROPOSED PONDS.

7. IF SINGLE-FAMILY OR DUPLEX DEVELOPMENT IS PROPOSED: AVERAGE FLOOR AREA OF HOUSES \_\_\_\_\_

8. ARE SPECIAL IMPROVEMENTS PROPOSED IN CONNECTION WITH THE DEVELOPMENT? YES  NO

9. IS A MODIFICATION OF ANY PORTION OF THE SUBDIVISION ORDINANCE PROPOSED? YES  NO

10. WHAT TYPE OF LANDSCAPING IS PROPOSED? PARKWAY  MEDIANS  OTHER  PARKWAYS & COMMON OPEN SPACE

11. REMARKS AND/OR EXPLANATION OF SPECIAL CIRCUMSTANCES: \_\_\_\_\_

12. WILL PLAT BE RECORDED PRIOR TO SUBDIVISION IMPROVEMENTS BEING COMPLETED & APPROVED?  YES  NO  N/A INITIALS \_\_\_\_\_  
 IF YES, submit REQUIRED GUARANTEE (SECTION 4.10.3 & 8.1.7, Municode Chapter 10) OR Improvement Cost Estimates & Construction Agreement

13. WILL ANY RESTRICTIONS AND COVENANTS BE RECORDED WITH PLAT? YES  NO  INITIALS \_\_\_\_\_ IF YES, PLEASE SUBMIT COPY.

14. OWNER OF RECORD HUNT HORIZON MESA, LLC. (ADDRESS / EMAIL / PHONE (SAME AS DEVELOPER))  
 (NAME & ADDRESS) (EMAIL) (PHONE)

15. DEVELOPER HUNT COMMUNITIES, GP LLC.  
601 NORTH MESA, EL PASO, TEXAS 79902 JOSE LARES@HUNTCOMPANIES.COM 915-504-4764  
 (NAME & ADDRESS) (EMAIL) (PHONE)

16. ENGINEER CEA GROUP  
813 N. KANSAS ST, SUITE 300, EL PASO, TEXAS 79902 JGRAJEDA@CEAGROUP.NET 915-544-5232  
 (NAME & ADDRESS) (EMAIL) (PHONE)

17. APPLICANT CEA GROUP  
813 N. KANSAS ST, SUITE 300, EL PASO, TEXAS 79902 JGRAJEDA@CEAGROUP.NET 915-544-5232  
 (NAME & ADDRESS) (EMAIL) (PHONE)

18. REP/POINT OF CONTACT \_\_\_\_\_  
 (NAME & ADDRESS) (EMAIL) (PHONE)

**NOTE:**  
 Applicant is responsible for all expenses incurred by the City in connection with the Preliminary Plat approval request, including but not limited to attorney's fees, engineering fees and publication. Charges exceeding deposit will be invoiced separately. Initials \_\_\_\_\_  
 Applicant Signature \_\_\_\_\_ EMAIL \_\_\_\_\_

**APPLICATION MUST BE COMPLETE & VALIDATED PRIOR TO SUBDIVISION PROCESSING**  
 Acceptance of fee does not grant acceptance of application.  
 Non Refundable Deposit \$500.00 | Application Fee: \$100

**PLAT NOTES AND RESTRICTIONS:**

- THIS IS TO CERTIFY THAT WATER AND SEWER SERVICES WILL BE PROVIDED TO DESERT BREEZE UNIT THREE AND THE SUBDIVISION FROM EXISTING FACILITIES TO BE EXTENDED TO THE SUBDIVISION FROM EXISTING FACILITIES TO SERVE THIS SUBDIVISION WITHIN TWO (2) YEARS OF DATE OF THE FILING OF THIS PLAT.
- THIS SYMBOL  $\Delta$  REPRESENTS ALL PROPOSED STREET MONUMENT LOCATIONS.
- PROPERTY CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.
- SET 1/2" REBAR WITH YELLOW PLASTIC CAP STAMPED TX 5572 UNLESS OTHERWISE NOTED, AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
- NO MORE THAN ONE SINGLE-FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT.
- BUILDER SHALL CONSTRUCT A 5 (FIVE) FOOT WIDE CONCRETE SIDEWALK AS PART OF THE CONSTRUCTION OF EACH LOT. THE SIDEWALK SHALL BE CONSTRUCTED TO THE REAR AND SIDES OF EACH LOT WHERE THE LOT ADJUTS A PUBLIC ROAD. RIFTON COURT AND ANDREPOINT STREET SHALL BE CONSTRUCTED BY THE DEVELOPER.
- BUILDER SHALL CONSTRUCT CONCRETE DRIVEWAYS BETWEEN THE ROAD CURB AND THE PROPERTY LINE AS PART OF THE CONSTRUCTION OF IMPROVEMENTS.
- THIS PROPERTY LIES IN ZONE X, AS DESIGNATED BY E.M.A., COUNTY OF EL PASO. COMMUNITY PANEL #490 272 0250 B, DATED SEPTEMBER 4, 1991. CONSTRUCTION OF RESIDENTIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION THAT IS IN THE INSURANCE UNDER THE TEXAS HOMEOWNERS INSURANCE POLICY (FORM NO. 0846 (U.S. SECTION 4001 THROUGH 4127)).
- LOT OWNERS SHALL BE RESPONSIBLE FOR MAINTAINING THE SIDEWALKS, DRIVEWAYS, AND PARKWAYS ABUTTING THEIR PROPERTY.
- THE STORM WATER RUNOFF FROM DESERT BREEZE UNIT THREE WILL BE CONNECTED INTO THE STORM WATER COLLECTION SYSTEM TO BE CONSTRUCTED BY THE DEVELOPER. THESE LOTS SHALL BE DEEMED TO BE MAINTAINED BY TOWN OF HORIZON CITY.
- IN ACCORDANCE WITH TEXAS LOCAL GOVERNMENT CODE 232.02(5)(6), IT IS HEREBY AGREED THAT ALL PURCHASE CONTRACTS MADE BETWEEN A DEVELOPER AND A PURCHASER OF LAND IN THIS SUBDIVISION WILL CONTAIN A STATEMENT DESCRIBING WHEN WATER SUBDIVISION.
- VEHICULAR ACCESS TO LOTS ABUTTING HORIZON BOULEVARD (FM 1281), RIFTON COURT AND ANDREPOINT STREET SHALL BE PROVIDED BY THE DEVELOPER. THE DEVELOPER SHALL INSTRUMENT ASSURING RELEASE OF ACCESS IS FILED IN THE EL PASO COUNTY CLERK'S OFFICE.
- TAX CERTIFICATE(S) FOR DESERT BREEZE UNIT THREE ARE FILED IN THE EL PASO COUNTY CLERK'S OFFICE.
- RESTRICTIVE COVENANTS FOR DESERT BREEZE UNIT THREE ARE FILED IN THE EL PASO COUNTY CLERK'S OFFICE.

**BENCHMARK NOTES:**

- BEARINGS, DISTANCES, AND COORDINATES SHOWN ARE BASED ON GPS OBSERVATIONS USING GARMIN NAD 83, TEXAS CENTRAL ZONE.
- FOUND CITY MONUMENT LOCATED AT THE HEAD OF SUN VIEW DRIVE IN FRONT OF LOTS 9 AND 10, BLOCK 1, DESERT BREEZE UNIT ONE, HAVING A STATE PLANE COORDINATE VALUE: N:10,624,315.28', E:483,009.46', ELEVATION = 4022.19' (GRAPHICALLY DERIVED ON PLAT)

**SUBDIVISION AREA TABLE**

PARCEL DESIGNATION	SQUARE FOOTAGE	ACRES
RESIDENTIAL	411,002.86 SQ.FT.	9.43 AC.
POOL	62,289.00 SQ.FT.	1.44 AC.
RIGHT-OF-WAY	104,521.14 SQ.FT.	2.40 AC.
<b>TOTAL</b>	<b>577,813.00 SQ.FT.</b>	<b>13.27 AC.</b>

