

Board of Education Regular Meeting  
Monday, June 19, 2023 6:00 PM  
Middle School/High School Media Center  
1842 Furnas St  
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Recognition of public participation
5. Visitors and Communication from the public.
6. Approval of changes in the mailed agenda and/or changes in the agenda order.
7. Approval of Consent Agenda Items.
  - 7.1. Approval of Minutes of previous meetings
  - 7.2. Acceptance of Financial Reports
  - 7.3. Action on Claims
  - 7.4. Approval of Contracts
  - 7.5. Motion to excuse /approve the absence of board member(s)
8. Administrators' and Practitioners' Reports
  - 8.1. Ms. Beerbohm/Ms. Fangmeyer
  - 8.2. Ms. Bray/Ms. Poell
  - 8.3. Mr. Jacobsen/Mr. Flynn
  - 8.4. Mr. Libal/Ms. Finkey
9. Old Business
10. New Business

- 10.1. New middle school budget and project update as presented by DLR and Hausmann Construction.
- 10.2. Discussion and action related to the new middle school furniture purchase.
- 10.3. Discussion and action related to 2023-24 meal pricing. (Attached)
- 10.4. Discussion and action on wages and benefits for district administrative team.
- 10.5. Closed Session: For the protection of the public interest and for the prevention of needless injury to the reputation of an individual(s): Personnel and evaluation of job performance.
- 10.6. Leave closed session.
- 10.7. Approval of the 2022-23 Superintendent Evaluation.
- 10.8. Certified staff resignations.
11. Informational Items
12. Call for Next Meeting
  - 12.1. The next meeting is set for July 17th, 2023 at 6:00 p.m. This will include a Public Hearing, followed by a regular meeting. All meetings are held in Ashland-Greenwood Middle/High School Media Center at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 705 N 17th Ave., Ashland, NE 68003.
13. Adjournment.
  - 13.1. Board of Education Information:

***BOARD OF EDUCATION MEETING INFORMATION:***

*The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the*

*public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

***COPY OF OPEN MEETINGS ACT:*** *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

### ***INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:***

*Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.*

*Time Limit: You may speak only one time and must limit comments to 5 minutes or less.*

*Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.*

*General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.*

### **REQUEST FOR CLOSED SESSIONS:**

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

**Ashland-Greenwood Public Schools  
Board of Education Regular Meeting Minutes  
Monday, May 15, 2023**

**Opening**

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, May 15, 2023

**Attendance**

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Present

**Notice**

Notice of the meeting was posted in advance in the Superintendent's Office, 705 N. 17th Ave, Suite #3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste 3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Recognition of public participation

5. Visitors and Communication from the public.

6. Approval of changes in the mailed agenda and/or changes in the agenda order.

7. Approval of Consent Agenda Items.

7.1. Approval of Minutes of previous meetings Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts. No contracts were presented, made by Russ Westerhold and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

7.2. Acceptance of Financial Reports

7.3. Action on Claims

7.4. Approval of Contracts

7.5. Motion to excuse /approve the absence of board member(s)

8. Administrators' and Practitioners' Reports

8.1. Ms. Beerbohm/Ms. Fangmeyer

8.2. Ms. Bray/Ms. Poell

8.3. Mr. Jacobsen/Mr. Flynn

8.4. Mr. Libal/Ms. Finkey

Mr. Libal gave a brief update on progress at the new MS. Due to the weather being cooperative for construction, project is on progress for a December 1st availability. He also shared with the board that the district is continuing to work with Hausmann and a vendor relating to the lights at the new ELE site - this discussion also includes the topic of some cost of running the lights being reimbursed to the district.

Mr. Deterding, district athletic/activities director, provided an update on Winter and Spring Sports/Activities. His report included numbers of participants as well as highlights. He also gave an update on the following:

Innovation Grant was not received but are working on possible other options regarding full-time athletic trainer availability

ScoreVision - District working with Hausmann and ScoreVision regarding installation. Preparation is being done regarding communicating with potential advertisers. The intent is to garner enough advertisers to pay for the product within 1-2 years.

Soccer - Community members expressing interest into adding as an option in the future. District will begin with surveying to gauge possible interest among MS and HS students.

## 9. Old Business

### 10. New Business

#### 10.1. District staff presentation - AGPS Safety Committee.

District Staff Presentation: Members of the District Safety Team presented an overview of safety team member responsibilities, initiatives, and recent tasks. The following members did an excellent job of representing the team: Megan Poell, Matt Flynn, Lindsay Wellman, Lona Pinkall, and Jessica Manion

10.2. Discussion and action related to 2024 Ashland-Greenwood High School band trip. (Attached) Motion to approve the AGHS band taking a trip in 2024, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Ms. Burr presented a proposal for an experience band trip to Chicago in 2024. Approval sought now before investing time and efforts into fundraising.

10.3. Discussion and action related to overnight request and board support. (Attached) Motion made to contribute \$500 per FBLA National Qualifying student as well as sponsors for the competition this summer in Atlanta, made by David Nygren and seconded by Kylie Heflin, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Motion to approve the overnight travel request for the AGHS dance team to attend a camp this summer, made by Karen Stille and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

10.4. Discussion and action on wages and benefits of employees working in positions that do not require a teaching certificate.

Discussion was held regarding proposed non-certified staff wages that had been previously shared with the board personnel committee. Administrative team will continue to research possible ideas for additional potential increases and share with the board when available.

10.5. Certified staff resignations. Motion made to improve the non-certified wages as presented for 2023-2024, made by David Nygren and seconded by Russ Westerhold, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

## 11. Informational Items

## 12. Call for Next Meeting

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13. Adjournment. Motion to adjourn the meeting at 7:16 p.m., made by David Nygren and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

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**FINANCIAL STATEMENT  
ACTIVITY FUND**

**FOR MONTH ENDING May-2023**

				<i>Beginning Balance</i>	\$	25,298.66
<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
<b>ATHLETICS</b>					\$	(51,423.59)
	16575	AWARDS UNLIMITED, INC.	Wrestling Awards		\$ 193.63	
	16576	KURT FINKEY	District Umpire		\$ 165.00	
	16578	LINCOLN CHRISTIAN	Boys Golf Entry		\$ 125.00	
	16580	James Motz	District Umpire		\$ 165.00	
	16581	Scott Munger	District Umpire		\$ 165.00	
	16582	NEBRASKA CITY PUBLIC SCHOOLS	Boys Golf Entry		\$ 150.00	
	16584	NEBRASKA SCHOOL ACTIVITIES ASS	NSAA Membership/Baseball Payment		\$ 1,479.90	
	16586	RAYMOND CENTRAL PUBLIC SCHOO	MS Track Entry		\$ 160.00	
	16591	Jeremy Strahan	Event Staff Pay		\$ 52.50	
	16592	ARLINGTON PUBLIC SCHOOLS	MS Track / Golf Entry		\$ 300.00	
	16593	BSN SPORTS	Apparel, Baseball, Boosterclub List		\$ 2,084.44	
	16595	NEBRASKA CITY PUBLIC SCHOOLS	Girls Golf Entry		\$ 120.00	
	16597	NEBRASKA SCHOOL ACTIVITIES ASS	Baseball Insurance Payment		\$ 139.40	
	16598	PLATTSMOUTH HIGH SCHOOLS	Boys Golf Entry		\$ 110.00	
	16599	RAYMOND CENTRAL PUBLIC SCHOO	MS Track Entry		\$ 100.00	
5/5/23		Falls City	Track Entry	\$ 130.00		
5/5/23		Nebraska City	Track Entry	\$ 260.00		
5/5/23		Gate	District Baseball	\$ 512.00		
5/9/23		Gate	District Baseball	\$ 882.00		
5/15/23		Fine	Equipment Fine	\$ 120.00		
5/16/23		Ft Calhoun	Golf Entry	\$ 195.00		
5/22/23		Athletics	Start Up Deposit Returned	\$ 1,500.00		
5/23/23		Roncalli	Gold entry	\$ 110.00		
		<b>TOTALS</b>		<b>\$3,709.00</b>	<b>\$ 5,509.87</b>	<b>\$ (53,224.46)</b>
<b>ALUMNI Projects</b>					\$	2,869.99
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,869.99</b>
<b>BAND</b>					\$	30.00
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 30.00</b>
<b>BLUE TEAM</b>					\$	104.94
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 104.94</b>
<b>DRAMA</b>					\$	4,630.78
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 4,630.78</b>
<b>ELEM BOOK FAIR</b>					\$	890.27
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 890.27</b>
<b>ELEM STAFF</b>					\$	1,648.37
		<b>TOTALS</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,648.37</b>
<b>ELEM STUDENT COUNCIL</b>					\$	11,815.59
	16589	Lifetouch	Memory Book Payment		\$ 699.53	
	16590	Original Works	Original Works Payment		\$ 4,883.55	
5/4/23		Various	Memory books	\$ 54.00		
5/10/23		Various	Memory books	\$ 54.00		
5/15/23		Box Tops	April Pay Out	\$ 32.90		
5/18/23		Various	Memory books	\$ 63.00		
		<b>TOTALS</b>		<b>\$ 203.90</b>	<b>\$ 5,583.08</b>	<b>\$ 6,436.41</b>
<b>FBLA</b>					\$	12,126.13
	16577	FUTURE BUSINESS LEADERS OF AMI	National Entry		\$ 4,100.00	
	16583	NEBRASKA FBLA	Nationals Room/Meal		\$ 8,024.00	
	16588	Amber Dutcher	Concession Stand Reimbursement		\$ 280.73	
5/5/23		Cash	Unified Concessions	\$ 232.00		
5/5/23		AGPS Foundation	Nationals Donation	\$ 5,000.00		
5/26/23		Waverly	Nationals Donation	\$ 1,253.50		
5/26/23		AG Foundation	Nationals Donation	\$ 5,000.00		
		<b>TOTALS</b>		<b>\$11,485.50</b>	<b>\$ 12,404.73</b>	<b>\$ 11,206.90</b>

<b>FFA</b>							\$	18,784.97
	16593	BSN SPORTS	Tents	\$	3,049.50			
	16594	Central Community College Columbus C	FFA Lunches	\$	40.00			
	16596	NEBRASKA FFA ASSN	State Convention	\$	603.00			
5/16/23		National Foundation	FFA Donation	\$	500.00			
5/16/23		Saun Co Corn Grow/Livestock	Donation	\$	750.00			
TOTALS				\$	1,250.00	\$	3,692.50	\$ 16,342.47
<b>HONOR SOCIETY</b>							\$	575.46
	16579	AVA MILLER	NHS Scholarship	\$	200.00			
	16585	KAITLIN PFEIFFER	NHS Scholarship	\$	200.00			
TOTALS				\$	-	\$	400.00	\$ 175.46
<b>HS STUDENT COUNCIL</b>							\$	1,184.68
TOTALS				\$	-	\$	-	\$ 1,184.68
<b>MS/HS STAFF</b>							\$	1,150.17
TOTALS				\$	-	\$	-	\$ 1,150.17
<b>MS STUDENT COUNCIL</b>							\$	1,766.46
TOTALS				\$	-	\$	-	\$ 1,766.46
<b>PROM ACCOUNT</b>							\$	4,781.15
	16574	ASHLAND GOLF CLUB	Prom Room Rental	\$	1,000.00			
TOTALS					\$0.00	\$	1,000.00	\$ 3,781.15
<b>SENIORS</b>							\$	-
TOTALS				\$	-	\$	-	\$ -
<b>SKILLS USA</b>							\$	453.07
5/5/23		AGPS Foundation	Nationals Donation	\$	1,000.00			
5/23/23		Various	Projects - Gift Purchases	\$	140.00			
TOTALS				\$	1,140.00	\$	-	\$ 1,593.07
<b>SPANISH CLUB</b>							\$	244.11
TOTALS				\$	-	\$	-	\$ 244.11
<b>SPIRIT SQUAD - CHEER</b>							\$	807.54
5/5/23		Various	Junior Jays Cheer Camp	\$	1,485.00			
TOTALS				\$	1,485.00	\$	-	\$ 2,292.54
<b>SPIRIT SQUAD - DANCE</b>							\$	1,599.73
TOTALS				\$	-	\$	-	\$ 1,599.73
<b>SPEECH</b>							\$	2,389.96
TOTALS					\$0.00	\$	-	\$ 2,389.96
<b>TALENTED/GIFTED ACTIVITES</b>							\$	(348.10)
TOTALS				\$	-	\$	-	\$ (348.10)
<b>VOCAL MUSIC</b>							\$	146.14
5/18/23		Student Fees	Musical Passes	\$	1,060.00			
5/19/23		Gate	Musical Admission	\$	3,978.10			
5/19/23		Concessions	Musical Concessions	\$	982.75			
TOTALS				\$	6,020.85	\$	-	\$ 6,166.99
<b>YEARBOOK/ANNUAL Middle School</b>							\$	660.82
	16587	WALSWORTH PUBLISHING COMPAN	MS Yearbook Payment	\$	266.37			
5/5/23		Student	MS Yearbook Purchase	\$	17.00			
5/9/23		Various	MS Yearbook Purchase	\$	37.00			
5/11/23		Various	Yearbook Purchase	\$	34.00			
5/15/23		Various	Yearbook Purchase	\$	68.00			
5/23/23		Various	MS Yearbook Purchase	\$	68.00			
TOTALS				\$	224.00	\$	266.37	\$ 618.45

<b>YEARBOOK/ANNUAL High School</b>				\$	(2,285.62)
5/4/23	Various	Yearbook Purchase	\$	150.00	
5/10/23	Various	Yearbook Purchase	\$	160.00	
5/11/23	Various	Yearbook Purchase	\$	70.00	
5/16/23	Various	Yearbook Purchase	\$	120.00	
5/17/23	Various	Yearbook Purchase	\$	50.00	
5/19/23	Various	Yearbook Purchase	\$	110.00	
TOTALS			\$	660.00	\$ - \$ (1,625.62)
<b>INTEREST</b>				\$	589.59
	i3	Interest	\$	3.04	
TOTALS			\$	3.04	\$ - \$ 592.63
<b>ACTIVITY FUND TOTALS ALL ACCOUNTS</b>			\$	26,181.29	\$ 28,856.55 \$ 22,623.40

<b>Ending Balance</b>	\$	22,623.40
Plus: Outstanding Checks	\$	3,173.34
Less: Outstanding Receipts		
Misdirected Deposit		
<b>Equals: Bank Balance</b>	\$	25,796.74

**ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT**

**May-2023**

**GENERAL FUND - MAY 2023**

Beginning Balance \$ 1,383,357.87

RECEIPTS

Quill Credit Reimbursement	\$ 492.15
SPED School Age Transp. 2021	\$ 31,806.00
Cass CO - Mid April	\$ 218,177.30
PS tuition	\$ 300.00
Medicaid MAC Sept/Nov 22	\$ 3,811.24
Medicaid MAC Sept/Nov 22	\$ 10.99
Media Donation	\$ 100.00
DS Medicaid MIPS Sept/Nov 22	\$ 6,013.86
Saunders CO - END April	\$ 1,717,991.49
Sarpy CO - April	\$ 1,400.87
Cass CO - End April	\$ 445,510.14
Board Insurance Premium	\$ 699.34
PS Tuition	\$ 150.00
Media Donation	\$ 50.00
SPED SA FFR 21-22	\$ 116,039.00
SPED School Age Extra 20-21	\$ 5,153.00
Media Donation	\$ 50.00
Pepsi Rebate	\$ 3,000.00
Dick Blick Credit Reimbursement	\$ 66.37
SCC - SENCAPP payment for teachers	\$ 6,430.40
Kindergarten Readiness Assessment Fees	\$ 100.00
PS Tuition	\$ 250.00
PS Tuition	\$ 750.00
PS Tuition	\$ 300.00
PS Tuition	\$ 150.00
Saunders CO - Mid May	\$ 279,775.44
Media Donations	\$ 125.00
Mama J's - Purchased used cupboards	\$ 300.00
AG Foundation - Donation for Staff Outing	\$ 500.00
State Aid	\$ 15,748.00
Medicaid MAC Dec/Feb23	\$ 2,103.01
Cass CO - Mid MAY	\$ 190,795.21
F & M Interest	\$ 353.28
NLAF Interest	\$ 803.34

\$ 3,049,305.43 \$ 4,432,663.30

DISBURSEMENTS

MAY Claims \$ 1,474,744.41

\$ 1,474,744.41 \$ 2,957,918.89

ENDING BALANCE

\$ 2,957,918.89

RECONCILIATION

NLAF Liquid Balance	\$ 71,465.52
Plus F&M Bank Balance	\$ 2,629,601.20
Plus General Fund Investments	\$ 604,631.10
Less: Outstanding Claims	\$ 347,778.93
Plus: Outstanding Deposits	
Reconciled Balance	\$ 2,957,918.89

\$ 2,957,918.89

**ADMINISTRATIVE OPERATIONS ACCOUNT - MAY 2023**

Beginning Balance			\$	2,703.80
<u>RECEIPTS</u>				
GF Check# 044075	\$	2,548.15		
<b>Total</b>			\$	5,251.95
<u>DISBURSEMENTS</u>				
6270 Parent - EL mileage - April	\$	440.16		
6271 Staff - mileage	\$	195.90		
6272 Parent - Mileage - March/April	\$	1,469.82		
6273 Staff - SLP Mileage March/April	\$	146.07		
6274 Manager - The Weekend	\$	500.00		
6275 Staff - Professional Subscription Reimb.	\$	139.67		
6276 Parkers - SIP Meeting - Working Lunch	\$	372.70		
6277 Staff - Mileage	\$	18.99		
6278 Parent - EL Mileage - May	\$	597.36		
<hr/>				
<b>Total</b>			\$3,880.67	\$ 1,371.28
Ending Balance				<u>\$ 1,371.28</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	1,968.64		
Less: Claims Outstanding	\$	597.36		
Plus: Outstanding Deposits				
Reconciled Balance	\$	1,371.28		<u>\$ 1,371.28</u>

**EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - MAY 2023**

Beginning Balance			\$	49,012.97
<u>RECEIPTS</u>				
Employee Payroll Deposit	\$	10,665.17		
I 3 Bank: Interest	\$	4.52		
<b>Total</b>			\$ 10,669.69	\$ 59,682.66
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	9,357.13		
<b>Total</b>			\$ 9,357.13	\$ 50,325.53
Ending Balance				<u>\$ 50,325.53</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	50,325.53		
Claims Outstanding				
Reconciled Balance	\$	50,325.53		\$ 50,325.53

