

Board of Education Regular Meeting  
Monday, May 11, 2026 6:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on April 13, 2026**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for April 2026**

#### **3.5. Approval of Committee of the Whole Minutes- April 27, 2026**

#### **3.6. Approval of Option Students (for 2026-2027): To Southern- Averi Frase- Gr. 10**

#### **3.7. Approval of resignation of Abby Ware- 2nd Grade**

**3.8. Approval of contracts for 2026-2027: Heather McKinney- Middle School Special Education; Ellie Ohlde- Middle School Reading; Anthony Miranda- District Behavior Coordinator; Stephanie Graves- Occupational Therapist**

**3.9. Approval of Policy: 3rd Reading of Policy & Regulation 4265: Classified Evaluation**

**3.10. Excuse the absence of Eric Book**

#### **4. Outstanding Recognition**

**4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

**4.2. Student Board of Education Member**

**4.3. District Retirements**

#### **5. Information**

**5.1. Student Update**

**Speaker(s):** Brooke Gleason

**5.2. Board Reports**

**5.2.1. Committee of the Whole- April 27, 2026**

**Speaker(s):** Mrs. Martin

**5.2.2. Staff Relations Committee**

**Speaker(s):** Mr. Book

### **5.2.3. STANCE Report**

### **5.2.4. Americanism Committee Report**

**Speaker(s):** Dr. Nielsen

### **5.2.5. Multiculturalism Report**

**Speaker(s):** Dr. Nielsen

## **6. Public Forum/Comments**

## **7. Discussion**

### **7.1. 2nd Reading of Policy 1040 Annual Report**

**Speaker(s):** Mr. Alexander

### **7.2. 2nd Reading of Policy 3540 Bidding Construction Projects**

**Speaker(s):** Mr. Alexander

### **7.3. 2nd Reading of Policy 5601 Asthma, Anaphylaxis & Allergic Reaction Protocol**

**Speaker(s):** Mr. Alexander

### **7.4. 2nd Reading of Policy 7050 Bids & Contracts**

**Speaker(s):** Mr. Alexander

## **8. Action**

### **8.1. Approval of the contracts with Chelsea Joekel, Claire Pfeiffer, Katelyn Pick, and Logan Spilker, speech language pathologists, for the 2026-2027 school year**

**Speaker(s):** Mrs. Cordry-Hookstra

### **8.2. Approval of hiring of Melissa Krull, High School Assistant Principal, for the 2026-2027 school year**

**Speaker(s):** Mr. Alexander

**8.3. Approval of bread bids for the 2026-2027 school year**

**Speaker(s):** Dr. Nielsen

**8.4. Approval of milk bids for the 2026-2027 school year**

**Speaker(s):** Dr. Nielsen

**8.5. Approval of counseling curriculum**

**Speaker(s):** Dr. Nielsen

**8.6. Approval of the interlocal cooperation act agreement for a technology coordinator with ESU 5 for the 2026-2027 school year**

**Speaker(s):** Mr. Alexander

**8.7. Approval of the interlocal cooperation act agreement for alternative education program with ESU 5 for the 2026-2027 school year**

**9. Administrators' Report**

**9.1. Special Education Update**

**Speaker(s):** Mrs. Cordry-Hookstra

**9.2. Superintendent Report**

**Speaker(s):** Mr. Alexander

**10. Executive Session- To enter into executive session to protect the character of an individual**

**Speaker(s):** Mr. Alexander

**11. Notification of Next Meeting**

**12. Adjournment**

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.