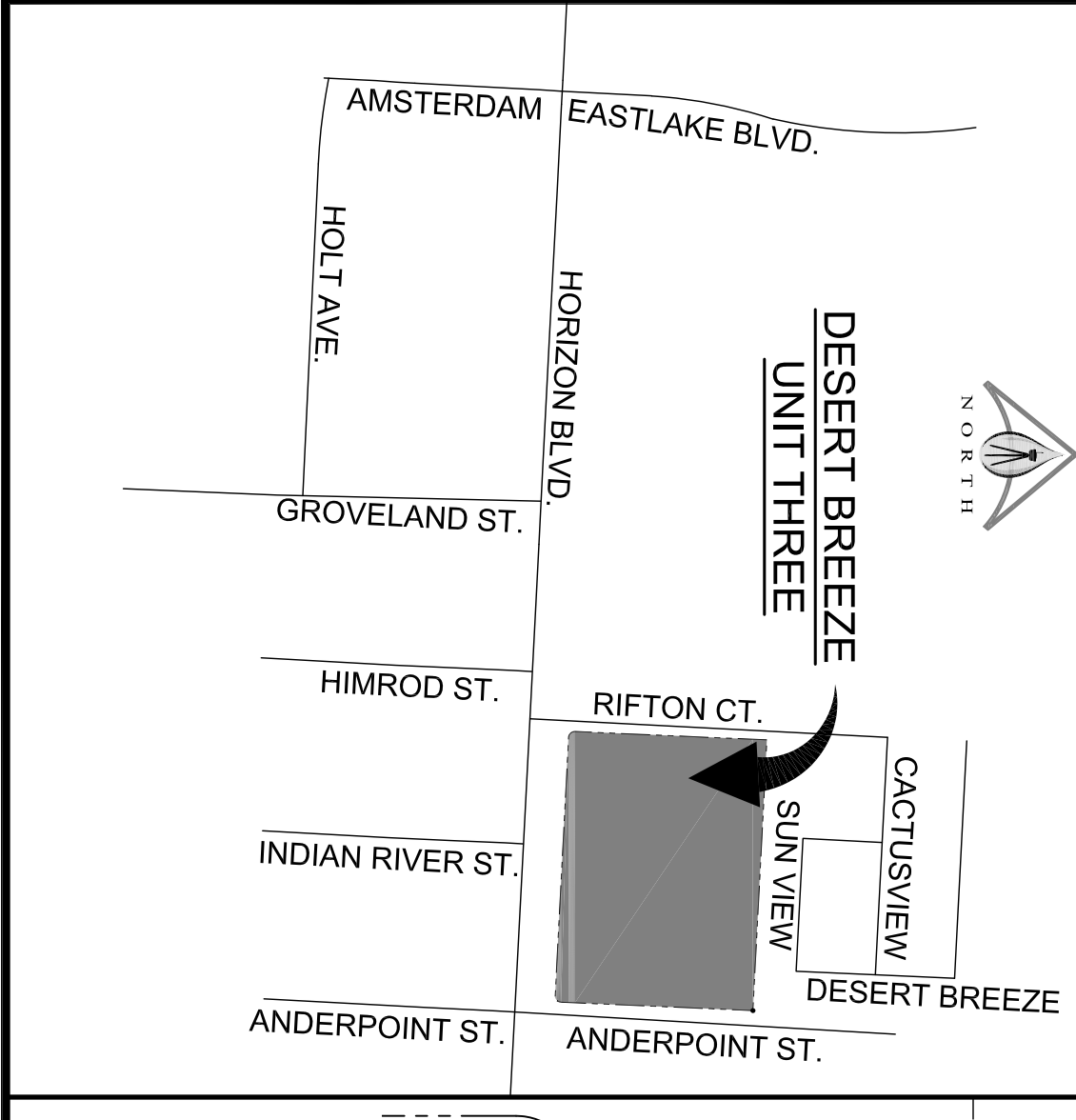
**RIGHT-OF-WAY TABLE**

STREET NAME	LINEAR FEET
CRYSTAL BREEZE WAY	889.33 FT.
CACTUS PARK WAY	322.65 FT.
CACTUS BREEZE WAY	702.75 FT.

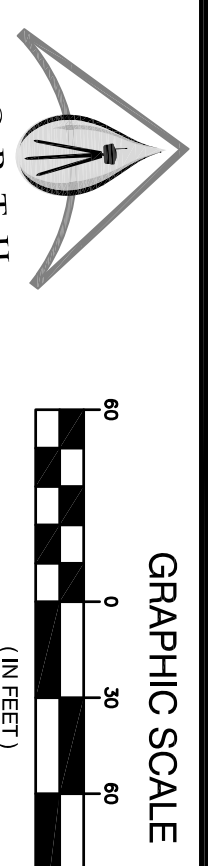
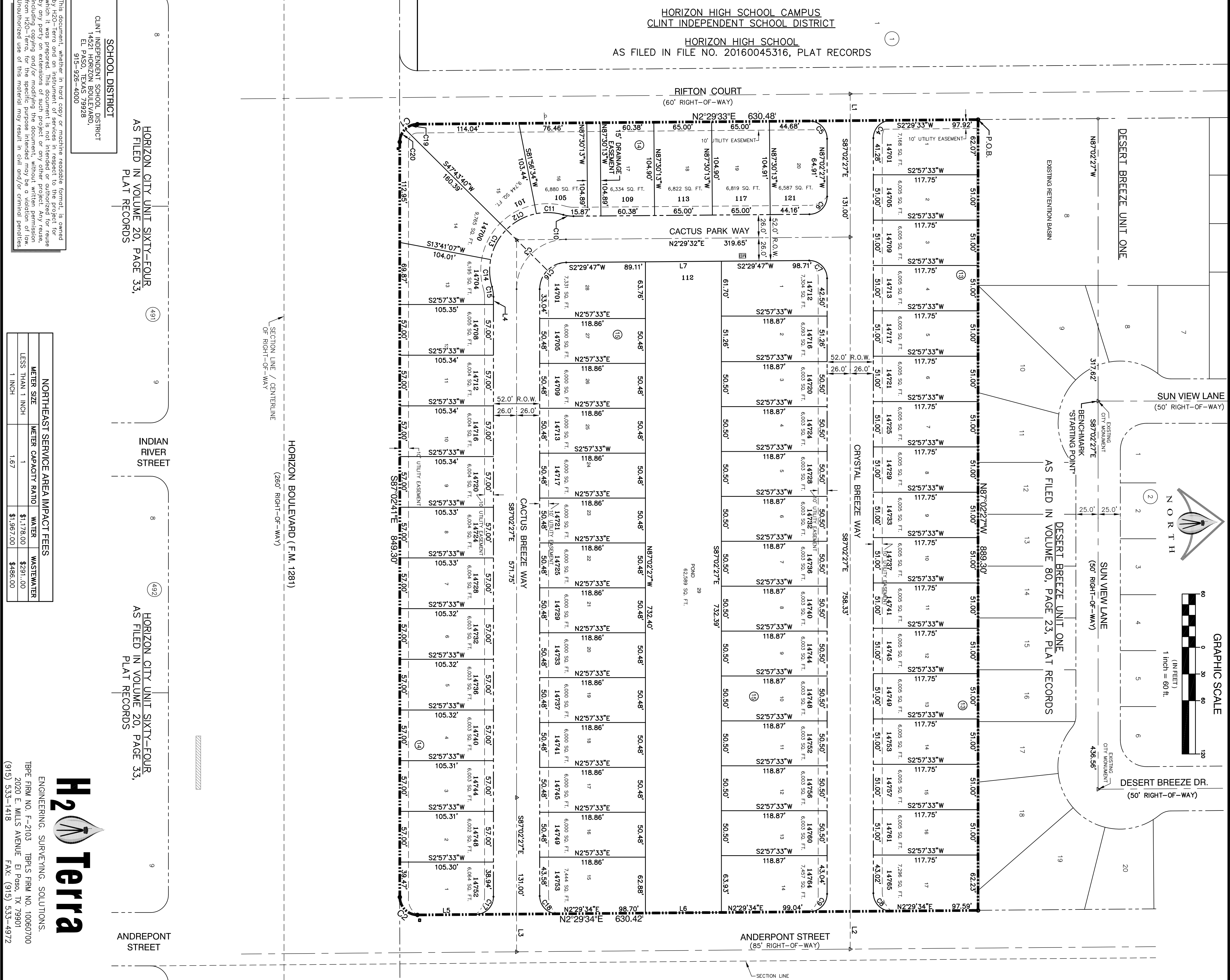
**LOT COUNT**

RESIDENTIAL	465
BLOCK 13, LOT 1-17	17
BLOCK 14, LOT 1-20	20
BLOCK 15, LOT 1-21	21
BLOCK 15, LOT 29	1
<b>TOTAL</b>	<b>= 66</b>

**LOCATION MAP**  
SCALE: 1"=600'



HORIZON HIGH SCHOOL CAMPUS  
CLINT INDEPENDENT SCHOOL DISTRICT  
HORIZON HIGH SCHOOL  
AS FILED IN FILE NO. 20160045316, PLAT RECORDS



SCHOOL DISTRICT  
CLINT INDEPENDENT SCHOOL DISTRICT  
14521 HORIZON BOULEVARD,  
EL PASO, TEXAS 79928  
935-545-1000

**NORTHEAST SERVICE AREA IMPACT FEES**

METER SIZE	METER CAPACITY RATIO	WATER	WASTEWATER
LESS THAN 1 INCH	1	\$1,178.00	\$291.00
1 INCH	1.67	\$1,967.00	\$486.00

**H2O Terra**  
ENGINEERING, SURVEYING, SOLUTIONS.  
TBP# FIRM NO. F-2103 TBP'S FIRM NO. 10060700  
2020 E. MILLS AVENUE EL PASO, TX 79901  
(915) 533-1418 FAX: (915) 533-4972

**DESERT BREEZE UNIT THREE**

BEING A PORTION OF SECTION 32, BLOCK 78, TOWNSHIP 3, TEXAS  
AND PACIFIC RAILROAD COMPANY SURVEYS,  
TOWN OF HORIZON CITY, EL PASO COUNTY, TEXAS.  
CONTAINING IN ALL 578,113 SQUARE FEET OR 13.272 ACRES OF LAND MORE OR LESS  
OWNERS DEDICATION, CERTIFICATION

STATE OF TEXAS  
COUNTY OF EL PASO  
HUNT COMMUNITIES GP LLC, OWNERS OF THE 13.272 ACRE TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED DESERT BREEZE UNIT THREE, HEREBY SUBDUCE THE LAND DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO THE USE OF THE PUBLIC THE STREET RIGHT-OF-WAYS, PONDS, OVERHAND OF SERVICE WELLS FOR POLE TOP UTILITIES, AND BARRIED SERVICE WELLS CONDUITS AND PIPES FOR UNDERGROUND UTILITIES AND THE RIGHT TO INGRESS AND EGRESS FOR SERVICE AND CONNECTION TO THE FRONT TO THE REAR AND SIDES OF LOTS AND THE RIGHT TO INTERFERE WITH THE LOCATION TO THE TOWN OF HORIZON CITY, TEXAS AND THE STREET RIGHT-OF-WAYS, SECTION 32.

