

Board of Education Regular Meeting  
Monday, July 11, 2011 8:10 PM

Boardroom  
P.O. Box 187  
Utica, NE 68456-0187

## **Agenda**

1. MEETING CALL TO ORDER
  1. Reading of Public Meeting Notice
    1. Open Meetings Act
  2. Roll Call
  3. Consent Agenda
    1. Additions/Deletions and Agenda Approval
    2. Consider Minutes of Previous Meeting(s) and Their Approval
    3. Consider Current Bills and Their Approval
    4. Consider Activity Accounts and Treasurer's Report
  4. Introduction of Guests; Invite Comments
2. OLD BUSINESS
3. NEW BUSINESS
  1. CONSIDER APPROVAL OF PROPOSED CHANGES TO THE PARENTAL INVOLVEMENT POLICY OR REAFFIRM IN ITS PRESENT FORM
  2. CONSIDER APPROVAL OF PROPOSED CHANGES TO THE STUDENT FEE POLICY OR REAFFIRM IN ITS PRESENT FORM
  3. CONSIDER APPROVAL OF MILK BIDS FOR THE 2011-12 SCHOOL YEAR
  4. CONSIDER APPROVAL OF FUEL BIDS FOR THE 2011-12 SCHOOL YEAR
  5. CONSIDER APPOINTMENT OF SCHOOL ATTORNEY
  6. CONSIDER PROPOSAL TO REPLACE THE DISHWASHER IN THE KITCHEN
  7. CONSIDER SOFTBALL FIELD RENT PROPOSAL
  8. CONSIDER APPROVAL OF THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS MEDICAID CONSORTIUM AGREEMENT
  9. BUDGET REVIEW
  10. SUPERINTENDENT'S REPORT
4. ADJOURN

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
P.O. Box 187  
Utica, NE 68456-0187  
402-534-2321  
FAX 402-534-2291

Tim DeWaard  
Superintendent  
402-534-2291

Colin Bargaen  
Secondary Principal

Dean Davis  
Activities Director

Mark Murphy  
Elementary Principal

Bob Fish  
Counselor

Barbara Heckathorn  
Special Services

## CENTENNIAL BOARD OF EDUCATION REGULAR MEETING June 13, 2011

Notice of meeting was published in York News Times on June 2, 2011.

Meeting was called to order at 8:00 p.m. with all board members present. Administrators present were Mr. DeWaard, Mr. Murphy, Mr. Bargaen and Dr. Heckathorn.

Motion made by Hahn, seconded by Tonniges, to approve the consent agenda. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Buildings Grounds Committee report was given by Julie Sorensen.

Motion made by Paxson, seconded by Sorensen, to approve the 2011-12 Athletic Budget. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Paxson, seconded by Tonniges, to approve the 2011-12 negotiations proposal and salary/fringe benefit package for certified staff with a base of \$31,100 for a package increase of 2.15% and change in the continuation clause language. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Gifted Program report given by Mr. Murphy.

Dr. Heckathorn reported on the changes to special education policies for the handbook.

Motion made by Heine, seconded by Sorensen, to approve the changes to the special education policies and handbook. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Tonniges, seconded by Hahn, to approve the preschool, elementary and secondary student handbooks. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Heine, seconded by Paxson, to approve the application for fiscal year 2011-12 Title I funds. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Heine, seconded by Hahn, to continue the same limits for option enrollment purposes for the 2012-13 school year. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Paxson, seconded by Heine, to approve the bid to replace the east doors of the old gym from M & O Door Products for \$2,900. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Sorensen, seconded by Paxson, to table and take action next week on proposal for a steel framed storage building. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Sorensen and seconded by Hahn, to approve the bid from The Garbage Company as per bid for garbage service starting July 1, 2011. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Held discussion on legislative issues.

Held discussion on budget process.

Heard Administrator reports.

Motion made by Heine, seconded by Tomes, to go into executive session for negotiations at 10:41 pm. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Tomes, seconded by Paxson, to go out of executive session. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Motion made by Paxson, seconded by Tomes, to approve a 2.15% overall increase for non-certified employees and an additional \$0.50 per hour raise for all secretarial staff plus 7 paid holidays; a 2.15% overall increase to the miscellaneous rates except leave the substitute pay the same; and set the superintendent salary at \$124,000, the secondary principal salary at \$80,000, the elementary principal salary at \$87,500, the special education director salary at \$68,240 and the technology coordinator at \$75,000. Members polled: Tonniges, for; Heine, for; Paxson, for; Sorensen, for; Hahn, for; Tomes, for. Motion carried 6-0.

Meeting adjourned at 12:08 a.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

# CENTENNIAL PUBLIC SCHOOL

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Elementary Principal

Bob Fish  
Counselor

Barbara Heckathorn  
Special Services

## CENTENNIAL BOARD OF EDUCATION Special Meeting June 20, 2011

Notice of special meeting was published in the York News Times.

Meeting was called to order at 6:00 p.m. with all board members present. Administrator present was Mr. DeWaard.

Motion made by Tonniges, seconded by Hahn, to accept the bid from Dan's Construction for \$110,000 as the lowest acceptable bid. Members polled: Hahn, for; Heine, for; Sorensen, for; Paxson, for; Tonniges, for; Tomes, for. Motion carried 6-0.

Motion made by Heine, seconded by Paxson, to approve the bid from Lee's Refrigeration to replace an air conditioner unit in the elementary. Members polled: Hahn, for; Heine, for; Sorensen, for; Paxson, for; Tonniges, for; Tomes, for. Motion carried 6-0.

Motion made by Sorensen, seconded by Tomes, to approve the board goals for 2011: (1) To ensure efficient use of staff to best meet the needs of our students; (2) To recognize the importance of alternative school and gather information to begin an alternative school; (3) To encourage professional development of the board members by attending local, state, and national activities; (4) To gather information about an after school program. Members polled: Hahn, for; Heine for; Sorensen, for; Paxson, for; Tonniges, for; Tomes, for. Motion carried 6-0.

Meeting adjourned at 10:20 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

## Board Report for Newspaper

JULY 2011

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
APPLE	SUPPLIES	507.00
AWARDS UNLIMITED	SUPPLIES	37.13
BEAVER HARDWARE	PARTS	453.23
CCS PRESENTATION SYSTEMS	COMP HARDWARE	57,430.41
COLIN ELECTRIC MOTOR SERVICE, INC	SUPPLIES	228.87
COLLINGHAM'S MARKET	FOOD/SUPPLIES	154.69
CULLIGAN WATER CONDITIONING	SUPPLIES	120.00
DELL MARKETING L.P.	COMPUTER HARDWARE	33,420.80
EGAN SUPPLY CO	SUPPLIES	7,293.72
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	350.45
ESU #6	CONTRACTED SERVICES/SUPPLIES	15,833.94
ESU COORDINATING COUNCIL	FEES	2,415.00
GARBAGE COMPANY, THE	TRASH REMOVAL	353.16
GENERAL FIRE-SAFETY	ALARM INSPECTION	964.55
GOVCONNECTION, INC	COMPUTER EQUIPMENT	2,970.70
GRAND ISLAND PHYSICAL THERAPY	PHYSICAL THERAPY	5,686.73
HARDING & SHULTZ, P.C.	LEGAL SERVICE	437.00
HENRY, SHANNON	CONTRACTED SERVICES	1,609.20
HILLYARD	SUPPLIES	570.56
HOLIDAY INN	STAFF ROOM	559.65
HSBC BUSINESS SOLUTIONS	SUPPLIES	921.61
INDUSTRIAL CONTROLS DIST.	EQUIPMENT	187.06
J.W. PEPPER & SON, INC	SHEET MUSIC	392.98
KIDWELL	SERVICES	6,790.00
KINER SUPPLY CO	SUPPLIES	544.79
KONICA MINOLTA	SERVICES	706.71
M&O DOOR PRODUCTS	EQUIPMENT	1,500.00
MATHESON TRI-GAS INC	SUPPLIES	79.00
MCGRAW-HILL COMPANIES	TEXTBOOKS	2,478.80
MEAD LUMBER - YORK	SUPPLIES	179.65
MEININGER FIRE PROTECTION, INC	REPAIRS	157.50
NAEIR	FREIGHT	111.32
NDE EARLY CHILDHOOD TRAINING CENTER	BOOKS	20.00
NE COUNCIL OF SCHOOL ADMIN	FEES	3,036.00
NECO	EQUIP MAIN	146.70
NEDROW, JAMES L	SERVICES	464.00
NRCSA	DUES/FEES	700.00
ODYSSEYWARE	OTHER EXP	4,500.00
O'REILLY AUTOMOTIVE INC	PARTS	127.88
PAC N SAVE	SUPPLIES	27.69
PARAMOUNT SUPPLY CO	EQUIPMENT	786.63
PAYFLEX	FEES	158.40
PRESTO-X CO	EXT FEE	91.00
SAHLING KENWORTH INC	PARTS	222.29
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	134.05

