

Board of Education Regular Meeting
Monday, February 9, 2015 8:00 PM

Board Room
1301 Centennial Avenue
Utica, NE 68456-0187

Agenda

1. MEETING CALL TO ORDER
 1. Reading of Public Meeting Notice
 1. Open Meetings Act
 2. Roll Call
 3. Consent Agenda
 1. Additions/Deletions and Agenda Approval
 2. Consider Minutes of Previous Meeting(s) and Their Approval
 3. Consider Current Bills and Their Approval
 4. Consider Activity Accounts and Treasurer's Report
 4. Introduction of Guests; Invite Comments
2. OLD BUSINESS
3. NEW BUSINESS
 1. CONSIDER RESOLUTION TO AUTHORIZE A LEASE PURCHASE
 2. DISCUSS THE POSSIBILITY OF PURCHASING A NEW HANDICAPPED VAN
 3. COMMITTEE ASSIGNMENTS
 4. REVIEW CURRICULUM & GRADUATION REQUIREMENTS
 5. REVIEW ENROLLMENTS
 6. DISCUSS PERTINENT LEGISLATION
 7. CONSIDER ACCEPTANCE OF RESIGNATIONS AND PARTICIPATION IN THE VOLUNTARY EARLY RETIREMENT INCENTIVE PROGRAM
 8. CONSIDER APPOINTMENT OF THE FEDERAL AND STATE PROGRAMS REPRESENTATIVE
 9. CONSIDER SETTING RATE FOR OUT OF DISTRICT TRANSPORTATION
 10. CONSIDER APPROVAL OF SUMMER SCHOOL PLANS
 11. CONSIDER NEGOTIATIONS PROPOSAL AND SALARY/FRINGE BENEFIT PACKAGE FOR CERTIFIED STAFF FOR 2015-16
 12. APPROVE CHANGES TO POLICY 502.11 EARLY KINDERGARTEN ENTRANCE
 13. UPDATE ON THE CONSTRUCTION PROJECT
 14. BOARD MEMBER REPORTS
 15. ADMINISTRATOR'S REPORTS
4. ADJOURN

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Bargaen
Secondary Principal

Dean Davis
Activities Director

Megan Hammer
Elementary Principal

Bob Fish
Counselor

John McClarnen
Special Services

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING January 12, 2015

Notice of meeting was published in York News Times on December 19, 2014.

Meeting was called to order at 8:00 p.m. with all board members present.
Administrators present were Mr. DeWaard, Mr. Bargaen, Mrs. Hammer and Mr. McClarnen.

Jason Richters took the Oath of Office.

Paxson was nominated for President. Motion made by Richters, seconded by Heine, to cease nomination and to cast a unanimous ballot. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0

Paxson was elected President by a 6-0 vote.

Avery was nominated for Vice President. Motion made by Cast, seconded by Richters, to cease nomination and to cast a unanimous ballot. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Avery was elected Vice President by 6-0 vote.

Tonniges was nominated for Secretary. Motion made by Heine, seconded by Avery, to cease nomination and to cast a unanimous ballot. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Tonniges was elected Secretary by a 6-0 vote.

Heine and Richters were nominated for Treasurer. Motion made by Avery, seconded by Richters, to cease nomination and to cast a unanimous ballot. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Heine was elected Treasurer by a 4-2 vote.

In lieu of dissent, the consent agenda was accepted as presented.

Motion made by Cast, seconded by Richters, to adopt the 2015 Tentative Board of Education Annual Calendar of Meeting Topics to consider administrator salaries in March. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Avery, to appoint Virgil Heine to serve as AHERA Representative for the district. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Avery, seconded by Richters, to set the Driver's Education fee at \$175. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Richters, to approve Megan Hammer's resignation with regrets and best wishes. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Cast, seconded by Avery, to approve the course for horizontal movement for Mrs. Peltz. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Tonniges, seconded by Heine, to approve Jenna Vogt as a substitute teacher. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for; Motion carried 6-0.

Motion made by Paxson, seconded by Cast, to designate KSB School Law as the law firm who are authorized to provide the school district with legal counsel. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for; Motion carried 6-0.

Discussion held on the possibility of purchasing a new handicapped van.

Discussion held on pending legislation

Update on the construction project.

Heard Board Member reports

Heard Administrator's reports.

