

Board of Education Regular Meeting  
Monday, May 9, 2016 8:00 PM

Board Room  
1301 Centennial Avenue  
Utica, NE 68456-0187

## **Agenda**

1. MEETING CALL TO ORDER
  1. Reading of Public Meeting Notice
    1. Open Meetings Act
  2. Roll Call
  3. Consent Agenda
    1. Additions/Deletions and Agenda Approval
    2. Consider Minutes of Previous Meeting(s) and Their Approval
    3. Consider Current Bills and Their Approval
    4. Consider Activity Accounts and Treasurer's Report
  4. Introduction of Guests; Invite Comments
2. OLD BUSINESS
  1. BOARD RETREAT
3. NEW BUSINESS
  1. PROJECT SEARCH PRESENTATION
  2. CONSIDER APPROVAL FOR PURCHASE - ITEMS COSTING \$500 OR MORE
  3. CONSIDER PRICES FOR ADMISSION TO SCHOOL EVENTS & HOT LUNCH
  4. CONSIDER RATES FOR MILEAGE, LODGING, AND MEALS - TRIPS
  5. CONSIDER ACCEPTANCE OF RESIGNATION
  6. EXTRA DUTY ASSIGNMENTS FOR THE 2016-17 SCHOOL YEAR
  7. CONSIDER COURSE APPROVAL FOR HORIZONTAL MOVEMENT
  8. CONSIDER APPROVAL OF TECHNOLOGY REQUESTS
  9. CONSIDER OUT OF STATE CONFERENCE APPLICATION
  10. CONSIDER APPROVAL OF ALLOWING A BEFORE AND AFTER SCHOOL PROGRAM
  11. CONSIDER A UTILITY VEHICLE
  12. BUILDINGS AND GROUNDS REPORT
  13. BOARD MEMBER REPORTS
  14. ADMINISTRATOR REPORTS
4. ADJOURN

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
P.O. Box 187  
Utica, NE 68456-0187  
402-534-2321  
FAX 402-534-2291

Tim DeWaard  
Superintendent  
402-534-2291

Colin Bargaen  
Secondary Principal

Dean Davis  
Activities Director

Marni Parrack  
Elementary Principal

Bob Fish  
Counselor

John McClarnen  
Special Services

## CENTENNIAL BOARD OF EDUCATION REGULAR MEETING April 14, 2016

Notice of meeting was published in York News Times on April 5, 2016.

Meeting was called to order at 8:00 p.m. with all board members present. Administrators present were Mr. DeWaard, Mr. Bargaen, Mrs. Parrack and Mr. McClarnen. Guests were Mr. Barjenbruch, Ms Sladky, William Wilton, Nolan Hahn, Jesse Hartshorn, Preston Stuhr, Clare Wilton and Clay Lankford.

In lieu of dissent, the consent agenda was accepted as presented.

Motion made by Heine, seconded by Tonniges, to approve the request to participate in the FCCLA National Leadership Conference. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Richters, seconded by Tonniges, to approve the request to participate in the FBLA National Leadership Conference. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Avery, seconded by Cast, to approve the 2016-2017 school calendar. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Avery, to approve the textbook purchases for 2016-2017. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Tonniges, seconded by Richters, to approve the new hires, Molly Maronde, Elementary Special Education and Molly Warm, Kindergarten. Members polled: Avery, for; Cast for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Richters, seconded by Avery, to approve the courses for horizontal movement for Mrs. Boss, Mr. Polk, Mrs. Barjenbruch and Mr. Barjenbruch. Members polled: Avery, for; Cast,for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Cast, seconded by Tonniges, to approve the Amendment to the Agromony Academy Interlocal Agreement. Members polled; Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Heine, seconded by Paxson, to approve the bid from McKinnis Roofing. Members polled; Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Richters, seconded by Avery, to approve the technology requests as presented. Members polled; Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges. Motion carried 6-0.

Discussion of legislative issues.

Heard Board Member reports.

Heard Administrator reports.

Meeting adjourned at 10:14 p.m.