**Board Report for Newspaper**

JULY 2011

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
SEWARD COUNTY PPD	ELECTRICITY	6,435.71
SHIFFLER EQUIPMENT SALES, INC	EQUIPMENT	75.45
SOCS	COMP SOFTWARE	1,671.76
SOFTWARE UNLIMITED INC	SUPPLIES/FEES	2,875.00
SOURCEGAS	FUEL	1,139.97
STUDENT ASSURANCE SERVICES INC	INSURANCE	763.25
UNITED FARMERS COOPERATIVE	FUEL	2,417.71
UTICA PARTS & SERVICE	REPAIRS	7.61
VERIZON WIRELESS	CELL PHONE	596.69
VILLAGE OF UTICA	WATER/SEWER	747.01
WALMART COMMUNITY	SUPPLIES	12.33
WINDSTREAM	TELEPHONE	148.10
YORK ACE HARDWARE	SUPPLIES	15.98
YORK COUNTRY CLUB	STAFF TRAVEL	20.30
YORK NEWS TIMES	ADV/PRINTING	113.32
YORK PUBLIC SCHOOLS	TUITION	12,219.15
ZITO MEDIA	TELEPHONE	252.40
	<b>Fund Total:</b>	<b>185,372.59</b>
	<b>Checking Account Total:</b>	<b>185,372.59</b>

BUILDING FUND

Dan's Construction, Inc      \$10,000.00

DEPRECIATION FUND

Sysco      \$10,010.00

July 2011  
June 2011 Statement

**CENTENNIAL PUBLIC SCHOOL INVESTMENTS**

FUND	BANK	TYPE OF INVESTMENT	INT. RATE	AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000		<u>\$175.29</u>	
		Total		\$175.29	
Depreciation Fund	Farmers & Merchants	MMA 436 949		<u>\$137,621.17</u>	\$45.23
		Total		\$137,621.17	
Unemployment Ins.	Cornerstone Bank	Certificate 57537		\$55,879.49	
	Cornerstone Bank	MMA 81190		<u>\$371.08</u>	
		Total		\$56,250.57	
Building Fund	First Bank of Utica	Checking 18 064 6		\$477,592.04	\$299.70
		Qualified Cap Bond 180554		\$171,188.18	\$100.07
		Total		\$648,780.22	
General Fund	Farmers & Merchants	MMA 436 436		\$91,924.18	\$30.21
	Farmers & Merchants	CD 71455 24mo		\$118,195.61	
	Farmers & Merchants	CD 79277 11/02/2011		\$116,002.33	
	First Bank of Utica	MMA 18 065 3 General Acct		\$101,836.19	\$62.74
	First Bank of Utica	CD16282		\$119,129.29	
	Cornerstone Bank	MMA 300079871		\$55,949.19	\$10.73
	Cornerstone Bank	CD 16634 24mo		\$125,103.29	
	Cornerstone Bank	CD 20074 48 mo 12-01-13		\$122,670.72	
	York State, Gresham	MMA 1027291		\$55,104.84	\$15.62
	York State, Gresham	CD 5204		\$182,522.48	
	York State, Gresham	CD 4299 60 mo 12-01-10 4.5%		\$125,369.66	\$371.78
	First Bank of Utica	PayFlex Acct		\$10,126.51	
		Total		\$1,223,934.29	\$491.08
	First Bank of Utica	Checking 180505		<u>\$1,707,040.03</u>	\$676.23
		Total Invested All Accounts Combined		\$1,707,040.03	
		Total amount invested at Farmers & Merchants		\$463,743.29	
		Total amount invested at First Bank of Utica		\$2,587,087.53	
		Total amount invested at Cornerstone Bank, Waco		\$359,973.77	
		Total amount invested at York State, Gresham		<u>\$362,996.98</u>	
		Total Invested		<u>\$3,773,801.57</u>	



Dean Foods/Land O Lakes

Lincoln Office:

235 SW 32<sup>nd</sup> St - Ste 2

Lincoln, NE 68522

July 2011

Centennial Public School  
 Attn: Tim DeWaard  
 1301 Centennial Public School  
 PO Box 187  
 Utica, NE 68456-0187

Thank you for the invitation to bid on your school's dairy program for the 2011-2012 school years. Please let us know if you have any questions regarding your bid.

Note: Your delivery days would be Tuesday & Friday.

We look forward to serving your dairy needs.

Regards,

Dean Foods/ Land O Lakes  
 Dana Hunzeker  
 402-474-8709  
 dana\_hunzeker@deanfoods.com

We apologize for any inconvenience; we are now bidding your school out of our Lincoln office. Please send future bids to the below address:

Dean Foods/Land O Lakes  
 Lincoln Office  
 Attn: Dana Hunzeker  
 235 SW 32<sup>nd</sup> St - Ste 2  
 Lincoln, NE 68522  
 (Formerly Debra Carlson  
 in Le Mars, IA)

*Looking for a school fundraising opportunity?*

Visit our website at [www.savefiveforschools.com](http://www.savefiveforschools.com) for program rules and enrollment information. Our program is simple, it works like this: 1. Buy gallons of LAND O LAKES<sup>®</sup> Milk, Orange Juice or Chocolate Milk. 2. Save the caps with the Save Five For Schools<sup>®</sup> stickers. 3. Bring the caps to your local school. 4. A check will be sent to your school.

*EARN money FOR YOUR school...*

1 Save your LAND O LAKES<sup>®</sup> caps from Milk, Orange Juice and Chocolate Milk

2 Bring the caps to school

3 Your school will receive a check

4

www.savefiveforschools.com



Land O Lakes will be reformatting our flavored (chocolate and strawberry) milks for the 2011-12 school years and renaming it **TruMoo**.

Land O Lakes will be offering only Fat Free TruMoo Chocolate and Strawberry milk on our school bids, we will no longer be producing 2% or 1% flavored milk in half pints. With the USDA announcing new nutrition guidelines in the near future, Fat Free TruMoo Flavored Milk was designed to help schools meet their goals while also offering students a tasty and nutritious flavored milk they will want to drink.

TruMoo provides a great tasting, healthy solution for your students. It contains NO High Fructose Corn Syrup and NO Growth Hormones. (*All Land O Lakes milk is produced with no growth hormones.*) To create our Fat Free TruMoo Chocolate milk, we add pure cocoa and just enough 100% natural sugar to real, wholesome white milk to create a chocolate taste kids love. Since TruMoo is milk and not a "chocolaty drink" it contains eight essential nutrients every kid needs including calcium, protein, potassium, riboflavin, phosphorus and vitamins A, D and B12.

