

Agenda

1. MEETING CALL TO ORDER
Speaker(s): CHR. RICHTERS
 1. Reading of Public Meeting Notice
Speaker(s): CHR. RICHTERS
 1. Open Meetings Act
Speaker(s): CHR. RICHTERS
 2. OATH OF OFFICE
 3. Roll Call
Speaker(s): CHR. RICHTERS
 4. Pledge of Allegiance
Speaker(s): CHR. RICHTERS
 5. Special Presentation
Speaker(s): CHR. RICHTERS
6. BOARD REORGANIZATION
Speaker(s): CHR. RICHTERS
 1. ELECTION OF PRESIDENT
Speaker(s): CHR. RICHTERS
 2. ELECTION OF VICE PRESIDENT
Speaker(s): CHR. RICHTERS
 3. ELECTION OF SECRETARY
Speaker(s): CHR. RICHTERS
 4. ELECTION OF TREASURER
Speaker(s): CHR. RICHTERS
 5. COMMITTEE APPOINTMENTS
Speaker(s): CHR. RICHTERS
7. Consent Agenda
Speaker(s): CHR. RICHTERS
 1. Additions/Deletions and Agenda Approval
Speaker(s): CHR. RICHTERS
 2. Consider Minutes of Previous Meeting(s) and Their Approval
Speaker(s): CHR. RICHTERS
 3. Consider Current Bills and Their Approval
Speaker(s): CHR. RICHTERS
 4. Consider Activity Accounts and Treasurer's Report
Speaker(s): CHR. RICHTERS
 5. Excuse Board Member's Absence (If Necessary)
Speaker(s): CHR. RICHTERS
8. Introduction of Guests: Invite Comments
Speaker(s): CHR. RICHTERS

2. ACTION ITEMS

Speaker(s): CHR. RICHTERS

1. DISCUSS, CONSIDER, AND TAKE ALL ACTION NECESSARY REGARDING BIDS TO REPLACE THE ROOF OVER THE 1997 BUILDING ADDITION.

Speaker(s): Dr. Moon

2. SET DRIVER EDUCATION CONTRIBUTION FOR STUDENTS

Speaker(s): PRIN. BARGEN

3. SET RENTAL FEES

Speaker(s): PRIN. BARGEN

3. DISCUSSION ITEMS

Speaker(s): CHR. RICHTERS

1. DISCUSS ANY PENDING LEGISLATION

Speaker(s): CHR. RICHTERS

2. STUDENT AND STAFF RECOGNITION

Speaker(s): CHR. RICHTERS

3. BOARD MEMBER REPORTS

Speaker(s): CHR. RICHTERS

4. NASB Updates

5. ADJOURN

Speaker(s): CHR. RICHTERS

**2004
Oath of Office**

All new board members shall take the following oath before entering into their official duties:

I,, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion; and that I will faithfully and impartially perform the duties of the office of member of the board of education, according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Board members shall affirm this oath orally, and shall sign it in written form. Copies of these documents shall be retained as official records of the school district in the main administrative office and such other places as may be required by law.

Adopted on: __11/14/2016__

Revised on: _____

Reviewed on: _____

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CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Superintendent's
Office
402-534-2291

Colin Borgen
Secondary Principal

Jenny Wagner
Activities Director

Ken Booth
Elementary Principal

Bob Fish
Counselor

Cara Stoll
Special Services

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING December 14, 2020

Notice of meeting was published in York News Times on December 4, 2020.

Meeting was called to order at 7:00 p.m. with all board members present. Administrators present were Dr. Moon, Mr. Borgen, Mrs. Stoll, Mr. Booth and Jenny Wagner. Guests were Bryce Borchers, Dylan Nissen and Lisa Riley. Joined via zoom were Paul Grieger, Seth Ford, Dan Tesar and board member Wayne Heine.

Motion made by D. Cast, seconded by Avery, to approve consent agenda. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Tonniges, seconded by D. Cast, to adopt a resolution authorizing the issuance of general obligation refunding bonds, series 2021 in an amount not to exceed \$1,600,000 for the purpose of refinancing the District's general obligation refunding bonds series 2015 in order to achieve interest cost savings. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, for; Motion carried 6-0.

Motion made by Avery, seconded by J. Cast, to adopt the district capacity resolution for the 2021-22 school year. Members polled: Avery, for; D. Cast for; J. Cast, for; Heine, for; Richters, for; Tonniges, for. Motion carried 6-0.

Discussion was held on 2019-2020 Audit Report.

Motion made by D. Cast, seconded by Avery, to approve the purchase of a replacement VHF radio sysem with repeater for buses. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Richters, seconded by J. Cast, to recognize students Elijah Utter, Cooper Miller, Samuel Dunbar, Carson Richters, Daylee Dey, Madison Avery, Jake Borgen, Halle Kinnett, Kate Hirschfeld, Reiden Fowler, Rachel Garcia, Paige Petersen and Lance Haberman; and also staff members Lindsey Tonniges, Adrienne Heater, Virgil & Kathy Heine, Diana Kirkpatrick, Nancy Moguee, Tim Ticken and Nick Wiemer

Heard board member's reports.

Discussion held on Superintendent's evaluation.

Meeting adjourned at 9:16 p.m.

Jodi Cast, Secretary
Centennial Board of Education

JC:mr

**Register Report - Last month
12/1/2020 through 12/31/2020**

Date	Account	Num	Description	Memo	Category	Tag	Amount
12/1/2020	Checking	42317	Brian Gibson	District C1-1 One Act Judge	[Dist. Events]		-147.50
12/1/2020	Checking	42318	Clark Kolterman	District C1-1 One Act Judge	[Dist. Events]		-103.50
12/1/2020	Checking	42319	Jena Mentink	District C1-1 One Act Judge	[Dist. Events]		-119.50
12/4/2020	Checking	AUTO	ALLFUSES COM		[General]	DR	-52.94
12/4/2020	Checking	AUTO	Jimmy Johns	District One Act meals	[Dist. Events]		-172.30
12/4/2020	Checking	AUTO	The Webstaurant Store		[General]	DR	-650.18
12/7/2020	Checking	AUTO	La Cocina Mexican Restaurant	12 Days before Christmas Break Chips & Salsa	[Dist. Events]		-321.00
12/9/2020	Checking	16339	Jenny Wagner	Dist. One Act Gate 12-2-2020	[Dist. Events]		251.00
12/9/2020	Checking	AUTO	PayPal *HUIERTONGDI EBAY		[General]	DR	-7.98
12/9/2020	Checking	AUTO	Ebay O*05-06213-91709		[General]	DR	-69.00
12/10/2020	Checking	42320	Simply Amaizen Popcorn & Snacks	Inv #20 - Dance/Cheer Fundraiser	[Dance Team]		-710.00
12/12/2020	Checking	42321	**VOID**Dean Davis	ONLY WANTS \$150 - JH WR Official 12-12-20	[Athletics]		0.00
12/12/2020	Checking	42322	Mark Tachovsky	JH WR Official 12-12-20	[Athletics]		-300.00
12/12/2020	Checking	42323	Scott DeLong	JH WR Official 12-12-20	[Athletics]		-300.00
12/12/2020	Checking	42324	Ryan Kratochvil	JH WR Official 12-12-20	[Athletics]		-300.00
12/12/2020	Checking	42325	Elliot Carraher	JH GBB Official 12-12-20	[Athletics]		-100.00
12/12/2020	Checking	42326	Brett Greenfield	JH GBB Official 12-12-20	[Athletics]		-100.00
12/14/2020	Checking	42327	Dean Davis	JH WR Official 12-12-20	[Athletics]		-150.00
12/14/2020	Checking	42328	Pour Horse	Drinks for 12 Days before Christmas Break	[Dist. Events]		-410.00
12/14/2020	Checking	42329	Elliot Carraher	Res BBB Official 12-14-20	[Athletics]		-50.00
12/14/2020	Checking	42330	Brett Greenfield	Res BBB Official 12-14-20	[Athletics]		-50.00
12/14/2020	Checking	42331	Dietze Music	Inv. FA4628	[Instr.]		-8.55
12/14/2020	Checking	42332	Hugo Specialty Foods	Inv #1452034501 - Class '23 Fundraiser	[Class '23]		-1,400.70
12/14/2020	Checking	42333	Elf Society - Kathy Calder	Concessions 11/9	[Concessions]		-62.79
12/14/2020	Checking	42334	Centennial TeamMates	Concessions 11/16	[Concessions]		-133.34
12/14/2020	Checking	42335	BSN Sports	Order #303046409 - BBB Gear	[Boys Basketball]		-3,373.70
12/14/2020	Checking	42336	Susan Dickey	Dishwasher soap for water bottles	[Athletics]		-10.19
12/14/2020	Checking	42337	York Printing	INOICE NO 1120-48 -- Locker Tags	[Athletics]	Booster Club	-2.46
12/14/2020	Checking	42338	Bronco Spur		[Concessions]		-169.00
12/14/2020	Checking	42339	Holly Podliska	FFA Supplies	[Girls Basketball]		-39.00
12/14/2020	Checking	42340	Pac N Save		[FFA]		-47.30
12/14/2020	Checking	42341	Wyhe's Choice Fundraising	Inv #120120083 R3 - Class '23 Fundraiser	[Concessions]		-267.69
12/14/2020	Checking	42342	Centennial Foundation Scholarship Fund	Memorail for Rob Johansen's Dad	[Class '23]		-35.97
12/14/2020	Checking	42343	Country Meats	FFA Fundraiser - Purchas Order #12042020	[General]	DR	-1,851.00
12/14/2020	Checking	42344	Sam's Club	Acct # 6046 0020 3931 1831	[FFA]		-50.00
12/14/2020	Checking	42345	National FFA Organization	Invoice MDS216553	[Concessions]		-267.00
12/14/2020	Checking	42346	David City High School	JHWR Invite Entry Fee	[FFA]		-608.79
12/14/2020	Checking	42347	Jenny Wagner	Unified Bowling food for participants	[Athletics]		-55.00
12/14/2020	Checking	42348	Friend High School	WR Tournament Entry Fee	[Athletics]		-50.00
12/14/2020	Checking	42348	Friend High School	WR Tournament Entry Fee	[Athletics]		-40.31
12/14/2020	Checking	42348	Friend High School	WR Tournament Entry Fee	[Athletics]		-125.00

