

Board of Education Hearing  
Monday, February 24, 2020 6:00 PM  
Ashland-Greenwood Middle/High School  
Conference, 1842 Furnas Street, Ashland, NE  
68003  
1842 Furnas Street  
Ashland, NE 68003

1. Call to Order. Roll Call.

2. Acknowledge of Open Meetings Law posting.

3. Pledge of Allegiance.

4. Recognition of public participation

5. New Business

5.1. Publication of Notice. Reasonable advance publicized notice of this meeting and hearing was given by publishing it in the Ashland Gazette and Wahoo Newspaper and by posting it at the Ashland-Greenwood District office, 1842 Furnas St., Ashland, NE, 68003 and Farmers and Merchants Bank, 1501 Silver ST., Ashland, NE 68003, at least 10 days prior to the meeting, and by direct notice to all board members.

5.2. Conduct a hearing to consider facility growth and expansion project and the acquisition of real property commonly known as

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 9 EAST OF THE 6TH P.M., SAUNDERS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 35; THENCE ON THE EAST LINE OF SAID SECTION 35 ON AN ASSUMED BEARING OF S02°24'08"E, 417.11 FEET; THENCE S87°35'32"W, 51.59 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 14TH

STREET/HIGHWAY 4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ON SAID WEST RIGHT-OF-WAY LINE OF NORTH 14TH STREET/HIGHWAY 4 S01°33'19"E, 480.79 FEET; THENCE S88°19'04"W, 413.58 FEET; THENCE S02°03'40"E, 428.70 FEET

TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER;  
THENCE ON SAID SOUTH LINE OF THE NORTH HALF

OF THE SOUTHEAST QUARTER S87°39'02"W, 2176.91 FEET TO THE SOUTHWEST  
CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35;  
THENCE ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 35  
N02'29'13"W, 905.74 FEET; THENCE N87°30'47"E, 2145.79 FEET; THENCE N88°26'41"E,  
452.38 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS A CALCULATED AREA OF 2,178,192.41 SQUARE FEET  
OR 50.004 ACRES, MORE OR LESS.

## 6. Call for Next Meeting

6.1. The next meeting is set for Monday, March 2nd, 2020 at 6:30 p.m. This working meeting will be held in the MS/HS Cafeteria at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas St., Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas St., Ashland, NE 68003.

## 7. Adjournment.

7.1. Board of Education Information:

### ***BOARD OF EDUCATION MEETING INFORMATION:***

*The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question*

*or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

***COPY OF OPEN MEETINGS ACT:*** *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

***INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:***

*Getting Started:* *When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.*

*Time Limit:* *You may speak only one time and must limit comments to 5 minutes or less.*

*Personnel or Student Topic:* *If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.*

*General Rules:* *Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.*

**REQUEST FOR CLOSED SESSIONS:**

The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.