

Board of Education Regular Meeting
Monday, April 21, 2025 6:00 PM
Ashland-Greenwood Middle/High School
Conference, 1842 Furnas Street, Ashland, NE
68003
1842 Furnas St
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Public Comment - Agenda Specific Topics
5. Approval of Consent Agenda Items.
 - 5.1. Approval of Minutes of previous meetings
 - 5.2. Acceptance of Financial Reports
 - 5.3. Action on Claims
 - 5.4. Approval of Contracts
 - 5.5. Motion to excuse /approve the absence of board member(s)
6. Administrators' and Practitioners' Reports
 - 6.1. Ms. Beerbohm/Ms. Fangmeyer
 - 6.2. Ms. Moon/Ms. Poell
 - 6.3. Mr. Jacobsen/Mr. Flynn
 - 6.4. Mr. Libal/Ms. Finkey
7. Board of Education Committee Reports
 - 7.1. Curriculum/Instruction/Technology and Americanism
 - 7.2. Facility, Grounds, and Transportation

- 7.3. Finance
- 7.4. Negotiations and Personnel
- 7.5. Policy and Legislative Advocacy
- 7.6. Safety/Security and Student Wellness
- 8. Discussion/Information Items
 - 8.1. AGPS Internship Program.
 - 8.2. FBLA State Leadership Team Update.
 - 8.3. Discussion related to board member representation at the 2025 Graduation Ceremony.
 - 8.4. AGPS Special Education Update - 2024.25
- 9. Action Items
 - 9.1. Discussion and action related to overnight request. (Attached)
 - 9.2. Discussion and action related to the 2024-25 calendar, and the end of the school year.
 - 9.3. Discussion and action related to the 2025 Bus Lease.
 - 9.4. Discussion and action related to the hiring of certificated staff members. (Attached)
 - 9.5. Certified staff resignations.
- 10. Public Comment On Non-Agenda Specific Items
- 11. Informational Items
- 12. Call for Next Meeting
 - 12.1. The next meeting is set for Monday, May 19th, 2025 at 6:00 p.m. All meetings are held in Ashland-Greenwood High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street - West Entrance, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas

Street, Ashland, NE 68003.

13. Adjournment.

13.1. Board of Education Information: *The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: *This is the portion of the meeting when members of the public may speak to the board about matters of public concern.*

- 13.2.
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- 13.5.
 - **No Action by the Board:** *The board will not act on any matter unless it is on the published agenda.*
- 13.6.
- 13.7.
- 13.8. **REQUEST FOR CLOSED SESSIONS:**
- 13.9. *The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d)*

evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.
13.10.

BOARD OF EDUCATION MEETING INFORMATION:

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**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, March 17, 2025**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, March 17, 2025

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Absent
Karen Stille:	Absent
Russ Westerhold:	Present

Notice

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1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by Secretary Nygren.

Secretary Nygren shared the following statement: Because our board president and vice-president are absent, as the board secretary, I will preside over the meeting. I also designate Russ Westerhold to serve as the second signer on any claims, contracts, and agreements.

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2. Acknowledge of Open Meetings Law posting.

Secretary Nygren announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Public Comment - Agenda Specific Topics

5. Approval of Consent Agenda Items.

Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

Mrs. Finkey provided an overview of monthly claims. She explained that there is a new disbursement process for property tax refund credit proceeds; in previous years these funds were included throughout other months with other tax receipts. In 2024-2025, it is being dispersed 1-2 times a year (counties must have these dispersed to districts prior to April 1st). As a result receipts for March are much higher than in previous years. Mrs. Finkey also provided the monthly working budget update as well as the financial report .

5.1. Approval of Minutes of previous meetings

5.2. Acceptance of Financial Reports

5.3. Action on Claims

5.4. Approval of Contracts

5.5. Motion to excuse /approve the absence of board member(s)

6. Administrators' and Practitioners' Reports

6.1. Ms. Beerbohm/Ms. Fangmeyer

Ms. Beerbohm highlighted that Naomi Barent has been selected to participated in a state grant project regarding literacy coaches. Ms. Fangmeyer shared the new date for the Unified Banner Celebration - May 2nd

6.2. Ms. Moon/Ms. Poell

Ms. Poell talked about the successful visit/presentation by a visiting artist. Ms. Moon shared a new strategy they had been focusing on at the primary - a Golden Hour challenge - an hour of the day was selected to focus on specific target behaviors; students were positively recognized with golden tickets.

6.3. Mr. Jacobsen/Mr. Flynn

The upcoming musical performance was noted as well as a first for AGPS, a student directed one-act will also be presented. Mr. Flynn shared some of the activities Mr. Thimm is doing in his MS Leadership class including hosting a March Madness activity. He also noted our home speech meet was a success with over 250 in attendance.

6.4. Mr. Libal/Ms. Finkey

Mr. Libal commented on the pride shown during state basketball not just regarding the players,

coaches, and outcome of the game but talked about the community and student support as well. He also reminded the board about the upcoming Foundation Dinner.

7. Board of Education Committee Reports

7.1. Curriculum/Instruction/Technology and Americanism

7.2. Facility, Grounds, and Transportation

7.3. Finance

7.4. Negotiations and Personnel

7.5. Policy and Legislative Advocacy

7.6. Safety/Security and Student Wellness

8. Discussion/Information Items

8.1. Kristi Bundy & After-School Science Club Presentation

Mrs. Bundy and 4 students presented some projects from their Middle School Science Club. This club is new this year and averages 12-15 students at the after school sessions. Materials and activities have been funded through a Foundation Grant as well as by an individual donor.

9. Action Items

9.1. Discussion and action related to overnight stay request(s). (Attached)

Motion to approve the overnight stay request for Skills USA, made by Russ Westerhold and seconded by Kylie Heflin, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

9.2. Discussion and action related to the 2025-26 certificated Master Agreement. (Attached)

Motion to approve the certified Master Agreement for 2025-2026, made by Kylie Heflin and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

9.3. Discussion and action related to the hiring of certificated staff for the 2025/26 school year. (Attached)

Motion to approve contracted new hires for 2025-2026 of Cody Buescher - ELE Special Education and Cortney Couch - High School Principal, made by Russ Westerhold and seconded by Kylie Heflin, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

9.4. Certified staff resignations.

Motion to accept the resignation of Julie Mink, elementary intervention teacher and Georgia Bremer, 1st grade teacher, made by Eric Beranek and seconded by Russ Westerhold, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

10. Public Comment On Non-Agenda Specific Items

11. Informational Items

12. Call for Next Meeting

12.1. The next meeting is set for April 21, 2025 at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street - West Entrance, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas Street, Ashland, NE 68003.

