



*Dr. A. Katrise Perera  
Superintendent of Schools*

**Certified Notice of Posting and Agenda  
of Lancaster ISD Board of Trustees**

*Lancaster ISD Administration Building, Board Auditorium  
422 S. Centre Avenue  
Lancaster, TX 75146  
July 1, 2021 @ 6:00 PM*

**1. Zoom Video Conference or Call in**

The public may access this meeting by Zoom video conference: **Join Zoom Meeting**, Meeting ID: **930 5444 0759**, Passcode: **588490**, by calling **1-346-248-7799** or by calling toll-free **1-833-302-1536**.

**2. District Goals**

- Goal 1 - (G1) Improve Student Performance
- Goal 2 - (G2) Fiscal Responsibility and Financial Transparency
- Goal 3 - (G3) Campus Safety
- Goal 4 - (G4) Improve Internal and External Communication

**3. Call Meeting to Order**

**4. Pledge of Allegiance**

- United States Flag
- Texas Flag

**5. Citizens Communication on Posted Agenda Items**

Should you wish to address the Board during public comment please submit your name, address, and the item you wish to address to [info@lancasterisd.org](mailto:info@lancasterisd.org) by **12:00 p.m. on Wednesday, June 30, 2021**. Please put the following in the subject line of the email: "**Public Comment for July 1, 2021 Board Meeting**".

**6. Open Session**

- Consideration and possible action to select a forensic auditor. CFC (LEGAL) - G2
  - Berkley Research Group - Presentation of Forensic Audit Services.
  - Weaver Assurance, Tax, Advisory Presentation of Forensic Audit Services.
- Consideration and possible action to select a Demographer in relation to District Reorganization. BBB (LEGAL) - G4

- **Bob Templeton and Rocky Gardiner - Templeton Demographics** - Presentation of Demographic Services.
- **Dr. Robert M. Stein - Lena Gohlman Fox Professor of Political Science, Rice University MS-24** - Presentation of Demographic Services.
- **Dr. John Alford - Rice University, Department of Political Science** - Presentation of Demographic Services.
- **Dr. Stacey Tepera - Population and Survey Analysts (PASA)** - Presentation of Demographic Services.
- **Dennis Harper - Harner and Associates** - Presentation of Demographic Services.
- Trustee Nomination for Region 10, Position A, seat on the TASB Board. - G4

7. **Executive Session**


- Pursuant to Texas Government Code Section 551.071: Private Consultation with the Board's Attorney.


8. **Open Session**

Consideration and possible action regarding Executive Session item.

9. **Adjournment**

This notice was posted in compliance with the Texas Open Meetings Act on Monday, June 28, 2021 at 6:00 pm.

  
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**Dr. A. Katrise Perera,**  
**Superintendent of Schools**

  
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**Marion F. Hamilton, MBA-MHA**  
**Board President**