Jodi Cast, Secretary  
Centennial Board of Education

JC:mr

## Board Report for Newspaper

MAY 2016

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
AMAZON.COM	TEXTBOOKS	72.45
AUTO VALUE PARTS STORES	PARTS/SUPPLIES	183.56
BARJENBRUCH, JORDAN	REIMBURSEMENT	85.55
BIZCO TECHNOLOGIES	HARDWARE	979.50
BREITKREUTZ, JESSICA	REIMBURSEMENT	57.83
BROOKES PUBLISHING CO	SUPPLIES	75.60
CAPITOL ONE COMMERCIAL	SUPPLIES	449.07
CAR PARTS INC	PARTS	229.23
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	14,183.89
CENTENNIAL ELEMENTARY	REIMBURSEMENT	410.00
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	6,104.60
CENTRAL VALLEY AG	FUEL	4,583.07
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	100.88
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	2,556.52
COURTYARD MARRIOTT	TRAVEL	2,083.20
CULLIGAN OF CRETE	SUPPLIES	165.50
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	5,381.01
EAKES OFFICE SOLUTIONS	SUPPLIES	29.15
ECOLAB	SUPPLIES	49.11
EDUCATIONAL SERVICE UNIT #3	REGISTRATION	25.00
EDUCATIONAL SERVICE UNIT 9	STAFF DEV	1,194.00
EGAN SUPPLY CO	SUPPLIES	8,041.76
EIKENHORST, MARY	REIMBURSEMENT	20.00
ESU #6	CONTRACTED SERVICES/SUPPLIES	5,180.00
FALLER LANDSCAPE, INC	SUPPLIES	90.00
FEHLHAFFER'S INC	PARTS/MAINTENANCE	50.00
FEHLHAFFER, KELLY	REIMBURSEMENT	37.90
GIERHAN, BRENDA	REIMBURSEMENT	7.50
GOVCONNECTION, INC	COMPUTER EQUIPMENT	298.41
HENRY, SHANNON	CONTRACTED SERVICES	8,603.71
HERPOLSHEIMERS, INC	PARTS	41.69
HESER, KELLY	REIMBURSEMENT	322.67
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	511.53
J.W. PEPPER & SON, INC	SHEET MUSIC	77.00
JENSEN LUMBER CO	SUPPLIES	175.67
JOHNSON, BETH	REIMBURSEMENT	35.07
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,678.66
KSB SCHOOL LAW	LEGAL SERVICE	60.00
MATHESON TRI-GAS INC	SUPPLIES	132.78
MCCORMICK'S HEATING & AIR CONDITIONING	MAINTENCE	844.25
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	694.00
MNJ TECHNOLOGIES DIRECT, INC	SUPPLIES	311.50
NANTKES, JENNIFER	CONTRACTED SERVICES	1,231.62
NEFF COMPANY, THE	SUPPLIES	204.61

**Board Report for Newspaper**

**MAY 2016**

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>	
NORTHWEST EVALUATION ASSOCIATION	STAFF DEV	150.00	
ODYSSEYWARE	OTHER EXP	3,000.00	
ORIENTAL TRADING COMPANY	SUPPLIES	83.58	
PAC N SAVE	FOOD/SUPPLIES	75.84	
PAYFLEX	FEES	118.80	
PRESTO-X CO	EXT FEE	100.43	
RAFERT, LINDA	REIMBURSEMENT	47.99	
RASMUSSEN AUTO SUPPLY	REPAIRS	17.19	
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	40.00	
SCHOLL, CAMERON	REIMBURSEMENT	7.50	
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	112.50	
SEWARD COUNTY PPD	ELECTRICITY	8,346.48	
SLADKY, ASHLEE	REIMBURSEMENT	170.71	
SOURCEGAS	FUEL	6,970.83	
STATE OF NEBRASKA	TELEPHONE	227.47	
STUHR MUSEUM EDUCATION DEPT	FEES	91.00	
SUDRLA, PATTY	CONTRACTED SERVICES	2,704.48	
SUPPLYWORKS	SUPPLIES	202.40	
TESAR, DANIEL	REIMBURSEMENT	491.70	
TRUCK CENTER COMPANIES	PARTS	639.91	
U S POSTAL SERVICE	POSTAGE	215.00	
UNITE PRIVATE NETWORKS, LLC	LEASE	561.49	
UNIVERSITY OF NEBRASKA - LINCOLN	SERVICES	1,755.00	
UTICA PARTS & SERVICE	REPAIRS	716.66	
VERIZON WIRELESS	CELL PHONE	6.12	
VILLAGE OF UTICA	WATER/SEWER	1,431.56	
WALMART COMMUNITY/RFCSLLC	SUPPLIES	65.14	
WIEMER, JODY	REIMBURSEMENT	116.95	
	<b>Fund Total:</b>	<b>96,115.78</b>	
	<b>Checking Account Total:</b>	<b>96,115.78</b>	