I, **HUNT FEYTON ESTIMES, LLC**, ITS SOLE MEMBER  
BY: **HUNT COMMUNITIES DEVELOPMENT CO. LLC**, ITS SOLE MEMBER  
BY: **JOSE LARRES**, VICE PRESIDENT

**ACKNOWLEDGEMENT**  
THE STATE OF TEXAS  
COUNTY OF EL PASO  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025 BY JOSE LARRES AS VICE PRESIDENT OF HUNT COMMUNITIES GP LLC, A TEXAS LIMITED LIABILITY COMPANY IN ITS CAPACITY AS SOLE MEMBER OF HUNT COMMUNITIES GP LLC, A TEXAS LIMITED LIABILITY COMPANY WHO STATED THAT (S)HE EXERCISED SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

**TOWN OF HORIZON CITY PLANNING AND ZONING COMMISSION**  
THIS SUBDIVISION IS HEREBY APPROVED AS TO THE PLATTING AND AS TO THE CONDITIONS OF TEXAS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025 A.D.  
MY COMMISSION EXPIRES \_\_\_\_\_

**CITY COUNCIL FOR TOWN OF HORIZON CITY**  
THIS SUBDIVISION IS HEREBY APPROVED AS TO THE PLATTING AND AS TO THE CONDITIONS OF TEXAS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025 A.D.  
APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025 A.D.

**COUNTY CLERK'S RECORDING CERTIFICATE**  
I, BEARING THIS CERTIFICATE, COUNTY CLERK OF EL PASO COUNTY, CERTIFY THAT THE PLAT INSTRUMENT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY CLERK \_\_\_\_\_ DATE \_\_\_\_\_  
BY DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND IS IN COMPLIANCE WITH THE CURRENT TECHNICAL STANDARDS, REGISTERED PUBLIC LAND SURVEYOR No. 2449

CHARLES HENRY GUTIERREZ, P.L.S. 5572  
FIRM REGISTRATION / LICENSE NO. 10060700

PREPARED BY AND UNDER THE SUPERVISION OF ISAAC RODRIGUEZ, REGISTERED PROFESSIONAL ENGINEER NO. 143538

ISAAC D. RODRIGUEZ, P.E.  
TEXAS REGISTERED ENGINEERING FIRM F-2103

PRINCIPAL CONTACTS:

NAME	ADDRESS	CITY & ZIP	PHONE	FAX
OWNER	601 N. WESLA, SUITE 1600	EL PASO, TEXAS 79901	915-538-2416	
DEVELOPER	JOSE L. LARRES JR. P.E., HUNT COMMUNITIES	EL PASO, TEXAS 79901	915-538-2416	
ENGINEER	2020 E. MILLS AVENUE	EL PASO, TEXAS 79901	915-533-1418	915-533-4972
REGISTERED	CHARLES HENRY GUTIERREZ, P.L.S. 5572	EL PASO, TEXAS 79901	915-533-1418	915-533-4972

**DESERT BREEZE UNIT THREE**

REVISION NUMBER	SHEET NAME	DATE OF REVISION	APPROVED BY

PREPARED: FEBRUARY 7, 2025

SHEET 1 OF 2

**RESOLUTION  
OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION  
RIFLE- RESISTANT BODY ARMOR GRANT PROGRAM  
FY-2027 (5772601)**

**WHEREAS**, the Town of Horizon City finds that this grant will enhance officer safety and survivability by providing rifle-resistant body armor to commissioned peace officers in order to better protect them from high-powered rifle threats and active-shooter incidents;

**WHEREAS**, the Town of Horizon City finds it in the best interest of the citizens of the Town of Horizon City to submit the grant application for the **FY-2027 Rifle-Resistant Body Armor Grant Program** to the Office of the Governor, Criminal Justice Division;

**WHEREAS**, the Town of Horizon City acknowledges that the Office of the Governor, Criminal Justice Division **does not require matching funds** for the Rifle-Resistant Body Armor Grant Program;

**WHEREAS**, the Town of Horizon City agrees that in the event of loss or misuse of the Office of the Governor FY-2027 Rifle-Resistant Body Armor Grant funds, the Town of Horizon City assures that the funds will be paid back in full;

**WHEREAS**, the Town of Horizon City agrees that the existence of an award will not be used to offset or decrease total salaries, expenses, or allowances that the Town provides to its Police Department at or after the grant is awarded; and

**WHEREAS**, the Town of Horizon City designates the **Mayor** as the **Authorized Official**, and the Authorized Official is given the power to apply for, accept, reject, alter, or terminate the grant.

**NOW THEREFORE, BE IT RESOLVED** that the Town of Horizon City approves submission of the grant application for the **FY-2027 Rifle-Resistant Body Armor Grant Program** to the Office of the Governor.

Signed by:

Passed and Approved this \_\_\_\_\_ (Day) of \_\_\_\_\_ (Month), \_\_\_\_\_ (Year)

Grant Number: 5772601

(Signatures continued on next Page)

**TOWN OF HORIZON CITY**

**By:** \_\_\_\_\_  
**Andres Renteria, Mayor**

**ATTEST:**

**By:** \_\_\_\_\_  
**Elvia Schuller, City Clerk**

**APPROVED AS TO FORM:**

**By:** \_\_\_\_\_  
**Sylvia Borunda Firth**  
**Assistant City Attorney**



**Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form**

<b>Entity Name: Town of Horizon City</b>	<b>Date: January 19, 2026</b>
<b>Agency/Department Name: Horizon City Police Department</b>	
<b>Name of Chief Executive Officer: Andres Renteria</b>	
<b>Name of Head of Law Enforcement Agency: Marco A. Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City and as head of Horizon City Police Department, we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

Signature  
Chief Executive Officer for Grantee

Signature  
Head of Agency



**Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form**

<b>Entity Name: Town of Horizon City</b>	<b>Date: 1/28/2026</b>
<b>Agency/Department Name: Horizon City Police Department</b>	
<b>Name of Chief Executive Officer: Andres Renteria</b>	
<b>Name of Head of Law Enforcement Agency: Marco Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City (“Grantee”) and as head of Horizon City Police Department (“Agency”), we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

\_\_\_\_\_  
Signature  
Chief Executive Officer for Grantee

\_\_\_\_\_  
Signature  
Head of Agency

**RESOLUTION**  
**OFFICE OF THE GOVERNOR, HOMELAND SECURITY GRANTS**  
**DIVISION OPERATION STONEGARDEN (OPSG)**  
**FY2025 (3007411)**

**WHEREAS**, the Town of Horizon City finds that this grant will enhance the capability to detect, Prevent, and deter terrorists, weapons of mass effect, transnational gangs, smuggling of contraband, and human trafficking,

**WHEREAS**, the Town of Horizon City finds it in the best interest of the citizens of the Town of Horizon City to submit the grant application for the FY25 Operation Stonegarden (OPSG) project to the Office of the Governor,

**WHEREAS**, The Town of Horizon City acknowledges that the Office of the Governor, Operation Stonegarden does NOT require matching funds or an in-kind match;

**WHEREAS**, The Town of Horizon City agrees that in the event of loss or misuse of the Office of the Governor, FY25 Operation Stonegarden funds, the Town of Horizon City assures that the funds will be paid back in full;

**WHEREAS**, The Town of Horizon City agrees that the existence of an award will not be used to offset or decrease total salaries, expenses and allowances that the city receives or provides to its Police Department at or after the grant is awarded; and

**WHEREAS**, The Town of Horizon City designates the Mayor as the Authorized Official, and the Authorized Official is given the power to apply for, accept, reject, alter or terminate the grant.

**NOW THEREFORE, BE IT RESOLVED** that the Town of Horizon City, Council has approved submission of the grant application for FY25 Operation Stonegarden (OPSG).

Adopted on the \_\_\_\_\_ day of February 2026.