13. Adjournment.

Motion to adjourn the meeting at 7:40 p.m., made by Eric Beranek and seconded by Kylie Heflin, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Russ Westerhold: Yea

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**Ashland-Greenwood Public Schools
Board of Education Special Meeting Minutes
Monday, April 7, 2025**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, April 7, 2025

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Present

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A Special Meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the Monday, April 7th, 2025 by President Sapp.

Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Public Comment - Agenda Specific Topics

5. Action Items

5.1. Discuss, consider, and take all necessary action to call for a special election to authorize the school district to set its property tax request in excess of its property tax request authority by an amount approved by a sixty percent majority of legal voters voting on the issues pursuant to Neb. Rev. Stat. § 79-3405(1) and adopt resolution concerning the same.

Motion to adopt the resolution as presented with the proposition that the school district be authorized to exceed its annual property tax authority for the 2025-2026 school year by not more than 1,300,000.00 to pay the School District's anticipated general fund and building fund expenditures, made by David Nygren and seconded by Karen Stille, Passed.

Eric Beranek: Nay, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Board discussion included:

- Reviewing of the resolution and items to be added
- The resolution calls for the board to set an amount to exceed tax asking authority (not a levy).
 - District administration recommended and advocated for the amount to be \$1,500,000.00
 - Property valuations are not finalized until August. Valuations inform the levy.
 - Resolution asks for permission to exceed tax asking authority; the board is not required to use all of the authority granted. Higher property valuations generate more revenue; all authority granted via the resolution/election may not be needed
- Type of election - mail in or in person. The district would prefer in-person, however; it is the county clerk's decision. Clerk feels mail in more cost effective and would yield a higher voter rate
- Reviewing various scenarios and amounts for the resolution with the goal of
 - Increasing revenue to meet level of expenditures of a growing district
 - Paying off debt incurred due to loss of state aid and legislative caps
 - Building up the cash reserve to sustain during low receipt months as well as to help maintain and expand quality support of students
 - All while also acknowledging the contribution of patrons/tax payers
- Scenarios include 3.5% for allowable growth rate as well as the additional 6% that can be approved by the Board
- What happens if the resolution is not approved or if approved and the election fails
 - District would have to significantly reduce expenditures
 - Non-Payroll expenditures already reduced
 - Payroll/Staffing would be impacted - Staffing cost would have to be reduced

- If election passes additional tax asking amount becomes part of the base for future application of the legislative caps
- Sharing information with the public, various groups, town-hall type meetings, etc.

5.2. Certified staff resignations.

Motion to approve the resignation of Sarah Pearson, made by Karen Stille and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

6. Public Comment On Non-Agenda Specific Items

7. Informational Items

8. Call for Next Meeting

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9. Adjournment.

Motion to adjourn the meeting at 7:15 p.m., made by Suzanne Sapp and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

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General Rules: *Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.*

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

FINANCIAL STATEMENT Activity Fund

FOR MONTH ENDING **Mar-2025**

Beginning Balance \$ 31,494.57

Date	Check # Payee	Description	Receipt	Disbursed	Balance
ATHLETICS					\$ (77,398.20)
	17429 Jeremy Strahan	Winter Event Hours		\$442.50	
	17430 BRIAN ARVIN	Basketball Official		\$81.00	
	17431 ASHLAND-GREENWOOD BOOSTER CLUB	Winter Event Hours		\$663.75	
	17433 Ty Beetison	Winter Event Hours		\$82.50	
	17434 Bishop Neumann Central High School	Sub District Payment		\$221.41	
	17435 BSN SPORTS	Spring Supplies		\$1,897.47	
	17436 Candlewood Suites Kearney	Dual State Hotel		\$1,490.00	
	17439 Chris Eischeid	Basketball Official		\$81.00	
	17440 GRETNA PUBLIC SCHOOLS	Golf Entry Fee		\$175.00	
	17442 Johnson County Central Public Schools	Sub District Payment		\$149.80	
	17443 LOUISVILLE PUBLIC SCHOOL DIST	Sub District Payment		\$190.81	
	17444 JACK MAR	Basketball Official		\$79.00	
	17445 NEBRASKA SCHOOL ACTIVITIES ASSN.	Sub District Payment		\$3,283.18	
	17447 Palmyra Public School	Sub District Payment		\$112.40	
	17449 PREMIER SPORTS OFFICIALS	Spring Officials		\$4,420.00	
	17450 RAYMOND CENTRAL PUBLIC SCHOOL	MS Wrestling Entry		\$100.00	
	17453 Steven Lambert	Record Updates		\$6.00	
	17454 Keldon VanLaningham	Winter Event Hours		\$37.50	
	17455 Kristen VanLaningham	Winter Event Hours		\$120.00	
	17457 WEST POINT PUBLIC SCHOOLS	Sub District Payment		\$446.57	
	17459 Jeremy Winn	Basketball Official		\$81.00	
	Gate	District Championship	\$2,765.00		
	West Point	Media Reimbursement	\$50.00		
	Gate	Sub District Championship	\$2,240.00		
	Gate	Baseball Elkhorn	\$203.00		
	Lincoln Christian	NSAA Payment	\$50.37		
	Gate	Baseball Neb City	\$142.00		
	Gate	Res Baseball Wahoo	\$107.00		
	TOTALS		\$ 5,557.37	\$ 14,160.89	\$ (86,001.72)
ALUMNI Projects					\$ 2,869.99
	TOTALS		\$ -	\$ -	\$ 2,869.99
BAND					\$ 134.45
	TOTALS		\$ -	\$ 0.00	\$ 134.45
BLUE TEAM					\$ 104.94
	TOTALS		\$ -	\$ -	\$ 104.94
DRAMA					\$ 4,788.14
	Booster Club	Concessions	\$400.00		
	TOTALS		\$400.00	\$0.00	\$ 5,188.14
ELEM BOOK FAIR					\$ 901.45
	Various	Book Fair	\$1,370.28		
	TOTALS		\$ 1,370.28	\$ -	\$ 2,271.73
ELEM STAFF - INTERMEDIATE					\$ 866.44
	TOTALS		\$0.00	\$ -	\$ 866.44
ELEM STAFF - PRIMARY					\$ 961.60
	TOTALS		\$0.00	\$ -	\$ 961.60

