

# Jackson-Madison County School Board Meeting

October 15, 2020 5:30 PM

LIBERTY TECH HIGH SCHOOL

- |   |                |
|---|----------------|
| <b>1. CALL TO ORDER</b>   | Johnson        |
| A. Moment of Silence and Pledge of Allegiance                             |                |
| <b>2. APPROVALS</b>   | Johnson        |
| A. Approval of Consent Agenda   | Johnson        |
| i. School Support Organization  | King           |
| B. Approval of Agenda   | Johnson        |
| <b>3. PUBLIC COMMENTS</b>   | Johnson        |
| <b>4. APPEARANCE BEFORE THE BOARD</b>                                     |                |
| <b>5. ANNOUNCEMENTS</b>   |                |
| A. JMCSS- Leaders Education Foundation Grant Winners                      | Hammond        |
| 1.) Nathan Lewis - JCM Early College High School                          |                |
| 2.) Angela Searcy - JMCSS Parent Engagement/Title 1                       |                |
| 3.) Linda Lane - Madison Academic High School                             |                |
| 4.) David Sinclair - South Side High School                               |                |
| 5.) Dr. Callie Dollar - Community Montessori School                       |                |
| <b>6. REPORTS</b>   |                |
| A. JCM and Madison Projects   | Alexander/Rice |
| <b>7. ACTION ITEMS</b>  | Johnson        |
| A. Budget Amendments  | Washington     |
| B. Policy   | Thomas         |
| i. 5.1151 Telework During Emergencies                                     |                |
| ii. 5.3051 FFCRA Leave  |                |
| iii. 1.200 Method of Election of Officers                                 |                |
| C. SRO Memorandum of Understanding  | Thomas         |
| D. Differentiated Pay   | Catlett        |
| <b>8. ITEMS REMOVED FROM CONSENT AGENDA</b>                               | Johnson        |
| <b>9. ITEMS ADDED TO THE AGENDA PER VOTE UNDER ITEM 2.2</b>               | Johnson        |
| A. ITEMS ADDED TO THE AGENDA BY A VOTE UNDER ITEM 2.2 WILL BE PLACED HERE |                |
| <b>10. COMMITTEE REPORTS</b>  | Johnson        |
| A. JMCEA Announcements  | Davis          |
| <b>11. SUPERINTENDENT'S REPORT</b>  | King           |
| <b>12. ADJOURNMENT</b>  |                |