(Signatures continued on next Page)

**TOWN OF HORIZON CITY**

**By:** \_\_\_\_\_  
**Andres Renteria, Mayor**

**ATTEST:**

**By:** \_\_\_\_\_  
**Elvia Schuler, City Clerk**

**APPROVED AS TO FORM:**

**By:** \_\_\_\_\_  
**Sylvia Borunda Firth**  
**Assistant City Attorney**

# **Operation Stone garden**

## **FY2025**

Strategic initiatives for enhanced border security measures

---

# WHAT IS OPERATION STONE GARDEN?

- Operation Stone garden is a Federally Funded Grant that is obtained through the El Paso County Sheriff's Office. The funds are then distributed to all the local participating agencies.
  - The purpose of the program is also to enhance interagency border security operations supporting Operation Stone garden.
  - Reduce border-related criminal activity in the Town of Horizon City.
  - Decrease the supply of drugs smuggled into the Town of Horizon City from Mexico.
-

---

# AMOUNT OF AWARD FOR FY2024

- \$144,870.00
- Also allowed us to purchase a 2024 Ford F-150 4x4 Pickup

---

# AMOUNT REQUESTED FOR FY2025

- \$93,600.00
  - Will be utilized on Personnel Overtime and Fuel
  - Funding was low for this fiscal year due to government cuts
  - Funding for FY2026 is projected to double due to an increased budget for the Department of Homeland Security
-

---

QUESTIONS?





Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form

<b>Entity Name: Town of Horizon City</b>	<b>Date: 1/19/2026</b>
<b>Agency/Department Name: Horizon City Police Department</b>	
<b>Name of Chief Executive Officer: Andres Renteria</b>	
<b>Name of Head of Law Enforcement Agency: Marco Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City (“Grantee”) and as head of Horizon City Police Department (“Agency”), we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

Signature  
Chief Executive Officer for Grantee

Signature  
Head of Agency

**RESOLUTION**  
**OFFICE OF THE GOVERNOR, HOMELAND SECURITY GRANTS**  
**DIVISION OPERATION LONE STAR (OLS)**  
**FY2027 (5515502)**

**WHEREAS**, the Town of Horizon City finds that this grant will enhance the capability to detect, Prevent, and deter terrorists, weapons of mass effect, transnational gangs, smuggling of contraband, and human trafficking,

**WHEREAS**, the Town of Horizon City finds it in the best interest of the citizens of the Town of Horizon City to submit the grant application for the FY27 Operation Lonestar (OLS) project to the Office of the Governor,

**WHEREAS**, The Town of Horizon City acknowledges that the Office of the Governor, Operation Lonestar does NOT require matching funds or an in-kind match;

**WHEREAS**, The Town of Horizon City agrees that in the event of loss or misuse of the Office of the Governor, FY27 Operation Lonestar funds, the Town of Horizon City assures that the funds will be paid back in full;

**WHEREAS**, The Town of Horizon City agrees that the existence of an award will not be used to offset or decrease total salaries, expenses and allowances that the city receives or provides to its Police Department at or after the grant is awarded; and

**WHEREAS**, The Town of Horizon City designates the Mayor as the Authorized Official, and the Authorized Official is given the power to apply for, accept, reject, alter or terminate the grant.

**NOW THEREFORE, BE IT RESOLVED** that the Town of Horizon City, Council has approved submission of the grant application for FY27 Operation Lonestar (OLS).

Adopted on the \_\_\_\_\_ day of February 2026.

(Signatures continued on next Page)

**TOWN OF HORIZON CITY**

**By:** \_\_\_\_\_  
**Andres Renteria, Mayor**

**ATTEST:**

**By:** \_\_\_\_\_  
**Elvia Schuler, City Clerk**

**APPROVED AS TO FORM:**

**By:** \_\_\_\_\_  
**Sylvia Borunda Firth**  
**Assistant City Attorney**



## **Operation Lonestar FY2027**



---

# WHAT IS OPERATION LONE STAR?

- Operation Lonestar is a State Funded Grant.
  - The purpose of the program is to enhance interagency border security operations supporting Operation Lone Star.
  - Reduce border-related criminal activity in the Town of Horizon City.
  - Decrease the supply of drugs smuggled into the Town of Horizon City from Mexico.
  - Provides us with funding to deploy four to five additional officers to enhance patrol.
-

---

# AMOUNT OF AWARD FOR FY2026

- \$250,000.00
  - Allowed us to purchase a 2024 Ford F-150 4x4 Pickup
  - A mobile License Plate Reader with dual software capabilities
-

---

# AMOUNT REQUESTED FOR FY2027

- \$249,000.00
  - We are requesting another Ford F-150 4x4
  - The rest will be utilized for Personnel Overtime and Fuel
-

---

QUESTIONS?







Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form

Entity Name: <b>Town of Horizon City</b>	Date: <b>1/19/2026</b>
Agency/Department Name: <b>Horizon City Police Department</b>	
Name of Chief Executive Officer: <b>Andres Renteria</b>	
Name of Head of Law Enforcement Agency: <b>Marco Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City (“Grantee”) and as head of Horizon City Police Department (“Agency”), we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

Signature  
Chief Executive Officer for Grantee

Signature  
Head of Agency

**RESOLUTION**  
**OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE GRANTS DIVISION**  
**PEACE OFFICER MENTAL HEALTH PROGRAM**

**WHEREAS**, The **Town of Horizon City** finds it in the best interest of the citizens of **Horizon City, El Paso County, TX** that the **Safe Neighborhoods Program** be operated for the 2026-2027 fiscal year; and

**WHEREAS**, **Town of Horizon City** agrees to provide applicable matching funds for the said project as required by the **Office Of the Governor, Criminal Justice Grants Division** grant application; and

**WHEREAS**, **Town of Horizon City** agrees that in the event of loss or misuse of the Office of the Governor funds, the **Town of Horizon City** assures that the funds will be returned to the Office of the Governor in full.

**WHEREAS**, the **Town of Horizon City** designates **the City Mayor** as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that the **Town of Horizon City** approves submission of the grant application for the **Peace Officer Mental Health Program** to the Office of the Governor.

Grant Number: 5834401

**Passed and approved the \_\_\_\_ day of \_\_\_\_\_, 2026.**

**TOWN OF HORIZON CITY**

**By: \_\_\_\_\_**

**Andres Renteria, Mayor**

**ATTEST**

**By: \_\_\_\_\_**

**Elvia Schuller, City Clerk**

**APPROVED AS TO FORM:**

**By: \_\_\_\_\_**

**Sylvia Borunda Firth**

**City Attorney**



**Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form**

<b>Entity Name: Town of Horizon City</b>	<b>Date: 1/19/2026</b>
<b>Agency/Department Name: Horizon City Police Department</b>	
<b>Name of Chief Executive Officer: Andres Renteria</b>	
<b>Name of Head of Law Enforcement Agency: Marco Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City (“Grantee”) and as head of Horizon City Police Department (“Agency”), we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

Signature  
Chief Executive Officer for Grantee

Signature  
Head of Agency

**RESOLUTION**  
**OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE GRANTS DIVISION**  
**SAFE NEIGHBORHOODS PROGRAM**

**WHEREAS**, The **Town of Horizon City** finds it in the best interest of the citizens of **Horizon City, El Paso County, TX** that the **Safe Neighborhoods Program** be operated for the 2026-2027 fiscal year; and

**WHEREAS**, **Town of Horizon City** agrees to provide applicable matching funds for the said project as required by the **Office Of the Governor, Criminal Justice Grants Division** grant application; and

**WHEREAS**, **Town of Horizon City** agrees that in the event of loss or misuse of the Office of the Governor funds, the **Town of Horizon City** assures that the funds will be returned to the Office of the Governor in full.

**WHEREAS**, the **Town of Horizon City** designates **the City Mayor** as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that the **Town of Horizon City** approves submission of the grant application for the **Safe Neighborhoods Program** to the Office of the Governor.

Grant Number: 5834201

Passed and approved the \_\_\_\_ day of \_\_\_\_\_, 2026.

TOWN OF HORIZON CITY

By: \_\_\_\_\_

**Andres Renteria, Mayor**

**ATTEST**

By: \_\_\_\_\_

**Elvia Schuller, City Clerk**

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

**Sylvia Borunda Firth**  
**City Attorney**



Office of the Governor  
Public Safety Office –CEO/Law Enforcement Certifications and Assurances Form

<b>Entity Name: Town of Horizon City</b>	<b>Date: 1/19/2026</b>
<b>Agency/Department Name: Horizon City Police Department</b>	
<b>Name of Chief Executive Officer: Andres Renteria</b>	
<b>Name of Head of Law Enforcement Agency: Marco Vargas</b>	

**Certification Required by CEO and Head of Law Enforcement Agency**

In our respective capacities as chief executive officer of Town of Horizon City (“Grantee”) and as head of Horizon City Police Department (“Agency”), we hereby each certify that Grantee and Agency participate fully, and will continue to participate fully from the date of this certification until the later of August 31, 2027 or the end of the grant project period, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (“DHS”) to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

We further certify that Grantee and Agency do not have, and will continue not to have until the later of August 31, 2027 or the end of the grant project period, any policy, procedure, or agreement (written or unwritten) that in any way limits or impedes Agency’s receipt or DHS’s issuance of detainer requests, or in any way limits or restricts Grantee’s and Agency’s full participation in all aspects of the programs and procedures utilized by DHS to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency’s custody; and (2) detain such illegal aliens in accordance with requests by DHS.