<u>Date</u>	<u>Check # Payee</u>	<u>Description</u>	<u>Receipt</u>	<u>Disbursed</u>	<u>Balance</u>
ELEM STUDENT COUNCIL - INTERMEDIATE					\$ 21,328.34
	17460 No Frills	Young Authors		\$ 39.50	
	Various	Memory Book	\$22.00		
TOTALS			\$22.00	\$ 39.50	\$ 21,310.84
ELEM STUDENT COUNCIL - PRIMARY					\$ 19,352.39
	17462 OTC Brands	Outstanding Author		\$68.82	
	Various	Supplies			
		Memory Book	\$46.00		
TOTALS			\$ 46.00	\$ 68.82	\$ 19,329.57
FBLA					\$ 8,009.23
	17460 No Frills	Valentines/Meeting Supplies		\$56.54	
	Various	Hometown Hygiene	\$580.10		
	Booster Club	Concessions	\$300.00		
	Student	SLC Deposit	\$160.00		
	Various	VENMO Fundraising	\$9,000.00		
TOTALS			\$10,040.10	\$ 56.54	\$ 17,992.79
FFA					\$ 15,815.88
	17446 Newman Grove High School	CDE Meals		\$248.00	
	Various	State Shirts	\$368.50		
TOTALS			\$368.50	\$248.00	\$ 15,936.38
HONOR SOCIETY					\$ 751.83
TOTALS			\$0.00	\$ -	\$ 751.83
HS STUDENT COUNCIL					\$ 1,412.06
TOTALS			\$ -	\$ -	\$ 1,412.06
MS/HS STAFF					\$ 1,305.35
TOTALS			\$ -	\$ -	\$ 1,305.35
MS AMBASSADORS					\$ 1,405.61
TOTALS			\$0.00	\$0.00	\$ 1,405.61
MS BOOK FAIR					\$ -
	Fundraising	Book Fair	\$367.54		
TOTALS			\$367.54	\$0.00	\$ 367.54
MS Nature Club					\$ (312.77)
TOTALS				\$0.00	\$ (312.77)
MS STUDENT COUNCIL					\$ 959.54
	17432 AG HOT LUNCH	MS Events		\$389.60	
	17460 No Frills	Taco Supplies		\$142.32	
TOTALS			\$0.00	\$531.92	427.62

<i>Date</i>	<i>Check # Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
PAC PERFORMING ARTS CENTER					
TOTALS					
PROM ACCOUNT					
	Various	Reg Fee	\$1,215.00	\$	2,546.14
	Various	Prom Entry	\$180.00		
TOTALS					
SHOP/CONSTRUCTION					
TOTALS					
SKILLS USA					
	17451 SKILLSUSA, INC.	Conference Fee		\$560.00	\$1,509.82
TOTALS					
SPANISH CLUB					
TOTALS					
SPIRIT SQUAD - CHEER					
	Fundraising	Magic Lights	\$37.50		\$2,148.67
TOTALS					
SPIRIT SQUAD - DANCE					
	Fundraising	Magic Lights	\$37.50		\$1,211.26
	Various	Subway Meals	\$60.00		
TOTALS					
SPEECH					
	17437 County of Sarpy, District Bellevue	Speech Entry		\$306.00	
	17441 RILEY HERRING	Speech Judge		\$60.00	
	17448 PLATTSMOUTH HIGH SCHOOLS	Speech Entry		\$160.00	
	17452 SPEECHWIRE TOURNAMENT	Speech Entry		\$345.00	
	17456 WEEPING WATER	Speech Entry		\$48.00	
	17458 Paige Williams	Speech Judge		\$240.00	
	17461 S&L Hardware	Set Supplies		\$37.58	
	Various	Speech Entry	\$1,056.00		
	Various	Speech Entry	\$300.00		
	Parkview	Speech Entry	\$56.00		
TOTALS					
TALENTED/GIFTED ACTIVITES					
TOTALS					
VOCAL MUSIC					
	17438 Crane River Theater Company, Inc	Musical Rental	\$	\$1,085.00	\$2,336.69
	17461 S&L Hardware	Set Supplies	\$	\$473.97	
TOTALS					
YEARBOOK/ANNUAL Middle School					
	Parent	Yearbook Purchase	\$15.00		\$285.52
TOTALS					
YEARBOOK/ANNUAL High School					
TOTALS					
INTEREST					
	I3	Interest	\$4.08		\$169.18
TOTALS					
ACTIVITY FUND TOTALS ALL ACCOUNTS					
TOTALS					
					\$34,206.22
					\$10,598.26
				\$	44,804.48

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Mar-2025

GENERAL FUND - MARCH 2025

Beginning Balance \$ 1,443,059.41

RECEIPTS

CASS CO - MID FEB	\$11,333.78
PS Tuition	\$300.00
Media Donation/Book fine	\$7.00
Ashland Area Foundation	\$1,250.00
IDEA 6408 - 24.25	\$95,549.00
PS Tuition	\$450.00
SAUNDERS CO - END FEB	\$86,376.51
Board Member - Insurance Premium	\$749.63
PS Tuition	\$300.00
CASS CO - END FEB	\$40,602.81
Media Donation	\$400.00
SPED SA FFR 23.24	\$239,547.00
SAUNDERS CO - MID MARCH	\$90,975.75
PS Tuition	\$700.00
Media Donation - Book Fine	\$7.00
State Aid	\$191,346.00
PS Tuition: On-Line	\$3,091.42
F&M INTEREST	\$206.15
NLAF INTEREST	\$11.20

\$ 763,203.25 \$ 2,206,262.66

DISBURSEMENTS

MARCH Claims \$ 1,284,037.22

\$ 1,284,037.22 \$ 922,225.44

ENDING BALANCE

\$ 922,225.44

RECONCILIATION

NLAF Liquid Balance	\$ 3,263.33
Plus F& M Bank Balance	\$ 945,349.17
Less: Outstanding Claims	\$ 26,387.06
Plus: Outstanding Deposits	
Reconciled Balance	\$ 922,225.44

\$ 922,225.44

ADMINISTRATIVE OPERATIONS ACCOUNT - MARCH 2025

Beginning Balance \$ 1,592.61

RECEIPTS

Total

\$ - \$ 1,592.61

DISBURSEMENTS

6434 FEB ELL Parent Mileage	\$537.60
6435 Trainer-State Duals/GBB Subs mil.	\$233.80
6436 SPED Transport Mileage - FEB	\$588.00
6437 Staff - FEB SLP mileage	\$46.06
6438 Staff - Tire Replacement reimbur.	\$116.03

Total

\$1,521.49 \$ 71.12

Ending Balance

\$ 71.12

RECONCILIATION

Bank Balance	\$ 387.48
Less: Claims Outstanding	\$ 316.36
Plus: Outstanding Deposits	
Reconciled Balance	\$ 71.12

