

Board of Education Regular Meeting
Monday, May 19, 2025 6:00 PM
Ashland-Greenwood Middle/High School
Conference, 1842 Furnas Street, Ashland, NE
68003
1842 Furnas St
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Public Comment - Agenda Specific Topics
5. Approval of Consent Agenda Items.
 - 5.1. Approval of Minutes of previous meetings
 - 5.2. Acceptance of Financial Reports
 - 5.3. Action on Claims
 - 5.4. Approval of Contracts
 - 5.5. Motion to excuse /approve the absence of board member(s)
6. Administrators' and Practitioners' Reports
 - 6.1. Ms. Beerbohm/Ms. Fangmeyer
 - 6.2. Ms. Moon/Ms. Poell
 - 6.3. Mr. Jacobsen/Mr. Flynn
 - 6.4. Mr. Libal/Ms. Finkey
7. Board of Education Committee Reports
 - 7.1. Curriculum/Instruction/Technology and Americanism
 - 7.2. Facility, Grounds, and Transportation

- 7.3. Finance
- 7.4. Negotiations and Personnel
- 7.5. Policy and Legislative Advocacy
- 7.6. Safety/Security and Student Wellness
- 8. Discussion/Information Items
 - 8.1. 7th Grade Learning Service Project Update
- 9. Action Items
 - 9.1. Discussion and action related to overnight stay request(s).
 - 9.2. Discussion and action related to 2025.26 Non-Certified Wages.
 - 9.3. Discussion and action related to 2025.26 Administrative Wages.
 - 9.4. Discussion and action related to the hiring of certificated staff for the 2025.26 School Year. (Attached)
 - 9.5. Certified staff resignations.
- 10. Public Comment On Non-Agenda Specific Items
- 11. Informational Items
- 12. Call for Next Meeting
 - 12.1. The next meeting is set for Monday, June 16th at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street - West Entrance, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas Street, Ashland, NE 68003.
- 13. Adjournment.
 - 13.1. Board of Education Information: *The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all*

interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- 13.2.
 - **Getting Started:** When you have been recognized, please stand and state your name.
 - **Time Limit:** The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.
- 13.3.
 - **Personnel or Student Topic:** If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.
- 13.4.
 - **General Rules:** This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.
- 13.5.
 - **No Action by the Board:** The board will not act on any matter unless it is on the published agenda.
- 13.6.
- 13.7.
- 13.8. **REQUEST FOR CLOSED SESSIONS:**
- 13.9. The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.
- 13.10.

BOARD OF EDUCATION MEETING INFORMATION:

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INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: *When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.*

Time Limit: *You may speak only one time and must limit comments to 5 minutes or less.*

Personnel or Student Topic: *If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.*

General Rules: *Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.*

REQUEST FOR CLOSED SESSIONS:

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**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, April 21, 2025**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, April 21, 2025

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Present

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Public Comment - Agenda Specific Topics

5. Approval of Consent Agenda Items.

Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts, made by Russ Westerhold and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mrs. Finkey shared an overview of April Claims. She also reviewed the Working Budget and the March Financial Statement.

5.1. Approval of Minutes of previous meetings

5.2. Acceptance of Financial Reports

5.3. Action on Claims

5.4. Approval of Contracts

5.5. Motion to excuse /approve the absence of board member(s)

6. Administrators' and Practitioners' Reports

Administrator reports were attached and available for Board Review.

6.1. Ms. Beerbohm/Ms. Fangmeyer

6.2. Ms. Moon/Ms. Poell

6.3. Mr. Jacobsen/Mr. Flynn

6.4. Mr. Libal/Ms. Finkey

7. Board of Education Committee Reports

7.1. Curriculum/Instruction/Technology and Americanism

7.2. Facility, Grounds, and Transportation

7.3. Finance

The Finance Committee met briefly before the board meeting to review proposed Administrative Salaries for 25.26.

7.4. Negotiations and Personnel

7.5. Policy and Legislative Advocacy

7.6. Safety/Security and Student Wellness

8. Discussion/Information Items

8.1. AGPS Internship Program.

Mrs. Dutcher reviewed some recent changes within the Internship Program. The following five students spoke about their specific experience; all students as well as Mrs. Dutcher view the

program and the opportunities it provides as very valuable.

Ellie Stein - AGPS with Speech Pathologist, Claire Johnson

Cooper Maack - Husker Athletic Fund

Aaron Rivera - Family Physical Therapy

Alex Marzouk - JEO Civil Engineering

Logan McVay - Delta Electric - Logan has already been offered an apprenticeship position with the company!

8.2. FBLA State Leadership Team Update.

The State Champion FBLA State Report team (Ellie Stein, Audrey Whitehead, Mollie Lambert) presented their winning Dare to Dream presentation. The presentation highlighted all of the chapter activities as well as networking opportunities.

8.3. Discussion related to board member representation at the 2025 Graduation Ceremony. Board Members Dave Nygren and Suzanne Sapp will assist with graduation.

8.4. AGPS Special Education Update - 2024.25

Mrs. Fangmeyer gave an AGPS Student Services Update that included an overview of the various programs and services offered as well as current caseload numbers for special education staff. She also collected information from various districts regarding para-professionals. She expressed continued concern about the low number of para applicants. The information collected reflected that district para pay and benefits are competitive and aligned with that of other districts.

9. Action Items

9.1. Discussion and action related to overnight request. (Attached)

Motion to approve the overnight request for summer boys basketball camp, made by David Nygren and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

9.2. Discussion and action related to the 2024-25 calendar, and the end of the school year.

Motion to approve May 23rd as the final day of school, made by Eric Beranek and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mr. Libal shared that due to weather cancellations and state activities, May 23rd needed to remain the final day of school to ensure required instructional hours were met. He and Ms. Beerbohm shared plans for additional summer work days for certified staff to meet their contracted days for the year.

9.3. Discussion and action related to the 2025 Bus Lease.

Motion to approve the lease with Community Leasing Partners for a new school bus, made by Karen Stille and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mr. Libal explained the bus lease agreement with Community Leasing Partners. Cornhusker International will provide the bus; they recommended this leasing company. The City of Ashland has also used this company. At the conclusion of the lease, the district will own the

bus. The lease agreement includes 4 annual payments. KSB, school legal counsel, has reviewed the lease agreement.

9.4. Discussion and action related to the hiring of certificated staff members. (Attached) Motion to approve the hiring of Jessica Moss as a primary elementary teacher for the 2025-2026 school year, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mr. Libal clarified that Kelsy Cooper will move to the intervention position vacated by Julie Mink. Allie Mumm will move from Kindergarten to 2nd grade (Cooper's current position). Moss will replace Georgia Bremer at 1st grade. For the 25.26 school year there will be 3 sections of Kindergarten (5 for 24.25) and 4 sections each at 1st and 2nd grade.

9.5. Certified staff resignations.

10. Public Comment On Non-Agenda Specific Items

11. Informational Items

Mr. Libal shared that he will email the board the draft of the Special Election Presentation and ask that members share any feedback soon. Presentation will be used at upcoming community informational meetings and will be posted for all to access. All were reminded about the upcoming Foundation Dinner this week.