**Chocolate Fat Free Milk**  
VITAMIN A & D

Nutrition Facts		Amount/Calories		% DV*	
Serv Size	1 Carton (8oz)	Total Fat 0g	0%	Potassium 440mg	12%
Calories 130	From Cal 0	Sat. Fat 0g	0%	Total Carb. 24g	8%
		Trans Fat 0g		Dietary Fiber 0g	0%
		Cholest. 5mg	2%	Sugars 22g	
		Sodium 20mg	8%	Protein 8g	
*Percent Daily Values are based on a diet of 2,000 calories.		Vitamin A 10% • Vitamin C 2% • Calcium 30%			
		Iron 2% • Vitamin D 25% • Folate 2%			

**INGREDIENTS:** NONFAT MILK, SUGAR, CONTAINS LESS THAN 1% OF: COCOA (PROCESSED WITH ALKALI), CORNSTARCH, SALT, CARRAGEENAN, ARTIFICIAL FLAVOR, VITAMIN A PALMITATE, VITAMIN D<sub>3</sub>.

**DISTRIBUTED BY:** DEAN FOODS COMPANY, DALLAS, TEXAS 75204

**COMMENTS?** 1-800-395-7004 **SHAKE WELL.**

12g of sugar are naturally occurring in white milk

# TruMoo

If you would like to have one of our sales representatives contact you to discuss the details of our new TruMoo Fat Free Flavored Milks, please send an e-mail with your contact information to [dana\\_hunzeker@deanfoods.com](mailto:dana_hunzeker@deanfoods.com)

Please visit [trumoo.com](http://trumoo.com) for more information. While details are being finalized now, TruMoo will also be available in your local grocery store in gallons, half gallon and quart sizes so your students will be able to enjoy the same great product at home as well as in school.



JUL-5-2011 11:53A FROM: CENTENNIAL SCHOOL 402 534 2291

TO: 17125485909

P. 2

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
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Utica, NE 68456-0187  
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TO: PROSPECTIVE BIDDERS  
FROM: TIM DEWAARD, SUPERINTENDENT  
DATE: JULY 5, 2011

RE: MILK BID QUOTATION FOR 2011-12

Centennial Public School has one attendance center at Utica. The successful bidder agrees to deliver to this location each Tuesday and Friday.

Our firm submits the following bids:

	CARTONS	PLASTIC BOTTLES
½ pint Skim Strawberry	<u>2180</u>	<u>N/A</u>
½ pint 1% Low Fat White	<u>2100</u>	<u>N/A</u>
½ pint Skim Chocolate	<u>2180</u>	<u>N/A</u>
½ pint Skim White	<u>2090</u>	<u>N/A</u>

WE AGREE TO DELIVER TO THE CENTENNIAL PUBLIC SCHOOL EACH TUESDAY AND FRIDAY.

Dean Foods/Land O'Lakes

Firm

235 SW 32nd Ste 2 Lincoln, NE 68522

Address

[Signature]

Authorized Signature

06 July 2011

Date

THIS BID MUST BE RETURNED BY JULY 11, 2011 to: Tim DeWaard, Superintendent  
Centennial Public School  
1301 Centennial Avenue  
P. O. Box 187  
Utica, NE 68456-0187

FAX: 402-534-2291

Communities United for a Brighter Tomorrow

**received**  
07-05-11



## Dean Foods 2011-12 School Dairy Bid

July 2011



Centennial Public School

Attn: Tim DeWaard

1301 Centennial Ave / PO Box 187

Utica, NE 68456

Milk	Item Number	Escalator
All Half Pints are available in Paper only		
2% HP	11044	
1% HP	11035	\$ 0.2100
Fat Free HP	11043	\$ 0.2090
<b>TruMoo</b> Choc Fat Free HP	<b>NEW</b> <b>NO HFCS</b>	\$ 0.2180
<b>TruMoo</b> Straw Fat Free HP	<b>NEW</b> <b>NO HFCS</b>	\$ 0.2180
Gallon Milk 2%	11004	
Gallon Milk 1%	11008	
Gallon FF Skim	11006	
Half Gallon Milk 2%	10975	
Half Gallon Buttermilk	29349	
Pint Half & Half Fresh	11247	
Grip N Go 12oz Plastic	All	
<i>Grip N Go Flavors: VD, 2%, Skim, 1% Choc, 2% Choc, VD Choc, 1% Straw</i>		
Culture	Item Number	Escalator
5lb Cottage Cheese 4%	11653	
5lb Cottage Cheese 2%	11654	
22oz Cottage Cheese 2%	12814	
5lb Sour Cream	11573	
5lb Lite Sour Cream	10886	
5lb Yogurt	All	
24oz Yogurt	All	
6oz Yogurt	All	
Orange Juice and Drinks	Item Number	Escalator
Orange Juice HP Paper	11188	
Orange Juice 12oz Plastic	29134	
Apple Juice 12oz Plastic	29135	
Gallon Orange Juice	11181	
Half Gallon Orange Juice	11214	
Gallon Deans Drinks	23998-3194-25595-3193	
Soft Serve Ice Cream Mix	Item Number	Escalator
Vanilla 5% Soft Serve	37968	
Chocolate 5% Soft Serve	37969	
Ice Cream Cups	Item Number	Escalator
4oz IC Cups Van-Choc-Straw	43807-43823-43809	
4oz Sherbet Cups Org-Rasp	43804-43803	
4oz NSA Van IC Cups	43801	
4oz Frosty Van Yog Cups	43812	

We Accept

We Decline

The item prices listed on this price sheet for the 2011-2012 school year are from Dean Foods/Land O Lakes.

Please fill in the below information regarding your school; sign and return this bid sheet along with any other competitive bids in the self-addressed envelope provided or please fax to (402) 474-8739  
Thank You!

Schools Start Date:Name of Food Service Director:Phone # of Food Service Director:Signature:

Ship To(s):

Centennial Public School

Deliveries days and times to be determined. BID DOES NOT INCLUDE STRAWS.

Bids include use and refrigeration maintenance of a Dean Foods milk cooler.

If you have any questions concerning your schools milk bid please contact Dana Hunzeker at 402-474-8709.



Produced & Distributed by Dean Foods.

**Fluid Milk Escalator /De-escalator Clause**  
**2010-2011 School Year**

1.) The attached bid is based on the cost of skim milk and butterfat to include premiums in Federal Order Market 32 for the month of July 2011.

Future price adjustments will be predicated on the following escalator/de-escalator formula for fluid milk taking into consideration monthly changes in the cost of skim milk, butterfat, ingredients, over order premiums. Expenses including fuel, energy, packaging and ingredients will also be included in monthly changes and will be communicated as to what these expenses include.

**SKIM MILK:** Price: \$ 13.17 CWT

- For each \$.10/cwt increase or decrease in the cost of skim milk, prices will adjust respectively as follows on all fat levels.

5 Gallon - .043 per 5 Gallon  
Gallon - .0086 per Gallon  
8 oz. - .00054 per 8 oz.

**BUTTERFAT:** Price: \$ 2.3770 per pound

- For each \$.10 increase or decrease in the cost of butterfat, prices will adjust respectively as follows by various fat levels.

Item	Whole (3.25%)	2%	1%	Fat Free
5 Gallon	.1395/5 Gal	.086/5 Gal	.043/5 Gal	.0045/5 Gal
Gallon	.0279/Gal	.0172/Gal	.0086/Gal	.0009/Gal
8 Oz	.0017/8 Oz	.0011/8 Oz	.0005/8 Oz	.0001/8 Oz

- Monthly per unit adjustments will reflect a combination of the changes in skim milk and butterfat, and expenses (fuel, packaging, ingredients, resin, energy, etc.).

This escalator/de-escalator formula applies to all fluid milk items.

**2.) Non Fluid Milk Items**

Prices bid on products other than fluid milk are for one month only, and will automatically renew at the quoted price, unless Dean Foods advises you of our intent to change the price as a result of a significant supplier price change. Deans will provide a 30 day notice of such changes.



1345 12<sup>th</sup> Avenue S.W  
LeMars, IA 51031  
712-548-2200



## RE: Fund Raising Opportunity for Schools

Land O' Lakes Milk would like to make you aware of an opportunity for your school to help raise money for school activities or needs. It is called:

### **"SAVE FIVE FOR SCHOOLS"**

It is the largest school and community program sponsored by Land O' Lakes Milk. The program is designed to provide a source of additional funding to assist community organizations and schools in planning, developing, and implementing innovative programs and creative opportunities which result in student achievement. It's a great way to raise money for proms and after graduation parties, so get your committees and PTA's involved with collecting caps.