\$ 71.12

EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - MARCH 2025

Beginning Balance			\$	61,302.46
<u>RECEIPTS</u>				
Employee Payroll Deposit	\$	8,102.25		
I 3 Bank: Interest	\$	5.19		
Total			\$	8,107.44
			\$	69,409.90
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	4,972.32		
Total			\$	4,972.32
			\$	64,437.58
Ending Balance				<u>\$ 64,437.58</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	64,437.58		
Claims Outstanding				
Deposits Outstanding				
Reconciled Balance	\$	64,437.58		<u>\$ 64,437.58</u>

SPECIAL BUILDING ACCOUNT - MARCH 2025

Beginning Balance			\$	686,697.69
<u>RECEIPTS</u>				
Cass County	\$	144.31		
Sarpy County				
Saunders County				
Other - Payment refund				
F & M Interest	\$	1,551.77		
NLAF Interest	\$	239.29		
Total			\$	1,935.37
			\$	688,633.06
<u>DISBURSEMENTS</u>				
Total			\$0.00	\$ 688,633.06
Ending Balance				<u>\$ 688,633.06</u>
<u>RECONCILIATION</u>				
F&M Bank Balance	\$	618,892.25		
NLAF #9300590 Balance	\$	69,740.81		
Claims Outstanding				
Reconciled Balance	\$	688,633.06		<u>\$ 688,633.06</u>

QUALIFIED CAPITAL PURPOSE FUND - MARCH 2025

Beginning Balance \$ 85,557.05

RECEIPTS

Cass County	\$	1,248.83
Sarpy County		
Saunders County	\$	5,422.18
Interest	\$	3.51

Total		\$	6,674.52	\$	92,231.57
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DISBURSEMENTS

1049	Black Strap INC - Ice Melt	\$205.00
1050	Family Zone INC - Linewize annual filtering	\$6,132.00
1051	Gaggle - Online Safety Monitoring annual	\$12,218.75
1052	Master Grinding and Security Locks - Panic Bar straps	\$109.00
1053	Meininger Fire Protection - Building Fire Alarm Insp.	\$1,157.50
1054	Security Equipment INC - Biannual monitoring	\$3,000.36
1055	Soter technologies - Vape Sensor Annual Support	\$750.00
1056	Meininger Fire Protection - Annual Insp - Kitch/Chemical	\$1,236.79

Total		\$24,809.40	\$	67,422.17
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Ending Balance \$ 67,422.17RECONCILIATION

Bank Balance	\$	67,422.17
Less: Outstanding Claims		

Reconciled Balance	\$	67,422.17	\$	<u>67,422.17</u>
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DEPRECIATION FUND - MARCH 2025

Beginning Balance \$ 285.17

RECEIPTS

F&M Bank Interest	\$	-
NLAF Interest	\$	0.33

Total		\$	0.33	\$	285.50
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DISBURSEMENTS

Total		\$	-	\$	285.50
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Ending Balance \$ 285.50RECONCILIATION

F & M Bank Balance	\$	190.08
NLAF Balance	\$	95.42
Less: Outstanding Claims		

Reconciled Balance	\$	285.50	\$	<u>285.50</u>
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STUDENT FEE FUND - MARCH 2025

Beginning Balance \$ 10,116.89

RECEIPTS

College Tuition Payments	\$	100.00
Participation Fees	\$	90.00
Interest I3 Bank	\$	0.86

Total		\$	190.86	\$	10,307.75
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DISBURSEMENTS

Disbursements	\$	495.45
Online Fees	\$	1.30

Total		\$	496.75	\$	9,811.00
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Ending Balance \$ 9,811.00RECONCILIATION

Bank Balance	\$	9,811.00
Claims Outstanding		
Deposits Outstanding		

Reconciled Balance	\$	9,811.00	\$	<u>9,811.00</u>
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HOT LUNCH ACCOUNT - MARCH 2025

	Beginning Balance		\$	59,341.04
<u>RECEIPTS</u>				
Student and Staff Deposits	\$	7,256.35		
Online Student Deposits	\$	29,187.38		
Federal Reimbursement	\$	16,260.83		
Donation				
Other - PS Snacks - SEM 1				
F&M Bank: Interest	\$	3.43		
			\$	52,707.99
			\$	112,049.03
<u>DISBURSEMENTS</u>				
Wages & Benefits				
Food/ Supplies/ Contracted Services	\$	45,262.63		
Other - MagicWrighter	\$	90.00		
Lunch Refunds				
			\$	45,352.63
			\$	66,696.40
				<u>\$ 66,696.40</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	67,030.25		
Claims Outstanding	\$	333.85		
Clerical error				
	\$	66,696.40		
Receipts Outstanding				
Reconciled Balance	\$	66,696.40		
			\$	<u>66,696.40</u>

BOND FUND - MARCH 2025

	Beginning Balance		\$	609,133.89
<u>RECEIPTS</u>				
Cass County Taxes	\$	13,829.81		
Sarpy County Taxes				
Saunders County Taxes	\$	60,684.06		
Interest	\$	108.07		
			\$	74,621.94
			\$	683,755.83
<u>DISBURSEMENTS</u>				
			\$	-
			\$	683,755.83
			\$	<u>683,755.83</u>
<u>RECONCILIATION</u>				
F & M Bank Balance	\$	683,755.83		
Plus: Outstanding Deposits				
Less: Outstanding Claims				
Reconciled Balance	\$	683,755.83		
			\$	<u>683,755.83</u>

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND				
FDIC INSURANCE				
			\$	250,000.00
Total Secured			\$	250,000.00
FARMERS AND MERCHANTS BANK				
FDIC INSURANCE				
			\$	250,000.00
Pledged Safekeeping Security				
Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank			Total Face Value	Actual Value
			\$	3,000,000.00
Total Secured			\$	<u>3,250,000.00</u>

