

Board of Education Regular Meeting
Monday, May 15, 2023 6:00 PM
Middle School/High School Media Center
1842 Furnas St
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Recognition of public participation
5. Visitors and Communication from the public.
6. Approval of changes in the mailed agenda and/or changes in the agenda order.
7. Approval of Consent Agenda Items.
 - 7.1. Approval of Minutes of previous meetings
 - 7.2. Acceptance of Financial Reports
 - 7.3. Action on Claims
 - 7.4. Approval of Contracts
 - 7.5. Motion to excuse /approve the absence of board member(s)
8. Administrators' and Practitioners' Reports
 - 8.1. Ms. Beerbohm/Ms. Fangmeyer
 - 8.2. Ms. Bray/Ms. Poell
 - 8.3. Mr. Jacobsen/Mr. Flynn
 - 8.4. Mr. Libal/Ms. Finkey
9. Old Business
10. New Business

- 10.1. District staff presentation - AGPS Safety Committee.
- 10.2. Discussion and action related to 2024 Ashland-Greenwood High School band trip. (Attached)
- 10.3. Discussion and action related to overnight request and board support. (Attached)
- 10.4. Discussion and action on wages and benefits of employees working in positions that do not require a teaching certificate.
- 10.5. Certified staff resignations.
11. Informational Items
12. Call for Next Meeting
 - 12.1. The next meeting is set for Monday, June 19th, at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Media Center at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 705 N 17th Ave., Ashland, NE 68003.
13. Adjournment.
 - 13.1. Board of Education Information:

BOARD OF EDUCATION MEETING INFORMATION:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to*

members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, April 17, 2023**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, April 17, 2023

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Absent
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Absent

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 705 N. 17th Ave, Suite #3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 705 N 17th Ave., Ste 3, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Recognition of public participation

5. Visitors and Communication from the public.

6. Approval of changes in the mailed agenda and/or changes in the agenda order.

7. Approval of Consent Agenda Items. Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts, made by David Nygren and seconded by Karen Stille, Passed. Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

7.1. Approval of Minutes of previous meetings

7.2. Acceptance of Financial Reports

7.3. Action on Claims

7.4. Approval of Contracts

7.5. Motion to excuse /approve the absence of board member(s)

8. Administrators' and Practitioners' Reports

8.1. Ms. Beerbohm

Ms. Beerbohm highlighted the Pre-ACT that our 10th graders take. She explained the purpose of this assessment as well as how the results are used.

8.2. Ms. Bray/Ms. Poell

Mrs. Bray highlighted the recent Kindergarten Roundup. This is now held during an evening. A meeting is held with parents while new kindergarten students spend time with the kindergarten teachers. Current Kindergarten enrollment for next year is at 86. It is anticipated that this number will increase.

Mrs. Poell highlighted recent work by the Blue Team to gather input from staff in order to review the current behavior matrix.

8.3. Mr. Jacobsen/Mr. Flynn

On behalf of Mr. Jacobsen, Mr. Flynn highlighted the results from the recent Conference Art Competition. AGHS had multiple students earn awards. He also noted that as the HS art program has continued to grow they are also going to be adding opportunities in the future for MS students in art.

Mr. Flynn then highlighted the recent success of our MS musicians. The 6th grade band earned the highest rating possible - a Superior+! The MS Choir also received a Superior.

8.4. Mr. Libal/Ms. Finkey

Mr. Libal shared information about the upcoming Rotary Academic Awards Night. He then provided an update on efforts to research the need and feasibility of a SRO which includes working with Chief Brady to explore grant opportunities. Appreciation was expressed to multiple organizations for donating funds for the new softball scoreboard project. Mr. Libal had an opportunity to give the residents of Oxbow Living Center tours of the new primary

elementary building. He ended by highlighting the success of our FBLA program; Mrs. Dutcher took 50 students to the state competition (this was the largest group represented at state). 32 students placed and 19 qualified for Nationals held this summer in Atlanta.

9. Old Business

10. New Business

10.1. Student Group Presentation - AGPS Internship Program

- Mrs. Dutcher and the following students presented on the internship program.
 - Candace Spears - Nowka & Edwards
 - Brooks Kissinger - Fremont Therapy and Wellness
 - Cougar Konzem - JEO Consulting
 - Ava Miller - AGPS ELE Special Education with Andrea King
 - Abigail Kasuske - Ark Financial

10.2. Discussion and action related to overnight request. (Attached) Motion to approve the overnight request for boys basketball, made by David Nygren and seconded by Kylie Heflin, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

10.3. Discussion related to board member representation at graduation.

Board Members Westerhold and Sapp will represent the board at graduation.

10.4. Discussion and action related to the 2022-23 revised district calendar and student's last day. (Attached) Motion to approve the revision to the 22.23 district calendar noting the last day of school for students and staff to be May 19th (with an early out for students on that day) and the last day for seniors to be May 5th, made by Kylie Heflin and seconded by David Nygren, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

10.5. Discussion and action to approve major equipment and furniture requests for the 2023-24 school year, and give the superintendent authority to purchase items as the budget allows.

(Attached) Motion to approve the major equipment requests for 23.24, made by Karen Stille and seconded by David Nygren, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

10.6. Discussion and action to approve Capital Outlay Expenditures for the 2023-24 school year, and give the superintendent the authority to take action on Priority 1 items as the budget allows.

(Attached) Motion to approve the capital outlay plan for 23.24, made by Kylie Heflin and seconded by Karen Stille, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

10.7. Discussion and action related to the hiring of new certificated staff members.

(Attached) Motion to approve the hiring of Rebecca Hodges for 23.24 as Kindergarten Teacher and Alison Klein as a Preschool Teacher, made by David Nygren and seconded by Kylie Heflin, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

Naomi Barent will move from kindergarten to the academic intervention teacher vacated by Kayla Laune. Danielle Hyatt, currently teaching preschool, will serve as an early childhood special education teacher.

10.8. Certified staff resignations.

11. Informational Items

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13. Adjournment. Motion to adjourn the meeting at 6:49 p.m., made by David Nygren and seconded by Karen Stille, Passed.

Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea

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**FINANCIAL STATEMENT
ACTIVITY FUND**

FOR MONTH ENDING Apr-2023

					Beginning Balance	\$	40,237.62
<u>Date</u>	<u>Check #</u>	<u>Payee</u>	<u>Description</u>	<u>Receipt</u>	<u>Disbursed</u>	<u>Balance</u>	
ATHLETICS						\$	(36,179.53)
4/3/2023		Booster Club	Boys Golf Wish List	\$3,136.50			
4/4/2023	16524	AWARDS UNLIMITED, INC.	Basketball trophy plates		\$	38.50	
4/4/2023	16525	Elizabeth Bivens	Track Event Staff		\$	108.00	
4/4/2023	16526	BSN SPORTS	Unified Track Items/GBB		\$	822.50	
4/4/2023	16527	SHAWN CAREY	Track Event Staff		\$	108.00	
4/4/2023	16529	Katelyn Clark	Track Event Staff		\$	108.00	
4/4/2023	16530	OLIVIA CRAIG	Track Event Staff		\$	108.00	
4/4/2023	16531	Alyonna Davis	Track Event Staff		\$	108.00	
4/4/2023	16532	DOUGLAS COUNTY WEST COM	Boys Track Entry Fee		\$	125.00	
4/4/2023	16535	Gracie Hofmeister	Track Event Staff		\$	108.00	
4/4/2023	16536	LINCOLN PUBLIC SCHOOLS	NW Track Entry Fee		\$	230.00	
4/4/2023	16537	LOUISVILLE PUBLIC SCHOOL L	JV GBB Entry Fee		\$	75.00	
4/4/2023	16538	MILFORD PUBLIC SCHOOLS	Track and Field Entry		\$	130.00	
4/4/2023	16540	DOUGLAS NIEMIEC	MS Wrestling Set Up		\$	905.20	
4/4/2023	16541	KAITLIN PFEIFFER	Track Event Staff		\$	108.00	
4/4/2023	16542	PLATTEVIEW HIGH SCHOOL	MS Track/Boys Golf Entry		\$	235.00	
4/4/2023	16543	PREMIER SPORTS OFFICIALS	2023 Baseball Season Official		\$	5,010.00	
4/4/2023	16544	MICHAEL RASMUSSEN	Track and Field Official		\$	250.00	
4/4/2023	16545	Garett Turner	Track Event Staff		\$	108.00	
4/4/2023	16546	WAHOO PUBLIC SCHOOL DIST	JV Track Entry		\$	140.00	
4/4/2023	16547	Sarah Wallingford	Track Event Staff		\$	60.00	
4/5/2023		Gate	Baseball	\$	308.00		
4/5/2023		Booster Club	Multiple Sports Reimburs	\$	6,072.91		
4/5/2023		Various Track Entry Fees	Milford Track	\$	130.00		
4/5/2023			Lincoln Christian Track	\$	130.00		
4/5/2023			Syracuse Track	\$	130.00		
4/5/2023			Wahoo Golf	\$	150.00		
4/5/2023			Bennington MSWR	\$	130.00		
4/10/2023			Auburn MSWR	\$	130.00		
4/10/2023		Various Golf Entry Fees	Ft Calhoun Golf	\$	110.00		
4/10/2023			Bergan Catholic Golf	\$	110.00		
4/10/2023			Wahoo Golf x2	\$	210.00		
4/10/2023			Waverly Golf	\$	110.00		
4/10/2023			Arlington Golf	\$	110.00		
4/10/2023			Louisville Golf	\$	110.00		
4/12/2023		Gate	Baseball	\$	244.00		
4/13/2023		Gate	Baseball	\$	253.00		
4/18/2023		Various Golf Entry Fees	Elkhorn Golf	\$	110.00		
4/18/2023			DC West Golf	\$	110.00		
4/18/2023			Bennington Golf x2	\$	210.00		
4/18/2023			Lincoln Christian Golf	\$	110.00		
4/18/2023			Blair Golf X2	\$	210.00		
4/18/2023		Various Track Entry Fees	Wahoo Track	\$	130.00		
4/18/2023			Ralston Track	\$	130.00		
4/18/2023		Rotary	Track Meal/Awards	\$	1,068.00		
4/18/2023		Gate	Baseball	\$	181.00		
4/18/2023		Booster Club	Track Wish List	\$	2,345.00		
4/20/2023		Booster Club	MS Timing Sytem	\$	1,100.00		
4/20/2023	16548	ASHLAND GOLF CLUB	Golf Invite/Team Bags		\$	6,295.00	
4/20/2023	16549	ASHLAND-GREENWOOD BOOS	Track Meals/Awards		\$	1,068.00	
4/20/2023	16550	AWARDS UNLIMITED, INC.	MS Track Ribbons		\$	250.80	
4/20/2023	16553	CONESTOGA PUBLIC SCHOOL	Track Entry		\$	185.00	
4/20/2023	16555	Lauren Mead	Track Event Staff		\$	108.00	
4/20/2023	16556	NO FRILLS/SPARTANNASH	Wrestling Hospitality		\$	82.01	
4/20/2023	16557	PLATTEVIEW HIGH SCHOOL	Track Hours		\$	150.00	
4/20/2023	16558	Jacy Sparano	ATC Pay		\$	323.75	
4/24/2023	16559	BSN SPORTS	Baseball Game Balls		\$	405.00	
4/24/2023	16560	Classic Sportswear and Awards	Varsity Letters and Awards		\$	2,106.15	
4/24/2023	16562	Nebraska Sports	Track Coats,BasketballsCoaches Gear,		\$	6,196.47	
4/24/2023		Ft Calhoun	Golf Entry	\$	100.00		
4/24/2023		Syracuse	Golf Entry	\$	110.00		

4/24/2023		Plattview	Golf Entry	\$	210.00		
4/24/2023		Gretna	Golf Entry	\$	150.00		
4/24/2023		Wahoo	MS Track Entry		\$130.00		
4/26/2023		Gate	MS Track Entry	\$	804.00		
4/26/2023	16564	NO FRILLS/SPARTANNASH	Wrestling Hospitality			\$	95.89
4/26/2023	16565	VISA	Golf Turf			\$	3,136.50
4/28/2023		Gretna/Yutan	Golf Entry	\$	310.00		
4/28/2023	16566	BSN SPORTS	Athletic Supplies Fall/Winter			\$	4,527.70
4/28/2023	16567	Katelyn Clark	MS Track Event Hours			\$	54.00
4/28/2023	16568	MIRA COMSTOCK	MS Track Event Hours			\$	54.00
4/28/2023	16569	PAIGE COMSTOCK	MS Track Event Hours			\$	54.00
4/28/2023	16570	OLIVIA CRAIG	MS Track Event Hours			\$	54.00
4/28/2023	16572	JEREMY STRAHAN	Spring Event Hours			\$	105.00
4/28/2023	16573	Travis Teetor	MS Track Official			\$	200.00

TOTALS					\$19,092.41	\$	34,336.47	\$	(51,423.59)
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ALUMNI Projects								\$	2,869.99
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TOTALS				\$	-	\$	-	\$	2,869.99
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BAND								\$	30.00
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TOTALS				\$	-	\$	-	\$	30.00
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BLUE TEAM								\$	104.94
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TOTALS				\$	-	\$	-	\$	104.94
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DRAMA								\$	4,630.78
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TOTALS				\$	-	\$	-	\$	4,630.78
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ELEM BOOK FAIR								\$	890.27
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TOTALS				\$	-	\$	-	\$	890.27
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ELEM STAFF								\$	1,648.37
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TOTALS				\$	-	\$	-	\$	1,648.37
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ELEM STUDENT COUNCIL								\$	11,426.59
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4/5/23		Various	Memory Book	\$	27.00		
4/10/23		Various	Memory Book	\$	108.00		
4/13/23		RETURN CHECK	Original Works Order			\$	38.00
4/13/23		RETURN CHECK FEE				\$	20.00
4/20/23		Various	Memory Book	\$	27.00		
4/28/23		Parent	Original Works Order	\$	38.00		
4/28/23		Various	Memory Book	\$	63.00		
4/28/23		Various	Original Works Order	\$	184.00		