### **It's as easy as 1, 2, 3!**

1. Save your LAND O LAKES caps from Milk, Orange Juice and Chocolate Milk.

Students and parents collect caps with the **"SAVE \$.05 FOR SCHOOLS"** sticker from branded products of Land O' Lakes gallon milk, orange juice, and chocolate milk.

2. Bring the caps to schools.

Bring your caps to school and the school turns them into Land O' Lakes Milk. To help promote the program; Land O' Lakes requests that schools agree to incorporate information about the, **SAVE FIVE FOR SCHOOLS** program, as well as including articles and other explanatory pieces in the school and in school newspapers.

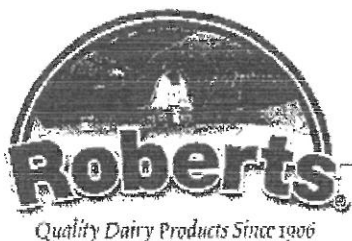
3. Your school will receive a check!

A check is written directly to the school for the total number of caps at .05 cents each per cap.

### **How does my school or organization enroll?**

Go to [www.savefiveforschools.com](http://www.savefiveforschools.com) for detailed information and rules. Fill out the enrollment form and Taxpayer ID form and return to the address shown.

**Look for "SAVE FIVE FOR SCHOOLS" caps in your local grocers and convenience stores and START SAVING!**



Corporate Offices:  
Omaha Division  
2901 Cuming Street  
PO Box 3825  
Omaha, NE 68131-2108  
(402) 344-4321

Iowa Division  
PO Box 2326  
Iowa City, Iowa 52244  
(319) 338-7575

Kansas City Division  
3805 Emanuel Cleaver II Blvd.  
Kansas City, MO 64128-2356  
(816) 921-7270

July 8, 2011

Centennial Public School  
1301 Centennial Ave.  
Utica, Ne, 68546

Dear Tim Dewaard,

Roberts Dairy is pleased to submit for your consideration the following quote for Dairy Products for the 2011- 2012 school year.

Half Pint 1% Milk	.2154
Half Pint skim Straw Milk	.2229
Half Pint Skim Choc Milk	.2229
Half Pint Skim Milk	.2019

**Bid Due Date** July 11, 2011

**Escalating/De-escalating bid**

**accepted**

**declined**

Please submit form to:  
Lewie Bokelman  
5220 NW 38<sup>th</sup> Street  
Lincoln, Nebraska 68524  
Phone (402) 470-2424  
Fax (402) 470-2425

This is an escalating/de-escalating bid on all items. Please see attached clause for monthly cost adjustment factors.

We look forward to hearing from you on the outcome of the bid. Please feel free to call if you have any questions.

Signed;

First Delivery:

Please enclose a 2011-2012 school calendar

Sincerely,

Lewie Bokelman  
Branch Sales Manager

**Milk Escalator / De-Escalator Pricing Clause (DFA Supplied)**

The pricing quoted is based on **July's 2011** Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk changes each month according to the USDA Federal Milk Market Price Announcements and Dairy Farmers of America.

The cost of milk fluctuates up and down each month based on the cost changes in raw milk. Changes of a minimum of \$.10 per CWT (up or down) will move the cost of a half pint \$ .00054.

Prices will also be adjusted up or down based on cost changes in packaging, ingredients, labor, fuel, juice concentrate and re-sale products (ex. Hershey). Supporting documentation will be supplied upon request.

All price changes will become effective on the 1<sup>st</sup> day of the month following the price announcement.

## CERTIFICATE OF NON-COLLUSION/INDEPENDENT PRICE DETERMINATION

The undersigned certifies that the preparation and submission of the attached bid have been conducted independently, without consultation, communication, or agreement with any other bidder or potential bidder and that there will be no consultation, communication, or agreement on the price, terms, and conditions of this bid by or on behalf of Hiland Dairy Foods Co., LLC and Roberts Dairy Company, LLC with any other bidder or potential bidder prior to the official opening of the bid.

Date: 7-8-11

Hiland Dairy Foods Co., LLC  
Roberts Dairy Company, LLC



Ted Barlows  
Assistant General Manager/  
General Sales Manager

FUEL BID FORM

United Farmers COOP agrees to furnish gasoline and/or diesel fuel to the Centennial Public School for the 2011-12 school year at the prices listed below. It is understood that dealer price adjustments will be shared by the school district as per notice in the specification letter.

FULL SERVICE

SELF SERVICE

Non-leaded per gallon N/A ¢ above cost

\* .05 ¢ above cost Five Cents V.H.

Diesel per gallon N/A ¢ above cost

\* .05 ¢ above cost five cents V.L.L.

Valerie D. Segura  
Signature of Authorized Agent

United Farmers Coop  
Name of Firm

2803 N. Nebraska Ave  
Address  
York NE 68467

7-5-11  
Date

\*Cost is F.O.B. Utica station.

Return to: Tim DeWaard, Superintendent  
Centennial Public School  
1301 Centennial Avenue  
P. O. Box 187  
Utica, NE 68456



# Quote

6/22/2011

**Project:**  
Centennial High School- Dish  
Machine

**From:**  
Lance Breittkreutz

**Project code: CENTENNI**

Item	Qty	Description	Sell Each	Sell Total
1	1	ea <b>DISHWASHER, CONVEYOR TYPE</b> Hobart Model No. CL44E+BUILDUP Conveyor Dishwasher, single tank, 202 racks/hour, insulated hinged doors, .62 gallon/rack, SST enclosure panels, Microprocessor controls with Low Temperature & Dirty Water Indicators, ENERGY STAR®	15,306.00	15,306.00
	1	ea CL44E-ELE0BH 208/60/1		
	1	ea CL44E-CTROTH *countries other than canada		
	1	ea CL44E-HTE15K Electric tank heat 15kw	1,692.00	1,692.00
	1	ea CL44E-ERH0NO *w/o elec rinse water heater		
	1	ea CL44E-DIR0RL Right to left operation		
	1	ea CL44E-HGTSTD *std height		
	1	ea CL44E-FETSTD *std feet		
	1	ea 1/2"HAM-ARREST Water hammer arrestor kit 1/2"	332.00	332.00
	1	ea CLE/TBL-SWITCH Table LMT switch CLE-Series	275.00	275.00
<b>Extended Total for Item No. 1:</b>			<b>\$17,605.00</b>	
2	1	ea <b>DELIVERY</b> Hobart Model No. DELIVERY Hobart Service to Remove the Old Unit, Deliver the New Unit, Uncrate and Set the New Unit in Place.  ****All Plumbing and Electrical Service Supply and Final Connections to be by Others and is to be Coordinated by Centennial High School****	1,150.00	1,150.00
<b>Extended Total for Item No. 2:</b>			<b>\$1,150.00</b>	
3	1	ea <b>S/S MODIFICATION</b> RR Service Model No. S/S MODIFICATION Sysco to Modify the Existing Soiled and Clean Dish Tables at the Point Where They Join to the Dish Machine, as the New Dish Machine has a Different Foot Print then the Old Unit.  This Will Also Include the Labor to Modify the Vertical Duct Riser from the Top of the Machine to the Duct in the Ceiling.	1,265.00	1,265.00
<b>Extended Total for Item No. 3:</b>			<b>\$1,265.00</b>	

6/22/2011

Merchandise	20,020.00
Total	20,020.00

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October 2009-September 2010

<b>Ball Field Expenses</b>	<b>Total</b>
Water/sewer used & watering	1,200.00
Electricity	1,394.00
Trash service	82.00
Pest control	126.00
Ballfield maintenance	1,280.00
Maintenance labor	1,450.00
Portable toilet serv.	630.00
Mosquito control	520.00
Weed control	146.00
Mowing-fuel	275.00
Turf product	1,550.00
Larger water heater	243.00
Keys-Conc. Stand	4.00
Ballfield light repairs	349.00
Marking chalk	330.00
Scoreboard repair	105
<b>Total expenses</b>	<b>9,684.00</b>

## **NASB MEDICAID CONSORTIUM MEMBERSHIP AGREEMENT**

This Membership Agreement (the “Agreement”), is made and entered into pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. 13-801 – 13-827 (Reissue 2007) effective as of September 1, 2011 by and between the undersigned Nebraska school district or educational service unit (the “Member”), a local intergovernmental entity known as the NASB Medicaid Consortium, which is composed exclusively of member school districts and educational service units and constitutes a separate public body corporate and politic of the State of Nebraska (“NASBMC”), and each other school district or educational service unit which is now or may in the future become a member of NASBMC.

