

Lamar County School District
Regular Meeting
Tuesday, November 11, 2025
6:00 PM
Purvis Middle School
213 School Street
Purvis, MS 39475

Members Present:	<input type="checkbox"/> Mr. LeFan <input type="checkbox"/> Mrs. Hensarling <input type="checkbox"/> Mr. Carlisle	<input type="checkbox"/> Mrs. Farmer <input type="checkbox"/> Mr. Slade
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- I. **Call to Order**
- II. **Presentation of Colors by JROTC**
- III. **National Anthem by Purvis Choir**
- IV. **Meeting Procedures**
- V. **Approval of General Agenda**
- VI. **Recognitions**
- VII. **Approval of October 14, 2025 Minutes**
- VIII. **Approval of November 7, 2025 Special Called Minutes**
- IX. **Approval of Monthly Financial Report for July 2025**
- X. **Approval of Monthly financial Report for August 2025**
- XI. **Approval to sell 4 Retired Modular Units to the Lamar County Board of Supervisors**
- XII. **Approval to Advertise for Bids on ERATE projects replacing network switches & cabling.**
- XIII. **Charge Fixed Asset Custodian for Lost/Stolen Chromebook #251426**
- XIV. **Approval of Policies with No Change: JDE, JE, JEB**
- XV. **Land Manager Matters**
 - A. 16th Section Leases
 - 1. Approval of new 40-year residential lease agreement for Marquez Cruz Morales
 - 2. Approval of new 40-year lease agreement for Kyle Mackender
 - 3. Approval of agricultural lease assignment to Back Forty Trust
- XVI. **Superintendent's Report**
- XVII. **Set Next Regular Meeting for December 9, 2025 at Pioneer Building Room 1008 beginning at 6:00p.m.**
- XVIII. **Consent Agenda Items**
 - A. Personnel Matters
 - 1. Personnel Agenda
 - 2. Approval of One-Year Educator License for Veteran Teachers for Tracy Ladner
 - 3. Approval of One-Year Educator License for Veteran Teachers for Amal Thompson
 - 4. Approval of One-Year Educator License for Veteran Teachers for Allison Dyess
 - B. **Purchases**
 - 1. District
 - a. FY2025 Various Work Performed at a cost of \$29,105.48 from Lamar County Board of Supervisors. To be paid from 1120 District Budget. (Form #59405)
 - b. 4 Readiness Tracker Lic./Training (Add on Form 58341) at a cost of \$14,548.00 from Performance Based Education. To be paid from 1120 District Budget. (Form #59456)
 - 2. LCCTE