TOTALS				\$	447.00	\$	58.00	\$	11,815.59
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FBLA								\$	12,127.10
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4/18/23		Various	NLC Payments	\$	4,400.00		
4/20/23		Various	NLC Payments	\$	600.00		
4/24/2023	16561	La Quinta Hotels	FBLA Hotel Rooms			\$	2,586.20
4/26/2023	16564	NO FRILLS/SPARTANNASH	Project/State Testing Supplies			\$	218.08
4/26/2023	16564	NO FRILLS/SPARTANNASH	Community Service Supplies			\$	375.54
4/26/2023	16565	VISA	State Meals Students			\$	621.65
4/28/2023	16571	HOLIDAY INN HOTEL & CONVE	State Hotel Rooms			\$	1,199.50

TOTALS					\$5,000.00	\$	5,000.97	\$	12,126.13
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FFA								\$	19,195.46
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4/4/2023	16528	Central Community College	Colour FFA Lunches			\$	192.00
4/12/2023		Blend	FFA Friday	\$	157.00		
4/18/2023		NE FFA Foundation	Future of Ag	\$	54.14		
4/20/2023	16552	BRAXTON BUCK	FFA Banquet			\$	98.78
4/20/2023	16554	Dustin Foutch	FFA Banquet			\$	1,500.00
4/26/2023	16565	VISA	District Entry Fee			\$	340.00
4/28/2023		Frontier	Tent Payment	\$	1,509.15		

TOTALS				\$	1,720.29	\$	2,130.78	\$	18,784.97
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HONOR SOCIETY					\$				575.46
TOTALS					\$	-	\$	-	\$ 575.46
HS STUDENT COUNCIL					\$				1,184.68
TOTALS					\$	-	\$	-	\$ 1,184.68
MS/HS STAFF					\$				1,150.17
TOTALS					\$	-	\$	-	\$ 1,150.17
MS STUDENT COUNCIL					\$				1,766.46
TOTALS					\$	-	\$	-	\$ 1,766.46
PROM ACCOUNT					\$				4,641.15
4/20/2023	16551	BLOOMS FLORAL AND GIFTS/F	Court Roses		\$		60.00		
4/12/2023		Various	Prom Tickets	\$	200.00				
TOTALS						\$200.00	\$	60.00	\$ 4,781.15
SENIORS					\$				-
TOTALS					\$	-	\$	-	\$ -
SKILLS USA (formerly SHOP)					\$				518.32
4/18/2023		Various	Dues/Contest Fee	\$	544.75				
4/24/2023	16563	Skills USA, INC	Skills USA Dues/Fees			\$	610.00		
TOTALS					\$	544.75	\$	610.00	\$ 453.07
SPANISH CLUB					\$				244.11
TOTALS					\$	-	\$	-	\$ 244.11
SPIRIT SQUAD - CHEER					\$				564.54
4/24/2023		Students	Cheer Uniform		\$243.00				
TOTALS					\$	243.00	\$	-	\$ 807.54
SPIRIT SQUAD - DANCE					\$				1,599.73
TOTALS					\$	-	\$	-	\$ 1,599.73
SPEECH					\$				2,967.96
4/4/2023	16533	Tatum Gossin	Speech Judge				60.00		
4/4/2023	16534	RILEY HERRING	Speech Judge (Multiple Events)				240.00		
4/26/2023	16565	VISA	State Hotel Rooms			\$	278.00		
TOTALS						\$0.00	\$	578.00	\$ 2,389.96
TALENTED/GIFTED ACTIVITES					\$				(348.10)
TOTALS					\$	-	\$	-	\$ (348.10)
VOCAL MUSIC					\$				203.81
4/4/2023	16539	Music Theater International	Musical Rights			\$	57.67		
TOTALS					\$	-	\$	57.67	\$ 146.14
YEARBOOK/ANNUAL Middle School					\$				640.82
4/18/2023		Raess	MS yearbook donation	\$	20.00				
TOTALS					\$	20.00	\$	-	\$ 660.82

YEARBOOK/ANNUAL High School				\$	(2,909.15)
4/17/2023	Various	Yearbook Purchase	\$	80.00	
4/17/2023	Parent	Yearbook Purchase	\$	40.00	
4/18/2023	Parent	Yearbook Purchase	\$	40.00	
4/24/2023	First Choice Vending	Vending Machine Profits	\$	63.53	
4/24/2023	Students	Yearbook Purchase	\$	80.00	
4/26/2023	Students	Yearbook Purchase	\$	80.00	
4/26/2023	Various	Yearbook Purchase	\$	120.00	
4/28/2023	Parents	Yearbook Purchase		\$120.00	
TOTALS			\$	623.53	\$ - \$ (2,285.62)
INTEREST				\$	589.59
4/28/2023	i3	Interest	\$	3.89	
TOTALS				\$	- \$ 589.59
ACTIVITY FUND TOTALS ALL ACCOUNTS			\$	27,892.93	\$ 42,831.89 \$ 25,298.66

Ending Balance	\$	25,298.66
Plus: Outstanding Checks	\$	20,300.63
Less: Outstanding Receipts		
Misdirected Deposit		
Equals: Bank Balance	\$	45,599.29

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Apr-2023

GENERAL FUND - APRIL 2023

Beginning Balance \$ 969,567.23

RECEIPTS

PS Tuition	\$ 150.00
USAC Reimb. (Erate/techn.)	\$ 48,407.06
Saunders CO - END March	\$ 566,382.71
Sarpy CO - March	\$ 285.75
PS Tuition	\$ 400.00
Cass CO - END March	\$ 153,138.88
PS Tuition	\$ 600.00
Board Member Ins. Premium	\$ 699.34
PS Tuition	\$ 750.00
SPED SA FFR 21-22	\$ 70,064.00
Hot Lunch PR	\$ 195,177.44
NE Fleet Rebate - Q1 2021	\$ 293.58
Saunders CO - MID April	\$ 488,017.06
State Aid Payment	\$ 15,748.00
PS Tuition	\$ 1,200.00
Fleet Rebate - Ford Expedition	\$ 5,320.99
F and M Interest	\$ 75.44
NLAF Interest	\$ 879.11

\$ 1,547,589.36 \$ 2,517,156.59

DISBURSEMENTS

APRIL Claims \$ 1,133,798.72

\$ 1,133,798.72 \$ 1,383,357.87

ENDING BALANCE

\$ 1,383,357.87

RECONCILIATION

NLAF Liquid Balance	\$ 294,616.34
Plus F&M Bank Balance	\$ 678,009.29
Plus General Fund Investments	\$ 604,631.10
Less: Outstanding Claims	\$ 193,898.86
Plus: Outstanding Deposits	
Reconciled Balance	\$ 1,383,357.87

