

**GCSSD Board of Trustees Regular Meeting**  
**March 10, 2026 6:30 PM**  
South Gibson County Elementary School Library

**Mission Statement:** "The Gibson County Special School District provides learning experiences through which every student will be well prepared for their life, education, and career."

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER**

**3. ROLL CALL**

**4. CONSENT AGENDA**

4.A. ALC Report

4.B. Bullying/Harassment Report

4.C. Finance Reports

4.D. Funding Applications FY 26 TN Tutoring Grant

4.E. Juvenile Court Referrals

4.F. Maintenance/Technology Reports

4.G. Minutes Approval

4.H. Overnight Field Trips

4.I. Policy Revisions — Second Readings 1.901 Charter School Application  
2.804 Expenses and Reimbursements

**5. RECOGNITION**

**6. PUBLIC COMMENT**

**7. \*\*AMENDED AGENDA**

7.A. Healthier Schools Challenge Budget Amendment

7.B. Healthier Schools Challenge

7.C. State Special Schools Transportation Reimbursement FY26

7.D. Tutoring Grant

7.E. 2026-2027 School Supply List

7.F. State Report Cards: ACT / SAT / TCAP Scores

7.G. June Work Session & Board Meeting Dates

7.H. \*\*Series 2015 Bond Maturity Pay-off

**8. DIRECTOR'S REPORT**

8.A. High School Updates

**9. ADJOURN**

**North GC current**

School	Grade	DHA Results	Reason for DHA	Date of DHA	Appeal Date	Notes	Time Complete
GCHS	10	180 Days ALC	zero tolerance, THC	10/30/2024	90 days		
GCHS	10	180 Days ALC	zero tolerance, under influence	3/14/2025	90 days		
GCHS	11	180 Days ALC	zero tolerance, THC	5/1/2025	90 days		
GCHS	10	90 Days ALC	student threat, weapon	5/15/2025	45 days		
GCHS	11	30 Days ALC	showing knife collection, no threats	11/21/2025			
Dyer	7	60 Days ALC	multiple violations - fight, assault staff	12/1/2025	no appeal		
GCHS	12	20 Days ALC	social media off campus threat	1/6/2026			

**South GC current**

School	Grade	DHA Results	Reason for DHA	Date of DHA	Appeal Date	Notes	Time Complete
SGCHS	10	180 Days ALC	zero tolerance, under influence	8/29/2024	90 days		
SGCMS	7	180 Days ALC	taking inappropriate pics/selling	2/10/2025	no appeal		
SGCMS	8	180 Days ALC	inappropriate sexual behavior	3/10/2025	90 days		
SGCMS	8	180 Days ALC	inappropriate sexual behavior	3/10/2025	90 days		
SGCMS	7	55 days ALC	inappropriate touching/implications	4/1/2025			
SGCHS	9	90 Days ALC	weapon	9/2/2025	45 days		
SGCMS	8	90 Days ALC	inappropriate touching/2nd offense	10/14/2025	no appeal		
SGCHS	9	45 Days ALC	multiple violations - fight	11/24/2025		checking out/going homeschool	
SGCHS	9	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		
SGCHS	10	180 Days ALC	zero tolerance, possession	12/9/2025	90 days		
SGCHS	10	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		
SGCHS	11	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		

# HARASSMENT/BULLYING REPORT

February 2, 2026 to February 27, 2026

**NOTE:** Totals YTD column represents the cumulative # of incidents' reported thus far.

	VERBAL INCIDENT	WRITTEN INCIDENT	TECHNOLOGY INCIDENT	PHYSICAL INCIDENT	TOTALS For Month	TOTALS YTD	Previous Year Total
<b>DYER</b>	0	0	0	0	0	0	2
<b>GCHS</b>	0	0	0	0	0	0	2
<b>KENTON</b>	0	0	0	0	0	0	0
<b>SGCES</b>	0	0	0	0	0	0	4
<b>SGCMS</b>	0	0	1	0	1	5	5
<b>RUTHERFORD</b>	0	0	0	0	0	0	0
<b>SGCHS</b>	0	0	0	0	0	0	1
<b>SPRING HILL</b>	0	0	0	0	0	0	1
<b>YORKVILLE</b>	0	0	0	0	0	0	0

VERBAL OR WRITTEN (classified as one of the following)

- Name calling
- Threatening
- Taunting/ridiculing
- Demeaning comments

TECHNOLOGY (classified as)

- Facebook Posting
- Instagram Pic
- Phone Texting
- Twitter Messages
- Snap Chat

PHYSICAL (classified as one of the following)

- Hitting/kicking/shoving/pushing
- Inappropriate touching
- Staring/Stalking
- Spitting

