

Board of Education Regular Meeting
Monday, March 18, 2019 6:00 PM
Ashland-Greenwood Middle/High School
Conference, 1842 Furnas Street, Ashland, NE
68003
1842 Furnas Street
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Recognition of public participation
5. Visitors and Communication from the public.
6. Approval of changes in the mailed agenda and/or changes in the agenda order.
7. Approval of Consent Agenda Items.
 1. Approval of Minutes of previous meetings
 2. Acceptance of Financial Reports
 3. Action on Claims
 4. Approval of Contracts
 5. Motion to excuse /approve the absence of board member(s)

8. Administrators' and Practitioners' Reports

1. Ms. Finkey
2. Ms. Bray
3. Mr. Jacobsen
4. Kristin Fangmeyer
5. Mr. Libal

9. Old Business

10. New Business

1. Discussion and action related to overnight trip(s). (Attached)
2. Discussion and action to hire certificated staff. (Attached)
3. Discussion and action to approve major equipment and furniture requests for 2019-20, and give the superintendent authority to purchase such items as budget allows. (Attached)
4. Discussion and action to approve capital outlay expenditures for 2019-20, and give the superintendent the authority to take action on Priority 1 items as budget allows. (Attached)
5. Discussion and action to enter into closed session for the purpose of discussing property.

6. Reconvene

7. Certified staff resignations.

11. Informational Items

12. Call for Next Meeting

1. The next meeting is set for Monday, April 15, 2019 at 6:00 p.m. All meetings are held in Ashland-Greenwood Middle/High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas St., Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas St., Ashland, NE 68003.

13. Adjournment.

1. Board of Education Information:

**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, February 18, 2019**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, February 18, 2019

Attendance

The roll was called and the following Board members were present:

Eric Beranek: Present
Ally Miller: Present
David Nygren: Present
Suzanne Sapp: Present
Karen Stille: Present
Tom Walsh: Present

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

A brief summary of board proceedings and list of claims will be published in the Ashland Gazette.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on 18th of February, 2019 by President Stille. Notice of the meetings are posted in advance in the District Office, 1842 Furnas St., Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE Bank of Ashland 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Stille announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Recognition of public participation

Two students appeared before the board an apologize for an incident that occurred on school grounds. The board thanked the boys for coming in to apologize.

5. Visitors and Communication from the public.

6. Approval of changes in the mailed agenda and/or changes in the agenda order.

7. Approval of Consent Agenda Items.

Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts. No contracts were presented., made by Suzanne Sapp and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

7.1. Approval of Minutes of previous meetings

Dec 18 minutes are attached due to a clerical error they were not included in January 21 meeting agenda.

7.2. Acceptance of Financial Reports

7.3. Action on Claims

7.4. Approval of Contracts

7.5. Motion to excuse /approve the absence of board member(s)

8. Administrators' and Practitioners' Reports

8.1. Ms. Finkey

Mrs. Finkey presented school improvement goals. The District has been working on improving Math as well as developing a K-12 Standards-Based Curriculum and Assessment Model. Mrs. Finkey reported to the board and presented examples on standards, indicators, critical concepts, aligning across the grade levels, clearing defined learning progressions, the skills that align between grade levels. Training on February 14 learned about writing assessments scale. Teaching strategies.

8.2. Ms. Bray

Mrs. Bray reported to the board on professional activities; running records, math. Six teachers will be attend NE Literacy Conference in Kearney this week; third quarter is a time to start planning for next year - Kindergarten Parent meeting will be held Tuesday March 5. Upcoming activities Young Authors Celebration, Friends and Family Day in first and fifth grade, Parent Teacher Conferences.

8.3. Mr. Jacobsen

Mr. Jacobsen reported to the board staff development, Mr. Jacobsen attended Title IX training, 504 training, Civil Rights, more additional regulation from the Federal Government. Mr. Jacobsen reported on restraint legislation presented by Senator Groene. Also upcoming activities; HS Concert Band selected to perform at NE State Bandmasters State Convention, Boys Basketball District could be some short turn around with games; All School Musical could be held Friday night. Scholastic Art Show; Logan Bievens received Golden Key-highest award. Upcoming events - Kindness Week, guest speaker.

8.4. Mr. Libal

Mr. Libal Title IX, Civil Rights is a huge report to complete. Explanation of recent training from KSB Law Firm on 504 plans - which is in between regular education to special education, health care plan students, academic issues, . Mr. Libal will have Kristen Fangmeyer report on this next month. Violations with a 504 plan can results in financial damages. A special thank you to school board members; each member were given a plate of cookies as a thank you. Mr. Libal spoke on Legislation; bills that are receiving a lot of attention property tax relief. Suzanne Sapp also spoke information she had on property tax legislation.

9. Old Business

10. New Business

10.1. Discussion and review of 3000 Series policy updates.

The 3000 series were reviewed by the committee. The board is asked to review and provide comment and questions to Mr. Libal. This is part of the District Policy review. Mr. Libal provided some updates.

10.2. Discussion and action to approve non-certificated substitute employee.

Motion to approve Ashley Pratt as a substitute school nurse, made by David Nygren and seconded by Tom Walsh, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

10.3. Discussion and action to approve overnight request(s).

Motion to approve overnight travel, for Speech Qualifiers to State Speech Competition in Kearney NE on March 20; for Skills USA students to attend State Skills USA Competition April 11 & April 12 in Grand Island NE and for the football team to attend Doane Team Camp Sunday June 9th to Tuesday June 11 in Crete NE, made by Suzanne Sapp and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

10.4. Discussion and action to approve the hiring of certificated staff member. (Attached)
Motion to hire Dan Vahle, certificated teacher for the 2019-20 school year, made by Tom Walsh and seconded by Suzanne Sapp, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

10.5. Certified and non-certified staff resignations.

Motion to approve the resignation of Nicole Burg at the end of 2018-19 year, made by Tom Walsh and seconded by David Nygren, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

10.6. Discussion and action related to the addition of certificated staff members/positions.

Mr. Libal presented to the board a proposal for current needs of the district for the upcoming years for additional staffing. This matter will be discussed in closed session.

Closed Session

Motion to enter closed session at 7:48 p.m. to discuss personnel clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual in compliance with the law, made by Tom Walsh and seconded by Ally Miller, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

12. Reconvene

Motion to reconvene at 8:15 p.m., made by Karen Stille and seconded by Tom Walsh, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

13. Discussion and action related to the addition of certificated staff members/positions.

Motion to approve the addition of the following certified positions for 19-20. Elementary Teacher, Middle School Teacher, made by David Nygren and seconded by Tom Walsh, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

The addition of these instructors will help meeting our growing student population

14. Informational Items

15. Call for Next Meeting

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16. Adjournment.

Motion to adjourn the meeting at 8:20 p.m., made by Suzanne Sapp and seconded by Ally Miller, Passed.

Eric Beranek: Yea, Ally Miller: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Tom Walsh: Yea

16.1. Board of Education Information:

BOARD OF EDUCATION MEETING INFORMATION:

The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Feb-19

GENERAL FUND

Beginning Balance \$ 5,473,708.78

RECEIPTS

2/1/19	PS Tuition	\$	150.00
2/1/19	Cass County Property Taxes	\$	26,343.57
2/4/19	State Apportionment	\$	134,807.20
2/5/19	PS Tuition	\$	150.00
2/5/19	PS Tuition	\$	150.00
2/6/19	PS Tuition	\$	300.00
2/8/19	Saunders Co MV	\$	37,828.89
2/8/19	Saunders Co Property Taxes	\$	55,735.86
2/8/19	Saunders Co Fines	\$	2,009.29
2/8/19	Saunders County carline Taxes	\$	2,356.39
2/19/19	Cass CountyFines	\$	987.90
2/19/19	Cass County Property Tax Credit	\$	52,697.37
2/19/19	Cass County MV	\$	13,557.88
2/19/19	Cass County Property Tadxes	\$	7,973.01
2/21/19	SPED SA FFR 17-18	\$	95,975.00
2/22/19	Saunders Co Property Tax Credit	\$	143,976.78
2/22/19	Sauunders Co Property Tax	\$	37,215.81
2/26/19	PS Tuition	\$	150.00
2/28/19	State Aide	\$	114,011.00
2/28/19	PS Tuition 3 months	\$	450.00
2/28/19	Cass County Property Taxes	\$	15,635.18
2/28/19	F & M Interest	\$	329.49
2/28/19	NLAF Interest	\$	5,308.09

\$ 748,098.71 \$ 6,221,807.49

DISBURSEMENTS

Feb Claims	\$	820,197.77
Refunds/Rebates/Sub Reimbursement	\$	(622.20)

Total \$ 819,575.57 \$ 5,402,231.92

ENDING BALANCE \$ 5,402,231.92

RECONCILIATION

NLAF Liquid Balance	\$	2,743,568.80
Plus F& M Bank Balance	\$	1,238,146.68
Plus General Fund Investments	\$	1,434,787.96
Less: Outstanding Claims	\$	14,271.52
Reconciled Balance	\$	5,402,231.92

\$ 5,402,231.92

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Feb-19

ADMINISTRATIVE OPERATIONS ACCOUNT

Beginning Balance \$ 2,196.76

RECEIPTS

GF # 038530 \$ 1,274.48

Total \$ 1,274.48 \$ 3,471.24

DISBURSEMENTS

2/6/19 R Wiese, Mileage \$ 221.27

2/11/19 PESI Inc, Poverty Teacher Training \$ 249.97

2/21/19 S Sapp Brd of Ed Mileage \$ 39.80

2/26/19 K Laune, Transp Fuel \$ 29.50

Total \$540.54 \$ 2,930.70

Ending Balance \$ 2,930.70

RECONCILIATION

Bank Balance \$ 3,191.77

Less: Claims Outstanding \$ 261.07

\$ -

Reconciled Balance \$ 2,930.70 \$ 2,930.70

PAYROLL ACCOUNT

Beginning Balance \$ 15,668.54

RECEIPTS

General Fund \$ 571,895.50

Hot Lunch \$ 15,289.02

Employee Prens

FM National Bank: Interest \$ 3.48

Total \$ 587,188.00 \$ 602,856.54

DISBURSEMENTS

Net Payroll \$ 358,279.03

Retirement \$ 99,544.98

State Tax Withholdings \$ 16,498.31

Federal/FICA Taxes \$ 112,862.20

Retiree Life Insurance Mo. Premium \$ 120.00

Retiree Eye Insurance Mo Premium \$ 16.43

Total \$ 587,320.95 \$ 15,535.59

Ending Balance \$ 15,535.59

RECONCILIATION

Bank Balance \$ 15,602.73

Outstanding Checks \$ 67.14

Reconciled Balance \$ 15,535.59 \$ 15,535.59

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT
EMPLOYEE BENEFIT (SECTION 125) ACCOUNT