12/14/2020	Checking	42349	Freeman High School	WR Entry Fee	[Athletics]		-80.00
12/14/2020	Checking	42350	Training Room, Inc.	Inv #96456 - gloves	[Athletics]		-103.39
12/14/2020	Checking	42351	Amazon Capital Services	Inv #1YFR-GDLW-7W73 -- Cheese & Coat Rack	[Concessions]		-91.45
12/14/2020	Checking	42352	North Printing & Office Supply, LLC.	INOICE NO 1120-3 -- Locker Tags	[Athletics]	Booster Club	-19.08
12/14/2020	Checking	AUTO	Thermo King Service		[General]	DR	-1,325.00
12/14/2020	Checking	16340	Dan Tesar	Charges A. Whitlock/Izabelle	[CB Assurance]		40.00
12/14/2020	Checking	16341	Alex Anstine	State VB Photo	[Volleyball]		30.00
12/14/2020	Checking	16342	Brian Sams	Fundraiser	[Class '23]		3,650.50
12/14/2020	Checking	16343	Holly Podliska	Fall Harvest	[FFA]		4,576.00
12/14/2020	Checking	16344	Holly Podliska	Donations	[FFA]		700.00
12/14/2020	Checking	16345	Sarah Ostmeyer	Winter Buttons/team photos	[Yearbook]		454.00
12/14/2020	Checking	16346	Sarah Ostmeyer	Dey - \$35 YB & \$26 winter button/team pic	[Yearbook]		61.00
12/14/2020	Checking	16347	McKenna Kucera	shirts	[Jr High Girls B-ball]		40.00
12/14/2020	Checking	16348	Joshua Harris	Atticus P. drumsticks	[Instr.]		10.00
12/14/2020	Checking	16349	Cam Scholl	warm-ups	[Boys Basketball]		1,700.00
12/14/2020	Checking	16350	Colin Bargaen	Sate VB Spirit Bus	[Bronco Store]		140.00
12/14/2020	Checking	16351	Colette Stelling	Popcorn Fundraiser	[Dance Team]		1,155.00
12/14/2020	Checking	16352	Bob Fish	PSAT	[General]		112.00
12/14/2020	Checking	16353	Sarah Ostmeyer	sales	[Yearbook]		175.00
12/14/2020	Checking	16354	PJ Jackson	Elem. Fund Ck for Pac N Save bill	[General]		11.66
12/14/2020	Checking	16355	Jenny Wagner		[Dist. Events]		29.91
					[General]		37.00
					[St. Co.]		17.47
12/14/2020	Checking	16356	Holly Podliska	NE FFA Foundation ck	[Greenhouse Business]		200.00
12/16/2020	Checking	16357	Nikki Klanecky	Conc JHWR/JHGBB 12-12-20	[Concessions]		630.45
12/16/2020	Checking	16358	Jenny Wagner	Gate JHWR/JHGBB 12-12-2020	[Athletics]		751.00
12/16/2020	Checking	16359	Nikki Klanecky	Conc. Res BBB 12-14-2020	[Concessions]		42.25
12/16/2020	Checking	16360	Jenny Wagner	Gate Res BBB 12-14-2020	[Athletics]		76.00
12/17/2020	Checking	42353	Simply AMAIZEN Popcorn & Snacks	Popcorn Fundraiser - Inv #21	[Dance Team]		-331.00
12/17/2020	Checking	42354	Elliot Carraher	JH GBB Official 12-17-20	[Athletics]		-50.00
12/17/2020	Checking	42355	Colin Grandgenett	JH GBB Official 12-17-20	[Athletics]		-50.00
12/17/2020	Checking	42356	Mark Tachovsky	WR Official 12-17-20	[Athletics]		-200.00
12/17/2020	Checking	42357	Ken Scheel	BB Official 12-18-20	[Athletics]		-60.00
12/17/2020	Checking	42358	Brett Greenfield	BB Official 12-18-20	[Athletics]		-60.00
12/17/2020	Checking	42359	Elliot Carraher	BB Official 12/18/20	[Athletics]		-60.00
12/17/2020	Checking	42360	Brad Schlegel	BB Official 12/18/20	[Athletics]		-60.00
12/17/2020	Checking	42361	Tim Higgins	BB Official 1-2-21	[Athletics]		-140.00
12/17/2020	Checking	42362	Brady Lollman	BB Official 1-2-21	[Athletics]		-140.00
12/17/2020	Checking	42363	Kamron Ficken	BB Official 1-2-21	[Athletics]		-140.00
12/18/2020	Checking	42364	Awards Unlimited	Inv 38671 - medals	[Athletics]		-223.45
12/18/2020	Checking	42365	Sportzcast	Annual scorebot data service/software/support	[Athletics]	Booster Club	-625.00
12/18/2020	Checking	42366	BSN Sports, LLC	Inv 910973563 - neck gaiters for teams	[Dist. Events]		-961.46
12/18/2020	Checking	42367	Defense Soap	Inv #25264 - WR wipes	[Athletics]		-107.00
12/18/2020	Checking	42368	Sutton High School	WR Entry Fee	[Athletics]		-80.00
12/18/2020	Checking	42369	FinalForms Stripe, Transfer	Sports Only External/Homeschool	[Athletics]		-5.00

12/18/2020	Checking	42370	Nikki Klanecky	hot dog buns	[Concessions]	-5.94
12/18/2020	Checking	42371	Centennial Education Association	Coca-Cola check	[General]	-37.00
12/18/2020	Checking	42372	TrackWrestling	JV WR Invite	[Athletics]	-100.00
12/18/2020	Checking	42373	4 Seasons Fund Raising	Inv 46067 - FFA Fundraiser	[FFA]	-8,777.23
12/18/2020	Checking	42374	Beaver Hardware	wand sprayer	[FFA]	-14.99
12/18/2020	Checking	42375	NCA	Competition	[Dance Team]	-110.00
12/18/2020	Checking	42376	Phil Payne	food for wrestlers	[Wrestling]	-64.44
12/18/2020	Checking	42377	Nathan Foley	BB Official 1-2-2021	[Athletics]	-140.00
12/18/2020	Checking	42378	Kelsey Appleby	BB Official 1-2-2021	[Athletics]	-140.00
12/18/2020	Checking	42379	Matt Kienow	BB Official 1-2-2021	[Athletics]	-140.00
12/18/2020	Checking	16361	Sarah Ostmeyer	winter button/team pics	[Yearbook]	53.00
12/18/2020	Checking	16362	Nikki Klanecky	12 Days of Christmas Break Treats	[Concessions]	30.00
12/18/2020	Checking	16363	Holly Podliska	meat sticks, etc.	[FFA]	655.15
12/18/2020	Checking	16364	Alex Anstine	State VB photos	[Volleyball]	105.00
12/18/2020	Checking	16365	Brian Sams	Fundraiser	[Class '23]	543.50
12/18/2020	Checking	16366	Jenny Wagner	Dist VB Thayer Central & Kenesaw	[Dist. Events]	300.13
12/18/2020	Checking	16367	Alex Anstine	State VB Fundraiser	[Volleyball]	660.00
12/18/2020	Checking	16368	Marge Rhodes		[General]	71,411.56
					[General]	2,106.84
					[General]	1,903.25
12/18/2020	Checking	16369	Nikki Klanecky	Conc. WR & JH GBB 12-17-20	[Concessions]	403.50
12/18/2020	Checking	16370	Jenny Wagner	Gates JHWR & JHGBB 12-17-20	[Athletics]	406.00
12/18/2020	Checking	16371	Brian Sams/Colette Stelling		[Class '23]	65.00
					[Dance Team]	30.00
12/18/2020	Checking	16372	Joshua Harris	for Deetz bill	[Instr.]	210.00
12/18/2020	Checking	16373	Nikki Klanecky	Class gifts 4th grade	[Concessions]	51.00
12/18/2020	Checking	16374	Dana Yamber	lost library book Pethoud	[Library]	6.99
12/21/2020	Checking	AUTO	INTUIT, CHECKSFORM		[General]	-231.98
12/1/2020 - 12/31/2020						66,446.06
BALANCE 12/31/2020						209,773.63
TOTAL INFLOWS						93,831.16
TOTAL OUTFLOWS						-27,385.10
NET TOTAL						66,446.06

Board Report for Newspaper

JANUARY 2021

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
ALL MAKES OFFICE EQUIPMENT CO,	EQUIPMENT	677.00
ALPHA REHABILITATION	THERAPY SERVICES	170.55
AMAZON.COM	SUPPLIES	16.99
ARAMARK	CUSTODIAL SUPPLIES	79.77
ARNOLD MOTOR SUPPLY	AUTO PARTS	254.78
BEAVER HARDWARE	PARTS	254.70
BEHRENDT, KARLY	REIMBURSEMENT	30.96
BERNIKLAU EDUCATION SOLUTIONS TEAM	SPED TUITION	11,388.17
BGNE, INC	AUTO PARTS/SUPPLIES	491.99
BLACK HILLS ENERGY	NATURAL GAS	9,054.72
BRIGGS, ANN	CHOREOGRAPHY	300.00
CAPITOL ONE COMMERCIAL	SUPPLIES	224.98
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	1,519.92
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	6,586.85
CENTRAL VALLEY AG	FUEL	3,192.12
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	75.17
CULLIGAN OF CRETE	SUPPLIES	33.00
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	5,000.00
DAWSON ELECTRIC INC	ELECTRICIAN	540.20
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	18.53
EASY TIME CLOCK, INC	CLOUD SOFTWARE	39.00
EDUCATIONAL SERVICE UNIT #6	CONTRACTED SERVICES/SUPPLIES	3,845.33
EGAN SUPPLY CO	CUSTODIAL SUPPLIES	4,840.18
FASTENAL COMPANY	FACILITY SUPPLIES	460.36
FEHLHAFFER'S INC	PARTS/MAINTENANCE	1,210.00
FILTER CARE OF NEBRASKA	SUPPLIES	93.85
FINALFORMS	CLOUD SOFTWARE	45.00
GRAINGER	FACILITY SUPPLIES	1,021.05
HENRY, SHANNON	CONTRACTED SERVICES	6,838.00
HESER, KELLY	REIMBURSEMENT	38.59
HOME DEPOT PRO, THE	FACILITY SUPPLIES	883.56
HOUCHEN BINDERY LTD	TEXTBOOKS	60.90
INSIGHT PUBLIC SECTOR, INC	TECHNOLOGY	42.36
INTERSTATE WELDING INC	REPAIRS	250.00
J.W. PEPPER & SON, INC	SHEET MUSIC	34.09
KONICA MINOLTA BUSINESS SOLUTIONS	COPIER MAINTENANCE	460.95
KONICA MINOLTA PREMIER FINANCE	COPIER LEASE	468.43
KSB SCHOOL LAW	LEGAL SERVICE	1,447.00
LINCOLN WINNELSON CO	SUPPLIES	198.88
MATHESON TRI-GAS INC	WELDING SUPPLIES	239.25
MCCORMICK'S HEATING & AIR CONDITIONING	MAINTENCE	959.55
MEAD LUMBER - YORK	SUPPLIES	231.67
MIDWEST ALARM SERVICES	MAINTENANCE	658.11
MOON, VIRGINIA	MILEAGE REIMBURSEMENT	1,800.00