12. Call for Next Meeting

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FINANCIAL STATEMENT Activity Fund

FOR MONTH ENDING Apr-2025
Beginning Balance

\$ 34,206.22

Date	Check #	Payee	Description	Receipt	Disbursed	Balance
ATHLETICS						\$ (86,001.72)
	17463	VISA	Turk Tank/State Tickets		\$597.97	
	17465	Terry Anzaldo	Basketball Official		\$79.00	
	17476	Trailblazer Conference	District Fees		\$56.00	
	17478	Black Squirrel Timing	HS/MS Quad		\$1,813.86	
	17480	Ashland Youth Ball Association	Door Lock		\$134.00	
	17482	DOUGLAS COUNTY WEST	Golf Entry		\$125.00	
	17484	Heather Kennedy	Unified Badges		\$28.00	
	17485	LINCOLN PUBLIC SCHOOLS	NW Track Meet		\$250.00	
	17488	NORRIS PUBLIC SCHOOLS	Track Entry		\$200.00	
	17489	PLATTEVIEW HIGH SCHOOL	Track Entry		\$125.00	
	17490	PLATTSMOUTH HIGH SCHOOLS	Golf Entry		\$130.00	
	17493	Then Central Catholic High School	Golf Entry		\$125.00	
	17494	WAHOO PUBLIC SCHOOL	Track Entry		\$350.00	
	17495	WAVERLY PUBLIC SCHOOLS	Golf Entry		\$150.00	
	17496	JEFFREY WESTOVER	Track Official		\$175.00	
		Gate	Baseball	\$78.00		
		Gate	Baseball	\$108.00		
		Gate	Baseball	\$102.00		
		Gate	Baseball	\$157.00		
		Various	Entry Fee Golf	\$1,050.00		
		Gate	MS Track	\$1,162.00		
		Gate	Baseball	\$146.00		
		Louisville	Entry Fee Golf	\$110.00		
		Prill	Facility Use	\$70.00		
		Gate	Baseball	\$52.00		
		Various	Entry Fee	\$972.00		
TOTALS				\$ 4,007.00	\$ 4,338.83	\$ (86,333.55)
ALUMNI Projects						\$ 2,869.99
TOTALS				\$ -	\$ -	\$ 2,869.99
BAND						\$ 134.45
TOTALS				\$ -	\$ 0.00	\$ 134.45
BLUE TEAM						\$ 104.94
TOTALS				\$ -	\$ -	\$ 104.94
DRAMA						\$ 5,188.14
TOTALS				\$ 0.00	\$ 0.00	\$ 5,188.14
ELEM BOOK FAIR						\$ 2,271.73
	17463	VISA	Table Cloths		\$ 22.00	
	17473	SCHOLASTIC BOOK FAIRS	Book Fair Balance		\$ 1,359.29	
TOTALS				\$ -	\$ 1,381.29	\$ 890.44
ELEM STAFF - INTERMEDIATE						\$ 866.44
		PepsiCo	Donation	\$7.60		
TOTALS				\$7.60	\$ -	\$ 874.04
ELEM STAFF - PRIMARY						\$ 961.60
		PepsiCo	Donation	\$32.95		
TOTALS				\$32.95	\$ -	\$ 994.55

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
ELEM STUDENT COUNCIL - INTERMEDIATE						\$ 21,310.84
	17497	Woodburn Press LTD	Summer material		\$ 1,736.37	
	17470	LIFETOUCH	Memory Books		\$188.00	
		Parent	Memory Books	\$30.00		
		Parent	Memory Books	\$22.00		
TOTALS				\$52.00	\$ 1,924.37	\$ 19,438.47
ELEM STUDENT COUNCIL - PRIMARY						\$ 19,329.57
	17464	VISA	Young Author Awards		\$68.82	
	17470	LIFETOUCH	Memory Books		\$187.99	
TOTALS				\$ -	\$ 256.81	\$ 19,072.76
FBLA						\$ 17,992.79
	17463	VISA	State Membership		\$30.00	
	17464	VISA	Sams Purchase		\$2,753.11	
		Various	Hometown Hygiene	\$1,462.75		
		Various	FBLA Venmo proceeds	\$264.10		
TOTALS				\$1,726.85	\$ 2,783.11	\$ 16,936.53
FFA						\$ 15,936.38
	17464	VISA	Breakfast/State Shirts		\$750.56	
	17467	GRAFTON & ASSOCIATES	Dues/Fees		\$129.00	
	17477	UNIVERSITY OF NEBRASKA	State CDE		\$124.00	
	17483	GRAFTON & ASSOCIATES	Registration		\$960.00	
	17486	NATIONAL FFA ORGANIZATION	Banquet Awards		\$ 106.00	
		Saunders County Livestock	Donation	\$500.00		
		FFA Foundation	Donation	\$2,709.00		
		Various	Donation	\$200.00		
		Porter Ridge	Donation	\$250.00		
TOTALS				\$3,659.00	\$2,069.56	\$ 17,525.82
HONOR SOCIETY						\$ 751.83
TOTALS				\$0.00	\$ -	\$ 751.83
HS STUDENT COUNCIL						\$ 1,412.06
TOTALS				\$ -	\$ -	\$ 1,412.06
MS/HS STAFF						\$ 1,305.35
		PepsiCo	Donation	\$20.15		
		PepsiCo	Donation	\$21.25		
TOTALS				\$ 41.40	\$ -	\$ 1,346.75
MS AMBASSADORS						\$ 1,405.61
	17479	Alliance Baseball Omaha LLC	Storm Chaser		\$600.30	
TOTALS				\$0.00	\$600.30	\$ 805.31
MS BOOK FAIR						\$ 367.54
	17491	SCHOLASTIC BOOK FAIRS	MS Book Fair		\$368.43	
TOTALS				\$0.00	\$368.43	\$ (0.89)
MS Nature Club						\$ (312.77)
TOTALS					\$0.00	\$ (312.77)
MS STUDENT COUNCIL						\$ 427.62
	17464	VISA	Kindness Week Supplies		\$130.00	
TOTALS				\$0.00	\$130.00	297.62