Feb-19

Beginning Balance			\$	40,305.54
 <u>RECEIPTS</u>				
Employee Payroll Deposit	\$	11,231.66		
Bank of Ashland: Interest	\$	2.63		
Total			\$	11,234.29
			\$	51,539.83
 <u>DISBURSEMENTS</u>				
2/1/19 Employee Benefits	\$	6,726.67		
2/7/19 Employee Benefits	\$	1,168.02		
2/14/19 Employee Benefits	\$	3,393.70		
2/21/19 Employee Benefits	\$	2,927.31		
Total			\$	14,215.70
			\$	37,324.13
Ending Balance				<u>\$ 37,324.13</u>
 <u>RECONCILIATION</u>				
Bank Balance	\$	37,324.13		
Outstanding Claims				
Reconciled Balance	\$	37,324.13		<u>\$ 37,324.13</u>

SPECIAL BUILDING ACCOUNT

Beginning Balance			\$	1,761,542.41
 <u>RECEIPTS</u>				
Cass County	\$	9,602.61		
Sarpy County				
Saunders County	\$	23,003.95		
NLAF Interest	\$	1,439.29		
F & M Interest	\$	62.65		
Total			\$	34,108.50
			\$	1,795,650.91
 <u>DISBURSEMENTS</u>				
Total				\$0.00
			\$	1,795,650.91
Ending Balance				<u>\$ 1,795,650.91</u>
 <u>RECONCILIATION</u>				
F&M Bank Balance	\$	430,829.55		
NLAF #9300590 Balance	\$	878,821.36		
Plus Special Building Investments	\$	486,000.00		
Reconciled Balance	\$	1,795,650.91		<u>\$ 1,795,650.91</u>

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT
QUALIFIED CAPITAL PURPOSE FUND

Feb-19

Beginning Balance \$ 79,306.52

RECEIPTS

F & M Interest \$ 9.13

Total \$ 9.13 \$ 79,315.65

DISBURSEMENTS

Total \$ -

Ending Balance \$ 79,315.65

RECONCILIATION

Bank Balance \$ 79,315.65

Less: Outstanding Claims \$ -

Reconciled Balance \$ 79,315.65 \$ 79,315.65

DEPRECIATION FUND

Beginning Balance \$ 1,667,976.26

RECEIPTS

NLAF Interest \$ 1,727.35

F&M National Bank, Interest \$ 42.92

Total \$ 1,770.27 \$ 1,669,746.53

DISBURSEMENTS

Total \$ - \$ 1,669,746.53

Ending Balance \$ 1,669,746.53

RECONCILIATION

F & M Bank Balance \$ 373,038.59

NLAF Balance \$ 1,054,707.94

Plus Depreciation Investments \$ 242,000.00

Less: Outstanding Claims \$ -

Reconciled Balance \$ 1,669,746.53 \$ 1,669,746.53

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT
STUDENT FEE FUND

Feb-19

Beginning Balance			\$	11,749.76
<u>RECEIPTS</u>				
Cap and Gown Fees	\$	720.00		
Student Fees	\$	100.00		
College Drop Fee				
Interest Bank of Ashland	\$	0.91		
Total			\$	820.91
			\$	12,570.67
<u>DISBURSEMENTS</u>				
February Admissions	\$	446.00		
Admissions returned	\$	(53.00)		
Total			\$	393.00
Ending Balance			\$	<u>12,177.67</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	12,197.67		
Claims Outstanding	\$	20.00		
Reconciled Balance	\$	<u>12,177.67</u>		<u>\$ 12,177.67</u>

HOT LUNCH ACCOUNT

		Beginning Balance		\$	67,138.62
<u>RECEIPTS</u>					
Student and Staff Deposits	\$	10,238.65			
Online Student Deposits	\$	20,385.96			
Federal Reimbursement	\$	17,992.92			
State Reimbursement	\$	2,284.28			
F&M National Bank: Interest	\$	8.88			
Vending Payment	\$	-			
Total			\$	50,910.69	\$ 118,049.31
<u>DISBURSEMENTS</u>					
Wages & Benefits	\$	15,636.61			
Food/ Supplies/ Contracted Service	\$	32,057.47			
Rebate/ Food Payment	\$	(141.72)			
Total			\$	47,552.36	\$ 70,496.95
Ending Balance					<u>\$ 70,496.95</u>
<u>RECONCILIATION</u>					
Bank Balance	\$	70,863.52			
Claims Outstanding	\$	366.57			
	\$	<u>70,496.95</u>			
Receipts Outstanding					
Reconciled Balance	\$	<u>70,496.95</u>			<u>\$ 70,496.95</u>
Student and Staff Deposits Held on Account - End of Month	\$			23,663.00	

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Feb-19

INVESTMENTS

Date Bought	Security Description	Rate	Investment
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General Fund Investments

1/30/15	Farmers & Merchants Bank, Ashlan	0.550%	\$ 861,362.22
10/22/17	Bank of Ashland, Ashland	0.850%	\$ 105,425.74
11/8/18	Franklin Synergy TN	3.200%	\$ 234,000.00
11/15/17	Farmers & Merchants Union Bank,	3.200%	\$ 234,000.00

Total Investments

\$ 1,434,787.96

Depreaction Fund Investments

12/17/18	First Capital Bank TN	3.050%	\$ 242,000.00
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Special Building Fund Investments

10/10/18	Cfg Community Bank, MD	2.850%	\$ 243,000.00
10/10/18	Pacific Western Bank, CA	2.800%	\$ 243,000.00

\$ 486,000.00

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND

FDIC INSURANCE	\$ 250,000.00
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Total Secured	<u><u>\$ 250,000.00</u></u>
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FARMERS AND MERCHANTS BANK

FDIC INSURANCE	\$ 250,000.00
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Pledged Safekeeping Security

Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank	Total Face Value	Actual Value
		\$ 2,845,516.00

Total Secured	<u><u>\$ 3,095,516.00</u></u>
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**FINANCIAL STATEMENT
ACTIVITY FUND**

FOR MONTH ENDING Feb-19

Beginning Balance \$ 86,331.01

Date	Check #	Payee	Description	Receipt	Disbursed	Balance
						\$ 12,155.24
ATHLETICS						
2/1/19		Gate	GB v Lincoln Lutheran	\$303.00		
2/1/19		Gate	Wr Dual Tournament	\$444.00		
2/1/19	014270	Jaron Bricker	GB/BB C Team Official		\$ 130.00	
2/1/19	014272	Jeremy Gilfry	Varsity BB Official		\$ 240.00	
2/1/19	014273	Heath Holtz	C Team GB Official		\$ 65.00	
2/1/19	014274	Grant Jeffres	Varsity BB Official		\$ 240.00	
2/1/19	014275	Nebraska Capitol Confere	NCC GB/BB Reimbursement		\$ 895.00	
2/1/19	014277	Ross A Plybon	GB/BB C Team Official		\$ 130.00	
2/1/19	014278	Lucas Roth	MSGB Official		\$ 135.00	
2/1/19	014279	Ken Scheel	C Team GB Official		\$ 65.00	
2/1/19	014282	Timothy Stuart Washburn	Varsity GB Official		\$ 80.00	
2/1/19	014283	Heath Holtz	MSGB Official		\$ 135.00	
2/8/19		Gate	GB v Mercy	\$187.00		
2/11/19		Gate	MSGB Trny	\$269.00		
2/13/19		Gate	BB v Bishop Neumann	\$570.00		
2/15/19		Gate	BB v Malcolm	\$736.00		
2/16/19		Gate	MSGB v Ft Calhoun	\$110.00		
2/18/19	014286	Dave Aschwege	C Team BB Official		\$ 165.00	
2/18/19	014287	Awards Unlimited, Inc.	MSTr Awards		\$ 257.81	
2/18/19	014289	Heath Holtz	JVGB Official		\$ 65.00	
2/18/19	014290	Paul Keeney	JVGB Official		\$ 65.00	
2/18/19	014292	Louisville Public School Di	JVGB Trny Fee		\$ 75.00	
2/18/19	014293	Zach Luben	C Team BB Official		\$ 65.00	
2/18/19	014296	NO FRILLS/SPARTANNA	Supplies-Courtesy Room		\$ 44.75	
2/18/19	014297	Ross A Plybon	JVGB Official		\$ 65.00	
2/18/19	014300	Benjamin Scheef	MSGB Trny Official		\$ 100.00	
2/18/19	014302	Weeping Water Public Sch	JVBB Trny Fee		\$ 60.00	
2/18/19	014303	Heath Holtz	JVGB Official		\$ 65.00	
2/18/19	014305	Ross A Plybon	MSGB Trny Official		\$ 100.00	
2/18/19		return of voided check #014228	Syracuse PS		\$ (125.00)	
2/27/19		NW Public School	Reimbursement Dist Wrestling	\$207.27		
2/27/19		JLS Dance	Gym Rental 2 days	\$738.00		
2/27/19		Raymond Central	Dual Wr Trny Entry Fee	\$120.00		
2/27/19		Raymond Central	District VB Reimbursement	\$251.78		
TOTALS				\$3,936.05	\$ 3,117.56	\$ 12,973.73
ALUMNI Projects						\$ 2,993.79
TOTALS				\$ -	\$ -	\$ 2,993.79
BAND						\$ 1,394.40
2/19/19		Various	Candle Fundraiser	\$1,541.00		
2/19/19		Various	Candle Fundraiser	\$1,867.00		
2/22/19		Student	Candle Fundraiser	\$234.00		
TOTALS				\$3,642.00	\$ -	\$ 5,036.40