Meeting adjourned at 10:30 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DT:mr

Board Report for Newspaper

FEBRUARY 2015

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
AMAZON.COM	TEXTBOOKS	511.76
ARAMARK	SUPPLIES	260.04
ARTICULATE TECHNOLOGIES, INC	SUPPLIES	1,502.00
AUTO VALUE PARTS STORES	PARTS/SUPPLIES	459.17
AWARDS UNLIMITED	SUPPLIES	30.85
BAKER & TAYLOR	LIBRARY BOOKS	200.15
BEAVER HARDWARE	PARTS	32.85
BREITKREUTZ, JESSICA	REIMBURSEMENT	125.00
BROWN & SAENGER	SUPPLIES	17.27
BROWN TRAFFIC PRODUCTS, INC	SUPPLIES	29.75
CAPITOL ONE COMMERCIAL	SUPPLIES	49.72
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	3,559.43
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	8,907.22
CENTRAL VALLEY AG	FUEL	5,162.81
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	135.09
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	5,916.80
CULLIGAN OF CRETE	SUPPLIES	124.50
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	4,219.57
EAKES OFFICE PRODUCTS CENTER	SUPPLIES	62.97
EGAN SUPPLY CO	SUPPLIES	1,112.24
ESU #6	CONTRACTED SERVICES/SUPPLIES	50.00
EXEMPLAR, INC	CONTRACTED SERVICES	4,400.00
FEHLHAFFER'S INC	PARTS/MAINTENANCE	105.29
FILTER CARE OF NEBRASKA	SUPPLIES	23.20
GENERAL FIRE-SAFETY	ALARM INSPECTION	176.00
GOVCONNECTION, INC	COMPUTER EQUIPMENT	381.35
HAMMETT, SHERI	CONTRACTED SERVICES	1,233.80
HAMPTON INN	LODGING	173.90
HENRY, SHANNON	CONTRACTED SERVICES	7,502.25
HEYEN'S SERVICE	REPAIRS	37.63
INLAND TRUCK PARTS CO	PARTS	177.10
J.W. PEPPER & SON, INC	SHEET MUSIC	670.93
JOHN KOHL AUTO CENTER	MAINTENANCE	958.39
JOSTENS	SUPPLIES	11.29
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	427.12
KSB SCHOOL LAW	LEGAL SERVICE	100.00
LAKESHORE	SUPPLIES/TEXTBOOKS	57.49
MATHESON TRI-GAS INC	SUPPLIES	338.88
MCCORMICK'S HEATING & AIR CONDITIONING	MAINTENCE	1,054.18
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	825.00
NAEIR	FREIGHT	77.09
NANTKES, JENNIFER	CONTRACTED SERVICES	1,094.58
NASB	FEES	319.83
NASCD	REGISTRATIONS FEE	240.00

Board Report for Newspaper

FEBRUARY 2015

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>	
NE COUNCIL OF SCHOOL ADMIN	FEEES	115.00	
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	33.50	
OLIVER AND ANDY'S BOOK CO.	BOOKS	1,333.24	
ORTMEIER, MARK	REIMBURSETMENT	35.17	
PAC N SAVE	FOOD/SUPPLIES	62.14	
PAYFLEX	FEEES	138.60	
PIEPER PLUMBING & WELL DRILLIN	PLUMBING	1,092.17	
POTTER REPAIR	REPAIRS	121.82	
PRESTO-X CO	EXT FEE	99.44	
QUIA CORPORATION	SOFTWARE	49.00	
RSCHOOL TODAY	SOFTWARE	495.00	
SCHOOL SPECIALTY, INC	SUPPLIES	291.49	
SEWARD COUNTY PPD	ELECTRICITY	9,671.04	
SLADKY, ASHLEE	REIMBURSEMENT	218.95	
SOURCEGAS	FUEL	14,628.80	
STATE OF NEBRASKA	TELEPHONE	236.79	
SUDRLA, PATTY	CONTRACTED SERVICES	1,893.10	
TECH ED CONCEPTS INC	TEXTBOOKS	625.00	
TRUCK CENTER COMPANIES	PARTS	5,195.25	
UNITE PRIVATE NETWORKS, LLC	LEASE	467.91	
UTICA PARTS & SERVICE	REPAIRS	369.58	
VALUE PRINT	REFILL CARTRIDGES	566.75	
VERIZON WIRELESS	CELL PHONE	38.77	
VILLAGE OF UTICA	WATER/SEWER	1,037.16	
WALMART COMMUNITY/RFCSLLC	SUPPLIES	96.60	
WINDSTREAM	TELEPHONE	221.40	
YORK COUNTY CLERK	GENERAL ELECTION EXPENSE	343.92	
YORK NEWS TIMES	ADV/PRINTING	76.66	
YORK PUBLIC SCHOOLS	TUITION	2,344.27	
			Fund Total: 94,753.01
			Checking Account Total: 94,753.01