**SPECIAL BUILDING ACCOUNT - MAY 2023**

Beginning Balance \$ 14,213,636.73

RECEIPTS

Cass County

Sarpy County

Saunders County

NLAF Interest Maturities/Calls \$ 2,615.63

NLAF Principal Maturities/Calls \$ 1,601,725.00

NLAF Interest Maturities/Calls \$ 2,225.00

NLAF Principal Maturities/Calls \$ 1,616,931.25

F & M Interest \$ 2,352.87

NLAF Interest \$ 6,269.30

NLAF Managed Interest \$ 13,315.23

**Total**

\$ 3,245,434.28

\$ 17,459,071.01

DISBURSEMENTS

1628 Hauff Mid-America Spor Addt. S & H from prev. bi \$ 73.30

1629 Hausmann MS #16 \$ 1,311,862.96

1630 Sheppards Business Intn MS Furn \$ 4,687.25

1631 Steelcase Financial May Prek-2 Furn pay. \$ 21,368.01

1632 Gov Connection INC Techn. Equip. - Servers - \$ 4,549.17

1633 AQS/Terracon MS Site Work \$ 1,081.25

1634 Creative Sites PreK-2 Playground Equip \$ 347,376.00

1635 City of Ashland MS Building Permit \$ 56,239.70

NLAF Fees APRIL \$ 1,110.59

NLAF Maturities/Calls \$ 1,595,000.00

**Total**

\$3,343,348.23

\$ 14,115,722.78

Ending Balance

\$ 14,115,722.78

RECONCILIATION

F&M Bank Balance \$ 2,310,945.52

NLAF #9300590 Balance \$ 1,853,944.37

NLAF Managed Fund Balance \$ 10,265,408.52

Outstanding Checks \$ 314,575.63

Reconciled Balance \$ 14,115,722.78

\$ 14,115,722.78

**QUALIFIED CAPITAL PURPOSE FUND - MAY 2023**

Beginning Balance \$ 69,763.90

RECEIPTS

Interest \$ 2.96

**Total**

\$ 2.96

\$ 69,766.86

DISBURSEMENTS

**Total**

\$ -

Ending Balance

\$ 69,766.86

RECONCILIATION

Bank Balance \$ 69,766.86

Less: Outstanding Claims \$ -

Reconciled Balance \$ 69,766.86

\$ 69,766.86

**DEPRECIATION FUND - MAY 2023**

	Beginning Balance		\$	188,866.40	
	<u>RECEIPTS</u>				
	AG Foundation	SB Scoreboard Donation	\$	5,000.00	
	F&M Bank Interest		\$	2.70	
	NLAF Interest		\$	495.08	
	<b>Total</b>			<hr/>	
			\$	5,497.78	\$ 194,364.18
	<u>DISBURSEMENTS</u>				
1067	Metal Doors and Hardw	Door Replacement/Repa	\$	7,453.00	
	<b>Total</b>			<hr/>	
			\$	7,453.00	\$ 186,911.18
	Ending Balance				<u>\$ 186,911.18</u>
	<u>RECONCILIATION</u>				
	F & M Bank Balance		\$	63,212.83	
	NLAF Balance		\$	123,698.35	
	Less: Outstanding Claims			<hr/>	
	Reconciled Balance		\$	186,911.18	<u>\$ 186,911.18</u>

**STUDENT FEE FUND - MAY 2023**

	Beginning Balance		\$	10,791.62	
	<u>RECEIPTS</u>				
	College Tuition Payments		\$	8,902.90	
	College Drop Fee		\$	1,161.46	
	Participation Fees		\$	90.00	
	Interest I3 Bank		\$	1.46	
	<b>Total</b>			<hr/>	
			\$	10,155.82	\$ 20,947.44
	<u>DISBURSEMENTS</u>				
	Disbursements				
1541	Jostens	Diplomas	\$	727.95	
1542	Verizon	April Striv Fee	\$	45.01	
1543	Gothenburg Public Sc	MS State Track Entry Fee	\$	90.00	
1544	AG Activity - Music	Musical Student Participatio	\$	1,060.00	
1545	VOID				
1546	Parent	College Tuition overpayment	\$	243.65	
1547	Blooms	Graduation Flowers	\$	801.25	
1548	VISA	MS Incentive Inflatable Dep	\$	287.00	
	<b>Total</b>			<hr/>	
			\$	3,254.86	
	Ending Balance				<u>\$ 17,692.58</u>
	<u>RECONCILIATION</u>				
	Bank Balance		\$	18,750.83	
	Claims Outstanding		\$	1,088.25	
	Deposits Outstanding		\$	30.00	
	Reconciled Balance		\$	17,692.58	<u>\$ 17,692.58</u>

**HOT LUNCH ACCOUNT - May 2023**

	Beginning Balance		\$ 198,805.57
<u>RECEIPTS</u>			
Student and Staff Deposits	\$ 19,181.19		
Online Student Deposits	\$ 6,614.13		
PS Meals (from GF)	\$ 3,840.40		
Federal Reimbursement	\$ 25,831.73		
Other	\$ 70.50		
Vending Payment	\$ 82.14		
F&M Bank: Interest	\$ 9.26		
<hr/>			
Total		\$ 55,629.35	\$ 254,434.92
<u>DISBURSEMENTS</u>			
Wages & Benefits	\$ 24,633.00		
Food/ Supplies/ Contracted Services	\$ 63,140.38		
Rebate/ Food Payment			
Lunch Refunds	\$611.51		
Total		\$ 88,384.89	\$ 166,050.03
Ending Balance			<u>\$ 166,050.03</u>
<u>RECONCILIATION</u>			
Bank Balance	\$ 218,803.62		
Claims Outstanding	\$ 52,753.59		
	\$ 166,050.03		
Receipts Outstanding			
Reconciled Balance	\$ 166,050.03		<u>\$ 166,050.03</u>

**BOND FUND - May 2023**

	Beginning Balance		\$ 903,062.41
<u>RECEIPTS</u>			
Cass County Taxes	\$ 197,119.62		
Sarpy County Taxes	\$ 329.61		
Saunders County Taxes	\$ 456,664.70		
Interest	\$ 125.61		
<hr/>			
Total Deposits	\$ 654,239.54		\$ 1,557,301.95
<u>DISBURSEMENTS</u>			
Wire Transf. BOK Financial-2017 Series	\$ 44,555.00		
Wire Transf. BOK Financial-2021 Series	\$ 400,200.00		
Wire Transf. BOK Financial-2022 Series	\$ 598,200.00		
<hr/>			
Total		\$ 1,042,955.00	<u>\$ 514,346.95</u>
<u>RECONCILIATION</u>			
F & M Bank Balance	\$ 514,346.95		
Plus: Outstanding Deposits			
Less: Outstanding Claims			
Reconciled Balance	\$ 514,346.95		<u>\$ 514,346.95</u>

**INVESTMENTS**

<b>Date Bought</b>	<b>Security Description</b>	<b>Rate</b>	<b>Investment</b>
<b>General Fund Investments</b>			
43030	Bank of Ashland, Ashland	0.800%	\$ 109,631.10
44510	Merrick Bank, UT	0.430%	\$ 247,000.00
44510	Third Coast Bank Ssb	0.400%	\$ 248,000.00
<b>Total Investments</b>			<u>\$ 604,631.10</u>

**LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS**

**BANK OF ASHLAND**

FDIC INSURANCE

\$ 250,000.00

Total Secured

\$ 250,000.00

**FARMERS AND MERCHANTS BANK**

FDIC INSURANCE

\$ 250,000.00

**Pledged Safekeeping Security**

Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank

**Total Face Value**

**Actual Value**

\$ 3,000,000.00

Total Secured

\$ 3,250,000.00

Ashland-Greenwood Public Schools' General Fund Claims  
 General Fund Claims  
 June 19, 2023

Check No.	Vendor	Amount	Description	
44094	ZULTYS INC	\$ 1,914.00	Monthly Charges	
44095	Ashland Community Medical Fund	\$ 650.00	June Rent	
44096	Identisys Inc	\$ 400.44	ID Cards/Ribbon	
44097	Woodriver	\$ 1,012.56	Monthly Charges	
44098	VISA	\$ 4,234.05	Chromebook Bases/Awards	
DD/44099	United States Treasury	\$ 2.79	Annual PCORI Fee	
44100	BlueCross/Blue Shield	\$ 167,234.79	JUNE PR	
44101	I3 - 125/Payflex	\$ 10,665.17	JUNE PR	
44102	Madison National Life	\$ 2,621.41	JUNE PR	
44103	TSA - 403B Employee Contributions	\$ 2,950.00	JUNE PR	
44104	VSP - Vision Insurance	\$ 1,189.96	JUNE PR	
	DD June Net PR	\$ 479,688.38	JUNE PR	
	DD IRS - Federal Taxes, SS, Medicare	\$ 145,225.10	JUNE PR	
	DD NE - State Taxes	\$ 22,321.31	JUNE PR	
	DD NPERS	\$ 129,449.86	JUNE PR	
	DD HSA contributions - Employer/Employe	\$ 6,780.37	JUNE PR	
44105	ACCO BRANDS CORP /GBC	\$ 2,316.21	Lamination Supplies	
44106	ASHLAND AUTO PARTS	\$ 244.28	Shop/Maintenance Supplies	
44107	ASHLAND DISPOSAL SERVICE	\$ 1,786.58	Monthly Charges	
44108	ASHLAND PHARMACY	\$ 42.75	Dry Cleaning/Graduation	
44109	AWARDS UNLIMITED, INC.	\$ 8.00	MS Award	
44110	BIO CORPORATION	\$ 91.95	Fetal Pigs	
44111	BOBCAT OF OMAHA	\$ 3,000.00	Bobcat Lease 23-24	
44112	CAPITAL BUSINESS SYSTEMS, INC.	\$ 2,256.67	Monthly Charges	
44113	CARSON-DELLOSA PUBLISHING	\$ 22.58	Name Plates	
44114	CDWG GOVERNMENT	\$ 504.76	Tech Supplies 23-24	Capital Outlay
44115	CHARTER COMMUNICATIONS	\$ 208.41	Monthly Charges	
44116	BROOKE CHELEEN	\$ 746.17	May PT	
44117	CITY OF ASHLAND	\$ 2,878.00	Monthly Charges	
44118	CLASSKICK	\$ 1,499.00	Instructional Software	
44119	COMMITTEE FOR CHILDREN	\$ 4,658.00	2nd Step Curriculum	ESSERS III
44120	EDDIE LAWN SERVICE, LLC	\$ 6,870.00	Fertilizer/Aeration	
44121	Ethos Evacuation Strategies, LLC	\$ 469.00	Med Sled	
44122	FIRESPRING INC.	\$ 395.54	Report Card Paper	
44123	FOLLETT CONTENT SOLUTIONS, LL	\$ 3,517.63	MS Books/Periodicals 23-24	
44124	GOPHER SPORTS	\$ 749.90	PE Supplies/Equipment	
44125	GOVCONNECTION INC.	\$ 10,057.39	Projectors, Printers, Ink	Capital Outlay
44126	GREENWOOD/MIDWEST FARMERS	\$ 440.00	RoundUp	
44127	GRETNA SMALL ENGINE	\$ 47.25	Blades, trimmer string, oil	
44128	JASON HARMS	\$ 30.00	Window Repair	
44129	HEARTLAND FOUNDATION/SCHOOL	\$ 7,520.00	Monthly Tuition	
44130	HEINEMANN	\$ 1,106.01	Intervention Materials 23-24	
44131	HENRY DOORLY ZOO	\$ 993.00	Field Trip Fees	
44132	HMH PUB DBA HOLT RINEHART WII	\$ 7,973.15	Intervention/Sped Supplies 23-24	
44133	HOLIDAY INN HOTEL & CONVENTIO	\$ 459.80	Nurse Convention Rooms	
44134	Interstate Power Systems, Inc	\$ 3,276.49	Parts for Generator	
44135	IXL LEARNING INC/QUIA	\$ 7,863.00	Math Curriculum 23-24	ESSERS III
44136	J.W. PEPPER & SON	\$ 190.99	Music Supplies	
44137	JOURNEYED.COM INC	\$ 3,806.66	Media Supplies	

Ashland-Greenwood Public Schools' General Fund Claims  
 General Fund Claims  
 June 19, 2023

Check No.	Vendor	Amount	Description	
44138	GINA JUDDS	\$ 185.92	Pioneer Day Supplies	
44139	K&J Elite	\$ 7,148.89	Field Maintenance	
44140	KSB SCHOOL LAW PC LLO	\$ 4,470.00	Monthly Legal Fees	
44141	LAKESHORE LEARNING MATERIALS	\$ 1,539.75	23-24 Teacher/Room Supplies	
44142	LAMPE'S CLEAN AIR SPECIALISTS	\$ 124.20	Filters	
44143	DOUGLAS LOFTUS	\$ 600.00	Portable Unit Apr/May	
44144	MATHESON TRI-GAS, INC/LINWELD	\$ 936.06	Welding Class Supplies	
44145	MENARD INC	\$ 1,025.72	Shop/Maintenance Supplies	
44146	Midwest Maintenance Co, Inc.	\$ 21,944.24	Monthly Cleaning Charges	
44147	NE STATE FIREMARSHALL - BOILEF	\$ 144.00	Boiler Inspection	
44148	NEBRASKA ASCD	\$ 85.00	Workshop Fee	
44149	NEBRASKA ASSOC FOR CURRICUL	\$ 40.00	Beerbohm NACIA Dues	
44150	NEBRASKA COUNCIL OF SCHOOL	\$ 580.00	Fangmeyer 23-24 Dues	
44151	NEBRASKA COUNCIL OF SCHOOL	\$ 855.00	Beerbohm 23-24 Dues	
44152	Nebraska State Interscholastic Athletic	\$ 90.00	Yearly Dues/Fees	
44153	OFFICE DEPOT BUSINESS ACCOU	\$ 120.87	Graduation Paper	
44154	OMAHA PUBLIC POWER DISTRICT	\$ 15,551.60	Monthly Charges	
44155	ONE SOURCE, INC	\$ 391.50	Background Check	
44156	OTC Brands, Inc	\$ 32.08	23-24 Room Supplies	
44157	ANTHONY PETERSEN	\$ 615.00	Pest Control/Termite Treatments	
44158	PLANK ROAD PUBLISHING, INC.	\$ 127.45	K-8 Music Magazines/CD	
44159	QUADIENT	\$ 750.00	Postage Refill	
44160	QUILL CORP	\$ 759.61	23-24 School Supplies	
44161	REALLY GOOD STUFF LLC	\$ 94.06	23-24 School Supplies	
44162	Renaissance Learning, INC	\$ 8,463.00	FastBridge Renewal	
44163	Rolling Bluffs Planetarium	\$ 300.00	Summer School Presentation	
44164	SCHOOL DATEBOOKS	\$ 3,281.64	23-24 Planners	
44165	SCHOOL SPECIALTY INC	\$ 892.87	23-24 Supples	
44166	Sean Ross Painting Inc	\$ 1,860.00	FB Visitor Locker room	
44167	Solution Tree, Inc	\$ 614.25	Standards Based Learning Material	
44168	STEWART AND STEWART TREE SE	\$ 745.00	Tree Removal	
44169	SUBURBAN SCHOOLS' PROGRAM	\$ 11,541.56	Audial/Speech Services 3rd/4th quarters	
44170	TAESE/USU	\$ 505.00	SPED law Conference	
44171	TEACHERS' CURRICULUM INSTITU	\$ 10,487.30	K-5 Digital Renewal/Consumables	
44172	Time Management Systems	\$ 614.00	July Monthly Charges	
44173	TSA CONSULTING GROUP INC	\$ 83.33	April Charges	
44174	TURNITIN, LLC	\$ 2,563.00	23-24 License	
44175	TYPING AGENT	\$ 1,527.00	Technology Renewal	
44176	TY'S OUTDOOR POWER & SERVICE	\$ 9,219.45	Mower/Repair/Bolt	Capital Outlay
44177	UNITED ELECTRICAL SUPPLY CO IN	\$ 894.24	Lighting Supplies	
44178	US MECHANICAL SERVICE INC	\$ 12,344.45	Boiler/Heater/Heatpump/Work and Supplies	
44179	VIRCO MFG. CORPORATION	\$ 6,872.48	MSHS Furniture	
44180	VOYAGER SOPRIS LEARNING, INC	\$ 5,739.80	Intervention/Sped Supplies 23-24	
44181	WALSWORTH PUBLISHING COMPAN	\$ 125.00	Convention Registration	
44182	WEST MUSIC CO INC	\$ 215.76	23-24 Music Supplies	
44183	WILLIAMS SCOTSMAN, INC	\$ 3,271.09	Monthly Rent	
44184	WINDSTREAM	\$ 56.77	Monthly Charges	
44185	WINSOR LEARNING INC	\$ 589.60	SPED Materials 23-24	
44186	WOODRIVER ENERGY LLC	\$ 391.13	Monthly Charges	

Ashland-Greenwood Public Schools' General Fund Claims  
 General Fund Claims  
 June 19, 2023

Check No.	Vendor	Amount	Description
44187	ZULTYS INC	\$ 1,894.78	Monthly Charges
44188	SCC	\$ 10,177.51	2nd Semester Tuition

Incompletes:

Admin Operation Account	OPPD
AG Hot Lunch	Payflex
Ashland Auto	Plak Smacker
Ashland Community Med Found	Quill
Ashland Disposal	River's Metal
Ashland Gazette	RTI
Capital Business Systems	S&L
Charter/Spectrum	Satellite Shelters
City of Ashland	School Specialty
Cornhusker State Industries	US Mechanical
ESU 2	Virco
Fiala's	VISA
GovConnect	Voyager Fuel
Lakeshore	Wahoo-Waverly-Ashland Gazette
Matheson	Windstream
Menards	
NASB	
NCSA	
No Frill/Spartan Nash	

Authorized by:

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Ashland-Greenwood Public Schools  
6/19/23  
Administrative Operations Account

Check No	Description		Amount
6279	Parent - SPED mileage - May	\$	801.72
6280	Staff - SLP Mileage - May	\$	94.19
6281	Staff - Conf. Mileage	\$	204.36
6282	Staff - Conf. Mileage	\$	201.74

Authorized by:

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Ashland-Greenwood Public Schools' Claims  
Employee Benefit (Section 125 Account)  
June 19, 2023

<b>Auto Deduction</b>	<b>Description</b>	<b>Amount</b>	
	Employee Benefits	\$	486.83
	Employee Benefits	\$	2,433.34
	Employee Benefits	\$	1,397.48
	Employee Benefits	\$	1,470.06
	Employee Benefits	\$	415.00

Authorized by:

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Ashland-Greenwood Public Schools' Claims  
Special Building  
June 19, 2023

Check/ID No.	Vendor/Description	Amount
1640	DLR MS May Fees	\$ 21,303.00
1640	DLR MS FF and Equip Fees	\$ 1,700.00
1641	Hausmann PreK-2 #23	\$ 35,617.48
1641	Hausmann MS #17	\$ 1,338,796.23
1642	Sheppards Business Int. Addit. Furn PK-2: deposit	\$ 6,082.49
1643	Sterling Technology Switches - MS	\$ 703.14

Authorized by:

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Student Fee Account  
June 19, 2023

<u>Check No.</u>	<u>Vendor/Description</u>	<u>Amount</u>	
1550	SCC - Second Semester College Tuition	\$ 10,000.00	Balance paid from GF
1551	Verizon - May Striv Vee	\$ 45.01	

Authorized by:

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Ashland-Greenwood Public Schools' Claims  
Bond Account  
June 19, 2023

<b>Check No.</b>	<b>Vendor/Description</b>	<b>Amount</b>
	Berens-Tate Consulting -Arbitrage Rebate Report for 2021 Series	\$ 3,000.00

Authorized by:

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**Ashland-Greenwood Public Schools**  
**Activities Account**  
**6/19/23**

<i>Date</i>	<i>Check #</i>	<i>Vendor</i>	<i>Description</i>	<i>Disbursed</i>	<i>Organization</i>
6/1/2023	16600	VISA	Practice Golf/State Baseball/Runway Tr	\$ 2,598.30	Athletics
			End of Year Party/Pizza	\$ 116.60	MS StuCo
			Libretto Return Shipping	\$ 98.80	Musical
			Pizza K-5 AG Family Night	\$ 149.28	ELEM StuCo
6/9/2023	16601	Skills USA, Grafton and Associates	Skills USA National Payment	\$ 1,610.00	Skills USA

Authorized By:

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## District Mission Statement

*Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential*

## **ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS**

<b>Academic Engagement</b>	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
<b>Environment</b>	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
<b>Fiscal</b>	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
<b>Personnel</b>	Attract, develop, and retain highly qualified staff for all positions
<b>Pride</b>	Cultivate connections within our schools and community to ensure all feel valued and engaged

**ADMINISTRATORS REPORT: Kristin Fangmeyer & Dani Beerbohm**

**MEETING DATE: June 19, 2023**

### Academic Engagement

- **Math Training** - K-12 teachers completed a 3 hour onboarding training with our new math series that we will begin to implement in the fall. The training provided guidance on specifics within the curriculum, both online and consumable resources. Teachers will have another opportunity for training in the fall after teaching the series for about 6 weeks. We will also have a running document for teachers to access with any specific questions or concerns that come up when they begin usage. One of the key factors when implementing a new curriculum is providing teachers the support they need throughout the implementation, not just at the beginning. This is one of my professional goals is to ensure teachers feel supported and have access to timely feedback on questions they have.
- **School Improvement Data Workday** - The School Improvement team met for a day to examine district data, finalize goals, and provide input and suggestions on future professional development for staff. It was a productive day with collaborative conversations about what data we currently have to monitor student learning and what data we need in order to ensure our students are learning. The building level conversations were impactful because it provided a time to evaluate the current practices and discuss ideas on future plans. What a great team!
- **ELE ELA curriculum work day** - The ELE English Language Arts grade level chairs worked a day on developing proficiency scales for elementary reading and writing.