**FINANCIAL STATEMENT
ACTIVITY FUND**

FOR MONTH ENDING Feb-19

BLUE TEAM				\$	354.43
2/1/19	014271	Eugene T Mahoney State	Ice Skating	\$	150.00
				\$	-
				\$	150.00
				\$	204.43
DRAMA				\$	2,816.67
TOTALS				\$0.00	\$ -
ELM BOOK FAIR				\$	811.53
TOTALS				\$	-
ELM STAFF				\$	1,024.25
TOTALS				\$0.00	\$ -
ELM STUDENT COUNCIL				\$	9,520.77
TOTALS				\$0.00	\$ -
FBLA				\$	4,172.05
2/1/19		Various	SLC Cost	\$669.00	
2/1/19	014276	NE FBLA Foundation	Donation	\$	100.00
2/5/19		Various	Concession Proceeds	\$381.00	
2/8/19	014284	Grafton & Associates	State Leadership Conf. Regist.	\$	1,704.00
2/13/19		Various	SLC Fees	\$268.00	
2/13/19		Various	Pop That Shot Proceeds/Food	\$255.00	
2/18/19	014296	NO FRILLS/SPARTANNA	SLC Fundraising Incentive Supplies	\$	25.00
2/18/19	014296	NO FRILLS/SPARTANNA	Feed NE Proj-Supplies	\$	31.10
2/18/19	014296	NO FRILLS/SPARTANNA	Feed NE Proj-Supplies	\$	20.55
TOTALS				\$	1,573.00
				\$	1,880.65
				\$	3,864.40
FFA				\$	30,840.71
2/1/19	014281	VISA	Officer Retreat	\$	214.00
2/18/19	014285	4 Seasons Fundraising	Fundraiser Supplies	\$	10,599.42
2/18/19	014295	National FFA Organizator	Jack	\$	193.50
2/19/19		Student	Sweatshirt	\$20.00	
2/19/19		Student	Sweatshirt	\$15.00	
2/21/19		Student	T-Shirt	\$10.00	
2/22/19		Alumni	Sweatshirts	\$35.00	
2/28/19		Student	Cookie Dough proceeds	\$20.00	
TOTALS				\$	100.00
				\$	11,006.92
				\$	19,933.79
HONOR SOCIETY				\$	1,343.56
2/4/19		Pennies for Patients	Donations	\$469.34	
2/13/19		Donations	Pennies for Patients	\$409.30	
2/18/19	014298	Ralston Schools Foundati	Be Kind Supplies	\$	50.00
TOTALS				\$878.64	\$ 50.00
				\$	2,172.20
HS STUDENT COUNCIL				\$	1,564.42
2/1/19	014280	Southeast Community Col	Tuition Scholarship	\$	312.74
2/18/19	014298	Ralston Schools Foundati	Be Kind Supplies	\$	100.00
TOTALS				\$0.00	\$ 412.74
				\$	1,151.68

**FINANCIAL STATEMENT
ACTIVITY FUND**

FOR MONTH ENDING Feb-19

MS/HS STAFF							\$	2,411.89
2/19/19		First Choice Vending	Vending Proceeds	\$34.64				
		TOTALS		\$34.64	\$	-	\$	2,446.53
MS STUDENT COUNCIL							\$	3,733.84
2/18/19	014298	Ralston Schools Foundatir	Be Kind Supplies		\$	200.00		
		TOTALS		\$0.00	\$	200.00		3,533.84
PROM ACCT							\$	2,327.57
				\$0.00	\$	-	\$	2,327.57
SCHOOL STORE							\$	186.10
		TOTALS		\$	-	\$	-	\$ 186.10
SENIORS							\$	817.23
		TOTALS		\$	-	\$	-	\$ 817.23
SKILLS USA (formerly SHOP)							\$	1,266.75
2/18/19	014299	S & S Welding, Inc.	Project Supplies		\$	113.20		
2/18/19	014301	SkillsUSA, Inc.	Competition Registration		\$	640.00		
2/18/19	014306	SkillsUSA, Inc.	State Membership		\$	50.00		
		TOTALS		\$0.00		\$803.20	\$	463.55
SPANISH CLUB							\$	244.11
		TOTALS		\$	-	\$	-	\$ 244.11
SPIRIT SQUAD							\$	(1,195.75)
		TOTALS		\$0.00	\$	-	\$	(1,195.75)
SPEECH							\$	1,648.11
2/19/19		Elmwood-Murdock PS	Replacement Cks \$111 \$18	\$297.00				
2/18/19	014288	Crete Public Schools	Crete Entry Fees		\$	184.00		
2/18/19	014291	Lincoln Public Schools	Lincoln Southwest Meet		\$	128.00		
2/18/19	014294	Millard Public School Distr	Millard West Entry Fee		\$	152.00		
2/18/19	014296	NO FRILLS/SPARTANNA	Supplies		\$	97.34		
2/18/19	014304	Millard Public School Distr	Entry Fees Millard North Meet		\$	160.00		
		TOTALS		\$ 297.00	\$	721.34	\$	1,223.77
TALENTED/GIFTED ACTIVITES							\$	133.23
		TOTALS		\$	-	\$	-	\$ 133.23
VOCAL MUSIC							\$	2,461.04
2/22/19		Gate	School Musical	\$1,374.00				
		TOTALS		\$1,374.00	\$	-	\$	3,835.04

**FINANCIAL STATEMENT
ACTIVITY FUND**

FOR MONTH ENDING Feb-19

YEARBOOK/ANNUAL				\$ 2,615.34
2/4/19	Various	Business Ad	\$50.00	
2/4/19	Various	Business Ads	\$250.00	
2/7/19	Various	Bus Ad, Yearbook Sale	\$205.00	
2/12/19	Various	Business Ad	\$50.00	
2/19/19	Your Cause	Donation	\$112.00	
2/21/19	Various	Yearbook Ads	\$175.00	
2/28/19	Various	Sr Ad, Business Ad	\$85.00	
TOTALS			\$927.00	\$0.00
				\$ 3,542.34
INTEREST				\$ 689.73
2/28/19	Bank of Ashland	Interest	\$ 6.81	
TOTALS			\$ 6.81	\$ -
				\$ 696.54
ACTIVITY FUND TOTALS ALL ACCOUNTS			\$ 12,769.14	\$ 18,342.41
				\$ 80,757.74

Ending Balance	\$ 80,757.74
Plus: Outstanding Checks	\$ 2,030.80
Less: Outstanding Receipts	
Misdirected Deposit	
Equals: Bank Balance	<u>\$ 82,788.54</u>

Ashland-Greenwood Public Schools' Claims**General Fund Claims****March 18, 2019**

Check No.	Vendor	Amount	Description
038532	CenterPoint Energy Services	\$ 5,561.68	Natural Gas
038533	VISA	\$ 4,521.44	SPED: Travel Expenses & Dues
038534	AG Payroll Account	\$ 353,574.83	March Net Payroll
038535	BANK OF ASHLAND	\$ 11,099.63	Payroll Section 125 Deduct
038536	Blue Cross and Blue Shield of NE	\$ 115,852.10	Payroll Health & Dental Ins
038537	General Service Bureau, Inc	\$ 266.74	Employee Garnishment
038538	Madison National Life	\$ 1,385.80	Payroll LTD Insurance Prem
038539	Madison National Life	\$ 813.01	Payroll Employee Life Prem
038540	AG Payroll Account	\$ 16,392.06	Payroll Annuity Deduction
038541	AG Payroll Account	\$ 111,367.26	Payroll State Tax Wthhldg
038542	Retirement	\$ 97,452.73	Payroll Federal Tax Wthhldg
038543	TSA Consulting Group Inc	\$ 2,225.00	Payroll Retirement Wthhldg
038544	Vision Service Plan	\$ 931.66	Payroll Employee Vision Prem
038545	Ashland-Greenwood Hot Lunch	\$ 638.00	PS Staff & Student Meals
038546	Arlington Public Schools	\$ 50.00	Instruction: Art show entry fee
038547	Ashland Auto Parts	\$ 123.78	Maint, Transp: Supplies
038548	Ashland Disposal Service	\$ 610.50	Waste Disposal
038549	Barnes & Noble Inc	\$ 301.87	MS/HS Reg. Inst: Supplies
038550	Bound to Stay Bound Books	\$ 481.92	Elem Library: library books
038551	Ryan Brady	\$ 1,275.00	Winter Security Services
038552	Maris Buller	\$ 70.00	Nursing/Rep Therapy
038553	C & L Hardware	\$ 28.78	Elem, Maint: Supplies
038554	Capital Business Systems, Inc.	\$ 653.98	Copier Use
038555	Charter Communications	\$ 136.51	Cable
038556	Brooke L Cheleen	\$ 1,105.52	Physical Therapy
038557	City Of Ashland	\$ 1,596.00	Water and Sewer
038558	Council Bluffs WinSupply Co	\$ 65.54	Supplies
038559	Firespring Inc.	\$ 465.00	HS Reg Inst Supplies (Band)
038560	Cornhusker International Trucks	\$ 3,961.15	Transportation: Repairs
038561	Demco Inc.	\$ 581.90	Elem library: Supplies
038562	DLR Group	\$ 130.80	Bd of Ed:Eng. Services
038563	Enchanted Learning, LLC	\$ 125.00	Elem Library: Renewal Fees
038564	Engaging Technologies, LLC	\$ 1,649.00	Inst Tech: Equipment
038565	NCECBVI/ESU #4	\$ 420.00	Orientation & Mobility
038566	Fairfield Inn	\$ 188.00	Lodging
038567	Flinn Scientific Inc	\$ 59.75	Supplies
038568	Follett School Solutions, Inc.	\$ 87.81	Library books
038569	GovConnection Inc.	\$ 314.85	Computer Equip
038570	Grainger	\$ 67.96	Maint: Parts