AP Division	Payment Number	Payment Date	Payment Status	Vendor	Payment Amount
Gibson County Special Schools	9004	2/12/2026	Paid	Cdw Government	\$129.92
Gibson County Special Schools	9005	2/12/2026	Paid	Debra Cervantes	\$10.15
Gibson County Special Schools	9006	2/12/2026	Paid	Christian Ellis	\$28.28
Gibson County Special Schools	9007	2/12/2026	Paid	Christian Ellis	\$22.48
Gibson County Special Schools	9008	2/12/2026	Paid	Food Rite	\$9.16
Gibson County Special Schools	9009	2/12/2026	Paid	Food Rite	\$6.87
Gibson County Special Schools	9010	2/12/2026	Paid	Gibson County School District/Gp Account	\$46,900.82
Gibson County Special Schools	9011	2/12/2026	Paid	Gibson County School District/Gp Account	\$214,561.21
Gibson County Special Schools	9012	2/12/2026	Paid	Gibson County School District/Gp Account	\$345.12
Gibson County Special Schools	9013	2/12/2026	Paid	Gibson County School District/Gp Account	\$72,560.80
Gibson County Special Schools	9014	2/12/2026	Paid	Gibson County School District/Gp Account	\$250,000.00
Gibson County Special Schools	9015	2/12/2026	Paid	Gibson County School District/Gp Account	\$14,411.10
Gibson County Special Schools	9016	2/12/2026	Paid	Gibson County School District/Gp Account	\$3,334.90
Gibson County Special Schools	9017	2/12/2026	Paid	Gibson County School District/Gp Account	\$104,524.40
Gibson County Special Schools	9018	2/12/2026	Paid	Gibson County School District/Gp Account	\$21,127.46
Gibson County Special Schools	9019	2/12/2026	Paid	Gibson County School District/Gp Account	\$51,867.41
Gibson County Special Schools	9020	2/12/2026	Paid	Gibson County School District/Gp Account	\$42,402.99
Gibson County Special Schools	9021	2/12/2026	Paid	Jennilee Holt	\$8.70
Gibson County Special Schools	9022	2/12/2026	Paid	Mikalee Jones	\$26.10
Gibson County Special Schools	9023	2/12/2026	Paid	LTC	\$3.96
Gibson County Special Schools	9024	2/12/2026	Paid	Ja'Tavis Moffatt	\$26.10
Gibson County Special Schools	9025	2/12/2026	Paid	Quill	\$18.27
Gibson County Special Schools	9026	2/12/2026	Paid	Megan Sanford	\$40.60
Gibson County Special Schools	9027	2/12/2026	Paid	Megan Sanford	\$42.05
Gibson County Special Schools	9028	2/12/2026	Paid	JADA SIMS	\$32.63

AP Division	Payment Number	Payment Date	Payment Status	Vendor	Payment Amount
Gibson County Special Schools	9029	2/12/2026	Paid	JADA SIMS	\$21.75
Gibson County Special Schools	9030	2/12/2026	Paid	Wells Fargo Financial Leasing	\$42.50
Gibson County Special Schools	9031	2/12/2026	Paid	Wells Fargo Financial Leasing	\$42.50
Gibson County Special Schools	9032	2/25/2026	Paid	Business Card	\$241.06
Gibson County Special Schools	9033	2/25/2026	Paid	Business Card	\$1,025.98
Gibson County Special Schools	9034	2/25/2026	Paid	Business Card	\$248.02
Gibson County Special Schools	9035	2/25/2026	Paid	Business Card	\$287.60
Gibson County Special Schools	9036	2/25/2026	Paid	CodeHS	\$2,487.00
Gibson County Special Schools	9037	2/25/2026	Paid	Gibson County High School	\$4,508.65
Gibson County Special Schools	9038	2/25/2026	Paid	Kevin Turner	\$328.60
Gibson County Special Schools	9039	2/25/2026	Paid	Leverage Education	\$2,245.30
Gibson County Special Schools	9040	2/25/2026	Paid	South Gibson County High Sch.	\$6,011.42
Gibson County Special Schools	9041	2/25/2026	Paid	Business Card	\$597.38
Gibson County Special Schools	9042	2/25/2026	Paid	Business Card	\$42.74

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 3/2/2026 1:28 PM  
**Run By:** Amy Santaniello  
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66261	2/2/2026	Richard Addo	Vendor	Outstanding	\$324.80
66262	2/2/2026	Area Wide Communications	Vendor	Outstanding	\$331.66
66263	2/2/2026	Batteries Plus	Vendor	Outstanding	\$335.40
66264	2/2/2026	Martin Bertrand	Vendor	Outstanding	\$26.33
66265	2/2/2026	Br Supply, Inc.	Vendor	Outstanding	\$1,987.82
66266	2/2/2026	Lucas DuRall	Vendor	Outstanding	\$311.03
66267	2/2/2026	Eddie Pruett	Vendor	Outstanding	\$125.00
66268	2/2/2026	ETAIROS HVAC	Vendor	Outstanding	\$2,280.98
66269	2/2/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$14,579.53
66270	2/2/2026	GREENFIELD FAMILY CARE	Vendor	Outstanding	\$100.00
66271	2/2/2026	Kevin Turner	Vendor	Outstanding	\$369.75
66272	2/2/2026	Rachel Barber	Vendor	Outstanding	\$150.80
66273	2/2/2026	Rory Hinson	Vendor	Outstanding	\$107.30
66274	2/2/2026	Scarlett Spencer	Vendor	Outstanding	\$43.50
66275	2/2/2026	Shelia Reddick	Vendor	Outstanding	\$11.20
66276	2/2/2026	Tennessee Book Company	Vendor	Outstanding	\$480.00
66277	2/2/2026	Tyler's Locksmith	Vendor	Outstanding	\$435.00
66278	2/2/2026	Upper Edge Tech	Vendor	Outstanding	\$815.00
66279	2/2/2026	Wells Fargo Financial Leasing	Vendor	Outstanding	\$399.00
66280	2/2/2026	Words For Life Speech & Language Center	Vendor	Outstanding	\$4,671.00
66281	2/2/2026	Zayo Education, LLC	Vendor	Outstanding	\$4,213.08
66282	2/3/2026	Hunter Wayne Crowson	Vendor	Outstanding	\$152.59
66283	2/3/2026	Superior Vision Services, Inc	Vendor	Outstanding	\$1,826.88
66284	2/3/2026	Tasc Pvr	Vendor	Outstanding	\$5,857.47
66285	2/3/2026	Usable Life	Vendor	Outstanding	\$1,265.29
66286	2/3/2026	Usable Life	Vendor	Outstanding	\$10,958.81
66287	2/3/2026	Anthony Bogue	Vendor	Outstanding	\$30.00

