

Board of Education Regular Meeting
Monday, April 15, 2024 6:00 PM
Ashland-Greenwood Middle/High School
Conference, 1842 Furnas Street, Ashland, NE
68003
1842 Furnas St
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Public Comment - Agenda Specific Topics
5. Approval of Consent Agenda Items.
 - 5.1. Approval of Minutes of previous meetings
 - 5.2. Acceptance of Financial Reports
 - 5.3. Action on Claims
 - 5.4. Approval of Contracts
 - 5.5. Motion to excuse /approve the absence of board member(s)
6. Administrators' and Practitioners' Reports
 - 6.1. Ms. Beerbohm/Ms. Fangmeyer
 - 6.2. Ms. Moon/Ms. Poell
 - 6.3. Mr. Jacobsen/Mr. Flynn
 - 6.4. Mr. Libal/Ms. Finkey
7. Board of Education Committee Reports
 - 7.1. Curriculum/Instruction/Technology and Americanism
 - 7.2. Facility, Grounds, and Transportation

- 7.3. Finance
- 7.4. Negotiations and Personnel
- 7.5. Policy and Legislative Advocacy
- 7.6. Safety/Security and Student Wellness
- 8. Discussion/Information Items
 - 8.1. Student Group Presentation - AGPS Internship Program
 - 8.2. Discussion related to board member representation at the 2024 Graduation Ceremony.
 - 8.3. Discussion related to seniors/students/staff last day of the 2023-24 school year.
- 9. Action Items
 - 9.1. Discussion and action related to overnight stay request. (Attached)
 - 9.2. Discussion and action related to the hiring of new certificated staff members. (Attached)
 - 9.3. Discussion and action related to real estate purchase. (Attached)
 - 9.4. Certified and non-certified staff resignations.
- 10. Public Comment On Non-Agenda Specific Items
- 11. Informational Items
- 12. Call for Next Meeting
 - 12.1. The next meeting is set for Monday, May 20th, 2024 at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 705 N 17th Ave., Ashland, NE 68003.

13. Adjournment.

13.1. Board of Education Information: *The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: *This is the portion of the meeting when members of the public may speak to the board about matters of public concern.*

- 13.2.
 - **Getting Started:** *When you have been recognized, please stand and state your name.*
 - **Time Limit:** *The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.*
- 13.3.
 - **Personnel or Student Topic:** *If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.*
- 13.4.
 - **General Rules:** *This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.*
- 13.5.
 - **No Action by the Board:** *The board will not act on any matter unless it is on the published agenda.*
- 13.6.
- 13.7.
- 13.8. **REQUEST FOR CLOSED SESSIONS:**

- 13.9. *The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.*
- 13.10.

BOARD OF EDUCATION MEETING INFORMATION:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You

are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, March 18, 2024**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, March 18, 2024

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Present

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 705 N. 17th Ave, Suite #3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste 3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Recognition of public participation

Public comment was heard.

5. Visitors and Communication from the public.

6. Approval of Consent Agenda Items.

Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts, made by Russ Westerhold and seconded by Suzanne Sapp, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mrs. Finkey presented an overview of March non-payroll expenses. Overview included highlighting annual or unexpected expenditures such as the claim for on-site ACT test prep and the claim for a water main repair. She presented an update on the status of the working budget. A board member asked about the repayment this Spring of the loan from the Special Building Fund; Mrs. Finkey shared that a possibility to make a partial payment this Spring.

6.1. Approval of Minutes of previous meetings

6.2. Acceptance of Financial Reports

6.3. Action on Claims

6.4. Approval of Contracts

6.5. Motion to excuse /approve the absence of board member(s)

7. Administrators' and Practitioners' Reports

7.1. Ms. Beerbohm/Ms. Fangmeyer

Mrs. Beerbohm spoke about the process, status, and selection of the new MS ELA curriculum with adoption planned for next year. The board curriculum committee will have an opportunity to review.

Mrs. Fangmeyer highlighted information area SPED directors were collecting and compiling, specifically noting the student to para ratio among districts.

7.2. Ms. Moon/Ms. Poell

Mrs. Poell shared a recent observation from an instructional coach who had recently visited Mr. Patrick Mencke's classroom; the instructional coach from ESU 2 complimented Mr.

Mencke's math lesson and the examples of differentiation that it included. She also gave an update on a safety grant that she and Mr. Flynn had recently submitted; the grant included a request for funds to support safety film for glass, upgraded cameras, and additional bus safety lighting.

Mrs. Moon complimented teachers for investing additional time and energy to increase knowledge and skills regarding early reading specifically noting the LETRS training. She also commended parents, families, and teachers for a very successful parent-teacher conferences.

7.3. Mr. Jacobsen/Mr. Flynn

Mr. Flynn shared how awesome the recent concert was that was held in the new Performing Arts

Center. He noted that lots of positive feedback was received from attendees regarding the facility and the high quality of the sound.

Mr. Jacobsen shared information about a food drive at the HS. He also talked about current work on the schedule for next year noting that he and Mr. Flynn were first focusing on how to best schedule shared staff.

7.4. Mr. Libal/Ms. Finkey

Mr. Libal updated the board on current status of the building project and shared that the last pay app from Hausmann construction should be finalized soon. He said the ribbon cutting ceremony for the Performing Arts Center went well and he anticipated receiving the proceeds from that fund raiser soon.

8. Board of Education Committee Reports

8.1. Curriculum/Instruction/Technology and Americanism

8.2. Facility, Grounds, and Transportation

8.3. Finance

8.4. Negotiations and Personnel

8.5. Policy and Legislative Advocacy

Board Member Sapp, chair of the Policy and Legislative Advocacy committee, gave an update on status of legislative topics that may impact the district.

8.6. Safety/Security and Student Wellness

9. Discussion/Information Items

9.1. District athletic department update as provided by AGPS A.D. Dustin Deterding.

Mr. Deterding provided a power-point presentation that included the number of participants in each of the fall and winter athletic teams; he also reviewed achievements earned by teams and individuals in athletics as well as other activities. He ended by sharing information recently collected regarding soccer.

A Board Member asked him to update how things were going regarding the ScoreVision advertisers. Mr. Deterding shared that the initial garnering of advertisers had been successful and much more interest has been generated as a result of seeing and hearing about the scoreboard. It is anticipated that this will generate approx. \$6,000.00 in revenue annually.

10. Action Items

10.1. Discussion and action related to overnight request(s). (Attached)

Motion to approve the overnight request for Skills USA, made by David Nygren and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

10.2. Discussion and action related to the approval of a new superintendent evaluation model as provided by NASB. (Attached)

Motion to approve the use of the NASB Superintendent Evaluation Tool, made by Karen Stille and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

President Sapp and Mr. Libal briefly explained the evaluation tool sponsored by NASB and highlighted the benefit of having all info./compiled directly by NASB as well as the inclusion of a superintendent self-evaluation tool.

10.3. Discussion and action related to the hiring of certificated staff for the 2024/25 school year. (Attached)

Motion to approve Zach Chromy, Laura Parrish, Abbi Egenberger, Kim Webster, and Eli Neitzel as certified staff for the 24.25 school year, made by Kylie Heflin and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

10.4. Certified and non-certified staff resignations.

Motion to approve the resignation of Maggie Onwiler and the retirement resignation of Roxanne Kingston, made by David Nygren and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

10.5. Discussion and action related to the 2024-25 certificated staff Master Agreement. (Attached)

Motion to enter closed session for the purpose of discussing certified staff negotiations at 7:10 pm, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Motion to end closed session and re-enter regular meeting at 7:30, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Motion to approve the 2024-2025 Master Agreement, made by David Nygren and seconded by Russ Westerhold, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Contents of the 2024-2025 Master Agreement were discussed upon re-entering the regular meeting at 7:30 pm.

A board member asked for clarification regarding the final base salary and insurance offers made compared to what was settled upon. Board Member Westerhold, chair of the board negotiations committee, explained that the AGEA had accepted option A which was for a \$600 base salary increase and a \$1200 deductible insurance plan; the AGEA did not accept option B which was for a \$1200 base salary increase and a \$1900 deductible insurance plan. He shared that a \$1200 base salary increase was what the AGEA had proposed and that increasing the base salary also equates to increases in extra duty pay, the longevity incentive, in extended contract days, as well as the district's contribution to the employee retirement plan.

Members of the board negotiations committee also noted that every year this board has consistently supported a compensation package that has had AGPS at or near the top of the comparability array.

11. Informational Items

12. Call for Next Meeting

12.1. The next meeting is set for Monday, April 15th, 2024 at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 705 N 17th Ave., Ashland, NE 68003.

13. Adjournment.

Motion to adjourn the meeting at 7:40 p.m., made by David Nygren and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

13.1. Board of Education Information:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- **Getting Started:** *When you have been recognized, please stand and state your name.*
- **Time Limit:** *The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by*

a majority vote of the board members in attendance to extend the time for a specific item or speaker.

- **Personnel or Student Topic:** *If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.*
- **General Rules:** *This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.*
- **No Action by the Board:** *The board will not act on any matter unless it is on the published agenda.*

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

BOARD OF EDUCATION MEETING INFORMATION:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question

or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, March 18, 2024**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, March 18, 2024

Attendance

The roll was called and the following Board members were present:

Eric Beranek: Present
Kylie Heflin: Present
David Nygren: Present
Suzanne Sapp: Present
Karen Stille: Present
Russ Westerhold: Absent

Board Member Westerhold arrived at 5:55 pm

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 705 N. 17th Ave, Suite #3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 5:30 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste 3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. New Business

4.1. Board of Education Work Session

The District Technology Team assisted board members with correct set-up of school district email addresses.

