

Lamar County School District
Regular Meeting
Monday, June 8, 2026
6:00 PM
Pioneer Building/Room 1008
17 Pioneer Road E.
Hattiesburg, MS 39402

Members Present:	<input type="checkbox"/> Mr. LeFan <input type="checkbox"/> Mrs. Hensarling <input type="checkbox"/> Mr. Carlisle	<input type="checkbox"/> Mrs. Farmer <input type="checkbox"/> Mr. Slade
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I. ALSO IN ATTENDANCE:

Dr. Wesley Quick, Superintendent
Mr. Rick Norton, Attorney

II. Call to Order

III. Meeting Procedures

On behalf of the Lamar County Superintendent and School Board, I would like to welcome everyone to the meeting. As always, we appreciate community involvement in our district and are confirmed in our belief this is what makes Lamar County Schools among the best in the state.

Copies of the agenda were available when you entered the meeting today. Any issue this Board is to address will be on the agenda in advance or will be motioned and approved as the first item of business. If any topic is not on the agenda, it cannot be discussed by the board.

We did want to take a moment to remind everyone of the procedure allowing an item to be placed on the agenda or to address the board. Those requests must be submitted and approved at least ten (10) days in advance of the meeting date and receive the approval of the board president. The superintendent's office will be happy to help you with this. Thank you again for your interest and commitment to our schools.

IV. Approval of General Agenda

A. Call to Order

B. Meeting Procedures

C. Approval of General Agenda

D. Recognitions

E. Approval of May 11, 2026, Working Session

F. Approval of May 11, 2026, Minutes

G. Approval of Change to Policy JBCCA: Assignment of Pupils

H. Requesting 2nd Reading and Approval of Policies and Student Parent Handbook for 2026 - 2027

I. Presentation of FY27 Budget

J. Public Budget Questions / Answers

K. Ross Bell - Insurance for 2026 - 2027

L. Approval of Monthly Financial Report for April 2026

M. Approval of Accounts Payable Claims Docket for June 8, 2026

- N. Request Approval of MOU Between Lamar County School District (LCSD) and Canopy Children's Solutions**
- O. Request Approval of MOU Between Lamar County School District (LCSD) and Choices Coordinated Care Solutions, Inc.**
- P. Request Approval of MOU Between Lamar County School District (LCSD) and Mississippi Action for Progress Inc. (MAP)**
- Q. Request Approval of MOU Between Lamar County School District (LCSD) and Pine Belt Mental Healthcare Resources (PBMHR)**
- R. Request Approval of MOU Between Lamar County School District (LCSD) and William Carey University (WCU) for the 2026-2027 school year**
- S. Request Approval of Oak Grove High School Marquee Sponsorship**
- T. Request Forgiveness of Missed School Days and Administrative Leave During May Tornado Event**
- U. Request for Approval: Summer Worker Background Checks**
- V. Request Permission to Execute Certain 16th Section Transfers**
- W. Request to Accept Struthers Recreation, LLC for Playground Improvements**
- X. Request Permission to Advertise for Bid of Sanitation Services and Materials Waste Removal**
- Y. Personnel Matters**
- Z. Land Manager Matters**
- AA. Superintendent's Report**
- AB. Consent Agenda Items**
- AC. Other**
- AD. Consider Executive Session**
- AE. Enter Executive Session**
- AF. Exit Executive Session**
- AG. Recess**