**Gibson County Special Schools**  
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Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379  
GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66288	2/3/2026	Chasity Reasons	Vendor	Outstanding	\$162.68
66289	2/3/2026	Erica Durall	Vendor	Outstanding	\$30.00
66290	2/3/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$23,387.93
66291	2/3/2026	Hickerson Automotive Group, Inc	Vendor	Outstanding	\$7.38
66292	2/3/2026	Jacob King	Vendor	Outstanding	\$30.00
66293	2/3/2026	Lumley Services, LLC	Vendor	Outstanding	\$26,570.00
66294	2/3/2026	Quill	Vendor	Outstanding	\$78.46
66295	2/3/2026	Tennessee Bureau of Investigation	Vendor	Outstanding	\$150.00
66296	2/3/2026	The Tri City Reporter	Vendor	Outstanding	\$575.00
66297	2/3/2026	Total Health Chiropractic	Vendor	Outstanding	\$100.00
66298	2/3/2026	Laura Ward	Vendor	Outstanding	\$55.10
66299	2/5/2026	Alisha Owens	Vendor	Outstanding	\$388.15
66300	2/5/2026	Allied 100	Vendor	Outstanding	\$1,917.04
66301	2/5/2026	At&t Wireless	Vendor	Outstanding	\$129.91
66302	2/5/2026	Carissa Burkett	Vendor	Outstanding	\$109.75
66303	2/5/2026	City Lumber Company	Vendor	Outstanding	\$123.83
66304	2/5/2026	ETAيروس HVAC	Vendor	Outstanding	\$373.54
66305	2/5/2026	Gibson Connect, LLC	Vendor	Outstanding	\$4,212.50
66306	2/5/2026	JC SUPPLIES	Vendor	Outstanding	\$518.40
66307	2/5/2026	Emily Pitt	Vendor	Outstanding	\$63.35
66308	2/5/2026	Megan Sanford	Vendor	Outstanding	\$56.55
66309	2/5/2026	Tammie Floersh	Vendor	Outstanding	\$192.40
66310	2/5/2026	Trane U.S. Inc	Vendor	Outstanding	\$527.48
66311	2/5/2026	U.S. Bank	Vendor	Outstanding	\$400.00
66312	2/5/2026	UNITED REFRIGERATION, INC	Vendor	Outstanding	\$602.29
66313	2/5/2026	Zayo Education, LLC	Vendor	Outstanding	\$158.26
66314	2/5/2026	Amanda Bell	Vendor	Outstanding	\$174.00
66315	2/5/2026	Final Forms	Vendor	Outstanding	\$3,483.50

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Number	Date	Description	Check Type	Status	
66316	2/9/2026	Area Wide Communications	Vendor	Outstanding	\$331.66
66317	2/9/2026	Bleachers And Seats	Vendor	Outstanding	\$673.30
66318	2/9/2026	Brad Garner	Vendor	Outstanding	\$59.00
66319	2/9/2026	Cooper Environmental Services, INC	Vendor	Outstanding	\$300.00
66320	2/9/2026	Cooperative Financial Solutions	Vendor	Outstanding	\$11,202.15
66321	2/9/2026	Adam Davis	Vendor	Outstanding	\$37.15
66322	2/9/2026	Food Rite	Vendor	Outstanding	\$25.46
66323	2/9/2026	Gibson County Imagination Library	Vendor	Outstanding	\$150.00
66324	2/9/2026	Greene Things Floral & Gift	Vendor	Outstanding	\$104.99
66325	2/9/2026	Lowe's Credit Services	Vendor	Outstanding	\$1,918.36
66326	2/9/2026	Mccoy's Heating And Air, Inc.	Vendor	Outstanding	\$605.63
66327	2/9/2026	Medina Auto Farm Supply	Vendor	Outstanding	\$41.96
66328	2/9/2026	Trane U.S. Inc	Vendor	Outstanding	\$344.16
66329	2/9/2026	Travis Hendrix	Vendor	Outstanding	\$30.00
66330	2/9/2026	TSBA	Vendor	Outstanding	\$3,000.00
66331	2/10/2026	ABM	Vendor	Outstanding	\$119,089.17
66332	2/10/2026	Joy Archer	Vendor	Outstanding	\$30.00
66333	2/10/2026	Christi Barnes	Vendor	Outstanding	\$30.00
66334	2/10/2026	Bytespeed, Llc	Vendor	Outstanding	\$11,995.00
66335	2/10/2026	Amanda Callins	Vendor	Outstanding	\$60.00
66336	2/10/2026	Cooper Environmental Services, INC	Vendor	Outstanding	\$600.00
66337	2/10/2026	Gchs Vocational Technical Center	Vendor	Outstanding	\$40.00
66338	2/10/2026	RACHEL HICKS	Vendor	Outstanding	\$355.25
66339	2/10/2026	Holston Gases	Vendor	Outstanding	\$500.00
66340	2/10/2026	Kristin Hardin	Vendor	Outstanding	\$147.18
66341	2/10/2026	Mollie Peery	Vendor	Outstanding	\$307.40
66342	2/10/2026	Turf Equipment Specialists	Vendor	Outstanding	\$1,092.87
66343	2/10/2026	Volunteer International Inc	Vendor	Outstanding	\$18,035.09