Payee Type: Vendor		Check Type: Check			Checking Account ID: 1			
Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount	
46227	04/01/2025				VISA	VISA	634.05	
46228	04/01/2025				VISA	VISA	6,323.68	
46235	04/22/2025				GRETNHIG	GRETNA PUBLIC SCHOOLS	5,250.00	
46236	04/22/2025				PAYFLEX	PAYFLEX SYSTEMS USA INC	300.00	
46237	04/22/2025				TSAINV	TSA CONSULTING GROUP INC	83.33	
46238	04/17/2025				360COMSER	360 Community Service	7,950.72	
46239	04/17/2025				ASHLAUTO	ASHLAND AUTO PARTS	344.42	
46240	04/17/2025				AGACTIVTY	ASHLAND-GREENWOOD ACTIVITIES ACCT	136.00	
46241	04/17/2025				AMLEDUCA	ASSOCIATION FOR MIDDLE LEVEL EDUCATION	264.98	
46242	04/17/2025				BOBCAT	BOBCAT OF OMAHA	3,000.00	
46243	04/17/2025				CAPITBUS	CAPITAL BUSINESS SYSTEMS, INC.	803.87	
46244	04/17/2025				CITYWIDE	City Wide Facility Solutions, Jeredith Brands LLC	60,828.22	
46245	04/17/2025				DELTAELEC	DELTA ELECTRIC	5,348.32	
46246	04/17/2025				DICKBLIC	DICK BLICK COMPANY	7.98	
46247	04/17/2025				DIETMUSI	DIETZ MUSIC HOUSE	588.25	
46248	04/17/2025				DIVERDRUG	DIVERSIFIED DRUG TESTING	112.00	
46249	04/17/2025				EGANSUPP	EGAN SUPPLY CO.	2,030.26	
46250	04/17/2025				ENGICONT	ENGINEERED CONTROLS, INC.	954.00	
46251	04/17/2025				FIALATRU	TOM FIALA	6,081.75	
46252	04/17/2025				FOLLCONT	FOLLETT CONTENT SOLUTIONS, LLC	483.04	
46253	04/17/2025				HEARTLAN	HEARTLAND FOUNDATION/SCHOOL	4,660.00	
46254	04/17/2025				HOFMCARE	CAREY HOFMEISTER	250.00	
46255	04/17/2025				INSTEMPO	Instructional Empowerment, Inc	2,198.00	
46256	04/17/2025				INTEWOOD	INTERMOUNTAIN WOOD PRODUCTS	2,337.32	
46257	04/17/2025				INTERSTAL	INTERSTATE-ALL BATTERY CENTER	668.00	
46258	04/17/2025				JOSTENS	JOSTENS INC	627.68	
46259	04/17/2025				KJTURF	K & J ELITE SPORTS TURF, INC	1,050.00	
46260	04/17/2025				KCAUDIOVIS	KANSAS CITY AUDIO-VISUAL INC	471.71	
46261	04/17/2025				KELLSUPP	Kelly Supply Company	8.84	
46262	04/17/2025				KIEWLUMI	Kiewit Luminarium, Omaha Discovery Trust	870.00	
46263	04/17/2025				KSBSCHLAW	KSB SCHOOL LAW PC LLO	1,344.00	
46264	04/17/2025				KURITA	Kurita American Inc	2,618.15	
46265	04/17/2025				LAMPAIR	LAMPE'S CLEAN AIR SPECIALISTS	3,694.05	
46266	04/17/2025				MATHESON	MATHESON TRI-GAS, INC/LINWELD	1,171.16	
46267	04/17/2025				MAXOTERR	TERRI MAXON	450.00	
46268	04/17/2025				MENARDS	MENARD INC	1,245.64	
46269	04/17/2025				MOHSTIFF	Tiffany Mohs	112.50	
46270	04/17/2025				NEBCENEQ	NEBRASKA CENTRAL EQUIPMENT INC	332.41	
46271	04/17/2025				NEBSAFE	Nebraska Safety Center	250.00	
46272	04/17/2025				NOFRIL	NO FRILLS/SPARTANNASH	135.17	
46273	04/17/2025				OPPD	OMAHA PUBLIC POWER DISTRICT	25,159.76	
46274	04/17/2025				TP3PEST	ANTHONY PETERSEN	200.00	
46275	04/17/2025				PETGROUND	Peterson Ground Roots, LLC	1,400.00	
46276	04/17/2025				PORTWIND	Jeffrey Porter	525.00	
46277	04/17/2025				RIVERMET	RIVERS METAL PRODUCTS INC	305.71	
46278	04/17/2025				ROCHMIDL	Rochester Midland Corporation	545.00	
46279	04/17/2025				SLHARD	S & L HARDWARE	410.38	
46280	04/17/2025				SCHMMUS2	SCHMITT MUSIC CENTER	51.42	
46281	04/17/2025				SCHOSPEC	SCHOOL SPECIALTY INC	486.52	
46282	04/17/2025				STERLCOMP	STERLING COMPUTERS CORPORATION	979.80	
46283	04/17/2025				SWANJOAN	Joan Swanson	200.00	
46284	04/17/2025				THIMJAIM	Jaime Thimm	350.00	
46285	04/17/2025				TODDVAL2	TODD VALLEY PLBG. & HTG	167.81	
46286	04/17/2025				TYSOUTDO	TY'S OUTDOOR POWER & SERVICE INC	138.16	
46287	04/17/2025				USICLOCAT	USIC LOCATING SERVICES, LLC	148.28	
46288	04/17/2025				WOODOMAH	WOODCRAFT OF OMAHA	515.95	
46289	04/17/2025				ZULTYSIN	ZULTYS INC	1,152.09	
Checking Account ID: 1					Void Total:	0.00	Total without Voids:	158,755.38

Check Register by Type

APRIL 2025 GENERAL FUND CLAIMS: NON-PAYROLL

Check Type Total:	Check	Void Total:	0.00	Total without Voids:	<u>158,755.38</u>
Payee Type Total:	Vendor	Void Total:	0.00	Total without Voids:	<u>158,755.38</u>
	Grand Total:	Void Total:	0.00	Total without Voids:	<u>158,755.38</u>