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
PAC PERFORMING ARTS CENTER						
	17500	S&L Hardware	Tools/Supplies		\$ 2,247.08	
		Ashland Community Foundation	Donation	\$3,500.00		
		Ashland Community Foundation	Donation	\$25,000.00		
TOTALS				\$28,500.00	\$ 2,247.08	\$ 26,252.92
PROM ACCOUNT						
		Gate	Entry Fee	\$60.00		
		Various	Entry Fee	\$60.00		
TOTALS				\$120.00	\$ -	\$ 4,061.14
SHOP/CONSTRUCTION						
		Patron	Donation	\$50.00		
TOTALS				\$ 50.00	\$0.00	\$ 6,601.45
SKILLS USA						
	17492	SKILLSUSA, INC.	Dues and Fees		66.00	\$ 949.82
TOTALS				\$0.00	\$ 66.00	\$ 883.82
SPANISH CLUB						
TOTALS				\$ -	\$ -	\$ 244.11
SPIRIT SQUAD - CHEER						
	17464	VISA	Bus Driver Hotel		\$247.52	\$ 2,186.17
TOTALS				\$ -	\$ 247.52	\$ 1,938.65
SPIRIT SQUAD - DANCE						
	17471	Limitless Branding, LLC	State Gear		664.65	\$ (1,113.76)
	17464	VISA	Bus Driver Hotel		\$247.52	
		Various	Dance Camp	\$960.44		
TOTALS				\$960.44	\$ 912.17	\$ (1,065.49)
SPEECH						
	17466	CONCORDIA UNIVERSITY	Costume Rental		\$60.00	
	17468	Braden Kern	Speech Official		\$60.00	
	17469	Matthew Knapp	Speech Official		\$420.00	
	17472	Mariah Pleskac	Speech Official		\$60.00	
	17474	SCHUYLER HIGH SCHOOL	Speech District		\$413.75	
	17475	Amanda Stuhr	Speech Official		\$60.00	
	17498	Holiday Inn Express	State Hotel Rooms		\$899.75	
	17499	No Frills	Hospitality Drinks		\$118.08	
		Various	Entry Fee	\$652.00		
		DC West/Plattsmouth	Entry Fee	\$308.00		
TOTALS				\$960.00	\$ 2,091.58	\$ 2,347.99
TALENTED/GIFTED ACTIVITES						
TOTALS				\$ -	\$ -	\$ -
VOCAL MUSIC						
	17464	VISA	Rolling Racks		\$55.02	
	17481	AGPS GENERAL FUND	Choreography		\$750.00	
	17487	Nebraska Wesleyan University	Costume Rental		\$241.00	
	17500	S&L Hardware	Paint		\$41.99	
	17500	S&L Hardware	Paint		\$75.49	
		Gate	Musical	\$5,561.00		
		Gate	Entry Fee	\$940.00		
		Limitless Branding	Shirt Sales	\$300.00		
		Farmhouse Blooms	Flower Sales	\$500.00		
TOTALS				\$7,301.00	\$ 1,163.50	\$ 6,915.22
YEARBOOK/ANNUAL Middle School						
		Various	Yearbook Purchase	\$92.00		\$ 300.52
		Various	Yearbook Purchase	\$30.00		
TOTALS				\$122.00	\$0.00	\$ 422.52

<u>Date</u>	<u>Check #</u>	<u>Payee</u>	<u>Description</u>	<u>Receipt</u>	<u>Disbursed</u>	<u>Balance</u>
YEARBOOK/ANNUAL High School						\$ 269.42
		Post Script	Donation	\$50.00		
		Parent	Yearbook Purchase	\$50.00		
		Parent	Senior Tribute	\$15.00		
		Parent	Yearbook Purchase	\$65.00		
		Various	Senior Tribute	\$35.00		
		Various	Yearbook Purchase	\$70.00		
TOTALS				\$ 285.00	\$ -	\$ 554.42
INTEREST						\$ (165.10)
	13		Interest	\$5.68		
TOTALS				\$ 5.68	\$ -	\$ (159.42)
ACTIVITY FUND TOTALS ALL ACCOUNTS				\$ 47,830.92	\$ 20,580.55	\$ 61,456.59
Ending Balance						\$ 61,456.59
Plus: Outstanding Checks						\$ 11,272.89
Less: Outstanding Receipts						
Misdirected Deposit						
Equals: Bank Balance						\$ 72,729.48

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Apr-2025

GENERAL FUND - APRIL 2025

Beginning Balance \$ 922,225.44

RECEIPTS

CASS CO - MID MARCH	\$34,004.05		
MAC DEP ,NOV 2024 - SN24 AMS	\$1,296.12		
SAUNDERS CO - END MARCH	\$230,245.52		
SARPY COUNTY - MARCH	\$4.15		
MIPS SN24 AMS	\$3,317.68		
CASS CO - END MARCH	\$52,444.32		
ESU 2 - Foutch PLC	\$500.00		
Board - Insurance Premium	\$749.63		
PS Tuition	\$150.00		
Patron Purchase of Surplus	\$5.00		
Media Donation	\$6.25		
Reimb. from Post Prom for bus drivers	\$506.88		
Patron Donation - Small Engine's Class	\$311.46		
AG Activity - Musical - for Choreo.	\$750.00		
PS Tuition	\$300.00		
Media Donation	\$100.00		
AGPS Foundation - Teacher Grant	\$2,716.52		
AGPS Foundation - Reim. for JJKC Tech Purchase	\$2,000.00		
SPED SA FFR 23.24	\$241,020.00		
Media Donation	\$100.00		
SAUNDERS CO - MID APRIL	\$1,455,156.10		
Allo for Education - Donation	\$550.00		
PS Tuition	\$450.00		
State Aid	\$191,346.00		
PS Tuition: On-Line	\$2,946.93		
F&M INTEREST	\$118.54		
NLAF INTEREST	\$10.89		
		\$ 2,221,106.04	\$ 3,143,331.48

DISBURSEMENTS

APRIL Claims	\$ 1,327,026.31		
		\$ 1,327,026.31	\$ 1,816,305.17
ENDING BALANCE			<u>\$ 1,816,305.17</u>

RECONCILIATION

NLAF Liquid Balance	\$ 3,274.22		
Plus F& M Bank Balance	\$ 1,872,995.83		
Less: Outstanding Claims	\$ 59,964.88		
Plus: Outstanding Deposits			
Reconciled Balance	\$ 1,816,305.17		<u>\$ 1,816,305.17</u>

ADMINISTRATIVE OPERATIONS ACCOUNT - APRIL 2025

Beginning Balance \$ 71.12

RECEIPTS

GF# 46229 \$ 3,000.00 \$ 3,000.00 \$ 3,071.12

Total

DISBURSEMENTS

6439 Crane Cleaning - Prom at Guard Camp	\$200.00		
6440 MARCH ELL Parent Mileage	\$504.00		
6441 Staff - Tech meeting mileage	\$68.74		
6442 SPED Transport Mileage - MARCH	\$609.00		
6443 Staff - Transportation Meeting Mileage	\$61.04		
6443 Staff - Supply Pick Up - Mileage	\$44.45		
6443 Staff - ALICAP Meeting - Mileage	\$24.36		
6444 Dana Cole, LLP - Service Charge	\$19.17		
6445 Staff - Supervision Mileage - State Speech/Art	\$264.60		
6446 Staff - Mileage - Tech. Meeting	\$50.40		
6447 Staff - Mileage - PS Conf. in KC	\$241.50		
6448 Staff - Event Supplies	\$52.00		
Total		\$2,139.26	\$ 931.86

Ending Balance \$ 931.86

RECONCILIATION

Bank Balance	\$ 1,284.25		
Less: Claims Outstanding	\$ 352.39		
Plus: Outstanding Deposits			
Reconciled Balance	\$ 931.86		<u>\$ 931.86</u>

EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - APRIL 2025

Beginning Balance			\$	64,437.58
<u>RECEIPTS</u>				
Employee Payroll Deposit	\$	8,102.25		
I 3 Bank: Interest	\$	<u>5.03</u>		
Total			\$	8,107.28
			\$	<u>72,544.86</u>
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	<u>6,670.51</u>		
Total			\$	6,670.51
			\$	<u>65,874.35</u>
Ending Balance				<u><u>\$ 65,874.35</u></u>
<u>RECONCILIATION</u>				
Bank Balance	\$	65,874.35		
Claims Outstanding				
Deposits Outstanding				
Reconciled Balance	\$	<u>65,874.35</u>		<u><u>\$ 65,874.35</u></u>

SPECIAL BUILDING ACCOUNT - APRIL 2025

Beginning Balance			\$	688,633.06
<u>RECEIPTS</u>				
Cass County				
Sarpy County				
Saunders County				
Other - Payment refund				
F & M Interest	\$	1,510.44		
NLAF Interest	\$	<u>232.70</u>		
Total			\$	1,743.14
			\$	<u>690,376.20</u>
<u>DISBURSEMENTS</u>				
Total			\$0.00	\$ 690,376.20
Ending Balance				<u><u>\$ 690,376.20</u></u>
<u>RECONCILIATION</u>				
F&M Bank Balance	\$	620,402.69		
NLAF #9300590 Balance	\$	69,973.51		
Claims Outstanding				
Reconciled Balance	\$	<u>690,376.20</u>		<u><u>\$ 690,376.20</u></u>

QUALIFIED CAPITAL PURPOSE FUND - APRIL 2025

Beginning Balance \$ 67,422.17

RECEIPTS

Cass County \$ 3,330.11
Sarpy County \$ 0.22
Saunders County \$ 86,276.08
Interest \$ 2.96

Total \$ 89,609.37 \$ 157,031.54

DISBURSEMENTS

1057 Americom - Fiber Run - Connect all buildings \$27,276.00
1057 Americom - Exterior Cameras - Intermediate \$9,038.00
1058 Meininger Fire - Repair tilting skillet - MS kitchen \$1,381.87
1059 Stoney River Solutions - Salt/De-ice/Snow Removal \$13,450.00
1060 Thyssenkrupp Elevator - Annual Service Contract - Interm. \$585.00

Total \$51,730.87 \$ 105,300.67

Ending Balance \$ 105,300.67

RECONCILIATION

Bank Balance \$ 105,300.67
Less: Outstanding Claims

Reconciled Balance \$ 105,300.67 \$ 105,300.67

DEPRECIATION FUND - APRIL 2025

Beginning Balance \$ 285.50

RECEIPTS

F&M Bank Interest \$ -
NLAf Interest \$ 0.32

Total \$ 0.32 \$ 285.82

DISBURSEMENTS

Total \$ - \$ 285.82

Ending Balance \$ 285.82

RECONCILIATION

F & M Bank Balance \$ 190.08
NLAf Balance \$ 95.74
Less: Outstanding Claims

Reconciled Balance \$ 285.82 \$ 285.82

STUDENT FEE FUND - APRIL 2025

Beginning Balance \$ 9,811.00

RECEIPTS

College Tuition Payments \$ 129.15
Participation Fees \$ 30.00
Interest I3 Bank \$ 0.74

Total \$ 159.89 \$ 9,970.89

DISBURSEMENTS

Disbursements \$ 1,440.00
Online Fees

Total \$ 1,440.00 \$ 8,530.89

Ending Balance \$ 8,530.89

RECONCILIATION

Bank Balance \$ 8,530.89
Claims Outstanding
Deposits Outstanding

Reconciled Balance \$ 8,530.89 \$ 8,530.89

HOT LUNCH ACCOUNT - APRIL 2025

	Beginning Balance		\$	66,696.40
RECEIPTS				
Student and Staff Deposits	\$	6,472.60		
Online Student Deposits	\$	34,357.44		
Federal Reimbursement	\$	15,746.34		
Donation				
F&M Bank: Interest	\$	<u>3.67</u>		
Total			\$	56,580.05
			\$	123,276.45
DISBURSEMENTS				
Wages & Benefits				
Food/ Supplies/ Contracted Services	\$	44,329.36		
Other - MagicWrighter	\$	75.75		
Lunch Refunds				
Total			\$	44,405.11
Ending Balance			\$	78,871.34
				<u>\$ 78,871.34</u>
RECONCILIATION				
Bank Balance	\$	93,628.07		
Claims Outstanding	\$	14,756.73		
Clerical error				
	\$	<u>78,871.34</u>		
Receipts Outstanding				
Reconciled Balance	\$	<u>78,871.34</u>		
				<u>\$ 78,871.34</u>

BOND FUND - APRIL 2025

Beginning Balance			\$	683,755.83
RECEIPTS				
Cass County Taxes	\$	33,080.64		
Sarpy County Taxes	\$	1.63		
Saunders County Taxes	\$	377,327.52		
Interest	\$	<u>130.89</u>		
Total Deposits			\$	410,540.68
			\$	1,094,296.51
DISBURSEMENTS				
1007 Gilmore and Bell - Annual Report Disclosure 2024	\$	<u>2,200.00</u>		
Total			\$	2,200.00
			\$	1,092,096.51
				<u>\$ 1,092,096.51</u>
RECONCILIATION				
F & M Bank Balance	\$	1,092,096.51		
Plus: Outstanding Deposits				
Less: Outstanding Claims				
Reconciled Balance	\$	<u>1,092,096.51</u>		
				<u>\$ 1,092,096.51</u>

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND				
FDIC INSURANCE				
Total Secured			\$	<u>250,000.00</u>
			\$	<u>250,000.00</u>
FARMERS AND MERCHANTS BANK				
FDIC INSURANCE				
			\$	250,000.00
Pledged Safekeeping Security				
Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank				Actual Value
			\$	3,000,000.00
Total Secured				<u>\$ 3,250,000.00</u>
				<u>\$ 3,250,000.00</u>