WHEREAS, the Member participates in a Medicaid program commonly known at the federal level as Early Periodic, Screening, Diagnostic and Treatment (“EPSDT”), which program, as operated in Nebraska by the Nebraska Department of Health and Human Services (“DHHS”) pursuant to the State Medicaid Plan, is referred to as “Health Check” and is hereinafter referred to in this Agreement as “EPSDT/Health Check.”

WHEREAS, the administration and operation of EPSDT/Health Check in Nebraska requires the availability of administrative outreach and case management services in order to aid EPSDT/Health Check eligible children to: (i) gain eligibility for and access to screening services; (ii) follow up on referrals to medical providers; (iii) establish a medical home for the child; (iv) develop and coordinate a service plan; (v) follow through on the case plan; and (vi) assist the child’s family in becoming able to meet the needs of the children in a way that permits the child to function at an optimal level with minimum intervention and with the least restrictive treatment methods possible (collectively, “Administrative Outreach and Case Management Services”);

WHEREAS, DHHS recognizes that school districts and educational service units have a unique relationship with EPSDT/Health Check eligible children and the families of EPSDT/Health Check eligible children who reside within the geographic areas they serve, and possess the expertise necessary to provide the requisite Administrative Outreach and Case Management Services;

WHEREAS, DHHS has determined that contracting with school districts and educational service units (either individually or through intergovernmental agreements with local intergovernmental entities sometimes referred to as consortia) for the provision of the Administrative Outreach and Case Management Services DHHS requires to operate and manage the EPSDT/Health Check program is an efficient

and effective method of assuring the availability and accessibility to and coordination of required health care services to EPSDT/Health Check eligible children;

WHEREAS, applicable state and federal laws permit DHHS to enter into intergovernmental agreements with local entities composed solely of school districts or educational service units (sometimes referred to as consortia) for the provision of the school-based Administrative Outreach and Case Management Services that are necessary to serve the EPSDT/Health Check eligible children who reside within the geographic areas served by the school districts and/or educational service units that are members of the contracting local entity;

WHEREAS, applicable state and federal laws permit DHHS to serve as a conduit for purposes of assisting local entities composed solely of school districts and educational service units that provide school-based Administrative Outreach and Case Management Services to DHHS in connection with its operation of the EPSDT/Health Check program to recover a portion of the actual and allowable costs they incur in connection with the provision of such services (“Claims”) upon and subject to the terms and conditions set forth in Medicaid School-Based Administration Claiming Guide (the “CMS Guide”) as published by the Center for Medicare & Medicaid Services (“CMS”) and the Nebraska Education-Based Medicaid Administration Claiming Guide as published by DHHS (the “NEBMAC Claiming Guide”) which reimbursement process as proscribed by applicable state and federal law and as described in the CMS Claiming Guide and the NEBMAC Claiming Guide is referred to herein as the “Administrative Claiming Process;”

WHEREAS, the Member desires to become a member of the NASBMC in order to permit the NASBMC, acting on the Member’s behalf: (i) to enter into an intergovernmental agreement with DHHS for the provision of Administrative Outreach and Case Management Services; (ii) to retain the services of a third party consultant to assist the Member in the timely preparation and submission of such Claims in compliance with the Administrative Claiming Process; (iii) to submit claims and obtain reimbursement pursuant to the Administrative Claiming Process for the actual and allowable costs which the Member incurs in connection with the provision of those Administrative Outreach and Case Management Services; and (iv) and upon payment of such Claims, to distribute said payments, net applicable operating expenses, to the Member as its interest may appear.

WHEREAS, the Member has received a copy of the Articles of Incorporation and Bylaws of NASBMC, is familiar with the terms thereof, and desires to become a member of the NASBMC under the provisions

set forth in said Articles of Incorporation, Bylaws, and this Membership Agreement;

NOW THEREFORE, the undersigned parties agree as follows:

Section 1. Membership. Subject to acceptance of this Membership Agreement by the Board of Directors of the NASBMC, the undersigned Member hereby agrees to become and remain a member of the NASBMC upon and subject to the terms and conditions of the Articles and Bylaws of the NASBMC and this Agreement for and during the term of this Agreement.

Section 2. Agreement with Respect to Formation and Existence of NASBMC. The Member acknowledges and agrees that the NASBMC is a joint entity that has been formed by its constituent members under the Nebraska Interlocal Cooperation Act, and as such, is and shall for all purposes be and remain a separate body corporate and politic of the State of Nebraska with such powers as are set forth in its Articles of Incorporation and Bylaws.

Section 3. Services Provided by the NASBMC. For and during the Term of this Agreement, the NASBMC, acting as the agent for and on behalf of its Members, hereby agrees as follows:

(i) to enter into one or more intergovernmental agreements with DHHS for the provision of Administrative Outreach and Case Management Services by the Member within the geographic areas that are served by its Members within the State of Nebraska and to provide the Member with a copy of each said intergovernmental agreement and all amendments thereto as soon as is reasonably possible following their complete execution;

(ii) to contract with one or more third party consultants for the provision of the consulting services necessary to assure the timely preparation and submission of Claims pursuant to the Administrative Claiming Process;

(iii) to submit Claims through DHHS on its Members' behalf in conformity with the Administrative Claiming Process;

(iv) to receive and hold payments for such Claims on behalf of its Members;

(v) upon receipt of payment, to distribute the amounts so received in connection with such Claims, net applicable operating expenses, which shall include without limitation all required

payments to DHHS and contractual payments to consultants, to its Members, as their interests may from time to time appear, and in all events in conformity with the terms of this Agreement and the Administrative Claiming Process; and

(vi) with respect to Claims which have previously been filed with DHHS and for which funds are now available, to promptly request payment of said Claims and to the extent the same are received, to distribute said amounts to its Members in conformity with Section 3(v) above.

Section 4. Member Obligations. For and during the Term of this Agreement, the Member agrees as follows:

(i) to maintain its status as a duly organized and validly existing school district or educational service unit pursuant to the laws of the State of Nebraska;

(ii) to maintain its status as a member in good standing of the Nebraska Association of School Boards;

(iii) to comply with the provisions of the Articles of Organization and Bylaws of the NASBMC as the same now exist or may from time to time hereinafter be amended;

(iv) to familiarize itself with the provisions of all applicable intergovernmental agreements which the NASBMC may enter into with DHHS during the Term of this Agreement;

(v) to perform and provide the Administrative Outreach and Case Management Services that are necessary to permit DHHS to operate the EPSDT/Health Check program within the geographic boundaries served by the Member in conformity with the requirements of the Intergovernmental Agreement between NASBMC and DHHS as the same now exists or may from time to time hereinafter be amended;

(vi) to provide any and all data, documents and information which NASBMC or its consultants may from time to time require in order to permit NASBMC to prepare and file Claims for reimbursement with DHHS pursuant to the Administrative Claiming Process;

(vii) to authorize the NASBMC to act as a single claiming unit for the purpose of filing Claims with DHHS on behalf of its Members; and

(viii) to the extent claims are approved and paid, to authorize NASBMC to act as the exclusive agent for its members for purposes of receiving such payments and distributing the amounts so received to its Members in conformity with this Agreement.