Additionally, we certify that neither Grantee nor Agency have in effect, purport to have in effect, or are subject to or bound by any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States, 8 U.S.C. § 1324(a)(1)(A)(iii); (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3); (3) encourage or induce an alien to come to, enter, or reside in the United States in violation of law, 8 U.S.C. § 1324(a)(1)(A)(iv); or (4) result in the illegal transport or movement of aliens within the United States, 8 U.S.C. § 1324(a)(1)(A)(ii).

Lastly, we certify that Grantee and Agency will comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code.

We acknowledge that failure to comply with this certification may result in OOG, in its sole discretion, terminating any grant made by OOG to Grantee, and that Grantee must return all funds received from OOG for any grant terminated under this certification. We further acknowledge that Grantee will remain ineligible for OOG funding until it provides satisfactory evidence that the jurisdiction has complied with this certification for at least one year.

Signature  
Chief Executive Officer for Grantee

Signature  
Head of Agency

## ENROLLMENT FORM FOR LAW ENFORCEMENT

Official Agency Name (*must provide FULL name*) ("Agency"): Horizon City Police Department

Agency ORI Number: 0 7 -1 1 4 0 0 \_ \_

Name: Horizon City PD Number of Sworn Officers: 35

Address: 14999 Darrington Rd. City: Horizon City

County: El Paso State: TX Zip: 79928

Total Number of Motor Vehicle Crash Reports Written Last Year: 410

**Agency wishes to use:**

Investigative Tools and/or Driver Exchange Service  Yes  No

Report Distribution Service  Yes  No (If Yes, provide additional information requested below)

eCrash Service (only available if Agency uses the Report Distribution Service)  Yes  No

DeX 9-1-1 Service  Yes  No

**Additional information required for the Report Distribution Service:**

Does applicable state or local law or regulation require that motor vehicle crash reports only be provided to specific interested parties?  Yes  No

Amount to be reimbursed to Agency for each crash report sold through the Report Distribution Service: \$ N/A  
("Reimbursed Fee")

By signing below, I represent that I am duly authorized to execute this Enrollment Form on behalf of Agency and bind Agency to the CARFAX For Police Program Terms and Conditions.

Signature: \_\_\_\_\_

Title:

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Send completed form to Henry Guerra EMAIL: [henryguerra@carfax.com](mailto:henryguerra@carfax.com)**

## CARFAX For Police Program Terms and Conditions

These CARFAX For Police Program Terms and Conditions (the “Terms and Conditions”), any enrollment form (each, an “Enrollment Form”) signed or accepted by Agency, and any written exhibits and addenda to any Enrollment Form (whether entered into at the same time or at a later date) collectively form the agreement (the “Agreement”) between CARFAX, Inc. (“CARFAX”) and Agency and govern Agency’s participation in the CARFAX® For Police Program (the “Program”).

### 1. Definitions.

1.1 “Agency Crash Report” is defined as a motor vehicle crash or incident report created and/or collected by or on behalf of Agency (including but not limited to all data and information contained therein or derived therefrom).

1.2 “Alternative Vehicle History Provider” is defined as a provider or reseller of motor vehicle history data, information, products, and/or services other than CARFAX.

1.3 “Applicable Laws” is defined as any and all applicable U.S. and Canadian federal, state, local, or provincial/territorial laws (statutory, common or otherwise), rules, orders, regulations, requirements, guidance, executive orders, or other similar authority issued, enacted, adopted, promulgated, implemented, applied, or otherwise put into legal effect by or under the authority of any governmental regulator or self-regulatory body.

1.4 “Crash Data” is defined as all Agency Crash Reports (including but not limited to all eCrash Reports) and all other data and information related to motor vehicle crashes or other incidents (including but not limited to all Driver Exchange Information and DeX 9-1-1 Information) that are: (a) provided by or on behalf of Agency to CARFAX under this Agreement, (b) uploaded, submitted and/or otherwise transmitted to or through any of the Services by or on behalf of Agency or any authorized user of the Services, and/or (c) otherwise received by CARFAX under this Agreement.

1.5 “DeX 9-1-1 Information” is defined as all data and information that is uploaded, submitted and/or otherwise transmitted to or through the DeX 9-1-1 Service.

1.6 “DeX 9-1-1 Service” is defined as the CARFAX service that facilitates the self-reporting, collection, and exchange of data and information between or among drivers or other parties involved in motor vehicle crashes or other incidents as part of Agency’s emergency communications service.

1.7 “DeX 9-1-1 Tools” is defined as the following VH Tools: CARFAX Vehicle History Reports, QuickVIN®, and such other VH Tools that CARFAX makes available to Agency from time to time under this Agreement.

1.8 “DPPA” is defined as the Federal Driver’s Privacy Protection Act (18 U.S.C. § 2721 et seq.) and/or analogous state laws.

1.9 “DPPA Permissible Use” is defined as a permissible use set forth in the DPPA.

1.10 “Driver Exchange Information” is defined as all data and information that is uploaded, submitted and/or otherwise transmitted to or through the Driver Exchange Service.

1.11 “Driver Exchange Service” is defined as the CARFAX service that facilitates the collection and exchange of data and information between or among drivers or other parties involved in motor vehicle crashes or other incidents as part of Agency’s services (excluding its emergency communications service).

1.12 “eCrash Report” is defined as an Agency Crash Report created by or on behalf of Agency using the eCrash Service.

1.13 “eCrash Service” is defined as the CARFAX motor vehicle crash report writing service that allows authorized users to create motor vehicle crash and incident reports.

1.14 “Effective Date” is defined as the date on which Agency first provides Crash Data to CARFAX in the form and format that allows CARFAX to upload such Crash Data to the VHDB and the Law Enforcement Database.

1.15 “Intellectual Property” is defined as the Services and all intellectual property relating either directly or indirectly to the Services, including but not limited to patents, design rights, copyrights, database rights, trade secrets, know-how and all derivative works thereof, including but not limited to future enhancements and modifications.

1.16 “Investigative Tools” is defined as: (a) the VHDB, (b) the VH Tools, (c) the Law Enforcement Database, (d) the Law Enforcement Information, and (e) all data and information contained in or derived from each of the foregoing.

1.17 “Joint Agency” is defined as a law enforcement agency that (a) has a written agreement with CARFAX whereby CARFAX is currently licensing the DeX 9-1-1 Service to such agency and (b) has an agreement with Agency whereby Agency currently provides certain emergency communication services to such agency.

1.18 “Law Enforcement Database” is defined as the CARFAX crash report database(s) that contains Law Enforcement Information.

1.19 “Law Enforcement Information” is defined as motor vehicle crash and incident reports that CARFAX obtains from or on behalf of law enforcement agencies (including but not limited to all data and information contained therein or derived therefrom).

1.20 “PII” is defined as information identifying an individual that is included in any motor vehicle crash or other incident report, such as first and last name of an involved party, date of birth, and driver’s license number.

1.21 “Process”, “Processing” or “Processed” is defined as any operation or set of operations performed, whether by manual or automated means, on PII or on sets of PII, such as collection, use, sale, sharing, retention, storage, disclosure, analysis, deletion, or modification of PII.

1.22 “Report Distribution Service” is defined as the CARFAX online platform that allows CARFAX to distribute and/or sell motor vehicle crash and incident reports on behalf of law enforcement agencies.

1.23 “Services” is defined as the Investigative Tools, the Driver Exchange Service, the DeX 9-1-1 Service, the Report Distribution Service, the eCrash Service, and any other products and services that CARFAX makes available to Agency from time to time under this Agreement.

1.24 “VH Tools” is defined as CARFAX Vehicle History Reports, QuickVIN®, VINAlert®, Partial License Plate Search and such other products and services that CARFAX makes available to Agency from time to time under this Agreement.

1.25 “VHDB” is defined as the CARFAX vehicle history database(s) that contains data and information regarding motor vehicle transactions.

### 2. Services.

2.1 Investigative Tools. If Agency elects to use the Investigative Tools, CARFAX grants to Agency a limited, revocable, nontransferable, nonsublicensable and nonexclusive license to: (a) access and use the VH Tools solely for Agency’s use in law enforcement investigations, and (b) access the Law Enforcement Database to obtain and use the Law Enforcement Information solely for Agency’s use in law enforcement investigations. To the extent “personal information” (as such term is defined under the DPPA) is contained in any Law Enforcement Information and the disclosure and use of such personal information is subject to the DPPA, Agency represents and warrants for itself and each Agency user that it shall comply with the DPPA, including without limitation disclosing such personal information only in connection with a DPPA Permissible Use. Notwithstanding anything to the contrary in this Agreement, in no event shall Agency use the Investigative Tools for any Prohibited purposes (as defined below).

2.2 Driver Exchange Service. If Agency elects to use the Driver

Exchange Service, CARFAX grants to Agency a limited, revocable, nontransferable, nonsublicensable and nonexclusive license to access and use the Driver Exchange Service solely to: (a) collect, or facilitate the collection of, data and information relating to a motor vehicle crash or other incident and (b) facilitate the exchange of such data and information to drivers or other parties involved in such motor vehicle crash or other incident. Agency authorizes CARFAX to act as Agency's service provider to store and maintain the Driver Exchange Information, notify the individuals using the Driver Exchange Service to access the Driver Exchange Information, and provide such Driver Exchange Information (in whole or in part) to such individuals and/or their representatives.