This process is daunting because of the amount of components that go into the state ELA standards, but this group worked hard to get a solid start on developing scales for their grade level. Their work aligns with the curriculum school improvement goal of all AGPS teachers will develop curriculum guides, including proficiency scales and aligned assessments. It will be a work in progress but we have a great start to it!

### Environment

- **PBiS Conference** - A group of teachers and administrators (elementary and secondary) attended a Positive Behavioral Interventions and Support conference in early June. This gave our teams the opportunity to hear how programs look in other districts and reflect on what our next steps are in building and maintaining our positive school culture.

### Fiscal

- **IDEA Grant** - Application was due this month. As mentioned when the Board granted the additional Early Childhood Special Education Teacher, the amount allocated to our district did increase, so the application was filled out to include her salary.

### Personnel

- **New Teachers** - We will start the 23-24 year on August 9th with the New Teacher Day. Ten new teachers and one administrator will join the AGPS family. Three of the ten will be starting their teaching career as a Bluejay and eight will be coming with experience. School board members are invited to attend the luncheon on the 9th and meet the new staff. I will send more information closer to the date.

### Pride

- **End of Year Meetings** - Administrators meet with all teachers to end the year, but we also take time to meet with our team of paraeducators. It provides us with a great opportunity to reflect on our year and determine what is needed to get the year kicked off in a positive way in August. All shared very positive things about their year. We are blessed with a great group!



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## **ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS**

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<b>Personnel</b>	Attract, develop, and retain highly qualified staff for all positions
<b>Pride</b>	Cultivate connections within our schools and community to ensure all feel valued and engaged

**ADMINISTRATORS REPORT: Teresa Bray & Megan Poell**

**MEETING DATE: June 19, 2023**

### Academic Engagement

- Summer Camp for students in grades 1st-5th started on June 1st and will continue until June 21st. Forty-five students are in attendance. In addition to instruction in reading, writing, and math, students are participating in a variety of science experiments and cross-curricular activities to ensure summer camp is engaging and beneficial to learning. Examples of activities include ice cream making, bubble creation, and a visit from a planetarium where students will learn about the stars, then spend 20 minutes of reading time under the stars via flashlights

### Environment

- Intermediate staff completed their move to new classrooms on May 23rd. A big THANK YOU to Tom and his crew for their work! The intermediate building will now have third grade classrooms on the first floor, fourth grade on the second floor, and fifth grade remains on the third floor.
- Nine staff members attended a two day Supporting Positive Behavior conference in Lincoln on June 8th and 9th.

### Fiscal

- The main office work has started at the intermediate building. We are looking forward to an updated and secured entrance by August!



## District Mission Statement

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## **ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS**

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<b>Pride</b>	Cultivate connections within our schools and community to ensure all feel valued and engaged

**ADMINISTRATORS REPORT: Matt Flynn**

**MEETING DATE: June 19, 2023**

### Academic Engagement

- MS 4th Quarter Honor Roll:
  - 8th Grade- 46 Students
  - 7th Grade- 62 Students
  - 6th Grade- 56 Students
- Summer School is serving 8 Middle School students. The focus is on individualized math and reading instruction.

### Environment

- During the first week of June Middle School teachers and staff were invited to tour the new middle school. Over 3 days we had 28 teachers and staff members get to tour.
- We are in the process of completing the schedules for 2023-2024. Knowing that the Middle and High School will split has made for some scheduling challenges based on those teachers that are shared across the 2 buildings.

### Fiscal

### Personnel

- Summer Professional Development for Middle School teachers has included:
  - Math Curriculum training

- School Improvement workshop
- PBIS Conference
- Team Lead Development and Planning

## Pride

- I've had the opportunity to attend a few meetings of the Performing Arts Center fundraising group. I'm always impressed by the generosity of our community members and their commitment to making this project and our community a wonderful place to live.
- This year's American Legion Outstanding 8th Grade Students:
  - Adelyn Harms
  - Barrett Kitrell



## District Mission Statement

*Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential*

## **ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS**

<b>Academic Engagement</b>	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
<b>Environment</b>	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
<b>Fiscal</b>	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
<b>Personnel</b>	Attract, develop, and retain highly qualified staff for all positions
<b>Pride</b>	Cultivate connections within our schools and community to ensure all feel valued and engaged

**ADMINISTRATORS REPORT: Brad Jacobsen**

**MEETING DATE: June 19, 2023**

### ACADEMIC ENGAGEMENT

- Graduation UPDATE
  - 71 graduates
  - Of the 4 in progress, 1 has finished. 1 other is progressing and will finish. Two of them have not started and likely will be drop-outs on our data (which will give us 3 total).
  
- Summer School:
  - June 1-21
  - HS focuses on academic credit recovery (re-taking failed classes in core subject areas to keep students on pace to graduate). These dates align with summer school for ALL grade levels.
  - We have 10 high school students that have earned back/completed 65 credits to get them back on track for graduation. Five (5) credits is equal to one semester class.
  
- Schedule preparation:
  - We spend many, many hours working on building a schedule to maximize educational opportunities for our students AND to move them toward graduation!
  - We have 129 'enrollments' (as of today) in dual credit classes for the Fall semester of 2023 (meaning we will have about that many second semester, too).

- 72 of those 129 are offered and taught by live instructors at AGHS. 56 of the 72 are from AGHS full-time staff, the other 16 are SCC instructors that come here.
- 57 of those 129 are web-based classes or hybrid classes that have SCC instructors that are not live in person here but could be via video/zoom in some way
- This poses a HUGE challenge for us to build a schedule that attempts to eliminate conflicts of when classes are offered.
- Computer Science requirement delayed
  - The passage of LB705 included a 'delay' of the Computer Science requirement added to a students graduation requirement. It was going to start with the current incoming 9th grade class and now it will be delayed to the current 8th grade class (when they graduate, they must have a 5 credit course).
  - Our challenge is that we would have had to DROP something we have deemed valuable for graduation here in order to add this course (this year) and we do not and may not be able to find staffing that has an endorsement in 'computer science.'
  - Schools may use a science endorsed staff member or a business endorsed staff member, but, in our case those folks are full and we would have to DROP/QUIT OFFERING something in order for them to pick up something else. This is no small task when we have classes of 80-90 that means we need multiple sections of this new course, too, to meet the requirement.
  - We will need to revisit this for the 2024-2025 school year as it will be included as a requirement.

## ENVIRONMENT

- Will be working on recommendations for student handbook changes for review and approval in July.



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<b>ADMINISTRATORS REPORT: Jason Libal/Jill Finkey</b>	<b>MEETING DATE: June 19th, 2023</b>
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### Academic Engagement

- **Current Education Hot Topics:** Our administrative team as been actively engaged in accessing and obtaining new learning related to policy/handbook changes, funded and unfunded new school mandates, and budget changes. Although the legislature was slow moving, LB 705 contains many bills that will change/affect how school does business. A policy and budget update will be provided at the July meeting.

### Environment

- **ALERT Training:** On Wednesday, June 14th, we hosted various law enforcement entities at our Primary Building for an ALERT Training. In essence, the opportunity provided law enforcement to practice an active shooter/violence scenario within a school building.

### Fiscal

- **Review Bond Arbitrage Rebate Report for the 2021 Bond Series:** All issues of tax-exempt debt are subject to the arbitrage rebate regulations. "Arbitrage" is earned if the bond proceeds are invested at a yield (interest rate) that is higher than the yield on the bonds. "Rebate" is the process of returning these profits back to the IRS. Under the regulations, the arbitrage rebate calculation, filing of the appropriate tax forms, and payment of the rebate must be done within specified time frames. If no rebate is owed, nothing has to be filed with the IRS. Penalties for failure to comply can be significant - ranging from a substantial cash "fine" to loss of tax-exempt status. Given the increase in interest rates over the last year, our bonds could be earning arbitrage rebate that would need to be paid to the IRS. DA Davidson

contacted us and recommended we work with Berens-Tate Consulting Group regarding this requirement.

[Berens-Tate summary report is linked](#) regarding their findings for the 2021 Bond Series. The report notes that no yield reduction payment is required and there were no positive arbitrage rebate earnings.

We also recently met with Chris Berens to discuss the status of our 2022 Bond Series. Currently this series proceeds are earning interest at a higher rate than the yield at the time of bond issuance. However, the rate of spending and balance of funds within a timeline are also considered in the arbitrage rebate calculation. At this time, the district is on target to expend these bond proceeds as needed to avoid having to repay a significant amount. We plan to again provide Chris with needed financial records later this Fall so that he can review and continue to advise the district regarding the 2022 Bond Series.

#### Personnel

- 

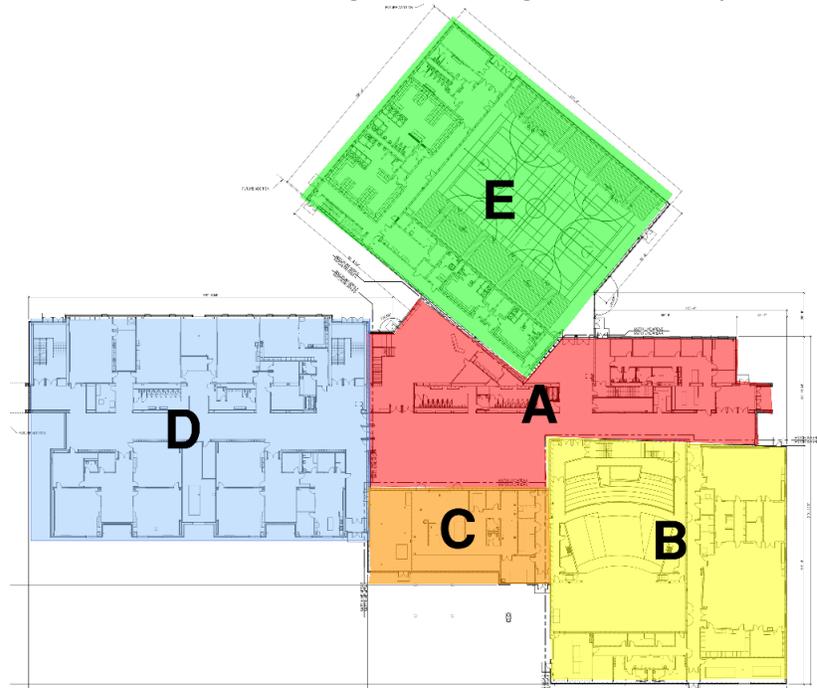
#### Pride

- **Teresa Bray**: I want to once again thank Teresa for her incredible years of service that she has provided our district. She has been a blessing to so many, and she will be sorely missed. At the same time, we are happy and excited for Teresa as we know she will be spending more time with family and friends. THANK YOU!

## AG Middle School June 2023 Update

### Construction Progress

- Site paving- West parking area completed, South drive to Furnas and existing school lot in progress
- Building Exterior- on-going EIFS installation, Masonry completing final façade items
- Area D 2 Story- level 1 and 2 Finishes completing, elevator rough in on-going, de-humidification operational (temp.)
- Area B Auditorium/Music rooms- Overhead auditorium work complete stage 1, cloud installation complete except where wood wall finishes dictate scaffold and conditioned space, remaining slab on grade in progress. Band/Vocal rooms ceiling clouds completing.
- Area C Kitchen/Mechanical, MEP on-going, Soffit and ceiling installation completing.
- Area E Gym painting starting, Sports equipment and locker room lockers to follow paint. Wood athletic floor scheduled for September.
- Area A Main Entry- Skylight completed, framing of office and class areas 80%, MEP on-going.
- **Upcoming Milestones:** Complete building dry in all glass, Elevator area D, Paving on existing school complete August





11627 Virginia Plaza, Suite 106  
La Vista, NE 68128  
p: 402.979.8200



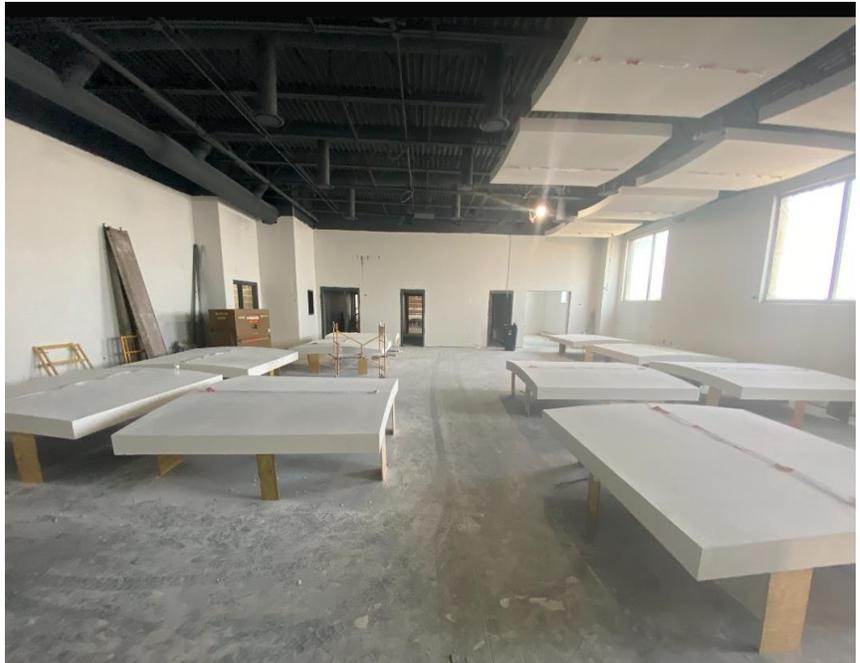
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La Vista, NE 68128  
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**PAT NORDMEYER, SUPERINTENDENT**  
cell: 402.890.4080 | office: 402.979.8200 | fax: 402.438.3235  
11627 Virginia Plaza, Suite 106 | La Vista, NE 68128  
LINCOLN | OMAHA | NORFOLK | DENVER





11627 Virginia Plaza, Suite 106  
La Vista, NE 68128  
p: 402.979.8200



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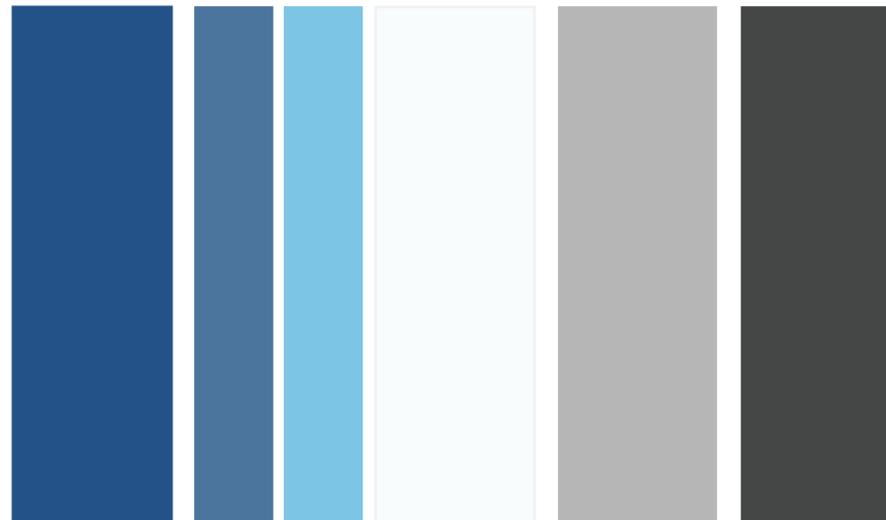
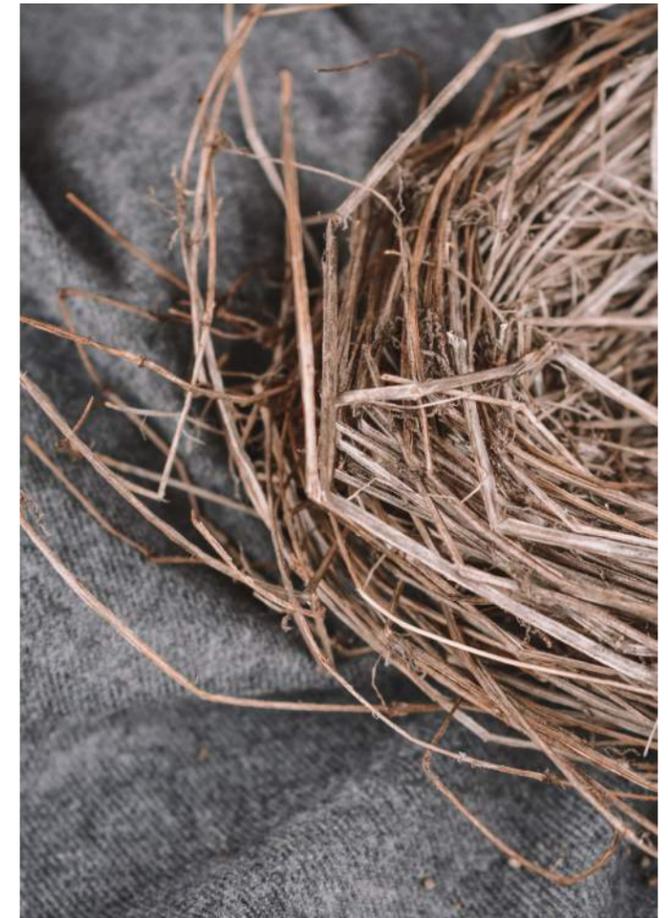
HAUSMANNCONSTRUCTION.COM

# Ashland-Greenwood Middle School

Furniture and Finish Selections - School Board Review



We see an **innovative** and **flexible technology hub** where students and staff can **socialize, collaborate, explore different career paths**, and develop their strengths in a fun and inspirational environment.