\$ 1,383,357.87

ADMINISTRATIVE OPERATIONS ACCOUNT - APRIL 2023

Beginning Balance			\$	1,379.72
<u>RECEIPTS</u>				
GF Check# 043976	\$	3,000.00		
Total			\$	4,379.72
<u>DISBURSEMENTS</u>				
6255 Staff - Mileage NAEP conf.	\$	153.28		
6256 Parent - ELL Mileage MAR	\$	660.24		
6257 Staff - Mileage	\$	56.85		
6258 Staff - PS Visit Mileage	\$	89.54		
6259 Staff - PS visit mileage	\$	96.94		
6260 Staff- mileage - Women in Lead. Conf.	\$	204.36		
6261 Staff - Supplies - Life Skills	\$	9.98		
6262 Staff- Travel Exp./Meals - Women in Lead. Co	\$	42.01		
6263 Staff - Travel Exp./Meals - PS conf. in KS	\$	52.98		
6264 VOID				
6265 Staff - Travel Exp./Meals - PS conf. in KS	\$	70.05		
6266 Staff - Travel Exp./Meals - PS conf. in KS	\$	81.70		
6267 Staff - mileage	\$	74.54		
6268 Staff - Supplies Kind. Science	\$	22.40		
6269 Staff - mileage	\$	61.05		
Total			\$1,675.92	\$ 2,703.80
Ending Balance				<u>\$ 2,703.80</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	2,907.42		
Less: Claims Outstanding	\$	203.62		
Plus: Outstanding Deposits				
Reconciled Balance	\$	2,703.80		<u>\$ 2,703.80</u>

EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - APRIL 2023

Beginning Balance			\$	44,985.64
<u>RECEIPTS</u>				
Employee Payroll Deposit	\$	10,665.17		
I 3 Bank: Interest	\$	3.59		
Total			\$ 10,668.76	\$ 55,654.40
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	6,641.43		
Total			\$ 6,641.43	\$ 49,012.97
Ending Balance				<u>\$ 49,012.97</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	49,012.97		
Claims Outstanding				
Reconciled Balance	\$	49,012.97		<u>\$ 49,012.97</u>

SPECIAL BUILDING ACCOUNT - APRIL 2023

Beginning Balance \$ 16,920,093.10

RECEIPTS

Cass County		\$	25.62
Sarpy County			
Saunders County			
City of Ashland	Infrastructure Reimb.	\$	373,729.00
F & M Interest		\$	2,237.89
NLAF Interest		\$	5,753.28
NLAF Managed Interest		\$	13,786.72

Total \$ 395,532.51 \$ 17,315,625.61

DISBURSEMENTS

1620	AQS/Terracon	MS Site Work	\$	597.50
1621	CDWG Govt	Screenbeam Wireless - Prel	\$	1,929.90
1622	Hausmann	PreK-2 #22	\$	16,862.14
1622	Hausmann	MS #15	\$	1,389,982.54
1623	Kidwell	PreK-2 Security	\$	3,325.00
1624	ScoreVision	MS ScoreVision Deposit	\$	71,894.50
1625	Sterling Comp.	MS Tech. Equip	\$	703.14
1626	KC Audio-Visual Inc	MS Projectors	\$	33,493.50
1627	Steelcase Financial	APR MS Furn. Payment	\$	1,912.87
	NLAF	Fees MARCH	\$	1,287.79
	NLAF	Maturities/Call	\$	1,580,000.00

Total \$3,101,988.88 \$ 14,213,636.73

Ending Balance \$ 14,213,636.73

RECONCILIATION

F&M Bank Balance	\$	2,308,592.65
NLAF #9300590 Balance	\$	374,439.29
NLAF Managed Fund Balance	\$	11,830,689.68
Outstanding Checks	\$	300,084.89
Reconciled Balance	\$	14,213,636.73

\$ 14,213,636.73

QUALIFIED CAPITAL PURPOSE FUND - APRIL 2023

Beginning Balance \$ 69,761.03

RECEIPTS

Interest	\$	2.87
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Total \$ 2.87 \$ 69,763.90

DISBURSEMENTS

Total \$ -

Ending Balance \$ 69,763.90

RECONCILIATION

Bank Balance	\$	69,763.90
Less: Outstanding Claims	\$	-
Reconciled Balance	\$	69,763.90

\$ 69,763.90

DEPRECIATION FUND - APRIL 2023

	Beginning Balance			\$	189,290.08	
	<u>RECEIPTS</u>					
	City of Ashland	SB Scoreboard Donation	\$	5,000.00		
	AG Booster Club	SB Scoreboard Donation	\$	10,000.00		
	AYBA	SB Scoreboard Donation	\$	5,000.00		
	F&M Bank Interest		\$	2.63		
	NLAF Interest		\$	459.69		
	Total				\$	20,462.32
					\$	209,752.40
	<u>DISBURSEMENTS</u>					
1065	Crouch Recreation	SB Scoreboard Replacer	\$	16,560.00	Partial Payment	
1066	Outback Fence Co	Replace/Repair Fence	\$	4,326.00		
	Total				\$	20,886.00
					\$	188,866.40
	Ending Balance				\$	<u>188,866.40</u>
	<u>RECONCILIATION</u>					
	F & M Bank Balance		\$	65,663.13		
	NLAF Balance		\$	123,203.27		
	Less: Outstanding Claims					
	Reconciled Balance		\$	188,866.40		\$ <u>188,866.40</u>

STUDENT FEE FUND - APRIL 2023

	Beginning Balance			\$	14,699.18	
	<u>RECEIPTS</u>					
	Cap and Gown Fees					
	College Drop Fee		\$	264.25		
	Participation Fees					
	Interest I3 Bank		\$	1.06		
	Total				\$	265.31
					\$	14,964.49
	<u>DISBURSEMENTS</u>					
	Disbursements					
1537	Fratt Trax	Prom DJ	\$	500.00		
1538	Jostens	Diploma Covers	\$	487.70		
1538	Jostens	Cap/Gowns/Tassels	\$	2,696.25		
1539	No Frills/Spartan Nash	ACT Test Day Supplies	\$	98.93		
1540	Visa - Breadeaux	ACT Test Day Pizza	\$	389.99		
	Total				\$	4,172.87
	Ending Balance				\$	<u>10,791.62</u>
	<u>RECONCILIATION</u>					
	Bank Balance		\$	10,890.55		
	Claims Outstanding		\$	98.93		
	Reconciled Balance		\$	10,791.62		\$ <u>10,791.62</u>

HOT LUNCH ACCOUNT - APRIL 2023

	Beginning Balance		
<u>RECEIPTS</u>		\$	216,540.49
Student and Staff Deposits	\$ 7,136.67		
Online Student Deposits	\$ 26,486.54		
PS Meals (from GF)			
Federal Reimbursement	\$ 29,990.55		
Other			
Vending Payment	\$ 261.94		
F&M Bank: Interest	\$ 13.20		
Total		\$ 63,888.90	\$ 280,429.39
<u>DISBURSEMENTS</u>			
Wages & Benefits	\$ 25,284.14		
Food/ Supplies/ Contracted Services	\$ 56,339.68		
Rebate/ Food Payment			
Total		\$ 81,623.82	\$ 198,805.57
Ending Balance			\$ 198,805.57
			<u>\$ 198,805.57</u>
<u>RECONCILIATION</u>			
Bank Balance	\$ 208,272.04		
Claims Outstanding	\$ 9,466.47		
	\$ 198,805.57		
Receipts Outstanding			
Reconciled Balance	\$ 198,805.57		\$ 198,805.57

