

Agenda

1. MEETING CALL TO ORDER
 1. Reading of Public Meeting Notice
 1. Open Meetings Act
 2. Roll Call
 3. Consent Agenda
 1. Additions/Deletions and Agenda Approval
 2. Consider Minutes of Previous Meeting(s) and Their Approval
 3. Consider Current Bills and Their Approval
 4. Consider Activity Accounts and Treasurer's Report
 4. Introduction of Guests; Invite Comments
2. OLD BUSINESS
3. NEW BUSINESS
 1. CONSIDER NEGOTIATIONS PROPOSAL AND SALARY/FRINGE BENEFIT PACKAGE FOR CERTIFIED STAFF FOR 2018-19
 2. COMMITTEE ASSIGNMENTS
 3. DISCUSS, CONSIDER, AND TAKE ALL ACTION NECESSARY REGARDING BIDS TO REPLACE THE ROOFS OF THE WRESTLING ROOM, WEIGHT ROOM, AND LOCKER ROOMS
 4. REVIEW CURRICULUM & GRADUATION REQUIREMENTS
 5. REVIEW ENROLLMENTS
 6. DISCUSS PERTINENT LEGISLATION
 7. CONSIDER OUT OF STATE CONFERENCE APPLICATION
 8. CONSIDER APPOINTMENT OF THE FEDERAL AND STATE PROGRAMS REPRESENTATIVE
 9. CONSIDER SETTING RATE FOR OUT OF DISTRICT TRANSPORTATION
 10. CONSIDER APPROVAL OF SUMMER SCHOOL PLANS
 11. BUILDINGS AND GROUNDS COMMITTEE REPORT
 12. DISCUSS THE 4000 POLICY SECTION
 13. 50TH ANNIVERSARY PLANNING COMMITTEE
 14. STUDENT AND STAFF RECOGNITION
 15. BOARD MEMBER REPORTS
 16. ADMINISTRATOR'S REPORTS
4. ADJOURN

Committee Assignments

2017

Americanism	Larry Paxson, Chr. Wayne Heine Jason Richters
Transportation	Doug Tonniges, Chr. Larry Paxson Jason Richters
Bldg. & Grounds	Mark Avery, Chr. Doug Cast Doug Tonniges
Finance	Doug Cast, Chr. Mark Avery Wayne Heine
Negotiations	Wayne Heine, Chr. Doug Cast Doug Tonniges
Computer/Technology	Jason Richters, Chr. Mark Avery Larry Paxson
NASB Voting Delegate/ LRN Representative	

BUSINESS - 10 CREDIT HOURS

Grade 11 - 12 Economics 10

PHYSICAL EDUCATION - 10 CREDIT HOURS

Grade 9 P.E/Health 10

COMPUTER TECHNOLOGY - 10 CREDIT HOURS

Grade 9 Info Tech I 10

SPEECH - 5 CREDIT HOURS

Grade 10, 11, or 12 Speech 5

ALL OF THE ABOVE CLASSES MERIT FIVE (5) CREDIT HOURS PER SEMESTER

TOTAL REQUIRED CREDIT HOURS -	165
TOTAL ELECTIVE CREDIT HOURS -	<u>+75</u>
TOTAL CREDIT HOURS FOR GRADUATION -	240

COMMUNITY SERVICE REQUIREMENT - 60 HOURS (15 hours/school year)

Community Service Hours **MUST BE PRE-APPROVED** by the principal or guidance counselor.

In an effort to help students keep pace over their 4 years of high school, students will not be able to participate in the Homecoming dance, Prom, or Class Competition Day Out of School if they have not met the following:

- Freshman (must have 5 hours completed & turned in by Prom/Day Out of School)
- Sophomores (must have 15 hours completed & turned in by Homecoming and 20 hours completed & turned in by Prom/Day Out of School)
- Juniors (must have 30 hours completed & turned in by Homecoming and 35 hours completed & turned in by Prom/Day Out of School)
- Seniors (must have 45 hours completed & turned in by Homecoming and 50 hours completed & turned in by Prom/Day Out of School)

DRIVER EDUCATION

Students successfully completing driver education at Centennial will receive three (3) credit hours. Driver education grades do not count toward student grade point averages.

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk Conference

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): March 13-15

1. I am requesting to attend this activity for the following reason(s): to

get a better understanding of literacy and learning and to get new ideas + strategies to share with students and teachers

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): NeTA (before teaching at Centennial),

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): lv.

High Track Coach

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Mikaela Burr
Signature

2/8/17
Date

**Secondary Principal's Report
February 13, 2017**

1. **Winter MAP Testing recently finished up...**

2. **P/T Conferences were last week...**
Wed (2/8) & Thurs (2/9) --- 4:00-8:30PM in commons area

3. **Athletic Teams Gearing Up For Districts and State...**
WR – Districts were @ Cross County last Fri & Sat
GBB – Sub-Districts @ York 2/13
BBB – Sub-Districts @ York 2/20

4. **Mr. Fish has been going in and talking to student about scheduling classes for next year...**

5. **We've been making preparations for the junior's ACT test & grades 7 & 8 NeSA testing in April...**

6. **We will be conducting interviews for our open science and MS language arts positions within the next week or two...**

SUPERINTENDENT'S REPORT

February 13, 2017

1. NRCSA will be hosting a Legislative Forum on Wednesday, February 22nd at the Cornhusker in Lincoln. This workshop also allows the opportunity to have lunch with Senator Kolterman. The forum begins at 8:00 a.m. and finishes around 2:00 p.m.
2. The NRCSA Spring Conference will be held on March 23rd and 24th in Kearney. This does interfere with the National School Boards Conference in Denver. If you are able to attend, please let me know as soon as possible.
3. NASB is hosting a Back to the Basics of School Law workshop on March 14th in Kearney or March 21st in Lincoln. This is an evening session beginning at 5:00 p.m. with registration and a light dinner, meeting at 6:00 p.m. and finishing around 9:00 p.m. Let me know if this interests you.
4. I will be attending the AASA National Conference in New Orleans. I leave Wednesday, March 1st and will return on Sunday, March 5th.
5. We had tentatively set a Past Board Members Meeting for February 28th and need to decide if that still works for everyone.
6. Nebraska Beef in Schools Summit – Wednesday, February 15th at Thayer Central – Doug Cast, Chad Ehlers, Chad Hoffschneider, and myself.
7. Report on hosting SNC Basketball



Board of Education Meeting

Special Education Summary

February 13, 2017

- I. ChildFind Screening – Birth to 3 on February 3, 2017
 - A. 3 Registered
 - B. 3 Targeted

- II. Preschool – New Student Orientation
 - A. May 12
 - B. 2 separate sessions for 3's and 4's

- III. Sixpence Update
 - A. Birth to 3 referrals
 - B. Prenatal Care

Elementary Principal's Report
Marni Parrack
February 13, 2017

1. Elementary Activities from 1/10 - 2/13:
 - a. Trout in the Classroom - Mrs. Buss and Mrs. McBride
 - b. MAP testing completed
 - c. SOS Meeting
 - d. 1st Grade Kindness Field Trip
 - e. Geography Bee
 - f. I Love Public Schools
 - g. Parent/Teacher Conferences

2. Enrollment as of 2/13/17
 - Preschool 3s: 19
 - Preschool 4s: 22
 - Kindergarten: 28
 - 1st Grade: 29
 - 2nd Grade: 21
 - 3rd Grade: 31
 - 4th Grade: 27
 - 5th Grade: 31
 - 6th Grade: 30

Total Enrollment: PreK-6 - 238

Total Enrollment: K-6 - 197