*“light, fun”*

*“need space where students can connect”*

*“choices, options, variety”*

*“variety of learning/teaching environments”*

*“foster communication and collaboration”*

*“the only thing that gets me out of the house that's fun”*

*“Flexible learning spaces”*

*“Outside light!”*

*“spaces designed for a variety of needs”*

*“spaces that give direction”*

## natural. tactile. bright. stimulating. connected.

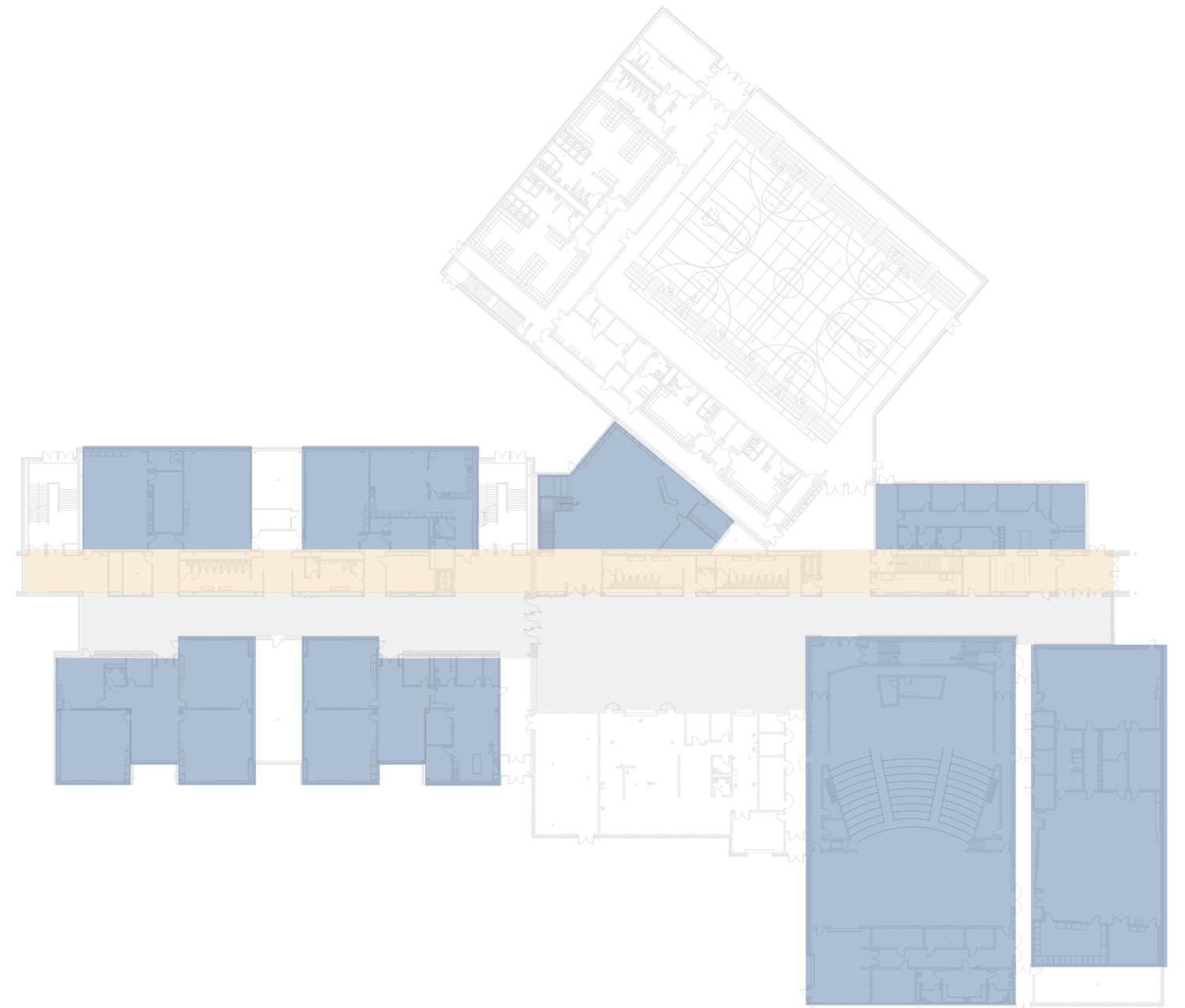
Inspired by nature through the lens of a bluejay.

Drawing inspiration from the hues, textures, and movement from the perspective of a bluejay, the material palette will cultivate a haven through materiality, visual texture, and natural daylight.

A central core through the building provides **connection, unity,** and **texture** to bring an ingrained sense of way finding that guides each user to their destination.

Learning nests become shelter and **haven** for students while promoting **collaboration** and **stimulation**. Bold accent colors inspired by the bluejay will be used in these sheltered areas.

Students will leave their nests and learn to fly in the commons. It will be a **bright, joyful,** and **refreshing** communal space with natural hues and a visual connection to the sky allowing students to spread their wings.



## flooring



mohawk - relaxing floors  
harmony, 12x36



**typical classroom carpet**  
mohawk - relaxing floors  
pause, 12x36



milliken - edge lit  
ultraviolet, 1x1m



**walk-off carpet**  
milliken - obex cutx  
dark grey, 20x20



**auditorium carpet**  
mohawk - textural effects  
matte finish, broadloom



**rubber floor**  
tomkt - atmosphere brights  
blueberry



**luxury vinyl**  
patcraft - linocut  
mirror, 9x36



**luxury vinyl**  
patcraft - linocut  
brayer, 9x36



**terrazzo**  
epoxy terrazzo  
custom color



**terrazzo**  
epoxy terrazzo  
custom color



**restroom epoxy**  
tnemac- decotread  
custom color



**wood athletic fl.**  
color tbd

## ceilings

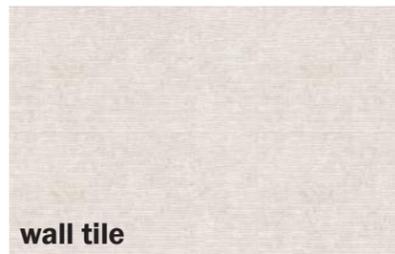


**wood accent**  
different options  
tbd



**ceiling ac-**  
armstrong- optima  
concealed grid, 30x30

## wall tile



**wall tile**  
ergon  
rullata white,



**wall tile**  
color wheel linear  
arctic white, 4x16

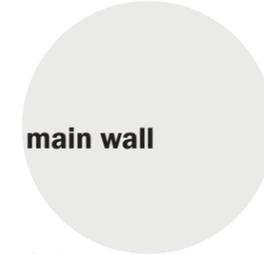


**wall tile**  
color wheel linear  
sea breeze, 2x8



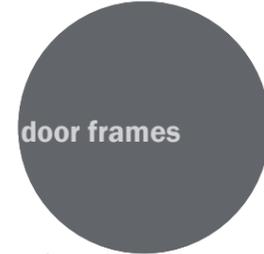
**wall tile**  
color wheel linear  
ocean blue, 2x8

## wall materials



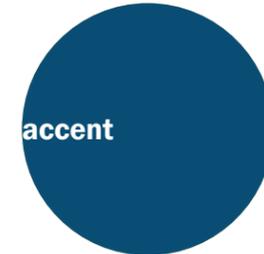
**main wall**

dash



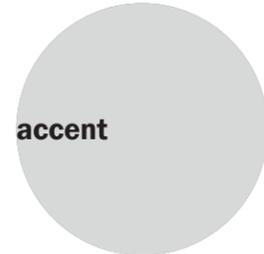
**door frames**

web gray



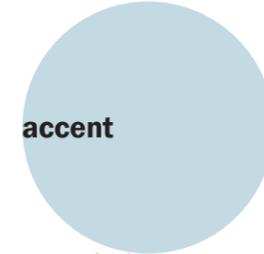
**accent**

dignity blue



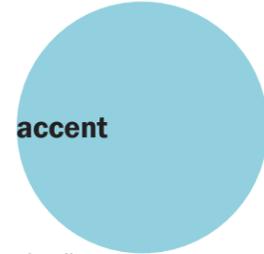
**accent**

wind chill



**accent**

atmospheric



**accent**

cloudless



**burnished block**

trendstone  
ground face, alabaster



**burnished block**

trendstone  
rock face, alabaster

## casework/misc materials



**plam lowers**

formica  
pecan woodline



**plam counters**

arborite  
arctic snow



**plam uppers**

formica  
layered white sand



**plam accent**

formica  
marine blue



**lockers**

whitewash



**solid surface**

wilsonart  
peace grey



**wood doors**

formica  
natural ash



**rubber base**

johnsonite  
storm cloud



**upholstery**

designtex  
chenille, smoke blue



**upholstery**

designtex  
gamut celliant, aqua

# Furniture Areas



Administration/Facilities



Commons Areas



Classrooms



# Furniture Areas



Administration/Facilities



Commons Areas



Classrooms



Existing District Furniture

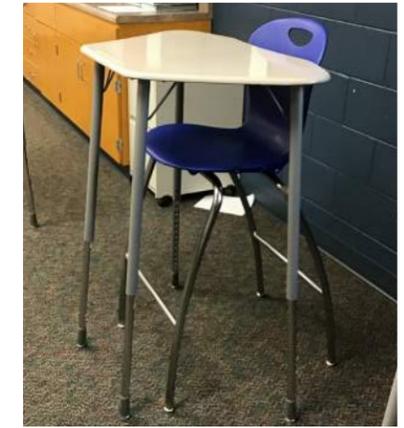
# Repurposed Furniture Summary



**QTY: 12**  
Existing Combo Desk



**QTY: 6**  
Existing Counter Ht Desk  
with chair



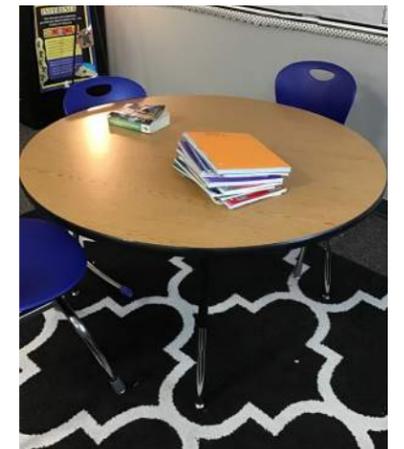
**QTY: 6**  
Existing Standing Ht Desk  
with chair



**QTY: 36**  
Existing Blue Chairs  
Cantilever Base



**QTY: 24**  
Existing Rectangle Desk



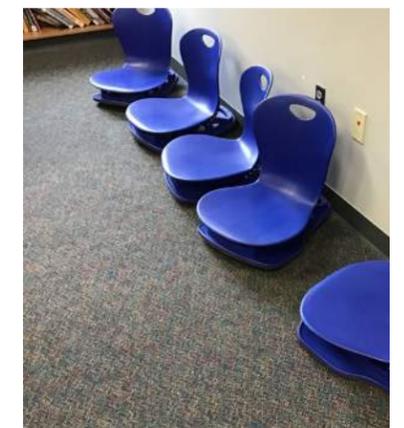
**QTY: 1**  
Existing Group Table



**QTY: 22**  
Existing Trapezoid Desk



**QTY: 4**  
Existing Blue Chairs  
4-Leg Base



**QTY: 5-6**  
Existing Active Seats

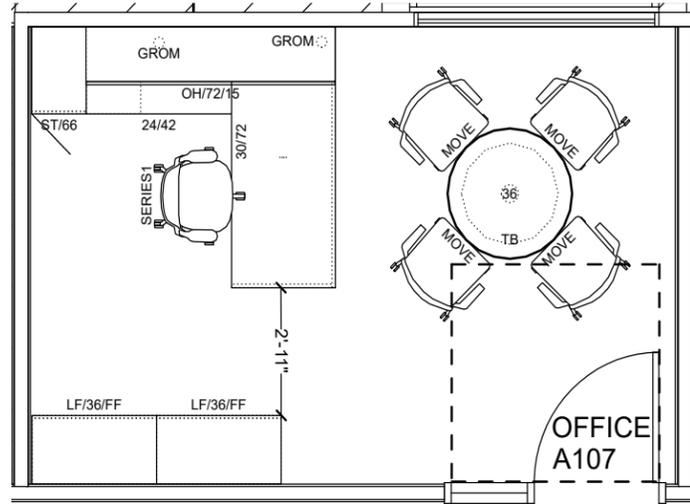
FF&E Selections

# Admin Areas



# Office A107

## FLOOR PLAN



## PRIVATE OFFICE DESK steelcase answer line



1. Layout is based off current building floor plan to include the items requested from 2/20/23 meeting below:

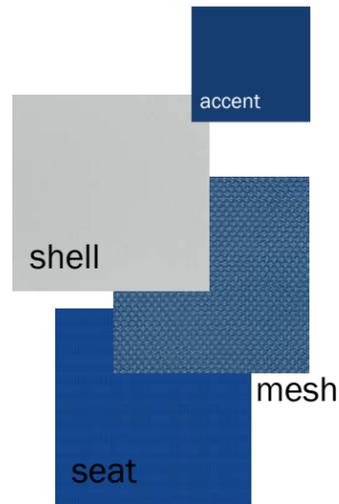
- Lateral files
- Coat storage
- Lockable cabinets
- Overhead storage to be wood tone
- Closed leg support panel
- 2 guest chairs
- Writable surface below overheads



## TASK SEATING



Steelcase  
Series 1 task chair



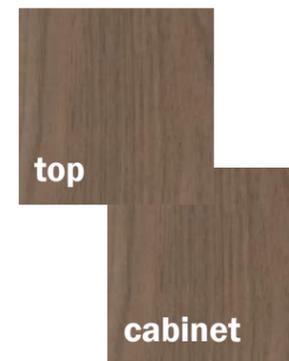
## GUEST CHAIR



Steelcase  
move guest, with casters



## DESK FINISHES



Steelcase  
private office surfaces

## MEETING TABLE

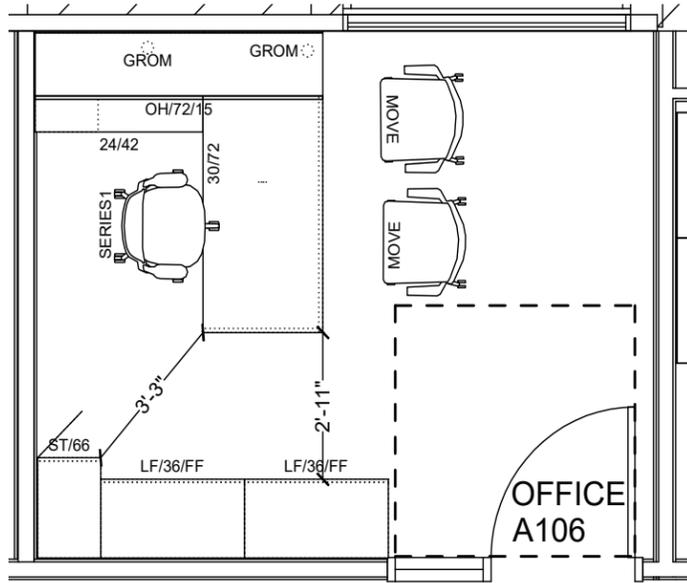


Steelcase  
Meeting table as shown



# Office A106

## FLOOR PLAN



## PRIVATE OFFICE DESK steelcase answer line



1. Layout is based off current building floor plan to include the items requested from 2/20/23 meeting below:

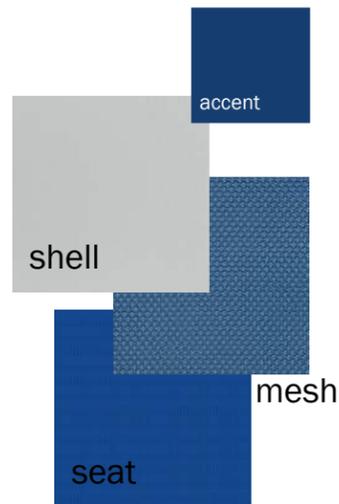
- Lateral files
- Coat storage
- Lockable cabinets
- Overhead storage to be wood tone
- Closed leg support panel
- 2 guest chairs
- Writable surface below overheads