Ashland-Greenwood Public Schools' Claims
General Fund Claims
March 18, 2019

Check No.	Vendor	Amount	Description
038571	Great Plains Appraisal Company	\$ 3,800.00	Bd of Ed: Appraisal
038572	Gretna Public Schools	\$ 26,500.00	ELL Services
038573	KSB School Law, PC LLO	\$ 4,085.00	Legal Services
038574	Matheson Tri-Gas, Inc/Linweld	\$ 159.32	Rental
038575	Marzano Research LLC	\$ 4,260.00	Title II A: Training
038576	MCI Communications Services, Inc.	\$ 81.32	Long Distance Service
038577	Menard Inc	\$ 286.09	HS Instr: Supplies
038578	Metal Doors And Hardware	\$ 217.00	Maintenance: Supplies
038579	Michigan Braille Transcribing Fund	\$ 3,950.27	Vision: Textbooks
038580	Michael Todd & Co. Inc	\$ 45.26	Maintenance: Signs
038581	NASCO (Aristotle Corporation)	\$ 36.95	Instr: Voc Ag Supplies
038582	Nebraska Central Equipment Inc	\$ 241.97	Transportation: Equipment
038583	Nebraska Scientific	\$ 113.61	Instr: College Bio Lab Supplies
038584	Mailroom Finance Inc	\$ 1,500.00	Postage (2 months)
038585	NO FRILLS/SPARTANNASH	\$ 161.17	El Instr, HS Sped, Curr Supv: Supplies
038586	Kelsie Nygren	\$ 90.00	Nurse Sub
038587	Omaha Paper Co Inc/OPC Direct	\$ 341.78	Newsletter Paper
038588	Omaha World Herald	\$ 3,076.00	MS Prin: Adv & Printing
038589	One Source, Inc	\$ 38.00	Employee Record Check
038590	Omaha Public Power District	\$ 9,725.40	Electricity
038591	J.W. Pepper & Son	\$ 296.25	Instr: Supplies
038592	Plains Equipment Group	\$ 727.86	Maint: Cylinder for John Deer
038593	Ashley Pratt	\$ 35.00	Nurse Sub
038594	Quill Corp	\$ 2.99	Gen Bus: Supplies
038595	Independence Motel Prop DBA	\$ 790.00	Lodging
038596	School Specialty Inc	\$ 697.93	Elem. Instruction: Supplies
038597	Sparkling Klean	\$ 7,240.00	Janitorial Services
038598	TSA Consulting Group Inc	\$ 83.33	Third Party Admins
038599	U.S. Post Office	\$ 375.00	Bulk Mailing
038600	Voyager Fleet Systems, Inc.	\$ 4,774.19	Transportation: Fuel
038601	Wahoo-Waverly-Ashland Newsp.	\$ 216.81	Adv & Printing
038602	Beverly Wiggs	\$ 4,462.08	Occupational Therapy
038603	Windstream	\$ 230.50	Local Telephone Service
	Incompletes		
	Bishop Business		Copier Use
	Boys Town		Tuition Fee
	Centerpointe Energy		Natural Gas
	VISA		Lodging, Equip, Supplies, Fees, Travel

Ashland-Greenwood Public Schools' Claims
General Fund Claims
March 18, 2019

Check No.	Vendor	Amount	Description
	Windstream		Local Telephone Service
	Payflex		Employee Benefit
	Admin Operations		Mileage, Fees, Travel Expenses

Authorized by:

March 2019 Incomplete
General Fund Disbursements

Check	Payable to	Amount	Description
038531	Windstream	\$ 734.94	Local Telephone Service

Authorized by:

Ashland-Greenwood Public Schools
Feb 19, 2019 to March 18, 2019
Administrative Operations Account

Date	Check No	Description	Amount
2/21/19	5947	S Sapp Brd of Ed Mileage	\$ 39.80
2/26/19	5948	K Laune, Transp Fuel	\$ 29.50
3/8/19	5949	K Fangmeyer, Sped Mileage	\$ 178.64
3/8/19	5949	K Fangmeyer, Sped Travel Expenses	\$ 17.04
3/8/19	5950	C Holz, Mileage	\$ 40.60
3/8/19	5951	J Finkey, Curr Dir Mileage	\$ 104.40
3/8/19	5952	V Washubrn, NWEA TDA Wrkshop Mileage	\$ 34.80
3/8/19	5953	C Brady, Elem counseling	\$ 25.52
3/11/19	5954	A Collins, Psyche Travel Expenses	\$ 126.66

**this may be updated prior to board meeting*

Authorized by:

Ashland-Greenwood Public Schools' Claims
Student Fees
March 18, 2018

Date	Check No.	Vendor/Description	Amount
2/25/19	1403	Centennial HS	\$ 290.00
3/4/19	1404	AG Activity	\$ 300.00

Authorized by:

Ashland-Greenwood Public Schools
Hot Lunch Claims
3/1/19

<u>DATE</u>	<u>Check #</u>	<u>VENDOR</u>	<u>Amount</u>	<u>Description</u>
3/11/19	010898	AG Payroll Account	\$ 10,183.96	March Net Payroll
3/11/19	010899	BANK OF ASHLAND	\$ 72.03	March19 PR
3/11/19	010900	Blue Cross Blue Shield of NE	\$ 85.75	March19 PR
3/11/19	010901	Madison National Life	\$ 35.54	March19 PR
3/11/19	010902	Madison National Life	\$ 69.52	March19 PR
3/11/19	010903	AG Payroll Account	\$ 340.89	March19 PR
3/11/19	010904	AG Payroll Account	\$ 3,147.74	March19 PR
3/11/19	010905	Retirement	\$ 2,772.79	March19 PR
3/11/19	010906	Vision Service Plan	\$ 82.59	March19 PR

**this will be updated prior to board meeting*

Authorized by:

Ashland-Greenwood Public Schools

Activities Account

Date: Feb 19, 2019 to March 18, 2019

Date	Check #	Vendor	Description	Disbursed	Activity
3/1/19	014307	J Fudge	Musical Supplies	\$ 526.50	Musical
3/5/19	014308	VISA	Comm. Service Proj. Supp	\$ 169.75	FBLA
3/6/19	014309	Dave Aschwege	JVBB Official	\$ 65.00	Athletics
3/6/19	014310	Baggo, Inc.	Project Supplies	\$ 94.80	SkillsUSA
3/6/19	014311	Jessica Buller	Judges Fees	\$ 300.00	Speech
3/6/19	014312	David City Public Schl	David City Entry Fee	\$ 168.00	Speech
3/6/19	014313	Fairfield Inn & Suites	Travel	\$ 499.75	Athletics
3/6/19	014314	Fort Calhoun Comm Schls	MSWR Trny Fee	\$ 85.00	Athletics
3/6/19	014315	Nathan Jatczak	MSGB Official	\$ 100.00	Athletics
3/6/19	014316	Nebraska Sports	Shipping Fee	\$ 4,098.33	Athletics
3/6/19	014317	The Leukemia&Lymphoma Soc.	Pennies for Patients Donation	\$ 878.64	Honor Society
3/6/19	014318	Summer Lewin	Judge Fees	\$ 120.00	Speech
3/6/19	014319	Marian High School	Marian Entry Fees	\$ 84.00	Speech
3/6/19	014320	Midland University	Business Competition	\$ 108.00	FBLA
3/6/19	014321	Nebraska Wesleyan University	Rental Fee	\$ 585.00	Vocal Music
3/6/19	014322	Ross A Plybon	JVBB Official	\$ 65.00	Athletics
3/6/19	014323	Raymond Central Public Schl	MSWR Trny Fee	\$ 80.00	Athletics
3/6/19	014324	Paul T Reilly	JVBB Official	\$ 65.00	Athletics
3/6/19	014325	Ken Scheel	MSGB Official	\$ 135.00	Athletics
3/6/19	014326	Madalyn Vernell Schuster	Judge Fees	\$ 240.00	Speech
3/6/19	014327	Jared Stander	Judge Fees	\$ 120.00	Speech
3/6/19	014328	Walsworth Publishing Co	1st 2019 Yrbk Deposit	\$ 3,000.00	Yearbook
3/6/19	014329	Waverly Public Schools	Waverly Entry Fees	\$ 154.00	Speech
3/6/19	014330	Dave Aschwege	MSGB Official	\$ 135.00	Athletics
3/6/19	014331	David City Public School	CDE Contest Fee	\$ 10.00	FFA
3/6/19	014332	Ross A Plybon	JVBB Official	\$ 200.00	Athletics
3/6/19	014333	Ken Scheel	MSGB Official	\$ 135.00	Athletics

**this may be updated prior to the board meeting*

Authorized by:

Ashland-Greenwood Public Schools' Claims**General Fund Claims****March 18, 2019**

Check No.	Vendor	Amount	Description
038532	CenterPoint Energy Services	\$ 5,561.68	Natural Gas
038533	VISA	\$ 4,521.44	SPED: Travel Expenses & Dues
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038563	Enchanted Learning, LLC	\$ 125.00	Elem Library: Renewal Fees
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Ashland-Greenwood Public Schools' Claims**General Fund Claims****March 18, 2019**