Total Face Value

Payee Type:	Vendor	Check Type:	Check	Checking Account ID:	1		
Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
46314	05/06/2025				VISA	VISA	2,501.34
46315	05/06/2025				VISA	VISA	693.05
46316	05/19/2025				PAYFLEX	PAYFLEX SYSTEMS USA INC	150.00
46317	05/19/2025				TMSINC	Time Management Systems	97.50
46318	05/19/2025				TSAINV	TSA CONSULTING GROUP INC	83.33
46324	05/15/2025				360COMSER	360 Community Service	9,938.40
46325	05/15/2025				ABCTERMI	ABC TERMITE & PEST CONTROL INC.	80.00
46326	05/15/2025				AFFFLOORCO	Wayne Buti	2,760.00
46327	05/15/2025				ALLOCOMM	ALLO Communications, LLC	100.37
46328	05/15/2025				ASHLAUTO	ASHLAND AUTO PARTS	297.26
46329	05/15/2025				ASHLDISP	ASHLAND DISPOSAL SERVICE	1,864.70
46330	05/15/2025				AWARUNLI	AWARDS UNLIMITED, INC.	519.99
46331	05/15/2025				BOBCAT	BOBCAT OF OMAHA	3,710.90
46332	05/15/2025				BYRKITKE	KEITH BYRKIT	140.00
46333	05/15/2025				CAPITBUS	CAPITAL BUSINESS SYSTEMS, INC.	2,959.19
46334	05/15/2025				CDWG	CDWG GOVERNMENT	841.05
46335	05/15/2025				CITYASHL	CITY OF ASHLAND	2,567.00
46336	05/15/2025				CITYWIDE	City Wide Facility Solutions, Jeredith Brands LLC	59,802.97
46337	05/15/2025				CLASSSPOR	CLASSIC SPORTSWEAR & AWARDS	225.35
46338	05/15/2025				WTCOX	COX SUBSCRIPTIONS, INC	327.72
46339	05/15/2025				DELTALEC	DELTA ELECTRIC	160.00
46340	05/15/2025				DIVERDRUG	DIVERSIFIED DRUG TESTING	722.00
46341	05/15/2025				EDDILAWN	EDDIE LAWN SERVICE, LLC	8,260.00
46342	05/15/2025				EGANSUPP	EGAN SUPPLY CO.	6,588.84
46343	05/15/2025				ENGICONT	ENGINEERED CONTROLS, INC.	280.00
46344	05/15/2025				ESU2	ESU #2	1,491.42
46345	05/15/2025				FAMPHYSC	Family Physical Therapy & Sports Center	4,167.01
46346	05/15/2025				FIALATRU	TOM FIALA	2,981.64
46347	05/15/2025				FOLLCONT	FOLLETT CONTENT SOLUTIONS, LLC	3,529.15
46348	05/15/2025				HENRDORZ	HENRY DOORLY ZOO	728.65
46349	05/15/2025				HOFMCARE	CAREY HOFMEISTER	350.00
46350	05/15/2025				INTERSTAL	INTERSTATE-ALL BATTERY CENTER	391.70
46351	05/15/2025				JOSTENS	JOSTENS INC	549.30
46352	05/15/2025				JUDACAST	JUDAH CASTER CO.	78.84
46353	05/15/2025				JUDDGINA	GINA JUDDS	192.62
46354	05/15/2025				KJTURF	K & J ELITE SPORTS TURF, INC	1,970.00
46355	05/15/2025				KSBSCHLAW	KSB SCHOOL LAW PC LLO	2,022.00
46356	05/15/2025				LEISPAIG	Paige Leising	6,767.64
46357	05/15/2025				LOFTMARK	MARKAYA LOFTUS	543.75
46358	05/15/2025				MATHESON	MATHESON TRI-GAS, INC/LINWELD	906.97
46359	05/15/2025				MAXABILI	Max Ability Therapy Services	142.88
46360	05/15/2025				MAXOTERR	TERRI MAXON	400.00
46361	05/15/2025				MENARDS	MENARD INC	334.04
46362	05/15/2025				MOHSTIFF	Tiffany Mohs	75.00
46363	05/15/2025				NISSSTAC	Stacy Nissen	375.00
46364	05/15/2025				NOFRIL	NO FRILLS/SPARTANNASH	324.82
46365	05/15/2025				OPPD	OMAHA PUBLIC POWER DISTRICT	25,975.81
46366	05/15/2025				ONECALLCON	ONE CALL CONCEPTS INC	2.46
46367	05/15/2025				ONESOURCE	ONE SOURCE, INC	263.50
46368	05/15/2025				TP3PEST	ANTHONY PETERSEN	320.00
46369	05/15/2025				PORTWIND	Jeffrey Porter	1,280.00
46370	05/15/2025				QUILCORP	QUILL CORP	200.06
46371	05/15/2025				RALSTONPS	RALSTON PUBLIC SCHOOLS	10,137.09
46372	05/15/2025				RIVERMET	RIVERS METAL PRODUCTS INC	105.84
46373	05/15/2025				RIVERTECH	RIVERSIDE TECHNOLOGIES INC. (RTI)	2,688.00
46374	05/15/2025				RUHEILCON	Ruhlman Eilers Construction, LLC	4,075.26
46375	05/15/2025				SACMUSEU	SAC MUSEUM	760.00
46376	05/15/2025				SCHOSPEC	SCHOOL SPECIALTY INC	659.94
46377	05/15/2025				GRESSROB	ROB GRESS	1,000.00

Payee Type: Vendor Check Type: Check Checking Account ID: 1

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
46378	05/15/2025				SYSCO	SYSCO LINCOLN, INC	546.72
46379	05/15/2025				THIMJAIM	Jaime Thimm	462.50
46380	05/15/2025				TUCKERCA	CAROL TUCKER	200.00
46381	05/15/2025				USICLOCAT	USIC LOCATING SERVICES, LLC	512.23
46382	05/15/2025				VOYAGER	VOYAGER FLEET SYSTEMS, INC.	4,787.79
46383	05/15/2025				WOODRIVR	WOODRIVER ENERGY LLC	5,475.63
46384	05/15/2025				ZULTYSIN	ZULTYS INC	1,152.78
Checking Account ID: 1					Void Total:	0.00	Total without Voids: 194,599.00
Check Type Total:			Check	Void Total:	0.00	Total without Voids: 194,599.00	
Payee Type Total:			Vendor	Void Total:	0.00	Total without Voids: 194,599.00	
Grand Total:					Void Total:	0.00	Total without Voids: 194,599.00

Payee Type: Vendor Check Type: Check Checking Account ID: 5

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount	
17501	05/06/2025				VISA	VISA	1,119.35	
17502	05/06/2025				VISA	VISA	1,694.93	
17503	05/15/2025				SPIRBOOS	AG SPIRT SQUAD BOOSTER	2,730.41	
17504	05/15/2025				ARLINGPU	ARLINGTON PUBLIC SCHOOLS	180.00	
17505	05/15/2025				BLACSQR	BLACK SQUIRREL ENTERPRISES, LLC	500.00	
17506	05/15/2025				BSNSPOR	BSN SPORTS	8,322.54	
17507	05/15/2025				CONESSCH	CONESTOGA PUBLIC SCHOOLS	200.00	
17508	05/15/2025				VALLYSCH	DOUGLAS COUNTY WEST COMMUNITY SCHOOLS	125.00	
17509	05/15/2025				HOLIINN	HOLIDAY INN HOTEL & CONVENTION CENTER	4,248.30	
17510	05/15/2025				HOWDYOWL	Howdy Owl, LLC	215.00	
17511	05/15/2025				LIMIBRAN	Limitless Branding, LLC	443.10	
17512	05/15/2025				MCLAROB	Robert McLaughlin	79.00	
17513	05/15/2025				NASSP	NASSP	385.00	
17514	05/15/2025				NATDANCEAL	National Dance Alliance	5,464.00	
17515	05/15/2025				NORRISHI	NORRIS PUBLIC SCHOOLS	50.00	
17516	05/15/2025				PLATTVHS	PLATTEVIEW HIGH SCHOOL	150.00	
17517	05/15/2025				PLESMARI	Mariah Pleskac	60.00	
17518	05/15/2025				RAYCENTR	RAYMOND CENTRAL PUBLIC SCHOOL	350.00	
17519	05/15/2025				STEIELLI	Ellie Stein	400.00	
17520	05/15/2025				WAHOPUBL	WAHOO PUBLIC SCHOOL DISTRICT #39	275.00	
17521	05/15/2025				WALSWPUB	WALSWORTH PUBLISHING COMPANY	3,972.84	
17522	05/15/2025				WESTHOLT	West Holt Public Schools District 239	161.00	
17523	05/15/2025				NOFRIL	NO FRILLS/SPARTANNASH	1,220.56	
Checking Account ID: 5					Void Total:	0.00	Total without Voids:	32,346.03
Check Type Total: Check					Void Total:	0.00	Total without Voids:	32,346.03
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids:	32,346.03
Grand Total:					Void Total:	0.00	Total without Voids:	32,346.03