**Building Fund**

BOK Financial	\$14,575.00
Garland/DBS, Inc	250.00
Weathercraft	858.70
Total	\$15,683.70

**CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT**

Apr-16

<b>ACCOUNT</b>	<b>Mar-16 BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>Apr-16 BALANCE</b>
BOOKS	\$194.60	\$223.00	\$223.00	\$194.60
BOXTOPS	\$3,532.87			\$3,532.87
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$3,514.95	\$921.20	\$486.51	\$3,949.64
BACKPACK	\$9,712.74			\$9,712.74
READING CLASSIC				
<b>TOTAL</b>	<b>\$18,416.83</b>	<b>\$1,144.20</b>	<b>\$709.51</b>	<b>\$18,851.52</b>

**Elementary Activity Bank Balance: \$18,851.52**

**Outstanding Checks:**

**Balance: \$18,851.52**

<b>Elementary Activity Savings Account</b>	<b>\$2,957.23</b>
<b>Interest on Activity Savings Account</b>	<b>\$2.97</b>
<b>Other</b>	
<b>Total in Savings:</b>	<b>\$2,960.20</b>

April 30, 2016

	April 1 Balance	Received	Expenditures	May 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	\$12,283.12	\$2,045.00	\$3,138.69	\$11,189.43
BAND TRIP	\$7,360.68			\$7,360.68
BOOSTER CLUB	\$0.00			\$0.00
BOYS BASKETBALL	\$948.41	\$772.72	\$781.44	\$939.69
BRONCO STORE	\$2,657.31	\$322.43	\$1,134.25	\$1,845.49
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$0.00			\$0.00
CLASS '16	\$1,068.43	\$300.00	\$1,327.69	\$40.74
CLASS '17	\$2,797.97	\$1,211.00	\$2,837.42	\$1,171.55
CLASS '18	\$7,293.66		\$3,729.50	\$3,564.16
CLASS '19	\$0.00			\$0.00
CONC. MAN.	\$3,107.13	\$362.88		\$3,470.01
CONCESSIONS	\$31,873.69	\$4,943.36	\$2,289.39	\$34,527.66
CROSS COUNTRY	\$114.30			\$114.30
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$6,168.69			\$6,168.69
DRAMA	\$8,477.91	\$488.00	\$485.47	\$8,480.44
FBLA	-\$1,848.76	\$3,000.00	\$6,717.00	-\$5,565.76
FCA	-\$39.95			-\$39.95
FCCLA	\$3,854.03	\$280.00	\$3,660.84	\$473.19
FFA	\$6,101.90	\$1,458.71	\$6,458.08	\$1,102.53
FOOTBALL	\$834.01			\$834.01
GENERAL	\$7,615.08	\$68,316.27	\$70,508.84	\$5,422.51
GIRLS BASKETBALL	\$435.76	\$625.72	\$621.43	\$440.05
GOLF	\$133.22	\$240.00	\$363.00	\$10.22
INSTR.	-\$1,917.50	\$106.00	\$284.14	-\$2,095.64
JH GIRLS B-BALL	\$1,819.70			\$1,819.70
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$669.96	\$43.09		\$713.05
MAT GIRL	\$949.58	\$150.00		\$1,099.58
NHS	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,875.68	\$40.00		\$1,915.68
SHOW CHOIR	-\$1,144.95	\$238.55	\$400.00	-\$1,306.40
SOFTBALL	\$1,154.49			\$1,154.49
SPANISH CLUB	\$0.00			\$0.00
SPEECH	-\$500.14	\$42.00		-\$458.14
ST. COUN.	-\$4.03	\$311.35	\$430.61	-\$123.29
STUDENT FEES	\$0.00			\$0.00
TRACK	\$390.50	\$10.00		\$400.50
VOCAL	-\$2,788.06	\$292.05		-\$2,496.01
VOLLEYBALL	\$2,876.63	\$1,981.18		\$4,857.81
WRESTLING	\$2,089.81			\$2,089.81
WT. ROOM	\$2,092.66	\$400.00		\$2,492.66
YEARBOOK	-\$19,106.35	\$649.00	\$4,385.22	-\$22,842.57
	\$93,361.98	\$88,629.31	\$109,553.01	\$72,438.28
CENTENNIAL BANK BALANCE				\$85,756.98
OUTSTANDING CHECKS				\$13,318.70
OUTSTANDING DEPOSITS				
Total				\$72,438.28

