

Board of Education Regular Meeting  
Monday, March 9, 2026 6:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on February 9, 2026**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for February 2026**

#### **3.5. Approval of minutes of the special Board of Education meeting on February 23, 2026**

#### **3.6. Approval of Committee of the Whole Minutes- February 23, 2026**

#### **3.7. Approval of Option Students: From Tri County- Harley Garton- Gr. 3, Caiden Peters- Gr. 8**

**3.8. Approval of Option Students (for 2026-2027): From Diller-Odell- Kaiden Fazel- Gr. K, Raelyn Hatfield- Gr. K; From Southern- Adeline Thompson- Gr. K; From Lewiston- Emma Harder- Gr. 4**

**3.9. Approval of resignations of Jessica Schmale- High School Special Education; Amy Randel- Middle School Counselor**

**3.10. Approval of contracts for 2026-2027: Eve Tomlinson- High School Special Education; Wade Halvorsen- High School Special Education**

#### **4. Outstanding Recognition**

##### **4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

##### **4.2. Student Recognition**

###### **4.2.1. State Wrestling Individual Placements**

**Speaker(s):** Mr. Kaiser

#### **5. Information**

##### **5.1. Student Update**

**Speaker(s):** Brooke Gleason

##### **5.2. Board Reports**

###### **5.2.1. Committee of the Whole**

**Speaker(s):** Mrs. Martin

###### **5.2.2. STANCE Report**

**Speaker(s):** Mr. Alexander

**6. Public Forum/Comments**

**7. Discussion**

**7.1. 1st Reading of Policy & Regulation 4265: Classified Evaluation**

**Speaker(s):** Dr. Nielsen

**8. Action**

**8.1. Approval of purchase of student chromebooks**

**Speaker(s):** Mr. Alexander

**8.2. Acceptance of e-rate funding**

**Speaker(s):** Mr. Alexander

**8.3. Discuss, consider and take all necessary action to approve a bid for installation of an HVAC system in the middle school gym**

**Speaker(s):** Mr. Alexander

**8.4. BPD/SRO Request**

**9. Administrators' Report**

**9.1. Superintendent Report**

**Speaker(s):** Mr. Alexander

**10. Notification of Next Meeting**

## 11. Adjournment

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.