**2.3 DeX 9-1-1 Service.** If Agency elects to use the DeX 9-1-1 Service, CARFAX grants to Agency a limited, revocable, nontransferable, nonsublicensable and nonexclusive license to access and use, on behalf of itself or the applicable Joint Agency, (a) the DeX 9-1-1 Service solely to: (i) collect, or facilitate the collection of, data and information relating to a motor vehicle crash or other incident and (ii) facilitate the exchange of such data and information to drivers or other parties involved in such motor vehicle crash or other incident; and (b) access and use the DeX 9-1-1 Tools solely for Agency's use in law enforcement investigations. Agency authorizes CARFAX to act as Agency's and/or the applicable Joint Agency's service provider to store and maintain the DeX 9-1-1 Information, notify the individuals using the DeX 9-1-1 Service to access the DeX 9-1-1 Information, and provide such DeX 9-1-1 Information (in whole or in part) to such individuals and/or their representatives. Notwithstanding anything to the contrary in this Agreement, if Agency elects to use only the DeX 9-1-1 Service and the DeX 9-1-1 Tools and no other Services, then: (x) Section 3 of this Agreement shall not apply to Agency; and (y) the term "Effective Date" as used herein shall refer to the date that Agency signs or accepts the Enrollment Form. Notwithstanding anything to the contrary in this Agreement, in no event shall Agency use the DeX 9-1-1 Tools for any Prohibited Purposes.

**2.4 Report Distribution Service.** If Agency elects to use the Report Distribution Service, Agency authorizes CARFAX to act as Agency's service provider to: (a) offer to sell and sell (or at Agency's request, offer to provide or provide at no cost) through the Report Distribution Service all Agency Crash Reports (including but not limited to e-Crash Reports) that CARFAX receives under this Agreement and/or all Agency-authorized rendered versions of the Agency Crash Reports, as applicable (collectively, the "Distributed Reports"), and (b) store and maintain all such Distributed Reports as well as any information collected from requesters of such Distributed Reports as necessary to provide the Report Distribution Service in compliance with Applicable Laws. Agency authorizes CARFAX to issue press releases and public statements relating to Agency's use of the Report Distribution Service. Agency shall: (a) include on its website(s) and social media site(s) one or more hyperlinks to the Report Distribution Service; (b) direct all individuals and entities that want to purchase Distributed Reports to the Report Distribution Service; and (c) direct all calls that Agency receives relating to CARFAX or the Report Distribution Service to 1-800-990-2452 or such other phone number designated by CARFAX. Within thirty (30) days after the end of each calendar month, CARFAX will pay Agency the Reimbursed Fee for each Distributed Report sold through the Report Distribution Service. Agency will notify CARFAX in writing of any change to the Reimbursed Fee and any such change will take effect thirty (30) days after CARFAX's receipt of such notice.

**2.5 eCrash Service.** If Agency elects to use the eCrash Service, CARFAX grants to Agency a limited, revocable, nontransferable, nonsublicensable and nonexclusive license to access and use the eCrash Service solely to create eCrash Reports. Agency shall be solely responsible for: (a) any and all data and information entered into the eCrash Service and (b) approval of the data and information to create the eCrash Report. Agency understands and agrees that CARFAX may store and maintain any and all such data and information entered into the eCrash Services within its systems. Agency shall notify CARFAX in writing if any Applicable Laws limit CARFAX's use or distribution of the eCrash Reports. Once an eCrash Report has been approved by Agency, CARFAX may use and distribute such e-Crash Report as permitted under this Agreement. If CARFAX or Agency terminates Agency's use of the eCrash Service, Agency will no longer have access to the eCrash Service to create new eCrash Reports or approve previously-created eCrash Reports.

**2.6 Agency Account.** Promptly following the Effective Date, CARFAX will establish an account to allow Agency and authorized employees of Agency to access the Services that Agency elected and is permitted to use under this Agreement (the "Agency Account"). Agency acknowledges and agrees that it is responsible for all use and misuse that arise out of the Agency Account and the username(s) and password(s) used to gain access to the Agency Account.

**2.7 Restrictions on Access and Use of CARFAX Services.** Agency shall not: (a) provide, offer, distribute, sell, resell, or otherwise disclose any data or information made available or derived from the Investigative Tools in any way to any third party (except to the extent necessary to comply with Applicable Laws); (b) allow any third party (excluding individuals who use the Driver Exchange Service or the DeX 9-1-1 Service (or any of their respective representatives)) to view, access or use any of the Services; (c) use or permit the use of any of the Services for personal purposes or in contravention of any Applicable Laws; or (d) introduce into the Services any viruses, spyware or other software that is intended to disrupt, delete, damage or alter any of the Services. Systematic access to the Services or retrieval of data or information included in or derived from the Services, including but not limited to the use of "bots" or "spiders," is strictly prohibited. Without limiting CARFAX's other rights under this Agreement, CARFAX may, upon written notice (e-mail acceptable) to Agency, suspend Agency's access to one or more of the Services (in whole or in part) for any breach of this Agreement by Agency.

**2.8 Certifications.** Agency hereby represents, warrants, and certifies to CARFAX that any and all of the data or information that Agency and employees of Agency obtain through or derive from the Investigative Tools (including, without limitation the DeX 9-1-1 Tools) shall: (a) not be used for civil immigration purposes; (b) not knowingly be disseminated to any third party for any purpose related to civil immigration enforcement; or (c) not be used or disclosed in violation of any Applicable Laws (each of the foregoing shall be collectively referred to as "Prohibited Purposes").

**2.9 Agency Applications.** If Agency elects to integrate access to the Services through one or more of its applications and/or websites, CARFAX grants to Agency a limited, revocable, nontransferable, nonsublicensable and nonexclusive license during the Term to integrate access to the Services through one or more Agency applications and/or websites that are pre-approved by CARFAX in writing (e-mail acceptable) (each, an "Approved Agency Application") for use only by authorized employees of Agency (each, an "Authorized User") in accordance with this Agreement. Agency shall obtain CARFAX's prior written approval of the initial content, format, look and feel and the entire viewing process and experience ("User Experience") for an Authorized User to access the Services through the applicable Approved Agency Application. Thereafter, Agency may make changes to the User Experience, provided that Agency shall obtain CARFAX's prior written approval of any material changes to the User Experience. Agency will integrate one or more URL links designated by CARFAX (collectively, the "URL Link") into the Approved Agency Application in a manner mutually agreed upon by the parties in writing, which URL Link will direct an Authorized User: (a) to the Services if such Authorized User has an existing username and password to gain access to the Agency Account or (b) a landing page where such Authorized User can activate a username and password to gain access to the Agency Account if such Authorized User does not have an existing one.

### **3. Agency's Security Obligations.**

**3.1 Security of Law Enforcement Information.** Agency acknowledges that the Law Enforcement Database contains Law Enforcement Information that may include PII. Agency must protect against any unauthorized access to, and/or any unauthorized disclosure or use of, the Law Enforcement Information. Agency shall keep the Law Enforcement Information confidential and secure, including but not limited to: (a) restricting access to the Law Enforcement Information to authorized employees of Agency who have a need to know as part of their official duties; (b) ensuring that the Agency Account and the Law Enforcement Information are accessed solely for law enforcement investigations as permitted under this Agreement; and (c) implementing and maintaining a comprehensive information security program that, at a minimum, meets all requirements of Applicable Laws regulating the Processing and/or security of PII, including implementing and maintaining applicable administrative, organizational, and technical safeguards to protect the security, confidentiality, and integrity of the data contained in the Law Enforcement

Information.

3.2 Security Incident. In the event of any actual or reasonably suspected unauthorized access to, and/or unauthorized disclosure or use of, any PII contained in the Law Enforcement Information that is caused by any acts or omissions of Agency or any of Agency's officers, employees, or agents (collectively, "Agency Incident"), Agency shall promptly notify CARFAX of such Agency Incident and shall fully cooperate with CARFAX in investigating such Agency Incident and preventing the recurrence of an Agency Incident. In connection with an Agency Incident, Agency shall be responsible for, and shall bear all costs associated with, complying with the legal and regulatory obligations arising under any Applicable Laws. Without CARFAX's prior written consent, Agency shall not reference CARFAX, the Program or any of the Services in connection with any Agency Incident, including but not limited to in any notices to (a) the individuals whose information is the subject of an Agency Incident or (b) any regulatory entities, credit reporting agencies or other parties.

4. Provision of Crash Data. Agency hereby provides (or authorizes its third party service provider to provide) to CARFAX all Agency Crash Reports and Crash Data (as applicable). Agency understands that CARFAX relies on its sources for the accuracy and reliability of the Crash Data, and therefore Agency shall notify CARFAX of erroneous data and information in any Crash Data. Agency authorizes CARFAX to include any and all non-personal data and information from the Crash Data in the VHDB, and to use such data and information from the Crash Data in connection with any data, products or services provided by CARFAX. Agency authorizes CARFAX to include any and all data and information from the Crash Data in the Law Enforcement Database and to use such data and information in connection with any data, products or services that CARFAX provides to law enforcement agencies. Agency agrees to use its best efforts to provide to CARFAX, upon CARFAX's request, another copy of any previously provided Crash Data as soon as reasonably possible after such request.