Check No.	Vendor	Amount	Description
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038572	Gretna Public Schools	\$ 26,500.00	ELL Services
038573	KSB School Law, PC LLO	\$ 4,085.00	Legal Services
038574	Matheson Tri-Gas, Inc/Linweld	\$ 159.32	Rental
038575	Marzano Research LLC	\$ 4,260.00	Title II A: Training
038576	MCI Communications Services, Inc.	\$ 81.32	Long Distance Service
038577	Menard Inc	\$ 286.09	HS Instr: Supplies
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038580	Michael Todd & Co. Inc	\$ 45.26	Maintenance: Signs
038581	NASCO (Aristotle Corporation)	\$ 36.95	Instr: Voc Ag Supplies
038582	Nebraska Central Equipment Inc	\$ 241.97	Transportation: Equipment
038583	Nebraska Scientific	\$ 113.61	Instr: College Bio Lab Supplies
038584	Mailroom Finance Inc	\$ 1,500.00	Postage (2 months)
038585	NO FRILLS/SPARTANNASH	\$ 161.17	El Instr, HS Sped, Curr Supv: Supplies
038586	Kelsie Nygren	\$ 90.00	Nurse Sub
038587	Omaha Paper Co Inc/OPC Direct	\$ 341.78	Newsletter Paper
038588	Omaha World Herald	\$ 3,076.00	MS Prin: Adv & Printing
038589	One Source, Inc	\$ 38.00	Employee Record Check
038590	Omaha Public Power District	\$ 9,725.40	Electricity
038591	J.W. Pepper & Son	\$ 296.25	Instr: Supplies
038592	Plains Equipment Group	\$ 727.86	Maint: Cylinder for John Deer
038593	Ashley Pratt	\$ 35.00	Nurse Sub
038594	Quill Corp	\$ 2.99	Gen Bus: Supplies
038595	Independence Motel Prop DBA	\$ 790.00	Lodging
038596	School Specialty Inc	\$ 697.93	Elem. Instruction: Supplies
038597	Sparkling Klean	\$ 7,240.00	Janitorial Services
038598	TSA Consulting Group Inc	\$ 83.33	Third Party Admins
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038600	Voyager Fleet Systems, Inc.	\$ 4,774.19	Transportation: Fuel
038601	Wahoo-Waverly-Ashland Newsp.	\$ 216.81	Adv & Printing
038602	Beverly Wiggs	\$ 4,462.08	Occupational Therapy
038603	Windstream	\$ 230.50	Local Telephone Service
038604	Admin Operations	\$ 596.96	Travel Expenses, Mileage, Fees
038605	Baylor Test Prep	\$ 7,500.00	Baylor Test Prep
038606	Bishop Business Equipment Co Inc	\$ 186.97	Copier Use
038607	Boystown, Attn: AD	\$ 9,406.71	Student Tuition
038608	Cornhusker International Trucks	\$ 363.93	Transportation: Equipment
038609	Terri Maxon	\$ 140.00	Nurse Sub

Ashland-Greenwood Public Schools' Claims
General Fund Claims
March 18, 2019

Check No.	Vendor	Amount	Description
038610	Metal Doors And Hardware	\$ 165.00	Maintenance: Supplies
038611	MailFinance Inc.	\$ 678.00	Lease
038612	Optimum Data, Inc.	\$ 7,850.00	Inst.Tech: Hardware
038613	PayFlex Systems USA Inc	\$ 275.60	Employee Benefit
038614	J.W. Pepper & Son	\$ 258.98	HS Reg Inst Supplies (Band)
038615	Davida Schejbal	\$ 100.00	Elem - sign language interpre
038616	School Specialty Inc	\$ 3.57	HS supplies
038617	United Electrical Supply Co Inc.	\$ 409.24	Maintenance: Parts
038618	Windstream	\$ 720.16	Local Telephone Service
	Incompletes		
	Centerpointe Energy		Natural Gas
	VISA		Lodging, Equip, Supplies, Fees, Travel
	District Music Entry Fees		District Music Entry Fees
	Control Management, Inc	\$ 5,810.00	Troubleshooting Trane System

Authorized by:

Ashland-Greenwood Public Schools
Hot Lunch Claims
3/18/19

DATE	Check #	VENDOR	Amount	Description
3/11/19	010898	AG Payroll Account	\$ 10,183.96	March Net Payroll
3/11/19	010899	BANK OF ASHLAND	\$ 72.03	March19 PR
3/11/19	010900	Blue Cross Blue Shield of NE	\$ 85.75	March19 PR
3/11/19	010901	Madison National Life	\$ 35.54	March19 PR
3/11/19	010902	Madison National Life	\$ 69.52	March19 PR
3/11/19	010903	AG Payroll Account	\$ 340.89	March19 PR
3/11/19	010904	AG Payroll Account	\$ 3,147.74	March19 PR
3/11/19	010905	Retirement	\$ 2,772.79	March19 PR
3/11/19	010906	Vision Service Plan	\$ 82.59	March19 PR
3/18/19	010907	Cash-Wa Distributing Co.	\$ 7,494.84	HL: Food & Supplies
3/18/19	010908	Hiland Dairy	\$ 2,823.40	HL: Food
3/18/19	010909	Institutional Chemical Systems	\$ 546.77	HL: Supplies
3/18/19	010910	Nebraska Food Distribut. Pro.	\$ 4,070.32	HL: Food
3/18/19	010911	Sysco Lincoln, Inc	\$ 8,625.32	HL: Food & Supplies
3/18/19	010912	The Thompson Co	\$ 7,977.68	HL: Food & Supplies
3/18/19	010913	Anthony Petersen	\$ 70.00	HL: Pest Management
3/18/19	010914	Voyager Fleet Systems, Inc.	\$ 51.00	HL: Fuel

Authorized by:

Ashland-Greenwood Public Schools

Activities Account

Date: Feb 19, 2019 to March 18, 2019

Date	Check #	Vendor	Description	Disbursed	Activity
3/1/19	014307	J Fudge	Musical Supplies	\$ 526.50	Musical
3/5/19	014308	VISA	Comm. Service Proj. Supp	\$ 169.75	FBLA
3/6/19	014309	Dave Aschwege	JVBB Official	\$ 65.00	Athletics
3/6/19	014310	Baggo, Inc.	Project Supplies	\$ 94.80	SkillsUSA
3/6/19	014311	Jessica Buller	Judges Fees	\$ 300.00	Speech
3/6/19	014312	David City Public Schl	David City Entry Fee	\$ 168.00	Speech
3/6/19	014313	Fairfield Inn & Suites	Travel	\$ 499.75	Athletics
3/6/19	014314	Fort Calhoun Comm Schls	MSWR Trny Fee	\$ 85.00	Athletics
3/6/19	014315	Nathan Jatczak	MSGB Official	\$ 100.00	Athletics
3/6/19	014316	Nebraska Sports	Shipping Fee	\$ 4,098.33	Athletics
3/6/19	014317	The Leukemia&Lymphoma Soc.	Pennies for Patients Donation	\$ 878.64	Honor Society
3/6/19	014318	Summer Lewin	Judge Fees	\$ 120.00	Speech
3/6/19	014319	Marian High School	Marian Entry Fees	\$ 84.00	Speech
3/6/19	014320	Midland University	Business Competition	\$ 108.00	FBLA
3/6/19	014321	Nebraska Wesleyan University	Rental Fee	\$ 585.00	Vocal Music
3/6/19	014322	Ross A Plybon	JVBB Official	\$ 65.00	Athletics
3/6/19	014323	Raymond Central Public Schl	MSWR Trny Fee	\$ 80.00	Athletics
3/6/19	014324	Paul T Reilly	JVBB Official	\$ 65.00	Athletics
3/6/19	014325	Ken Scheel	MSGB Official	\$ 135.00	Athletics
3/6/19	014326	Madalyn Vernell Schuster	Judge Fees	\$ 240.00	Speech
3/6/19	014327	Jared Stander	Judge Fees	\$ 120.00	Speech
3/6/19	014328	Walsworth Publishing Co	1st 2019 Yrbk Deposit	\$ 3,000.00	Yearbook
3/6/19	014329	Waverly Public Schools	Waverly Entry Fees	\$ 154.00	Speech
3/6/19	014330	Dave Aschwege	MSGB Official	\$ 135.00	Athletics
3/6/19	014331	David City Public School	CDE Contest Fee	\$ 10.00	FFA
3/6/19	014332	Ross A Plybon	JVBB Official	\$ 200.00	Athletics
3/6/19	014333	Ken Scheel	MSGB Official	\$ 135.00	Athletics
3/18/19	014334	Karri L Buglewicz	Ad Reimbursement	\$ 35.00	Yearbook
3/18/19	014335	DAKTRONICS INC	Equipmentursement	\$ 145.00	Athletics
3/18/19	014336	Doane College	HSTR Fee	\$ 250.00	Athletice
3/18/19	014337	Nebraska FFA Assn	FFA Convention Fees	\$ 504.00	FFA
3/18/19	014338	NO FRILLS/SPARTANNASH	Supplies	\$ 267.12	FFA
3/18/19	014339	Raymond Geddes & Company In	Supplies	\$ 213.22	Elem Student Co
3/18/19	014340	Anderson's/Taymark	Prom Crown and Tiera	\$ 103.77	Prom
3/18/19	014341	University Of Nebraska-Lincoln	State Contest Fees	\$ 214.00	FFA

Authorized by:

Board of Education Meeting Elementary Principal's Report



March 18, 2019

Professional Activities:

Our 2019-2020 Kindergarten Parents Meeting was held on March 5. Currently, we have enrollment forms completed or in process for 63 children. This number is comparable to last year's number following the parent meeting. Kindergarten enrollment will continue to increase over the next few months.

Using our current census, informational letters and preschool applications were mailed in February to all district families with children who will be kindergarten age the 20.21 school year. With two preschool classrooms, we can enroll up to thirty children. We have received 38 applications so far.

Interviews were held the week of March 11th for our elementary opening. Members of the interview team included Jason Libal, Teresa Bray, Jill Finkey, Julie Mink and Jenny Washburn. We received over sixty applications and interviewed six teacher candidates.

Our 1st and 3rd grade teachers presented at the elementary PTO meeting in March. They shared information on their reading and math programs, ways parents can support academics at home and showed parents a variety of online programs that students can access at home for added practice and challenge. Chrome books were available so parents could tryout some of the programs themselves.

Parent-Teacher Conferences were held on March 12 and 13. We continue to have great parent attendance with 98% of our parents attending spring conferences.

Activities/Calendar Update:

5th Grade held their Friends & Family Day and D.A.R.E. graduation on March 4. Chief Baulder, Mayor Grauerholz and Officer May-Werner were our guests and spoke at the graduation. The event was well attended.

Twenty-one students were honored at the Young Authors Celebration on Monday, March 11. Three of these students were also selected as building winners and had their stories published in the Ashland Gazette. These three students are Kinley Kopf, Alex Haschke and Cael Smith. Children's author, Kristen Ganoung, was the guest speaker at the Young Authors Celebration. Ms. Ganoung also spent the day meeting with grade levels and sharing her experiences as an author.