BOND FUND - APRIL 2023

Beginning Balance		\$	636,590.83
<u>RECEIPTS</u>			
Cass County Taxes	\$ 31,818.91		
Sarpy County Taxes	\$ 67.24		
Saunders County Taxes	\$ 234,460.30		
Interest	\$ 125.13		
Total Deposits	\$ 266,471.58		\$ 903,062.41
<u>DISBURSEMENTS</u>			
Total		\$ -	<u>\$ 903,062.41</u>
<u>RECONCILIATION</u>			
F & M Bank Balance	\$ 903,062.41		
Plus: Outstanding Deposits			
Less: Outstanding Claims			
Reconciled Balance	\$ 903,062.41		\$ 903,062.41

INVESTMENTS

Date Bought	Security Description	Rate	Investment
General Fund Investments			
43030	Bank of Ashland, Ashland	0.800%	\$ 109,631.10
44510	Merrick Bank, UT	0.430%	\$ 247,000.00
44510	Third Coast Bank Ssb	0.400%	\$ 248,000.00
Total Investments			<u>\$ 604,631.10</u>

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND

FDIC INSURANCE

\$ 250,000.00

Total Secured

\$ 250,000.00

FARMERS AND MERCHANTS BANK

FDIC INSURANCE

\$ 250,000.00

Pledged Safekeeping Security

Various pledged amounts at Agencies, Municipals, SBA, CD's etc,
monitored by: Farmers Merchant Bank

Total Face Value

Actual Value

\$ 3,000,000.00

Total Secured

\$ 3,250,000.00

Ashland-Greenwood Public Schools' General Fund Claims
 General Fund Claims
 May 15, 2023

Check N°	Vendor	Amount	Description
43990	APPLE INC	\$ 784.00	Media Projectors
43991	ASHLAND AUTO PARTS	\$ 748.89	Transportation/Shop Supplies
43992	ASHLAND DISPOSAL SERVICE	\$ 1,422.83	Monthly Services
43993	ASHLAND-GREENWOOD HOT LUNCH	\$ 2,075.15	PreK Lunches
43994	CAPITAL BUSINESS SYSTEMS, INC.	\$ 1,196.64	Monthly Services
43995	CHARTER COMMUNICATIONS	\$ 58.41	Monthly Services
43996	BROOKE CHELEEN	\$ 1,038.39	Monthly PT
43997	CITY OF ASHLAND	\$ 2,059.25	Monthly Services
43998	Crown Plaza Kearney	\$ 129.95	Conference Hote;
43999	TOM FIALA	\$ 241.45	Bus 10 Repair
44000	GFWC Nebraska Federation Women's I	\$ 150.00	Quiz Bowl Entry
44001	INTERMOUNTAIN WOOD PRODUCTS	\$ 515.67	Shop Supplies
44002	KSB SCHOOL LAW PC LLO	\$ 2,525.00	Monthly Legal Fees
44003	LINCOLN CHILDREN'S MUSEUM	\$ 615.00	Kindergarten Field Trip
44004	LINCOLN PUBLIC SCHOOLS	\$ 1,125.00	BLUE Team Registration
44005	MATHESON TRI-GAS, INC/LINWELD	\$ 803.46	Welding Supplies
44006	NEBRASKA COUNCIL OF SCHOOL	\$ 655.00	Yearly Dues and Fees Admin
44007	OMAHA PUBLIC POWER DISTRICT	\$ 16,405.89	Monthly Services
44008	ANTHONY PETERSEN	\$ 240.00	Monthy Services
44009	SATELLITE SHELTERS	\$ 2,435.00	Monthly Rent
44010	Securly, Inc	\$ 2,612.50	E-Hallpass Fees
44011	Solution Tree, Inc	\$ 157.80	Curriculum Director Materials
44012	SYSCO LINCOLN, INC	\$ 545.04	Paper Towels
44013	THYSSENKRUPP ELEVATOR CORPO	\$ 812.50	Lift Repair/Compliance Service
44014	TSA CONSULTING GROUP INC	\$ 83.33	Compliance Services
44015	VOYAGER FLEET SYSTEMS, INC.	\$ 8,968.62	March/April Fuel
44016	WINDSTREAM	\$ 339.59	Monthly Services
44017	ACCURATE LOCKSMITHS	\$ 75.65	Duplicate Keys
44018	AKRS EQUIPMENT GROUP	\$ 2,000.64	Repair John Deer Mower
44019	ASHLAND AUTO PARTS	\$ 74.47	Shop Supplies
44020	ASHLAND-GREENWOOD FOUNDATION	\$ 3,560.00	Staff Dinner Tickets
44021	AWARDS UNLIMITED, INC.	\$ 475.62	ACA Awards
44022	BARNES & NOBLE INC	\$ 431.40	Middle School Novels
44023	KEITH BYRKIT	\$ 250.00	Piano Tuning
44024	CAPITAL BUSINESS SYSTEMS, INC.	\$ 81.34	Toner
44025	CDWG GOVERNMENT	\$ 728.21	Docking Stations/Chrome License
44026	CharacterStrong, LLC	\$ 3,999.00	SEL Lessons
44027	CHARTER COMMUNICATIONS	\$ 33.18	Monthly Charges
44028	COMPUTER HARDWARE INC.	\$ 68,750.30	iPads, Cases Carts
44029	COUNCIL BLUFFS WINSUPPLY CO	\$ 748.35	Push Button/Plumbing Parts
44030	COX SUBSCRIPTIONS, INC	\$ 418.03	Magazine Subscriptions
44031	DIVERSIFIED DRUG TESTING	\$ 575.00	Drug Testing
44032	EGAN SUPPLY CO.	\$ 4,848.59	Custodial Supplies
44033	ENGINEERED CONTROLS, INC.	\$ 5,960.00	Heater A/C Control Work
44034	ESU #2	\$ 10.00	Canva Class
44035	GOVCONNECTION INC.	\$ 13,466.01	Toner/Ink Cartridges
44036	GRETNA PUBLIC SCHOOLS	\$ 8,700.00	Jan/Feb/March ELL Services
44037	K & J ELITE SPORTS TURF, INC	\$ 665.00	Sprinkler/Turf services
44038	LINCOLN PUBLIC SCHOOLS	\$ 150.00	Chinese DL
44039	Loftus Plumbing	\$ 2,650.00	Frozen Pipe Football Field
44040	MARKAYA LOFTUS	\$ 150.00	Sub Nurse Pay
44041	TERRI MAXON	\$ 140.00	Sub Nurse Pay
44042	MEININGER FIRE PROTECTION INC	\$ 690.00	Quarterly Inspections
44043	MENARD INC	\$ 2,183.62	Shop/Welding Supplies
44044	METAL DOORS AND HARDWARE	\$ 1,416.00	Entry Lockset