Board Report for Newspaper

JANUARY 2021

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
MORENZONI, ELIZABETH	REIMBURSEMENT	11.16
MOSAIC AT AXTELL	TUITION	2,916.90
NANTKES, JENNIFER	CONTRACTED SERVICES	501.73
NATIONAL SCHOOL BOARDS ASSOC	DUES/FEES	975.00
NE COUNCIL OF SCHOOL ADMIN	FEES	90.00
NEBRASKA CENTRAL EQUIPMENT, INC	BUS PARTS/SUPPLIES	234.61
NORRIS PUBLIC POWER DISTRICT	ELECTRICTY	8,368.32
ONE SOURCE BACKGROUND COMPANY	SERVICES	57.00
PAC N SAVE - SEWARD	SUPPLIES	33.90
PAC N SAVE - UTICA	FOOD/SUPPLIES	32.53
PAYFLEX	FEES	117.30
PODLISKA, HOLLY	REIMBURSEMENT	37.23
POSTMASTER	STAMPS	550.00
PRESTO-X CO	PEST CONTROL	118.00
QUILL CORPORATION	SUPPLIES	916.36
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	110.00
SECURITY BENEFIT	RETIREMENT	20,362.75
SEWARD COUNTY CLERK	ELECTION COST	375.39
SMART SIGN	SOFTWARE	200.00
STAPLES BUSINESS ADVANTAGE	SUPPLIES	221.98
STUHR MUSEUM EDUCATION DEPT	FEES	127.50
TRUCK CENTER COMPANIES	BUS REPAIRS	2,119.26
UNITE PRIVATE NETWORKS, LLC	WAN FIBER	630.06
UTICA PARTS & SERVICE	AUTO REPAIRS/PARTS	110.80
VERIZON CONNECT FLEET USA LLC	COMMUNICATION	19.58
VERIZON WIRELESS	CELL PHONES	956.07
VILLAGE OF UTICA	WATER/SEWER	1,549.54
WINDSTREAM	TELEPHONE/INTERNET	635.58
WRIGHT, MICHAEL	REIMBURSEMENT	86.27
YORK COUNTY CLERK	GENERAL ELECTION EXPENSE	244.19
YORK NEWS TIMES	ADV/PRINTING	15.74
ZITO BUSINESS	INTERNET SERVICE	48.70
	Fund Total:	108,849.96
	Checking Account Total:	108,849.96

Board Report for Newspaper

JANUARY 2021

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
	SPECIAL BUILDING FUND	
BETHUNE CONSTRUCTION LLC	MATERIAL/LABOR	7,857.09
	Fund Total:	7,857.09
	Checking Account Total:	7,857.09

December 31, 2020

	Dec. 1 Balance	Received	Expenditures	Jan. 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	\$4,646.20	\$1,233.00	\$4,336.85	\$1,542.35
BAND TRIP	\$9,765.60	\$127.39		\$9,892.99
BOOSTER CLUB	\$0.18			\$0.18
BOYS BASKETBALL	\$1,265.69	\$1,700.00	\$3,373.70	-\$408.01
BRONCO STORE	\$2,264.89	\$140.00		\$2,404.89
C CLUB	\$419.02			\$419.02
CHROMEBOOK ASSURANCE	\$5,354.59	\$40.00		\$5,394.59
CLASS '20	\$1,194.62			\$1,194.62
CLASS '21	\$4,080.13			\$4,080.13
CLASS '22	\$3,950.50			\$3,950.50
CLASS '23	\$909.20	\$4,259.00	\$3,251.70	\$1,916.50
CONC. MAN	\$1,884.84	\$133.03		\$2,017.87
CONCESSIONS	\$31,417.18	\$1,157.20	\$1,674.89	\$30,899.49
CROSS COUNTRY	\$222.03			\$222.03
DANCE TEAM	\$469.50	\$1,185.00	\$1,151.00	\$503.50
DIST. EVENTS	\$14,410.60	\$581.04	\$2,235.26	\$12,756.38
DRAMA	\$9,458.94			\$9,458.94
DU VARSITY	\$0.00			\$0.00
FBLA	\$4,993.67			\$4,993.67
FCA	-\$39.95			-\$39.95
FCCLA	\$1,496.41			\$1,496.41
FFA	\$28,526.19	\$5,931.15	\$9,161.52	\$25,295.82
FOOTBALL	\$1,806.54			\$1,806.54
GENERAL	\$9,754.76	\$75,582.31	\$2,424.08	\$82,912.99
GIRLS BASKETBALL	-\$255.46	\$75.47	\$39.00	-\$218.99
GOLF	\$51.76			\$51.76
GREENHOUSE BUSINESS	\$200.00	\$200.00		\$400.00
INSTR.	-\$3,396.26	\$220.00	\$8.55	-\$3,184.81
JH GIRLS B-BALL	\$1,826.82	\$40.00		\$1,866.82
JH TRACK	-\$31.60			-\$31.60
JH YEARBOOK	-\$252.70			-\$252.70
LIBRARY	\$707.88	\$6.99		\$714.87
MAT GIRL	\$366.81			\$366.81
NHS	\$40.10			\$40.10
ONE ACT	-\$13.54			-\$13.54
QUIZ BOWL	\$829.77			\$829.77
SCIENCE	\$890.81			\$890.81
SHOP/TECH	\$2,025.68			\$2,025.68
SHOW CHOIR	-\$3,969.69			-\$3,969.69
SOFTBALL	\$282.30			\$282.30
SPANISH CLUB	\$0.00			\$0.00
SPEECH	\$488.65			\$488.65
ST. COUN.	\$1,562.25	\$17.47		\$1,579.72
STUDENT FEES	\$0.00			\$0.00
TRACK	\$317.54			\$317.54
VOCAL	-\$2,639.59			-\$2,639.59
VOLLEYBALL	\$3,394.03	\$795.00		\$4,189.03
WRESTLING	\$2,417.50		\$64.44	\$2,353.06
WT. ROOM	\$8,538.56			\$8,538.56
YEARBOOK	-\$8,309.47	\$743.00		-\$7,566.47
	\$143,327.57	\$94,167.05	\$27,720.99	\$209,773.63
CENTENNIAL BANK BALANCE				\$215,381.59
OUTSTANDING CHECKS				\$5,607.96
OUTSTANDING DEPOSITS				
Total				\$209,773.63

Year To Date

	Sept. 1, 2020 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$6,521.48	\$46,228.19	\$38,164.36	\$1,542.35
BAND TRIP	\$9,765.60	\$127.39	\$0.00	\$9,892.99
BOOSTER CLUB	\$0.00	\$381.18	\$381.00	\$0.18
BOYS BASKETBALL	\$144.71	\$3,340.18	\$3,892.90	-\$408.01
BRONCO STORE	\$1,904.61	\$986.00	\$485.72	\$2,404.89
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CHROMEBOOK ASSURANCE	\$5,600.59	\$490.00	\$696.00	\$5,394.59
CLASS '20	\$1,194.62	\$0.00	\$0.00	\$1,194.62
CLASS '21	\$4,080.13	\$0.00	\$0.00	\$4,080.13
CLASS '22	\$1,135.93	\$6,686.57	\$3,872.00	\$3,950.50
CLASS '23	\$458.25	\$4,709.95	\$3,251.70	\$1,916.50
CONC. MAN,	\$0.00	\$2,017.87	\$0.00	\$2,017.87
CONCESSIONS	\$35,495.85	\$17,662.00	\$22,258.36	\$30,899.49
CROSS COUNTRY	-\$138.97	\$621.00	\$260.00	\$222.03
DANCE TEAM	\$2,042.66	\$4,681.18	\$6,220.34	\$503.50
DIST. EVENTS	\$14,798.90	\$6,647.64	\$8,690.16	\$12,756.38
DRAMA	\$8,348.30	\$1,110.64	\$0.00	\$9,458.94
DU VARSITY	\$0.00	\$0.00	\$0.00	\$0.00
FBLA	\$5,233.67	\$0.00	\$240.00	\$4,993.67
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$1,302.41	\$435.00	\$241.00	\$1,496.41
FFA	\$14,925.29	\$25,612.22	\$15,241.69	\$25,295.82
FOOTBALL	\$7,468.97	\$20.00	\$5,682.43	\$1,806.54
GENERAL	\$7,923.05	\$312,028.19	\$237,038.25	\$82,912.99
GIRLS BASKETBALL	\$342.54	\$1,700.47	\$2,262.00	-\$218.99
GOLF	\$51.76	\$0.00	\$0.00	\$51.76
GREENHOUSE BUSINESS	\$0.00	\$400.00	\$0.00	\$400.00
INSTR.	-\$3,343.50	\$596.00	\$437.31	-\$3,184.81
JH GIRLS B-BALL	\$1,906.82	\$60.00	\$100.00	\$1,866.82
JH TRACK	-\$31.60	\$0.00	\$0.00	-\$31.60
JH YEARBOOK	-\$252.70	\$0.00	\$0.00	-\$252.70
LIBRARY	\$734.70	\$20.94	\$40.77	\$714.87
MAT GIRL	\$366.81	\$0.00	\$0.00	\$366.81
NHS	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$13.54	\$150.00	\$150.00	-\$13.54
QUIZ BOWL	\$798.17	\$432.00	\$400.40	\$829.77
SCIENCE	\$890.81	\$0.00	\$0.00	\$890.81
SHOP/TECH	\$2,025.68	\$0.00	\$0.00	\$2,025.68
SHOW CHOIR	-\$4,052.26	\$1,319.64	\$1,237.07	-\$3,969.69
SOFTBALL	\$20.30	\$262.00	\$0.00	\$282.30
SPANISH CLUB	\$0.00	\$0.00	\$0.00	\$0.00
SPEECH	\$488.65	\$0.00	\$0.00	\$488.65
ST. COUN.	\$1,354.29	\$621.78	\$396.35	\$1,579.72
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$317.54	\$0.00	\$0.00	\$317.54
VOCAL	-\$2,585.84	\$0.00	\$53.75	-\$2,639.59
VOLLEYBALL	\$2,875.43	\$3,381.64	\$2,068.04	\$4,189.03
WRESTLING	\$2,417.50	\$0.00	\$64.44	\$2,353.06
WT. ROOM	\$8,538.56	\$0.00	\$0.00	\$8,538.56
YEARBOOK	-\$8,834.62	\$1,563.00	\$294.85	-\$7,566.47
	\$119,601.85	\$444,292.67	\$354,120.89	\$209,773.63
			Total	\$209,773.63