- a. Renewal of ZSpace Software (Biology, Human Anatomy) at a cost of \$7,000.00 from Tequipment. To be paid from 2711 Vocational funds. (Form #58666)
- 3. Lumberton High
 - a. Fencing project w/gates at baseball field at a cost of \$19,580.31 from Jefcoat Fence. To be paid from 1908 Facilities funds. Atlernate quote Pine Belt Fence \$26,143.18. (Form #59138)
- 4. Oak Grove Middle
 - a. Charter buses for OGMS Choir performance at a cost of \$7,073.00 from Knight Coach. To be paid from School Activity funds & 1120 District Budget. Alternate quote Bus Supply Charter, Inc. \$9,100.00. (Form #59286)
 - b. 413 Entry fees and food tokens for International Festival 8th grade at a cost of \$4,130.00 from Mobile International Festival, Inc. To be paid from School Activity funds. (Form #59308)
 - c. Museum entry fees, 2 days admission for 8th graders at a cost of \$10,210.20 from The National WWII Museum. To be paid from School Activity funds. (Form #59346)
 - d. 25 Hotel Rooms 2 nights for BETA Convention at a cost of \$6,950.00 from Springhill Suites by Marriott, Gulfport, MS. To be paid from School Activity funds. (Form #59273)
 - e. Dollywood Trip Choir Performance at a cost of \$22,589.00 from EPN Travel. To be paid from School Activity funds. (Form #59274)
 - f. Charter Buses for New Orleans field trip 8th Grade at a cost of \$11,620.00 from Knight Coach, Inc. To be paid from School Activity funds. Alternate quote Bus Supply Charters, Inc. \$16,100.00. (Form #59407)
 - g. Charter buses to Mobile, AL for 8th grade field trip at a cost of \$9,325.00 from Knight Coach, Inc. To be paid from School Activity funds. Alternate quote Bus Supply Charters, Inc. \$14,000.00. (Form #59406)
- 5. Oak Grove High
 - a. 940 Diploma Inserts and Covers at a cost of \$9,968.75 from Scholastic Products & Awards. To be paid from School Activity funds & 1120 District Budget. Alternate quote Herff Jones Graduate Services, Inc. \$10,467.75. (Form #59173)
 - b. 14 to Dance Competition-Orlando, FL at a cost of \$18,374.00 from Universal Dance Association. To be paid from School Activity funds. (Form #59185)
 - c. Transportation for Cheer to nationals at a cost of \$7,200.00 from Knight Coach. To be paid from School Activity funds & 1120 District Budget. Alternate quote Lakeland Tours \$10,450.00. (Form #59176)
 - d. Cheer Competition in Orlando, FL at a cost of \$22,402.00 from National School Spirit Championships/UCA. To be paid from School Activity funds. (Form #59299)
 - e. Culinary Cook Around the World at a cost of \$7,844.00 from World Class Vacations. To be paid from School Activity funds. (Form #59301)
 - f. Transportation for football to playoff game at a cost of \$18,300.00 from Knight Coach. To be paid from School Activity funds. Alternate quote Bus Supply Charters, Inc. \$19,436.00. (Form #59352)
- 6. Police Department
 - a. Renewal of Rhombus at a cost of \$14,713.79 from nSIDE. To be paid from 0947 Police funds. (Form #59490)
- 7. Sumrall High
 - a. Renewal of HUDL Software (athletic software) Yr. 3 at a cost of \$10,200.00 from Agile Sports Technologies, Inc. dba Hudl. To be paid from School Activity funds. (Form #59094)
 - b. Cheer nationals at a cost of \$26,712.00 from Varsity Spirit UCA/Nat'l School Spirit Championships. To be paid from School Activity funds. (Form #59227)
- 8. Technology

a. Renewal of Fortigate (server firewall & protection) at a cost of \$11,021.85 from BCI - Business Communications, Inc. To be paid from 1902 Technology funds. (Form #59066)

9. Transportation

a. Add on to Form #34904 11 Digitalk Radios at a cost of \$3,465.00 from Comsouth. To be paid from 1120 Transportation funds. (Form #59047)

b. Gate and re-locate operator @ Lumberton Bus Barn at a cost of \$5,900.81 from Pine Belt Fence. To be paid from 1908 Facilities funds. Alternate quote Jefcoat Fence \$6,248.00. (Form #59133)

c. 2 - 2026 77 Passenger Buses at a cost of \$292,400.00 from Waters Truck and Tractor (state contract). To be paid from District Budget. (Form #59270)

C. Approval of Accounts Payable Claims, Receipts and Disbursements

D. **Donations**

1. Lumberton Elementary

a. To LES First Grade, \$550.00 cash donation from Ashlyn Knue. To be used for field trip to Mitchell Farms. (Form #58579)

2. Oak Grove Middle

a. To OGMS Boys Basketball, Washing machine valued at \$500.00 from Jessica Kern Foundation. To be used to launder player jerseys and practice uniforms. (Form #58716)

3. Oak Grove High

a. To OGHS Cheerleader, \$17,422.00 cash donation from Oak Grove High PTO. To be used for nationals expenses. (Form #58355)

b. To OGHS Wrestling, \$2,000.00 cash donation from Oak Grove High Wrestling Booster. To be used toward a new wrestling mat. (Form #58137)

c. To OGHS Football, \$1,250.00 cash donation from Jani King. To be used for the football program. (Form #58682)

d. To OGHS, \$2,500.00 cash donation from Lamar Co. Board of Supervisors. To be used for food at the veteran's breakfast. (Form #58751)

e. To OGHS Football, \$2,576.14 cash donation from Oak Grove Warrior Booster Club. To be used to purchase 2 water dollies. (Form #59445)

4. Purvis High

a. To PHS Girls Soccer, \$4,242.39 cash donation from Purvis Soccer Booster Club. To be used for game goal. (Form #58493)