**Gibson County Special Schools**  
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Number	Date	Description	Check Type	Status	
66344	2/10/2026	COLLETTE WILSON	Vendor	Outstanding	\$297.25
66345	2/11/2026	Apple, Inc	Vendor	Outstanding	\$329.00
66346	2/11/2026	Cdw Government	Vendor	Outstanding	\$2,050.00
66347	2/11/2026	Allison Cooper	Vendor	Outstanding	\$69.60
66348	2/11/2026	Kelly K. Samantha	Vendor	Outstanding	\$275.50
66349	2/11/2026	Annetta Kirk	Vendor	Outstanding	\$91.35
66350	2/11/2026	Amy Powell	Vendor	Outstanding	\$184.15
66351	2/11/2026	Sanorbix, LLC	Vendor	Outstanding	\$436.50
66352	2/11/2026	Terri Mcdaniel	Vendor	Outstanding	\$218.23
66353	2/11/2026	Tn Dept Of Labor And Workforce Development	Vendor	Outstanding	\$3.33
66354	2/11/2026	Victoria Leslie	Vendor	Outstanding	\$75.40
66355	2/11/2026	Victory 93.7 Wtkb Fm	Vendor	Outstanding	\$200.00
66356	2/11/2026	Waste Management	Vendor	Outstanding	\$4,001.94
66357	2/13/2026	Caymee Services	Vendor	Outstanding	\$45.00
66358	2/13/2026	Gibson County Bus Garage	Vendor	Outstanding	\$13,825.43
66359	2/13/2026	Holston Gases	Vendor	Outstanding	\$245.00
66360	2/13/2026	Medina Auto Farm Supply	Vendor	Outstanding	\$1.52
66361	2/13/2026	Trenton Special School District	Vendor	Outstanding	\$167.84
66362	2/13/2026	TSBA	Vendor	Outstanding	\$350.00
66363	2/13/2026	Jones & Bartlett Learning, LLC	Vendor	Outstanding	\$3,295.00
66364	2/18/2026	ABM	Vendor	Outstanding	\$119,089.17
66365	2/18/2026	JOSEPH AGEE	Vendor	Outstanding	\$261.00
66366	2/18/2026	Alford's Tire Center	Vendor	Outstanding	\$72.65
66367	2/18/2026	Alisha Bauman	Vendor	Outstanding	\$243.15
66368	2/18/2026	Beverly Spellings	Vendor	Outstanding	\$125.00
66369	2/18/2026	Cheryl Crocker	Vendor	Outstanding	\$30.00
66370	2/18/2026	Cindy Etheridge Davis	Vendor	Outstanding	\$162.40
66371	2/18/2026	Gibson Connect, LLC	Vendor	Outstanding	\$1,023.26