- | | |
|----------|---|
| March 21 | 4 th & 5 th Grade Vocal and Band Concert at 7:00 PM – high school |
| March 22 | 5 th Grade Field Trip to the Durham Museum |
| March 25 | Severe Weather Week – A severe weather drill is planned for March 28. |
| April 4 | Preschool Family Night and EC Advisory Meeting |
| April 5 | Kindergarten Field Trip to the Children's Museum in Lincoln |
| April 12 | Kindergarten Round-Up Sessions |



Board of Education Meeting: MS/HS Principal's Report, Brad Jacobsen: March 18, 2019

Activities update:

- Ⓔ District Speech was March 11. Speech finished Runners-Up in the Capitol Conference for the 3rd consecutive year. Team finished Runners-Up at Districts! We have 7 STATE QUALIFIERS (9 was our highest). State Speech is March 21 in Kearney.
- Ⓔ Band received a GROUP GPA award for the Nebraska State Bandmasters Association for their combined GPA, AGAIN!
- Ⓔ Alumni Basketball Event is Saturday, March 23.
- Ⓔ High School Academic Awards Night is Wednesday night, May 1 (5-6pm).
- Ⓔ Social Media: AG @GoBluejays1 Twitter account now has 1396 followers, grown from 445 in March of 2014. We are nearing release of an Ashland-Greenwood Public Schools Facebook page, too and will be getting some training soon. Great way to share information quickly to a lot of people. Great way to connect with alumni, too!
- Ⓔ Track started Saturday, 3/16 at Doane Invite. There are 51 kids out (24 boys and 27 girls combined, up 14 from last year).
- Ⓔ Baseball: We have 28 boys from A-G on the Platte Valley Patriot team, and, there are 31-32 total.
- Ⓔ Boys Golf. 14 kids. 10 boys, 4 girls. Jordan Wallman is the new coach.
- Ⓔ Weather for spring sports has been nothing short of abysmal.

Instructional/Academic Updates:

- Ⓔ Finishing up formal observations for 2018-2019 this month.
- Ⓔ April will start meeting with staff to review year end student progress and summative evaluation conversations.
- Ⓔ High School Academic Awards will be May 1, 2019.
- Ⓔ ACT State Test for Juniors is April 2.
- Ⓔ Traditional Senior Tribute Rally will be April 24.
- Ⓔ John Baylor Test Prep again is being hosted at Ashland-Greenwood. We are one of the few schools that John attends in person! ACT estimated that for each 10% you GREW in kids taking the test, that your overall score would drop by about .6 per 10%. We increased just

shy of 30% from 16-17 to 17-18, and, we dropped 1.6 (better than the expected drop of 1.8 points).

AGPS STUDENT SERVICES UPDATE

March 2019

Special Education

- Current number of verified students: 226 students (with another 8 in process)
 - 4 students served at Boys Town Day School
 - 7 active in our B-2 program (a few in process), numerous in our 3-5 age group
 - Continued referrals for B-5 evaluations
 - Preschool applications at 37
 - 18-21 program numbers are increasing - growth in programming
- Extended School Year Services (ESY)
 - Legally required to provide to students who have demonstrated a significant regression of skills after breaks or students who are on the cusp of attaining a new skill.
 - Have approximately 15 school-aged students who qualify, in addition to students on an IFSP who receive summer services.
 - Can include all service providers (resource, speech, PT, OT, vision) if needed
 - Will involve multiple resource teachers, para support, as well as transportation

Section 504 Update

- What it is...
 - Section 504 is a civil rights statute designed to ensure that all people have equal access to participate in all programs/activities/etc.
 - It is offered to those who might have a condition or disability that impacts one of the 13 major life activities.
 - If eligible, a plan is created to protect the student and ensure that equal access is an option.
- What we have learned...
 - Health Care Plans/Asthma Action Plans, should be included in 504 plans
 - The 'umbrella' is wide! Covers mental health, excessive truancy, ADHD, migraines, etc.
 - No official proof of diagnosis needs to be provided
 - Does not necessarily have to have a direct impact on education (unlike IDEA)
- Our game plan...
 - Created 504 teams within each building (admin., counselors & nurses)
 - Create a system to ensure all staff are aware of plans (who need to be)
 - Create a system to ensure all plans are updated regularly/as needed
 - Create an online record system to streamline the process
 - Reached out, via phone, to parents of approximately 112 students to offer an evaluation.
 - Based on phone conversations, about 65% were interested (but can't move forward until permission is received in writing).
 - Currently have about 25% of the forms returned



Awaken, Develop, Enhance

Jason Libal – Board Report – March 14, 2019

1. **Community Outreach/Bluejay Breakfast:** We will be shifting gears related to our Bluejay Breakfast events. As a reminder, we host a breakfast once a month. While these events have been beneficial, attendance has been lacking, especially at our most recent meetings. I continue to believe that it is extremely important to continue community outreach opportunities. Thus, we will be moving away from a monthly breakfast, and will be asking our local service organizations to host a quarterly meeting at our facility. I am excited to announce that we will be hosting the April Chamber Meeting during the lunch hour on Thursday, April 11th. We will provide a meal, along with a short program, and will also provide attendees the opportunity to tour our facilities. I am looking forward to our first event, and bringing patrons into our facilities.
2. **2019 Legislative Update:** Suzanne and I met with Senator Bruce Bostlemen on Friday, March 15th. We reviewed several legislative bills, and garnered the senator's input as well. I appreciated Senator Bostlemen's willingness to visit our district and to spend time with us. We will provide the board a review of this meeting.
3. **2019 Foundation Dinner:** The final touches are being made on the 2019 AGPS Foundation Dinner. The dinner is set for Friday, April 26th. Once again, it will be held at Round The Bend Steakhouse, with the social hour beginning at 6:00 p.m. Our foundation continues to do outstanding work, and provides tremendous support to our district. Please let me know if you will be attending and we will arrange your ticket.
4. **End of the School Year Calendar Update:** Our administrative team will provide information related to the remaining school-year calendar. To this point we have utilized six "snow" days due to inclement/hazardous weather.
5. **Questions, Comments, Concerns**

BELIZE- Estrela

1. Trip Summary- The Ashland Greenwood FFA would like to send representatives to another region of the world to experience agriculture in a broader spectrum. This would give students a chance to see a larger variety of agricultural products, practices, while getting out of their comfort zone. This trip has many benefits for youth but building their confidence and cultural sensitivity are two of the reasons why international travel is helpful for teens. Giving an opportunity to see crops grown in their natural environments, products harvested and processed like chocolate, hot sauce, and bananas, and be immersed in the language. Students will come back to Ashland Greenwood with once in a lifetime experiences that they can share youth and adults. They will be able to use what they have learned in ag classes, spanish classes, world history, and science classes. See the itinerary for more experiences of the trip.

A) An itinerary of the trip- See attached packet

B) Summary of costs and funding source(s)

Registration and lodging will be covered in the attached packet.

Funding of sources- *Students will be expected to cover the cost of their trip, how they accomplish this is up to them. Students and their families can choose to pay for it in its entirety, students can fundraise more than normal during fruit sales season to win supportive funding from the chapter, or as family and friend to "go fund them" using the resources on EF travel.*

C) Identification of mode of transportation- See attached packet but it will be flying, busing, and by foot.

D) List of students traveling- Students are not yet determined. It depends on who is interested. Current freshmen through juniors will be allowed to travel.

E) List of sponsors

AnnaLisa Estrela, potentially another one or two

F) Plan for supervision

More information in the packet but sponsors/chaperones are with students the entire trip expect when they are in their hotel rooms. The ratio is 6 students to 1 adult minimum. We also will have a tour guide with us the entire time showing us around and being our translator if need be.

G) Eligibility standard for participation

Will take place in the summertime so there is no need for eligibility.



Educational Tours

TOUR PROPOSAL DOCUMENT

Discover Belize

Prepared for: AnnaLisa Estrela
Ashland-Greenwood High School
2/7/2019

Your partner in global education

As the **World Leader in International Education**, we've partnered with educators around the world for over 50 years to help students gain new perspectives and build skills for the future through experiential learning. We provide a range of travel programs—Educational Tours, Language Immersion Tours, Service Learning Tours, Global Student Leaders Summits and Custom-Designed Tours—that provide in-depth exploration, authentic connections and hands-on experience. Every EF global program is designed to:

- Explore international destinations to gain awareness of global perspectives and connections
 - Promote international understanding, respect for different cultures, language learning and global citizenship
 - Align with school curricula to bring subjects, people, places and events to life
 - Provide global settings to sharpen key 21st century skills—critical thinking, problem solving, communication, collaboration and global competence
 - Develop interpersonal and leadership skills necessary to navigate new experiences with confidence and adaptability
-

What we'll cover in this document

PAGE

1	Your partner in global education
2	Our commitment to education
3	Our commitment to safety
4	We'll handle the details
5	A day-by-day look at your tour
6-7	What your hotels will be like
8	What your meals will be like
9	Price details
10	Important final details

This proposal is property of EF Education First and the educator/school for which it was intended. Distributing, copying and/or sharing it are prohibited. The proposal, including pricing, is valid for the educator, tour and date(s) specifically mentioned herein. For additions, subtractions or modifications, please contact your EF Tour Consultant.

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Our commitment to education

We believe the best way to help students gain new perspectives and build skills for the future is through experiential learning.

Accreditation

EF is accredited, just like your school, and recognized by the following regional, national and international organizations: Middle States Association of Colleges and Schools (MSA-CES); Western Association of Schools and Colleges (WASC); Southern Association of Colleges and Schools (SACS-CASI) North Central Association (NCA-CASI); National Council for Private Schools Accreditation (NCPSA); and Accreditation International (AI).

A standard of excellence

Our educational travel programs bring to life the knowledge and skills that are called for in many education initiatives, including:

- Partnership for 21st Century Skills (P21)
- International Baccalaureate – PYP, MYP, Diploma, IBCC
- Common Core State Standards for English Language Arts and Literacy in History/Social Studies, Science and Technical Subjects
- Global Competence Criteria—defined by the Asia Society and Council of Chief State School Officers
- Global Connection Standards in the National Curriculum Standards for Social Studies
- Culture and Connections Standards in the Standards for Foreign Language Learning
- Standards of Professional Learning—defined by Learning Forward

weShare, a more engaging learning experience

Students learn on a deeper level when their lessons connect to their own lives. Our weShare platform makes sure that happens on tour. It taps into each student's strengths and passions, helping them put a more personal lens on their experience. Their post-tour presentations and videos give them a chance to reflect on and share what they've learned, and even earn high school or college credit.