		1/5/2021				
ACCOUNT	Nov 2020 BALANCE	RECEIPTS	DISBURSEMENTS	Dec 2020 BALANCE		
BOOKS	\$319.60	\$212.06	\$212.06	\$319.60		
BOXTOPS	\$2,545.74			\$2,545.74		
PICTURES	\$1,461.67			\$1,461.67		
GENERAL	\$8,532.83	\$3,000.00	\$38.60	\$11,494.23		
BACKPACK	\$22,663.10			\$22,663.10		
PE GRANT	\$4,200.00			\$4,200.00		
TOTAL	\$39,403.34	\$3,212.06	\$250.66	\$42,684.34		
		Elementary Activity Balance:		\$42,684.34		
		Outstanding Checks:		\$303.55		
	36761.54	Deposit missed by bank				
		Bank Balance:		\$45,382.87		
		Elementary Activity Savings Account		\$2,984.87		
		Interest on Activity Savings Account		\$2.38		
		Other				
		Total in Savings:		\$2,984.87		

January 2021
 December 2020 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE	AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000		<u>\$7,041.73</u>	
			Total	\$7,041.73	
Depreciation Fund	Farmers & Merchants	MMA 436 949		<u>\$11,716.16</u>	\$0.00
			Total	\$11,716.16	
Unemployment Ins.	Cornerstone Bank	CD# 90917		\$55,818.00	\$0.00
	Cornerstone Bank	MMA 81190		<u>\$10,003.45</u>	\$0.40
			Total	\$65,821.45	
Building Fund	First Bank of Utica	Checking 18 064 6		\$107,580.07	\$45.81
		Qualified Cap Bond 180554		\$50.72	\$0.00
		Bond Fund 180034		<u>\$193,554.33</u>	\$173.21
			Total	\$301,185.12	
General Account	York State, Gresham	CD 5204		\$179,302.27	\$0.00
	First Bank of Utica	PayFlex Acct		<u>\$20,322.08</u>	
			Total	\$199,624.35	\$0.00
	First Bank of Utica	Checking 180505		<u>\$361,005.66</u>	\$27.14
		Total Invested All Accounts Combined		<u>\$946,394.47</u>	

Total amount invested at Farmers & Merchants	\$11,716.16
Total amount invested at First Bank of Utica	\$689,554.59
Total amount invested at Cornerstone Bank, Waco	\$65,821.45
Total amount invested at York State, Gresham	<u>\$179,302.27</u>
Total Invested	<u>\$946,394.47</u>

Centennial Public Schools 2021 Roof Project					
Contractor	Lumps Sum Base Bid	Metal Deck Repair	Insulation Replacement	Wood Nailer Add/Replace	Bond
ARR/Boone Brothers	\$ 151,800	\$ 10.00	\$ 5.00	\$ 3.00	y
Mckinnis Roofing	\$ 184,700	\$ 12.00	\$ 5.00	\$ 2.50	y
Independent Roofing	\$ 196,000	\$ 8.95	\$ 7.95	\$ 5.95	y
Weathercraft Roofing	\$ 179,850	\$ 10.00	\$ 4.50	\$ 3.00	y

Date: 01/04/2021 10:00AM
(MIDTIME)

ATTN: DAN TEGAR

To: Centennial Public Schools

Subject: Bid Page for High School- Area B

Gentlemen:

The undersigned having familiarized himself with the attached Contract Documents, which are as follows: Notice to Bidders, Instructions to Bidders, Proposal, Detailed Specifications, Contract Stipulations, Contract, all of which Contract documents are made a part hereof, hereby proposes, in compliance with said Contract documents, to furnish all labor, equipment, materials, drayage, tools, supervision, etc., and to complete all said work as herein specified.

Lump Sum Firm Bid: To provide supervision, labor, materials, and equipment for replacement of specified roof at Centennial Public School per specifications

- 1. Install Modified BUR as specified \$ 151,800.00
- 2. Cost to repair metal decking on a square foot basis.
Square foot price 10.00 \$
- 3. Cost to replace wet insulation on a square foot basis.
Square foot price 5.00 \$
- 4. Cost to replace or add wood nailer on a square foot basis
L.F. 9.00

The undersigned understands and agrees that the Owner (Centennial Public School Board) has the right to reject any and all bids, to waive informalities or other requirements for its benefit and to accept such proposals as it deems in its best interest.

The undersigned agrees that if he is the successful bidder, he will enter into a contract with the Centennial Public School District under all stipulations described in these bid documents.

SIGNATURE: [Signature]

FIRM: BOONE BROTHERS ROOFING

INDIVIDUAL: HUGHES, LUKE

TITLE: LEAD ESTIMATOR

ADDRESS: 8909 WASHINGTON CIR OMAHA 68127
(402) 339-2888 x109

Date: January 4, 2021

To: **Centennial Public Schools**

Subject: **Bid Page for High School- Area B**

Gentlemen:


The undersigned having familiarized himself with the attached Contract Documents, which are as follows: Notice to Bidders, Instructions to Bidders, Proposal, Detailed Specifications, Contract Stipulations, Contract, all of which Contract documents are made a part hereof, hereby proposes, in compliance with said Contract documents, to furnish all labor, equipment, materials, drayage, tools, supervision, etc., and to complete all said work as herein specified.

Lump Sum Firm Bid: To provide supervision, labor, materials, and equipment for replacement of specified roof at Centennial Public School per specifications

1. Install Modified BUR as specified \$ 179,850.00
2. Cost to repair metal decking on a square foot basis.
Square foot price 10.00 \$
3. Cost to replace wet insulation on a square foot basis.
Square foot price 4.50 \$
4. Cost to replace or add wood nailer on a square foot basis
3.00 \$

The undersigned understands and agrees that the Owner (Centennial Public School Board) has the right to reject any and all bids, to waive informalities or other requirements for its benefit and to accept such proposals as it deems in its best interest.

The undersigned agrees that if he is the successful bidder, he will enter into a contract with the Centennial Public School District under all stipulations described in these bid documents.

SIGNATURE: 

FIRM: Weathercraft Co. of Lincoln

INDIVIDUAL: Jeff Scott

TITLE: Project Manager

ADDRESS: 5410 NW 44th Street - Lincoln, NE 68521

Date: 1-4-2021

To: **Centennial Public Schools**

Subject: **Bid Page for High School- Area B**

Gentlemen:

The undersigned having familiarized himself with the attached Contract Documents, which are as follows: Notice to Bidders, Instructions to Bidders, Proposal, Detailed Specifications, Contract Stipulations, Contract, all of which Contract documents are made a part hereof, hereby proposes, in compliance with said Contract documents, to furnish all labor, equipment, materials, drayage, tools, supervision, etc., and to complete all said work as herein specified.

Lump Sum Firm Bid: To provide supervision, labor, materials, and equipment for replacement of specified roof at Centennial Public School per specifications

1. Install Modified BUR as specified \$ 104,700⁰⁰
2. Cost to repair metal decking on a square foot basis.
Square foot price 12⁰⁰ \$
3. Cost to replace wet insulation on a square foot basis.
Square foot price 5⁰⁰ \$
4. Cost to replace or add wood nailer on a square foot basis \$2.50 per SF

The undersigned understands and agrees that the Owner (Centennial Public School Board) has the right to reject any and all bids, to waive informalities or other requirements for its benefit and to accept such proposals as it deems in its best interest.

The undersigned agrees that if he is the successful bidder, he will enter into a contract with the Centennial Public School District under all stipulations described in these bid documents.

SIGNATURE: 

FIRM: McKinnis Roofing + Sheet Metal, LLC.

INDIVIDUAL: David J. Scott

TITLE: Vice President

ADDRESS: 164 South 1st St Blair, NE 68008

Date: 12/28/20

To: Centennial Public Schools

Subject: Bid Page for High School- Area B

Gentlemen:

The undersigned having familiarized himself with the attached Contract Documents, which are as follows: Notice to Bidders, Instructions to Bidders, Proposal, Detailed Specifications, Contract Stipulations, Contract, all of which Contract documents are made a part hereof, hereby proposes, in compliance with said Contract documents, to furnish all labor, equipment, materials, drayage, tools, supervision, etc., and to complete all said work as herein specified.

Lump Sum Firm Bid: To provide supervision, labor, materials, and equipment for replacement of specified roof at Centennial Public School per specifications

1. Install Modified BUR as specified \$ 196,000.00
2. Cost to repair metal decking on a square foot basis.
Square foot price 8.95 \$
3. Cost to replace wet insulation on a square foot basis.
Square foot price 7.95 \$
4. Cost to replace or add wood nailer on a ^{Linear} square foot basis 5.95 per Layer of 2x?

The undersigned understands and agrees that the Owner (Centennial Public School Board) has the right to reject any and all bids, to waive informalities or other requirements for its benefit and to accept such proposals as it deems in its best interest.