Check Number	Check Date	Cleared	Void	Entity Name	Check Amount		
6449	05/02/2025			April ELL Parent Mileage	705.60		
6450	05/02/2025			April SPED Parent Mileage	798.00		
6451	05/02/2025			Staff - April SLP Mileage	66.64		
6452	05/07/2025			Staff - Meeting Mileage	333.48		
6453	05/14/2025			May ELL Parent Mileage	235.20		
Checking Account ID:				Void Total:	0.00	Total without Voids:	<u>2,138.92</u>
Check Type Total:				Void Total:	0.00	Total without Voids:	<u>2,138.92</u>
Payee Type Total:				Void Total:	0.00	Total without Voids:	<u>2,138.92</u>
				Void Total:	0.00	Total without Voids:	<u>2,138.92</u>

Payee Type: Vendor Check Type: Check Checking Account ID: 7

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1008	05/19/2025				BOKFNAT	BOK FINANCIAL	1,022,655.00
	Checking Account ID:	7			Void Total:	0.00	Total without Voids: 1,022,655.00
	Check Type Total:	Check			Void Total:	0.00	Total without Voids: 1,022,655.00
	Payee Type Total:	Vendor			Void Total:	0.00	Total without Voids: 1,022,655.00
	Grand Total:				Void Total:	0.00	Total without Voids: 1,022,655.00

Check Register by Type
 MAY 2025 HOT LUNCH FUND CLAIMS

Payee Type: Vendor Check Type: Check Checking Account ID: 6

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
11777	05/15/2025				ASHLLETT	Ashland Lettuce Company	828.72
11778	05/15/2025				CASHWADIST	CASH-WA DISTRIBUTING CO.	12,761.77
11779	05/15/2025				NEFOODPG	Food Distribution Program Nebraska DHHS	1,406.50
11780	05/15/2025				HILANDAIR	HILAND DAIRY	4,518.70
11781	05/15/2025				KONZCARV	Carver Konzem	323.27
11782	05/15/2025				SYSCO	SYSCO LINCOLN, INC	18,944.45
11783	05/15/2025				USFOOD	U S FOODSERVICE	10,092.73
11784	05/15/2025				VOGTBOWE	Bowen Vogt	21.80
Checking Account ID: 6					Void Total:	0.00	Total without Voids: 48,897.94
Check Type Total: Check					Void Total:	0.00	Total without Voids: 48,897.94
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 48,897.94
Grand Total:					Void Total:	0.00	Total without Voids: 48,897.94

Payee Type: Vendor Check Type: Check Checking Account ID: 9

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1061	05/01/2025				CRITRESP	Critical Response Group, Inc	17,313.00
1062	05/19/2025				RIDDELL	ALL AMERICAN SPORTS CORP.	746.95
1063	05/19/2025				KIDWELL	KIDWELL INC	6,275.00
1064	05/19/2025				MEININGER	MEININGER FIRE PROTECTION INC	700.00
1065	05/19/2025				RIDDELL	ALL AMERICAN SPORTS CORP.	2,487.85
1066	05/19/2025				CDWG	CDWG GOVERNMENT	3,390.34
Checking Account ID: 9					Void Total:	0.00	Total without Voids: 30,913.14
Check Type Total: Check					Void Total:	0.00	Total without Voids: 30,913.14
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 30,913.14
Grand Total:					Void Total:	0.00	Total without Voids: 30,913.14

Payee Type: Vendor Check Type: Check Checking Account ID: 12

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1595	05/19/2025				CROSSTEAG	Teagan Crossman	50.00
	Checking Account ID:	12			Void Total:	0.00	Total without Voids: 50.00
	Check Type Total:	Check			Void Total:	0.00	Total without Voids: 50.00
	Payee Type Total:	Vendor			Void Total:	0.00	Total without Voids: 50.00
	Grand Total:				Void Total:	0.00	Total without Voids: 50.00



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Kristin Fangmeyer & Dani Beerbohm	MEETING DATE: May 19, 2025
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Academic Engagement

- Juniors ACT scores for the state contract assessment have come back. These students made about a half point composite improvement from PreACT scores last spring to this spring's ACT scores. Reading and English were the top two categories for highest subtests for the ACT. With freshman and sophomores taking the PreACT this spring also, staff have some data to look at in the fall and be able to use it for instructional purposes and with students so they can see areas of strengths and challenges.
- All NSCAS state testing has been completed. The scores below are initial percentages of students scoring at or above the 50th percentile for ELA and Math. This percentile is comparable to the percentile that is generated after taking the MAP assessment. It does not indicate the number of students who are proficient on the NSCAS state testing. Science scores do not include percentiles or RIT. Proficiency status for the state assessments are embargoed and not considered final until the fall when NDE releases finalized scores.

Grade	ELA	Math
3rd	80%	74%
4th	75%	71%
5th	63%	66%
6th	70%	63%
7th	59%	65%
8th	53%	58%

- Staff will make up a contract day this summer and use the time to finalize any curriculum work they have left to do such as assessments, proficiency scales, and scope and sequence. I am confident the flexibility of this date will yield a more productive day for staff to check things off their curriculum planning list!

Environment

- Teams are working hard to prepare for next year by having transition meetings, sharing key information, and determining how to best support all learners. Just as principals put a lot of time and effort into creating class lists, the same rings true for determining caseloads and supports.

Personnel

- The application window is open for our new group of 3T paraeducators. We plan to hold those interviews in June to ensure they get rolling right away in August. In addition, we will be making a strong effort to recruit additional 'full time' paras as well this summer. Feel free to spread the word and encourage applicants!

Pride

- All end-of-year events were held, including FINALLY getting our chance to celebrate being named a National Unified Banner School. It was a great morning to come together and reflect on just all that has transpired over the years. We had a great turnout of community members and former Unified alum! Thank you to those board members who were present as well; it meant a lot to have you there!



