

Lamar County School District  
 Regular Meeting  
 Tuesday, January 13, 2026  
 6:00 PM  
 Pioneer Building/Room 1008  
 17 Pioneer Road E.  
 Hattiesburg, MS 39402

Members Present:	<input type="checkbox"/> Mr. LeFan <input type="checkbox"/> Mrs. Hensarling <input type="checkbox"/> Mr. Carlisle	<input type="checkbox"/> Mrs. Farmer <input type="checkbox"/> Mr. Slade
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- I. **Call to Order**
- II. **Meeting Procedures**
- III. **Swearing in of Board Member**
- IV. **Approval of General Agenda**
- V. **Election of Officers**
- VI. **Approval of December 9, 2025 Minutes**
- VII. **Approval of Monthly Financial Report for November 2025**
  - A. Statement of Fund Balances
  - B. Revenue Report
  - C. Expenditure Report
  - D. Bank Reconciliations
  - E. District Maintenance Cash Flow
- VIII. **Approval of Accounts Payable Claims Docket**
  - A. December 10, 2025
  - B. December 17, 2025
  - C. January 7, 2026
- IX. **Rescind Advertising Request for Fencing at Oak Grove Elementary and Oak Grove Maintenance Shop**
- X. **Request to Advertise for Playground Improvements**
- XI. **Approval of the CENTEGIX Crisis Alert Conversion Maintenance Agreement for Upgrades**
- XII. **Approval for Science Curriculum Pilot Program at Oak Grove Middle School**
- XIII. **Approval of Change to LCS Board Policy EO--Service Animals in Schools**
- XIV. **Board Attorney Matters**
- XV. **Land Manager Matters**
  - A. **16th Section Matters**
    1. Approval of the Forestry Commission for a prescribed burn on +/- 300 acres @ \$25.00/hour for (16-3N-15W).
    2. Approval of the Forestry Commission to do fire lane maintenance @ \$150.00/hour for (16-3N-15W).
    3. Approval to advertise the sale for a pay as cut first thinning +/- 145 acre pine stand for (16-4N-16W).
    4. Approval of the Forestry Commission to do fire lane construction @ \$150.00/hour for (16-4N-15W). This amount should be covered under a grant with no cost to the LCSD.
    5. Approval to advertise the sale of +/- 81 acre final harvest for (16-1S-14W).
    6. Approval of Contract with Mississippi Association of School Business Officials for 16th Section professional services
- XVI. **Construction Projects**

- A. Oak Grove HS Chiller Replacement Change Order
- XVII. **Superintendent's Report**
- XVIII. **Set Next Regular Meeting for February 10, 2026 at LCS Pioneer Place Office Building beginning at 6:00p.m.**
- XIX. **Consent Agenda Items**
  - A. **Personnel Matters**
    - 1. Personnel Agenda
    - 2. Approval of One-Year Educator License for Veteran Teachers for Paul Roller
  - B. **16th Section**
    - 1. Approval of lease assignment to Rook's Family Trust (16-2N-14W). Lease amount \$180.00 - old lease #751.
    - 2. Approval of lease assignment to MDM Developments, LLC (16-4N-14W) Lease amount \$20,750.00 Old Lease #693
    - 3. Approval of new 40-year residential lease agreement for Patricia Adams (16-2N-14W) Old lease #846. Old Lease amount \$175.00 and new lease amount \$262.50.
  - C. **Purchases**
    - 1. Career & Technical Center
      - a. Alignment Machine for Auto Shop at a cost of \$65,344.54 from Snap On Industrial. To be paid from Vocational and Carl Perkins. Alternate quote Global Electric \$73,844.00 (Form #60606)
    - 2. District Office
      - a. Progress Learning / MAAP Test Prep for Technology at a cost of \$9,240.00 from Progress Learning. To be paid from Technology (Form #60540)
      - b. Two-way texting service for event reporting at a cost of \$13,000.00 with TipLink. To be paid from District Budget. (Form #60803)
      - c. Request to approve SEMRHI as the 2025-2026 Drug Testing Provider
    - 3. Lumberton High School
      - a. Materials for the fencing upgrade @ LHS Baseball complex at a cost of \$1,055.92 from MCS. To be paid from Facilities. Alternate quote Economy Supply \$1,397.30 (Form #60669)
      - b. Labor to install blocks/footings @ LHS Baseball complex at a cost of \$3,500.00 from Indian Springs Masonry, LLC. To be paid from Facilities. Alternate quote Smith Masonry \$4,000.00 (Form #60711)
    - 4. Oak Grove High School
      - a. Transportation for Dance to Nationals in Orlando, FL with Knight Coach at a cost of \$8,100.00. To be paid from School Activities. Alternate quote Bus Supply Charters, Inc \$13,200.00 (Form #60603)
      - b. Transportation for Drama to Oxford, MS with Knight Coach at a cost of \$5,400.00. To be paid from School Activities. Alternate quote Bus Supply Charters, Inc \$8,800.00 (Form #60622)
      - c. Helmet Reconditioning for 120 football helmets with Riddell at a cost of \$9,024.00. To be paid from School Activities. Alternate quote Sports Center \$19,080.00 (Form #60641)
      - d. Keepsake cap, gowns, tassels, stoles and cords for the graduating class of 2026 from Graduate Supply House at a cost of \$27,070.00. To be paid from District Budget and School Activities. Alternate quote Herff Jones Graduates Services \$28,175.00 (Form #60657)
    - 5. Sumrall High School
      - a. National HS Cheerleading Championship at cost of \$27,717.00 from University Cheerleading Association. To be paid from School Activity (Form #60412)
  - D. **Donations**