Capital Outlay 23.24

Check N:	Vendor	Amount	Description
44045	Midwest Maintenance Co, Inc.	\$ 21,944.24	Monthly ELEM Cleaning
44046	MONTEMARANO LANDSCAPES INC	\$ 400.00	Mulch
44047	MOSYLE CORPORATION	\$ 2,035.00	Yearly Subscription
44048	NEBRASKA COUNCIL OF SCHOOL	\$ 1,320.00	Memberships/Registrations
44049	NO FRILLS/SPARTANNASH	\$ 152.82	Sped Life Skills Groceries
44050	OFFICE DEPOT BUSINESS ACCOUN	\$ 45.25	Signature Stamp
44051	PAYFLEX SYSTEMS USA INC	\$ 230.48	Monthly Charges
44052	PITSCO INC	\$ 1,192.82	STEM/Welding Supplies
44053	QuaverEd, Inc	\$ 795.00	Yearly Subscription
44054	QUILL CORP	\$ 1,128.56	Office Supplies
44055	RIVERS METAL PRODUCTS INC	\$ 301.10	Welding Supplies
44056	RIVERSIDE TECHNOLOGIES INC. (R	\$ 32,734.00	Desktop PCs
44057	S & L HARDWARE	\$ 229.84	Maintenance/Shop Class Supplies
44058	SAVVAS LEARNING COMPANY	\$ 810.00	Biology Supplies
44059	SCHOOL SPECIALTY INC	\$ 653.77	Office Supplies
44060	THYSSENKRUPP ELEVATOR CORPO	\$ 790.65	Inspection/Repair
44061	US MECHANICAL SERVICE INC	\$ 10,740.87	22-23 Furnace/AC/Maintenance Services
44062	USIC LOCATING SERVICES, LLC	\$ 348.41	Fiber Locating
44063	VISA	\$ 15,042.00	FBLA Plane Tickets
44064	WEST MUSIC CO INC	\$ 3,910.00	K-5 Music Curriculum

Capital Outlay 23.24

Incompletes:

MAY PAYROLL - Salaries	NASB
MAY PAYROLL - Benefits	NCSA
Admin Operation Account	No Frill/Spartan Nash
AG Hot Lunch	Payflex
Ashland Auto	River's Metal
Ashland Community Med Found	S&L
Cornhusker State Industries	TKE Elevator
Crowne Plaza	TSA
Egan	US Mechanical
ESU 2	VISA
Holiday Inn	Wahoo-Waverly-Ashland Gazette
Intermountain Wood	Zulty's
Menards	Brooke Cheleen
My Central Supply	Markaya Loftus
Terry Maxon	Matheson
Gretna Small Engine	Eddie Lawn Service
One Source	Paul Sutton
Family Physical Therapy	Fiala's Truck Repair

Authorized by:

Ashland-Greenwood Public Schools
5/15/23
Administrative Operations Account

Check No	Description		Amount
6270	Parent - EL mileage - April	\$	440.16
6271	Staff- mileage	\$	195.90
6272	Parent - Mileage - March/April	\$	1,469.82

Authorized by:

Ashland-Greenwood Public Schools' Claims
Employee Benefit (Section 125 Account)
May 15, 2023

Auto Deduction	Description	Amount	
	Employee Benefits	\$	1,761.51
	Employee Benefits	\$	832.28
	Employee Benefits	\$	1,723.09
	Employee Benefits	\$	371.28
	Employee Benefits	\$	560.00
	Employee Benefits	\$	2,223.14

Authorized by:

Ashland-Greenwood Public Schools' Claims
Special Building
May 15, 2023

Check/ID No	Vendor/Description		Amount
1628	Hauff Mid-America Sports	Addt. S & H from prev. bill	\$ 73.30
1629	Hausmann	MS #16	\$ 1,311,862.96
1630	Sheppards Business Interiors	MS Furn. Deposit	\$ 4,687.25
1631	Steelcase Financial	May Prek-2 Furn pay.	\$ 21,368.01
1632	Creative Sites, LLC	ELE Playground Equip./Install	\$ 347,376.00
1633	Gov Connection INC	Techn. Equip. - Servers - MS	\$ 4,549.17

Authorized by:

Ashland-Greenwood Public Schools' Claims
Depreciation
May 15, 2023

Check No.	Vendor/Description	Amount
1067	Metal Doors and Hardware Replace/Repair MS/HS doors	\$ 7,453.00

Authorized by:

Ashland-Greenwood Public Schools' Claims
Student Fee Account
May 15, 2023

Check No	Vendor/Description	Amount
1541	Jostens - Diplomas	\$ 727.95
1542	Verizon	\$ 45.01

Authorized by:

Ashland-Greenwood Public Schools
Hot Lunch Claims
5/15/23

<u>Check #</u>	<u>VENDOR</u>	<u>Amount</u>	<u>Description</u>
11626	Sysco o Lincoln	\$ 455.80	Sunkist Kitchen sectionizer
11627	University of Nebraska Lincon	\$ 200.00	Child Nutrition Academy
11628	Cash-Wa Distributing Co	\$ 19,040.84	Monthly Food
11629	Hiland Dairy	\$ 3,906.04	Monthly Milk
11630	Nebraska SNA	\$ 900.00	NSNA State Conference
11631	Sysco o Lincoln	\$ 13,369.16	Monthly Food
11632	US Foods	\$ 7,238.81	Monthly Food

Authorized by:

Ashland-Greenwood Public Schools' Claims
Bond Account
May 15, 2023

Check No.	Vendor/Description	Amount
Wire transfer	BOK Financial-2017 Series	\$ 44,555.00
Wire transfer	BOK Financial-2021 Series	\$ 400,200.00
Wire transfer	BOK Financial-2022 Series	\$ 598,200.00

Authorized by:

Ashland-Greenwood Public Schools
Activities Account
5/15/23

Check #	Vendor	Description	Disbursed	Organization
16574	ASHLAND GOLF CLUB	Prom Room Rental	\$ 1,000.00	Prom
16575	AWARDS UNLIMITED, INC.	Wrestling Awards	\$ 193.63	Athletics
16576	KURT FINKEY	District Umpire	\$ 165.00	Athletics
16577	FUTURE BUSINESS LEADERS OF AMERICA-	National Entry	\$ 4,100.00	FBLA
16578	LINCOLN CHRISTIAN	Boys Golf Entry	\$ 125.00	Athletics
16579	AVA MILLER	National Honor Society Scholarship	\$ 200.00	National Honor Society
16580	James Motz	District Umpire	\$ 165.00	Athletics
16581	Scott Munger	District Umpire	\$ 165.00	Athletics
16582	NEBRASKA CITY PUBLIC SCHOOLS	Boys Golf Entry	\$ 150.00	Athletics
16583	NEBRASKA FBLA	Nationals Room/Meal	\$ 8,024.00	FBLA
16584	NEBRASKA SCHOOL ACTIVITIES ASSN.	NSAA Membership/Baseball Payment	\$ 1,479.90	Athletics
16585	KAITLIN PFEIFFER	National Honor Society Scholarship	\$ 200.00	National Honor Society
16586	RAYMOND CENTRAL PUBLIC SCHOOL	MS Track Entry	\$ 160.00	Athletics
16587	WALSWORTH PUBLISHING COMPANY	MS Yearbook Payment	\$ 266.37	MS Yearbook

Authorized By:



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Kristin Fangmeyer & Dani Beerbohm

MEETING DATE: May 15, 2023

Academic Engagement

- All NSCAS state testing has been completed. Cut scores to determine grade level proficiency, for state accountability will not be set until this summer for both ELA and Math. Grade level percentage of students scoring at the 40th percentile or above are the following by grade levels:

Grade	ELA	Math
3rd	81%	85%
4th	85%	87%
5th	81%	85%
6th	65%	73%
7th	65%	73%
8th	55%	68%

Environment

- Administrators are finishing up their End of Year teacher/staff meetings. These meetings provide feedback to teachers about instruction throughout the year, but also provide teachers and staff opportunities to share feedback with administrators. The preparation of these meetings takes time, but the meeting itself is personable and helps develop relationships between staff and administrators. It creates an environment of trust and teamwork as we continue to grow our educators to benefit our students.