Year To Date

	Sept. 1, 2015 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,457.49	\$89,912.76	\$48,265.84	\$11,189.43
BAND TRIP	\$2,903.25	\$10,348.63	\$5,891.20	\$7,360.68
BOOSTER CLUB	\$11,250.00	\$0.00	\$11,250.00	\$0.00
BOYS BASKETBALL	\$324.80	\$5,859.55	\$5,244.66	\$939.69
BRONCO STORE	\$2,895.43	\$2,522.55	\$3,572.49	\$1,845.49
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$26.69	\$0.00	\$26.69	\$0.00
CLASS '16	\$1,041.74	\$326.69	\$1,327.69	\$40.74
CLASS '17	\$3,126.19	\$1,525.61	\$3,480.25	\$1,171.55
CLASS '18	\$263.97	\$8,675.80	\$5,375.61	\$3,564.16
CLASS '19	\$0.00	\$0.00	\$0.00	\$0.00
CONC. MAN,	\$0.00	\$3,470.01	\$0.00	\$3,470.01
CONCESSIONS	\$27,359.15	\$47,998.67	\$40,830.16	\$34,527.66
CROSS COUNTRY	\$119.35	\$352.00	\$357.05	\$114.30
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,841.08	\$9,783.00	\$10,455.39	\$6,168.69
DRAMA	\$6,610.56	\$5,178.05	\$3,308.17	\$8,480.44
FBLA	\$1,352.76	\$4,593.00	\$11,511.52	-\$5,565.76
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$2,418.64	\$4,116.05	\$6,061.50	\$473.19
FFA	\$9,288.58	\$28,680.56	\$36,866.61	\$1,102.53
FOOTBALL	\$5,834.39	\$1,255.00	\$6,255.38	\$834.01
GENERAL	\$7,968.97	\$567,936.54	\$570,483.00	\$5,422.51
GIRLS BASKETBALL	\$529.17	\$2,037.36	\$2,126.48	\$440.05
GOLF	-\$37.86	\$411.08	\$363.00	\$10.22
INSTR.	-\$1,154.95	\$4,354.43	\$5,295.12	-\$2,095.64
JH GIRLS B-BALL	\$1,827.20	\$509.00	\$516.50	\$1,819.70
JH YEARBOOK	-\$52.77	\$0.00	\$0.00	-\$52.77
LIBRARY	\$285.40	\$427.65	\$0.00	\$713.05
MAT GIRL	\$562.13	\$1,834.57	\$1,297.12	\$1,099.58
NHS	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$1,830.68	\$85.00	\$0.00	\$1,915.68
SHOW CHOIR	-\$1,705.35	\$5,419.94	\$5,020.99	-\$1,306.40
SOFTBALL	\$600.08	\$5,178.21	\$4,623.80	\$1,154.49
SPANISH CLUB	\$0.07	\$172.45	\$172.52	\$0.00
SPEECH	-\$460.14	\$264.09	\$262.09	-\$458.14
ST. COUN.	\$728.59	\$3,188.20	\$4,040.08	-\$123.29
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$451.53	\$1,510.00	\$1,561.03	\$400.50
VOCAL	-\$2,288.75	\$1,498.35	\$1,705.61	-\$2,496.01
VOLLEYBALL	\$691.87	\$10,884.14	\$6,718.20	\$4,857.81
WRESTLING	\$3,434.35	\$4,506.00	\$5,850.54	\$2,089.81
WT. ROOM	\$92.66	\$2,500.00	\$100.00	\$2,492.66
YEARBOOK	-\$17,488.72	\$6,089.00	\$11,442.85	-\$22,842.57
	\$50,693.48	\$843,403.94	\$821,659.14	\$72,438.28
			Total	\$72,438.28

