

November Regular Meeting
Monday, November 11, 2019 7:00 PM
Plattsmouth Administration Center

1. Call Meeting to Order-Acknowledge Open Meetings Law
2. Roll Call: Foster, Barr, Fuller, Glup, Parsons, Wehrbein, Jensen, Muller, Winters
3. Public Forum: Reception of Delegates-A time limit of three minutes will be set for individual speakers on a given topic. A total time limit of thirty minutes will be set for all speakers on a given topic, with an effort to provide equal time for pros, cons, and neutral opinions.
4. Special Recognition: PHS Student Council represented the district at the State Student Council Convention in Norfolk.
5. Special Recognition: National recognition for High School of Business (HSB) performance: Jenna Clark and Stockton Graham (Marketing), Jenna Clark and Jackson Glup (Finance), John Bradshaw (Management), and Jayden Wooten (Business Strategies).
6. Special Recognition: PHS marching band earned a Division II rating at State in Lincoln.
7. Special Recognition: Concordia University Honor Band-Taylor Sunderman (trombone).
8. Special Recognitions: Doane University Honor Band-Taylor Sunderman (trombone) and Doane University Festival Band-Brendan Simoens (percussion).
9. Special Recognition: Our boys and girls cross country teams qualified for State in Kearney. Our girls earned 11th place. Our boys earned 8th place. Congratulations to Stockton Graham for earning an 8th-place medal.
10. Special Recognition: 8th Grade All-State Band-Samantha McKnight (trumpet).
11. Special Recognition: DECA First Timers Competition-Austin Sohl and Evan Miller were in the top 8 for Sports and Entertainment.
12. Consent Agenda
 - 12.1. Agenda

12.2. Minutes of the October 14, 2019 meeting

12.3. Treasurer's Report

12.4. Review of the Control Budget

12.5. Claim and transfers in the amount of \$563,751.57

13. Administrative Reports

13.1. High School Principal's Report

13.2. Middle School Principal's Report

13.3. Elementary Principal's Report

13.4. Early Childhood Report

13.5. Instructional Services Report

13.6. Special Education Report

14. Action Items

14.1. Discuss, consider, and take all action to approve the first reading of 2000 Administration (Finance Committee).

14.2. Discuss, consider, and take all action to approve the second reading of 6000 Instruction (Curriculum Committee).

14.3. Discuss, consider, and take all action to approve the final reading of Policy 7000 New Construction (Operations).

15. Announcements

15.1. Nov. 20-22, 2019 Nebraska Association of School Boards State Conference (NASB) State Conference at the CHI Health Center

15.2. Tue., Dec. 3, 2019-10th Annual Nebraska Child Health and Education Summit in Lincoln, NE

15.3. Next meeting: Monday, Dec. 9, 2019 6 PM Workshop 7 PM Regular Meeting

15.4. Sat., Apr. 4, 2020 to Mon., Apr. 6, 2020: National School Boards Association (NSBA) Annual Conference in Chicago, IL

16. ADJOURNMENT. Time _____