



D. Consideration of approval of Aspen Quick, FCCLA Sponsor, taking students to the FCCLA National Leadership Conference in Washington, DC on July 5, 2026, and return on July 11, 2026. The students will be transported by a school vehicle to Tulsa Airport to board a flight to the convention.

#### V. Executive Session

A. Proposed Executive Session to discuss and act upon the following business pursuant to 25 O.S. §307(B)(1) of the Open Meeting Act:

1. Discussion of the continued employment of Administrative Personnel for the 2026- 2027 school year:

Tony Gilmore - Federal Programs Director/Assistant Superintendent

Scott Shepherd - High School Principal

Michelle Moore - Middle School Principal

Melanie Garman - Grade School Principal

2. Discussion of employment of Softball Coach for the 2026-2027 school year.

3. Discussion of resignation of Colby Ross, Grade School Custodian, effective March 6, 2026.

B. Vote to convene in Executive Session.

C. Vote to acknowledge return of Board to Open Session.

D. Statement of Executive Session by Board President.

E. Consideration of the continued employment of Administrative Personnel for the 2026-2027 school year:

Tony Gilmore - Federal Programs Director/Assistant Superintendent

Scott Shepherd - High School Principal

Michelle Moore - Middle School Principal

Melanie Garman, Grade School Principal

F. Consideration of employment of Softball Coach for the 2026-2027 school year.

G. Consideration of resignation of Colby Ross, Grade School Custodian, effective March 6, 2026.

#### VI. New Business

Under this item, the Board may consider and vote on any business that could not have been foreseen or known about at the time the agenda was posted.

#### VII. Adjournment

Next Regular Meeting - April 13, 2026