President Sapp reviewed a process for making motions that was presented at a recent meeting she attended: Motion, 2nd, then discussion

The Board also discussed and reviewed the process for Public Comment. NASB recommends Public Comment for items on the agenda remain at beginning of the meeting while Public Comment for items not on the agenda be at the end of the meeting.

The Process for entering and concluding closed session was also reviewed.

President Sapp shared the importance of continuing education for board members (and referenced recent events she and other members have attended); she also suggested the board consider setting some board specific goals at a future work session.

A new Supt. Evaluation Tool (provided by NASB) was discussed. Benefits include information directly shared/compiled by NASB and the tool includes a supt. self assessment as part of the process. The approval of the use of this tool is on the 6:00 Regular Meeting Agenda.

Mr. Libal shared that district budget information will be shared with certified staff during upcoming PLC time in April.

No board action was taken during the work session.

5. Informational Items

6. Call for Next Meeting

6.1. The next meeting is set for Monday, April 15th 2024 at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 705 N 17th Ave., Ashland, NE 68003.

7. Adjournment.

Motion to adjourn the meeting at 5:58 p.m., made by David Nygren and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

7.1. Board of Education Information:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and

desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: *This is the portion of the meeting when members of the public may speak to the board about matters of public concern.*

- ***Getting Started:*** *When you have been recognized, please stand and state your name.*

- ***Time Limit:*** *The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.*

- ***Personnel or Student Topic:*** *If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.*

- ***General Rules:*** *This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.*

- ***No Action by the Board:*** *The board will not act on any matter unless it is on the published agenda.*

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

BOARD OF EDUCATION MEETING INFORMATION:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

FINANCIAL STATEMENT Activity Fund

FOR MONTH ENDING Mar-2024

Beginning Balance

\$ 80,295.30

Date	Check #	Payee	Description	Receipt	Disbursed	Balance
ATHLETICS						\$ (37,018.80)
16968		MARCUS ANDERSON	Wrestling Official		\$ 250.00	
16970		ASHLAND-GREENWOOD BOOSTE	Winter Event Pay		\$ 1,042.50	
16971		BEATRICE PUBLIC SCHOOLS	JV Track Entry		\$ 200.00	
16972		Lucas Beerbohm	Event Staff		\$ 142.50	
16973		Ty Beetison	Event Staff		\$ 93.75	
16974		BLACK SQUIRREL ENTERPRISES,	MS Track Timing		\$ 1,156.90	
16975		Brennen Brashus	Wrestling Official		\$ 250.00	
16976		BSN SPORTS	Fall HS Sport Order		\$ 8,864.11	
16977		Steven Cooley	Wrestling Official		\$ 250.00	
16980		GRETNA PUBLIC SCHOOLS	Boys Golf Entry		\$ 150.00	
16986		DOUGLAS NIEMIEC	Wrestling Timing		\$ 800.00	
16987		PLATTSMOUTH HIGH SCHOOLS	Boys Golf Entry		\$ 130.00	
16988		Todd Porter	Wrestling Official		\$ 250.00	
16991		Zachary Smrcina	ATC Pay		\$ 260.00	
16992		Jacy Sparano	ATC Pay		\$ 910.00	
16993		JEREMY STRAHAN	Event Staff		\$ 127.50	
16994		Trailblazer Conference	Conference Bbball		\$ 815.00	
16995		TUCKER VAHLE	Event Staff		\$ 127.50	
16996		Kristen VanLaningham	Event Staff		\$ 386.25	
16997		ALAINA WILSON	Speech Judge		\$ 60.00	
16998		DAYNA WILSON	Speech Judge		\$ 60.00	
16999		No Frills	Sub District Hospitality		\$ 64.99	
17001		Taylor Keeney	Official Pay		\$ 400.00	
17002		Taylor Keeney	Official Pay		\$ 120.00	
17003		ASHLAND GOLF CLUB	Green Fees		\$ 1,000.10	
17004		BSN SPORTS	Fall Sports Order (uniforms)		\$ 7,703.33	
17005		DOUGLAS COUNTY WEST COMM	Boys Golf Entry		\$ 125.00	
17007		Carver Konzem	MS Wrestling Work		\$ 97.50	
17008		LINCOLN PUBLIC SCHOOLS	Track Entry Fee		\$ 250.00	
17010		Jackson Myers	MS Wrestling Work		\$ 97.50	
17011		NORRIS PUBLIC SCHOOLS	Track Entry Fee		\$ 180.00	
17012		VISA	State Basketball Tickets		\$ 112.70	
17012		VISA	State Basketball Tickets		\$ 204.60	
17012		VISA	State Basketball Tickets		\$ 29.20	
17012		VISA	State Basketball Tickets		\$ 9.40	
17012		VISA	State Basketball Tickets		\$ 96.00	
17012		VISA	State Wrestling Coaches		\$ 185.40	
17013		WAHOO PUBLIC SCHOOL DISTRIC	Track Entry Fee		\$ 200.00	
17014		TOM WALSH	Track Supplies		\$ 79.68	
		Various	Start Up	\$200.00		
		Various	Entry Fees	\$465.64		
		Trailblazer Conference	Host Reimbursement	\$67.00		
		Gate	MS Wrestling	\$1,987.00		
		Gate	Honor Band Entry	\$650.00		
		Gate	Baseball	\$402.00		
		Various	Entry Fees	\$30.00		
		Bennington/Yutan	MS Wrestling	\$260.00		
TOTALS				\$ 4,061.64	\$ 27,281.41	\$ (60,238.57)
ALUMNI Projects						\$ 2,869.99
TOTALS				\$ -	\$ -	\$ 2,869.99
BAND						\$ 30.00
17012		VISA	Trumpet Solos		\$ 20.55	
TOTALS				\$ -	\$ 20.55	\$ 9.45
BLUE TEAM						\$ 104.94
TOTALS				\$ -	\$ -	\$ 104.94
DRAMA						\$ 3,895.30
TOTALS				\$ -	\$ -	\$ 3,895.30

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
ELEM BOOK FAIR						
		Various	Bookfair	\$1,436.79		\$ 891.32
		TOTALS		\$ 1,436.79	\$ -	\$ 2,328.11
ELEM STAFF - INTERMEDIATE						
		TOTALS		\$0.00	\$ -	\$ 759.16
ELEM STAFF - PRIMARY						
		TOTALS		\$0.00	\$ -	\$ 774.45
ELEM STUDENT COUNCIL - INTERMEDIATE						
	16983	LIFETOUCH	Yearbook Payment		504.21	\$ 21,325.73
		Vankat Co	Commercial Use	\$1,200.00		
		Various	Memory Book Sales	\$312.00		
		Various	Memory Book Sales	\$60.00		
		TOTALS		\$ 1,572.00	\$ 504.21	\$ 22,393.52
ELEM STUDENT COUNCIL - PRIMARY						
	16983	LIFETOUCH	Yearbook Payment		504.22	\$ 20,847.01
		Various	Memory Book Sales	\$264.00		
		TOTALS		\$ 264.00	\$ 504.22	\$ 20,606.79
FBLA						
	16999	No Frills	Community Service Project		\$ 95.82	
	16999	No Frills	Feed NE Supplies		\$ 85.21	
	17009	MIDLAND UNIVERSITY	FBLA Competition Fee		\$ 285.00	
	17012	VISA	State Shirts		\$ 120.00	
	17012	VISA	Business Competition Meals		\$ 19.03	
	17012	VISA	Business Competition Meals		\$ 130.24	
	17012	VISA	Hometown Hygiene		\$ 169.06	
	017016	VISA	FBLA State Leadership		\$ 4,311.65	
		TOTALS		\$ -	\$ 5,216.01	\$ 11,631.08
FFA						
	17015	YORK PUBLIC SCHOOLS	FFA Judging Fee		\$ 100.00	\$ 16,235.11
	017016	VISA	Boxed Candy Prizes		\$ 36.67	
	017016	VISA	FFA Week Donuts		\$ 48.00	
		TOTALS		\$ -	\$ 184.67	\$ 16,050.44
HONOR SOCIETY						
		Blend Ashland	Fundraising	\$113.37		\$ 709.46
		AG Booster Club	Concession Hours	\$500.00		
		TOTALS		\$613.37	\$ -	\$ 1,322.83
HS STUDENT COUNCIL						
		TOTALS		\$ -	\$ -	\$ 1,405.51
MS/HS STAFF						
		TOTALS		\$ -	\$ -	\$ 1,089.23
MS AMBASSADORS						
		Fundraising	Candygrams	\$880.90		\$ -
		TOTALS		\$880.90		\$ 880.90
MS STUDENT COUNCIL						
	16999	No Frills	Lunch Exchange		\$ 253.69	\$ 284.76
	17012	VISA	Kindess Week Supplies		\$ 192.00	
		Various	Shirt Sales	\$238.00		
		TOTALS		\$238.00	\$ 445.69	\$ 77.07
PROM ACCOUNT						
	16969	ANDERSON'S/TAYMARK	Prom Supplies		\$ 96.37	\$ 2,014.75
		TOTALS		\$ -	\$ 96.37	\$ 1,918.38