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ADMINISTRATORS REPORT: Amanda Moon & Megan Poell	MEETING DATE: May 19, 2025
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Academic Engagement

- During the month of May, grade-level teams, interventionists, and resource teachers met to analyze grade-level data. They reflected on growth, trends, and action steps for the fall of 2025. Following this academic data dig, grade level teams met to discuss individual student progress on spring benchmarking to determine how students performed and who would qualify for a fall booster during the fall benchmarking assessment window.
- Summer School will be June 2nd-20th, and approximately 60 students will attend from kindergarten to fifth grade. Summer School will be held at the Intermediate school this year. The summer school staff are currently planning for their groups of students and planning some special experiences for students to enjoy as well!
- A generous donor recently donated funds for the elementary buildings to purchase summer activity workbooks for students to utilize during the summer! This resource includes fun and engaging activities to help reinforce the skills they've learned and keep their minds active over the summer. We will have two planned check-ins in collaboration with the Ashland Public Library. We will collaborate with the library staff to determine two check-in dates for students during the summer!

Environment

- Our Elementary Master Schedule Committee met to develop a draft of our master schedule for the 2025-2026 school year. During the 2025-2026 school year, we will be

running a cycle day schedule. This was developed in collaboration with classroom, intervention, specials, and resource teachers.

Personnel

- During the month of May, our certified staff reflected on their progress towards their Professional Growth Goal and student achievement. They met with their evaluators and reflected on action steps and goals for next year in connection with the Marzano Focus Model!

Pride

- On May 14th, our students participated in the Elementary Unified Handball Game at the Middle School. This wonderful event was planned by the Unified Leadership Team and our Special Education teams. Students enjoyed participating in the handball game and the grade-level challenges in between quarters between the Primary and Intermediate School. This activity is a great opportunity for students to celebrate each other and encourage their peers! We concluded the event by celebrating our students following the Bluejay Way throughout the year!
- Track and Field Days were held for K-5 students. Ashley Armstrong and Ryan Thompson planned these events to engage their learners! Students from the Middle School led each of the various stations during these field days - they were excellent leaders during this event! Popsicles were enjoyed following this event thanks to Azria Health!
- We are grateful for our increased collaboration with the Ashland Public Library during the 2024-2025 school year. Our students will visit the Ashland Public Library prior to the school year ending to learn more about the Summer Reading Program. This allows the library to engage all students in the fun of reading during the summer break!



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ADMINISTRATORS REPORT: Matt Flynn & Brad Jacobsen

MEETING DATE: May 19, 2025

Academic Engagement

- High School Graduation complete! 70 full completers. Two students continue to attend and work towards completion. May take all summer. One moved out/turned 18 and whereabouts unknown and communication ceased. The use of the platforms on stage for the ceremony is maxed out at 70 students. We have 70 next year, but, beyond next year we need to either purchase additional platforms, or, change the format/set up.
- Academic Awards night and National Honor Society induction ceremony took place on April 23. We had a record high Academic Award invitees (132 separate students) and one of our best attended events I can remember.
- Middle School Awards ceremony is scheduled for Monday, May 19th. We will honor students for academic excellence, participation in fine arts and athletics, and honor the American Legion Outstanding 8th Grade students. This honor is the oldest, ongoing, award at AGPS, dating back to 1952.
- 6th grade students finished up their Interdisciplinary Unit on Space Exploration. They have read the book Hidden Figures, completed a historical study of space exploration, and completed many activities that tie back to space. 7th grade students completed their Interdisciplinary unit on Water, which culminated in a Field Trip that centered around the importance of water quality and conservation.

Environment

- Currently taking applications for the 2025-2026 Student Ambassador Leadership team. We will have a leadership team in high school of 40-50 students.
- We are working hard to use our instructional time at the High School. I know that many staff members have presentations, culminating projects, and exams as late as Thursday of next week to keep students as engaged as possible!
- We hosted the 5th grade students at the Middle School during May. All 5th grade students were able to ask questions of current sixth graders, hear from the current 6th grade teaching team, and take a tour of the Middle School.
- The AGMS Ambassadors had 57 applicants for the 2025-2026 school year. This is an incredible number of students in 6th and 7th grade.
- We have been very happy with the development of our Middle School Advisory program. Ms. Washburn, the MS Team Leads, and I will continue to evaluate ways that we can improve the experience for both teachers and students.

Personnel

- Amber Westling and Brad Jacobsen continue to communicate with Mr. Couch to aid in the transition of high school leadership. We continue to share calendar dates, documents, email templates, and other important communications and plans.

Pride

- The Bluejay Boys Golf team is playing in the District event on May 19 in Grand Island. This has been one of our strongest golf teams in recent memory and we have had success at the JV and Varsity levels.
- Bluejay Track & Field teams have also had unprecedented success this spring, with 18 state qualifiers (a RECORD) and a busy State Event on May 21 and 22 in Omaha.
- Our Music programs have finished up another strong District Music Contest and concert/performance season. They are so grateful for the performance space that we have in the AGCPAC and the crowds for spring concerts have been amazing.
- Kristin Laughlin, MS Special Education teacher, was recently published as part of the Association of Middle Level Education. Her article on Advisory and its importance draws for our own experiences in building an Advisory program.
 - https://www.amle.org/the-transformative-power-of-teacher-leadership-in-middle-school-advisory/?_cldee=s7OBF-tHuKXXAQL7SHO2IX40yVIA0x02B6UUSfJN5LSTblCuWI6AxBeChfAkw4WV&recipientid=contact-c3a8ed29a2e2ec11811e000d3a03faf-580ff841c94a4bc4ac1a9d18aaec3bf8&esid=cebf861f-592f-f011-8c4e-7c1e526a8a4b
- As we reach the end of the school year, I would like to recognize and thank Mr. Jacobsen for his mentorship, work, and dedication to our Bluejay team. It's because of

his leadership that our Middle and High School teams are in such an amazing position to continue to be successful.



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ADMINISTRATORS REPORT: Jason Libal/Jill Finkey	MEETING DATE: May 19th, 2025
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SPECIAL ELECTION UPDATE:

Community Information Meetings and Updates (Approximate Attendees & Board Member Representation):

- Ashland Rotary - Wednesday, April 30th (12 - Kylie Heflin)
- Public Meeting at AGPS - Monday, May 5th (40 - Suzanne Sapp, Russ Westerhold, Kylie Heflin)
- Ashland Chamber - Thursday, May 8th (25 - Karen Stille)
- Ashland Global Methodist Church - Sunday, May 11th (30 - Suzanne Sapp)
- Ashland Public Library - Tuesday, May 13th 12:00 p.m. and 7:00 p.m. In person, Zoom, and Facebook Live
 - (20 In-Person: Suzanne Sapp, Kylie Heflin, Karen Stille)
 - (20 by Zoom)
 - (As of 5/19/2025, Facebook Live video has had over 4,500 'views'. There is no way to track how much of the presentation was actually watched, only how many times it was initially accessed.)
- Greenwood Citylight Church - Thursday, May 15th (15 - Kylie Heflin, Karen Stille)
- American Lutheran Church - Sunday, May 18th (15 - Dave Nygren)

Upcoming Presentations:

- Ashland Area Economic Corporation - Tuesday, May 20th
- Oxbow Care Center - Tuesday, May 20th
- St. Mary & Joseph Catholic Church - Saturday, May 24th and Sunday, May 25th.