V. Recognitions

A. Oak Grove High School

1. Congratulations to EJ Booth - Mr. Baseball (7A) OGHS

B. Purvis Upper Elementary School

1. Congratulations to Purvis Upper Elementary Archery Team on becoming the new 2026 State Archery Champions.

C. Sumrall High School

1. Congratulations to Ella Robertson - Ms. Softball (5A) SHS

VI. Approval of May 11, 2026, Working Session

VII. Approval of May 11, 2026, Minutes

VIII. Approval of Change to Policy JBCCA: Assignment of Pupils

IX. Requesting 2nd Reading and Approval of Policies and Student Parent Handbook for 2026 - 2027

- A. Student Parent Handbook for 2026 - 2027 School Year

B. Approval of Change to Policy GBA: Professional Personnel Compensation, Guides and Contracts

C. Approval of Change to Policy IHE: Promotion and Retention

D. Approval of Change to Policy JBCCB: Student Assignment to Classes

E. Approval of Change to Policy JBCCD: Transfers & Withdrawals of Students

F. Approval of Change to Policy JBCCDA: IntraDistrict Transfer Procedures

X. Presentation of FY27 Budget

XI. Public Budget Questions / Answers

XII. Ross Bell - Insurance for 2026 - 2027

XIII. Approval of Monthly Financial Report for April 2026

A. Statement of Fund Balances

B. Revenue Report

C. Expenditure Report

D. Bank Reconciliations

E. District Maintenance Cash Flow

XIV. Approval of Accounts Payable Claims Docket for June 8, 2026

XV. Request Approval of MOU Between Lamar County School District (LCSD) and Canopy Children's Solutions

XVI. Request Approval of MOU Between Lamar County School District (LCSD) and Choices Coordinated Care Solutions, Inc.

XVII. Request Approval of MOU Between Lamar County School District (LCSD) and Mississippi Action for Progress Inc. (MAP)

XVIII. Request Approval of MOU Between Lamar County School District (LCSD) and Pine Belt Mental Healthcare Resources (PBMHR)

XIX. Request Approval of MOU Between Lamar County School District (LCSD) and William Carey University (WCU) for the 2026-2027 school year

XX. Request Approval of Oak Grove High School Marquee Sponsorship

XXI. Request Forgiveness of Missed School Days and Administrative Leave During May Tornado Event

XXII. Request for Approval: Summer Worker Background Checks

XXIII. Request Permission to Execute Certain 16th Section Transfers

XXIV. Request to Accept Struthers Recreation, LLC for Playground Improvements

XXV. Request Permission to Advertise for Bid of Sanitation Services and Materials Waste Removal

XXVI. Personnel Matters

- A. Personnel Agenda
 - 1. Personnel Agenda June 2026
 - 2. Removal from Payroll June 2026
 - 3. Summer Workers 2026 - Students
- B. Request for One-Year Educator License — J.G.

XXVII. Land Manager Matters

- A. 16th Section Matters
 - 1. Approval to Award the +/- 60.0 acre salvage timber sale (16-2N-15W)
 - 2. Approval of TEMPORARY road use permit on (16-2N-15W) for logging by MWF VI Encore (managed by Molpus Woodland Group)
 - 3. Approval of rental adjustment for Tabitha Burroughs (Lease # 132) 16-2N-16W
 - 4. Approval of rental adjustment for Fernando & Robin Zepeda (Lease # 185) 16-3N-14W
 - 5. Approval of rental adjustment for Kelvin Nunn (Lease # 753) 16-2N-14W
 - 6. Approval of rental adjustment for Mahlon & Stephanie Foss (Lease # 465) 16-2N-14W
 - 7. Approval of rental adjustment for Woodrow & Carlyn Taylor (Lease # 552) 16-2N-14W
 - 8. Approval of rental adjustment for Charles E. Gray (Lease # 776) 16-2N-14W
 - 9. Approval of rental adjustment for Stella Davis (Lease # 684) 16-2N-14W
 - 10. Approval of rental adjustment for Autrey Stringer (Lease # 685) 16-2N-16W
 - 11. Approval of rental adjustment for Earlean Evans (Lease # 752) 16-2N-14W
 - 12. Approval of rental adjustment for Caney Baptist Church (Lease # 782) 16-2N-16W
 - 13. Approval of rental adjustment for Southern Property Group (Lease # 876) 16-4N-14W
 - 14. Approval of rental adjustment for Tracy Jordan (Lease # 553) 16-2N-14W
 - 15. Approval of rental adjustment of Sedgerick Lee (Lease # 543) 16-2N-14W
 - 16. Approval of rental adjustment for Billy Yates (Lease # 566) 16-2N-14W
 - 17. Approval of rental adjustment for Doug Touchstone (Lease # 520) 16-3N-14W