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
SKILLS USA						
	17006	GRAFTON AND ASSOCIATES	Skills Entry Fee		850.00	\$ 1,293.77
TOTALS				\$ 0.00	\$ 850.00	\$ 443.77
SPANISH CLUB						
TOTALS				\$ -	\$ -	\$ 244.11
SPIRIT SQUAD - CHEER						
TOTALS				\$ -	\$ -	\$ 4,426.29
SPIRIT SQUAD - DANCE						
	16967	AG SPIRIT SQUAD BOOSTER	Dance Team Hoodies		\$ 202.56	\$ 2,416.65
	017016	VISA	Hotel Room		\$ 243.51	
		Various	Prep Clinic/Fundraising	\$365.00		
TOTALS				\$ 365.00	\$ 446.07	\$ 2,335.58
SPEECH						
	16978	Elmwood Murdock Public School	Speech Entry		104.00	
	16979	Tatum Gossin	Speech Judge		180.00	
	16981	RILEY HERRING	Speech Judge		120.00	
	16984	LINCOLN PUBLIC SCHOOLS	Speech Entry		112.00	
	16985	ELIZABETH MAACK	Speech Judge		60.00	
	16989	ANNALISE PTACEK	Speech Judge		240.00	
	16990	Olivia Reuter	Speech Judge		60.00	
		Various	Speech Entry	\$785.00		
		Various	Entry Fees	\$272.00		
TOTALS				\$ 1,057.00	\$ 876.00	\$ 2,787.96
TALENTED/GIFTED ACTIVITES						
	16982	Kiewit Luminarium, Omaha Discovery REACH Field Trip			\$ 181.90	\$ (451.34)
TOTALS				\$ -	\$ 181.90	\$ (633.24)
VOCAL MUSIC						
TOTALS				\$ -	\$ -	\$ 6,452.64
YEARBOOK/ANNUAL Middle School						
		Parent	Yearbook Purchase	\$17.00		\$ 378.45
TOTALS				\$ 17.00	\$ -	\$ 395.45
YEARBOOK/ANNUAL High School						
		Student	Yearbook Purchase	\$45.00		\$ (1,191.17)
		Horizon Bank	Yearbook Ad	\$125.00		
		Student	Yearbook Purchase	\$60.00		
		Student	Yearbook Purchase	\$60.00		
		Various	Yearbook Ad	\$150.00		
		AG Booster Club	Concession Hours	\$1,000.00		
		Parent/Media Center	Purchase/Ad	\$144.50		
		Parents	Purchase/Ad	\$130.00		
		Beanery	Yearbook Ad	\$125.00		
		Parent	Yearbook Purchase	\$10.00		
TOTALS				\$ 1,849.50	\$ -	\$ 658.33
INTEREST						
		Interest	Interest	\$ 7.42		\$ 640.95
TOTALS				\$ 7.42	\$ -	\$ 648.37
ACTIVITY FUND TOTALS ALL ACCOUNTS				\$ 12,362.62	\$ 36,607.10	\$ 56,050.82
Ending Balance						\$ 56,050.82
Plus: Outstanding Checks						\$ 25,210.34
Less: Outstanding Receipts						
Misdirected Deposit						
Equals: Bank Balance						\$ 81,261.16

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Mar-2024

GENERAL FUND - MARCH 2024

Beginning Balance \$ 390,287.37

RECEIPTS

MAC Sept-Nov 23	\$ 1,408.14
CASS CO - MID FEB	\$ 36,038.19
PS Tuition	\$ 500.00
PS Tuition	\$ 150.00
MIPS Sep-Nov 23	\$ 4,138.06
Region V - Second Step Curriculum Reimb	\$ 4,658.00
SAUNDERS CO - END FEB	\$ 110,319.79
SARPY CO - FEB	\$ 197.57
PS Tuition	\$ 300.00
PS Tuition	\$ 900.00
Sapp Insurance Premium	\$ 778.72
PS Tuition	\$ 150.00
March HL PR Check #11696	\$ 31,328.93
CASS CO - END FEB	\$ 37,564.67
ESU Restore Grant - Sub Reimb.	\$ 176.29
PS Tuition	\$ 300.00
PS Tuition	\$ 600.00
Education Quest - Grant MS Field Trip	\$ 850.00
SPED SA FFR 22.23	\$ 223,467.00
Blackbaud Giving Fund - Ag class grant	\$ 5,000.00
PS Tuition	\$ 800.00
Media Donation- Calculator repl.	\$ 115.00
SAUNDERS CO - MID MARCH	\$ 149,361.18
Media Donation - cord	\$ 25.00
PS Tuition	\$ 300.00
ESU Restore Grant - Sub Reimb.	\$ 176.29
State Aid	\$ 188,467.00
F&M Interest	\$ 68.89
NLAF Interest	\$ 21.72

\$ 798,160.44 \$ 1,188,447.81

DISBURSEMENTS

March Claims \$ 1,102,467.67

\$ 1,102,467.67 \$ 85,980.14

ENDING BALANCE

\$ 85,980.14

RECONCILIATION

NLAF Liquid Balance \$ 3,403.05
 Plus F& M Bank Balance \$ 346,805.51

Less: Outstanding Claims \$ 264,228.42

Plus: Outstanding Deposits

Reconciled Balance \$ 85,980.14

\$ 85,980.14

ADMINISTRATIVE OPERATIONS ACCOUNT - MARCH 2024

Beginning Balance \$ 864.24

RECEIPTS

GF #45099 \$ 3,000.00

Total

\$ 3,864.24

DISBURSEMENTS

6339 ELL Parent mileage - FEB	\$ 482.40
6340 Staff - Supervision/WS Mileage FEB	\$ 206.36
6341 ELL Parent mileage - JAN/FEB	\$ 431.48
6342 SPED transport mileage - FEB	\$ 712.88
6343 Student - Returned payment for a found lost book	\$ 10.00
6344 Staff - Travel/Meal Reimbursement - WS	\$ 21.65
6345 Staff - FEB EC SLP Mileage	\$ 121.68

Total

\$ 1,986.45 \$ 1,877.79

Ending Balance

\$ 1,877.79

RECONCILIATION

Bank Balance \$ 1,909.44

Less: Claims Outstanding \$ 31.65

Plus: Outstanding Deposits

Reconciled Balance \$ 1,877.79

\$ 1,877.79

EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - MARCH 2024

Beginning Balance			\$	59,080.08
<u>RECEIPTS</u>				
Employee Payroll Deposit				
I 3 Bank: Interest	\$	4.57		
Total			\$	4.57
			\$	59,084.65
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	5,439.84		
Total			\$	5,439.84
			\$	53,644.81
Ending Balance			\$	<u>53,644.81</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	53,644.81		
Claims Outstanding				
Reconciled Balance	\$	53,644.81		<u>\$ 53,644.81</u>

SPECIAL BUILDING ACCOUNT - MARCH 2024

Beginning Balance			\$	2,276,484.15
<u>RECEIPTS</u>				
Cass County	\$	2.07		
Sarpy County				
Saunders County	\$	155.81		
F & M Interest	\$	2,981.03		
NLAF Interest	\$	4,036.55		
Total			\$	7,175.46
			\$	2,283,659.61
<u>DISBURSEMENTS</u>				
1737	Blick Art	Cutter/Blades/Drying Shelf	\$	529.02
1738	Egan Supply	Water Mat	\$	1,036.77
1739	Gov Connect	Server	\$	27,702.54
1740	Graham Construction	APP 7	\$	159,809.81
1741	SteelCase Financial	MS Invoice - JAN	\$	1,912.87
1741	SteelCase Financial	PK-2 Furn paym - JAN	\$	26,992.45
1742	Sterling Computers	FortiSwitches	\$	1,880.94
1743	SpeedPro	MS Signage	\$	729.24
1744	Henry Schein, INC	Training Room Ice Machine	\$	9,050.00
1745	NASCO	MS Art - Clay Storage Cart	\$	878.19
1746	Resilite Sports Products	Wrestling Mat Cleaning Sol.	\$	957.86
1747	S & L Hardware	Washer/Dryer installation su	\$	112.46
1748	School Safety Solutions	Safety Shade - MS and Prin	\$	358.42
1749	Wenger Corporation	Sound Shell - Performing Ar	\$	10,424.14
1750	DLR	Fees - FEB - MS	\$	30,762.05
1750	DLR	Fees - FEB - MS Furn/Equip	\$	1,016.25
1751	Hausmann	MS #26	\$	317,890.47
1751	Hausmann	MS #27	\$	1,131,641.15
1752	CDWG	Projector Carts	\$	695.74
Total				\$1,724,380.37
Ending Balance			\$	<u>559,279.24</u>
<u>RECONCILIATION</u>				
F&M Bank Balance	\$	341,277.65		
NLAF #9300590 Balance	\$	227,051.59		
Outstanding Checks	\$	9,050.00		
Reconciled Balance	\$	559,279.24		<u>\$ 559,279.24</u>

QUALIFIED CAPITAL PURPOSE FUND - MARCH 2024

Beginning Balance			\$	69,793.04
<u>RECEIPTS</u>				
Interest	\$	2.96		
Total		<hr/>	\$	2.96
			\$	69,796.00
<u>DISBURSEMENTS</u>				
Total			\$	-
Ending Balance			\$	<u>69,796.00</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	69,796.00		
Less: Outstanding Claims	\$	-		
Reconciled Balance	\$	<hr/> 69,796.00		\$ <u>69,796.00</u>

DEPRECIATION FUND - MARCH 2024

Beginning Balance			\$	1,769.04
<u>RECEIPTS</u>				
F&M Bank Interest	\$	0.03		
NLAF Interest	\$	3.31		
Total		<hr/>	\$	3.34
			\$	1,772.38
<u>DISBURSEMENTS</u>				
Total			\$	-
Ending Balance			\$	<u>1,772.38</u>
<u>RECONCILIATION</u>				
F & M Bank Balance	\$	990.99		
NLAF Balance	\$	781.39		
Less: Outstanding Claims				
Reconciled Balance	\$	<hr/> 1,772.38		\$ <u>1,772.38</u>