BUILDING FUND

BVH Architects	\$5,200.03
Cent Act Fund	325.08
Public Risk Mgmt	1,322.00
Total	\$6,847.11

CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT

Jan-15

ACCOUNT	Dec-15 BALANCE	RECEIPTS	DISBURSEMENTS	Jan-15 BALANCE
BOOKS	\$194.60	\$177.50	\$177.50	\$194.60
BOXTOPS	\$2,663.03	\$750.20		\$3,413.23
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$3,275.65	\$128.19	\$1,176.20	\$2,227.64
BACKPACK	\$15,983.94	\$125.00		\$16,108.94
READING CLASSIC				
TOTAL	\$23,578.89	\$1,180.89	\$1,353.70	\$23,406.08

Elementary Activity Bank Balance: \$23,503.58

Outstanding Checks: \$97.50

Balance: \$23,406.08

Elementary Activity Savings Account \$2,951.32

Interest on Activity Savings Account \$1.49

Other

Total in Savings: \$2,952.81

Year To Date

	Sept. 1, 2013 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,602.80	\$86,062.33	\$38,474.19	\$16,985.34
BAND TRIP	\$748.25	\$0.00	\$0.00	\$748.25
BOOSTER CLUB	\$0.00	\$25,347.00	\$17,709.50	\$7,637.50
BOYS BASKETBALL	\$1,063.05	\$4,048.11	\$4,022.54	\$1,088.62
BRONCO STORE	\$2,025.88	\$2,550.75	\$2,393.89	\$2,182.74
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$1,389.40	\$0.00	\$0.00	\$1,389.40
CLASS '17	\$1,505.09	\$6,029.81	\$4,408.71	\$3,126.19
CLASS '16	\$2,606.33	\$0.00	\$0.00	\$2,606.33
CLASS '18	\$0.00	\$263.97	\$0.00	\$263.97
CONCESSIONS	\$26,161.34	\$26,690.73	\$23,456.12	\$29,395.95
CONC. MAN,	\$0.00	\$1,908.10	\$0.00	\$1,908.10
CROSS COUNTRY	\$118.80	\$353.00	\$352.45	\$119.35
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,956.00	\$0.00	\$732.90	\$6,223.10
DRAMA	\$7,696.27	\$0.00	\$1,682.36	\$6,013.91
FBLA	\$467.38	\$1,416.25	\$775.87	\$1,107.76
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$1,479.29	\$1,803.51	\$887.38	\$2,395.42
FOOTBALL	\$6,937.83	\$520.00	\$7,226.78	\$231.05
FFA	\$10,809.34	\$16,372.74	\$10,226.28	\$16,955.80
GENERAL	\$8,635.38	\$340,699.81	\$341,788.12	\$7,547.07
GIRLS BASKETBALL	-\$40.33	\$1,511.48	\$1,361.57	\$109.58
GOLF	-\$37.86	\$0.00	\$0.00	-\$37.86
INSTR.	-\$865.64	\$2,481.82	\$2,606.57	-\$990.39
JH GIRLS B-BALL	\$2,076.00	\$467.40	\$716.20	\$1,827.20
JH YEARBOOK	\$434.73	\$600.00	\$1,087.50	-\$52.77
LIBRARY	\$181.47	\$799.26	\$770.01	\$210.72
MAT GIRL	\$579.73	\$1,000.60	\$0.00	\$1,580.33
NAT. HONOR	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$2,066.68	\$40.00	\$376.00	\$1,730.68
SHOW CHOIR	-\$364.86	\$2,910.06	\$4,394.16	-\$1,848.96
SOFTBALL	\$2,190.61	\$91.00	\$1,836.53	\$445.08
SPANISH CLUB	\$91.42	\$3,111.69	\$1,784.98	\$1,418.13
SPEECH	-\$382.14	\$0.00	\$71.00	-\$453.14
ST. COUN.	\$308.10	\$3,321.60	\$3,167.48	\$462.22
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$28.96	\$0.00	\$0.00	\$28.96
VOCAL	-\$2,262.64	\$1,162.69	\$1,058.69	-\$2,158.64
VOLLEYBALL	\$338.87	\$602.96	\$114.53	\$827.30
WRESTLING	\$1,513.24	\$11,292.50	\$9,477.03	\$3,328.71
WT. ROOM	\$92.66	\$0.00	\$0.00	\$92.66
YEARBOOK	-\$18,606.54	\$3,230.00	\$520.00	-\$15,896.54
	\$39,019.52	\$546,689.17	\$483,479.34	\$102,229.35
			Total	\$102,229.35