Section 5. Obligations with Respect to Records and Audits. For and during the Term of this Agreement, the Member agrees as follows:

(i) That all books, records, and documents of the Member, regardless of physical form, and including data maintained in computer files or on magnetic, optical or other media; relating to work performed or monies received under this Agreement shall be subject to audit at any reasonable time upon the provision of reasonable notice by DHHS, and that all such records shall be maintained as follows: all records shall be maintained for five (5) years from the date of final payment and all records that fall under the provisions of HIPAA shall be maintained for six (6) full years from the date of final payment. In addition to the foregoing retention periods, all records which pertain to or are the subject of any audit litigation or other action shall be maintained until all issues related to the audit, litigation or other action are resolved to the reasonable satisfaction of DHHS;

(ii) That the Member will provide DHHS with copies of any and all written communications they may receive from an auditor insofar as such communications relate to their internal control over financial reporting requirements and communication with those charged with governance including those in compliance with or related to Statement of Auditing Standards (SAS) 112 Communicating Internal Control related Matters Identified in an Audit and SAS114 The Auditor's Communication With Those Charged With Governance and that the Member will provide DHHS with a copy of all such written communications immediately upon receipt or instruct any auditor they employ to deliver copies of such written communications to DHHS at the same time copies are delivered to the Member, in which case the Member agrees to verify that DHHS has received a copy;

(iii) To the extent required by law or upon request of the NASBMC, the Member, at its sole cost and expense, agrees to follow the applicable cost principles set forth in OMB Circular A-87 for State, Local and Indian Tribe Governments or A-122 for Non-Profit Organizations, and to retain an independent certified public accountant to prepare and issue an annual audit in accordance

with federal and state law including, if applicable or upon the request of NASBMC, OMB Circular A-133. A copy of any such annual financial reviews or audits, including certification, shall be made electronically available or sent to: Nebraska Department of Health and Human Services, Financial Services, P.O. Box 95026, Lincoln, NE 68509-5026;

(iv) The Member agrees to immediately correct any material weakness or condition reported to the DHHS in the course of an audit and notify the DHHS that the corrections have been made;

(v) In addition to, and not in limitation of any other obligation in this Agreement, the Member agrees that it will assume sole responsibility and be individually liable for any audit exceptions to the extent the same apply to amounts that have actually been received by the Member pursuant to the Administrative Claiming Process, and that the Member will immediately return to DHHS all payments they have received pursuant to this Agreement for which an exception has been taken.

## Section 6. Term and Termination.

6.1 Term. Subject to any Renewal Term(s) and unless sooner terminated as provided below, this Agreement shall be for a term of three (3) years, commencing on September 1, 2011, and continuing thereafter until August 31, 2014 (the "Initial Term"). This Agreement shall renew automatically for subsequent three (3) year terms (the "Renewal Term(s)") unless and until terminated as provided herein, or notice of non-renewal is provided in accordance with Section 6.2 of this Agreement. The Initial Term and any Renewal Term(s) shall be referred to collectively herein as the "Term" or the "Terms."

6.2 Notice of Non-Renewal. Notwithstanding anything herein to the contrary, the Member may preclude the automatic renewal described in Section 6.1 of this Agreement by providing written notice to NASBMC at least one hundred and eighty (180) days prior to the commencement of the Renewal Term.

6.3 Termination. This Agreement may be terminated during its Term as follows:

A. Termination by Mutual Consent. At any time by mutual written consent of each of the parties;

B. Immediate Termination in Certain Events. At any time upon the affirmative vote of at least 51% of the members of NASBMC's Board of Directors in the event the Member: (i) ceases to be a duly organized and validly existing school district under the laws of the State of Nebraska; (ii) ceases to be a member in good standing of the Nebraska Association of School Boards; or (iii) is disqualified from or is for any reason otherwise not eligible to participate in Medicaid or receive reimbursement for Claims under the Administrative Claiming Process;

C. Termination for Breach. Except in the circumstances described in Section 6.3B above, which shall be governed exclusively by the provisions of Section 6.3B, at any time by either party upon prior written notice to the other party in the event the other party has failed or refused to observe or perform any obligation, undertaking or agreement that such other party is required to observe or perform pursuant to the terms of this Agreement in any material respect (a "breach") and has failed to cure such breach to the reasonable satisfaction of the party giving the notice within thirty (30) days following the date on which notice was received or such shorter period as is specified in such notice, if the party giving the notice reasonably believes that the breach in question is likely to result in their incurring irreparable harm or imminent and material financial loss.

6.4 Effect of Termination or Expiration on Submission and Payment of Claims. Except where this Agreement has been terminated pursuant to Section 6.3B above, to the extent Claims have been filed with DHHS by the NASBMC on the Member's behalf and relate to Administrative Outreach and Case Management Services provided by the Member during the Term of this Agreement, the NASBMC agrees that to the extent it receives payment for such Claims, the NASBMC will, notwithstanding the fact that this Agreement has been terminated or expired, nevertheless distribute the amounts so received, net expenses, to the Member in conformity with this Agreement.

Section 7. Indemnification. The Member hereby agrees to indemnify and hold the NASBMC and its officers, directors, employees, agents and representatives harmless from any and all liabilities, losses, damages, penalties, fines, costs or expenses (including without limitation court costs and reasonable attorneys fees) to the extent the same are

incurred in connection with any demand, suit, audit, investigation or other proceeding and arise out of or relate in whole or in part to: (i) any act or omission of the Member or any of its board members, officers, employees, agents or representatives which occurs in the course of the Member's performance of this Agreement; or (ii) failure by the Member to observe or perform any obligation, undertaking or agreement required to be observed or performed by the Member pursuant hereto.

Section 8. Budgeting and Finance. The Board of Directors of NASBMC will establish a budget covering the operations of NASBMC each year, on an annual basis. To the extent the costs and expenses of operating NASBMC are not otherwise paid or provided by outside sources, including, without limitation, the Nebraska Association of School Boards, said costs and expenses will be financed by the Members and, unless otherwise agreed in writing, will be pro-rated based on the ratio which the paid Claims that are distributed to each Member by the NASBMC for the immediately preceding calendar year bear to the aggregate Claims paid to all of the Members by NASBMC for such year.

Section 9. Levying, Collecting and Accounting of Tax. NASBMC will not levy or collect any taxes authorized under Nebraska law.

Section 10. Amendment. This Agreement may be modified only by a written amendment duly executed by both the Members and the NASBMC. No alteration or variation of the terms and conditions of the Agreement shall be valid or binding unless made in writing and signed by both the Members and the NASBMC. Every amendment shall specify the date on which its provisions shall be effective.

Section 11. Assignment. Neither the Member nor the NASBMC may assign or transfer any of its or their interest, rights, or duties under this Agreement to any person, firm or entity without prior written consent of the other party to this Agreement, which consent may be granted or withheld by the other party in its sole discretion. In the absence of such written consent, any such assignment or attempted assignment shall be invalid and shall constitute a breach of this Agreement.

Section 12. Governing Law. This Agreement shall be subject to, governed by, and construed according to the laws of the State of Nebraska, without regard to principles of conflicts of laws.

Section 13. Entire Agreement. This written Agreement and the Intergovernmental Agreements and consulting contracts contemplated herein represent the entire agreement of the parties with respect to the subject matter hereof, and any prior or contemporaneous

representations, promises, or statements by the parties that are not expressly incorporated herein or therein shall not serve to vary, contradict, augment, modify or supplement the terms set forth in this Agreement.

Section 14. Survival. All rights, remedies, obligations, and all covenants and agreements set forth in this Agreement which by their terms require or contemplate performance which is to extend or occur after the expiration or termination of the Agreement shall survive the termination or expiration of the Agreement and shall remain in effect and be enforceable as between the parties hereto in accordance with the terms.

Section 15. Counterparts. This Agreement may be executed in two or more counterparts, each of which shall constitute an original, and all shall constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned have signed this Agreement fully intending the same to be binding upon themselves and their respective trustees, receivers, successors and permitted assigns.