5. Crash Data Restrictions. Because of the significant investment CARFAX has made and continues to make in the Services that CARFAX licenses to Agency for free, Agency shall not, directly or indirectly: (a) offer, sell, resell, distribute, license, sublicense, transfer, or otherwise provide any Crash Data, in whole or in part, whether in electronic, digital, paper or any other form or manner, to any Alternative Vehicle History Provider or (b) allow any person or entity to offer, sell, resell, distribute, license, sublicense, transfer, or otherwise provide any Crash Data, in whole or in part, whether in electronic, digital, paper or any other form or manner, to any Alternative Vehicle History Provider (collectively, the "Crash Data Restrictions"). Without limiting the foregoing, Agency shall ensure that each person or entity that receives any Crash Data from Agency (or a third party on Agency's behalf) (each, a "Crash Data Recipient") shall be bound by a written agreement that: (i) obligates such Crash Data Recipient to comply with the Crash Data Restrictions and (ii) names CARFAX as an intended third party beneficiary with the right to enforce the Crash Data Restrictions directly against such Crash Data Recipient. Agency agrees to notify CARFAX of any suspected or known breach of the Crash Data Restrictions by a Crash Data Recipient, and at CARFAX's request, Agency will enforce the terms of such agreement against the Crash Data Recipient.

6. Intellectual Property; Marks. Agency acknowledges that Intellectual Property is and will remain the property of CARFAX. Each party hereby grants to the other party a nonexclusive, nontransferable, revocable right to use such of its trademarks, service marks, logos and trade names and other designations that are provided by the granting party to the other party (collectively, the "Marks") for the sole purpose of performing such party's obligations and exercising such party's rights under this Agreement. Each party represents and warrants that it has all necessary right, title, interest, and/or license in and to its Marks to grant to the other party the license to use its Marks as provided herein.

7. CARFAX's Obligations as Service Provider. Agency agrees that, in connection with the applicable Services, CARFAX is acting as Agency's and/or the applicable Joint Agency's service provider for purposes of Processing of any PII contained in the Crash Data (collectively, "Agency PII"). To the extent that the disclosure and use of Agency PII is subject to the DPPA, CARFAX shall only release such Agency PII upon certification by the requester that the requester is a party involved in the motor vehicle crash or incident or has a DPPA Permissible Use. CARFAX shall

implement and maintain applicable administrative, organizational, and technical safeguards to protect the security, confidentiality, and integrity of Agency PII. The parties agree that provision of the Agency PII to CARFAX is not a sale, as such term is defined by Applicable Laws (by way of example but not limitation, "sale" under California law includes the exchange of data for non-monetary consideration), of Agency PII to CARFAX, but is provided solely for purposes of CARFAX providing the applicable Services. Without limiting the generality of the foregoing, the parties agree that CARFAX shall not Process any Agency PII for any purpose other than for the purposes expressly permitted in this Agreement or otherwise permitted by Applicable Laws. Except to the extent permitted by or required to comply with Applicable Laws, CARFAX may not combine Agency PII with PII that it receives from or on behalf of any other person or entity or collects from its own interactions with any consumer. CARFAX certifies that it understands the restrictions in this Section 7 and shall comply with them. CARFAX will delete any Agency PII Processed by CARFAX within forty-five (45) days after its receipt of a written request for deletion of such Agency PII from Agency unless CARFAX is required, or it is reasonably necessary for CARFAX, to maintain such information.

8. Disclaimers. Agency acknowledges that CARFAX collects data from public records and other sources for use in the Investigative Tools and that this data may contain errors and omissions. CARFAX does not guarantee the correctness or completeness of the Investigative Tools, and CARFAX will have no liability for errors or omissions with respect to the Investigative Tools. Agency assumes full responsibility with respect to its decisions and transactions using the Investigative Tools. THE SERVICES ARE PROVIDED "AS IS" AND "AS AVAILABLE." CARFAX MAKES NO WARRANTIES, EXPRESS OR IMPLIED, AND CARFAX EXPRESSLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

9. Limitation of Liability; Indemnification. IN NO EVENT WILL CARFAX BE LIABLE FOR CONSEQUENTIAL, SPECIAL, PUNITIVE, EXEMPLARY, INDIRECT, OR INCIDENTAL DAMAGES ARISING UNDER OR IN CONNECTION WITH THIS AGREEMENT, EVEN IF CARFAX HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. The cumulative liability of CARFAX under this Agreement will not exceed \$1,000, and such amount will be Agency's exclusive remedy. Except to the extent prohibited by Applicable Laws, Agency shall indemnify and hold CARFAX, its affiliates and its and their respective directors, officers, employees and agents (collectively, the "CARFAX Indemnitees") harmless from any claims, suits, actions, investigations, damages, judgments, losses, settlements, penalties, fines, costs and expenses (including but not limited to reasonable attorneys' fees and costs) (collectively, "Damages") that CARFAX Indemnitees may incur or become liable for, solely to the extent and proportion such Damages arise from: (a) Agency's failure to comply with any Applicable Laws, (b) Agency's use of the Services, (c) Agency's breach of this Agreement, or (d) any third-party claim arising out of an Agency Incident.

10. Term and Termination.

10.1 Term. The term of this Agreement commences on the Effective Date and continues in effect for a period of one (1) year and thereafter will automatically renew for additional one (1) year periods unless either party provides the other party at least ninety (90) days written notice of its intention to terminate this Agreement prior to any renewal date (the "Term").

10.2 Termination; Survival. Agency may discontinue its access to and use of any Service at any time by giving at least thirty (30) days' prior written notice to CARFAX. Any termination of Agency's access to and use of a Service does not terminate any other Services that Agency may access and use under this Agreement. CARFAX may terminate this Agreement and/or any Service immediately upon written notice if Agency breaches any provision of this Agreement. Upon any expiration or termination of a Service or this Agreement (as applicable), CARFAX may continue to use the Crash Data already acquired under this Agreement, and sell or offer to sell the Distributed Reports already acquired or rendered by CARFAX under this Agreement. Upon any expiration or termination of this Agreement, (a) Agency shall cease accessing the Services and (b) Agency understands that it will no longer have access to any eCrash Reports and is responsible for retaining all eCrash Reports on its own systems prior to the effective date of such expiration or termination. All provisions of this Agreement that expressly or should by their nature

survive any expiration or termination of this Agreement shall so survive, including but not limited to this Section 10.2 and Sections 2.7(a), 2.8, 3, 6, 8, 9, and 11.

11. General Provisions. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and terminates and supersedes all previous agreements, whether oral or written, relating to the same subject matter. In the event of any ambiguity or conflict between any of the terms and conditions contained in the Enrollment Form and those set forth in these Terms and Conditions, the Terms and Conditions shall govern. CARFAX reserves the right to discontinue or modify, upon notification to Agency, any aspect of any of the Services licensed to Agency hereunder. CARFAX reserves the right to modify these Terms and Conditions and to impose new or additional terms and conditions at any time. Such modifications and additional terms and conditions will be effective immediately upon being posted online on the CARFAX For Police website (or such other successor website) and incorporated into this Agreement, and Agency's continued use of any of the Services will be deemed acceptance thereof. Each party shall comply with all Applicable Laws with respect to its performance under this Agreement. This Agreement does not create a joint venture, partnership, agency, franchise, dealership, distributorship or employment relationship between the parties or any other relationship other than independent contractors. A party's failure to insist in any one or more instances upon the performance of any term, obligation, or condition of this Agreement by the other party, or to exercise any right or privilege conferred in this Agreement, will not be construed as a waiver of such term, obligation, or condition or a relinquishment of such right or privilege. Any waiver of a breach of any term or condition of this Agreement by a party will not be considered a waiver of any subsequent breach of the same or any other condition. If any provision of this Agreement is found invalid or unenforceable, that provision will be enforced to the maximum extent permissible, and the other provisions of this Agreement will remain in force, unless the invalidity or unenforceability of a provision materially alters the rights or obligations of a party. Agency shall not assign this Agreement without the prior written consent of CARFAX. A signed Agreement sent by fax or scanned and emailed, or signed via a recognized electronic signature service, shall be legally binding and enforceable.

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
PUBLIC SAFETY CADETS  
AND THE  
TOWN OF HORIZON CITY POLICE DEPARTMENT  
REGARDING  
A PROGRAM TO EDUCATE AND MENTOR YOUTH**

1. **PARTIES.** The following Parties hereby enter into this Memorandum of Understanding (MOU): Public Safety Cadets (PSC), a Commonwealth of Virginia Nonstock, Nonprofit, Corporation and the following named agency/organization:

**TOWN OF HORIZON CITY TEXAS POLICE DEPARTMENT**

2. **BACKGROUND.** PSC was established as a nonprofit corporation on September 11, 2018 to mentor young adults in order to help them become contributing members of the community by providing knowledge, skills and practical experiences through education and training delivered in the workplace by public safety professionals that build character, physical fitness, and respect for the rule of law and human and civil rights.

3. **PURPOSE.** The purpose of this MOU is to document the conditions for participating in the program and events operated and maintained by Public Safety Cadets in order to establish a mutually beneficial relationship by the Parties to foster a greater understanding between youth and the public safety organizations within their community through the use of PSC programs and resources.