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
17463	04/01/2025				VISA	VISA	649.97
17464	04/01/2025				VISA	VISA	4,252.55
17465	04/03/2025				ANZATERR	Terry Anzaldo	79.00
17466	04/03/2025				CONCRDCO	CONCORDIA UNIVERSITY	60.00
17467	04/03/2025				GRAFTFFA	GRAFTON & ASSOCIATES	129.00
17468	04/03/2025				KERNBRAD	Braden Kern	60.00
17469	04/03/2025				KNAPMATT	Matthew Knapp	420.00
17470	04/03/2025				LIFETOUC	LIFETOUCH	375.99
17471	04/03/2025				LIMIBRAN	Limitless Branding, LLC	664.65
17472	04/03/2025				PLESMARI	Mariah Pleskac	60.00
17473	04/03/2025				SCHOLBO2	SCHOLASTIC BOOK FAIRS	1,359.29
17474	04/03/2025				SCHUYCE	SCHUYLER-CENTRAL HIGH SCHOOL	413.75
17475	04/03/2025				STUHAMAN	Amanda Stuhr	60.00
17476	04/03/2025				TRAIBLAZ	Trailblazer Conference	56.00
17477	04/03/2025				UNIVNEBR	UNIVERSITY OF NEBRASKA-LINCOLN	124.00
17478	04/14/2025				BLACSQR	BLACK SQUIRREL ENTERPRISES, LLC	1,813.86
17479	04/17/2025				OMAHSTOR	Alliance Baseball Omaha LLC	600.30
17480	04/17/2025				AYBA	Ashland Youth Ball Association	134.00
17481	04/17/2025				AGGEN	ASHLAND-GREENWOOD GENERAL FUND	750.00
17482	04/17/2025				VALLYSCH	DOUGLAS COUNTY WEST COMMUNITY SCHOOLS	125.00
17483	04/17/2025				GRAFTFFA	GRAFTON & ASSOCIATES	960.00
17484	04/17/2025				KENNHEAT	Heather Kennedy	28.00
17485	04/17/2025				LINCPUBS	LINCOLN PUBLIC SCHOOLS	250.00
17486	04/17/2025				NATLFFA	NATIONAL FFA ORGANIZATION	106.00
17487	04/17/2025				NEWESLEYAN	Nebraska Wesleyan University	241.00
17488	04/17/2025				NORRISHI	NORRIS PUBLIC SCHOOLS	200.00
17489	04/17/2025				PLATTVHS	PLATTEVIEW HIGH SCHOOL	125.00
17490	04/17/2025				PLATTSHS	PLATTSMOUTH HIGH SCHOOLS	130.00
17491	04/17/2025				SCHOLBO2	SCHOLASTIC BOOK FAIRS	368.43
17492	04/17/2025				SKILLSUSA	SKILLSUSA, INC.	66.00
17493	04/17/2025				CENCATHHS	Then Central Catholic High School of West Point Nebraska	125.00
17494	04/17/2025				WAHOPUBL	WAHOO PUBLIC SCHOOL DISTRICT #39	350.00
17495	04/17/2025				WAVERLYH	WAVERLY PUBLIC SCHOOLS	150.00
17496	04/17/2025				WESTJEFF	JEFFREY WESTOVER	175.00
17497	04/17/2025				WOODPRESS	Woodburn Press LTD	1,736.37
Checking Account ID: 5					Void Total:	0.00	Total without Voids: 17,198.16
Check Type Total: Check					Void Total:	0.00	Total without Voids: 17,198.16
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 17,198.16
Grand Total:					Void Total:	0.00	Total without Voids: 17,198.16

Check Number	Check Date	Cleared	Void	Void Date	Entity Name	Check Amount		
6439	04/04/2025				CRANE ENTERPRISES - Prom Cleaning Fee	200.00		
6440	04/04/2025				March ELL Parent Mileage	504.00		
6441	04/04/2025				Staff - Meeting Mileage	68.74		
6442	04/04/2025				March SPED Parent Mileage	609.00		
6443	04/04/2025				Staff - Meeting Mileage	129.85		
6444	04/15/2025				DANA F COLE balance	19.17		
6445	04/15/2025				Staff - Supervision Mileage State Speech	264.60		
6446	04/15/2025				Staff - Tech. Meeting Mileage	50.40		
Checking Account ID:		1			Void Total:	0.00	Total without Voids:	<u>1,845.76</u>
Check Type Total:		Check			Void Total:	0.00	Total without Voids:	<u>1,845.76</u>
Payee Type Total:		Vendor			Void Total:	0.00	Total without Voids:	<u>1,845.76</u>
Grand Total:					Void Total:	0.00	Total without Voids:	<u>1,845.76</u>

Payee Type: Vendor Check Type: Check Checking Account ID: 7

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1007	04/22/2025				GILMBELL	GILMORE & BELL, A PROFESSIONAL CORP	2,200.00
	Checking Account ID:		7			Void Total:	0.00 Total without Voids: 2,200.00
	Check Type Total:		Check			Void Total:	0.00 Total without Voids: 2,200.00
	Payee Type Total:		Vendor			Void Total:	0.00 Total without Voids: 2,200.00
			Grand Total:			Void Total:	0.00 Total without Voids: 2,200.00

Payee Type: Vendor Check Type: Check Checking Account ID: 6

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
11770	04/22/2025				ASHLETT	Ashland Lettuce Company	1,072.56
11771	04/22/2025				CASHWADIST	CASH-WA DISTRIBUTING CO.	15,165.10
11772	04/22/2025				HILANDAIR	HILAND DAIRY	4,793.00
11773	04/22/2025				NESCHLNUT	NEBRASKA SNA	550.00
11774	04/22/2025				SYSCO	SYSCO LINCOLN, INC	8,542.07
11775	04/22/2025				USFOOD	U S FOODSERVICE	14,139.70
11776	04/22/2025				VOYAGER	VOYAGER FLEET SYSTEMS, INC.	66.93
Checking Account ID: 6					Void Total:	0.00	Total without Voids: 44,329.36
Check Type Total: Check					Void Total:	0.00	Total without Voids: 44,329.36
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 44,329.36
Grand Total:					Void Total:	0.00	Total without Voids: 44,329.36

Payee Type: Vendor		Check Type: Check		Checking Account ID: 9			
<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1057	04/22/2025				AMERICOM	AUDIO MARKETING SOLUTIONS	36,314.00
1058	04/22/2025				MEININGER	MEININGER FIRE PROTECTION INC	1,381.87
1059	04/22/2025				GRESSROB	ROB GRESS	13,450.00
1060	04/22/2025				TKEVELVAT	THYSSENKRUPP ELEVATOR CORPORATION	585.00
Checking Account ID: 9					Void Total:	0.00	Total without Voids: 51,730.87
Check Type Total: Check					Void Total:	0.00	Total without Voids: 51,730.87
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 51,730.87
Grand Total:					Void Total:	0.00	Total without Voids: 51,730.87

Payee Type: Vendor Check Type: Check Checking Account ID: 12

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>		
1591	04/05/2025				FRATTRAX	FRATT TRAX LLC	500.00		
1593	04/04/2025				AGACTIVTY	ASHLAND-GREENWOODACTIVITIES ACCT	940.00		
Checking Account ID: 12						Void Total:	0.00	Total without Voids:	1,440.00
Check Type Total:			Check			Void Total:	0.00	Total without Voids:	1,440.00
Payee Type Total:			Vendor			Void Total:	0.00	Total without Voids:	1,440.00
Grand Total:						Void Total:	0.00	Total without Voids:	1,440.00



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Kristin Fangmeyer & Dani Beerbohm	MEETING DATE: April 21, 2025
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Academic Engagement

- Juniors took the state required ACT assessment the last week in March - we had 100% attendance this year. Most of the scores came back this week. Overall composite scores showed a slight increase from the PreACT composite the year prior. English and Reading were the highest average over the course of the content areas.
- Freshman and sophomores took the PreACT 8/9 and PreACT last week. Our hope for 9th and 10th grade is to provide experience to students at each grade level in taking a similar formatted assessment to the ACT and provide teachers with data to support instruction and student learning. Teachers will be given time to analyze scores for all three assessments and identify gaps in instruction or missing skills.
- Students in grades 3-8 have started state testing this past week. Initial scores have shown positive results. These will not be made public until August after cut score setting is done by the Nebraska Department of Education.