## TASK SEATING



**Steelcase  
Series 1 task chair**



## GUEST CHAIR



**Steelcase  
move guest, with casters**



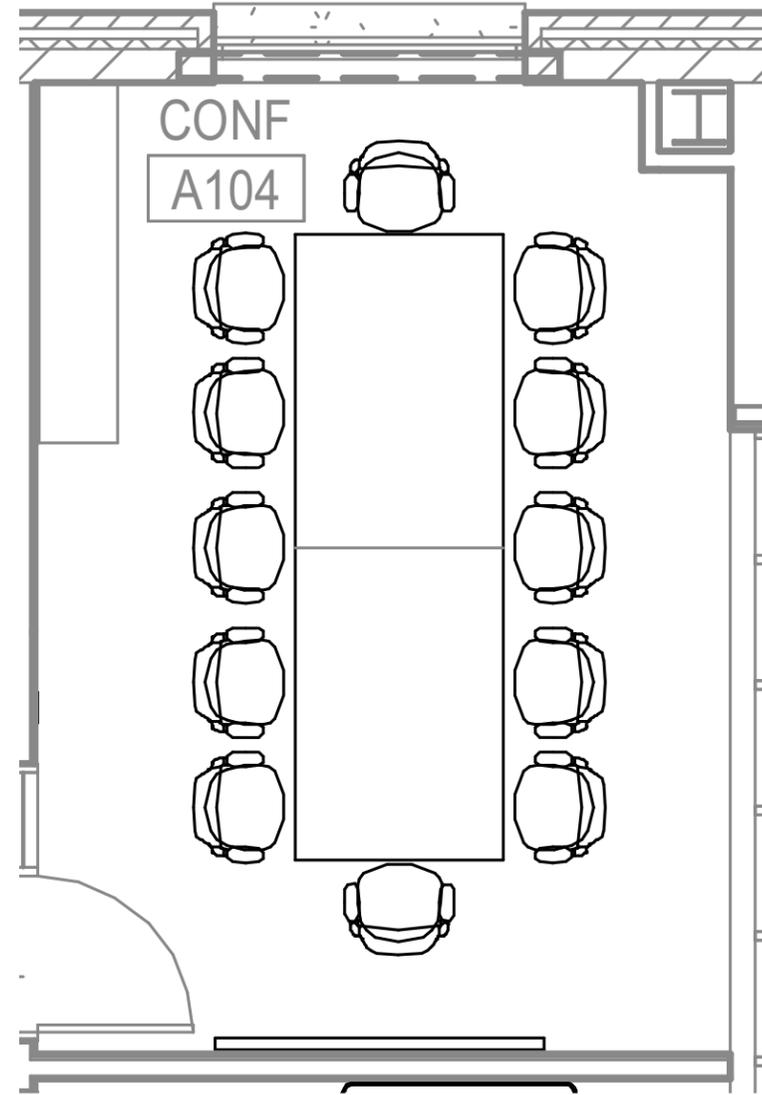
## DESK FINISHES



**Steelcase  
private office surfaces**

# Conference Room C106

## FLOOR PLAN



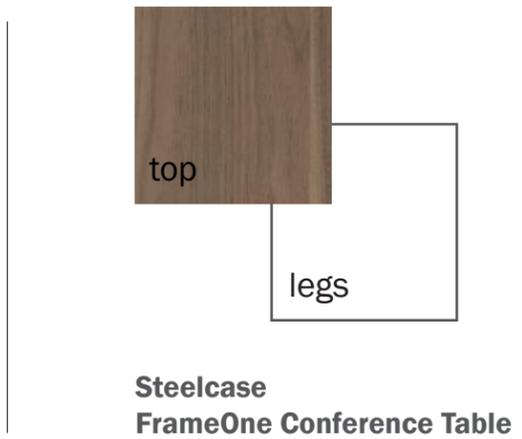
## BASIS OF DESIGN - PREK-2 BUILDING steelcase answer line



### TASK SEATING

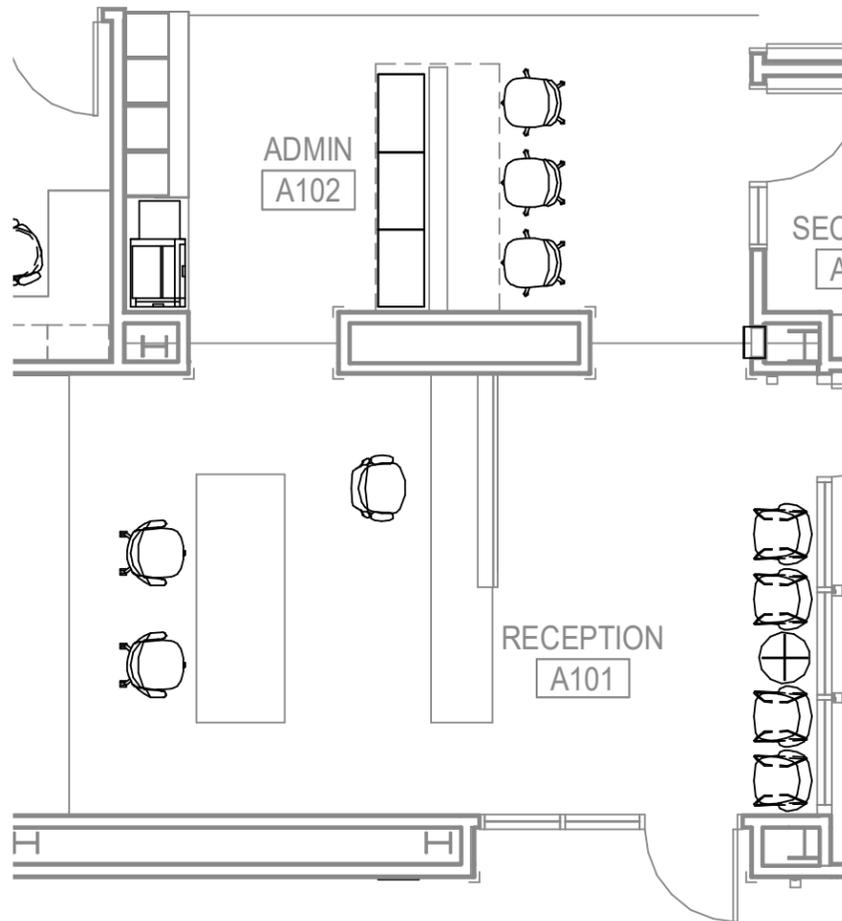


### CONFERENCE TABLE



# Reception A101 / Admin A102

## FLOOR PLAN



## LOBBY SEATING



Leland  
Gemma Chair



## SIDE TABLE



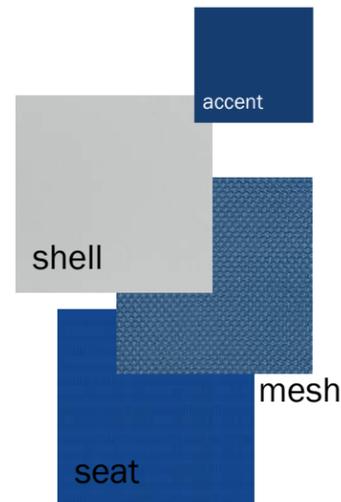
Leland  
Gemma Side table



## TASK SEATING



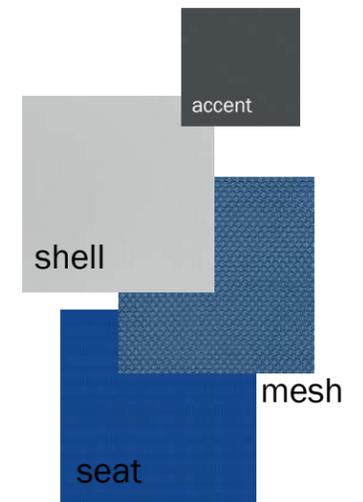
Steelcase  
Series 1 task chair



## TASK STOOLS

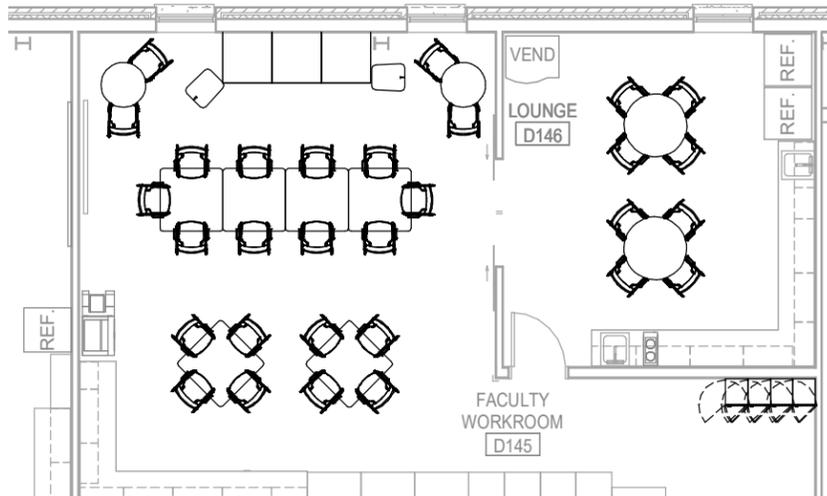


Steelcase  
Cobi chair  
Cobi armless stool



Faculty | Academic Wing | Room Qty (2)  
**Faculty Lounge D145/D146**

**FLOOR PLAN**



**CAFE SEATING**



**OM Seating**  
**OM5 Active armless chair and stool**



**LOUNGE SEATING**



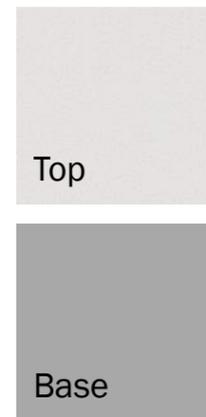
**Steelcase**  
**Campfire Lounge**



**ROUND DINING TABLE**



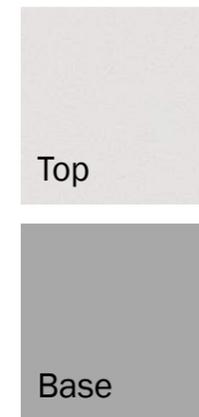
**Smith System**  
**42" Cafe round standing height**  
**34" Cafe round bar height**



**SQUARE DINING TABLE**



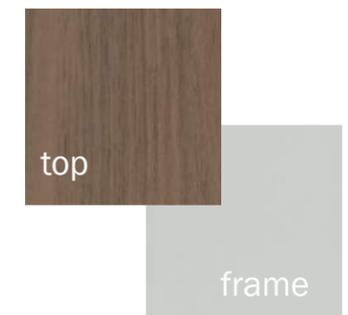
**Smith System**  
**Elemental mobile 42" square**



**PERSONAL TABLE**



**Steelcase**  
**Turnstone Skate Table**



# IT Office D143

## RENDERING - WORKSTATIONS

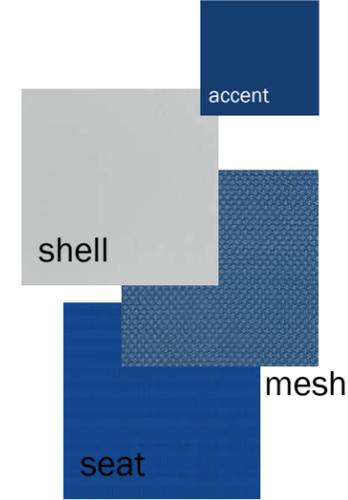


Steelcase  
Answer open office / Ht adjustable desk

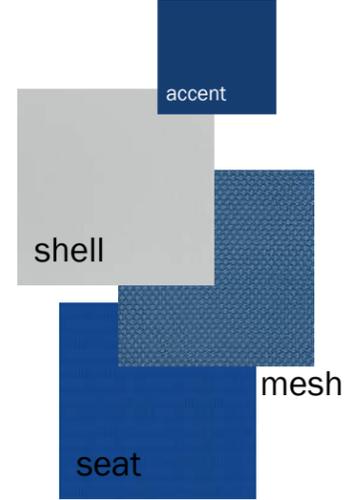
## TASK SEATING



Steelcase  
Series 1 task chair



Steelcase  
Series 1 task chair

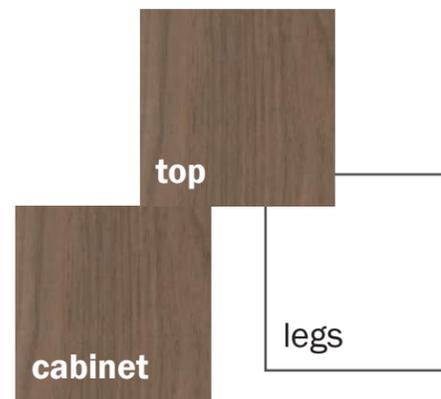


## GUEST CHAIR



Steelcase  
move guest, with casters

## DESK



Steelcase  
private office surfaces

1. Layout was based off current building floor plan to include the items requested from 3/09/23 email below:
  - Bookcases
  - Overhead storage
  - Adjustable height desk
  - Laptops are being used
  - Dual monitor screen arm
  - Writable surface
  - Guest chairs yes

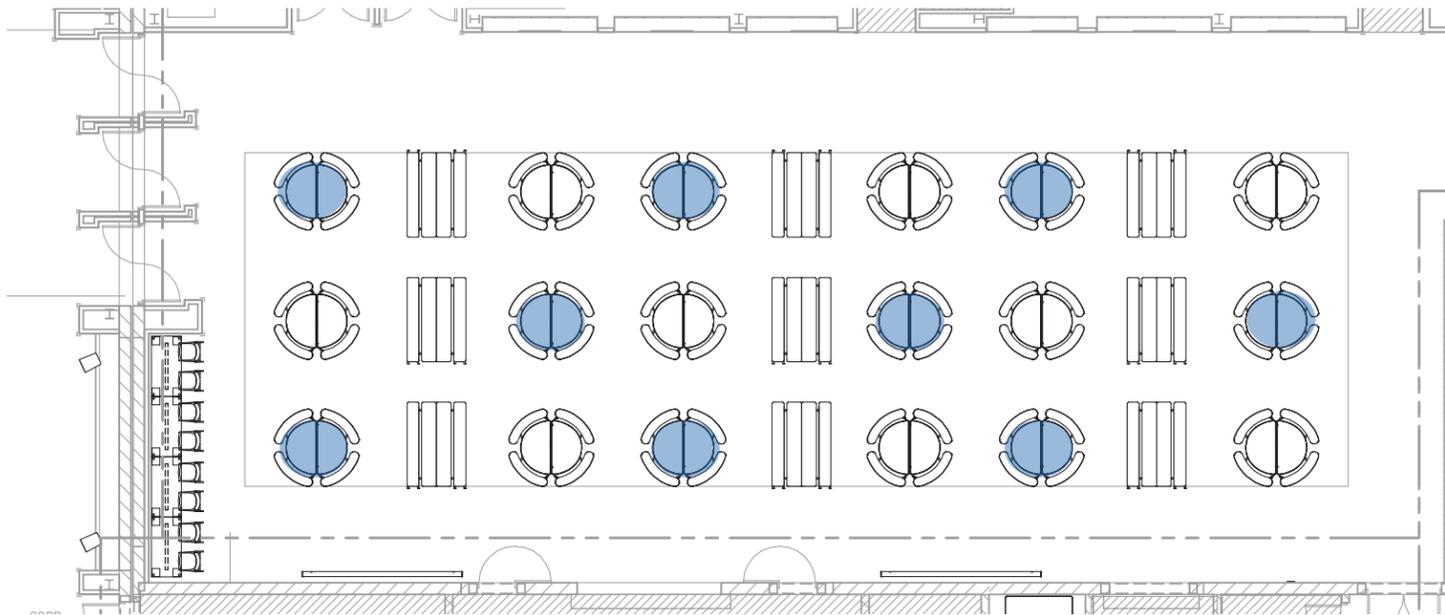
FF&E Selections

# Common Areas



# Enlarged Plan - Commons

COMMONS A122 - SEAT COUNT: 240



## CONVERTIBLE BENCH TABLES



**NATIONAL PUBLIC SEATING**  
Rectangle convertible bench tables

## STUDENT STOOLS



**KI**  
Strive Stool with sled base

## HIGH TABLES



**KI**  
Pillar rectangle tables

## INTEGRAL SEAT TABLES

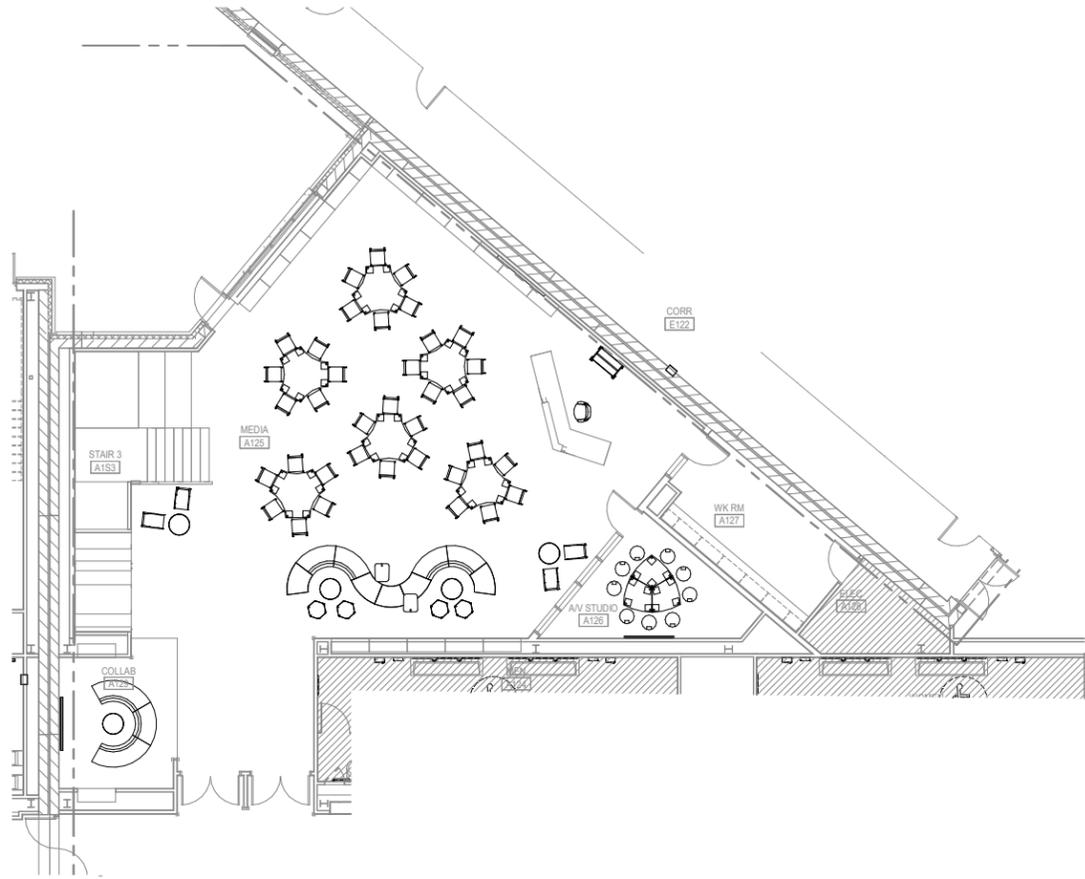


**NATIONAL PUBLIC SEATING**  
Round integral seating table

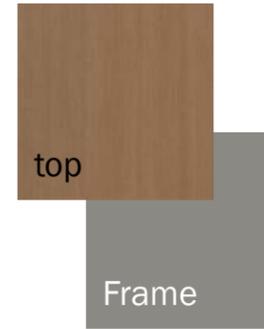
9 Round tables with logo  
(need .ai or .jpeg file)

# Enlarged Plan - Media Center

SEAT COUNT: 61



## LIBRARY GROUP TABLES

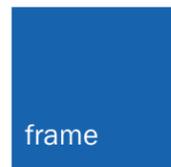


**KI**  
Pillar Sprocket post leg tables



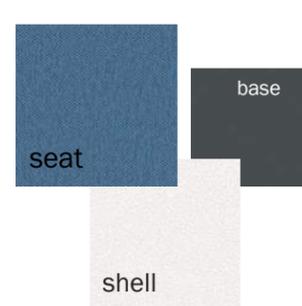
**KI**  
Pillar Sprocket post leg tables