\_\_\_\_\_  
(Name of School District or Service Unit)

\_\_\_\_\_  
(Date)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name and Title)

For the Nebraska Association of  
School Boards Medicaid Consortium:

Accepted

\_\_\_\_\_  
(Signature)

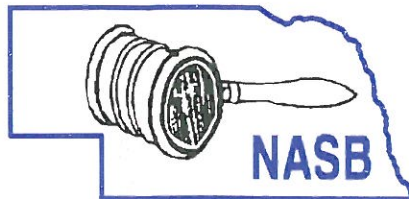
\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name and Title)

## SUPERINTENDENT'S REPORT

July 11, 2011

1. NASB will be hosting a School Finance Workshop, "Managing Budgets in Lean Times", on July 20<sup>th</sup> via videoconferencing. The host site will be ESU #10 in Kearney with other sites including the NASB Office in Lincoln. Registration begins at 6:30 p.m. with the meeting beginning at 6:45 p.m. The workshop should be over by 9:15 p.m. Larry and Doug are registered.
2. Start planning now to attend the National School Boards Association Conference in Boston on April 9<sup>th</sup> through the 11<sup>th</sup>.
3. I have received the information upon which NASB bases their Awards of Achievement and Outstanding Board Awards on. I have attached a copy to this report. There are several mistakes that I see so please look this over carefully.
4. The NASB Area Membership Meeting at the York Middle School will be held on August 31<sup>st</sup>. Registration begins at 4:45 p.m. and the sessions start at 5:00 p.m. The dinner and program will run from 7:10 p.m. to 8:30 p.m. Please let me know if you will be unable to attend.
5. I am enclosing the July Monthly re: Minder.
6. Mark, Colin, Barb, and I will be attending Administrator Days in Kearney on August 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.
7. Please also look over the enclosed letter concerning the premium holiday for health insurance.
8. Dr. Dan Tomes will be giving a presentation on concussions and the ImPACT testing program on July 14<sup>th</sup> at 6:00 p.m. in the auditorium. Dr. Tomes is the head of the Nebraska Sports Concussion Network and has graciously offered to cover Centennial's cost to participate in the ImPACT program. You are welcome to attend.



# Nebraska Association of School Boards

June 24, 2011

Centennial Public Schools  
Tim DeWaard  
P.O. Box 187, 1301 Centennial Avenue  
Utica, NE 68456-0187

Dear Tim:

It is once again time to verify the information upon which the NASB Awards of Achievement as well as the Outstanding Board Awards are based. Enclosed are the NASB records of your board's participation in 2010-2011 board development activities. **It would be greatly appreciated if you would have your board members review this information, make corrections and/or additions where necessary, and return the forms with additions or corrections to me by July 29. Only forms that have changes made to them need to be returned.**

You may refer to the program information to determine points for each event attended and for the points needed to qualify for the various levels of awards. It is very important that the point totals be accurate since these figures are the basis for the awards, which will be presented at our fall Area Membership Meetings. Please note if any of your board members have had previous years of service on your board or on another board, indicate the timeframe and school district on their individual sheets so any past award points can be added to their beginning balance.

The District Award Certificate will be available only upon request. The Certificate will list all of your board members with the level of achievement each has earned. If you would like a District Award Certificate for display in your boardroom, please e-mail me at [zmcmaman@nasbonline.org](mailto:zmcmaman@nasbonline.org).

Thank you for taking the time to help us with this project. If you have any questions, please contact me at 402-423-4951 or 800-422-4572.

Sincerely,

Zoe McManaman  
Project Coordinator

Enclosures

1311 Stockwell Street, Lincoln, NE 68502 • (800) 422-4572 • FAX (402) 423-4961  
cc: School Board President <http://www.nasbonline.org>

# NASB Awards of Achievement 2010-11

Larry Paxson

Centennial Public Schools

	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		
Area Membership Meeting Only (Aug.-Oct. 10)		
Area Membership Dinner Only (Aug.-Oct. 10)		
New Board Member Workshop (December 10)	1	10
NASB/NASA State Education Preconference (November 10)		
NASB/NASA State Education Conference (November 10)		
Delegate Assembly (November 10)		
Assistant at NASB Functions		
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)	1	5
Legislative Issues Conference (January 11)	1	15
Leadership Videoconference and Workshop (February 11)		
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)	1	10
School Law Seminar (June 11)	1	15
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)		
NASB Committee/Task Force Meetings (10-11)		
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)	1	20
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>85</b>

<b>Awards Received</b>	
Level	Year
Level I	2010
Level II	
Level III	
Level IV	
Level V	
Level VI	
Level VII	
Level VIII	
Level IX	
Level X	
<b>Criteria</b>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# NASB Awards of Achievement 2010-11

Doug Tonniges

Centennial Public Schools

	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		
Area Membership Meeting Only (Aug.-Oct. 10)		
Area Membership Dinner Only (Aug.-Oct. 10)		
New Board Member Workshop (December 10)	1	10
NASB/NASA State Education Preconference (November 10)	1	10
NASB/NASA State Education Conference (November 10)	1	15
Delegate Assembly (November 10)		
Assistant at NASB Functions		
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)	1	5
Legislative Issues Conference (January 11)	1	15
Leadership Videoconference and Workshop (February 11)		
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)		
School Law Seminar (June 11)		
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)		
NASB Committee/Task Force Meetings (10-11)		
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)		
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>65</b>

<u>Awards Received</u>	
Level	Year
Level I	2010
Level II	
Level III	
Level IV	
Level V	
Level VI	
Level VII	
Level VIII	
Level IX	
Level X	
<u>Criteria</u>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# NASB Awards of Achievement 2010-11

Julie Sorensen

Centennial Public Schools

	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		285
Area Membership Meeting Only (Aug.-Oct. 10)	1	10
Area Membership Dinner Only (Aug.-Oct. 10)	1	5
New Board Member Workshop (December 10)		
NASB/NASA State Education Preconference (November 10)	1	10
NASB/NASA State Education Conference (November 10)	1	15
Delegate Assembly (November 10)		
Assistant at NASB Functions		
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)		
Legislative Issues Conference (January 11)		
Leadership Videoconference and Workshop (February 11)		
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)		
School Law Seminar (June 11)		
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)		
NASB Committee/Task Force Meetings (10-11)		
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)	1	20
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>355</b>

<b>Awards Received</b>	
Level	Year
Level I	2007
Level II	2009
Level III	2010
Level IV	2010
Level V	
Level VI	
Level VII	
Level VIII	
Level IX	
Level X	
<b>Criteria</b>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# NASB Awards of Achievement 2010-11

Mike Hahn

Centennial Public Schools

	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		120
Area Membership Meeting Only (Aug.-Oct. 10)		
Area Membership Dinner Only (Aug.-Oct. 10)		
New Board Member Workshop (December 10)		
NASB/NASA State Education Preconference (November 10)	1	10
NASB/NASA State Education Conference (November 10)	1	15
Delegate Assembly (November 10)		
Assistant at NASB Functions		
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)		
Legislative Issues Conference (January 11)		
Leadership Videoconference and Workshop (February 11)		
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)		
School Law Seminar (June 11)		
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)		
NASB Committee/Task Force Meetings (10-11)		
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)		
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>155</b>

<b>Awards Received</b>	
Level	Year
Level I	2009
Level II	2010
Level III	
Level IV	
Level V	
Level VI	
Level VII	
Level VIII	
Level IX	
Level X	
<b>Criteria</b>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# NASB Awards of Achievement 2010-11

Wayne Heine

Centennial Public Schools

	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		865
Area Membership Meeting Only (Aug.-Oct. 10)	1	10
Area Membership Dinner Only (Aug.-Oct. 10)	1	5
New Board Member Workshop (December 10)		
NASB/NASA State Education Preconference (November 10)	1	10
NASB/NASA State Education Conference (November 10)	1	15
Delegate Assembly (November 10)		
Assistant at NASB Functions		
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)		
Legislative Issues Conference (January 11)	1	15
Leadership Videoconference and Workshop (February 11)		
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)		
School Law Seminar (June 11)		
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)		
NASB Committee/Task Force Meetings (10-11)		
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)	1	20
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>950</b>