January 31, 2015

	Jan. 1 Balance	Received	Expenditures	Jan. 31 Balance
ART	\$4.09			\$4.09
ATHLETICS	-\$431.18	\$31,406.87	\$13,990.35	\$16,985.34
BAND TRIP	\$748.25			\$748.25
BOOSTER CLUB	\$7,637.50			\$7,637.50
BOYS BASKETBALL	\$4,045.23	\$250.00	\$3,206.61	\$1,088.62
BRONCO STORE	\$2,645.74	\$370.73	\$833.73	\$2,182.74
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$1,389.40			\$1,389.40
CLASS '17	\$3,126.19			\$3,126.19
CLASS '16	\$2,606.33			\$2,606.33
CLASS '18	\$0.00	\$263.97		\$263.97
CONCESSIONS	\$26,198.71	\$8,268.61	\$5,071.37	\$29,395.95
CONC. MAN.	\$1,307.53	\$600.57		\$1,908.10
CROSS COUNTRY	\$119.35			\$119.35
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$6,223.10			\$6,223.10
DRAMA	\$6,070.77		\$56.86	\$6,013.91
FBLA	\$857.76	\$250.00		\$1,107.76
FCA	-\$39.95			-\$39.95
FCCLA	\$1,686.91	\$1,029.70	\$321.19	\$2,395.42
FOOTBALL	\$631.05		\$400.00	\$231.05
FFA	\$15,169.80	\$2,380.00	\$594.00	\$16,955.80
GENERAL	\$9,681.12	\$64,918.30	\$67,052.35	\$7,547.07
GIRLS BASKETBALL	\$804.42	\$192.00	\$886.84	\$109.58
GOLF	-\$37.86			-\$37.86
INSTR.	-\$861.93	\$61.54	\$190.00	-\$990.39
JH GIRLS B-BALL	\$1,827.20			\$1,827.20
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$192.47	\$34.27	\$16.02	\$210.72
MAT GIRL	\$1,580.33			\$1,580.33
NAT. HONOR	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,730.68			\$1,730.68
SHOW CHOIR	-\$2,902.66	\$1,053.70		-\$1,848.96
SOFTBALL	\$1,702.66		\$1,257.58	\$445.08
SPANISH CLUB	\$1,265.12	\$153.01		\$1,418.13
SPEECH	-\$437.14		\$16.00	-\$453.14
ST. COUN.	\$719.67	\$507.20	\$764.65	\$462.22
STUDENT FEES	\$0.00			\$0.00
TRACK	\$28.96			\$28.96
VOCAL	-\$2,033.64		\$125.00	-\$2,158.64
VOLLEYBALL	\$827.30			\$827.30
WRESTLING	\$4,052.12		\$723.41	\$3,328.71
WT. ROOM	\$92.66			\$92.66
YEARBOOK	-\$16,813.54	\$917.00		-\$15,896.54
	\$85,077.84			\$102,229.35

CENTENNIAL BANK BALANCE \$110,507.83
 OUTSTANDING CHECKS \$8,278.48
 OUTSTANDING DEPOSITS

Total \$102,229.35

February 2015
January 2015 Bank Statement CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT. REC
Lunch Fund	First Bank of Utica	Checking 180000	Total \$7,849.56	
Depreciation Fund	Farmers & Merchants	MMA 436 949	Total \$204,017.51	\$25.15
Unemployment Ins.	Cornerstone Bank Cornerstone Bank	Certificate 66245 MMA 81190	Total \$53,496.04 \$11,885.16 \$65,381.20	\$0.94
2013 Bond	Cornerstone Bank	Construction Fund	\$270,931.32	
Building Fund	First Bank of Utica	Checking 18 064 6 Qualified Cap Bond 180554	Total \$765,182.62 \$14,077.29	\$332.39 \$1.79
General Fund	Farmers & Merchants Farmers & Merchants First Bank of Utica First Bank of Utica Cornerstone Bank Cornerstone Bank Cornerstone Bank York State, Gresham York State, Gresham York State, Gresham First Bank of Utica	MMA 436 436 CD 71455 24mo 19 mo 2-2016 MMA 18 065 3 General Acct CD16282 MMA 300079871 CD 16634 24mo 02/17/2015 CD 71241 16 mo 4/15/15 MMA 1027291 CD 5204 CD 5215 PayFlex Acct	Total \$92,595.30 \$121,804.87 \$120,557.07 \$103,591.18 \$121,873.67 \$56,194.99 \$130,249.35 \$130,100.05 \$55,497.44 \$189,572.65 \$128,674.15 \$13,935.17	\$11.41 \$4.46 \$43.97
	First Bank of Utica	Checking 180505	Total \$1,051,687.78	\$178.24
		Total Invested All Accounts Combined	<u>\$3,372,841.85</u>	