Additional Resources:

- School Webpage: Quick Reference, Full Slideshow, Video Recording
- School Building Newsletters: Encouraged to seek information
- Ashland Gazette: May 23rd - advertisement directing people to the information and voting process
- Market Weekly: May 28th - two page insert provided through private funding.
- Two Page Quick Reference Flyers: Being distributed throughout the community.

May 13th, 2025

To: Ashland-Greenwood Board of Education

From: Hailey Hansen

Re: Request for Overnight Travel for Cheer Squad at NCA Summer Camp @ Nebraska- Wesleyan University

An NCA Summer Team Cheer Camp will be held at Nebraska-Wesleyan University in Lincoln, NE. The camp will be through the dates of June 9th - June 12th and conclude the afternoon of the 12th. We will be staying overnight (June 9th - 11th) so we are able to attend the camp in its entirety. I will be with the AGHS Cheer Squad the entire duration of the stay, as well as my assistant coach, Laura Parrish. We will return in the afternoon on June 12th. All cheerleaders are required to ride home with the team. We will be utilizing a school bus for the team to travel together to Wesleyan as well as to travel back to Ashland. I am in contact with Tom Walsh and Rod Kissel working on the logistics once schedules are released.

We will be staying at Nebraska-Wesleyan University in the dorms. (5000 St Paul Ave, Lincoln, NE 68504)

All expenses are paid for from the families of the varsity cheerleaders.

Thank you so much for your time and consideration.

Hailey Hansen

May 13th, 2025

To: Ashland-Greenwood Board of Education

From: Nicole Hillis

Re: Request for Overnight Travel for Dance Team Summer Camp at Embassy Suites in Lincoln

The UDA Camp held at Embassy Suites in Lincoln starts on July 21st, 2025 and ends on July 24th. This is an overnight camp and really increases team bonding, as well as growth in technique. The team will stay at the Embassy Suites with me, their coach. I will be with the AGHS Dance team the entire duration of the camp. We will return in the afternoon after camp ends on July 24th. I am working with our transportation department to get a bus for the team. We will ride there together and return to Ashland together as a team.

Camp fees are paid by parents combined with a donation from the Spirit Squad Boosters as well. All team members are able to attend.

Thank you so much for your time and consideration.

Nicole Hillis

15 May 2025

To: Ashland-Greenwood Board of Education

Re: Request for Overnight Travel for Top 10 Invite Summer Volleyball Team Camp

To the Esteemed Members of the Ashland-Greenwood Board of Education,

I am writing to request permission for overnight travel for the Ashland-Greenwood High School Volleyball program to attend the Top 10 Invite Summer Volleyball Team Camp on July 29–30, 2025, in Kearney, Nebraska.

Due to the distance from Ashland-Greenwood and the early start times of the camp, we plan to depart the morning of Tuesday, July 29, between 5:00–6:00 a.m., with exact timing to be determined once the event schedule is released. We will return late on Wednesday, July 30, following the conclusion of the camp.

In order to reduce fatigue and ensure a safe and successful experience for the athletes, I would like to request approval for an overnight stay in Kearney at the Tru by Hilton Hotel (230 11th Ave, Kearney, NE 68845) on the night of July 29. The cost of the hotel will be divided among the players attending.

We anticipate bringing 10–11 athletes (one student is still confirming availability). Supervision for the trip will be provided by myself and Andrew Robinson (my husband and our volunteer assistant coach). We will each be driving one of the school's Expeditions, which Tom Walsh has already assigned to volleyball for these dates.

Thank you for your time and consideration of this request. Please let me know if you have any questions or need further information.

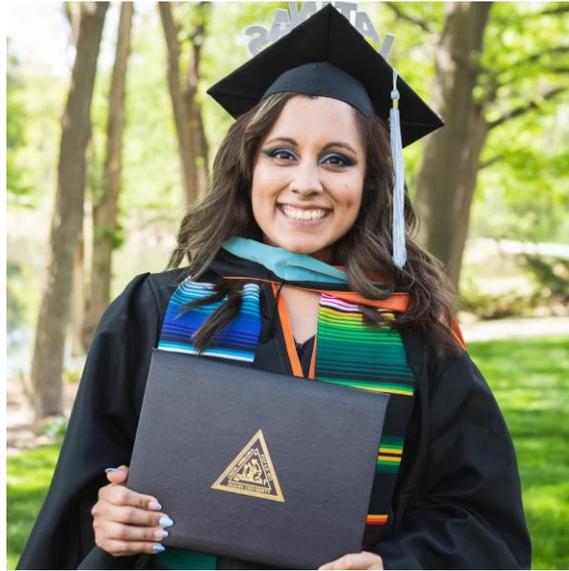
Sincerely,

Rian Robinson

Head Volleyball Coach

Ashland-Greenwood High School

Ms. Noemi Arias Saldana Joins Ashland-Greenwood as New Middle School ELA Teacher



Ms. Noemi Arias Saldana is a dedicated educator with a strong belief that all students are capable of learning, and with a strong foundation in both academic instruction and student development, Ms. Saldana brings six years of classroom teaching experience, leadership training, a growing background in athletics and activities and a deep passion for literacy to her new role.

A native of Crete, Nebraska, Ms. Saldana earned her Bachelor of Science in Elementary and Special Education (K–6) from the University of Nebraska–Lincoln in 2019. She went on to complete her Master of Education in Educational Leadership (PK–8) at Doane University in 2023 and is currently pursuing an Education Specialist Degree from Doane, with an expected graduation date of 2026. Ms. Saldana began her teaching career in Omaha Public Schools, where she taught third grade in a dual language program for three years. She then spent the next three years teaching fourth grade in Bellevue Public Schools. Throughout her career, she has focused on creating high expectations for students while fostering an environment of care, growth, and opportunity. In addition to her classroom experience, Ms. Saldana recently served as an intern for the Athletic and Activities Director at Bellevue East High School — an opportunity that expanded her leadership skills and deepened her knowledge of school athletics and extracurricular programming.

“Reading was a struggle for me growing up, as English is my second language,” Ms. Saldana shared. “But over time, I learned to love it — and now, I want to help my students build that same love. I want them to feel challenged, supported, and motivated — not only in academics but also in the arts, athletics, and life beyond school.”

Her goal at Ashland-Greenwood is to spark students’ enthusiasm for reading and writing while preparing them for long-term success. Her teaching philosophy centers on the belief that all students are capable of learning and thriving. She aims to build a strong literacy foundation, spark curiosity in the classroom, and motivate students to reach their full potential — both in and out of school. With a growing interest in educational leadership and athletics, Ms. Saldana also hopes to support students in becoming well-rounded, college- and career-ready individuals.

With her bilingual background, leadership training, and heartfelt dedication to student achievement, Ms. Saldana is ready to make a lasting impact at Ashland-Greenwood Middle School.