STUDENT FEE FUND - MARCH 2024

Beginning Balance			\$	21,944.99
<u>RECEIPTS</u>				
College Tuition Payments	\$	1,308.20		
Participation Fees	\$	150.00		
Interest I3 Bank	\$	1.14		
Total		<hr/>	\$	1,459.34
			\$	23,404.33
<u>DISBURSEMENTS</u>				
Disbursements				
1569 SCC	SEM 1 Tuition	\$	19,992.17	
1570 Fratt Trax LLC	Prom DJ/Music	\$	500.00	
1571 VISA	NAEP Supplies	\$	146.93	
Total				
			\$	20,639.10
Ending Balance			\$	<u>2,765.23</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	3,058.06		
Claims Outstanding	\$	646.93		
Deposits Outstanding				
Charge Back Item - Returned Check	\$	354.10		
Reconciled Balance	\$	<hr/> 2,765.23		\$ <u>2,765.23</u>

HOT LUNCH ACCOUNT -MARCH 2024

	Beginning Balance		\$	42,873.33
<u>RECEIPTS</u>				
Student and Staff Deposits	\$	6,330.05		
Online Student Deposits	\$	50,825.81		
Federal Reimbursement	\$	29,511.01		
PS Meals - AUG-DEC	\$	1,756.65		
Other				
F&M Bank: Interest	\$	2.27		
			\$	88,425.79
Total			\$	131,299.12
<u>DISBURSEMENTS</u>				
Wages & Benefits	\$	31,328.93		
Food/ Supplies/ Contracted Services	\$	49,268.13		
Other	\$	112.02		
Lunch Refunds				
Total			\$	80,709.08
Ending Balance			\$	50,590.04
			\$	50,590.04
<u>RECONCILIATION</u>				
Bank Balance	\$	58,001.70		
Claims Outstanding	\$	7,411.66		
Clerical error				
	\$	50,590.04		
Receipts Outstanding				
Reconciled Balance	\$	50,590.04		
			\$	50,590.04

BOND FUND - MARCH 2024

Beginning Balance			\$	526,306.68
<u>RECEIPTS</u>				
Cass County Taxes	\$	18,367.04		
Sarpy County Taxes				
Saunders County Taxes	\$	68,097.28		
Interest	\$	95.43		
Total Deposits	\$	86,559.75		
			\$	612,866.43
<u>DISBURSEMENTS</u>				
Total			\$	-
			\$	612,866.43
<u>RECONCILIATION</u>				
F & M Bank Balance	\$	612,866.43		
Plus: Outstanding Deposits				
Less: Outstanding Claims				
Reconciled Balance	\$	612,866.43		
			\$	612,866.43

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND				
FDIC INSURANCE				
Total Secured			\$	250,000.00
			\$	250,000.00
FARMERS AND MERCHANTS BANK				
FDIC INSURANCE				
			\$	250,000.00
Pledged Safekeeping Security				
Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank				
				Actual Value
				Total Face Value
Total Secured			\$	3,000,000.00
			\$	3,250,000.00

Payee Type: Vendor		Check Type: Check			Checking Account ID: 1		
Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
45178	03/26/2024				RIVERMET	RIVERS METAL PRODUCTS INC	489.42
45179	03/26/2024				THIMJAIM	Jaime Thimm	140.00
45180	03/26/2024				VISA	VISA	164.89
45181	03/26/2024				WINDSTRE	WINDSTREAM	295.42
45182	03/26/2024				VISA	VISA	2,066.46
45184	04/05/2024				NASB	NASB	5,868.00
45185	04/16/2024				GRETNHIG	GRETNA PUBLIC SCHOOLS	2,100.00
45186	04/16/2024				PAYFLEX	PAYFLEX SYSTEMS USA INC	192.96
45187	04/16/2024				TMSINC	Time Management Systems	614.00
45188	04/16/2024				TSAINV	TSA CONSULTING GROUP INC	83.33
45189	04/10/2024				ASHLAUTO	ASHLAND AUTO PARTS	171.70
45190	04/10/2024				ASHLDISP	ASHLAND DISPOSAL SERVICE	2,004.34
45191	04/10/2024				AGHOTL	ASHLAND-GREENWOOD HOT LUNCH	3,884.90
45192	04/10/2024				AMERICOM	AUDIO MARKETING SOLUTIONS	990.31
45193	04/10/2024				BOBCAT	BOBCAT OF OMAHA	3,000.00
45194	04/10/2024				BRACGOOD	BRACKER'S GOOD EARTH CLAY	54.56
45195	04/10/2024				BYRKITKE	KEITH BYRKIT	135.00
45196	04/10/2024				CAPITBUS	CAPITAL BUSINESS SYSTEMS, INC.	9,358.45
45197	04/10/2024				CHELBROOK	BROOKE CHELEEN	949.14
45198	04/10/2024				CITYASHL	CITY OF ASHLAND	2,718.54
45199	04/10/2024				CITYWIDE	City Wide Facility Solutions, Jeredith Brands LLC	48,364.54
45200	04/10/2024				CLASSKICK	CLASSKICK	1,603.93
45201	04/10/2024				COMPHARD	COMPUTER HARDWARE INC.	40.00
45202	04/10/2024				DIETMUSI	DIETZ MUSIC HOUSE	129.40
45203	04/10/2024				EGANSUPP	EGAN SUPPLY CO.	1,971.82
45204	04/10/2024				ESU2	ESU #2	756.46
45205	04/10/2024				FAMPHYSC	Family Physical Therapy & Sports Center	3,706.88
45206	04/10/2024				FOLLCONT	FOLLETT CONTENT SOLUTIONS, LLC	1,897.48
45207	04/10/2024				GOVCONNE	GOVCONNECTION INC.	2,076.36
45208	04/10/2024				HEARTLAN	HEARTLAND FOUNDATION/SCHOOL	9,094.95
45209	04/10/2024				HOLIINN	HOLIDAY INN HOTEL & CONVENTION CENTER	404.85
45210	04/10/2024				JWPEPPER	J. W. PEPPER & SON, INC	163.32
45211	04/10/2024				JOHNSUPP	JOHNSTONE SUPPLY	845.45
45212	04/10/2024				JUDACAST	JUDAH CASTER CO.	285.60
45213	04/10/2024				JUICPLUS	The Juice Plus+ Company, LLC	1,770.88
45214	04/10/2024				KSBSCHLAW	KSB SCHOOL LAW PC LLO	2,239.50
45215	04/10/2024				LAKELEAR	LAKESHORE LEARNING MATERIALS	807.33
45216	04/10/2024				LAMPAIR	LAMPE'S CLEAN AIR SPECIALISTS	151.20
45217	04/10/2024				MATHESON	MATHESON TRI-GAS, INC/LINWELD	314.50
45218	04/10/2024				MEININGER	MEININGER FIRE PROTECTION INC	415.00
45219	04/10/2024				MENARDS	MENARD INC	962.96
45220	04/10/2024				NASB	NASB	1,430.00
45221	04/10/2024				NASSP	NASSP	385.00
45222	04/10/2024				NCSAREGI	NCSA Region 1	75.00
45223	04/10/2024				NCSA	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATORS	495.00
45224	04/10/2024				NEBRSPRIN	Scott Brauckmuller	105.00
45225	04/10/2024				NEBRGOV	NEBRASKA.GOV	7.50
45226	04/10/2024				NOFRIL	NO FRILLS/SPARTANNASH	112.08
45227	04/10/2024				NSAA2	NSAA DISTRICT II	320.00
45228	04/10/2024				NSTA	NSTA	150.00
45229	04/10/2024				OPPD	OMAHA PUBLIC POWER DISTRICT	15,307.57
45230	04/10/2024				ONECALLCON	ONE CALL CONCEPTS INC	4.38
45231	04/10/2024				ONESOURCE	ONE SOURCE, INC	256.50
45232	04/10/2024				PIERCEPS	PIERCE PUBLIC SCHOOLS	144.00
45233	04/10/2024				POWERSCH	POWERSCHOOL GROUP LLC	984.93
45234	04/10/2024				NEOPOST	QUADIENT	1,476.00
45235	04/10/2024				QUILCORP	QUILL CORP	506.35
45236	04/10/2024				RIVERMET	RIVERS METAL PRODUCTS INC	865.37

Payee Type: Vendor Check Type: Check Checking Account ID: 1

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
45237	04/10/2024				RIVERTECH	RIVERSIDE TECHNOLOGIES INC. (RTI)	222.00
45238	04/10/2024				RUFFGRADE	RL Ruff Inc	3,760.00
45239	04/10/2024				SLHARD	S & L HARDWARE	384.10
45240	04/10/2024				SACMUSEU	SAC MUSEUM	712.50
45241	04/10/2024				SCHMSPEE	SCHMIDT SPEECH LANGUAGE PATHOLOGY SERVICES LL	2,705.70
45242	04/10/2024				SCHOSPEC	SCHOOL SPECIALTY INC	451.44
45243	04/10/2024				SYSCO	SYSCO LINCOLN, INC	546.72
45244	04/10/2024				TKEVELVAT	THYSSENKRUPP ELEVATOR CORPORATION	585.00
45245	04/10/2024				USMECH	US MECHANICAL SERVICE INC	10,414.07
45246	04/10/2024				USICLOCAT	USIC LOCATING SERVICES, LLC	168.24
45247	04/10/2024				VOYAGER	VOYAGER FLEET SYSTEMS, INC.	11,795.18
45248	04/10/2024				WOODRIVR	WOODRIVER ENERGY LLC	14,705.02
45249	04/10/2024				ZULTYSIN	ZULTYS INC	2,023.08
Checking Account ID: 1					Void Total:	0.00	Total without Voids: 184,381.56
Check Type Total: Check					Void Total:	0.00	Total without Voids: 184,381.56
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 184,381.56
Grand Total:					Void Total:	0.00	Total without Voids: 184,381.56