5. Sumrall High

a. To SHS Boys Soccer, \$1,057.78 cash donation from Sumrall Soccer Booster Club. To be used to help with cost of field paint and paint sprayer. (Form #58445)

b. To SHS Basketball, LED score table valued at \$12,500.00 from Sumrall Youth Basketball League. To be used by basketball, volleyball and any other events in the gym. (Form #58929)

c. To SHS Girls Soccer, \$1,150.00 cash donation from Sumrall Soccer Booster Club. To be used for Hudl payment. (Form #59120)

d. To SHS Boys Soccer, \$1,150.00 cash donation from Sumrall Soccer Booster Club. To be used for Hudl payment for Boys. (Form #59122)

e. To SHS Girl's Basketball, \$1,600.00 cash donation from Sumrall Hardwood Club. To be used for Hudl. (Form #59411)

f. To SHS Boy's Basketball, \$1,600.00 cash donation from Sumrall Hardwood Club. To be used for Hudl. (Form #59421)

E. Fixed Assets Disposal

F. State Inventory Disposal

G. **Out of State Trip Requests**

1. District

- a. Heather Daughtry to Denver, CO February 9-13, 2026 for ESEA National Conference. (Form #59148)
 - b. Heather Daughtry & Louise Fairbanks to New Orleans, LA December 3-5, 2025 for Edgar Training. (Form #58817)
 - c. Melissa Adkins to Orlando, FL January 10-15, 2026 for Edtech conference. (Form #58878)
- 2. LCCTE
 - a. Suzanne Kelly to Nashville, TN December 8-12, 2025 for National ACTE Career Tech Vision Conference. (Form #58664)
- 3. Oak Grove Middle
 - a. 8th grade students, teachers & 8th grade assistant principal to Mobile, AL November 20, 2025 for Mobile International Festival. (Form #57953)
 - b. 8th Grade Students, Teachers & Brittany Shoemaker to New Orleans, LA January 8-9, 2026 to tour WWII Museum. (Form #58916)
 - c. Cheer squad & Jordan Harmon to Mobile, AL November 8, 2025 for Cheer competition. (Form #58931)
- 4. Oak Grove High
 - a. Culinary students & sponsor to Lake Buena Vista, FL April 30-May 4, 2026 for culinary competition. (Form #58350)
 - b. Cheerleaders & sponsor to Orlando, FL February 7-12, 2026 for UCA National Championship. (Form #58236)
 - c. Dance Team & sponsors to Orlando, FL February 4-9, 2026 for National High School Spirit Squad Competition. (Form #59183)
 - d. Sarah Williams, Regan Pace, Deja Hudson & Olivia Hux to Orlando, FL February 5-9, 2026 to take photos for yearbook of dance & cheerleaders at national competition. (Form #59203)
- 5. Purvis High
 - a. PHS Band and Directors to Universal Orlando, FL April 18-22, 2026. To perform in parade at Universal Studios. (Form #57726)
 - b. 11 Students, Sponsor & 2 Parent Chaperones to Indianapolis, IN October 27-November 2, 2025 for National FFA Convention. (Form #58922)
 - c. 9 Students, Loren Burke-Johnsen & 21 Chaperones to Orlando, FL March 5-7, 2026 for American All-Star National Dance Competition. (Form #59153)
- 6. Sumrall High
 - a. 25 Cheerleaders, Sponsor & Athletic Trainer to Orlando, FL January 27-February 3, 2026 for UCA National Competition. (Form #58784)
 - b. 19 Students, Sponsor & 15 Chaperones to Pigeon Forge, TN March 20-23, 2026 for drama team building and observations. (Form #59358)
- H. Special Requests
 - 1. Approval of Agreement between LCSD and Liberty University, Inc for Psychology Programs Internship
 - 2. Approval of MOU between Mississippi Dept. of Health and LCSD Police Dept. for NARCAN
- I. Bus Turnarounds
- J. Monthly School Improvement Report
- XIX. **Other**
- XX. **Consider Executive Session**
 - A. Student Matters
 - 1. Transfer Request - TE
 - B. Personnel Matters
 - C. Request for Release from Contract
- XXI. **Enter Executive Session**
- XXII. **Exit Executive Session**
- XXIII. **Recess**