Earning credit

Students can earn credit by traveling on an EF tour and completing required coursework. We offer choices, so you can find the credit option that best fits you and your students' needs.

- Students in grades 7-12 can earn elective credit for completing assignments before, during and after their EF tour, setting themselves apart from other college applicants.
- Students can earn college credit through our partnerships with accredited universities.

Accredited by:



Our commitment to safety

Our demonstrated commitment to safety and risk management is proven with our preventative procedures and extensive measures taken to ensure each traveler's safety.

Worldwide presence

As the largest international student travel organization, we have 500 schools and offices in more than 50 countries worldwide. With 37,000 EF staff and teachers around the globe, we're accessible wherever and whenever you need us.

Global Liability Insurance Plan

- All EF Group Leaders are covered for the duration of their EF educational tour.
- EF's Commercial General Liability Insurance is provided by nationally recognized insurance companies with A.M. Best Ratings of A-.
- Group Leaders and their schools are covered by our \$50 million liability policy and customer payments are protected by a \$1 million customer protection plan.
- EF's Global Liability Insurance Plan allows for schools and districts to be added to the policy by written agreement. EF can provide a certificate of insurance that details coverage.

Global Travel Protection Plan

Designed specifically with EF travelers in mind, teachers may add this comprehensive and affordable protection plan to their tours.

EF's Peace of Mind Program

At EF, we understand that plans can change due to unforeseen circumstances. EF's exclusive Peace of Mind Program ensures:

- Teachers can work with EF Educational Tours to change their tour's travel dates, modify their tour plans, find an all-new tour or cancel their tour up until 45 days prior to departure. When canceling in this time period, all travelers will receive a transferable travel voucher.
- With 44 days or less left until departure, teachers may still choose any of the above options if a formal Travel Warning is issued by the US Department of State for any country on your itinerary.

Highly respected in the industry by:



We'll handle the details

As your educational travel partner, we work with teachers, students and parents to ensure a seamless experience—before, during and after tour. In other words, we're with you every step of the way.

BEFORE TOUR

Support Team and resources

Dedicated Tour Consultants guide teachers through the planning process, while Local Representatives from your area work face-to-face to provide support. We give teachers their own personal tour website with helpful tools to share tour information, manage deadlines and more. In addition to online resources, we also provide an array of printed materials for teacher, students and parents.

International Training Tours

Ensuring teachers are fully prepared to lead an EF tour is our commitment to your school community. Through our blended learning model, all first-time EF Group Leaders receive complimentary international training. Conducted by EF personnel and experienced EF Group Leaders, the program includes online, classroom and experiential learning components. In the event a Group Leader cannot attend one of these complimentary tours, we offer live webinars to prepare them and answer questions before they travel.

Traveler account management

Our knowledgeable and friendly Customer Service Representatives help travelers and their parents with all billing transactions, protection plans and tour activity questions. We also offer flexible and convenient payment options that allow parents to choose when—and how—they want to pay.

WHILE ON TOUR

Everything is included

This all-inclusive global experience makes it easy for teachers and students to explore the world. From flights and hotels to most meals and experiential activities, we take care of every detail so travelers can focus on the experience.

Guided travel

A personal bilingual Tour Director stays with your group 24/7. They handle every on-tour detail to ensure a smooth travel experience while also providing unique local insight. Expert local guides, meanwhile, share their knowledge of history, art, architecture and more during guided tours.

AFTER TOUR

Program development

We'll work with you to build a travel program at your school so even more students have the opportunity to experience the world.

A day-by-day look at your tour

This is the itinerary page that students and parents will see in their tour itinerary guide. It's just one of the many resources they'll receive in preparation for your tour.

What you'll experience on your tour

Day 1: Fly to Belize

- Meet your Tour Director at the airport in Belize City.

Day 2: Belize City | Cayo Region

- Travel to the Cayo Region, and cross the Mopan River via hand-cranked ferry.
- Explore the Xunantunich ruins, an archaeological site that features ancient Maya temples.

Day 3: Cayo region

- Enjoy a Maya cooking and pottery experience. Help make corn tortillas alongside local women, and try your hand at crafting traditional Maya pottery.
- See the Cayo region from above during a ziplining tour.
- Take a tour of a hot sauce factory, where you'll see where peppers are grown and how they're harvested. Adventurous eaters can sample different kinds of locally made hot sauces. Hot sauces are a staple in Belize, and are particularly unique for their carrot-based recipe.

Day 4: Cayo Region | Southern coast

- Travel to Belize's southern coast.
- Visit St. Herman's Blue Hole National Park to explore the deep and extensive caverns of St. Herman's Cave. Go cave tubing in the cool, glittering waters.
- Visit the Garifuna Museum to learn about Garifuna culture and history.

Day 5: Southern coast

- Visit the Maya Center, a local village where guests can learn about Maya culture.
- Enjoy a lunch of traditional Maya cuisine.
- Visit a chocolate farm to explore the process of small-scale chocolate manufacturing. Learn how the business supports local cacao growers, Maya communities, and sustainable agriculture through fine-tuned fermentation and drying techniques.

Day 6: Southern coast

- Learn about Belize's barrier reef, which Charles Darwin once referred to as "the most remarkable reef in the West Indies." As the longest barrier reef in the Western Hemisphere, its vast ecosystem hosts everything from giant whale sharks to microscopic algae.
- Go snorkeling in the nearby Cayes.
- Interact with local Garifunas through a drum lesson and presentation about traditional Garifuna culture.

Day 7: Southern coast | Belize City

- Visit a banana plantation to see how one of Belize's top exports are grown and harvested.
- Continue on to Belize City.

Day 8: Depart for home

This [country] is the place to study exotic animals, delicate butterflies, stunning marine life, the fragile eco-systems of jungle and oceans, and the wonders of ancient civilizations. This small country is a MUST-see, MUST-do experience!

— KATHRYN, GROUP LEADER



Tour review

Too awesome for words. Can't put a price on an experience like that. I absolutely loved every second of Belize!

— RICHARD, STUDENT



Tour review

TOP THREE THINGS I WILL SEE, DO, TRY, OR EXPLORE

1. _____

2. _____

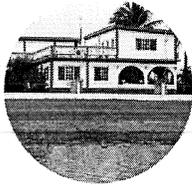
3. _____

Optional and excursions

What your hotels will be like

A good night's sleep is important, so you can count on safe, clean and comfortable hotels with private bathrooms. Every hotel we work with is required to meet our high standards for quality, safety and cleanliness. Three to four students of the same gender will share a room, which will have a combination of twin and shared double beds. Please be aware that hotels may have different amenities than you find in American hotels.

HERE ARE EXAMPLES OF THE TYPES OF HOTELS YOU'LL STAY AT ON TOUR:



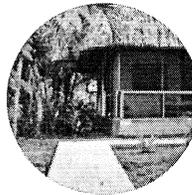
Bird's Eye View Lodge

Crooked Tree Wildlife Sanctuary

Belize

www.birdseyeviewbelize.com

Set on a quiet lagoon in the center of the Crooked Tree Wildlife Sanctuary just north of Belize City, the Bird's Eye View Lodge features 20 recently refurbished rooms spread out over two floors. Each air-conditioned room includes a telephone, battery chargers, ceiling fan and private bathroom. Wireless Internet access and cable TV are available in the guest lounge. Guests can enjoy meals in the lodge's dining room, and relax outside with an opportunity to observe wildlife.



Crystal Paradise Resort

Cristo Rey Village

San Ignacio, Cayo

www.crystalparadise.com

Located in the lush jungle alongside the Macal River, the beautiful Crystal Paradise Resort is an eco-lodge where guests can experience the natural beauty of Belize. The resort features thatched-roof bungalow accommodations equipped with ceiling fans, private bathrooms, and terraces with hammocks. The hotel's open-air dining room serves authentic cuisine for breakfast, lunch and dinner.

What your meals will be like

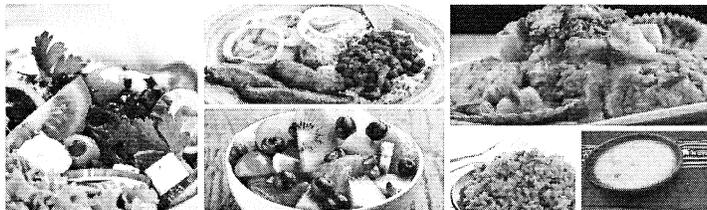
These are examples of the types of meals you and your students will be served on tour.



Educational Tours

Sample Menus: Latin America

Discovering new foods can be one of the best parts of traveling. The sample menus below are just a few examples of the types of traditional, local favorites you will have the opportunity to try on tour. Every meal will include table water (or bottled water if deemed necessary by locals) and you can usually buy other beverages if you wish. All meals are served as a group—not à la carte—and a vegetarian option will be available if requested in advance. Please notify EF of any other dietary restrictions or food allergies you may have. Enjoy!



BELIZE
Fish tacos
Caramel Flan

COSTA RICA
Lunch and dinner
Rice and beans
Chicken/meat or sandwich
Salad
Fresh fruit juices

DOMINICAN REPUBLIC
Rice and beans
Chicken/meat
Stew
Plantains

ECUADOR
Soup
Roasted chicken with rice
and vegetables
Fresh fruit

GALÁPAGOS
Lunch and dinner
Buffet with fish, chicken, rice,
pasta, salad and fresh fruit

PERU
Soup
Salad
Chicken with fries
Fresh fruit

PANAMA
Rice and beans
Pizza
Hamburgers
Fried fish

PLEASE NOTE: MEALS VARY BY TOUR. THE MENU ITEMS LISTED AND PICTURED ABOVE ARE EXAMPLES.