The undersigned agrees that if he is the successful bidder, he will enter into a contract with the Centennial Public School District under all stipulations described in these bid documents.

SIGNATURE: [Signature]

FIRM: Independent Roofing Co

INDIVIDUAL: Robert Swanda Jr

TITLE: President

ADDRESS: 6102 Arbor St #5 Omaha NE 68106

To: Dan Tesar, IT & Operations Director, Centennial Public Schools

From: Chris Wall - The Garland Company

Date: January 4, 2021

Re: Recommendation for District Re-Roof Project

Mr. Tesar,

Upon reviewing the bid results for the 2021 District Re-roof project, I am recommending that the contract be awarded to lowest bidder for base bids received. The school district should accept the "Lump Sum Bid" for Area B provided by ARR/Boone Brothers Roofing, in the amount of \$151,800.

The contracting firm that have been determined to be the "Low Bidder" has been contacted, is satisfied with the results of the bid, and is prepared to complete the project per specification. Please refer to bid tabulation form.

If you have any further questions, please do to hesitate to contact me.

Sincerely,

Chris Wall

The Garland Company

Centennial Public School Rental Fees

Effective: June 1, 2020

(Fees are daily)

	Non-Profit	Profit
Old School Gym	\$50	\$100
Multipurpose Room (Small Gym)	\$30	\$50
Kitchen*	\$50	\$100
Cafeteria	\$25	\$50
East Gym	\$75	\$200
West Gym	\$100	\$250
Commons Area Outside Gyms	\$50	\$100
Classroom	\$15	\$25
Auditorium**	\$100	\$250
Running Track	\$200	\$200

*A School Employed Kitchen Staff Member must be present and paid by the renter.

**A school approved light and sound technician must be present and paid by the renter.

If it is determined that a custodian needs to be present at any event outside of normal hours, they will be paid by the renter.



LEADERSHIP

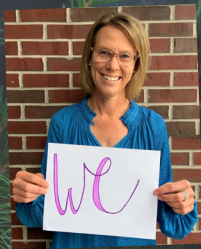
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Stacie



Sallie



Melissa



Matt



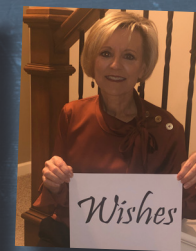
Rachel



Kim



Jim



Marcia



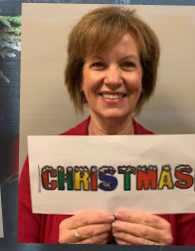
John



Anne



Makenzie



Lisa



Colby



Sharon



Brad



Shari



Craig



Karla



Vicki



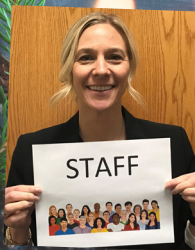
Jen



Steve



Kori



Megan

DECEMBER 2020

UPCOMING INFO & EVENTS

107TH LEGISLATURE, 1ST SESSION
Begins Wednesday, January 6, 2021

2020 STATE EDUCATION CONFERENCE GROWING GREATNESS

On Demand through December 31, 2020

<http://members.nasbonline.org/index.php/state-education-conference>

Don't Forget the Pre-Conferences ...

"Risk Dial Turned Red"

"A Silver Lining: Digital Learning in the COVID Era"

NEW BOARD MEMBER WORKSHOPS

Modules 3 & 4 Resume January 4
5:50 to 8:30 PM CT

At the Board Table - January 4, 5, 6 & 7
Board Leadership - February 1, 2, 3 & 4

LEGISLATIVE ISSUES CONFERENCE

February 1 | Virtual

BOARD MEMBER SEATING AFTER AN ELECTION

MONDAY, JANUARY 4 - 1ST MONDAY OF THE MONTH

TUESDAY, JANUARY 5 - 1ST TUESDAY OF THE MONTH

THURSDAY, JANUARY 7 - TERMS EXPIRE ON THE FIRST

THURSDAY AFTER THE FIRST TUESDAY

ANY MEETING HELD ON OR AFTER THURSDAY,
JANUARY 7 WILL NEED TO HAVE THE SWEARING IN OF
NEW MEMBERS AND ELECTION OF OFFICERS!

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Continue to check NASB's COVID-19 page
for updates for you and your Board at
www.NASBonline.org



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Usually, the annual Board Dinner held during State Conference is our chance to say thank you, goodbye, and recognize those members of the NASB Board of Directors and NASB Legislation Committee who will be wrapping up their time with us. Unfortunately that had to be put on hold this year. With that, we would like to give our thanks and best wishes to the following for their time, leadership, innovation, vision and engagement to not only the students in their communities, but the entire state.



PAUL BRUNE - HEARTLAND COMMUNITY SCHOOLS

Paul served as Region 10 Director from January 2017 to November 2020. He has been a member of the Heartland Board of Education since 2007.



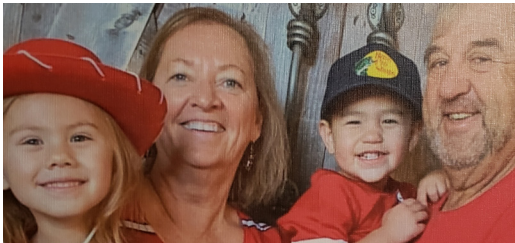
KATHY DANEK - LINCOLN PUBLIC SCHOOLS

Kathy first served as Region 4 Director from January 2002 to November 2005, before she became an NASB Officer, eventually serving as President in 2008. She again served as Region 4 Director from January 2016 to November 2020. Kathy received the Ann Mactier - School Board Member of the Year Award in 2018. She has been an active member of NASB's Legislation Committee, and served the Lincoln Board of Education for 20 years.



RICHARD DOHMA - PONCA PUBLIC SCHOOLS

Richard served as Region 17 Director from January 2015 to November 2020. He has been a member of the Ponca Board of Education for 18 years.



LOU ANN GODING - OMAHA PUBLIC SCHOOLS

Lou Ann has served as a member of NASB's Legislation Committee since 2017. She has also served on the EHA Board, and has been a member of the Omaha Board of Education for 6 years.



PATTI GUBBELS - NORFOLK PUBLIC SCHOOLS

Patti served as Region 16 Director from January 2016 to November 2020. She will be leaving the NASB Board as she has been elected to now serve on the State Board of Education representing District 3. She has been an active member of NASB's Legislation Committee, and the Norfolk Board of Education since 2014.



LINDA RICHARDS - RALSTON PUBLIC SCHOOLS

Linda previously served as Region 8 Director from January 2013 to November 2015, before she became an NASB Officer, serving as President in 2017. In addition to her service on the NASB Board of Directors, she has been a member of NASB's Legislation Committee as well. She was the recipient of the Ann Mactier - School Board Member of the Year Award in 2015, and has been a member of the Ralston Board of Education since 1994.

BARB SVOBODA - MULLEN PUBLIC SCHOOLS

Barb served as Region 15 Director from January 2019 to November 2020. While she will be leaving both the NASB Board, as well as her local Board, she will remain an active as a member of NASB's Nebraska Public Leadership Foundation Board. Barb has been a member of the Mullen Board of Education for 12 years.

YOUR 2021 ADVOCACY HANDBOOK IS NOW AVAILABLE

DIRECT DOWNLOAD

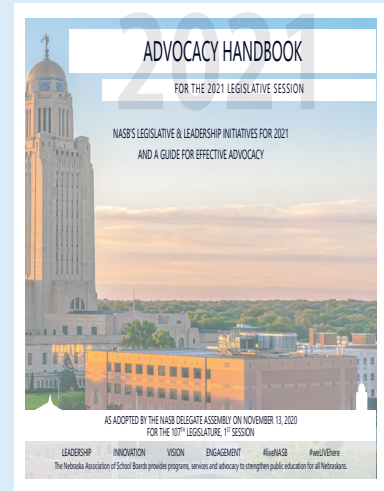
https://nasb.envisiams.com/docs/default-source/advocacy/2021-advocacy-handbook.pdf?sfvrsn=2296cedc_2

ADVOCACY HANDBOOK PAGE OF NASBONLINE.ORG
<http://members.nasbonline.org/index.php/advocacy-handbook>

With the official approvals taking place by you and your peer school board members at this year's Delegate Assembly, we are now able to post the 2021 Advocacy Handbook, to be used as a guideline during the upcoming Legislative Session which begins Wednesday, January 6th. The Advocacy Handbook includes NASB's legislative and leadership initiatives, as well as tips for effective advocacy and much more, is now available to view, download and print at the Government Relations section of the NASB website.

We look forward to working for and with you this session ... do not hesitate to reach out to NASB at anytime with questions on particular bills, initiatives, becoming more engaged, or the overall legislative process in general.

Matt, Colby, John & Vicki
Your NASB Legislative Team



2020 STATE EDUCATION CONFERENCE WINNERS

There were 5 winners of gift cards from the Gamification on Pathable during this year's State Conference:

1ST PLACE = \$200 VISA GIFT CARD

LaDonna Stanosheck, a board member from Osmond with 545 points

2ND PLACE = \$100 VISA GIFT CARD

Matt Blanchard, a board member from Raymond Central with 515 points

3RD PLACE = \$100 VISA GIFT CARD

Ginger Meyer, superintendent @ Chadron with 455 points

4TH PLACE = \$100 VISA GIFT CARD

Harlan Ptomey, superintendent @ Cedar Bluffs with 440 points

5TH PLACE = \$100 VISA GIFT CARD

Lisa Wagner, board member @ Central City with 425 points

Points were earned through adding a profile picture, joining a virtual trade show live meeting, watching an exhibitor/sponsor video, downloading exhibitor/sponsor files, and adding sessions to their agendas.

Now is your last chance to view the 2020 Virtual State Education Conference. All of the content will be viewable until December 31. Enjoy this learning opportunity from the comfort of your own home!

NASB 2021 LEGISLATIVE ISSUES CONFERENCE - WE LIVE HERE

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FEBRUARY 1 | VIRTUAL

REGISTRATION IS NOW OPEN FOR THE 2021 VIRTUAL LEGISLATIVE ISSUES CONFERENCE
MONDAY, FEBRUARY 1 | 9:00 AM TO 1:00 PM

With limitations to the number of people allowed in conference rooms, as well as the Senators themselves scaling back their in-person speaking engagements this Session, this year's Legislative Issues Conference will be a live & interactive Zoom filled with information presented by Legislative Leaders, key Committee Chairs, and NASB Leadership. Learn about the Legislature's priorities within Education and how NASB is engaging, as well as how NASB is supporting you to tell your school spending story through the #weLIVEhere campaign. School spending continues to be a hot topic and we'll need those who live in, and represent their communities to be ready to tell their unique, individual story.