Total amount invested at Farmers & Merchants \$538,974.75
 Total amount invested at First Bank of Utica \$2,078,197.27
 Total amount invested at Cornerstone Bank, Waco \$381,925.59
 Total amount invested at York State, Gresham \$373,744.24
 Total Invested \$3,372,841.85



MOBILITY MOTORING

14450 Meadows BLVD Suite 2, Omaha, NE 68138

(402)884-3333

January 14, 2014

Mike Wright
Centennial Schools
1301 Centennial Ave
Utica, Ne. 68456

Pricing on a New 2014 Ram Pro Master Mobility Van that is set up for 3 Wheelchairs — Rear Lift / 3 Removable Seats / Lap – Shoulder Belts / 2 Boxes of 4 Retractable wheelchair Tie Downs (customer will have their own extra Tie Downs) / Side Running Boards (Driver & Passenger Side)

Color: White

Vin Number: 3C6TRVAG1EE122786

Price of the Unit -----	\$58,800.00
Minus Trade #1 1GBDV13117D180318	-12,000.00
Minus Trade #2 1GBDV13117D180982	-12,000.00
MFG Rebate (Good till February 2 nd)	-1,500.00
Mobility Rebate -----	-1,000.00

Balance after Trade and Rebates ----- \$32,300.00

32,300.00
Backup Sensors \$ 510.00
Camera 750.00
33,560.00

Optional Equipment:

Back Up Sensors – 4 total sensors - located on the Rear Bumper – \$510.00 Installed

Van will be delivered to your location and the Mobility Equipment demonstrated to your Drivers.

Please be free to call me on any questions you may have


Patrick Zach

Americanism: Jodi, Larry, Wayne,

Building & Grounds: Doug, Jason, Jodi

Computer/Technology: Jason, Jodi, Mark

Finance: Mark, Jason, Larry

Negotiations: Wayne, Doug, Mark

Transportation: Larry, Doug, Wayne

GRADUATION REQUIREMENTS

The Centennial Board of Education believes the many benefits of a high school education cannot be fully realized in less than four years. Further, it views the entire senior year as an important period during which the student should be able to enjoy many experiences providing academic growth and enrichment, exploration of new areas, and social growth and maturity.

All students (grades 9-12) are required to register for and complete a minimum of 60 hours of credit each year. Exception: (Students enrolled in vocal music may register for 56 hours of credit.) All seniors are required to successfully complete a minimum of 45 hours of credit in their fourth year of high school.

<u>Required Credit Hours</u>		<u>Credits</u>
ENGLISH - 40 CREDIT HOURS		
Grade 9	English 9 I/II	10
Grade 10	English 10 I/II	10
Grade 11-12	English 11 I/II (and Adv. English if offered)	10
Grade 12	<u>Choices</u> : English 12 I/II, Adv. English, Applied English 12	10
MATHEMATICS - 30 CREDIT HOURS		
Grade 9	Algebra A, Algebra I, Algebra II	10
Grade 10	Algebra B, Algebra I, Algebra II, Geometry, Applied Math	10
Grade 11-12	<u>Choices</u> : Algebra II, Geometry, Applied Math, Consumer Math, Trig/Pre-Calculus, College Prep Math, Calculus	10
SCIENCE - 30 CREDIT HOURS		
Grade 9	Physical Science	10
Grade 10	General Biology (and Chemistry I if pre-requisites are met)	10
Grade 11	Chemistry I/II, Standards Science	10
Grade 12	<u>Choices</u> : Physics, Anatomy, Chemistry II, Adv. Biology	10
SOCIAL STUDIES - 30 CREDIT HOURS		
Grade 9	World History	10
Grade 10	American History	10
Grade 11- 12	Government	10
BUSINESS - 10 CREDIT HOURS		
Grade 11 - 12	Economics	10
PHYSICAL EDUCATION - 10 CREDIT HOURS		
Grade 9	P.E/Health	10
COMPUTER TECHNOLOGY - 10 CREDIT HOURS		
Grade 9	Computer Tech	10
SPEECH - 5 CREDIT HOURS (Beginning with Class of 2017)		
Grade 10, 11, or 12	Speech	5