18. Approval for tree / branch removal at 734 King St. Purvis, MS, Paula Fairley (Lease # 831) 16-2N-14W

19. Approval for tree / branch removal at 28 Depot Dr., Purvis, MS, Paula Fairley (Lease # 1055) 16-2N-14W

XXVIII. Superintendent's Report

XXIX. Consent Agenda Items

A. Purchases

1. Bellevue Elementary School

a. Pressure Washing School Campus at a cost of \$15,703.00 from DK Cleaning Company LLC. To be paid from District Budget Funds. Alternate quote \$21,718.23. (Form # 65918)

2. Business Office

a. Copy Paper (1433 count) at a cost of \$48,707.67 from OPD Business Solutions. To be paid from Child Nutrition Funds, District Budget Funds, Facilities Funds, Special Education Funds, Technology Funds and Transportation Funds. Alternate quote from Strickland Companies \$51,172.43. (Form # 66064)

3. Child Nutrition

a. Fire Suppression Maintenance at a cost of \$8,165.00 from Southern Fire Safety Systems. To be paid from Child Nutrition Funds. Alternate quote from Southeast Restoration Services \$16,552.90. (Form # 65722)

b. Smallwares at a cost of \$26,592.96 from Singer H & R Equipment. To be paid from Child Nutrition Funds. Alternate quote from T & C Restaurant Equipment \$28,024.39. (Form # 65790)

4. Facilities

a. Waste Services for 2026 - 2027, at a cost of \$89,586.92 from Ecowaste Solutions (2nd RENEWAL). To be paid from Facilities Funds. (Form # 66014)

b. Gas Piping Testing at a cost of \$13,850.00 from Joshua Mathias. To be paid from District Budget Funds. Alternate quote from Upchurch \$39,250.00. (Form # 66049)

5. Human Resources

a. 4 Drawer Black Filing Cabinets at a cost of \$3,779.88 from ODP Business Solutions. To be paid from Human Resources Funds. Alternate quote from Commercial Stationary Company \$7,014.00. (Form # 65882)

6. Lumberton Elementary School

a. Houghton Mifflin Harcourt - "Amira" at a cost of \$5,500.00 form Houghton Mifflin Harcourt. To be paid from Title I Funds. Alternate quote from Central Bidding --- No

Results. (Form # 65540)

b. Tables, Bookcases, Cabinet, (Furniture) at a cost of \$5,395.52 from School Outfitters, LLC. To be paid from District Budget Funds. Alternate quote from Worthington Direct Holding, LLC \$6,712.71. (Form # 65954)

c. Into Reading at a cost of \$3,210.30 from Houghton Mifflin Harcourt - State Adopted. To be paid from Title I Funds. (State Contract # 2122014401-07 Expiring: June 30, 2026) (Form # 65795)

7. OAE

a. Curriculum for 4/5 grades at a cost of \$6,821.12 from Studies Weekly. To be paid from ESSER Indirect Cost Funds. Alternate quote from Central bidding - no bids. (Form # 65776)

b. K-5 textbooks State Adopted Material at a cost of \$163,052.74 from Great Minds. To be paid from ESSER Indirect Cost Funds. (Expiring March 31, 2030) (Form # 65779)

8. Oak Grove High School

a. College Board AP Exams at a cost of \$19,064.00 from College Board. To be paid from School Activity Funds. (Form # 65989)

b. Golf Cart at a cost of \$7,500.00 from Vibe Rides Golf Cart Rental, LLC. To be paid from District Budget Funds. Alternate quote from Golf Carts Gallery \$8,295.00. (Form # 66032)

c. Student Parking Lot Striping at a cost of \$6,770.00 from Southeast Restoration Services. To be paid from School Activity Funds. Alternate quote from GCB Coatings LLC \$12,850.00. (Form # 66063)

9. Oak Grove Middle School

a. Kagan Cooperative Learning 2 Day Workshop at a cost of \$19,230.00 from Kagan Professional Development. To be paid from 2211 Title I Funds. Alternate quote from Central Bidding - No Bid. (Form # 65944)