Be sure to register by Thursday, January 28th

AGENDA

Welcome

Hot Topics for 2021

School Spending Narrative & Data

Featured Speakers



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LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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SUPERINTENDENT PAY TRANSPARENCY ACT

As we continue to maneuver through uncharted territory of governance during the pandemic and beyond, the Board Leadership team continues to share supporting resources to assist board members and superintendents in planning for the days to come. As you embark upon contract negotiations with your superintendent, it is important you are in compliance with the Superintendent Pay Transparency Act.

Superintendent/ESU Administrator approved contracts and amendments are to be filed with the Nebraska Department of Education by August 1 each school year. Updated contracts/amendments may be uploaded at any time. Note: If the school district and/or ESU has a change during the school year, NDE requires that the old contract and amendments be removed and updated with the new contract and supporting documentation.

SUPPORTING DOCUMENTATION

For each school district and Educational Service Unit, a separate identification and description of all current and future costs of the contract that are reasonably anticipated as a result of any contract, and any adopted amendments, for services rendered by the superintendent or ESU Administrator, must be included in the budget statement and reported to the Auditor of Public Accounts (APA) per statute.

Note: If the school district and/or ESU has a change in the superintendent or ESU Administrator during the school year, the respective district or ESU must update the information with NDE and post according to the guidelines outlined above. Remove the old information including contracts and/or amendments and update with the new contract.

§ 79-2402. School board; board of educational service unit; contract or amendment; publication; contents; contract approval; publication.

(1) Before the school board of any school district or the board of any educational service unit approves a proposed contract, or any proposed amendment to an existing contract, for future superintendent services to be rendered to such school district by the current superintendent or future administrator services to be rendered to such educational service unit by the current

SUPERINTENDENT PAY TRANSPARENCY ACT STATUTORY REQUIREMENTS [§79-2402 through §79-2405]	
Step I. Board Notice to Public	REQUIRED TIMELINE AND ACTION OF THE BOARD
<i>(Prior to Board Action.)</i> CURRENT Superintendent or ESU Administrator	At least three days before the Board Meeting: <ul style="list-style-type: none"> <input type="checkbox"/> Publish/Post Meeting Notice to approve proposed contract or amendment to the contract that provides detailed contract costs, date, time, and location of the Board Meeting. <input type="checkbox"/> Publish/Post a (PDF) of the proposed contract or amendment. <input type="checkbox"/> Publish in a newspaper or post the proposed contract or amendment and proposed costs on the school district website in a prominent location that is accessible to the public.
Step II. Board Notice to Public	REQUIRED TIMELINE AND ACTION OF THE BOARD
<i>(Following Board Action.)</i> NEW HIRE of a Superintendent or ESU Administrator	At least two days following board action to approve the contract or amendment: <ul style="list-style-type: none"> <input type="checkbox"/> Publish/Post a (PDF) of the approved contract or amendment. <input type="checkbox"/> Publish/Post the contract/amendment costs for current year and estimate of costs for future years of the contract. <input type="checkbox"/> Publish in a newspaper or post the contract or amendment and complete proposed cost information on the school district website in a prominent location that is accessible to the public.
Step III. Administrator	DISTRICT/ESU ADMINISTRATOR RESPONSIBILITIES FOLLOWING BOARD ACTION
Annually, on or before August 1st	The school district Superintendent or ESU Administrator will submit a (PDF) copy of the approved contract or contract with amendment through the Consolidated Data Collection (CDC) in the NDE Portal. <i>Instructions for filing may be found at:</i> https://cdc.education.ne.gov/STPA/Instructions/STPA_Instructions.pdf
Annually, on or before September 20th	The school district Superintendent or ESU Administrator will submit Budget Schedule D with the budget documents.
Annually, on October 1	NDE will withhold state and local funds for those districts/ESUs that have not submitted their approved contract/contract with amendment for the current year.

administrator, the board shall publish a copy of such proposed contract or amendment, and a reasonable estimate and description of all current and future costs to the school district or educational service unit if the proposed contract or amendment were to be approved, at least three days before the meeting of the board at which such proposed contract or amendment will be considered. Such publication shall also specify the date, time, and place of the public meeting at which the proposed contract or amendment will be considered. Electronic publication on the web site of the school district or educational service unit shall satisfy the requirement of this subsection if such electronic publication is prominently displayed and allows public access to the entire proposed contract or amendment.

(2) After the school board of any school district or the board of any educational service unit approves a contract for future superintendent services to be rendered to such school district by a new superintendent or future administrator services to be rendered to such educational service unit by a new administrator, the board shall publish a copy of such contract, and a reasonable estimate and description of all current and future costs to the school district or

CONTINUED FROM PAGE 6

educational service unit that will be incurred as a result of such contract, within two days after the meeting of the board at which such contract was approved. Electronic publication on the web site of the school district or educational service unit shall satisfy the requirement of this subsection if such electronic publication is prominently displayed and allows public access to the entire contract. (Source Laws 2014, LB470, § 3.)

§ 79-2403. Contract or amendment; filing with State Department of Education; public posting.

After approval of a contract, or any amendments thereto, for superintendent services or educational service unit administrator services, the approving board shall file a copy of such contract or amendment with the State Department of Education on or before the next succeeding August 1. The department shall have no duty to review such contracts or amendments but shall publicly post all such contracts or amendments received on the web site of the department. (Source Laws 2014, LB470, § 4.)

§ 79-2404. Failure to file approved contract or contract amendment; Commissioner of Education; withhold funds; duties; county treasurer; duty.

If the school board of any school district or the board of any educational service unit fails to timely file a copy of an approved contract, or contract amendment, for superintendent services or educational service unit administrator services with the State Department of Education as required in section 79-2403, the Commissioner of Education, after notice to the board president and either the superintendent or educational service unit administrator and an opportunity to be heard, shall direct that any state aid granted pursuant to the Tax Equity and Educational Opportunities Support Act to the school district or core services and technology infrastructure funds granted pursuant to section 79-1241.03 to the educational service unit be withheld until such time as the contract or amendment is received by the department. In addition, the commissioner shall direct each county treasurer of a county with territory in the school district or educational service unit to withhold all money belonging to the school district or educational service unit until such time as the commissioner notifies such county treasurer of receipt of such contract or amendment. Each such county treasurer shall withhold such money. For school districts that are members of learning communities, a determination of school money belonging to the school district shall be based on the proportionate share of property tax receipts allocated to the school district pursuant to section 79-1073 in addition to the other property tax receipts belonging to the school district. If the board does not comply with this section prior to October 1 following the school fiscal year for which the state aid or core services and technology infrastructure funding was calculated, the funds shall revert to the General Fund. The amount of any reverted funds shall be included in data provided

to the Governor, the Appropriations Committee of the Legislature, and the Education Committee of the Legislature in accordance with section 79-1031. (Source Laws 2014, LB470, § 5.)

§ 79-2405. Amendments to contracts; subject to act.

All amendments to a contract for superintendent services or educational service unit administrator services shall be subject to the Superintendent Pay Transparency Act, including, but not limited to, amendments involving salary increases or benefit changes. (Source Laws 2014, LB470, § 6.)

DATES FOR BOARD MEETING SEATING AFTER ELECTION
 Statute 79-4, 129

Tuesday, November 3, 2020 - Election Date

Friday, January 1, 2021 - 1st date of the new year

Monday, January 4, 2021 - 1st Monday of the month meetings

Tuesday, January 5, 2021 - 1st Tuesday in January 2021

Thursday, January 7, 2021 - Term expires on the first Thursday after the first Tuesday in January

Monday, January 11, 2021 - 2nd Monday of the month meetings

Any meetings held on or after Thursday, January 7 will need to have the swearing in of new members and election of officers.

UPCOMING EVENTS

Happy Holidays from the NASB Board Leadership Team!
 Mark Your Calendars for Upcoming Events

New Board Member Webinars – Registration Still Open
 Module III: January 4-7
 Module IV: February 1-4

In-Person New Board Member Workshop – Date TBD



*Thank you for the work you are doing for Nebraska's students.
 Your NASB Board Leadership Team - Marcia, Kori, Melissa, and Karla.
 Please call us if we can support you in any way 800-422-4572*

January Board Meeting Topics

Mission, Vision, & Goals	Annual Leadership Team Planning Meeting (Set Date); Strategic Plan Update; District Goals Update; Annually review the District Mission, Vision, and Belief or Value Statements
Policy Governance	Adopt board committee assignments per board policy. Review Board Code of Conduct Policy. Resolution to re-adopt all existing policies. Appoint (superintendent or other qualified district employee) as Non-discrimination Compliance Coordinator to meet federal Equal Employment Opportunity requirements. Appoint the district's Title IX Coordinator.
Accountability & Student Achievement	District Report Card District Assurance Statement Corrections. On or before February 1 corrections of violations must be submitted in writing to the NDE Office of Accountability, Accreditation, and Program Approval. *Cross reference October.
Advocacy	Review 2021 Legislative Calendar ; Review the NASB Advocacy Handbook; Legislative representative and contact information; Appoint a Legislative Committee to monitor and support district response and action;
District/ESU Resources [Budget]	Budget - Review Quarterly Financial Reports; Collective Bargaining on or before February 8 . If an agreement is not reached, the parties shall submit to mandatory mediation or fact-finding as ordered by the commission, unless the parties mutually agree, in writing, to forgo mandatory mediation or fact finding. NOTE: The negotiations process begins in August. § 48-818.01 Board Finance Committee Report;
Reports	Negotiations Committee; Superintendent; Administrators;
Board Operations	Reorganization Meeting: Election of Officers <i>The superintendent shall assume chairmanship of the meeting for the purpose of electing a board president. Ballots for officers may be cast in secret ballot but the total vote for each candidate shall be recorded by the secretary.</i> Newly elected board members: Oath of Office [2021 Timeframe – Board Members who did not seek election to the board for another term and/or were not elected to continue service to the board terms expire Thursday, January 7, 2021. *Note: The first Thursday after the first Tuesday of January.] Sign and file NADC [Conflict of Interest form] with School District Board Secretary Adopt Annual Board Calendar and Board Meeting Schedule for 2021.
Board – Superintendent Relations	Approve superintendent contract. *Transparency Act Guidelines: Current superintendents or ESU Administrators , before approval of contract/amendment, <u>board must publish a copy of the proposed contract/amendment three (3) days before approval along with estimate and description of all costs. § 79-2402(1).</u> New superintendents or ESU Administrators , <u>the board must publish a copy of the contract two (2) days after the meeting at which the contract was approved, along with estimate and description of all costs. § 79-2402(2).</u> Collaborate with superintendent/ESU Administrator to develop new/updated goals to align to evaluation.
Board Professional Development	NASB Board Leadership President's Retreat – See NASB Event Calendar NSBA Advocacy Institute – See NASB Event Calendar

Project ECHO: Addressing Social Determinants Of Health (SDOH) In School Health

Save-the-Date: New series coming soon in January 2021. See information on the series page as it becomes available.