ALL OF THE ABOVE CLASSES MERIT FIVE (5) CREDIT HOURS PER SEMESTER

TOTAL REQUIRED CREDIT HOURS -	160
TOTAL ELECTIVE CREDIT HOURS -	<u>80</u>
TOTAL CREDIT HOURS FOR GRADUATION -	240

NOTE: Beginning with the Class of 2017, students will have 165 hours of required credit and 75 hours of elective credit with the new Speech requirement.

COMMUNITY SERVICE REQUIREMENT - 60 HOURS (15 hours/school year)

Community Service Hours **MUST BE PRE-APPROVED** by the principal or guidance counselor.

In an effort to help students keep pace over their 4 years of high school, students will not be able to participate in the Homecoming dance, Prom, or Class Competition Day Out of School if they have not met the following:

- Freshman (must have 5 hours completed & turned in by Prom/Day Out of School)
- Sophomores (must have 15 hours completed & turned in by Homecoming and 20 hours completed & turned in by Prom/Day Out of School)
- Juniors (must have 30 hours completed & turned in by Homecoming and 35 hours completed & turned in by Prom/Day Out of School)
- Seniors (must have 45 hours completed & turned in by Homecoming and 50 hours completed & turned in by Prom/Day Out of School)

DRIVER EDUCATION

Students successfully completing driver education at Centennial will receive three (3) credit hours. Driver education grades do not count toward student grade point averages.

January 16, 2015

Mr. Tim DeWaard
Superintendent
Centennial Public School
1301 Centennial Ave.
Utica, NE 68456

Dear Mr. DeWaard and School Board members,

I am writing to notify you that I am retiring from my position as the high school Special Education teacher effective at the end of the 2014-2015 school year. I have attached a copy of the Early Retirement Incentive form that has been completed and signed by me.

I appreciate the opportunities and the professional guidance and support with which you, the school board, and other administrators have provided me over the years I have taught here. This was a difficult decision to make because I will miss the students a great deal, but I feel the time has come for me to pursue other endeavors.

If I can be of any assistance during the transition, please do not hesitate to ask.

Best Regards,



Barbara Barth

**APPLICATION FOR PARTICIPATION IN THE
CENTENNIAL VOLUNTARY EARLY RETIREMENT INCENTIVE PROGRAM**

I, Barbara Barth, hereby apply for participation in
certificated staff member

the Centennial Public School Voluntary Early Retirement Incentive Program. I understand that all features of this program are found in board of education policy #408.06 and said features are in effect at the time of this application.

I will have accumulated 36 credited years of service at Centennial at the close of this school year. Date of Birth: 5-3-57.

As per policy, my benefits will be as follows:

Salary \$ 54,284.00 x .28 = A. \$ 15,199.52
(current school year salary) percent

Health/Dental – Current Single Health/Dental Premium
Paid by District

\$ 6,629.88 x 7 = B. \$ 46,409.16
Annual Premium Qualifying Years to age 65

Sick Leave

\$ 146.72 x 36.75 = C. \$ 5,391.96
½ of Daily Salary Unused Sick Leave Days
up through 50

ADD A + B + C = D

TOTAL MONETARY BENEFIT TO BE PAID EMPLOYEE IN FOUR OR LESS EQUAL
PAYMENTS ON THE FOLLOWING DATES WITH AMOUNTS = D. \$ 67,000.64

Payment 1 - 16,750.16
Payment 2 - 16,750.16

Payment 3 - 16,750.16
Payment 4 - 16,750.16

My signature below connotes that my participation in this Voluntary Early Retirement Incentive Program is wholly contingent on approval of the Board of Education on this application and my letter of resignation which is attached.

I understand that I have no recall or reemployment rights with Centennial outside of substitute teaching should this application be approved and accepted by the Board of Education.

Barbara J. Barth
Employee Signature

Board President Signature

1-16-2015
Date

Date

Dear Centennial Board of Education,

I would like to submit my teaching resignation at Centennial Public School effective the end of the 2014-2015 school year. I have enjoyed my 40 years here at Centennial. I will assuredly miss my Centennial family.