10. Purvis High School

a. (9) Mats fit together to make 1 huge mat with Logo at a cost of \$9,393.42 from Victory Athletic Sports. To be paid from District Budget Funds and School Activity Funds. Alternative quote from Tumbl Trak \$14,826.45. (Form # 65991)

11. Sumrall Elementary School

a. School supplies at a cost of \$7,648.64 from Staples. To be paid from Title I Funds. Alternate quote from Office Depot \$9,847.73. (Form # 65814)

b. School Supplies at a cost of \$11,152.09 from Office Supply. To be paid from Title I Funds. Alternate quote from ODP Business Solutions (Office Depot) \$18,574.91. (Form

65682)

c. Science/Social Studies Lessons (805) at a cost of \$6,262.90 from Scholastic News Magazine (sole source provider). To be paid from District Budget Funds. (Form # 65943)

12. Sumrall High School

a. Boys Soccer Championship Rings (24) at a cost of \$6,456.00 (TOTAL) from Jostens/Tally Student Service. To be paid from School Activity Funds. Alternate quote from Graduate Services \$7,416.00. (Form # 65581)

13. Technology

a. Attain SIS Interface (RENEWAL) at a cost of \$26,036.20 from SEAS. To be paid from Technology Funds. (Form # 65640)

b. KAMI (RENEWAL) at a cost of \$33,000.51 from NOTABLE. To be paid from Technology Funds. (Form # 65644)

c. Book Creator (RENEWAL) at a cost of \$29,000.41 from NOTABLE. To be paid from Technology Funds. (Form # 65645)

d. (60) Fortifones at a cost of \$18,124.80 from BCI. To be paid from Technology Funds. Alternate quote from SCW \$18,195.00. (Form # 65980)

e. (25) Teacher Chromebooks at a cost of \$17,863.75 from CDWG. To be paid from Technology Funds. Alternate quote from Howard \$21,512.50. (Form # 66068)

14. Transportation

a. (207) Digital Radios for 12 months (RENEWAL) at a cost of \$102,840.00 from Comsouth. To be paid from Transportation Funds. (Form # 65946)

B. 16th Section Matters

1. Approval of 16th Section lease assignment from David Rankin to Nathan Rankin (Lease # 718) 16-1N-16W

2. Approval of 16th Section lease assignment from Thomas Edward Williamson to Josh Williamson (Lease # 690) 16-5N-16W

C. Donations

1. LCCTE

a. LCCTE - Carpentry \$250.00 cash donation from John Phillips. To be used for skills competition. (Form # 65834)

2. Oak Grove Elementary

a. OGE Science Day \$780.00 cash donation from Coca Cola Co., Half Shell Oyster House, Patio 44 and Art of Roux. To be used for food during Science Day. (Form #

65567)

3. Oak Grove Middle School

a. OGMS FBLA \$2,200 cash donation from FBLA Foundation. To be used for top 1st and 2nd place winners to attend FBLA National Leadership Conference June 28 - July 3, 2026. (Form # 66055)

4. Purvis High School

a. Future Business Leaders of America \$4,800 cash donation from FBLA Foundation. To be used for helping students pay expenses associated with the National Leadership Conference. (Form # 65838)

b. Future Business Leaders of America \$850.00 cash donation from Parish Tractor. To be used for expenses associated with the National Leadership Conference. (Form # 65929)

c. Purvis High School Student Lunches \$670.00 cash donation from the community. To be used for the students' lunch at Purvis High School. (Form # 65963)

5. Purvis Middle School

a. Purvis Middle Lunch Balance \$900.00 cash donation from Community Member. To be used for unpaid lunch balances at PHS, any remaining funds are to be given to PMS for unpaid lunch balances.

6. Purvis Upper Elementary School

a. Purvis Upper PTO \$300.00 cash donation from Purvis Upper Parents. To be used for cost of repairs to the EXCEL project, due to unforeseen circumstances. (Form # 65788)

7. Sumrall High School

a. Sumrall FFA \$500.00 cash donation from Southern Ag Credit. To be used for FFA Banquet and other general needs. (Form # 65796)

D. Fixed Assets Disposal

1. Request to reinstate the following fixed assets for use at Oak Grove Middle School: 02012, 02014, 02015, and 02016 / Fireproof File Cabinets.