May 2016  
April 2016 Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT. REC
Lunch Fund	First Bank of Utica	Checking 180000	Total <u>\$5,537.79</u>	\$5,537.79
Depreciation Fund	Farmers & Merchants	MMA 436 949	Total \$189,098.90	\$22.53
Unemployment Ins.	Cornerstone Bank Cornerstone Bank	Certificate 66245 MMA 81190	Total \$53,836.29 <u>\$10,790.31</u>	\$1.55
Building Fund	First Bank of Utica	Checking 18 064 6 Qualified Cap Bond 180554	Total \$356,393.83 \$74,403.79	\$144.14 \$11.86
General Fund	Farmers & Merchants Farmers & Merchants Farmers & Merchants First Bank of Utica First Bank of Utica Cornerstone Bank Cornerstone Bank Cornerstone Bank York State, Gresham York State, Gresham York State, Gresham First Bank of Utica	MMA 436 436 CD 71455 24mo 19 mo 2-2016 MMA 18 065 3 General Acct CD16282 MMA 300079871 CD 16634 24mo 02/17/2017 CD 71241 16 mo 4/15/15 MMA 1027291 CD 5204 CD 5215 PayFlex Acct	Total \$92,768.59 \$123,520.62 \$121,518.16 \$104,238.73 \$122,561.88 \$56,274.93 \$131,394.92 \$130,100.05 \$55,590.84 \$191,239.60 \$129,354.90 \$12,321.27	\$11.05   \$42.82  \$8.09          \$417.18
	First Bank of Utica	Checking 180505	Total \$168,788.85	\$57.97
		Total Invested All Accounts Combined	<u>\$2,129,734.25</u>	

Total amount invested at Farmers & Merchants . . . . . \$526,906.27  
 Total amount invested at First Bank of Utica . . . . . \$844,246.14  
 Total amount invested at Cornerstone Bank, Waco . . . . . \$382,396.50  
 Total amount invested at York State, Gresham . . . . . \$376,185.34  
 Total Invested \$2,129,734.25

April 15, 2016

Tim DeWaard  
Centennial Public School  
1301 Centennial Ave.  
Utica, NE 68456

Dear Mr. DeWaard,

I am writing to inform you that I am resigning from my position of Instructional Coach/Assessment Coordinator at Centennial Public School after the 2015-2016 school year.

I got offered the Reading Specialist position at Malcolm Public Schools and have accepted this position. This decision has nothing to do with me being unsatisfied at Centennial, but what is best for my family. I'm from Malcolm and my family lives in the district. This is where our children will go to school. While at Centennial, I drive over 5 hours each week for my commute to work and that became much harder after becoming a mother. I decided to take this opportunity to move to the Malcolm district with the reading specialist position because that is my passion. It is a very bittersweet feeling for me, as I am very excited to start my new journey and sad to leave here at the same time.

It has been a pleasure working at Centennial the past 7 years. I truly couldn't have asked for a better place to start my career. It is a great district and always keeps the motto, "Is it what's best for kids?" at the very top of priorities. I want to thank you for the many opportunities that Centennial has provided me with being active in committees, athletic coaching experiences, and vast professional development. And I couldn't be more proud to experience the "Centennial Family" culture.

Thank you for the opportunity to be employed here.

Sincerely,

A handwritten signature in black ink that reads "Brittini Peltz". The signature is written in a cursive, flowing style.