Sincerely,

Carol Erks

**APPLICATION FOR PARTICIPATION IN THE
CENTENNIAL VOLUNTARY EARLY RETIREMENT INCENTIVE PROGRAM**

I, Carol Erks, hereby apply for participation in
certificated staff member

the Centennial Public School Voluntary Early Retirement Incentive Program. I understand that all features of this program are found in board of education policy #408.06 and said features are in effect at the time of this application.

I will have accumulated 40 credited years of service at Centennial at the close of this school year. Date of Birth: 2-5-53.

As per policy, my benefits will be as follows:

$$\text{Salary } \$ \frac{63,221.00}{\text{(current school year salary)}} \times .28 \text{ percent} = \text{A. } \$ 17,701.88$$

Health/Dental – Current Single Health/Dental Premium
Paid by District

$$\frac{\$ 6629.88}{\text{Annual Premium}} \times \frac{3}{\text{Qualifying Years to age 65}} = \text{B. } \$ 19,889.64$$

Sick Leave

$$\frac{\$ 770.87}{\frac{1}{2} \text{ of Daily Salary}} \times \frac{50}{\text{Unused Sick Leave Days up through 50}} = \text{C. } \$ 8,543.50$$

ADD A + B + C = D

TOTAL MONETARY BENEFIT TO BE PAID EMPLOYEE IN FOUR OR LESS EQUAL PAYMENTS ON THE FOLLOWING DATES WITH AMOUNTS = D. \$ 46,135.02

Payment 1 - 11,533.76
Payment 2 - 11,533.76

Payment 3 - 11,533.76
Payment 4 - 11,533.76

My signature below connotes that my participation in this Voluntary Early Retirement Incentive Program is wholly contingent on approval of the Board of Education on this application and my letter of resignation which is attached.

I understand that I have no recall or reemployment rights with Centennial outside of substitute teaching should this application be approved and accepted by the Board of Education.

Carol Erks
Employee Signature

Board President Signature

2-2-15
Date

Date

EARLY KINDERGARTEN ENTRANCE

~~Commencing in the 2012-13 school year, a~~ A child must be five years of age as of July 31 of the year of entry into kindergarten. The School District ~~may~~ shall admit a child to kindergarten who will reach age of five years on or after August 1 and on or before October 15 of such school year if the parent or guardian requests such entrance and provides an affidavit stating that (i) the child attended kindergarten in another jurisdiction that would allow admission within the current year, (ii) the family anticipates relocation to another jurisdiction that would allow admission within the current year, or (iii) the child had demonstrated through the recognized assessment procedure outlined below and approved by the Board of Education that he or she is capable of carrying the work of kindergarten.

Early kindergarten enrollment exceptions may be made for younger children who are intellectually advanced. At a minimum, eligibility for the exception shall be based upon an analysis of the child's (1) mental ability, (2) emotional/social development, (3) pre-academic skills, and (4) fine motor skills.

The kindergarten early entrance assessment procedures are designed to identify and place those children in kindergarten who:

- a. Will turn 5 years of age between August 1 and October 15 (as verified by birth certificate);
- b. Are deemed by parents or guardians as being intellectually advanced and likely to benefit from advanced grade placement; and
- c. Are selected on the basis of testing by professionals trained and certified to administer the assessments that will produce evidence of strength in:
 1. Mental ability defined as scoring 84th percentile or above on a standardized assessment of cognitive ability such as the Wechsler Pre Primary Scale of Intelligence III, or the Stanford-Binet V,
 2. ~~A test of emotional/social development such as the Behavior Assessment System for Children, Second Edition (BASC-2);~~
 3. 75th percentile or greater on a two tests of pre academic skills, one in reading and one in math, such as the Woodcock Johnson IV Letter-Word Identification and Applied Problems subtests, and
 4. A test of fine motor ability, scoring 75th percentile or above on a standardized measurement such as the Beery VMI.

A student must meet the above criteria in all areas to be considered eligible.

~~The decision regarding early entrance to kindergarten requires careful consideration of all factors that affect kindergarten success with final determination to be made based on the recommendation of the District Evaluation Team. The academic, social, and emotional readiness, as well as the student's physical development and well-being, must be weighed~~

Approved 12-12-11 Reviewed _____ Revised _____

~~with institutional factors also considered. Sound decision making in the area of early entrance to kindergarten is dependent upon reliable information regarding a student's readiness and a thoughtful balancing of the myriad of factors implicated by the decision.~~ Parents will be notified in writing of the results of the Early Kindergarten Entrance assessment and the determination of the District Evaluation Team in a timely fashion; not to exceed three weeks after the assessments are completed.