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Number	Date	Description	Check Type	Status	
66372	2/18/2026	Gibson County High School/Foods Class	Vendor	Outstanding	\$75.00
66373	2/18/2026	Grower's Solution	Vendor	Outstanding	\$576.95
66374	2/18/2026	Hickerson Automotive Group, Inc	Vendor	Outstanding	\$157.99
66375	2/18/2026	Betty Jewell	Vendor	Outstanding	\$174.00
66376	2/18/2026	Ezra F Leslie	Vendor	Outstanding	\$216.78
66377	2/18/2026	Leslie Lickey	Vendor	Outstanding	\$30.00
66378	2/18/2026	Michelle Goad	Vendor	Outstanding	\$283.48
66379	2/18/2026	North Gibson Co Community Foundation of West TN	Vendor	Outstanding	\$275.00
66380	2/18/2026	Premier Family Medicine	Vendor	Outstanding	\$250.00
66381	2/18/2026	Susan Smith	Vendor	Outstanding	\$195.75
66382	2/18/2026	Stanford Electric	Vendor	Outstanding	\$150.00
66383	2/18/2026	Stellar Therapy Services	Vendor	Outstanding	\$1,244.46
66384	2/18/2026	Teresa Newell	Vendor	Outstanding	\$232.00
66385	2/18/2026	Trenton Industrial Laundry	Vendor	Outstanding	\$60.15
66386	2/18/2026	Verizon Wireless	Vendor	Outstanding	\$455.54
66387	2/18/2026	Workcare Resource Inc,	Vendor	Outstanding	\$45.00
66388	2/18/2026	Yorkville Elementary School	Vendor	Outstanding	\$125.00
66389	2/19/2026	Catherine Cavaness	Vendor	Outstanding	\$44.00
66390	2/19/2026	ETAIROS HVAC	Vendor	Outstanding	\$373.54
66391	2/19/2026	JC SUPPLIES	Vendor	Outstanding	\$233.57
66392	2/19/2026	Brittany Leitherland	Vendor	Outstanding	\$158.20
66393	2/19/2026	Tennessee Tractor	Vendor	Outstanding	\$401.17
66394	2/19/2026	UT Le Bonheur Pediatric Specialist	Vendor	Outstanding	\$40,845.74
66395	2/20/2026	Atlas Greenhouse Systems, Inc	Vendor	Outstanding	\$620.52
66396	2/20/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$133,238.89
66397	2/20/2026	Gibson County Food Service	Vendor	Outstanding	\$131,548.26
66398	2/20/2026	Casey Hagg	Vendor	Outstanding	\$190.00
66399	2/20/2026	Kitchens by Design	Vendor	Outstanding	\$5,066.64

**Gibson County Special Schools**  
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Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379  
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Number	Date	Description	Check Type	Status	
66400	2/20/2026	Navigate 360	Vendor	Outstanding	\$43,260.00
66401	2/23/2026	Ace Building Center	Vendor	Outstanding	\$22.95
66402	2/23/2026	Alford's Tire Center	Vendor	Outstanding	\$145.80
66403	2/23/2026	B & B Fire Protection	Vendor	Outstanding	\$1,152.50
66404	2/23/2026	Business Card	Vendor	Outstanding	\$1,414.61
66405	2/23/2026	Eddie Pruett	Vendor	Outstanding	\$184.00
66406	2/23/2026	Glowforge	Vendor	Outstanding	\$679.00
66407	2/23/2026	JT Educational Services	Vendor	Outstanding	\$3,000.00
66408	2/23/2026	Lowe's Credit Services	Vendor	Outstanding	\$1,938.05
66409	2/23/2026	The Mirror Exchange	Vendor	Outstanding	\$42.00
66410	2/23/2026	Verizon Wireless	Vendor	Outstanding	\$455.54
66411	2/24/2026	Business Card	Vendor	Outstanding	\$1,902.83
66411	2/24/2026	Business Card	Vendor	Void	\$1,902.83
66412	2/25/2026	Business Card	Vendor	Outstanding	\$624.34
66413	2/25/2026	Business Card	Vendor	Outstanding	\$11.00
66414	2/25/2026	Business Card	Vendor	Outstanding	\$746.42
66415	2/25/2026	ATECH, INC	Vendor	Outstanding	\$95.00
66416	2/25/2026	Bleachers And Seats	Vendor	Outstanding	\$1,073.89
66417	2/25/2026	Samantha Boatright	Vendor	Outstanding	\$30.00
66418	2/25/2026	Brothers Printing	Vendor	Outstanding	\$1,974.00
66419	2/25/2026	Business Card	Vendor	Outstanding	\$153.04
66420	2/25/2026	ETAIROS HVAC	Vendor	Outstanding	\$405.37
66421	2/25/2026	Ferguson Enterprises	Vendor	Outstanding	\$110.94
66422	2/25/2026	FILEWAVE	Vendor	Outstanding	\$1,400.00
66423	2/25/2026	HOWARD COMPUTERS	Vendor	Outstanding	\$124,740.00
66424	2/25/2026	Jason Turner	Vendor	Outstanding	\$150.80
66425	2/25/2026	Law Enforcement Services	Vendor	Outstanding	\$275.00
66426	2/25/2026	The Master Teacher	Vendor	Outstanding	\$2,152.60