Fiscal

- The end of one year means the preparation for the next. I have been busy ordering curriculum materials and renewing subscriptions that teachers need for use in the classroom.

Personnel

- The end of the school year marks the end of our first year of the 3T Program. We ended up hiring 11 seniors who really stepped in and helped to keep things rolling. Based on the success of year #1, we plan to continue this for next year, but do have some changes planned to continue to support our needs throughout the district.

Pride

- Our Unified Leadership Team finished the year strong by hosting two big events. Our annual Unified Track and Field Invite was held on May 3rd with 12 districts represented, and a record number of participants at 274. To pull off an event this size with the scope of needs to consider, it really takes an army, and we had amazing volunteers step up! (pictures to come)
- The final elementary event is our Unified Handball (scheduled for Monday, pictures to come!). We are excited to be able to 'reunite' our K-5 students for this special event.



District Mission Statement

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Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Teresa Bray & Megan Poell

MEETING DATE: May 15, 2023

Academic Engagement

- This year is the 8th year of our Reading Rockstar program. 316 students met ALL of their monthly reading goals this school year! This is the largest number of 100% readers yet!
- Field trips are a great way to extend students' learning across various subjects. 1st grade students visited Henry Doorly Zoo and 4th grade went to Camp Creek in Waverly, NE for Pioneer Day. All K-5 students participated in Track and Field Days, as well.
- Staff meetings were held on May 9th for the purpose of reviewing academic data as we come to the conclusion of the 2022-2023 school year. Teachers had a chance to review information and discuss successes and strategies with teams.

Environment

- Kindergarten through 5th grade students came together for our final Bluejay Rally and Unified event on May 15th. We were able to celebrate the Bluejay Way of being safe, respectful, and responsible and cheer on our Unified athletes.

Pride

- The end of the year involves many celebrations for recognizing staff and students. It is great to come together as a community and celebrate the year's successes and our retirees who will be missed.



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Brad Jacobsen

MEETING DATE: May 15, 2023

Academic Engagement

- Graduation Information
 - 69 graduates
 - 4 in progress. 1 did already 'drop out' earlier this semester. Last year we were 100%!
 - 21 kids at 3.75 or higher GPA
 - 75% of our kids in the junior and senior class have taken a Dual Credit course over the past 5 years. We had two kids that were one class away from an Associate's certificate!
 - We have three 4.0 GPA/co valedictorian(s)
- Summer School:
 - June 1-22
 - HS focuses on academic credit recovery (re-taking failed classes in core subject areas to keep students on pace to graduate). These dates align with summer school for ALL grade levels.

Personnel

- End of year meetings with staff. We meet during their planning time or after school and we get to review their personal professional development goal performance for the year along with any progress monitoring data and student growth from those plans. We also review teacher performance and we provide them a 'rating' on their

performance across several different areas. We have an extraordinary process that is very thorough and focused on growth and performance!

Pride

- State Track: 5 athletes/7 events
- Boys Golf Districts is May 15
- State Baseball: Wildcard Qualifier
- Hosted the now annual Hometown Hero Awards that is the effort of Ms. Stacy Johnson and her Transitions II class
- Hosted Academic Awards in late April
- Hosted District baseball
- Booster Club Athletic Awards on May 10
- High School concert May 1
- Middle School concert May 8
- Baccalaureate Service May 10
- Prepared for graduation



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ADMINISTRATORS REPORT: Matt Flynn

MEETING DATE: May 15, 2023

Academic Engagement

- All Middle School students have completed state-wide NSCAS testing for Science, Math, and ELA. We are in the process of evaluating the results and determining how that might impact future instruction.
- Our Middle School awards program will be held on Tuesday, May 16. A few of the awards to be handed out:
 - NSCAS Growth- The top 10% of growth from fall to spring in Math or ELA
 - NSCAS above the 75th percentile in Math or ELA
 - 8th Graders that have been on 11 quarters of Honor Roll

Environment

- During the April 26 early out the Middle School core teams met and reviewed MySaebars data that students completed in late March. Each team made a specific plan of action based on that data and any student concerns they had noted.

Fiscal

Personnel

Pride

- Our Middle School track team brought home a good deal of hardware this season.
 - Boys and Girls both earned first place during our home meet.
 - Girls were champions at both Raymond Central and Arlington
 - Boys were runner-up at Arlington
- This year we handed out nearly 300 Positive Referrals. These referrals represent times when students have truly demonstrated Respect, Integrity, Safety, and Engagement.
- The final Middle School vocal and instrumental concert was held on Monday, May 8th.

Ashland-Greenwood High School Band Trip Proposal

TRAVEL DATES: Thursday, May 23rd - Sunday, May 26th Summer 2024

DESTINATION: Chicago, Illinois

COST: \$1,200-\$1,350 (depending on number of students attending)

Current Band Totals: 25 students

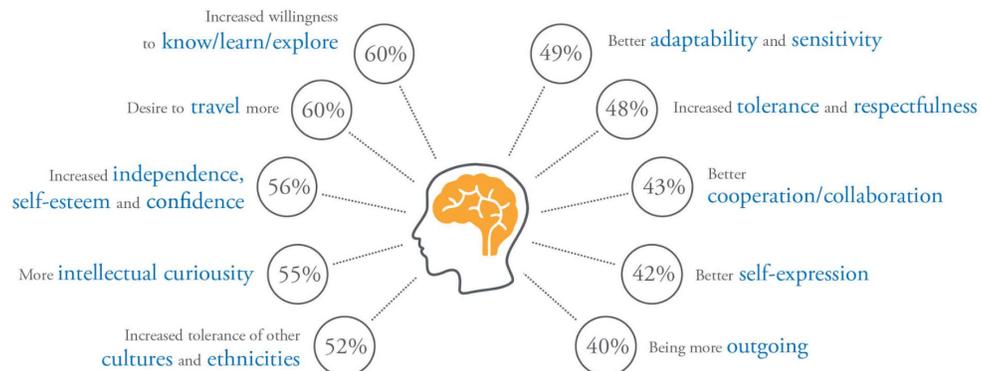
Needed Paying Chaperones: 4 or 5

Estimated Total to attend the trip: 29-35

Educational Opportunities:
Clinic at the Vandercook School of Music Performance at the Field Museum of Natural History Tickets to a Broadway show or the Chicago Symphony Orchestra