Brittini Peltz

## Centennial Extra Duty Assignments 2016-17

**Activities Director:** Dean Davis  
**Athletic Trainer:** Kathy Calder  
**Concessions:** Dean Davis

**Head Football:** Evan Klanecky  
**Asst. Football:** Phil Payne  
**Asst. Football:** Craig Barjenbruch  
**Asst. Football:** Josh Warren  
**Head JH Football:** Mark Ortmeier  
**Asst. JH Football:** Stan Erks  
**Asst. JH Football:** Ben Rickert

**Head Volleyball:** Jordan Barjenbruch  
**Asst. Volleyball:** Nikki Klanecky  
**Asst. Volleyball:** Ashley Warren  
**Co-Head JH Volleyball:** Alex Anstine  
**Co-Head JH Volleyball:** Danae Soliz

**Head Softball:** Jake Polk  
**Asst. Softball:** Bridget Huppert

**Head Cross Country:** Rob Johansen  
**Asst. Cross Country:** Kim Helzer

**Head Wrestling:** Phil Payne  
**Asst. Wrestling:** Josh Mooney  
**Head JH Wrestling:** Dean Davis  
**Asst. JH Wrestling:** TBA

**Head Girls Basketball:** Jay Rosane  
**Asst. Girls Basketball:** Danae Soliz  
**Asst. Girls Basketball:** Jacob Polk  
**8<sup>th</sup> Girls Basketball:** Ben Rickert  
**7<sup>th</sup> Girls Basketball:** Molly Morande?

**Head Boys Basketball:** Cam Scholl  
**Asst. Boys Basketball:** Craig Barjenbruch  
**Asst. Boys Basketball:** Josh Warren  
**8<sup>th</sup> Boys Basketball:** Barry Eitzmann  
**7<sup>th</sup> Boys Basketball:** Jason Richters

**Head Track:** Rob Johansen  
**Asst. Track:** Ben Rickert  
**Asst. Track:** Leah McClure  
**Asst. Track:** Mark Bartholomew  
**Asst. Track:** Carson Farr?  
**Head JH Boys Track:** Mark Ortmeier  
**Asst. JH Boys Track:** Evan Klanecky  
**Head JH Girls Track:** Jennifer Bargaen  
**Asst. JH Girls Track:** Mikaela Boss

**Head Golf:** Bob Fish

**Vocal Music:** Ben Rickert  
**Instrumental Music:** Liz Purdham

**Student Council:** Amy Hottovy

**Speech:** Emily Petersen

**FCCLA:** Ashlee Sladky

**Academic Sponsor:** Barry Eitzmann

**FFA:** Arne Anderson

**FBLA:** Craig Barjenbruch

**Drama:** Jarrett Fowler, Jessica Breitkreutz, Crystal Becker, & Ben Rickert

**Annual:** Ashlee Rickert

**Junior Class:** Ashlee Sladky  
**Junior Class:** Mark Ortmeier



CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

The negotiated agreement between the CEA and Board of Education requires, in part, teacher to obtain advance approval from the administration/Board of Education for courses applicable to horizontal movement on the salary schedule.

Please complete this form and return to Tim DeWaard at your earliest convenience. Forms must be received the Wednesday prior to the Board meeting in order to be considered by the Board that month.

TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
EDVC 512	Technology & mediated Instruction	3	PSC	Graduate	Masters of Science in Education Curriculum & Instruction
<u>Course Description:</u>					

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
EDUC 601	Study Design & Data Collection	3	PSC	Graduate	Masters of Science In Education
<u>Course Description:</u>					

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
EDUC 605	Cognition & Learning	3	PSC	Graduate	Masters of Science In Education
<u>Course Description:</u>					

The addition of this course(s) would make me eligible for horizontal movement effective with the 2017-2018 school year.

Thank you for considering this request.

Sincerely,

  
\_\_\_\_\_  
(Signed)

4-28-16  
\_\_\_\_\_  
(Date)

If working with a Mac computer, please print and complete this form by hand. Follow the direction below to submit.

Revised 10/9/2015

**PROGRAM OF STUDY  
Master of Science in Education - Curriculum & Instruction  
Cohort Courses - Summer 2016**

(The Graduate Programs Office will complete your course registration each semester.)

Student's Name:  Student ID Number:  Date:

Cohort students take each course in sequence as listed below. All courses must be completed at Peru State College with the exception of EDUC 552 and EDUC 569. Graduate transfer credits/electives may be applied to those two course options. Students wishing to utilize transfer graduate credits from other institutions must submit official graduate transcripts and a request for evaluation of such transfer credits prior to entering the MSED program.