**Gibson County Special Schools**  
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GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66427	2/25/2026	Tyler's Locksmith	Vendor	Outstanding	\$52.00
66428	2/25/2026	Workcare Resource Inc,	Vendor	Outstanding	\$90.00
66429	2/25/2026	WTHC ECC TRAINING CENTER	Vendor	Outstanding	\$610.00
66430	2/26/2026	Business Card	Vendor	Outstanding	\$483.57
66431	2/26/2026	Business Card	Vendor	Outstanding	\$1,861.42
66432	2/26/2026	Aflac	Vendor	Outstanding	\$125.54
66433	2/26/2026	Boston Mutual Whole Life	Vendor	Outstanding	\$112.68
66434	2/26/2026	CHLIC	Vendor	Outstanding	\$14,290.46
66435	2/26/2026	General Sessions	Vendor	Outstanding	\$168.55
66436	2/26/2026	General Sessions Clerk's Office	Vendor	Outstanding	\$166.42
66437	2/26/2026	General Sessions Court	Vendor	Outstanding	\$493.02
66438	2/26/2026	General Sessions Court	Vendor	Outstanding	\$54.42
66439	2/26/2026	Gibson County Imagination Library	Vendor	Outstanding	\$116.00
66440	2/26/2026	Jennifer Chandler	Vendor	Outstanding	\$158.96
66441	2/26/2026	Legalshield	Vendor	Outstanding	\$125.55
66442	2/26/2026	Life Investors	Vendor	Outstanding	\$16.30
66443	2/26/2026	MANHATTANLIFE ASSURANCE COMPANY OF AMERIC	Vendor	Outstanding	\$394.83
66444	2/26/2026	Mark Robinson	Vendor	Outstanding	\$256.80
66445	2/26/2026	Renee Childs	Vendor	Outstanding	\$13.75
66446	2/26/2026	Superior Vision Services, Inc	Vendor	Outstanding	\$1,657.03
66447	2/26/2026	Tasc Pvr	Vendor	Outstanding	\$5,857.47
66448	2/26/2026	Tenn Child Support	Vendor	Outstanding	\$800.00
66449	2/26/2026	Tennessee Department of Revenue	Vendor	Outstanding	\$67.50
66450	2/26/2026	TRUSTMARK VOLUNTARY BENEFIT SOLUTIONS, INC	Vendor	Outstanding	\$1,961.88
66451	2/26/2026	TSACG	Vendor	Outstanding	\$13,450.00
66452	2/26/2026	Usable Life	Vendor	Outstanding	\$1,265.29
66453	2/26/2026	Usable Life	Vendor	Outstanding	\$10,814.51
66454	2/26/2026	Usable Life	Vendor	Outstanding	\$9,032.64

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 3/2/2026 1:28 PM  
**Run By:** Amy Santaniello  
Page 8 of 10

Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379  
GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66455	2/26/2026	Bleachers And Seats	Vendor	Outstanding	\$6,601.85
66456	2/26/2026	Catherine Cavaness	Vendor	Outstanding	\$30.00
66457	2/26/2026	Griffin Automotive	Vendor	Outstanding	\$350.00
66458	2/26/2026	Gail Lewis	Vendor	Outstanding	\$37.15
66459	2/26/2026	Rory Hinson	Vendor	Outstanding	\$153.70
66460	2/26/2026	Roto Rooter	Vendor	Outstanding	\$3,873.42
66461	2/26/2026	The Tri City Reporter	Vendor	Outstanding	\$200.00
66462	2/26/2026	Trenton Industrial Laundry	Vendor	Outstanding	\$29.26
66463	2/27/2026	Annetta Kirk	Vendor	Outstanding	\$73.23
66464	2/27/2026	Emily Pitt	Vendor	Outstanding	\$117.00
66465	2/27/2026	Amy Powell	Vendor	Outstanding	\$175.02
66466	2/27/2026	Megan Sanford	Vendor	Outstanding	\$58.00
66467	2/27/2026	Susan Smith	Vendor	Outstanding	\$168.20

**Totals for Vendor**

<b>Number of Checks:</b>	208
<b>Total Checks:</b>	\$1,018,714.73
<b>Reconciled Checks:</b>	\$0.00
<b>Outstanding Checks:</b>	\$1,016,811.90
<b>Void Checks:</b>	\$1,902.83

Gibson County Special Schools  
Bank Account Check Listing By Date

Run At: 3/2/2026 1:28 PM  
Run By: Amy Santaniello  
Page 9 of 10

Bank Account: Security Bank Vendor (Fund 141)  
GL Account: 141- -11130

Account Number: 000000200379

**Totals for 141- -11130**

<b>Number of Checks:</b>	208
<b>Total Checks:</b>	\$1,018,714.73
<b>Reconciled Checks:</b>	\$0.00
<b>Outstanding Checks:</b>	\$1,016,811.90
<b>Void Checks:</b>	\$1,902.83

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 3/2/2026 1:28 PM  
**Run By:** Amy Santaniello  
Page 10 of 10

Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

**Grand Totals**

<b>Number of Checks:</b>	208
<b>Total Checks:</b>	\$1,018,714.73
<b>Reconciled Checks:</b>	\$0.00
<b>Outstanding Checks:</b>	\$1,016,811.90
<b>Void Checks:</b>	\$1,902.83