Payee Type: Vendor

Check Type: Check

Checking Account ID: 5

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
17003	03/26/2024				ASHLGOLF	ASHLAND GOLF CLUB	1,000.10
17004	03/26/2024				BSNSPOR	BSN SPORTS	7,703.33
17005	03/26/2024				VALLYSCH	DOUGLAS COUNTY WEST COMMUNITY SCHOOLS	125.00
17006	03/26/2024				GRAFTASS3	GRAFTON AND ASSOCIATES	850.00
17007	03/26/2024				KONZCARV	Carver Konzem	97.50
17008	03/26/2024				LINCPUBS	LINCOLN PUBLIC SCHOOLS	250.00
17009	03/26/2024				MIDLUNIV	MIDLAND UNIVERSITY	285.00
17010	03/26/2024				MYERJACK	Jackson Myers	97.50
17011	03/26/2024				NORRISHI	NORRIS PUBLIC SCHOOLS	180.00
17012	03/26/2024				VISA	VISA	1,288.18
17013	03/26/2024				WAHOPUBL	WAHOO PUBLIC SCHOOL DISTRICT #39	200.00
17014	03/26/2024				WALSHTOM	TOM WALSH	79.68
17015	03/26/2024				YORKPUB	YORK PUBLIC SCHOOLS	100.00
17016	03/26/2024				VISA	VISA	4,639.83
17017	04/10/2024				SPIRBOOS	AG SPIRT SQUAD BOOSTER	333.60
17018	04/10/2024				ASHLGOLF	ASHLAND GOLF CLUB	1,250.00
17019	04/10/2024				BSNSPOR	BSN SPORTS	4,102.93
17020	04/10/2024				LIGHBOU	Lighthouse Boutique LLC	200.00
17021	04/10/2024				NEBFFAAS	NEBRASKA FFA ASSN	54.00
17022	04/10/2024				NEFFAALUM	Nebraska FFA Alumni and Supporters	50.00
17023	04/10/2024				NOFRIL	NO FRILLS/SPARTANNASH	1,260.32
17024	04/10/2024				OTCBRAND	OTC Brands, Inc	211.84
17025	04/10/2024				PLATTVHS	PLATTEVIEW HIGH SCHOOL	125.00
17026	04/10/2024				SCHOLBO2	SCHOLASTIC BOOK FAIRS	1,427.75
17027	04/10/2024				SPORBOAR	Steven Lambert	805.00
17028	04/10/2024				UNIVNEBR	UNIVERSITY OF NEBRASKA-LINCOLN	135.00
17029	04/10/2024				WAHOPUBL	WAHOO PUBLIC SCHOOL DISTRICT #39	275.00
Checking Account ID: 5					Void Total:	0.00	Total without Voids: 27,126.56
Check Type Total: Check					Void Total:	0.00	Total without Voids: 27,126.56
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 27,126.56
Grand Total:					Void Total:	0.00	Total without Voids: 27,126.56

Check Number	Check Date	Cleared	Void	Void Date	Entity Name	Check Amount
6343	03/19/2024				Student - Fine Reimbursement	10.00
6344	03/19/2024				Staff - Conf. Mileage	21.65
6345	03/25/2024				Staff - EC SLP Mileage	121.68
6346	04/03/2024				ELL Parent Mileage	482.40
6347	04/03/2024				Staff - Supply Reimbursement	90.39
6348	04/03/2024				ELL - Parent Mileage	262.64
6349	04/05/2024				Staff - Travel Expenses	351.02
6350	04/05/2024				Staff - Conf. Mileage	206.36
6351	04/05/2024				Staff - EC SLP Mileage	54.81
Checking Account ID:					1	
Check Type Total:					Check	
Payee Type Total:					Vendor	
					Void Total:	0.00
					Void Total:	0.00
					Void Total:	0.00
Grand Total:					Void Total:	0.00
						1,600.95
						1,600.95
						1,600.95

Payee Type: Vendor Check Type: Check Checking Account ID: 7

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1004	04/16/2024				GILMBELL	GILMORE & BELL, A PROFESSIONAL CORP	2,200.00
Checking Account ID:		7				Void Total: 0.00	Total without Voids: 2,200.00
Check Type Total:		Check				Void Total: 0.00	Total without Voids: 2,200.00
Payee Type Total:		Vendor				Void Total: 0.00	Total without Voids: 2,200.00
Grand Total:						Void Total: 0.00	Total without Voids: 2,200.00

Payee Type: Vendor Check Type: Check Checking Account ID: 6

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
11697	04/10/2024				CASHWADIST	CASH-WA DISTRIBUTING CO.	24,276.78
11698	04/10/2024				GOOTUCK	GOODWIN TUCKER/MID IOWA REFRIGERATION, INC.	610.24
11699	04/10/2024				HILANDAIR	HILAND DAIRY	4,556.91
11700	04/10/2024				NESCHLNUT	NEBRASKA SNA	225.00
11701	04/10/2024				SYSCO	SYSCO LINCOLN, INC	10,854.83
11702	04/10/2024				USFOOD	U S FOODSERVICE	7,166.44
Checking Account ID: 6					Void Total:	0.00	Total without Voids: 47,690.20
Check Type Total: Check					Void Total:	0.00	Total without Voids: 47,690.20
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 47,690.20
Grand Total:					Void Total:	0.00	Total without Voids: 47,690.20

Payee Type: Vendor Check Type: Check Checking Account ID: 8

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1753	04/16/2024				DEMCO	DEMCO INC.	823.12
1754	04/16/2024				DIETMUSI	DIETZ MUSIC HOUSE	340.00
1755	04/16/2024				HAUSCONS	HAUSMANN CONSTRUCTION, INC	166,337.12
1756	04/16/2024				SCHEHENR	Henry Schein, Inc	5,874.60
1757	04/16/2024				SHEPBUSI	SHEPPARD'S BUSINESS INTERIORS, INC	345.76
1758	04/16/2024				STEFINSE	STEELCASE FINANCIAL SERVICES INC	28,905.32
1759	04/16/2024				TODDVAL2	TODD VALLEY PLBG. & HTG	1,675.00
1760	04/16/2024				VONRENTZ	VONRENTZELL VAN & STORAGE, INC.	8,280.00
1761	04/16/2024				JEOCONS	JEO Consulting Group, INC	750.00
1762	04/16/2024				SLHARD	S & L HARDWARE	379.95
Checking Account ID: 8					Void Total:	0.00	Total without Voids: 213,710.87
Check Type Total: Check					Void Total:	0.00	Total without Voids: 213,710.87
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 213,710.87
Grand Total:					Void Total:	0.00	Total without Voids: 213,710.87

Payee Type: Vendor Check Type: Check Checking Account ID: 12

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Check Amount</u>
1570	03/25/2024				FRATTRAX	FRATT TRAX LLC	500.00
1571	03/26/2024				VISA	VISA	146.93
Checking Account ID: 12					Void Total:	0.00	Total without Voids: 646.93
Check Type Total: Check					Void Total:	0.00	Total without Voids: 646.93
Payee Type Total: Vendor					Void Total:	0.00	Total without Voids: 646.93
Grand Total:					Void Total:	0.00	Total without Voids: 646.93



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Dani Beerbohm & Kristin Fangmeyer	MEETING DATE: April 15, 2024
---	-------------------------------------

Academic Engagement

- Juniors took the state required ACT assessment last week - we had 100% attendance on the day of the test which is awesome! Scores will not be reported for about 4-6 weeks. Freshman and sophomores will take the PreACT 8/9 and PreACT next week. This will be the first time we have given our freshman group this assessment. The sophomores are participating in an online pilot of the PreACT. We have always participated in the paper/pencil version of the ACT but there is now an option for online. Our students have always opted for paper/pencil when given the choice. Our hope for 9-11th grade is to provide experience to students at each grade level in taking a similar formatted assessment to the ACT and provide teachers with data to support instruction and student learning.
- State testing for 3-8th grade is underway. Students in 3-8 take the English Language Arts and Math assessments with 5th and 8th grade also required to take the Science assessment.
- The schedule for Extended School Year (ESY) services is in the process of being developed. This is not the same as summer school that is offered throughout the district. IEP teams review data to determine if there are students who demonstrate significant regression which would require additional, individualized support during the summer, which are directly linked to IEP goals. This can include related services as well. Birth-2 services are also provided year round.

Personnel

-

Environment

- Recently the NDE came to complete our Rule 10 compliance visit. This visit happens about every 5 years. The district is required to provide evidence in all categories of Rule 10 to show our school is in fact following the guidelines set forth by Rule 10. We passed and are in full compliance! While here,

Dr. Jean-Baptiste was given a tour of the buildings and commended the district on our culture and the environment. He said " I thoroughly enjoyed having an opportunity to witness the incredible things that are taking place at Ashland."

- The district celebrated Paraeducator Appreciation Day on April 10th. Paras were honored in all four buildings to thank them for the support they provide to students and teachers every day.