Environment

- I have recently been a part of two School Improvement external teams at other schools. These are set up through the Nebraska Department of Education and every school has to do a host visit every 5 years. Our visit will be in November of 2025. While these visits provide valuable feedback to the host school, it also serves as a way to measure our systems with those in other districts. The two visits validated the work being done at AGPS and how our teachers continuously showcase an "all in" mentality to serve kids. We are very lucky to have a staff that collaborates, problem solves, shows up for kids, and always maximizes the learning opportunities for students.

Pride

- I am extremely proud of our teachers that have completed the first volume of LETRS (Language Essentials for Teachers of Reading and Spelling) training. It is a tremendous amount of work that they have devoted to understanding the science and strategies behind teaching students to read and write. ESU 2 professional developer Caryn Zietlow facilitates these training sessions. Congratulations to Ms.

Cooper, Ms. Brady, Ms. Rossel, Ms. Lambert, Ms. King, Ms. Gude-Rung, Ms. Gilbride, and Ms. Lawley.
The second volume will begin in August of 2025.



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ADMINISTRATORS REPORT: Amanda Moon & Megan Poell	MEETING DATE: April 21, 2025
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Academic Engagement

- With the end of the school year approaching, the Intermediate students are taking NSCAS and Primary students are taking MAP assessments. Students are also participating in other benchmark assessments. Teachers are working hard to organize innovative ways to encourage student growth and motivation as these assessments are an opportunity to show all of the learning they have accomplished throughout the year.
- Third - fifth grade students participated in Golden Sower voting parties this month. AG Intermediate partners with the Ashland Public Library for this event. The library provides copies of books that are potential winners of the Golden Sower Award and bookmarks. Throughout the school year students track the books they read. Students who read four or more books get to participate in a voting party hosted by the library. This year 96 students participated! Pictures from the event are below.
- As part of the Reading Rockstar Program, Primary students have the opportunity to win a special experience each month. Mrs. Barent continues to partner with the Ashland Public Library to develop engaging opportunities for our students. This month, the selected students were able to use Spheros and learn more about the world of coding!
- On April 29th we will host our Young Authors Program. This event is an opportunity to celebrate our students' talents in writing and to foster a lifelong love of writing! We will have a guest speaker who will attend and share about their career and how writing can be a fulfilling profession!

Environment

- In working to determine the best way to maximize staffing and support student achievement and engagement, the elementary school has developed a Master Scheduling Committee with representation from classroom teachers and specialists. This team has worked to create priorities, analyze proposed schedules, and gather input from their colleagues to make the best decision, with a continued focus on collaboration and being student-centered.

Personnel

- Ali Mumm will be transitioning to 2nd grade next year, and we're excited to welcome Jessica Moss to the AG Family as a new 1st grade teacher. These new team members will visit AGPS and be introduced to their new teams. Additionally, they will have the opportunity to shadow and watch their new teams in action in the next month.

Fiscal

- Elementary teams are preparing their budgets for the 2025-2026 school year. They consider many factors in their decision-making to ensure that they are prepared with the resources to meet students' academic and social-emotional needs.

Pride

- Both elementary schools are partnering with the Ashland Public Library to plan library visits to encourage students to participate in the Summer Reading Program.
- Our preschool team will be participating in an Ashland Community Walk field trip, where students will get to experience a variety of businesses in downtown Ashland! This is a part of their learning about their community!
- Our 2nd grade had the opportunity to explore a new field trip this year at the Kiewit Luminarium in Omaha! During this experience, students were able to explore their curiosity about many different science and art-related concepts!
- On Monday, April 14th, we welcomed our newest kindergarten families to the Primary who will be joining us in 2025-2026 school year. This evening was a night for families to meet our kindergarten teachers, learn about a day in the life of a kindergarten student, and ask questions about the upcoming school year.
- Fifth graders recently attended a field trip at Platte River State Park. They get to spend the day exploring outdoors, learning about science standards related topics, and practicing outdoor skills!

Board Members are invited to join us at any of our upcoming spring events:

April 29 - Young Authors Program @ 1:00 @ Primary School

May 1 - 4th & 5th Grade Music Concert 7:00

May 6 - 2nd & 3rd Grade Track & Field @ 12:45-2:35

May 8 - Kindergarten & 1st Track & Field 12:30-2:15

May 12 - 4th & 5th Grade Track & Field 11:45-2:35

May 14 - PTO Donut Fundraiser

May 14 - Elementary Unified Event at 1:30 at the High School Track







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ADMINISTRATORS REPORT: Matt Flynn & Brad Jacobsen

MEETING DATE: April 21, 2025

Academic Engagement

- High School Juniors completed the ACT test on March 25. We had one student ill that day but all are not complete. This is our STATE ASSESSMENT for High School students.
- In preparation for the ACT, our students do get some additional experiences in their core classrooms (ACT vocab exercises, practice writing, practice word problems in math) leading up to the test. This year we had some staff training on how to access materials on OnToCollege prep site. Our students also get full online access and On To College (John Baylor) ACT test prep in person. This is 5 days/10 hours of DIRECT training on test strategies. While not every kid needs an ACT for their future plans, the skills learned are valuable regardless of their future plans.
- On April 16, our 9th graders will take the ACT 8/9 for the FIRST time and our 10th graders took the PreACT. This will allow us to begin to gather data over time. The ACT is not supposed to be a measure of academic performance but it is supposed to predict college readiness and success. We will use it to look for trends and opportunities moving forward.
- Graduation prep is in full swing. While we have a few students in the "close" category, at this stage I do expect 1 or possibly 2 students to not meet minimum requirements to walk on May 11! Students not completed will continue to attend school and complete work to reach the stage that they earn their diploma.
- Academic Awards night and National Honor Society induction ceremony is April 23 at 5:00 pm

- Middle School students have completed NSCAS testing in both ELA and Math. Our eighth-grade students will complete Science testing on April 24th. Teachers are already looking at the results to help understand areas of growth and strength.
- Sixth grade students presented on Americans who have made a difference in the world as part of the annual American Wax Museum. This is an excellent example of an interdisciplinary unit of instruction.