Gibson County Special Schools  
 Summary Financial Statement  
 February 2026

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40120	Trustee's Collections - Prior Year	0.00	0.00	0.00%	0.00	0.00	0.00%
40125	Trustee's Collections - Bankruptcy	0.00	(2,826.95)	0.00%	0.00	(47.93)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	70,000.00	(60,255.70)	86.08%	5,833.33	(3,034.41)	52.02%
40140	Interest And Penalty	0.00	0.00	0.00%	0.00	0.00	0.00%
40162	Payments In Lieu Of Taxes-Local	70,000.00	0.00	0.00%	5,833.33	0.00	0.00%
40210	Local Option Sales Tax	4,578,000.00	(2,845,789.01)	62.16%	381,500.00	(414,535.20)	108.66%
40350	Interstate Telecommunications Tax	20,000.00	(15,039.91)	75.20%	1,666.67	(2,128.54)	127.71%
40610	Current Property Tax	7,628,146.00	(4,907,030.51)	64.33%	635,678.83	(480,235.15)	75.55%
40620	Prior Year's Property Tax	138,000.00	(80,426.40)	58.28%	11,500.00	(7,553.29)	65.68%
40630	Interest And Penalty	20,000.00	(11,622.43)	58.11%	1,666.67	(1,273.65)	76.42%
41110	Marriage Licenses	900.00	(786.45)	87.38%	75.00	(57.95)	77.27%
42310	Fines	0.00	(7,161.00)	0.00%	0.00	0.00	0.00%
43570	Receipts From Individual Schools	88,500.00	(52,718.30)	59.57%	7,375.00	(3,134.30)	42.50%
43990	Other Charges For Services	25,000.00	(45,158.18)	180.63%	2,083.33	(6,786.15)	325.74%
44110	Investment Income	175,000.00	(307,254.41)	175.57%	14,583.33	(44,872.08)	307.69%
46510	Tennessee Investment in Student	30,905,570.41	(21,753,389.96)	70.39%	2,575,464.20	(3,042,493.21)	118.13%
46513	TISA - On-behalf Payments	24,700.82	0.00	0.00%	2,058.40	0.00	0.00%
46515	Early Childhood Education	459,958.31	(189,179.12)	41.13%	38,329.86	(41,148.04)	107.35%
46590	Other State Education Funds	320,135.00	(204,742.40)	63.96%	26,677.92	(24,534.63)	91.97%
46596	Paid Parental Leave	0.00	(40,161.83)	0.00%	0.00	0.00	0.00%
46610	Career Ladder Program	24,800.00	(15,157.50)	61.12%	2,066.67	0.00	0.00%
46790	Other Vocational	1,290,185.38	(402,132.27)	31.17%	107,515.45	(130,299.79)	121.19%
46980	Other State Grants	711,346.19	(648,719.63)	91.20%	59,278.85	0.00	0.00%
47590	Other Federal Through State	0.00	(16,775.70)	0.00%	0.00	(16,775.70)	0.00%
49700	Insurance Recovery	0.00	(49,832.74)	0.00%	0.00	0.00	0.00%
	<b>Total Revenues</b>	<b>46,550,242.11</b>	<b>(31,656,160.40)</b>	<b>68.00%</b>	<b>3,879,186.84</b>	<b>(4,218,910.02)</b>	<b>108.76%</b>
<b>Expenditures</b>							
71100	Regular Instruction Program	(19,294,521.73)	9,739,519.40	50.48%	(1,607,876.81)	1,492,087.10	92.80%
71200	Special Education Program	(3,538,496.00)	1,738,226.49	49.12%	(294,874.67)	284,353.18	96.43%
71300	Career and Technical Education	(2,770,199.35)	1,272,907.60	45.95%	(230,849.95)	144,987.38	62.81%
72110	Attendance	(44,263.77)	27,745.06	62.68%	(3,688.65)	158.05	4.28%
72120	Health Services	(720,615.68)	370,200.67	51.37%	(60,051.31)	59,251.26	98.67%
72130	Other Student Support	(1,096,240.12)	517,420.21	47.20%	(91,353.34)	71,461.62	78.23%
72210	Regular Instruction Program	(1,677,137.67)	928,057.62	55.34%	(139,761.47)	126,005.91	90.16%
72220	Special Education Program	(394,244.13)	357,552.12	90.69%	(32,853.68)	61,921.66	188.48%
72230	Career and Technical Education	(151,277.98)	62,019.99	41.00%	(12,606.50)	(39,170.73)	-310.72%
72250	EDUCATION TECHNOLOGY	(984,429.55)	686,662.23	69.75%	(82,035.80)	47,296.39	57.65%

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
72310	Board Of Education	(565,647.92)	474,815.76	83.94%	(47,137.33)	(105,892.41)	-224.65%
72320	Office Of The Superintendent	(321,042.26)	203,503.70	63.39%	(26,753.52)	21,355.45	79.82%
72410	Office Of The Principal	(2,669,672.08)	1,585,585.63	59.39%	(222,472.67)	217,387.67	97.71%
72510	Fiscal Services	(294,268.13)	193,053.59	65.60%	(24,522.34)	19,467.22	79.39%
72610	Operation Of Plant	(3,107,028.00)	2,154,615.40	69.35%	(258,919.00)	218,164.56	84.26%
72620	Maintenance Of Plant	(1,049,916.07)	660,813.40	62.94%	(87,493.01)	50,436.35	57.65%
72710	Transportation	(1,699,186.63)	974,198.20	57.33%	(141,598.89)	60,509.36	42.73%
73100	Food Service	0.00	524.40	0.00%	0.00	0.00	0.00%
73400	Early Childhood Education	(418,919.67)	203,817.03	48.65%	(34,909.97)	31,241.35	89.49%
76100	Regular Capital Outlay	(870,000.00)	380,495.00	43.74%	(72,500.00)	141,882.04	195.70%
82130	Education	(3,165,000.00)	0.00	0.00%	(263,750.00)	0.00	0.00%
82230	Education	(875,951.00)	437,975.00	50.00%	(72,995.92)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(45,708,057.74)</b>	<b>22,969,708.50</b>	<b>50.25%</b>	<b>(3,809,004.81)</b>	<b>2,902,903.41</b>	<b>76.21%</b>
<b>Total</b>	<b>141 General Purpose School</b>	<b>842,184.37</b>	<b>(8,686,451.90)</b>	<b>1,031.42%</b>	<b>70,182.03</b>	<b>(1,316,006.61)</b>	<b>1,875.</b>