## MOBILE STORAGE



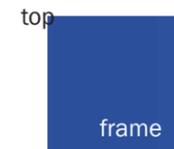
**Smith System**  
Cascade Book Truck 6 sloping

## ACTIVE SEATING



**Steelcase**  
Buoy

## PERSONAL TABLE



**Steelcase**  
Turnstone Skate Table

## MARKER BOARDS



**Steelcase**  
30 Verb personal marker boards with cart

## STUDENT CHAIRS

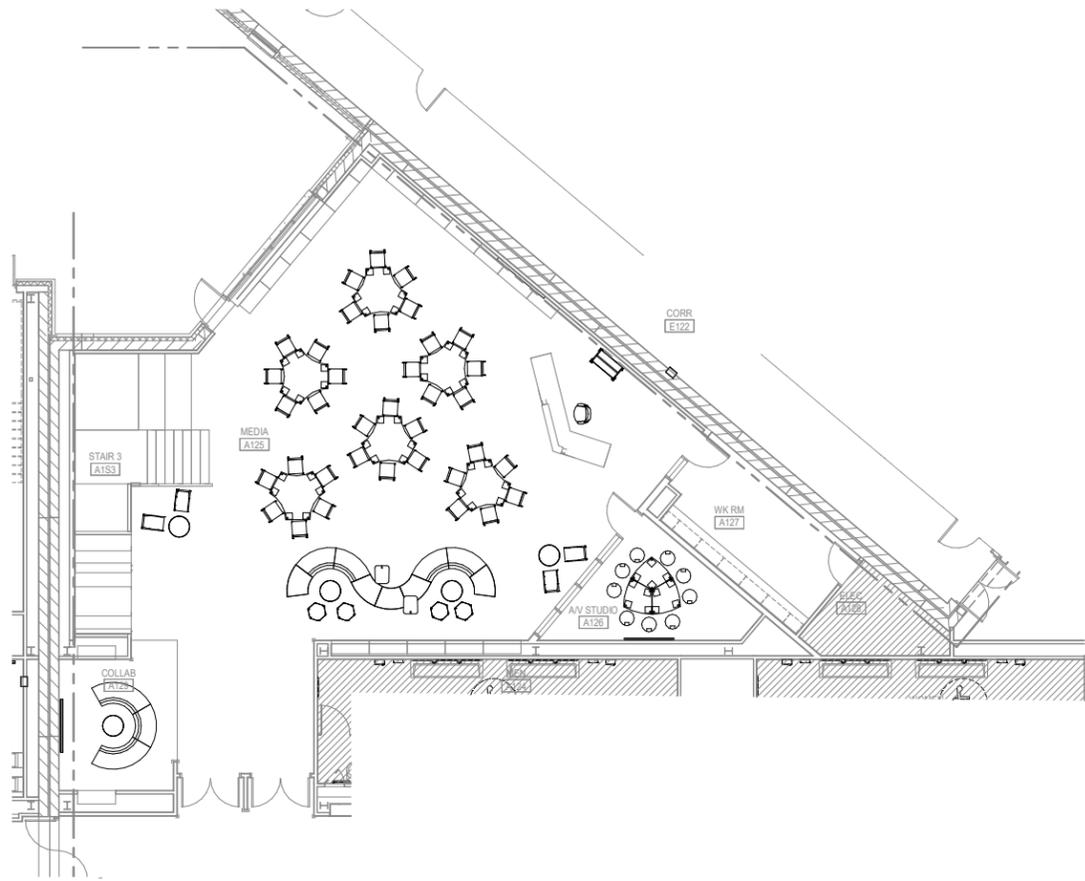


finishes as shown

**Reuse Existing Seating**  
36 chairs needed

# Enlarged Plan - Media Center

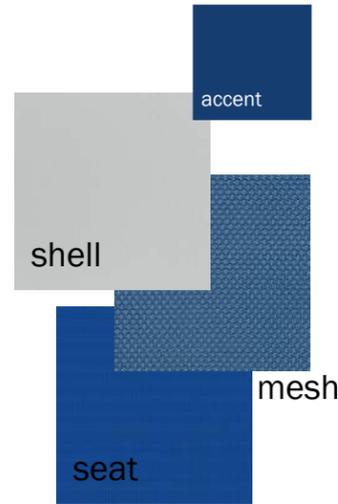
SEAT COUNT: 61



## TASK SEATING



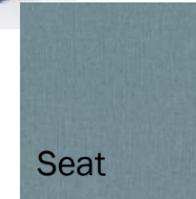
Steelcase Series 1 task chair



## OTTOMANS



Smith System Flowform Mobile Ottoman



## SOFT ROCKER



Smith System Flowform Rocker



## SOFT SEATING LOUNGE 1 (Collab A129)



KI My Place Lounge mid back arc

## SOFT SEATING LOUNGE 2 (Media A125)



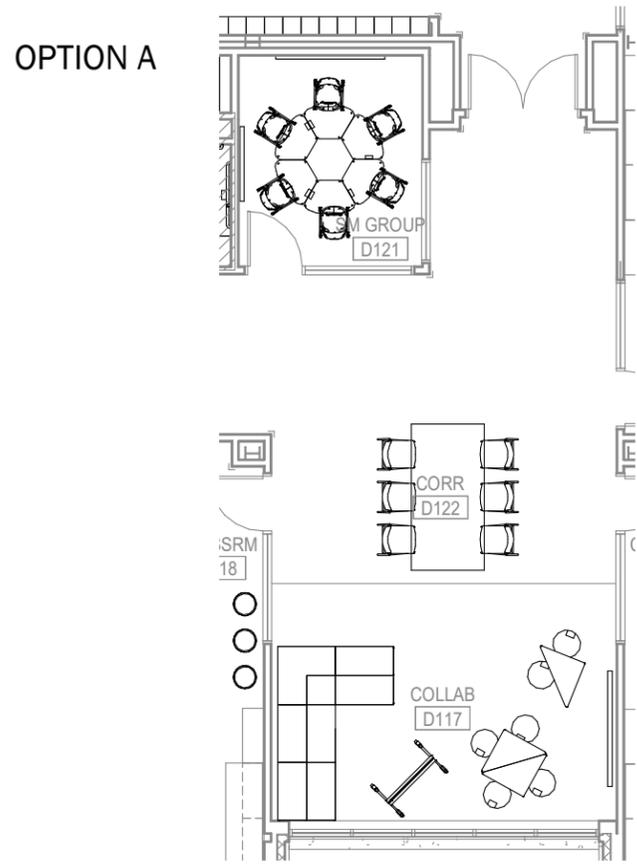
KI My Place Lounge serpentine mid back

## SOFT SEATING LOUNGE TABLE



KI My Place Lounge table

Classroom Nest Collab | D109, D117, D216, D207  
 Enlarged Plan - Nest Collab "A"



ACTIVE SEATING



STUDENT TABLES



MOBILE MARKER



COLLAB TABLE - STANDING HEIGHT



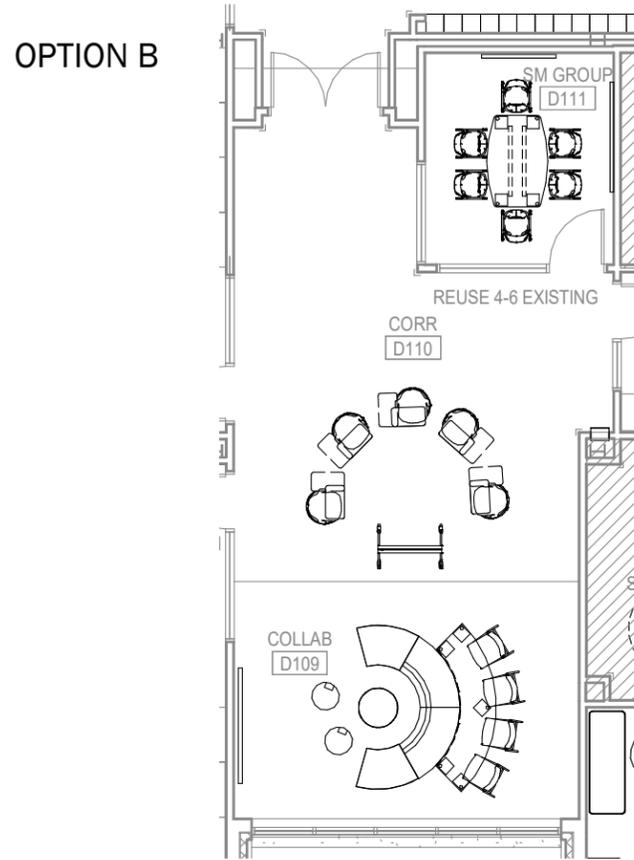
STUDENT STOOLS



SOFT SEATING LOUNGE TABLE



Classroom Nest Collab | D109, D117, D216, D207  
 Enlarged Plan - Nest Collab "B"



STUDENT SEATING



**Steelcase**  
 Node Tripod base w/work surface  
 (no fabric seat)

MOBILE MARKER



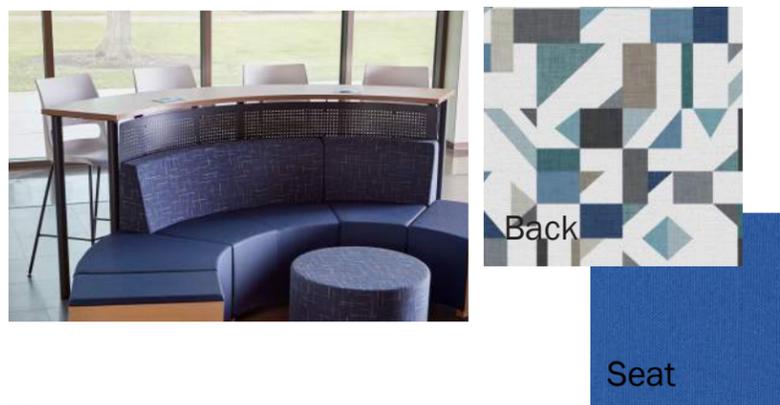
**Smith System**  
 Planner Studio

ACTIVE SEATING



**Steelcase**  
 Buoy

SOFT SEATING LOUNGE



**KI**  
 My Place Lounge

ARC COLLAB TABLE, STANDING HT



**KI**  
 Pillar arc table

STUDENT STOOLS



**KI**  
 Strive Stool with sled base

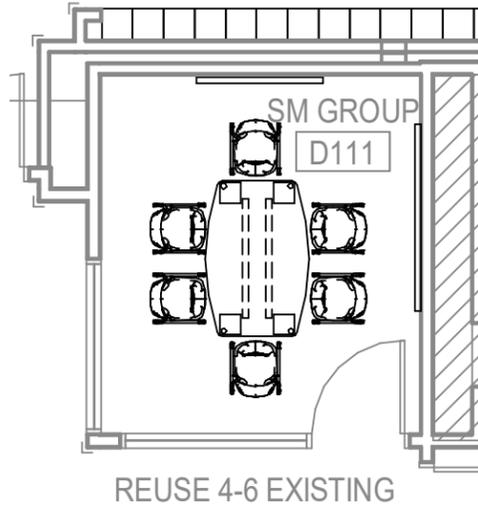
SOFT SEATING LOUNGE TABLE



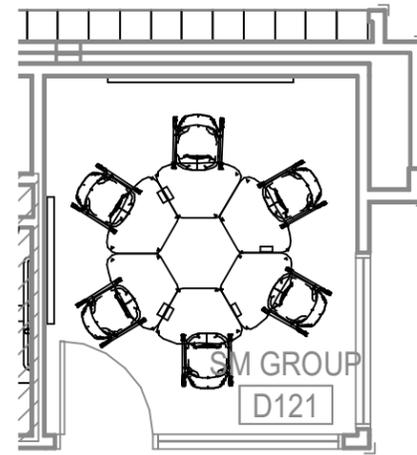
**KI**  
 My Place Lounge table

Small Group | Academic Wing | Room Qty (4)  
**Small Group Rooms (2 typical)**

TYPICAL - A



TYPICAL - B



STUDENT SEATING



**VS America  
Panto Swing**

REUSE EXISTING DESKS



**EXISTING TABLES  
Virco - trapezoid desk**

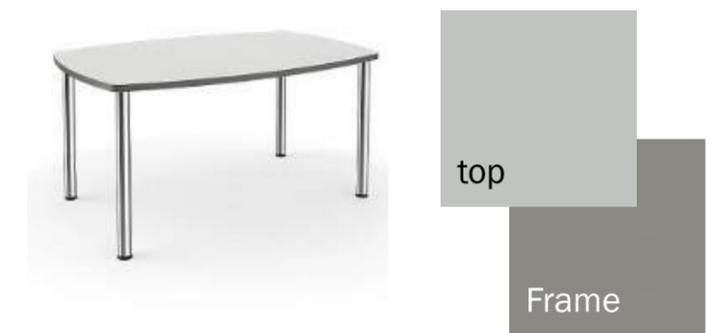
finishes as shown

STUDENT SEATING



**Smith System  
Numbers Cantilever Chair**

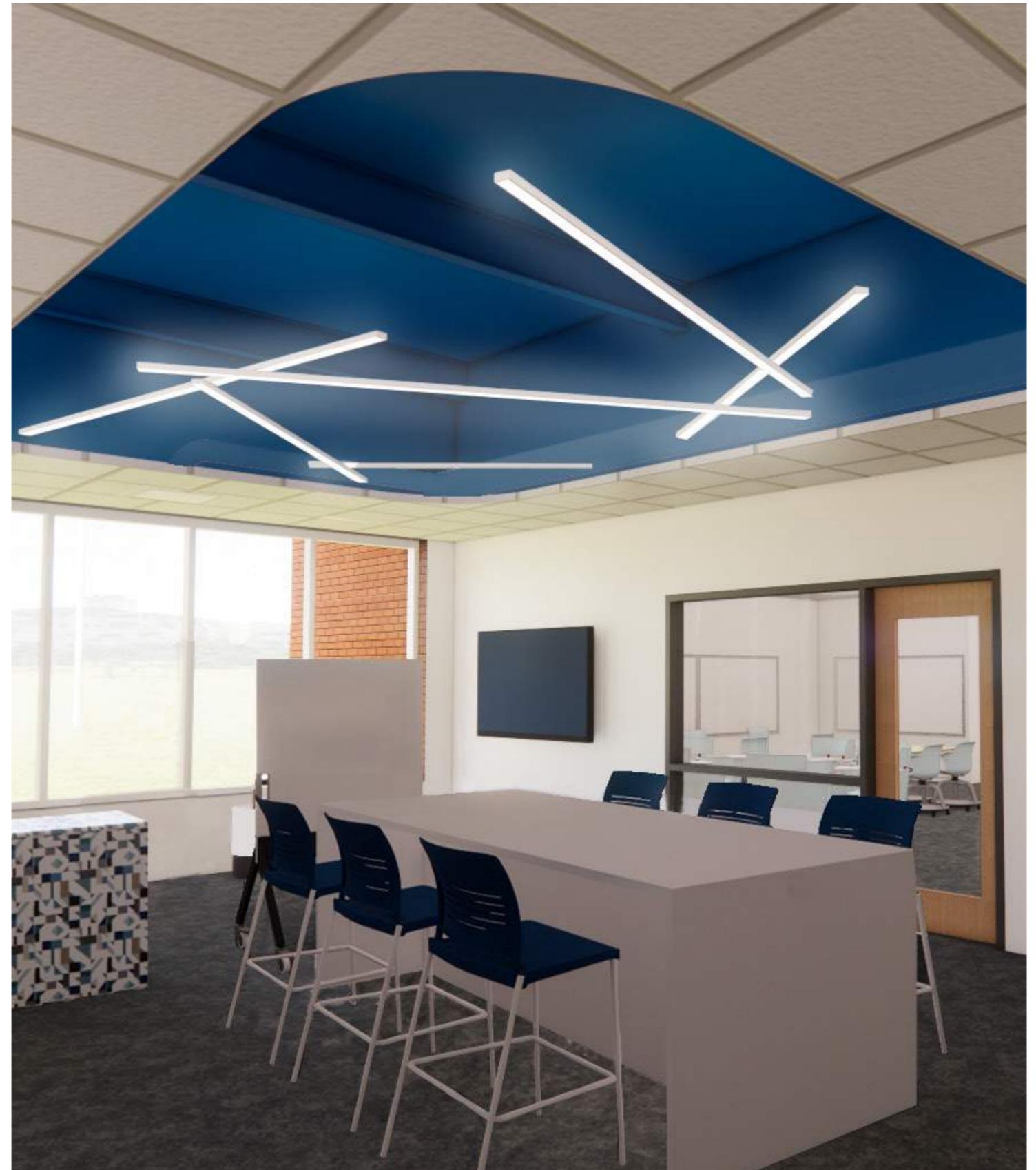
GROUP TABLE



**KI  
Pillar Boat table**

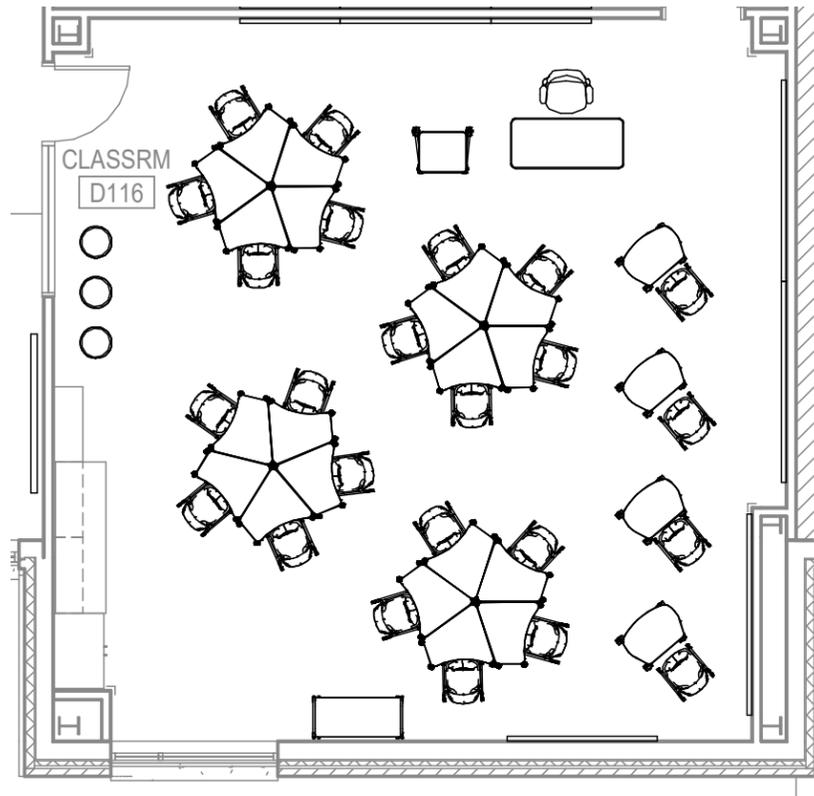
FF&E Selections

# Academic Areas



# Enlarged Plan - Student Furniture

## TYPICAL LAYOUT



## STUDENT DESK



**Smith System**  
Numbers Petal Desk  
Wheelbarrow Casters

## HEIGHT ADJUSTABLE STUDENT DESK



**Smith System**  
Numbers Silhouette sit + Stand

## STUDENT CHAIR



**VS America**  
Panto Swing

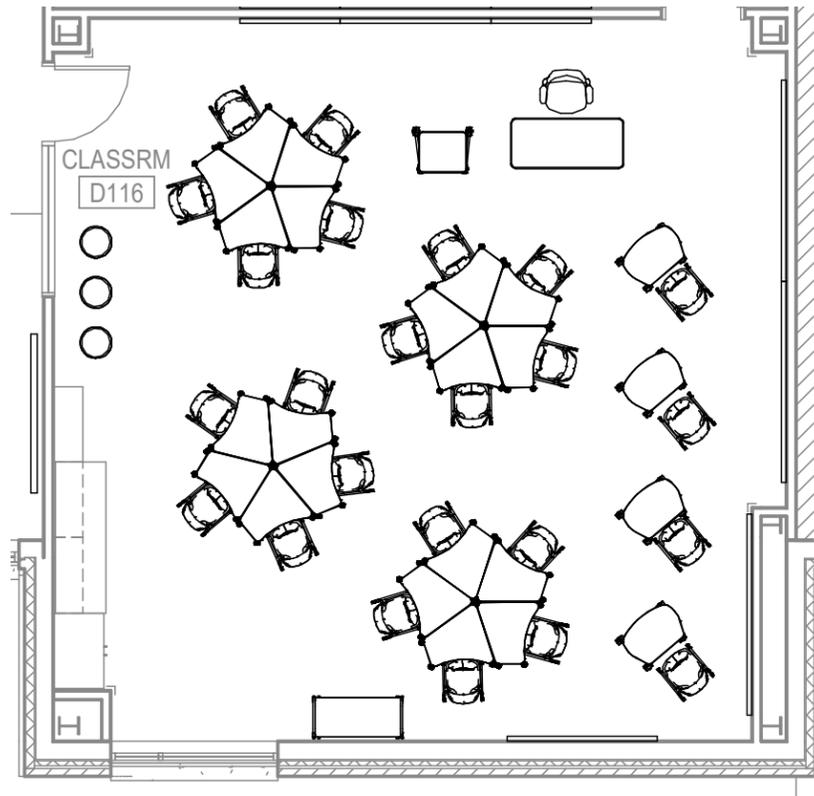
## ACTIVE SEATING



**VS America**  
Hokki Stool - 3 per classroom

Typical Classroom | Academic Wing | Room Qty (11)  
**Enlarged Plan - Teacher Furniture**