Prefix	No.	Course Title	Expected/Completion Term	Credit Hours	Grade
EDUC	512	Technology and Mediated Instruction	June 6 – July 29, 2016	3	
EDUC	601	Study Design and Data Collection	June 6 – July 29, 2016	3	
EDUC	605	Cognition and Learning	September 3 – September 30, 2016	3	
EDUC	553	Using the Internet	October 1 – October 28, 2016	3	
EDUC	540	The Master Teacher	October 29 – November 25, 2016	3	
EDUC	600	Sociology of Education	January 7 – February 3, 2017	3	
SPED	500	Inclusionary Practices	February 4 – March 3, 2017	3	
EDUC	552	*Introduction to Multimedia Authoring (or elective or Graduate Transfer Credit)	March 4 – March 31, 2017	3	
EDUC	621	Curriculum Development	June 5 – July 28, 2017	3	
EDUC	602	Statistical Methods and Data Analysis	June 5 – July 28, 2017	3	
EDUC	569	Teachers as Collaborative Leaders (or elective or Graduate Transfer Credit)	September 2 – September 29, 2017	3	
EDUC	623	Assessment of Instruction (8 week capstone)	September 30 – November 24, 2017	3	
		<b>Total for Core Courses</b>		<b>36</b>	

Continue on next page

**CENTENNIAL PUBLIC SCHOOL**

**COURSE APPROVAL FORM**

The negotiated agreement between the CEA and Board of Education requires, in part, teacher to obtain advance approval from the administration/Board of Education for courses applicable to horizontal movement on the salary schedule.

Please complete this form and return to Tim DeWaard at your earliest convenience. Forms must be received the Wednesday prior to the Board meeting in order to be considered by the Board that month.

TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
512	Technology and Mediated Instruction	3	Peru	Grad	Yes

Course Description:

This course provides a solid understanding of educational technology and how to integrate computers and instructional technology into an educational environment.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
601	Study Design and Data Collection	3	Peru	Grad	Yes

Course Description:

This course focuses on understanding research methods and writing a research proposal. The development of appropriately phrased research questions and alternative methods of inquiry are considered, as are factors influencing validity and reliability.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
605	Cognition and Learning	3	Peru	Grad	Yes

Course Description:

This course focuses on the latest research on the executive functions of the brain. From recent brain research, principles of learning will be established and applied to classroom practice. The principles of learning will be developed around three fundamentals: climate for learning, instruction, student processing.

The addition of this course(s) would make me eligible for horizontal movement effective with the 2016-2017 school year.

Thank you for considering this request.

Sincerely,

(Signed) Jan R...

(Date) 4-28-2016

**CENTENNIAL PUBLIC SCHOOL**

**INTENT TO ATTEND AN OUT-OF-STATE STAFF  
DEVELOPMENT ACTIVITY**

**ACTIVITY:** Autism Diagnostic Observation Schedule Workshop

**LOCATION (IF KNOWN):** Thornton, CO

**DATES I WOULD BE GONE (IF KNOWN):** Workshop is July 21 + 22

1. I am requesting to attend this activity for the following reason(s): \_\_\_\_\_

Receive training on an updated evaluation instrument.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): Tri-State Law Conference - Centennial  
Nebraska State Autism Conference - David City  
Nebraska School Psychology Conference - Centennial

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): \_\_\_\_\_

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Jan DeWaard  
Signature

5-6-16  
Date

**Secondary Principal's Report  
May 9, 2016**

- 1. Graduation will take place Saturday, 5/14 with 30 students in the class of 2016 & 1 honorary member...**
  
- 2. What's been going on - NHS Induction (was earlier tonight), Honors Night (5/2), & Athletic Awards Night (4/29)...**
  
- 3. On April 29th our freshmen were out of school...**
  
- 4. Upcoming Events:**
  - i. JH/HS Awards Music Concert tomorrow, 5/10, at 7PM**
  - ii. District TR @ Cross County, 5/12**
  - iii. District Go @ Crooked Creek (Lincoln Lutheran), 5/19**
  - iv. May 18<sup>th</sup> will be the last day of school...**