4. **RESPONSIBILITIES.**

A. **Public Safety Cadets:** Is responsible for:

1. Providing outreach, support, service, structure, governance, guidance and standard operating procedures to assist the participating agency/organization succeed in their use of the PSC program.
2. Obtaining general liability and supplemental accident medical insurance to cover all registered participants in their official and individual capacities against personal liability judgements arising from official Public Safety Cadet activities. Coverage details are available on the PSC website or by request.
3. Providing education and training to adult Mentors and volunteers to include Public Safety Cadets Youth Safety and Abuse Prevention Training.

4. Organizing national and regional PSC events, to include conferences, competitions, leadership academies, career fairs and instructional seminars.
5. Providing a library of resources to help implement, manage and grow a PSC unit successfully.
6. Seeking and promoting scholarship opportunities for PSC youth participants.
7. Establishing proficiency and special awards for recognition of achievement.
8. Seeking academic credits for community service by PSC participants.
9. Promoting the establishment of a recruiting pipeline and pathways for employment with public safety organizations.
10. Promoting the PSC organization and its goals nationally.

B. Participating Agency/Organization: Is responsible for:

1. Designating an adult member of the agency/organization to act as the lead Mentor who will work directly with a registered unit. Each unit will be led by a designated adult Mentor. Other adult mentors may be designated or participate as volunteers with registered units as determined by the participating agency/organization.
2. Conducting screening to assure that only adults found suitable for mentoring young adults are allowed to participate in the PSC program. Screening will include criminal history; motor vehicle operation certification and credit worthiness as may be applicable to the position within the PSC unit.
3. Assuring that each adult and youth participant is properly registered with the PSC organization.
4. Ensuring that a minimum of two adult Mentors are present during all meetings, training sessions, events and activities with Cadets to provide a "Two-Deep" supervisory environment at all times.
5. Assuring all adults participating in the PSC program complete the required Public Safety Cadets Youth Safety and Abuse Prevention Training within the specified time period.
6. Providing facilities adequate for program participants to assemble, hold meetings and associated training on a regular basis with time and place reserved.
7. Abiding by the PSC Standard Operating Procedures (SOP) as posted on the PSC website. The SOP may be updated from time to time, with notice to Participating Agency/Organization at the Point of Contact identified in Addendum A hereto, to provide timely and pertinent program guidance. The participating agency/organization may add more stringent requirements to unit SOPs, but may not dilute them as to impair the intent therein.
8. Participating in periodic self-assessments and program reviews with Public Safety Cadets to assure that mutual goals and expectations are being met.
9. Sharing, as practicable, information, metrics and associated data on PSC program participants that achieve employment in public safety professions.

5. **POINTS OF CONTACT.** All Parties will designate a Point of Contact (POC) who will be familiar with the provisions of this MOU and will be available during customary business hours or as practicable. The head of the agency/organization, or their authorized designee, will designate a Lead Mentor for each registered unit. The POC may also be the same as the Lead Mentor. Contact information for the POC and designated Lead Mentor and any additional designated Mentors are set forth in Addendum A.

6. **LIMITATIONS OF LIABILITY.** PSC shall not be liable for participating agency/organization's acts or omissions, including participating agency/organization's failure to abide by the responsibilities in this MOU. The Participating Agency/Organization shall not be liable for PSC's acts or omissions, including PSC's failure to abide by the responsibilities in this MOU. Except as otherwise provided herein, if both PSC and the Participating Agency/Organization are liable for any claims, damages or attorney fees arising from any negligent or illegal acts or omissions taken in connection to this MOU, then PSC and Participating Agency/Organization shall be liable for the portion of the claims, damages and attorney fees that arise from the negligent or illegal acts of that party as determined by the court adjudicating the matter or as agreed in any settlement. Nothing in this MOU waives or alters the Participating Agency/Organization's entitlement to governmental immunity pursuant to applicable law.

7. **INTELLECTUAL PROPERTY.** Either Party may use the other Party's name, logo, materials, and other data or materials as may be provided in connection with this MOU, pursuant to PSC's Standard Operating Procedures and/or other direction given by the disclosing Party.

8. **NO OBLIGATION OF FUNDS.** This MOU is not an obligation or commitment of funds, nor a basis for transfer of funds. Unless otherwise agreed in writing, each Party shall bear its own costs in relation to this MOU. Expenditures by each Party will be subject to budgetary processes and availability of funds and resources pursuant to applicable laws, regulations, and policies. Unit and Individual Registration Fees will be established and communicated by PSC in the year preceding collection.

9. **EQUIPMENT.** The Parties will use their own equipment and personnel to complete their portion of this MOU.

10. **REPORTING REQUIREMENTS.** The Parties agree to cooperate in meeting any reporting requirements and will coordinate with each other before responding to any such requirements.

11. **SETTLEMENT OF DISPUTES.** Disagreements between or among the Parties arising under or related to this MOU will be resolved only by consultation between or among the Parties.

12. **OTHER PROVISIONS.** This MOU is not intended to conflict with current laws or regulations applicable to the Parties. If any term of this MOU is inconsistent with such authority, then the term shall be invalid, but the remaining terms and conditions of this

MOU shall remain in full force and effect.

13. **CHANGE IN MANAGEMENT.** Should the head of agency/organization change, this MOU may be terminated early, or reissued bearing the name and signature of the new agency/organization head, or their authorized designee, as soon as practicable. The terms of this MOU will remain in effect until the reissued MOU is completed and the participating agency/organization remains registered in good standing.

14. **EFFECTIVE DATE.** The terms of this MOU will become effective on the date on which it is signed by all Parties. The MOU may be signed in counterparts.

15. **PERIODIC REVIEW.** The POCs designated by the Parties pursuant to this MOU may meet periodically or at the request of any Party to discuss and review the implementation of this MOU. Failure of the Parties to conduct periodic reviews will not result in the termination of activities provided for under this MOU.

16. **AMENDMENT.** This MOU may be amended at any time by the mutual written consent of the Parties. Modification within the scope of this MOU shall be made by the issuance of a fully executed addendum prior to any changes in responsibilities being performed. Addendum A may be modified by the written consent of the Parties.

17. **TERMINATION.** The terms of this MOU, as it may be amended, will remain in effect while the participating agency/organization remains registered annually in good standing with Public Safety Cadets. Either Party may terminate this MOU immediately upon written notice for a breach by the other Party that remains uncured after reasonable notice. Either organization may terminate its participation in this MOU upon at least 30 days prior written notice. In the event of termination, each Party will continue with full participation up to the effective date of termination.

18. **NO PRIVATE RIGHTS.** This MOU is not intended, and should not be construed, to create any right or benefit, substantive or procedural, enforceable at law or otherwise by any third party against the Parties, their parent or component agencies, or the officers, employees, agents or other associated personnel thereof.

The foregoing represents the understanding reached by the Parties.

[Signature Page To Follow]

**APPROVED BY:**

\_\_\_\_\_  
Signature of agency/organization head or designee

\_\_\_\_\_  
Date

Marco Vargas / **Chief of Police**

\_\_\_\_\_  
Printed Name/Title of agency/organization head or designee

Public Safety Cadets by:

in his capacity as Director  
of Public Safety Cadets

\_\_\_\_\_  
Signature on behalf of Public Safety Cadets

\_\_\_\_\_  
Date

**- Director**

\_\_\_\_\_  
Printed Name/Title of Public Safety Cadets Representative

**ADDENDUM A**

**POINTS OF CONTACT**

A. David Constantineau will serve as the primary POC for Public Safety Cadets. He may be contacted at: [info@PublicSafetyCadets.org](mailto:info@PublicSafetyCadets.org) or by calling the national office at: 703-717-8168.

B. Kaycee Valdez has been designated as the primary POC for the above-named agency/organization and may be contacted at: (Lieutenant [kvaldez@horizoncity.org](mailto:kvaldez@horizoncity.org)/ 9154786021)

---

C. Carolyn Morales has been designated as a Lead Mentor of a registered unit for the above-named agency/organization and may be contacted at: (Officer [cmorales@horizoncity.org](mailto:cmorales@horizoncity.org)/ 9153453897)

---

D. Additional designated agency/organization Mentors (if any) are identified below:

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

Name, Title, Email and telephone contact

*(Add additional pages as necessary)*

**TOWN OF HORIZON CITY**  
**RESOLUTION**

That the Chief of Police be authorized to sign a Memorandum of Understanding between the Town of Horizon City Police Department and Public Safety Cadets (PSC) a Virginia nonprofit organization created to mentor young adults in order to help them become contributing members of the community by providing knowledge, skills and practical experiences through education and training delivered in the workplace by public safety professionals that build character, physical fitness, and respect for the rule of law and human and civil rights.

**Passed and approved the \_\_\_ day of \_\_\_\_\_, 2026.**

**TOWN OF HORIZON CITY**

**By: \_\_\_\_\_**  
**Andres Renteria, Mayor**

**ATTEST**

**By: \_\_\_\_\_**  
**Elvia Schuller, City Clerk**

**APPROVED AS TO FORM:**

**By: \_\_\_\_\_**  
**Sylvia Borunda Firth**  
**City Attorney**