EFTOURS.COM | 800-637-8222

Price details

In addition to the support you receive before and after tour, along with the logistical support you receive on tour, your guaranteed lowest price covers all of the details. Additionally, any student that enrolls on a tour also gets set up with their own personal donation page that is at no extra cost to them. This page is a tool for students to utilize for fundraising and for donations towards the cost of the tour.

TOUR CHOICE

BSD (8) - DISCOVER BELIZE

[Tour Overview](#)

[Return To Trip](#)

DEPARTURE CITY
Omaha - OMA

BY
Flight

FREE TRAVELER RATIO 6:1 PRICING MONTH February
IS THIS A PRIVATE TOUR? No

	EARLIEST	REQUESTED	LATEST
DEPARTURE	Thu, Jun 4, 2020	Mon, Jun 8, 2020	Fri, Jun 12, 2020
RETURN	Thu, Jun 11, 2020	Mon, Jun 15, 2020	Fri, Jun 19, 2020

ALTERNATE TOURS
2nd choice BEZ (7) - Adventure in Belize
3rd choice

MANAGE TOUR

Valid from Feb. 5 - Feb. 28, 2019

STUDENT	ADULT
\$2,655 <small>or \$171 for 18 Months</small>	\$3,105 <small>or \$201 for 18 Months</small>

TOUR INCLUDES:

Program Price	\$2,855
Adult Supplement	\$450
Early Enrollment Discount	(\$200)

[Advanced view](#)

REQUESTS:

Request

DISCUSS INCLUDING THESE ITEMS:

Global Travel Protection	\$165
weShare - Personalized Learning	\$0

HIDE THESE ITEMS:

Request

Important final details

The EF Price Guarantee

We're dedicated to making travel accessible to as many students as possible. Our unmatched global presence and longstanding relationship with airlines and hotels ensure you will always give your students the best experience at the lowest price, guaranteed.

What it means for you:

- The guaranteed lowest price—if you find a similar tour for less, we'll beat it.
- One simple price—no enrollment or departure fees.
- Once a student enrolls, their price will never change.

International Training Tours

Through our blended learning model, all first-time EF Group Leaders experience a tour by traveling to Paris, Rome, Madrid, Berlin or Beijing, enhanced with online and classroom components. In the event a Group Leader cannot attend one of these complimentary tours, we offer live webinars to prepare them and answer questions before they travel. We also offer our training tours throughout the year during break times from school so that Group Leaders are not having to sacrifice valuable teaching time.

I hope you've found this document useful. As your EF Representative, I'm here to answer any questions that you may have. Please don't hesitate to contact me with any questions.

Sincerely,

Katie Stecker

Tour Consultant

720-739-3501

katie.stecker@ef.com

Ashland Greenwood FFA Officer Retreat

Date: May 28th-30th

Who: Officer team for 2019-2020, selected through interview committee

Reason: This trip will provide bonding and leadership experiences previously gained at Chapter Officer Leadership Training in Aurora Ne. Cost of attending COLT was always between 750-1000. This trip will also grow our students knowledge of nebraska history and agricultural and geological foundational facts! Students will get to experience first hand agricultural tourism, traditional agriculture, and a greater appreciation for natural resources within our state.

Schedule/Itinerary

May 28th

7am- leave the high school - Ashland NE

Travel 4 hours and 45 minutes (292 miles) to Mullen

12:30-1:30 Eat lunch

1:30-6:30pm Tanking down the Middle Loup river

6:30-7:00 pm Travel back to town

7-9pm- Drive to Valentine and eat dinner

10:00 pm- Lights out at Hotel

May 29th

8am - Wake up, get ready

8:30am- Breakfast

9am -Noon Officer Training at Hotel

12:30-1:30pm Lunch In Valentine

1:45- 3pm Industry tours in the area

3-5:30 pm Smith Falls State Park (Valentine)

6pm- Dinner in town

Possible activities- bowling, or Ice cream social with Valentine FFA

10:30 pm - Lights out

May 30th

8am- Check out and head to Grand Island

11:30 am Lunch in Grand Island

12:30 -2 pm Industry Tour in Grand Island

2pm - Leave for Ashland

4:30 pm- Arrive in Ashland and unpack

Prices/Rates for planned activities

Hotel: The Niobrara Lodge

Rates: \$85 a room/night

Number of students attending 7 plus 1 chaperones

Rooms needed: 3

Total cost minus taxes- 510

River Tour- provided by Glidden Family

Rates: \$20 a person

Number of students/adults attending: 10

Total cost: 200

***The chapter will pay for hotel, fuel, parking, tanking, archway and bowling.**

Items To Bring

- New FFA Officer shirts: I will most likely have to bring these to the trip since they still need to be decided on and ordered. We will take our FFA officer team photos at Smith Falls State Park in Valentine!
- Swimwear
- Shoes for the river
- Hat
- Sunscreen
- Bug spray
- Gym clothes
- Comfortable casual clothes for Monday morning and supper Monday evening
- Jeans to wear with chapter shirts on Tuesday.
- Your school iPad for officer team planning for the FFA chapter (if you kept your iPad over the summer)
- Cards/games
- Breakfast food: The hotel in Mullen does NOT provide breakfast. There is a cafe across the street, so you also have the option to bring money and eat breakfast at the cafe if you don't want to pack breakfast food. There IS a fridge and microwave in your hotel room.
- Snacks
- Money for snacks and meals monday, tuesday, and wednesday.

Ashland-Greenwood Public Schools announced their new teacher hire, Ashland native Dillon Campbell. After graduating from Ashland-Greenwood in 2013, Dillon went on to continue his education at Dakota Wesleyan University in Mitchell, SD. At Dakota Wesleyan, Dillon was a member of the baseball team all four years and graduated in 2017 with a Bachelor's degree. When asked about baseball and the impact it made in him, Dillon commented, "I was fortunate enough to play baseball and I learned so much that goes beyond the field of baseball. It was evident that our coach's philosophy was to not only to make us better at the game of baseball but also better men, better husbands, and better role models. I worked hard to model the coach's philosophy and I feel that it has helped me in my coaching and I carry that same philosophy with me."

The next chapter in Dillon's book was getting a job at Independent School located in Fremont, NE. Dillon taught there for the past two years and contributes a lot of what he knows now to them. Dillon commented, "I was able to learn early on in my teaching career how important it is to create a positive relationship with both students and with parents. It could be the smallest gesture that goes a long way with some students and make a lasting impact on them." Finally, Dillon said he wants to continue creating positive relationships with his students and the families within the community. He said he feels very fortunate and the reason he picked Ashland-Greenwood Schools is because he likes the sense of community Ashland provides and would like to give back anyway he can. Welcome Dillon!

Thank you for interviewing with us today. Your final task is to write a brief 'Press Release' as if you are the one that is selected for this position. This IS used to share with the Board of Education if you are the recommendation. When you are finished, simply leave it on the machine and we will retrieve it/save it as needed.

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Ashland-Greenwood Public Schools,

My name is Cassie Eickhoff and I am honored to be joining such a fantastic school district as a new language arts teacher. When I interviewed for the position I knew I felt something special, something unique, and something inspiring. Between the interview team I met with and the administration I had a chance to talk to I found myself wanting to bring my passion, energy, and relationship-building skills into this community to work with these kids, collaborate with these teachers, and help this district stay on top.

As a passionate, energetic, student-centered educator I look forward to the opportunities to grow, adapt, change, and build positive scholastic relationships with students, staff, and the community. This community will never have to doubt my commitment to these students and their best interests. I will work tirelessly to make sure that all students and staff share a safe, inviting, and encouraging school building where learning, growth, and relationships stand on equal footing on the pedestal of education.

As an educator and coach, I look forward to helping all of our young people succeed both on and off the court. I am dedicated to modeling appropriate behavior, creating opportunities for growth and development, and insisting on kindness and compassion even when in competition. No matter the challenges that await me on the court or in the classroom I will embrace them and use them to help me guide all of our students in a manner that is positive, respectful, and meaningful. I can't wait to get started.

As a mom and wife I could not think of a better place for my family to be than right here. It is so inspiring to look around and see the continuous community support, the academic, athletic, and extra-curricular opportunities that await our children on their journeys to becoming adults. This district has their hearts and minds set on the students' best interests and with that we could not be a better fit.

I am passionate about helping all students see potential in themselves. I am happy to bring that passion, drive, and courage here to AGPS to help the school maintain its excellence well into the future. I cannot wait to get started and I look forward to getting to know all of you, very soon.

GO JAYS!

Cassie Eickhoff

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Newton is the New Teacher in Ashland!

Ashland, Nebraska, Wednesday-13 March, 2019

A new teacher joins Ashland-Greenwood Public Schools this week! Rebecca Newton, originally of St. Louis, Missouri, joins the Ashland-Greenwood staff, after interviewing and giving a lesson to various staff members on Wednesday afternoon. Rebecca first dreamed of moving to Ashland, and joining their school district, while working at the local shop, Postscript, over the summer, and seeing how welcoming the community was. "The second that I stepped foot in Ashland, I knew that there was something special about it," Rebecca told reporters, "...and I was right! There is something truly special about this place!"

Rebecca joins the community after teaching middle school Language Arts for the past two years, at Trinity Lutheran School, in Fremont, Nebraska. Prior to her work at Trinity, Rebecca taught 7th grade Language Arts at Columbus Middle School. In her time at both places, Rebecca was able to form incredible bonds with her students, many of whom, she still is in regular communication with. While she enjoyed both experiences, Rebecca has been looking for a school that shares her passion for student relationships, and her drive to be a lifetime learner. She is ecstatic to be coming into a school district that is going to challenge her, and help her to grow into an even better teacher.

Rebecca is a graduate of Concordia University- Nebraska, and has a Bachelor of Science degree in Secondary Education, Comprehensive English. She loves literature, and loves to teach students to write, as well! In her free time, you can often find Rebecca with her nose in a book, or writing, typically with a cup of coffee or tea next to her.

Rebecca and her fiance, Dustin, are looking forward to finding a home in Ashland, and becoming active members of this community. Rebecca also is excited about the various ways that she can be involved in the extra-curricular activities, associated with Ashland-Greenwood Public Schools. (Dustin is excited to golf more.) Please join us in welcoming Rebecca to our community. We know that she is going to be an excellent fit!

deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.