## SUPERINTENDENT'S REPORT

May 9, 2016

1. The 2016 Nebraska School Law Seminar will be held on Friday, June 10<sup>th</sup> in Kearney at the Holiday Inn. Registration begins at 7:30 a.m., conference at 8:00 a.m. and it should be finished up around 4:00 p.m. If you would like me to register you, just let me know. They will also hold a NASB Member Golf Outing on Thursday, June 9<sup>th</sup> at the Kearney Country Club at 11:00 a.m.
2. The last day of school is scheduled for May 18<sup>th</sup> with a dismissal at noon. Another year has flown by and I want to again thank the staff and school board for their work in making a difference in student's lives.
3. It's never too early to start planning to attend the National School Boards Association Conference which will be held in Denver on March 25-27, 2017. Registration opens on September 1<sup>st</sup> and housing opens November 1<sup>st</sup>.
4. I have been asked to attend the following: The U.S. Department of Education, collaboration with Health and Human Services, Housing and Urban Development, and Justice has invited states to send a team to participate in the **Every Student, Every Day National Conference: Eliminating Chronic Absenteeism by Implementing and Strengthening Cross-Sector Systems of Support for All Students** conference. The two-day conference will take place in Washington D.C. June 8-10<sup>th</sup>. I have attached a flyer that outlines key information about the conference and it very much aligns with some of the work of the Council on Student Attendance.

Would you be able to serve on a Nebraska team, representing your role as both chair of the Council on Student Attendance and superintendent? The NDE would reimburse each participant for associated travel, housing, and meal costs; the conference itself, is offered at no-charge for state teams.



## **Board of Education Meeting**

### Special Education Summary

May 9, 2016

- I. Special Education Administrative Assistant
  - Teri Fickel / Husband – Kent Fickel and 2 daughters in Elementary
  - Interviewed 5 candidates
  - Kelly Fehlhafer and Nikki Klanecky participated in the interviews
  
- II. 2016 Summer School
  - Priority to Reading assistance / Targeted Math participants
  - Projected Attendance
  
- III. Preschool
  - May 13 / New Student Welcome Activities
  - Age 3 Attendance / Group will be from 9:00 to 10:00 a.m.
  - Age 4 Attendance / Group will be from 10:30 to 11:30 a.m.
  
- IV. Project Search Graduation
  - Wednesday, May 11 at 10:00 a.m.
  - York - Willow Brook

Elementary Principal's Report  
Marni Parrack  
April 14, 2016

1. Elementary Activities from 4/15 - 5/16
  - a. Kindergarten Roundup (4/15)
  - b. SAT process revision
  - c. Rtl Work Day (4/22)
  - d. 2nd Graders to Seward (4/25)
  - e. Staff Appreciation
  - f. Chick hatching
  - g. NeSA Testing Completed
  - h. 1st graders into 2nd RM
  - i. 3rd Grade Field Trip (5/3)
  - j. Spring Concert PK-6 PTO Silent Auction (5/3)
  - k. Good Touch/Bad Touch Presentation (5/4)
  - l. 6th Graders to Stuhr (5/5)
  - m. 4th Graders to Capitol (5/6)
  - n. 5th Grade Circle of Friends - Bowling (5/6)
  
2. Upcoming Elementary Activities
  - a. Interviews for Instructional Coach/Assessment Coordinator (5/9-10)
  - b. Elementary Dance Party (5/11)
  - c. Elementary Field Day (5/13)
  - d. Preschool Orientation (5/13)
  - e. Kindergarten Graduation (5/16)
  - f. Final PRIDE/Awards Assembly (5/18)
  - g. Picnic Lunch (5/18)
  
3. Enrollment as of 5/6/2016:
  - Preschool 3s: 17
  - Preschool 4s: 25
  - Kindergarten: 29
  - 1st Grade: 21
  - 2nd Grade: 33
  - 3rd Grade: 29
  - 4th Grade: 29
  - 5th Grade: 30
  - 6th Grade: 27

Total Enrollment: PreK-6 - 240

Total Enrollment: K-6 - 198