Pride

- Save the Dates:
 - Wednesday, May 1st: AG Unified Track and Field Invite
 - Tuesday, May 14th: Elementary Unified Handball event



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Amanda Moon & Megan Poell	MEETING DATE: April 15, 2024
---	-------------------------------------

Academic Engagement

- With the end of the school year nearing, students have started the spring NSCAS and MAP assessments. Teachers have worked hard to motivate students to do their best and show off all of the knowledge they have gained this school year!
- We continue to work as a school team to prepare for standard-based grading (SBG). This month, the AG Intermediate staff completed their book study and worked to create a common purpose of SBG: At Ashland-Greenwood, the purpose of grading and report cards is to communicate a level of achievement and progress on grade-level learning standards. This information will inform teachers, parents, and students about current levels, growth as they build knowledge throughout the year, successes, and areas where students need more support and instruction to improve.
- AG Intermediate School partnered with the Ashland Library to encourage students to read the Golden Sower books. Students who read at least four books attended a voting party with Tanya McVay from the library. This year, we had 57 students join!

Environment

- On April 10th, the district celebrated our paraprofessional staff members with a Para Appreciation Day. Staff members were celebrated with picnic-themed gifts, treats, and notes. Thank you to Kristin Fangmeyer for organizing this event! Our paraprofessionals are very important and help our students succeed at school!

- Both elementary schools continue to utilize a digital praise board and handwritten notes written by team members to one another expressing appreciation.

Fiscal

- Elementary teams are preparing their budgets for the 2024-2025 school year. They consider many factors in their decision-making to ensure that they are prepared with the resources to meet students' academic and social-emotional needs.

Personnel

- Newly hired team members are starting to visit AGPS and be introduced to teams. They are excited to be a part of the Bluejay Family!

Pride

- Both elementary schools are partnering with the Ashland Public Library to plan library visits to encourage students to participate in the Summer Reading Program.
- Our first grade students will be visiting the Ashland Post Office as a part of their learning about communities and how they work.
- Our Ashland-Greenwood Elementary PTO hosted a Family Bingo Night at the Primary school. Last year, only about 25 people attended, and this year, around 100 people attended! It was a simple and fun-filled family event. We continue to be grateful for our partnership with the PTO!



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Matt Flynn & Brad Jacobsen

MEETING DATE: April 15, 2024

Academic Engagement

- Middle School students have completed week 1 of NSCAS testing. All state-wide NSCAS testing will be completed before May 1.
- Seventh grade students completed their year-long Service Learning Project, H2O for life during the week of April 8th. As a part of 7th grade science students studied water scarcity across the world and put into action strategies to bring water to areas of the world where that is a struggle.
- High School Juniors completed the ACT test on April 9. We are happy to report that 100% of our students were in attendance that day! This is our STATE ASSESSMENT for High School students.
- In preparation for the ACT, our students do get some additional experiences in their core classrooms (ACT vocab exercises, practice writing, practice word problems in math) leading up to the test. Our students also get full online access and On To College (John Baylor) ACT test prep in person. This is 5 days/10 hours of DIRECT training on test strategies. While not every kid needs an ACT for their future plans, the skills learned are valuable regardless of their future plans.
- Later this month, our 9th graders will take the ACT 9 for the FIRST time and our 10th graders will take the PreACT. We have done the PreACT for several years, but, this year we are piloting the online format to see how our students like it. ACT online is an option for the real thing in 11th grade but to date, we have always chosen (student choice) paper-pencil format.

- Graduation prep is in full swing. While we have a few students in the “close” category, at this stage I do not expect anyone to not meet minimum requirements to walk on May 12!
- Academic Awards night and National Honor Society induction ceremony is April 24 at 5:00 pm

Environment

- Traditional Senior Tribute Rally to be held on April 24. We plan to use the AG Community Performing Arts Center and include the 8th graders for sure as a transition step to High School. This includes participation by parents in a silly skit, and, a movie of our senior class including a baby picture and a senior/current picture. This started in the late 1980’s...I believe 1988 or 1989.
- Prom and Post prom are completed. Prom this year was held at the Ashland Golf Club, a venue that we have nearly outgrown (about 160 attended this year). At the end of the night, without any prompting, we had 7 students just decide to ‘clean up.’ They picked up water bottles, cups, plates, and other trash before they left. None of these were on the ‘prom committee.’ Adults had not even started to clean up, yet...so it was literally just because they saw a need! Thank you to Paige Comstock, Payden Alexander, Taylor West, Ellie Stein, Kate Clark, Olivia Craig, Kaia Craig...for RAISING THE BAR! Culture impacts results!
-

Personnel

- Advertised in house and are receiving inquiries for staff to sponsor extra duty activities (coaching, NHS, etc).
- High School Leadership on the School Improvement team traveled with Mr. Jacobsen to a training on Standards Based Instruction & Assessment in St. Louis. The main concept that is driving our work is that student PERFORMANCE on clearly defined standards, skills, or tasks is more important than grading a bunch of ‘stuff’ and having an average of accumulated points. This work closely aligns with what we are doing with curriculum and instruction and assessment in our district.

Pride

- On April 25, we will be hosting Congressman Don Bacon in his official government capacity. He will talk to our 7th graders (Civics), 10th graders (American History), and 12th graders (Government & Economics) from 10-11 am on that day. To my knowledge, this is the first time we have hosted a sitting Congress member during the school day (Senator Sasse did attend our Unified Track meet one year)
- Middle school vocal and instrumental groups participated in the Platteview Music Contest. AGMS Choir received a 1+- Superior and AGMS Band received a 2- Excellent

- Several small groups and soloists also participated in the contest. Several received Superior and Excellent ratings.
- Middle School Flex Days continue to be a success. This quarter students were able to complete community service projects around our campus and also use the inflatables set up for Post Prom while also reducing the number of students on our Eligibility List by 65 classes.



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Jason Libal/Jill Finkey	MEETING DATE: April, 2024
---	----------------------------------

Academic Engagement

- Finance and Budget Staff Update: Last week, Jill and I provided all certificated staff a budget/finance update. We both believe it was well received, and it will be something we continue in the future.

Environment

- Safety Update: We continue to wait on the NDE safety grant: *Our safety committee has submitted a \$342,000 safety and security grant application to the Nebraska Department of Education. The application included such items as; safety film for glass, additional security cameras, motion monitoring system, and additional bus safety features. I will keep you updated regarding the award process.*

Fiscal

- Full Time Trainer: Once again, I am excited to report that we, in conjunction with Saunders Medical Center, were awarded a \$180,000 grant to support a full time athletic trainer over the next three years. This individual would be an employee of SMC, however, would provide us daily access/support. A huge thank you to SMC and in particular Rachel Hall for the support!

Personnel

- 2024-25 Hiring: I am thrilled to report that all certified positions are now filled. We will continue to advertise and push for non-certificated positions such as paraprofessionals, cooks, bus drivers, etc....

Pride

- Thankful: Last week we celebrated our paraprofessional staff. We cannot thank them enough for the tremendously important job that they do! They are a huge blessing to our district and kiddos!

Kansas Relays

@ Kansas University; Lawrence, KS
April 19th & 20th, 2024

Itinerary:

Travel down on own - no school transportation required.

Hotel Approx. Costs: x 4 rooms; 1 x 2 female athletes, 1 x male athlete, 2 x coaches
(Will have to confirm room availability for one night stay - Friday April 19th)

Option A: (\$476) Super 8 @ \$119/night

Option B: (\$644) Comfort Inn @ \$161/night

Option C: (\$712) Holiday Inn Express @ \$178/night

Meals: Approx. \$175 (Assuming free hotel breakfast)

Lunches (\$75) x 2 (Fri & Sat) @ \$15e x 3 athletes & 2 coaches

Dinner (\$100) x 1 (Fri) @ \$20e x 3 athletes & 2 coaches

To Bring: Uniform Top & Bottom, Sweats, Water Bottle, Healthy Snacks, Shoes, Spikes, and Extra Socks.
Remember if you are going to wear anything under your uniform please make it solid black.

Weather:

Notes:

RUNNING EVENTS

Friday

9:55	100m Hurdles - Prelim	Jadah Laughlin
1:40	300m Hurdles	Jadah Laughlin
1:50	100m Hurdles - Final	

FIELD EVENTS

Saturday

10:00	Shot Put	Tobin Engelhard
10:00	High Jump	Lauren Gerdes

RUNNING EVENTS

12:08	100m Hurdles Final	TBD - (Jadah Laughlin)
-------	--------------------	------------------------

NOTES TO PARENTS:

Ashland-Greenwood Public School hires a new third grade teacher, Mackenzy Ernesti. Mackenzy Ernesti was born and raised in Lincoln, Nebraska where she attended Nebraska Wesleyan University. One summer while she was in college, she gained valuable field experience by working as a summer science, technology, engineering, art, and mathematics (STEAM) kindergarten teacher. During the school year, Mackenzy worked for Family Service Lincoln as a before and after school teacher assistant where she served students K-5. She led small group activities; helped students complete homework; and took care of their physical and social-emotional needs. Towards the end of college, Mackenzy became an elementary school substitute teacher for Lincoln Public Schools. She subbed for numerous kindergarten through fifth grade classrooms at several different schools across the district. Mackenzy student taught in 2nd Grade in Lincoln Public Schools. She graduated from Nebraska Wesleyan University with her Bachelor of Science in Elementary Education.