<u>Awards Received</u>	
Level	Year
Level I	1998
Level II	2000
Level III	2002
Level IV	2003
Level V	2006
Level VI	2009
Level VII	
Level VIII	
Level IX	
Level X	
<u>Criteria</u>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# NASB Awards of Achievement 2010-11

Michael Tomes

Centennial Public Schools

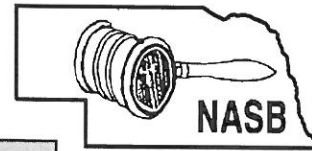
	<u># Atnd.</u>	<u>Pts. Awarded</u>
Beginning Balance (August 1, 2010)		1093
Area Membership Meeting Only (Aug.-Oct. 10)	1	10
Area Membership Dinner Only (Aug.-Oct. 10)	1	5
New Board Member Workshop (December 10)		
NASB/NASA State Education Preconference (November 10)	1	10
NASB/NASA State Education Conference (November 10)	1	15
Delegate Assembly (November 10)		
Assistant at NASB Functions	1	1
Presenter NASB Functions		
Moderator NASB Functions		
Legislative Issues Conference Dinner (January 11)	1	5
Legislative Issues Conference (January 11)	1	15
Leadership Videoconference and Workshop (February 11)	1	10
NASB/NASA Labor Relations Preconference (February 11)		
NASB/NASA Labor Relations Conference (February 11)		
Back to the Basics Workshops (March 11)	1	10
School Law Seminar (June 11)	1	15
School Finance Videoconference Workshop (July 11)		
Board Curriculum Work Session - Copy of agenda sent to NASB (10-11)		
Annual Planning Retreat-Copy of goals sent to NASB (10-11)		
NASB Custom Workshop (local)		
NASB Services (10-11)	2	10
State Committee/Task Force meeting (10-11)		
NASB Board of Directors (as of November 10)	1	10
NASB Committee/Task Force Meetings (10-11)	4	8
GRN (Government Relations Network) Rep. (as of November 10)		
NRCSA (Conferences and Workshops)		
Letter/Call to State/Federal Legislature-Documentation sent to NASB (10-11)		
2011 Testify Before State Legislature-Copies sent to NASB/Mtg. with Governor		
2011 NSBA National Convention (San Francisco)		
National Convention Presenter		
National Convention Moderator		
Other (national) Conventions & Workshops (10-11)		
Other (national) Committee/Task Force (10-11)		
Metropolitan Area Boards of Education-Steering Committee (10-11)		
Greater Nebraska Schools Association-Meetings (10-11)		
Educational Service Units-Workshops for School Boards (10-11)		
Educational Service Unit-National Conference		
Education Service Unit-NESUBA		
<b>TOTAL POINTS</b>		<b>1217</b>

<b>Awards Received</b>	
Level	Year
Level I	1994
Level II	1997
Level III	2000
Level IV	2002
Level V	2006
Level VI	2008
Level VII	2010
Level VIII	
Level IX	
Level X	
<b>Criteria</b>	
Level	Points
Level I	50-149
Level II	150-249
Level III	250-349
Level IV	350-499
Level V	500-749
Level VI	750-999
Level VII	1000-1249
Level VIII	1250-1499
Level IX	1500-1999
Level X	2000+

# Monthly re: Minder



A monthly electronic update for school leaders of  
the Nebraska Association of School Boards



July 2011

**We realize that July 1 is a time of transition in many school districts as they welcome new superintendents for the 2011-12 school year.** Please make sure to update NASB's database online to reflect the new contact information for your district's chief administrator. This will help us keep everyone updated with the latest information about NASB's programs, services, and advocacy efforts.

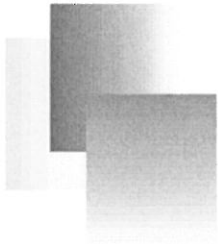
**Now that the 2011 Legislature has adjourned for the year, it is time to turn our attention to the 2012 legislative agenda for NASB.** The May *NASB School Leaders' Bulletin* contains a request for proposals for next year's legislative resolutions and standing positions. That proposal form is on the NASB website under "Government Relations." The Legislation Committee will meet on July 16 to begin sorting through member proposals and will ultimately forward its proposals to the NASB Board of Directors. The membership will get a final say on the shape of the NASB positions at the Delegate Assembly, which is scheduled on Friday, Nov. 18 at the La Vista Embassy Suites Conference Center. **The deadline for submitting a legislative resolution or standing position proposal is July 8.**

**The NASB School Finance Workshop is being planned for July 20.** It will originate from ESU 10 in Kearney, but be broadcast to several locations throughout the state on the ESU Videoconference network. The evening workshop will include a thorough discussion with NDE Finance experts Bryce Wilson and Russ Inbody, and will include a panel discussion with school business officials about strategies to manage a school budget in a time of state aid stagnation and tight spending limitations. Registration forms have been sent to all members, and online registration is now available at [www.nasbonline.org](http://www.nasbonline.org). This is the first workshop for which members may redeem the NASB Rewards certificates for a free workshop registration.

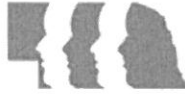
**Do you know a board member whose service deserves statewide recognition?** The Ann Mactier Award is jointly sponsored by the Nebraska Association of School Boards (NASB) and the Nebraska State Board of Education to recognize local school board members for their policy leadership and contributions to curriculum and instruction in Nebraska public schools. The Ann Mactier Leadership for Learning Award Selection Committee will review all applications and select an honoree. The deadline for nominations is Sept. 1 and the winner will be recognized at the NASB/NASA State Education Conference in November. **Nomination forms are available in the "Board Development" section of the NASB website.**

**Looking ahead, please take the time to visit the NASB website and review the dates for the 2011 NASB Area Membership Meetings.** The NASB staff and President Richard Zimmerman will be hitting the road in August and September to present nine meetings across the state. As always, we will have skill-building sessions, a General Session with the members of the NASB Board of Directors, and an awards presentation. Perhaps most valuable to many is the opportunity to visit with other school board members and superintendents from your area of the state. Registration forms have been sent to all NASB members and is available online at [www.nasbonline.org](http://www.nasbonline.org). Districts may also redeem their NASB Rewards certificates for free registration to these meetings.

**Please make sure to complete your review the Awards of Achievement accounting sheet that we sent to all NASB members over the past month.** This form reflects the records we have for board member activities which qualify them for Award of Achievement points, and are the basis for the awards which are presented as part of Area Membership Meetings. Make sure your board members are getting full recognition for all of their efforts to develop their board skills. If you have questions about the Awards of Achievement process contact Zoe McManaman at [zmacmanaman@nasbonline.org](mailto:zmacmanaman@nasbonline.org).



Nebraska Association of  
**School Boards**



**Nebraska Council**  
of School Administrators

July 6, 2011

From the Executive Directors of the NASB, the NCSA, and the NSEA:

The Educator's Health Alliance has announced a "premium holiday" for the month of December 2011 which, with some exceptions, will allow school districts and ESUs having an EHA group health and dental insurance plan to forego payment of the December premium - a substantial savings. In these tight economic times, this is a good thing for both employers and employees.

EHA requires that employer districts or ESUs submit an approval form (found on the EHA website) in order to participate in the premium holiday. That form requires the signature of both a representative of the school district/ESU and a representative of the bargaining unit or units recognized by the school district covered by the EHA group plan. The school districts/ESUs and local bargaining unit(s) will likely want to meet, confer, and reach agreement on how to take advantage of the premium holiday.

Discussions in individual school districts/ESUs on how best to use the savings from this premium holiday will depend in part on the structure of compensation negotiated for the 2011-2012 contract year, and the educational and financial circumstances and goals of the school district/ESU and the bargaining units, with the caveat that any such agreement should reflect the one-time nature of the premium holiday.

We urge you to take advantage of this unique opportunity.

Sincerely,

Michael Dulaney  
NCSA Executive Director

Craig Christiansen  
NSEA Executive Director

John Bonaiuto  
NASB Executive Director