It is the presumption of the Board of Education that students will enter kindergarten at the age prescribed by state regulation. The Board of Education understands that students whose birth dates closely miss the cutoff date for school attendance may have educational needs or demonstrated capabilities that warrant early admission to kindergarten.

Families who seek early admission of their child into kindergarten must obtain an *Early Entrance to Kindergarten Packet* from the Elementary School Office located at 1301 Centennial Ave. Utica, NE 68456 or telephone (402) 534-2321.

Parents must fill out the early entrance application forms, which include a parent questionnaire ~~and obtain and attach a reference letter from someone who is well acquainted with the child but not related to any family member.~~ The person providing this reference should know the child well enough that they can speak with some expertise about the child's attributes and abilities. ~~The reference letter should indicate whether this person recommends the child be schooled with children who will be a year older than he/she is; if yes, what evidence would this person provide about the child that speaks to his/her mental ability, pre-academic skills, fine motor ability, and emotional/social development.~~

~~Suggestions for this reference letter are a preschool teacher, a Sunday School teacher, a day care provider, or a physician.~~

The assessment request, ~~reference letter and parent questionnaire~~ must be completed and returned to the District no later than May 25th of the spring before fall enrollment to allow summer assessment to be completed. Fees for the assessment are the responsibility of the child's family payable to the School District.

Decisions regarding early kindergarten entrance must include consideration of the above regardless of race, color, gender, religion, ancestry, national origin, marital status, age, disability, or sexual orientation of children or their families. Institutional factors, such as capacity, may also be considered.

Legal Reference: Neb. Statute 79-214

**Secondary Principal's Report
February 9, 2015**

1. **Statewide Writing Assessment (NeSA-W)...**
 - Grades 8 and 11 recently tested...

2. **Initial MAP Testing currently under way...**

3. **FFA – State Degrees & Labor Auction...**

4. **P/T Conferences are this week...**
 - Wed & Thurs 4-8:30PM in little gym

5. **Athletic Teams Gearing Up For Districts and State...**
 - WR – Districts at Central City this Fri & Sat
 - GBB – Sub-Districts @ Friend 2/17
 - BBB – Sub-Districts @ Friend 2/23

6. **NASSP National Convention is in San Diego next week...**

SUPERINTENDENT'S REPORT

February 9, 2015

1. The NRCSA Spring Conference will be held on March 19th and 20th in Kearney. Unless I hear differently, I will register everyone for this conference. Rooms are reserved at the Holiday Inn for March 18th and 19th.
2. NRCSA will be hosting a Legislative Forum on Wednesday, February 18th at the Cornhusker in Lincoln. This workshop also allows the opportunity to have lunch with Senator Kolterman. The forum begins at 7:55 a.m. and finishes around 3:45 p.m.
3. NASB is hosting a Back to the Basics of School Law workshop on March 31st in Kearney or April 8th in Lincoln. This is an evening session beginning at 5:00 p.m. with registration and light dinner buffet, meeting at 6:00 p.m. and finishing around 9:00 p.m. Let me know if this interests you.
4. I will be attending the AASA National Conference in San Diego. I leave Tuesday afternoon (Feb. 24th) and will return on Sunday, March 1st.

Elementary Principal Report
February 09, 2015

1. Season of Assessing

- DIBELS Benchmark
- NeSA-Writing Gr. 4
- District-Wide Writing Gr. 2, 3, 5, 6
- MAP Testing: Reading & Math Gr. 2-6

2. Seward County Spelling Contest

- Grade 3 – Brylie Streit
- Grade 4 – Uriel Wiezorek
- Grade 5 – Regan Fickel
- Grade 6 – Carson Richters -- 2nd Place: District Spelling Contest in March

3. 2015 Geography Bee finalists

- Grade 4: Kali Fickel and Maj Nisly
- Grade 5: Paige Petersen and Carson Fehlhafer
- Grade 6: Rayshun & Jayden Foreman
- Jayden Foreman, school winner -- written test 100 State Finalists
- State Bee in April at UNO

4. Professional Development

- External Consultant, Carmen Bartholomew, Jan. 27 & 28
- Rtl Team: Jan Buss, Jarrett Fowler, Brittini Peltz, Linda Rafert
 - Plain Talk About Reading Conference
- Reading Connections Training in Cozad: Hillary Sander & Gladys Luebbe

5. 15 - 16 Kindergarten & Preschool Registration