Environment

- Traditional Senior Tribute Rally to be held on April 23. We plan to use the AG Community Performing Arts Center and include possibly the 8th graders for sure as a transition step to High School. This includes participation by parents in a silly skit, and a movie of our senior class including a baby picture and a senior/current picture. This started in the late 1980's...I believe 1988 or 1989.
- Prom and Post prom are completed. Prom this year was held at the Ashland Guard Camp in the new Building 700 along the river). New sponsors Amber Westling and Kenzie Lambert did a tremendous job and it was a great venue and a great evening! Joslyn Sargent was the Prom Queen and Landon Sobota was the Prom King. Mr. Jacobsen even learned the line dance moves for CopperHead Road...
- MS Students, ninth graders, and students involved in One Act or the Musical were able to attend a performance of Romeo and Juliet performed by professional actors from the Rose Theater in the PAC. The traditional Shakespeare had a twist of contemporary culture to help students follow the plot.

Personnel

- Amber Westling and Brad Jacobsen continue to communicate with Mr. Couch to aid in the transition of high school leadership. We continue to share calendar dates, documents, email templates, and other important communications and plans.

Pride

- May 7 is our annual Athletic Honors Night hosted by the Ashland-Greenwood Athletic Booster Club. This year, we have a special treat as several family members connected with HUGO HOFFMAN plan to attend and present the Senior Athlete scholarship in person to one of our Bluejays! The Historical Society has worked with the family and we may have a short video to show about the life and accomplishments of HUGO HOFFMAN as a Bluejay! Thanks to Mr. Deterding for the coordination and planning for this event.
- Ms. Kim Cornish, long time AG paraprofessional, was awarded the Outstanding Adult Advocate award from the Association of Middle Level Education. Ms. Cornish is so deserving of this recognition. She has spent countless hours working with AG students to improve reading and math skills.

- Middle school vocal and instrumental groups participated in the Platteview Music Contest. AGMS 6th Grade Band received a 1+ Superior, AGMS Choir received a 1+ Superior, and AGMS Band received a 2- Excellent



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ADMINISTRATORS REPORT: Jason Libal/Jill Finkey	MEETING DATE: April 21st, 2025
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Academic Engagement

- **Ballot Initiative Sessions:** Last week, Jill and I provided all staff a do’s and don’ts related to the upcoming election. We will provide additional sessions related to the overall community presentation/information during the next week.

Environment

- **Safety Update:** As I shared with the board earlier, I am extremely excited to announce that our district was approved for the school mapping grant to the tune of nearly \$18,000 dollars. This will allow us to have all of our buildings and grounds professionally mapped, which in turn will increase the level of security across the district. A huge thank you to Megan Poell and Matt Flynn for their efforts in obtaining this award.

Fiscal

- **Ballot Initiative - Community Information:** We nearly finished with the community information/presentation related to the ballot initiative. We will provide this to the board for your review prior to posting it.

Pride

- **2025 Foundation Banquet - Friday, April 25th at RTB:** Once again, I am looking forward to this amazing event. I am so thankful and grateful for the incredible support that our foundation provides.

High School Basketball Overnight Team Camp Request -- Board Policy 6153.1

The Bluejay Basketball Team would like to request the approval of attending a basketball camp in Kearney, NE at Kearney High School. We have previously attended something similar in Kearney this first weekend of the summer. The camp will be held on May 31st and June 1st (Saturday & Sunday).

We will be taking 1 team (8-10 players) and 1-2 coaches. We are planning on staying at a hotel in Kearney.

Using Mapquest, the distance to Kearney is 155 miles one way (310 round trip). This would take about 2 hours.

We would leave AGHS on Saturday morning and be returning Sunday evening. We do not yet have a schedule of our games.

Transportation:

We have requested 2 vans from Tom to be driven by coaches. If 2 vans are not available, we will take a coaches vehicle. Players parents will have signed a transportation waiver.

This is a similar camp and routine we have followed for the past several years.

Please let me know of anything else that I need to do on my part in order to have the players attend this camp.

Thanks,

Jacob Mohs

Board Policy 6153.1

Students

Field Trips

Long Distance and Over Night Travel

The Board recognizes that valuable experiences can be gained by participating in field trips and that on occasion it may be necessary to travel some distance or stay over night on these trips. The Board of Education shall, however, approve all school sponsored student travel which will cause the student to travel more than 200 miles from Ashland or which will result in an over night stay. Board approval should be requested prior to any plans being made, fund raising (if necessary) taking place, or discussions with students being held.

In considering overnight or long distance travel the board shall first consider the necessity of the trip. The board may approve the travel when:

- a) The travel is a result of district or state competition for an approved student activity; or
- b) The opportunities to participate are extraordinary and the same opportunities do not exist within a proximity to Ashland that would not require overnight or long distance travel.

The board shall make a determination on the necessity of overnight travel. The district shall minimize the amount of travel done by student groups to reduce the amount of fundraising required by organizations, to minimize the loss of school time and to reduce the district's liability for students when they are under the district's care and custody over night. The Board may, however, permit over night or long distance travel and will consider the following issues:

- a. The event is more than a one day event and as a result, to save travel costs, save time spent in travel or in order to participate in the entire event it is necessary to stay overnight;
- b. The types of activities that may be taking place before or after the main event for which the group is traveling are valuable enough to warrant lengthening the stay;
- c. The departure time for the event would be prior to 6:00 AM or the arrival home is anticipated to be after 12:00 Midnight;
- d. The arrival home will not unreasonably impact a Sunday, holiday or other family time; and/or
- e. The travel will be taken during a period of time when traveling conditions can deteriorate due to poor weather.

The Superintendent or his/her designee may approve an overnight stay if prior permission of the board cannot be reasonably obtained or due to an emergency situation such as vehicle breakdown, poor travel conditions, postponement of activities or other reasons of an emergency nature or beyond the control of the district or its staff.

Final details and plans shall be approved by the Superintendent of Schools prior to departure of any groups. The Superintendent shall implement regulations for long distance and over night trips.

Approved: July 16, 1990
Revised: April 4, 2005

Welcome to Ashland-Greenwood, Jessica Moss

We are thrilled to welcome Jessica Moss, our new first/second grade teacher, to the Ashland-Greenwood School family! A graduate of Midland University, Jessica holds a degree in elementary education. During her time at Midland, she participated in numerous practicum placements and worked at ESU2 Independent School as a paraeducator. She also played for the Midland women's volleyball team.

Jessica is excited to be a part of the Ashland-Greenwood family. She looks forward to working with the students, connecting with families, and collaborating with colleagues. Please welcome Jessica as she begins this exciting new chapter in her teaching journey!