Total Includes:	Not Included:
<ul style="list-style-type: none"> ● Most meals ● Hotel ● Motor Coach 	<ul style="list-style-type: none"> ● Lunch during Thursday and Sunday travel days
Attractions:	Other Perks:
<ul style="list-style-type: none"> ● Millennium Park ● The Magnificent Mile ● Top Golf ● Shedd Aquarium ● Museum of Science and Industry ● Field Museum 	<ul style="list-style-type: none"> ● Online Payment System ● Tracking/Messaging App for student/director

SOCIAL IMPACT OF STUDENT TRAVEL – TOP 10 EFFECTS





BOARD OF EDUCATION APPROVAL

FBLA National Leadership Conference Trip 2023

Atlanta, GA (Monday, June 26-Saturday, July 1)

A) Itinerary - Traveling with the Nebraska FBLA Delegation

- a. Draft attached

B) Summary of Cost and Funding Source - Totals in Attachment

- a. Summary attached
- b. Costs Include:
 - i. Student Registration - \$195
 - ii. Airfare- \$625
 - iii. Nebraska Travel Package (Hotels / Business Tours) - \$400
 - iv. Adviser Costs and Chaperone Costs
 1. Amber Dutcher - Registration = \$100, Airfare = \$627, NE Travel = \$667, Food TBD
 2. Haley Rezac - Registration = \$100, Airfare = \$627, NE Travel = \$667, Food TBD
- c. The trip is being financed through FBLA funds, business and organization donations, and Board of Education contribution

C) Mode of Transportation

- a. Transportation will be by air to Atlanta, GA

D) List of students traveling - 20 Students

- a. List of students attached

E) Sponsors

- a. Amber Dutcher and Haley Rezac

F) Plan for supervision

- a. General - Sponsor will have a complete list of students and cell phone numbers. During the day, all students are checking regularly. There are several general sessions and workshops where the supervisors will meet with the students throughout the day. While at the hotel, students will need to use the buddy system to complete simple tasks such as going to get ice, swimming, and going down to the front desk. Students will not be allowed to have students of the opposite gender in their rooms unless I am in my room, and the door MUST remain open to the hallway for the entire time of the visit.
- b. Nights- Students have a specific bed check time each night; it varies depending on activities done that day. Once each room is checked the doors will be shut. There will be random room checks throughout the night. Sneaking out of rooms is unacceptable.

G) Eligibility

- a. The district eligibility policy applies to all FBLA events and competitions.



Ashland-Greenwood School Board Members:

The local Future Business Leaders of America chapter qualified 19 members for the National Leadership Conference taking place over the summer in Atlanta, GA. 17 of the students have committed to attend and compete at Nationals. Students qualified by placing above 3rd in the state in their respective events; events such as Business Management, Hospitality Management, and Help Desk customer/client role plays, Website Design, Social Media Strategies Presentation, and a Community Service Project Report and Presentation so name a few. Our students are so talented and dedicated to their success. They representation Ashland-Greenwood with the highest class.



In order to make Nationals a possibility, we would appreciate your financial support. In honoring the student's accomplishments, we are asking for help covering student registration costs, hotel accommodations, airfare, and overall travel with the Nebraska Delegation. Students will be responsible for food and any other group activities, as well as seeking any additional business donations to sponsor the trip. In the past, the school board has matched up to \$500 contributions per student as well as Adviser and chaperone expenses. Please review the attached cost and request document for additional monetary details.

Thank you for your consideration in supporting the FBLA students. I am looking forward to taking another talented bunch to the National Leadership Conference!

NEBRASKA FBLA

NLC TRAVEL ITINERARY *Tentative*

Atlanta, GA ✧ June 26 – July 1, 2023

Monday, June 26, 2023

Travel to Atlanta – *Casual Attire*

- ✧ Chapters book own airline reservations.
- ✧ Shuttles will be provided from the Atlanta airport to the hotel.

Accommodations: Hyatt Regency on Wacker Drive

<https://www.marriott.com/en-us/hotels/atlx-sheraton-atlanta-hotel/overview/>

Tuesday, June 27, 2023

First Day of Conference

- ✧ All Day Competitive Events
- ✧ 6:30-8:30 p.m. Opening General Session

Wednesday, June 28, 2023

Conference – *Business Attire*

- ✧ All Day Competitive Events
- Optional Night at the Georgia Aquarium – 5:00-9:00 p.m. \$32.99 per person

Thursday, June 29, 2023

Conference – *Business Attire*

- ✧ 8:00 am – 6:00 pm Conference Activities: Exhibits, workshops, and competitive events

Friday, June 30, 2023

Tour – *Casual Attire*

- ✧ World of Coke (morning)
- ✧ Chic-fil-A Business Tour (afternoon)
 - Times to be assigned at a later date.

Conference – *Business Attire*

- ✧ 7:00 pm – 10:00 pm Awards of Excellence Program

Saturday, July 1, 2023

Travel to Nebraska – *Casual Attire*

- ✧ Return home; chapters book own airfare
- ✧ Shuttle from hotel to airport provided by Nebraska FBLA

NEBRASKA FBLA

NLC TRAVEL ITINERARY *Tentative*

Atlanta, GA ✧ June 26 – July 1, 2023

Package Costs	Single	Double	Triple	Quad
Room	\$1,110.00	\$555.00	\$370.00	\$280.00
Airport Transfers	\$36.00	\$36.00	\$36.00	\$36.00
Chic-fil-A Tour	\$29.00	\$29.00	\$29.00	\$29.00
World of Coke	\$18.00	\$18.00	\$18.00	\$18.00
Trading Pins	\$4.00	\$4.00	\$4.00	\$4.00
NLC Bag (glow item, t-shirt, and bag)	\$20.00	\$20.00	\$20.00	\$20.00
Admin Fee	\$5.00	\$5.00	\$5.00	\$5.00
Total to Nebraska FBLA	\$1,222.00	\$667.00	\$482.00	\$392.00
Registration paid by chapter	\$195.00	\$195.00	\$195.00	\$195.00

Trip includes hotel (room cost, taxes, and fees), airport transfers, two tours with transportation as needed, two trading pins, and an NLC bag!

Registration is \$195 per student and \$100 per adviser paid by the local chapter and is not included in the package price.

Chapters will need to book their own airfare. SWA Business is available via Southwest Airlines. Both Southwest and Delta offer direct flights to Atlanta. Airfare prices will vary. Chapters can choose location to fly out from. Flight information will be shared with the travel team to arrange for airport transfers.

May 15th, 2023

To: Ashland-Greenwood Board of Education

From: Nicole Hillis

Re: Request for Overnight Travel for Dance Team Summer Camp at Wesleyan University

The NDA Camp held at Wesleyan University starts on June 5th, 2023 and ends on June 8th 2023. This is an overnight camp and really increases team bonding, as well as growth in technique. The team will stay in the dorms with me, their coach. I will be with the AGHS Dance team the entire duration of the camp. We will return in the afternoon after camp ends on June 8th. (I am encouraging parents to drop their dancers off as well as pick up. But, due to work schedules, we may need a van.)

Camp fees are paid by parents combined with a donation from the Spirit Squad Boosters as well. All seven girls are able to attend.

Thank you so much for your time and consideration.

Nicole Hillis