<https://www.childrensomaha.org/for-providers/childrens-project-echo/project-echo-social-determinants-of-health-school-health/>

PSC EXTENDS MILLION DOLLAR GRANT PROGRAM



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INNOVATION

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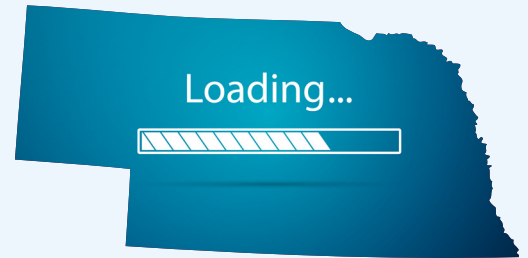
ENGAGEMENT

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Earlier in November, the Public Service Commission approved the extension of their \$1M grant to telecommunications carriers for connecting low-income subscribers to broadband for online learning.

There are still funds available to reimburse your student's carriers. Please go to your broadband providers and ask that they help your students so we may reach more kids needing broadband at home. More details are below:



The Nebraska Public Service Commission has entered an Order (NUSF-92 PO#10) that will continue to allow carriers to seek reimbursement for providing broadband service to low-income families affected by the COVID-19 emergency. In March the Commission allocated \$1 million through the NUSF Broadband Adoption Program to assist carriers in providing low-income subscriber's access to broadband services to facilitate online learning through December 31.

"We hope extending this program will help carriers to continue to provide affordable broadband service to facilitate online learning for low-income subscribers," said Commission Chair Mary Ridder. "With three-quarters of a million dollars remaining in the program, we hope to incentivize carriers to continue to seek ways to ensure that the families most likely to have difficulty paying for internet, receive the service they need as we continue to cope with the effects of this health emergency."

Telecommunications carriers certificated as a local exchange carrier or registered with the Commission as a communications provider seeking reimbursement for this extended period may file requests consistent with the parameters of the program adopted in March at <https://tinyurl.com/PSCNUSF92PO10>.



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Neal Josten | 402.933.9999 ext. 5600
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onesourcebackground.com



... ADVOCACY & GOVERNMENT RELATIONS

The 2021 Legislative Session begins Wednesday, January 6th

The 2021 NASB Advocacy Handbook with all items approved by YOU at the Delegate Assembly is now posted.

Join us on February 1st for the annual Legislative Issues Conference.

Call Colby & Matt with any questions!

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... ENERGY PURCHASING

The cold weather is back and districts are experiencing very high volumes of natural gas usage. Our NJUMP and CJUMP Interlocal gas purchasing program members have secured natural gas supplies for this year at very competitive rates. This is a good time to get in a request for the paperwork for purchase delegation agreements if you wish to join this program and take part in cost savings for the 2021-2022 heating season.

Contact Jim to learn more!

... SEARCH, STRENGTHS & AWARDS

EDUCATION LEADERSHIP SEARCH SERVICE

Visit www.nasbsuptsearch.org to view upcoming deadlines: Leigh and Ponca

Contact Shari at sbecker@NASBonline.org for a proposal to facilitate a search for your next Superintendent/ESU Administrator

Contact Anne at asilknitter@NASBonline.org to hear about the online application process and discuss openings

GALLUP STRENGTHSFINDER

"You will excel only by maximizing your strengths, never by fixing your weaknesses." Don Clifton

Input describes people who are especially great at absorbing information.

Intellection describes people who thrive in the process of thinking.

- Shari -

... ALICAP & INSURANCE

ALICAP recorded their Annual Membership Meeting, and the video is currently available on the member's section of the ALICAP website. If your district/ESU is a member of ALICAP, feel free to email Megan Boldt for your member login information. mboldt@NASBonline.org

Thanks, Megan!



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Building a Better Future with Nebraska's Public Finance Partner

D.A. Davidson & Co. has long been a leader in innovative debt financing for school districts. What we're most proud of are the relationships we've nourished and the strong community improvements that are made as a result.

Our public finance professionals take a personal interest and a hands-on approach, carrying our deals from start to finish. Because you deserve solutions tailored to fit you.

- School Bond Issues
- Tax Anticipation / Construction Notes
- Lease-Purchase Financing
- QCPUF Bonds
- Refinancing Bond Issues



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... TECHNOLOGY

DID YOU KNOW

Sparq Negotiations can create and print your staff contracts for you? Once you've settled and finalized your contract data, Sparq will utilize that updated information and create your contracts for each staff member.

Adding new users in Sparq Meetings is now quicker and easier! Once you've created the user, it is automatically added to your user list! No more waiting for your pending users to accept the invitation from their email!

Darion - dmiller@NASBonline.org
Nicole - nkobus@NASBonline.org
www.sparqdata.com

... MEMBER ENGAGEMENT

Now is your last chance to view the 2020 Virtual State Education Conference. All of the content will be viewable until December 31. Enjoy this learning opportunity from the comfort of your own home!

It was wonderful to get back out on the road in December and visit Bloomfield, Niobrara, Creighton, Wausa, Allen and Stanton.

Looking forward to visiting more districts in 2021!

Sharon

... BOARD LEADERSHIP

Check out "At the Board Table" on pages 6-8.

Happy Holidays from the NASB Board Leadership Team!

Mark Your Calendars for Upcoming Events ...

NEW BOARD MEMBER WEBINARS
Registration Still Open
Module III: January 4-7
Module IV: February 1-4

IN-PERSON NEW BOARD MEMBER WORKSHOP
Date TBD

Marcia, Kori, Melissa & Karla

... POLICY

I often discuss board policies with other policy writers across the nation and it has become more common this past year for school boards to have to deal with members who frequently violate board policies themselves by ignoring chain of command, confidentialities, showing disrespect to others in meetings, and so on. School board members are not empowered to remove other board members from their seat on the board, so it is important to have both a policy that states expectations for a board code of ethics and one that sets out a process for dealing with ethical violations. Contact us at the Association if you need help with this topic during this challenging year of board governance.

Contact Jim to learn more!



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Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

DECEMBER

2020 STATE EDUCATION CONFERENCE | ON DEMAND THROUGH DECEMBER 31

GROWING GREATNESS - REGISTRATION WILL STAY OPEN UNTIL DECEMBER 31
<http://members.nasbonline.org/index.php/state-education-conference>



JANUARY

NEW BOARD MEMBER WORKSHOPS | MODULES RESUME JANUARY 4 | 5:50 TO 8:30 PM CT

AT THE BOARD TABLE - JANUARY 4, 5, 6 & 7
BOARD LEADERSHIP - FEBRUARY 1, 2, 3 & 4

<http://members.nasbonline.org/index.php/new-board-member-workshops>
(CHOOSE ONE EVENING FROM EACH MODULE TO ATTEND)

FIRST DAY OF THE 2021 LEGISLATIVE SESSION | WEDNESDAY, JANUARY 6

FEBRUARY

LEGISLATIVE ISSUES CONFERENCE | FEBRUARY 1 | VIRTUAL | WE LIVE HERE!

AND BEYOND ...

NASB SUMMER CONFERENCE | JUNE 2-3

ALICAP WORKSHOPS | JUNE 15-16-17

AREA MEMBERSHIP MEETINGS | AUGUST TO SEPTEMBER

2021 STATE EDUCATION CONFERENCE | NOVEMBER 17-19

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mbelka@NASBonline.org with any questions, or if you are not receiving them.

Access NASB's Covid-19 Resources page at <http://members.nasbonline.org/index.php/news-resources/covid-19-resources>

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Director of Policy Services



Melissa Lusk
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Anne Silknitter
Education Leadership Search
Service Associate



Kori Stanosheck
Board Leadership
Engagement Associate



Lisa Steinkuhler
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Chief Operating Officer



Vicki Walter-Winters
Legal Admin. Assistant





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* Silver Level Affiliate

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(Taking care of your financial needs!)