1. District
  - a. Lamar County Early Learning Collaborative \$2500.00 cash donation from Sam & Terri Thomas. To be used to support the LCS Early Learning Collaborative (Form #60420)
  - b. Lamar County Early Learning Collaborative \$25,000.00 cash donation from Richard Scruggs. To be used to support the LCS Early Learning Collaborative (Form #60421)
2. Oak Grove High School
  - a. OG Football \$1,000.00 cash donation from Fitzpatrick Media Group. To be used for OG football needs. (Form. #60335)
3. Oak Grove Middle School
  - a. Oak Grove Middle Baseball \$735.00 cash donation from Precision Builders. To be used for cost of practice jerseys. (Form #60377)
4. Sumrall High School
  - a. Sumrall High School Boys & Girls Basketball Team \$1540.00 cash donation from Sumrall Hardwood Club. To be used for charter bus travel to Natchez. (Form #60390)

**E. State Inventory Disposal**

**F. Out of State Trip Requests**

1. Lumberton High School
  - a. Kenyatta Parker, Counselor to New Orleans, LA on July 11-14, 2026 for ASCA - School Counseling Conference (Form #60349)
2. Sumrall High School
  - a. Jeffery Coulter, Susan Albert, Amanda Brandon and 15 students to The Carolina Theatre in Durham, NC March 24 - 28, 2026 for the International Championship of High School A Cappella Semi Finals (Form #60325)
3. LCCTE
  - a. Leslie Brown, to Tuscaloosa, AL January 29 - 30, 2026, for required training (Form #60389)
4. Purvis Middle School
  - a. Celeste Aycock, PMS Archery and PHS Archery to Franklinton, LA March 5, 2026, for an Archery tournament (Form #60415)
  - b. Sara Cooper and 29 6th Grade Excel students to the Exploreum Science Center Mobile, AL March 17, 2026 to explore over 150 interactive exhibits that mainly focus on STEM education (Form #60520)
  - c. Michelle Sisson, Sara Cooper, Phyllis Debrow, Crystal deGrulter and Brooke McWilliams to Orlando, FL July 4 - 8 2026, for National Educator Conference (Form #60524)
5. Oak Grove High School
  - a. Alana Donohue and 27 OGHS Archery students to Bowling Green Archery in Franklinton, LA, March 5 -6 (not an overnight stay) for Archery Tournament (Form #60645)
  - b. Alana Donohue, 24 OGHS Archery students, 6 Chaperones (Tiffany Pinson, Cole Pinson, David Pullium, Jennifer Pullium, David Hennington and Jacob Jean) to KY Exposition Center in Louisville, KY, May 6–10, 2026 for National Archery Championship Tournament (Form #60648)
  - c. Hilary Strum, about 30 OGHS Choir students, Mrs. Standford and 10 additional chaperones to New York, NY, May 28–June 1, 2026, to utilize MidAmerica Productions (Form #60662)
  - d. Anthony Luker and OGHS Band to Denham Springs High School, LA February 7, 2026, for the Magnolia Performing Arts Association Competition (Form #60664)
  - e. Anthony Luker and OGHS Color Guard to Mandeville, LA January 24, 2026, for the Magnolia Performing Arts Association Competition (Form #60666)
  - f. Drew Causey and John Sumrall to San Antonio, TX January 9 - 11, 2026 for the Navy All-American Game - Supporting Current OG FB Player (Form #60739)

**G. Monthly School Improvement Report - December 2025**

**H. Monthly School Improvement Report - January 2026**

**XX. Other**

**XXI. Consider Executive Session**

**A. Student Matters**

1. Discipline Appeal - PT

2. Residency Appeal - CC

**B. Personnel Matters Related to Specific Employees**

1. Contract Release Request - KM

**C. Litigation Matters**

**XXII. Enter Executive Session**

**XXIII. Exit Executive Session**

**XXIV. Recess**