TYPICAL LAYOUT



DESK



**Smith System**  
**Cascade Teacher Desk - Door + BBF Pedestal**

TASK SEATING



**Steelcase**  
**Series 1 task chair**

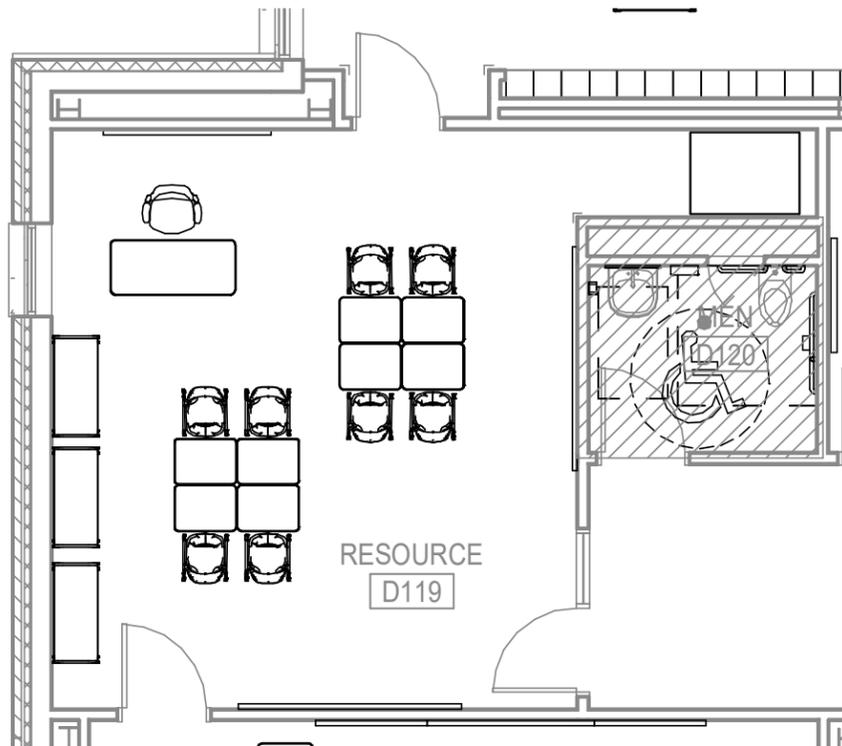
MOBILE LECTERN

BASE BID



**Smith System**  
**Motem mobile lectern**

# Enlarged Plan - Reuse Existing Desks + new chairs



STUDENT DESK



finishes as shown

Reuse Existing Square Desk  
24 needed (8 per room)

STUDENT CHAIR



VS America  
Panto Swing

DESK



Smith System  
Cascade Teacher Desk - Door + BBF Pedestal

TASK SEATING



Steelcase  
Series 1 task chair

MOBILE STORAGE



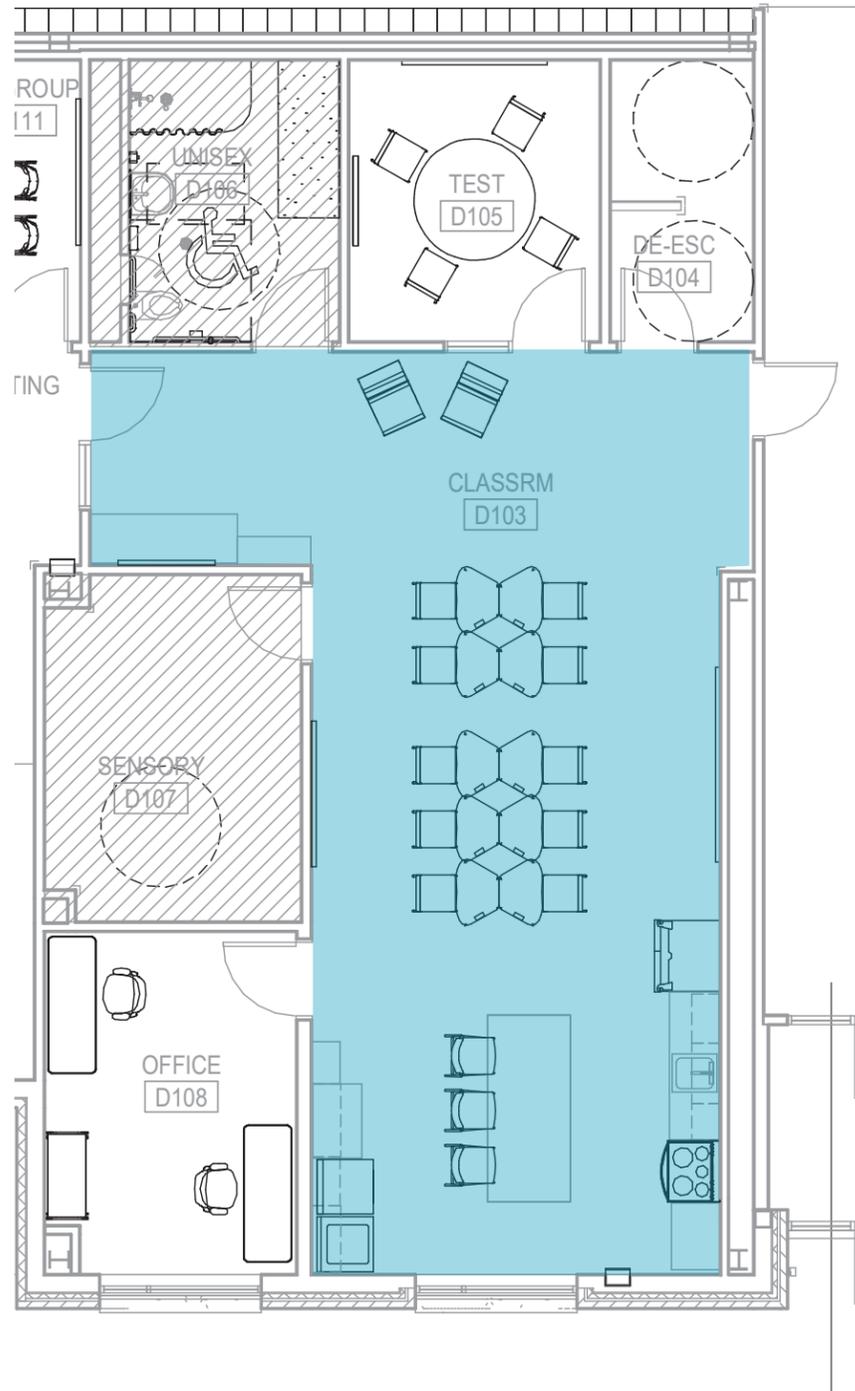
Smith System  
Cascade mobile storage (fit 3 per room)  
QTY 1 - OPEN SHELF  
QTY 2 - TOTES AND SHELVES WITH MARKER BOARD BACK

BEAN BAGS



Steelcase  
Fatboy original size

# Enlarged Plan - Reuse Existing Trapezoid Desks + Existing Chairs



## STUDENT DESK



finishes as shown

Reuse Existing Trapezoid Desk  
10 needed

## STUDENT CHAIR



finishes as shown

Reuse Existing Virco Chairs  
10 Needed (should have 12 left over from media center)

## ACTIVE SEATING



finishes as shown

Reuse Existing Virco rockers

## SOFT SEATING



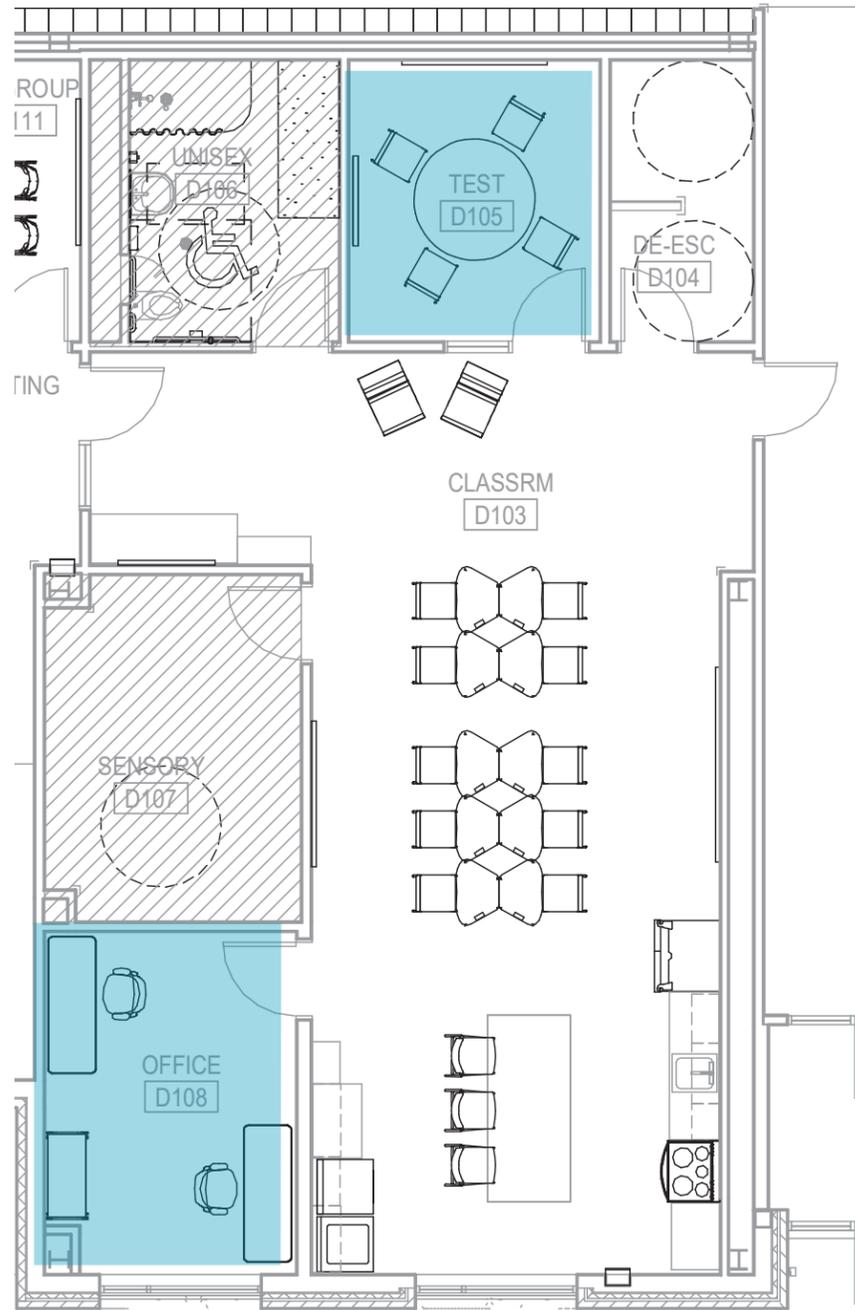
Fomcore  
Rock n Roller

## STUDENT STOOLS

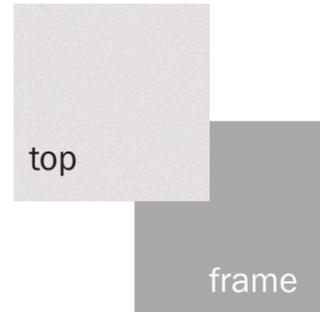


KI  
Strive Stool with sled base counter ht

# Enlarged Plan - Office / Test Room

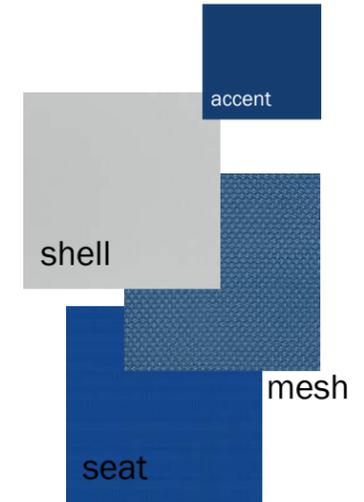


## STUDENT DESK



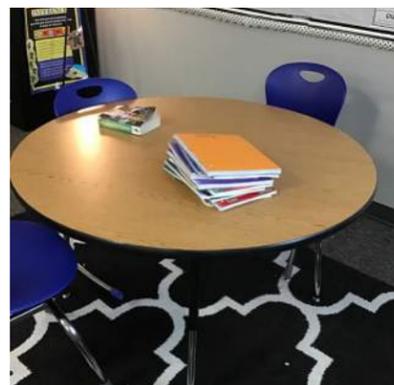
**Smith System  
Cascade Teacher Desk - Door + BBF Pedestal**

## TASK SEATING



**Steelcase  
Series 1 task chair**

## GROUP TABLE - TEST ROOM



finishes as shown

**Reuse Existing Round Table  
1 needed**

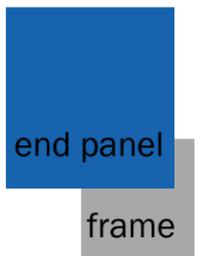
## STUDENT CHAIRS - TEST ROOM



finishes as shown

**Reuse Existing 4 leg chairs  
4 needed**

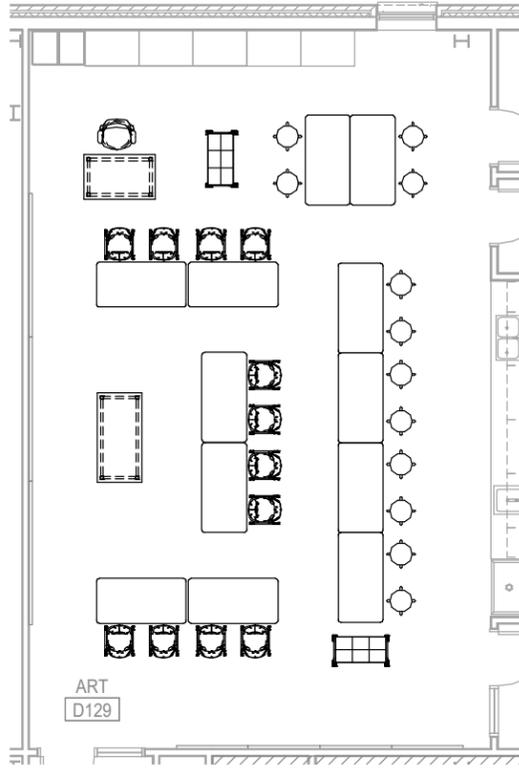
## MOBILE STORAGE



**Smith System  
Cascade Teacher Wardrobe cabinet**

# Art Studio

## FLOOR PLAN



## STUDENT SEATING



finishes as shown

**KI**  
600 series stool

## STUDENT TABLE



**Smith System - Interchange**  
30" x 60" tables with phenolic top  
two heights (standard and counter)

## MOBILE STORAGE

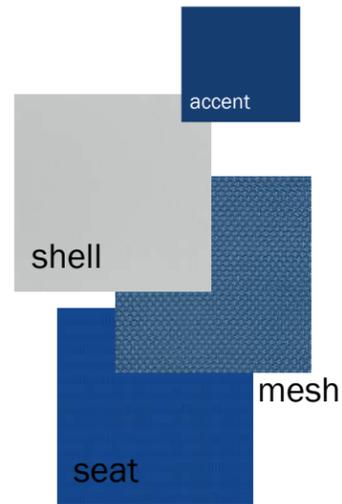


**Smith System**  
Everything Cart

## TEACHER TASK STOOL



**Steelcase**  
Series 1 task



## TEACHER MOBILE DEMO/DESK (36" Ht.)



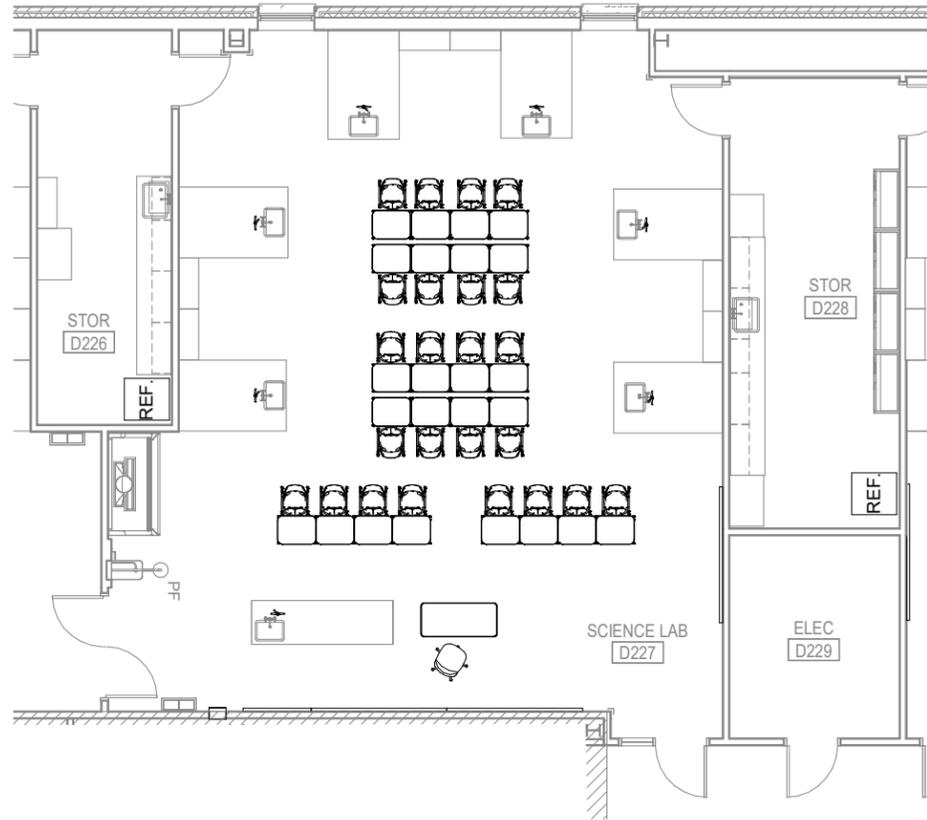
**KI**  
Stout table with accessory hook for demo table  
QTY 1 - 30 X 48 TEACHER DESK  
QTY 1 - 30 X 60 DEMO DESK