After college, Mackenzy continued to be a substitute teacher where she became a long-term substitute teacher in kindergarten. After her long term substitute position, she accepted a job as a 3rd Grade teacher. For the last two years Mackenzy has been a 3rd Grade teacher. Last August, Mackenzy started her master's degree at Concordia University in Seward, Nebraska. In May of 2025, she will walk across the stage and earn her master's in Curriculum and Instruction with a concentration in Instructional Technology Leadership. During her time at Ashland-Greenwood Public Schools Mackenzy hopes to instill in her students a love of learning and hopes her students will continue to be lifelong learners. Her mission is to actively engage all students using multimodal strategies to foster a love of learning. She hopes to make learning fun, student-centered, and engaging. Mackenzy hopes to make a positive and lasting impact on the students and families she serves.

REAL ESTATE PURCHASE AGREEMENT

This Real Estate Purchase Agreement (the "Agreement") is entered into and made effective this 15th day of April 2024, by and between **Icehouse Ridge, LLC** (the "Seller"), and **Saunders County School District No. 78-0001**, commonly known as **Ashland-Greenwood Public Schools** (the "Buyer").

RECITALS

A. Seller owns real property (the "Real Property") described as follows:

Outlot D, Icehouse Ridge Addition, Phase 1, a subdivision of a part of the SW 1/4 and part of the SE 1/4 of the NW 1/4 of Section 25, T13N, R9E of the 6th P.M., Saunders County, Nebraska

B. Seller and Buyer (and the City of Ashland, Nebraska) are parties to that Public Infrastructure Improvement Development Agreement (School District / Starns Development) dated November 5, 2021, that contemplates the construction of certain infrastructure through and in the vicinity of the Real Property, part of which is an access street (the "Middle School Access Street") through the Real Property that will connect Buyer's middle school and N. 22nd Street/N. 23rd Street;

C. Seller desires to sell the Real Property to Buyer, and Buyer desires to purchase and acquire the Real Property from Seller, on the terms and subject to the conditions set forth herein.

NOW, THEREFORE, in consideration of the foregoing recitals (which are hereby incorporated into and made a material part of this Agreement) and the mutual promises, covenants, conditions and agreements set forth herein, Buyer and Seller agree as follows:

ARTICLE 1. PURCHASE AND SALE OF PROPERTY

1.1. Agreement to Purchase and Sell. Upon the terms and subject to the conditions set forth in this Agreement, and in reliance upon the representations and warranties made herein by each party to the other, Seller agrees to sell and convey to Buyer, and Buyer agrees to purchase and acquire from Seller, the Real Property and all rights and appurtenances relating thereto (collectively the "Property") at Closing.

1.2. Closing. The Closing of the purchase and sale of the Property will be held no later than May 1, 2024, and at such time, date, and place as Seller and Buyer may mutually agree. Time is of the essence of this Agreement.

1.3. Purchase Price. In consideration of Seller's agreement to convey the Property, and subject to the terms and conditions of this Agreement, Buyer agrees to pay Seller the sum of Six Thousand Dollars Only (\$6,000) (the "Purchase Price") at Closing.

1.4. Closing Agent. The closing agent will be: Title Services of Saunders County, LLC, 129 East 5th St., P.O. Box 85, Wahoo, NE 68066.

1.5. Title Insurance Commitment; Delivery of Deed; Title Insurance Policy.

1.5.1. Title Insurance Commitment. Within thirty (30) days of the effective date above, Buyer will order a current title insurance commitment (the "Commitment") evidencing marketable title to the Real Property vested in Seller, free and clear of all liens and encumbrances, except easements and restrictions of record which will not interfere with Buyer's use of the Property. Should a valid title defect exist, Seller shall have a reasonable time to correct said defect, not to exceed 30 days from the date of delivery of Buyer's attorney's opinion describing the defect. If the title defect is not cured within said 30-day period, then Buyer shall have the option to (i) rescind this Agreement; or (ii) extend the Closing for a reasonable period of time to permit Seller to cure such defect.

1.5.2. Delivery of Deed and Possession. At Closing, Seller shall deliver to Buyer a properly executed and acknowledged quitclaim deed, substantially similar to the form attached hereto as Exhibit A, quitclaiming the Property to Buyer. Seller shall deliver possession of the Property to Buyer at Closing.

1.5.3. Title Insurance Policy. Buyer shall be responsible to obtain title insurance insuring Buyer's interest in the Property in an amount equal to the Purchase Price subject only to (i) liens of current local property taxes, not yet due and payable; and (ii) such covenants, conditions, and restrictions of record, public utility easements, and zoning ordinances which will not adversely affect the value of the Property for Buyer's intended use (hereinafter collectively referred to as "Title Insurance"). The premium for the Title Insurance shall be paid entirely by Buyer.

1.5 Closing Costs. Buyer will pay the following fees and costs: (a) any fee which becomes payable upon recordation of the warranty deed conveying title to the Property from Seller to Buyer; (b) applicable Nebraska Documentary Stamp Taxes, if any, which become payable upon recordation of the warranty deed; and (c) any other closing costs.

1.6 Taxes. Seller shall be responsible for real estate taxes on the Property for all years prior to the year in which the Closing occurs. Real estate taxes for the calendar year in which the Closing occurs shall be prorated to the Closing Date, with Seller being responsible for payment of all real estate taxes on the Property for the period prior to the Closing Date and Buyer being responsible for payment of all real estate taxes on the Property beginning with the Closing Date and going forward. The real estate taxes shall be prorated on the basis of the most current assessment for the Property and based upon the most current tax levy as set by the Board of Equalization of Saunders County.

**ARTICLE 2.
WARRANTIES**

2.1. Representations and Warranties of Seller. Seller represents and warrants to Buyer as follows:

2.1.1. Authority Relative to Agreement. This Agreement has been executed by the Seller and constitutes the legal, valid, and binding obligation of Seller, and is enforceable against Seller in accordance with its terms.

2.1.2. No Brokers. Seller has not entered into any contract, arrangement or understanding with any person or firm which may result in the obligation of Buyer to pay any finder's fee, brokerage or agent's commission or other like payment in connection with the negotiations leading to the execution of this Agreement or the consummation of the transactions contemplated hereby.

2.1.3. No Options or Rights of First Refusal. The property is free and clear of all liens and encumbrances not recorded, including without limitations any and all rights of first refusal, options to purchase, or any other preemptive right to purchase the Property.

2.1.4. No Hazardous Substances. To the best of Seller's knowledge, there has been no release, threatened release, presence, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property. As used herein, the term "Hazardous Substance" shall

mean any substance which is or contains (1) any "hazardous substance" as now or hereafter defined in § 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (42 U.S.C. § 9601 *et seq.*) ("CERCLA") or any regulations promulgated under CERCLA; (2) any "hazardous waste" as now or hereafter defined in the Resource Conservation and Recovery Act (42 U.S.C. §6901 *et seq.*) ("RCRA") or regulations promulgated under RCRA; (3) any substance regulated by Toxic Substances Control Act (15 U.S.C. §2601 *et seq.*); (4) gasoline, diesel fuel, or other petroleum hydrocarbons; (5) asbestos and asbestos containing materials, in any form, whether friable or non-friable; (6) polychlorinated biphenyls; (7) radon gas; and (8) any additional substances or materials which are now or hereafter classified or considered to be hazardous or toxic under any applicable federal or state laws relating to any of the Property. Hazardous substances shall include, without limitation, any substance, the presence of which on the property, (a) requires reporting, investigation, or remediation under applicable law, (b) causes or threatens to cause a nuisance on the property or adjacent property or poses or threatens to pose a hazard to the health or safety of persons on the property or adjacent property; or (c) which, if emanated or migrated from the property, could constitute a trespass.

2.1.5.Survival. All of Seller's representations and warranties contained in this Agreement shall survive the Closing and/or termination of this Agreement.

2.2. Buyer's Representations and Warranties. Buyer represents and warrants to Seller as follows:

2.2.1.Authority Relative to Agreement. Buyer is a political subdivision and body corporate duly organized and in good standing under the laws of the State of Nebraska and has all requisite authority and power to execute, deliver, and perform this Agreement. All necessary actions required in order to authorize the execution and delivery of this Agreement and the consummation and performance of the transactions contemplated hereby have been duly and validly taken by Buyer. Buyer's Board of Education approved the terms set forth herein and authorized the execution hereof or will do so at a regular meeting held on April 15, 2024, in accordance with Nebraska law. This Agreement has been executed by an authorized representative of Buyer and constitutes the legal, valid, and binding obligation of Buyer and is enforceable against Buyer in accordance with its terms.

2.2.2.**No Brokers.** Buyer has not entered into any contract, arrangement or understanding with any person or firm which may result in the obligation of Seller to pay any finder's fee, brokerage or agent's commission or other like payment in connection with the negotiations leading to the execution of this Agreement or the consummation of the transactions contemplated hereby.

2.2.3.**Survival.** All of Buyer's representations and warranties contained in this Agreement shall survive the Closing and/or termination of this Agreement.

ARTICLE 3. OTHER AGREEMENTS

3.1. Buyer's Immediate Access to the Property. Seller expressly agrees that Buyer, and its contractors, shall have immediate access to the Property beginning no later than April 16, 2024, to allow Buyer to construct the Middle School Access Street as soon as possible. Seller agrees that it will cooperate with Buyer to facilitate such immediate access and will allow the construction of the Middle School Access Street to proceed even if Closing has not occurred.

3.2. Inspection and Testing. At any time after the execution of this Agreement by all parties and prior to Closing, Buyer and its employees and agents shall have the right to enter upon the Property and perform such tests and inspections as it deems necessary to determine suitability of the Property for its intended use. Buyer shall restore the Property if (a) such tests alter the grade, compaction, or vegetation and (b) this Agreement fails to close for any reason. Buyer hereby agrees to indemnify, defend, and hold harmless Seller from and against: (i) any and all claims, actions, damages, or expenses (including attorney's fees) arising from Buyer's tests and/or inspections conducted on the Property (including personal injury, death, and property damage); and (ii) any mechanic's liens filed against the Property resulting from the Buyer's tests or inspections. The terms and conditions of this Section shall survive the Closing and/or termination of this Agreement. The costs of these inspections will be paid by the Buyer.