2. Transportation Department

E. Out of State Trip Requests

1. Federal Programs

a. Bianca Toledo to San Diego, CA, on May 17-21, 2026, for the science of reading. (Form # 65772)

2. LCCTE

a. Wilhelmina Jarvis to Orlando, FL, on July 21-25, 2026, for JROTC Annual Instructor Training Workshop. (Form # 65621)

3. Lingleaf Elementary School

a. Ashley Barefoot to Hammond, LA, on July 24, 2026, for State Teacher of the Year (STOY) Professional Development. (Form # 65858)

b. Jennifer Timidaiki to Fort Collins, CO, on July 21 - 25, 2026, for Modern Band Summit at (CSU) Colorado State University (Form # 65993)

4. Lumberton High School

a. Rhonda Davis, Victoria Herring and 17 students to Gulf Shores, AL, on July 7 - 11, 2026, for Cheerleader Champ (Form # 65874)

5. OAE

a. Melissa Adkins to New York, NY, on July 20-22, 2026, for Google AI Educator Series: GEC Leader Academy (getting expert training on Gemini). (Paid for by Google) (Form # 65781)

6. Oak Grove High School

a. Katie Purvis and 4 Students to Washington, D.C., on July 5-11, 2026, for FCCLA National Leadership Conference. (Form # 65519)

b. Pamela Hurd to New Orleans, LA, on July 11-14, 2026, for school counselors' professional development PLC meetings. (Form # 65604)

7. Purvis High School

a. Melanie Eason -Yearbook sponsor, Jamie Yawn - PHS teacher and 3 students to Auburn, AL, on July 7 - 9, 2026, for a yearbook camp workshop for photography, design and copy. (Form # 65849)

b. Julie Clinton, Maria Reid, Denise Ladner, Taylor Copeland, Emily Toney, Maggie Carter and Loren Johnson to New Orleans, LA, on February 24 -26, 2027, for Professional Development of The Science of Reading. (Form # 65886)

8. Purvis Middle School

a. Lee Mason, Assistant Principal to Orange Beach, AL, on June 21-24, 2026, for Grants 4 Schools Conference. (Form # 65755)

9. Technology

a. Liz Taorimina to New Orleans, LA, on July 19-22, 2026, for NSPRA 2026 Conference. (Form # 65655)

F. FY27 Salary Scale

G. Monthly School Improvement Report

1. English Learner Plan
2. Foster Care Plan
3. Homeless Care Plan
4. School Improvement Plan
5. Title Plan

H. Student Transfers for 2026 - 2027 School Year

I. Special Request

1. Business Office

- a. Request permission to destroy records from FY2020 (July 1, 2019 - June 30, 2020) and older.

2. Oak Grove High School

- a. Request permission to shred documents older than five years
- b. Request permission to use C Studios for school day pictures and photography services for 2026 - 2027 school year.

3. Oak Grove Middle School

- a. Request permission to destroy records including: office, nurse, and Title I records that are dated 2019 - 2020 school year and older.

4. Purvis High School

- a. Request Permission to destroy student cumulative records, attendance, and discipline documents from the school year 2020 - 2021

XXX. Other

A. Request special election for School Board District "D"

B. Reminder of Regular Meeting for July 20, 2026, at Pioneer Building / Room 1008 17 Pioneer Road E. Hattiesburg, MS 39402 beginning at 6:00p.m.

XXXI. Consider Executive Session

A. Student Matters

1. Zone Transfer Request by M.P.

B. Personnel Matters

*** (Discussion of personnel issues related to specific employees.) ***

1. Request for Release

C. Litigation Matters

*** (Report from legal counsel on prospective litigation where the open meeting would have a detrimental effect on the litigating position of the District and to receive legal advice from legal counsel.) ***

XXXII. Enter Executive Session

XXXIII. Exit Executive Session

XXXIV. Recess