## STUDENT CHAIR



**VS America**  
Panto Swing

# Science Labs



## STUDENT DESK



**Smith System  
Numbers Rectangle Desk  
Wheelbarrow Casters**

## STUDENT CHAIR



**VS America  
Panto Swing**

## TASK SFATING



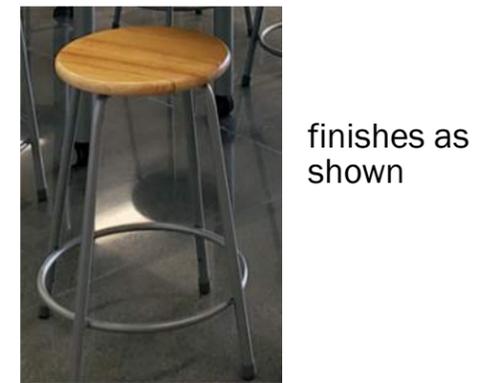
**Steelcase  
Series 1 task chair**

## TEACHER DESK



**Smith System  
Cascade Teacher Desk - Door + BBF Pedestal**

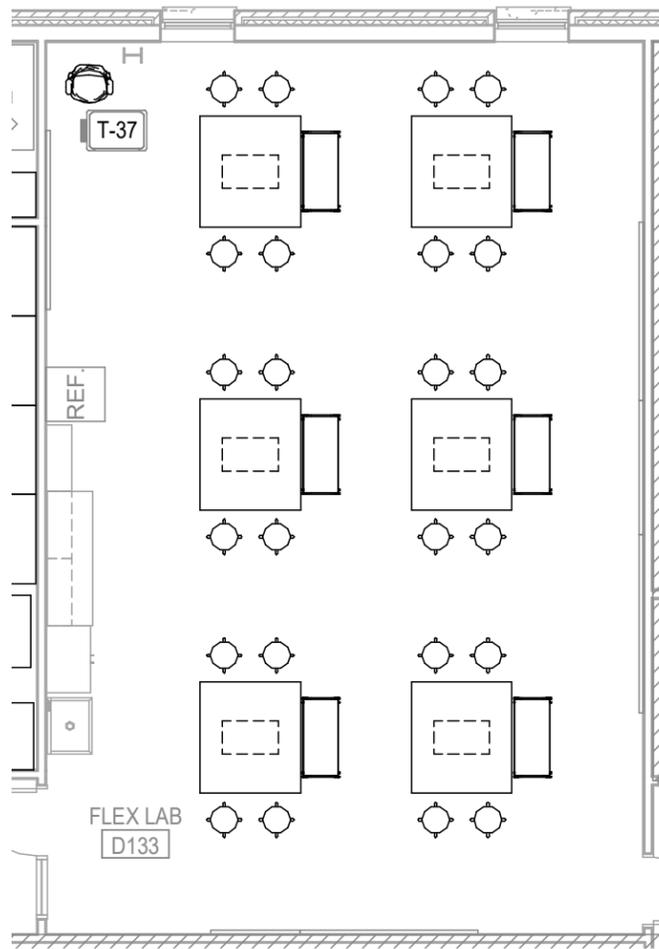
## TEACHER/STUDENT STOOL



**KI  
600 series stool (Qty 3 per room)**

# Flex Labs

## FLOOR PLAN (A)



MOBILE STORAGE



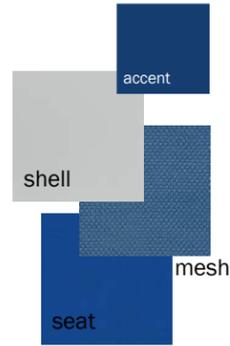
finishes as shown

Smith System  
Cascade mega case w/totes

## TEACHER TASK STOOL



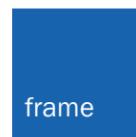
Steelcase  
Series 1 task



## MOBILE TEACHER STORAGE



Smith System  
Cascade mid cabinet w/riser

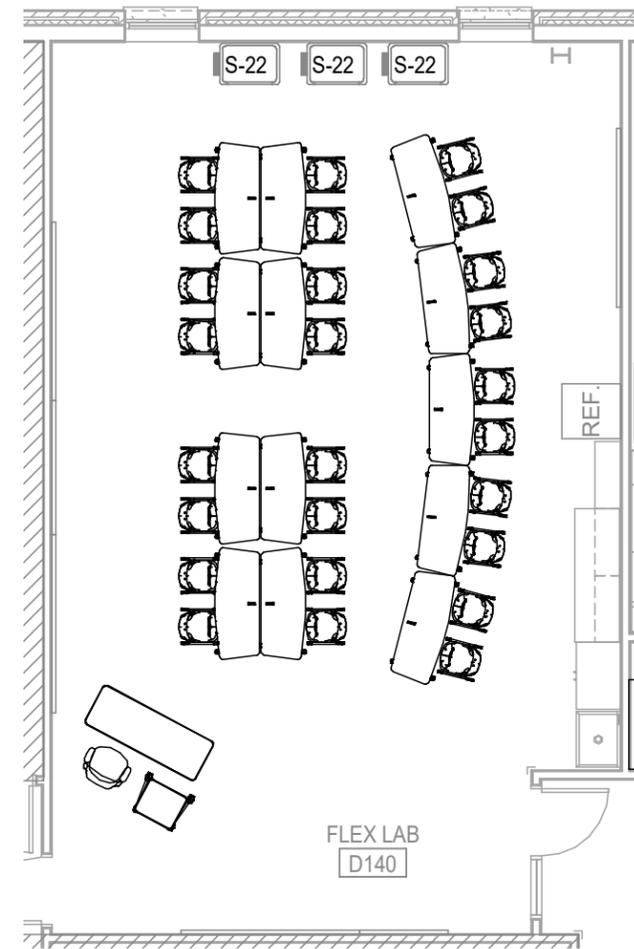


## WORK TABLES



KI  
Ruckus worktable w/doors cubb shelves  
stool w/black poly top

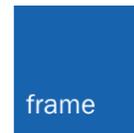
## FLOOR PLAN (B)



MOBILE STORAGE



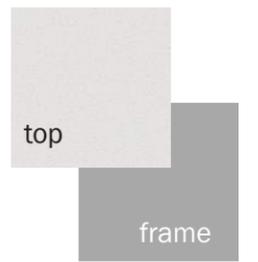
Smith System  
Cascade mid cabinet w/doors + totes



## DESK



Smith System  
Cascade Teacher Desk - Door + BBF Pedestal



## STUDENT TABLE



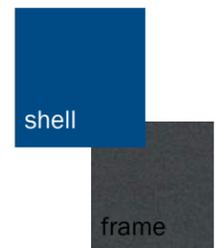
Steelcase  
Verb Mobile table



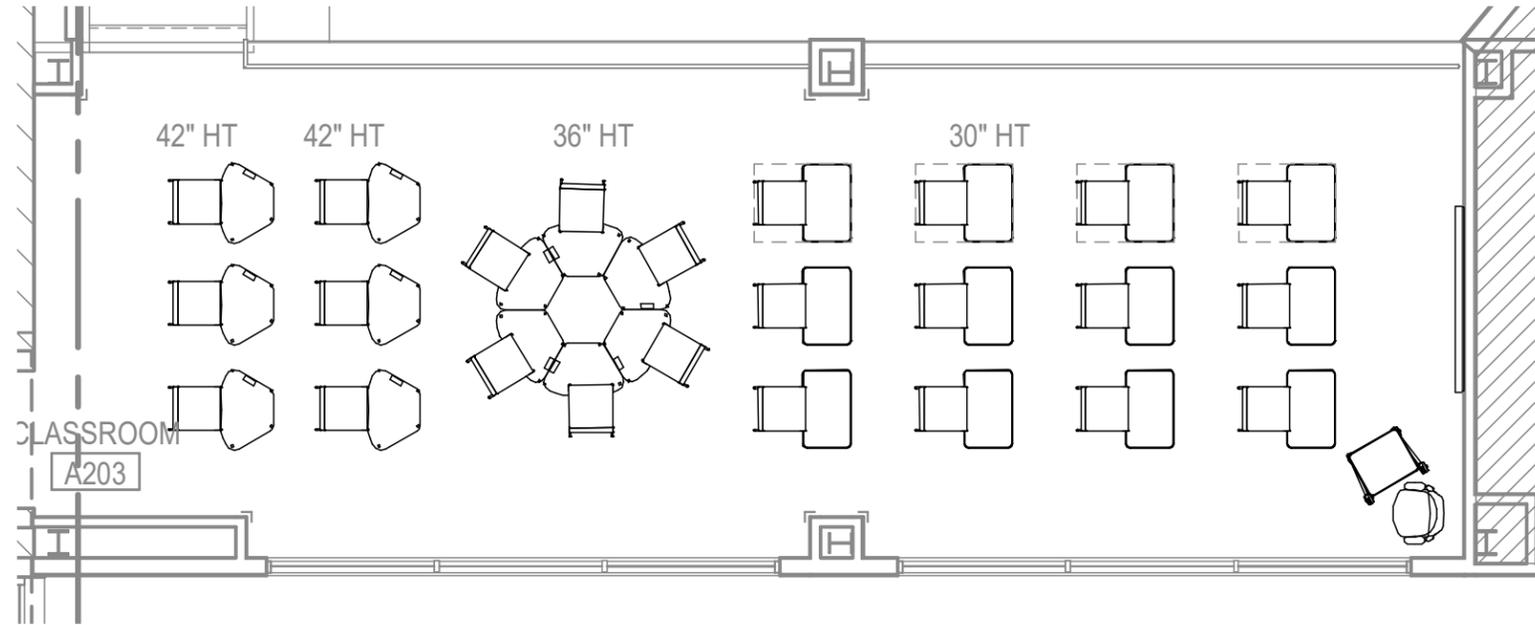
## STUDENT CHAIR



VS America  
Panto Swing



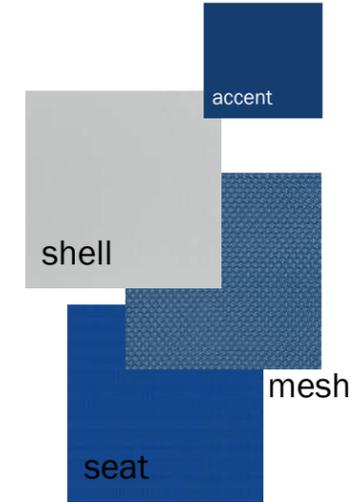
# Enlarged Plan - Reuse Existing Furniture



## TASK SEATING



Steelcase  
Series 1 task chair



## STUDENT COMBO DESK



finishes as shown

Reuse Existing Trapezoid Desk  
12 needed

## STUDENT DESK + CHAIRS



finishes as shown

Reuse Existing Tables + chairs  
6 needed (counter height)

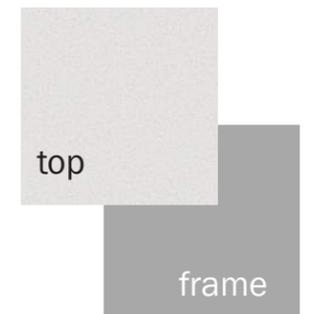
## STUDENT DESK + CHAIRS



finishes as shown

Reuse Existing Tables + chairs  
6 needed (counter height)

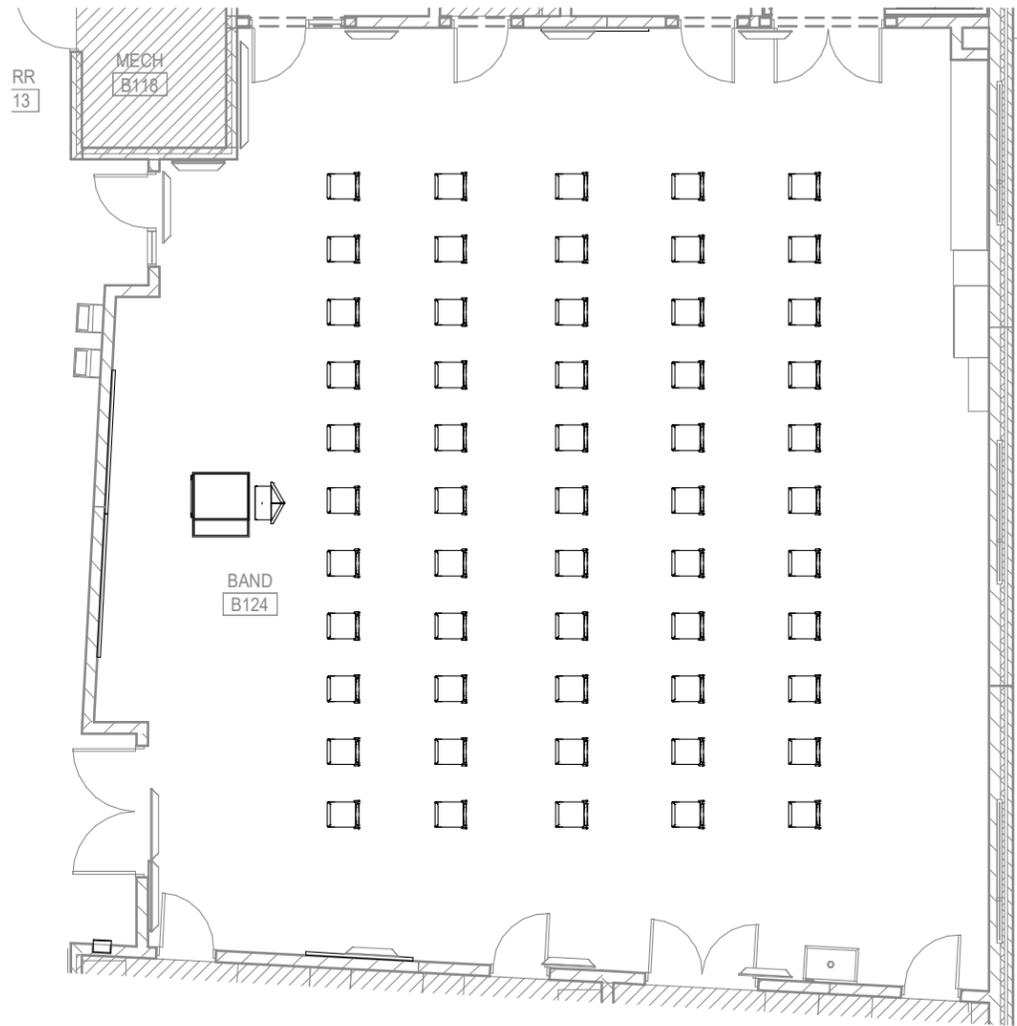
## TEACHER LECTERN



Smith System  
Motem mobile lectern

# Band - Floor Plan and Furniture

## FLOOR PLAN



## TEACHER



**Wenger  
Conductor Set**

NOTE: finishes as shown

## STUDENT CHAIR



**Wenger  
Music Chair - Qty 55  
Vocal Chair - Qty 55**

## ACCESSORY



**Wenger  
Dolly**

## NEXT STEPS

# Project Timeline + Upcoming Meetings

### **Meeting #1** - January 9th

- Review the results from Furniture Test Drive

### **Meeting #2** - January 23

- Review existing middle school furniture
- Confirm seating ratio's wanted in new building
- Review selections and approve for Admin area

### **Meeting #3** - February 6th

- Review selections and approve for Common areas including media, commons.
- Begin review of educator furniture

### **Meeting #4** - March 7th

Review selections and approve for Student classrooms

### **Meeting #5** - March 13th

- Final review of selections and Finishes (in person)

**\*\*On March 23rd - DLR Group issues drawings and FFE Specifications: to SBI for pricing\*\***

### **Meeting #6** - May 10th

- review pricing from SBI

### **Meeting #7** - June 19th

School board presentation for approval of FFE purchase

### **Meeting #8** - June 19th

Sign purchase order agreement and write deposit check (Superintendent required).

**\*\*SBI places furniture order - TBD (June 20th)**

**\*SBI - Furniture installment - December 2023**

THANK YOU

 **DLR**GROUP

01 June 2023  
10-18135-11

# Ashland-Greenwood Public Schools

## School Meal Pricing

Approved 6-19-23

<u>Breakfast</u>	<i>22-23 Pricing</i>	<i>23-24 Pricing</i>
Breakfast Reduced Price - Student	\$0.30	\$0.30
PK-5 Breakfast - Student	\$1.95	\$2.05
6-12 Breakfast - Student	\$1.95	\$2.05
K-12 2nd Breakfast - Student	\$2.50	\$2.60
Student Guest - Breakfast	\$2.80	\$2.90
Adult Breakfast	\$3.60	\$3.70
<u>Lunch</u>	<i>22-23 Pricing</i>	<i>23-24 Pricing</i>
Lunch Reduced Price - Student	\$0.40	\$0.40
PK-5 Lunch - Student	\$2.90	\$3.00
6-12 Lunch - Student	\$3.05	\$3.15
K-12 2nd Lunch - Student	\$3.25	\$3.35
Student Guest - Lunch	\$3.40	\$3.50
Adult Lunch	\$4.60	\$4.70
Milk	\$0.50	\$0.50