Nebraska Liquid Asset Fund - NLAF
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* Silver Level Affiliate

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Blue Cross Blue Shield of Nebraska
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(Group health insurance)
* GOLD LEVEL AFFILIATE

National Insurance Services
Steve Ott - 800-627-3660
sott@nisbenefits.com - nisbenefits.com
(Group LTD, Life, Vision, Special Pay Plans, HRA's)

Public Risk Management
Sheri Shonka - 402-884-3751 - 877-649-4612
sheri.shonka@prme.com - alicap.org
(ALICAP, Insurance services)
* GOLD LEVEL AFFILIATE

LEGAL SERVICES

Mueller Robak, LLC
William Mueller - 402-434-3399
mueller@muellerrobak.com
(Lobby firm)

MECHANICAL CONSTRUCTION

VideoTronix Inc.
David Harvey - 402-210-2839
david.harvey@vtisecurity.com - vtisecurity.com
(IP Video Surveillance, Networks,
Access Control, Storage)

MENTORING

TeamMates Mentoring
Hannah Miller - 319-610-8538
hannah@teammates.org - teammates.org
(Together we transform lives)
* GOLD LEVEL AFFILIATE

PLAYGROUND/SCOREBOARDS/SURFACING

Creative Sites, LLC
Julie Kutilek - 402-614-4606 - 800-266-1250
julie@creativesitesllc.com
(Playground equipment, Site furnishings)
* GOLD LEVEL AFFILIATE

Crouch Recreation
Eric Crouch - 402-496-2669
eric@crouchrec.com - crouchrec.com
(Playgrounds, Shelters, Scoreboards, Safety
Surfacing & Site Amenities Manufacturers Rep)
* GOLD LEVEL AFFILIATE

Fisher Tracks, Inc.
Jordan Fisher - 800-432-3191 - 515-432-3191
jfisher@fishertracks.com - fishertracks.com
(Installation, Refurbishment & Design Build of
All-Weather Running Tracks)

SAFETY & SECURITY SERVICES

One Source
The Background Check Company
Neal Josten - 402-933-9999 Ext 5600
njosten@onesourcebackground.com
onesourcebackground.com
(Employment, Volunteer, Contractor Screening)
* GOLD LEVEL AFFILIATE

TEACHING & LEARNING

Curriculum Leadership Institute
Emily Makelky - 620-794-1431
emily@cliweb.org
Stacey Bruton - 620-794-1431
stacey@cliweb.org - www.cliweb.org
(ALL students deserve the respect of high expectations!)
* GOLD LEVEL AFFILIATE

TECHNOLOGY CONSULTING

PRISM advisors
Jason Richards - 402-593-8911
jprichards@prism-advisors.com
prism-advisors.com
(PEOPLE, PROCESS & SYSTEMS. IT strategic
planning and project management)
* GOLD LEVEL AFFILIATE

TECHNOLOGY/SOFTWARE

Midwest Alarm Services
Mike Wells - 402-331-6111- 402-474-3737
Mike.Wells@mw-as.com
(Life Safety Systems provider)

Sparq Data Solutions
Craig Caples - 402-423-4951
ccaples@sparqdata.com - sparqdata.com
(Paperless Board Meetings, Staff Negotiations,
Public Document Management, Document
Imaging & Scanning)
* GOLD LEVEL AFFILIATE

THERAPY SERVICES

Central Nebraska Rehabilitation Services
Mary Walsh-Sterup
308-675-1853 ext. 3222
mary@cnrehab.com - cnrehab.com
(Providing PT, OT and Speech therapy
in the school system)

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NASB BOARD NOTES

A monthly publication from the Nebraska Association of School Boards



LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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#weLIVEhere

IN THIS EDITION

WE MISS YOU A MERRY CHRISTMAS ...
SO LONG, FAREWELL ... THANKS TO THOSE LEAVING OUR BOARD!
YOUR 2021 ADVOCACY HANDBOOK IS NOW AVAILABLE
2020 STATE EDUCATION CONFERENCE WINNERS
2021 LEGISLATIVE ISSUES CONFERENCE - WE LIVE HERE
AT THE BOARD TABLE
PSC EXTENDS MILLION DOLLAR GRANT PROGRAM
TRAINING, NETWORKING, ENGAGEMENT & EVENTS
NASB AFFILIATES
... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

... ADVOCACY & GOVERNMENT RELATIONS
... ALICAP & INSURANCE
... BOARD LEADERSHIP
... ENERGY PURCHASING
... MEMBER ENGAGEMENT
... POLICY
... SEARCH, STRENGTHS & AWARDS
... TECHNOLOGY



<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



YOUR MONTHLY BOARD AGENDA UPDATE VIDEO LINK FOR JANUARY

<http://members.nasbonline.org/index.php/news-resources/videos>

JANUARY

NEW BOARD MEMBER WORKSHOPS | MODULES RESUME JANUARY 4 | 5:50 TO 8:30 PM CT

AT THE BOARD TABLE - JANUARY 4, 5, 6 & 7

BOARD LEADERSHIP - FEBRUARY 1, 2, 3 & 4

<http://members.nasbonline.org/index.php/new-board-member-workshops>

(CHOOSE ONE EVENING FROM EACH MODULE TO ATTEND)

FIRST DAY OF THE 2021 LEGISLATIVE SESSION | WEDNESDAY, JANUARY 6

FEBRUARY

LEGISLATIVE ISSUES CONFERENCE | FEBRUARY 1 | 9:00 AM TO 1:00 PM CT | VIRTUAL | WE LIVE HERE!

Registration is now open at <https://nasb.envisiams.com/>

WITH MEETING CAPACITY LIMITATIONS, AS WELL AS THE SENATORS THEMSELVES SCALING BACK IN-PERSON SPEAKING ENGAGEMENTS THIS SESSION, THE 2021 LIC WILL BE HELD VIRTUALLY.

THIS LIVE & INTERACTIVE CONFERENCE WILL BE FILLED WITH INFORMATION PRESENTED BY LEGISLATIVE LEADERS, KEY COMMITTEE CHAIRS, AND NASB LEADERSHIP.

LEARN ABOUT THE LEGISLATURE'S PRIORITIES WITHIN EDUCATION AND HOW NASB IS ENGAGING, AS WELL AS HOW NASB IS SUPPORTING YOU TO TELL YOUR SCHOOL SPENDING STORY THROUGH THE #WELIVEHERE CAMPAIGN. SCHOOL SPENDING CONTINUES TO BE A HOT TOPIC AND WE'LL NEED THOSE WHO LIVE IN, AND REPRESENT THEIR COMMUNITIES TO BE READY TO TELL THEIR UNIQUE, INDIVIDUAL STORY.

AND BEYOND ...

NASB SUMMER CONFERENCE | JUNE 2-3

ALICAP WORKSHOPS | JUNE 15-16-17

AREA MEMBERSHIP MEETINGS | AUGUST TO SEPTEMBER

2021 STATE EDUCATION CONFERENCE | NOVEMBER 17-19

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mbelka@NASBonline.org with any questions, or if you are not receiving them.

Access NASB's Covid-19 Resources page at <http://members.nasbonline.org/index.php/news-resources/covid-19-resources>

NASB Monthly Update for Board Meetings - Agenda Item: January 2021

View the Monthly Update in video form now at:

<http://members.nasbonline.org/index.php/news-resources/videos>

[December Board Notes - Newsletter](#)

“NASB Update”

As a board, some items you should do, or have completed during **December** include:

MISSION, VISION, & GOALS

- Annual Leadership Team Planning Meeting (Set Date); Strategic Plan Update; District Goals Update;
- Annually review the District Mission, Vision, and Belief or Value Statements

POLICY GOVERNANCE

- Adopt board committee assignments per board policy.
- Review Board Code of Conduct Policy.
- Resolution to re-adopt all existing policies.
- Appoint (superintendent or other qualified district employee) as Non-discrimination Compliance Coordinator to meet federal Equal Employment Opportunity requirements.
- Appoint the district’s Title IX Coordinator.

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- District Report Card
- District Assurance Statement Corrections. On or before February 1 corrections of violations must be submitted in writing to the NDE Office of Accountability, Accreditation, and Program Approval. *Cross reference October.

ADVOCACY

- Review 2021 Legislative Calendar; Review the NASB Advocacy Handbook; Legislative representative and contact information; Appoint a Legislative Committee to monitor and support district response and action;

DISTRICT/ESU RESOURCES [BUDGET]

- Budget - Review Quarterly Financial Reports; Collective Bargaining on or before February 8. If an agreement is not reached, the parties shall submit to mandatory mediation or fact-finding as ordered by the commission, unless the parties mutually agree, in writing, to forgo mandatory mediation or fact finding. NOTE: The negotiations process begins in August. § 48-818.01
- Board Finance Committee Report;

REPORTS

- Negotiations Committee; Superintendent; Administrators;

BOARD OPERATIONS

- **Reorganization Meeting: Election of Officers** - The superintendent shall assume chairmanship of the meeting for the purpose of electing a board president. Ballots for officers may be cast in secret ballot but the total vote for each candidate shall be recorded by the secretary.
- **Newly elected board members: Oath of Office** - 2021 Timeframe – Board Members who did not seek election to the board for another term and/or were not elected to continue service to the board terms expire Thursday, January 7, 2021. *Note: The first Thursday after the first Tuesday of January.



- Sign and file NADC [Conflict of Interest form] with School District Board Secretary
- Adopt Annual Board Calendar and Board Meeting Schedule for 2021.

BOARD – SUPERINTENDENT RELATIONS

- Approve superintendent contract.
- *Transparency Act Guidelines: Current superintendents or ESU Administrators, before approval of contract/amendment, board must publish a copy of the proposed contract/amendment three (3) days before approval along with estimate and description of all costs. § 79- 2402(1).
- New superintendents or ESU Administrators, the board must publish a copy of the contract two (2) days after the meeting at which the contract was approved, along with estimate and description of all costs. § 79-2402(2).
- Collaborate with superintendent/ESU Administrator to develop new/updated goals to align to evaluation.

NASB's Video Resources: <http://members.nasbonline.org/index.php/news-resources/videos>

- Legal Resources, NASB's Live & Learn Series, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events: <http://members.nasbonline.org/index.php/events>

- ***New Board Member Workshops*** - Registration is Open, modules 3&4 resume January 4th, and will run through February, learn more at <http://members.nasbonline.org/index.php/new-board-member-workshops>
- ***Legislative Issues Conference*** - Registration is Open, join us and hear from and interact with Committee Chairs, state leaders, and more! Learn more at <http://members.nasbonline.org/index.php/legislative-issues-conference>
- ***School Board Member Week starts January 31st***

Advocacy/2021 Legislative Session:

- The 2021 legislative session begins January 6. Keep tabs with all things pertinent to your school at NASB's Govt Relations page at <http://members.nasbonline.org/index.php/government-relations>
- The ***2020 Delegate Assembly*** was held virtual on November 13. To view and download NASB's 2021 Advocacy Handbook visit <http://members.nasbonline.org/index.php/advocacy-handbook>
- The ***2021 Legislative Issues Conference*** is currently scheduled to be held in a virtual form on Monday, February 1 ... Mark Your Calendars!
- Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's ***Legislative Notes*** e-updates.

Follow NASB on twitter at www.twitter.com/NASBOnline using the hashtag #liveNASB
and on facebook at www.facebook.com/NASBOnline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>



To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the ***Board Notes newsletter*** for “This Month In ...” To access the latest newsletter, click here: <http://members.nasbonline.org/index.php/news-resources/board-notes>