3.2.1. Buyer will notify Seller in writing within twenty-one days of the completion of any test or inspection (1) of any physical deficiencies that Buyer is requesting Seller correct ("Deficiency Notice"), or (2) if the Buyer rejects the Property or personal property due to its unsatisfactory condition ("Rejection").

3.2.2.If the Buyer does not provide the Seller with either of the notices indicated in paragraph 3.1.1 within twenty-one days of the completion of the test or inspection, the Property and personal property will be deemed acceptable to the Buyer.

3.2.3.This Agreement will be null and void if the Buyer provides the Seller with a Rejection.

3.2.4.Seller shall have five days to respond to Buyer in writing to a Deficiency Notice. Seller's failure to so respond shall give the Buyer the option to terminate this Agreement.

3.2.5.By accepting the Property or personal property, Buyer does not waive, release, or relinquish any claims he might have against anyone for misrepresentation, concealment, fraud, or any other cause of action.

3.3. Environmental Liability. Nothing herein shall be construed to relieve Seller of liability arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance" to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Further, nothing herein shall be construed to transfer liability, including without limitation any financial obligation or indemnity obligation, from Seller to Buyer arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Seller expressly agrees that to the extent that there is any presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date, then: (a) a party other than Buyer was the "sole cause" of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" and the damages caused thereby; (b) Buyer did not actually know of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" prior to the Closing Date; and (c) Buyer undertook appropriate inquiry prior to the Closing Date to minimize its liability. The terms and conditions of this section shall survive the Closing and/or termination of this Agreement.

3.4. Other Costs. Except as otherwise expressly provided herein, Buyer and Seller shall pay their own respective attorney fees and other costs and expenses incurred in connection with the preparation, execution, and performance of this Agreement.

ARTICLE 4. CONDITIONS OF CLOSING

4.1. Buyer's Conditions of Closing. Buyer's obligation to close on the purchase of the Property is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

4.1.2 **Quitclaim Deed.** Buyer shall receive from Seller an executed and acknowledged quitclaim deed to the Property, substantially similar to the form attached hereto as Exhibit A, in accordance with Section 1.5.2 of this Agreement.

4.1.3 **Accuracy of Warranties.** All representations and warranties of Seller contained in this Agreement shall be true and correct at and as of Closing and Seller shall have performed all agreements and covenants and satisfied all conditions on its part to be performed or satisfied by Closing pursuant to the terms of this Agreement.

4.2. Seller's Conditions of Closing. Seller's obligation to perform hereunder is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

4.2.1. **Payments.** At Closing, Buyer shall deliver to Seller the Purchase Price in accordance with Section 1.3 of this Agreement.

4.2.2. **Accuracy of Warranties.** All the representations and warranties of Buyer contained in this Agreement shall be true and correct at and as of Closing and Buyer shall have performed all agreements and covenants and satisfied all conditions on its part to be performed or satisfied by Closing pursuant to the terms of this Agreement.

ARTICLE 5. MISCELLANEOUS

5.1. Binding Effect; Benefits. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors, agents, and permitted assigns except as provided otherwise in this Agreement. Notwithstanding anything contained in this Agreement to the contrary, nothing in this Agreement, expressed or implied, is intended to confer on any person other than the parties hereto or their respective successors, agents, and permitted assigns any right, remedy, obligation, or liability under or by reason of this Agreement.

5.2. Counterparts. This Agreement may be executed, acknowledged, delivered and transmitted in counterparts, by facsimile process or otherwise, each of which when so executed, acknowledged, delivered or transmitted shall be deemed an original, but all of such counterparts shall constitute one and the same instrument.

5.3. Delivery of Documents. This Agreement properly executed and any document or notice required or permitted to be delivered hereunder shall be in writing and shall be deemed delivered on the same day if personally delivered or two (2) days after deposit in the U.S. mail if delivered by registered or certified mail, return receipt requested, postage prepaid, addressed as follows:

If to Seller: Icehouse Ridge, LLC
David Lutton, Registered Agent
1442 Silver St.
Ashland, NE 68003

If to Buyer: Ashland-Greenwood Public Schools
ATTN: Superintendent
705 N. 17th Ave., Suite 3
Ashland, NE 68003

With a copy to: Coady H. Pruet
KSB School Law, PC, LLO
301 S. 13th St., Suite 210
Lincoln, NE 68516

or to such other address as any party shall specify by written notice so given.

5.4. Entire Agreement. This Agreement, together with the exhibits attached hereto and all other documents to be delivered pursuant hereto, constitute the complete and exclusive written expression of the terms and conditions of the agreement among the parties and supersedes all prior or contemporaneous proposals, agreements, understandings, negotiations, and discussions, oral or written, between the parties pertaining to the subject matter hereof. This Agreement may not in any way be explained, supplemented, or modified by: (a) any prior or existing course of dealing; (b) any prior performance of the parties; or (c) any other method, unless amended in a writing signed by duly authorized representatives of Buyer and Seller.

- 5.5. Execution of Additional Documents.** The parties hereto will at any time, and from time to time after Closing, upon request of the other party, execute, acknowledge and deliver all such further acts, deeds, assignments, transfers, conveyances, powers of attorney and assurances as may be required to carry out the intent of this Agreement, and to transfer and vest title to the Property, and to protect the right, title and interest in and enjoyment of the Property assigned, transferred, and conveyed to Buyer pursuant to this Agreement; provided, however, this Agreement shall be effective regardless of whether any such additional documents are executed.
- 5.6. Assignment.** Seller shall not assign any right or delegate any obligation arising hereunder without the prior written consent of Buyer.
- 5.7. Governing Law and Choice of Forum.** All aspects of this Agreement shall be governed by and construed in accordance with the internal laws of the State of Nebraska, without regard to its choice of law rules. Any action between the parties hereto concerning causes of action arising from or related to this Agreement and/or the Property must be brought solely and exclusively in a state or federal trial court for the county in which the Property is located; and the parties hereby waive any objection to the jurisdiction of such courts over causes of action arising from or related to this Agreement and/or the Property, including but not limited to objections on the basis of lack of personal jurisdiction, improper venue, or *forum non conveniens*.
- 5.8. Severability.** If for any reason whatsoever, any one or more of the provisions of this Agreement shall be held or deemed to be inoperative, unenforceable or invalid as applied to any particular case or in all cases, such circumstances shall not have the effect of rendering such provision invalid in any other case or of rendering any other provision of this Agreement inoperative, unenforceable, or invalid.
- 5.9. Waiver.** By written notice to the other, either party hereto may: (a) extend the time for the performance of any of the obligations or other actions of the other under this Agreement; (b) waive any inaccuracy in the representations or warranties of the other contained in this Agreement or in any document delivered pursuant to this Agreement; (c) waive compliance with any condition or covenant of the other contained in this Agreement; or (d) waive performance of any obligation of the other under this Agreement. Except as provided in the preceding sentence, no action taken pursuant to this Agreement, including, without limitation, any investigation by or on behalf of any party, shall be deemed to constitute a waiver by the party taking such action of compliance with any representation, warranty, covenant, or agreement

contained in this Agreement. The waiver by any party hereto of a breach of any provision hereunder (i) shall not be effective unless in writing and signed by an authorized representative of the waiving party, and (ii) shall not operate or be construed as a waiver of any prior or subsequent breach of the same or any other provision hereunder.

5.10. Construction. All parties have cooperated in the drafting and preparation of this Agreement. Thus, this Agreement should not be construed against or for any party.

5.11. Incorporation of Exhibits. All exhibits attached hereto are by this reference incorporated herein and made a part hereof for all purposes as if fully set forth herein.

IN WITNESS WHEREOF, the Parties have caused this REAL ESTATE PURCHASE AGREEMENT to be effective as of the date set forth above.

SELLER:

Icehouse Ridge, LLC

By: _____

Its: _____

STATE OF NEBRASKA)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by _____ in his or her capacity as _____ of Icehouse Ridge, LLC.

Notary Public

BUYER:

Saunders County School District No. 78-0001,
commonly known as Ashland-Greenwood Public Schools

By: _____
Jason Libal
Superintendent of Schools
Ashland-Greenwood Public Schools

STATE OF NEBRASKA)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of April 2024,
by Jason Libal, Superintendent of Saunders County School District No. 78-0001, commonly
known as Ashland-Greenwood Public Schools.

Notary Public

Exhibit A

QUITCLAIM DEED

Icehouse Ridge, LLC, GRANTOR, for One Dollar and other good and valuable consideration, receipt of which is hereby acknowledged by GRANTOR, hereby quitclaims to Saunders County School District No. 78-0001, commonly known as Ashland-Greenwood Public Schools, GRANTEE, the following described real estate (as defined in NEB. REV. STAT. § 76-201):

Outlot D, Icehouse Ridge Addition, Phase 1, a subdivision of a part of the SW 1/4 and part of the SE 1/4 of the NW 1/4 of Section 25, T13N, R9E of the 6th P.M., Saunders County, Nebraska

Executed: _____, 2024

GRANTOR:

ICEHOUSE RIDGE, LLC

By: _____

STATE OF NEBRASKA)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____ 2024, by _____ in his or her capacity as _____ of Icehouse Ridge, LLC.

Notary Public