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Reimbursement Requests
Project Summary
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Address Book
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<b>ePlan Sign Out</b>
<a href="#">Hinson, Rory</a>
<b>Production</b>
Session Timeout ( <a href="#">Hide Timer</a> ) <b>00:29:46</b>

## Budget Overview

Gibson Co Sp Dist (275) Public District - FY 2026 - TN Tutoring Grant Application - Rev 0 - Tutoring Innovation Grant

Go To

Filter by Location: All - \$74,600.00  
[Show Unbudgeted Categories](#)

	Account Number	71100 - Regular Instruction Program	72210 - Support Services/Regular Instruction Program	Total
Line Item Number				
189 - Other Salaries & Wages		65,074.00	0.00	65,074.00
201 - Social Security		2,023.00	0.00	2,023.00
204 - State Retirement		2,054.00	0.00	2,054.00
207 - Medical Insurance		1,822.00	0.00	1,822.00
212 - Employer Medicare		944.00	0.00	944.00
429 - Instructional Supplies & Materials		1,341.50		1,341.50
524 - In-Service / Staff Development			1,341.50	1,341.50
<b>Total</b>		73,258.50	1,341.50	74,600.00
			<b>Adjusted Allocation</b>	74,600.00
			<b>Remaining</b>	0.00

Go To

**Juvenile Court Referrals for GCSSD**

School	Grade	Date Referred to Juvenile Court	Reason for Referral	Person Requesting Referral	Persons Involved	Incident Notes	Previous Remediation	Y/N Bullying	Y/N IEP	Y/N Behavior Plan
GCHS	11	2/4/2026	Truancy	Todd Sheppard	Megan Sanford	14unexcused		N	N	N
SGCHS	11	2/17/2026	Truancy	Amber Harris	Megan Sanford	3 unexcused 14=4 tardies unexcused		N	N	N
SGCHS	11	2/18/2026	Truancy	Amber Harris	Megan Sanford	4 unexcused 9=3 tardies unexcused		N	N	N
SGCMS	5	2/24/2026	Truancy	Lane Collins	Megan Sanford	6 unexcused 6=2 tardies unexcused		N	N	N

	A	B	C	D	E	F
1	<b>Monthly Work Order Recap</b>					
2	<b>Period: February 1 through February 28</b>					
3						
4			<i>Beginning of Month</i>	<i>New</i>	<i>Closed</i>	<i>End of Month</i>
5	<b>Technology</b>	<b>Assigned To:</b>	<b>Open Work Orders</b>	<b>Work Orders</b>	<b>Work Orders</b>	<b>Open Work Orders</b>
6		Jamie Barr	4	17	19	2
7		Jacob King	6	22	28	0
8		Alisha Owens	6	41	44	3
9		Anthony Bogue	6	47	43	10
10						
11	<b>Grand Totals</b>		<b>22</b>	<b>127</b>	<b>134</b>	<b>15</b>
12						
13						
14			<i>Beginning of Month</i>	<i>New</i>	<i>Closed</i>	<i>End of Month</i>
15	<b>Maintenance</b>	<b>Assigned To:</b>	<b>Open Work Orders</b>	<b>Work Orders</b>	<b>Work Orders</b>	<b>Open Work Orders</b>
16		Travis Hendrix	2	23	24	1
17		Glen Collins	1	55	56	0
18		Caleb Black	0	14	14	0
19		Ted Bauman	0	28	28	0
20		Brad Reynolds	0	32	31	1
21	<b>Grand Totals</b>		<b>3</b>	<b>152</b>	<b>153</b>	<b>2</b>
22						
23						
24	<b>Notes :</b>					
25	1. <b>Assigned To</b> : The person who was assigned the work order.					
26	2. <b>Beginning of the Month Work Orders</b> : The number of work orders open for the Assigned To for time frame selected.					
27	3. <b>New Work Orders</b> : New work orders received by the Assigned To during the time frame selected.					
28	4. <b>Closed Work Orders</b> : Closed work orders closed by the Assigned To during the time frame selected.					
29	5. <b>End of Month Open Work Orders</b> : Work orders still open for the Assigned To for the time frame selected.					

**Gibson County Special School District**  
**Board of Trustees**  
**GCSSD Board of Trustees Regular Meeting**  
**Yorkville School Library**  
**February 12, 2026**

**Members Present:** Dr. Richard Addo, Mr. Scott Ball, Mr. Benny Boals, Mr. John Campbell II, Ms. Treva Maitland, Mr. Eddie Watkins. Also in attendance is Jack Ball

**PLEDGE OF ALLEGIANCE**

Mr. John Campbell led the Pledge of Allegiance.

**CALL TO ORDER**

Mr. Eddie Watkins called the meeting to order.

**ROLL CALL**

**CONSENT AGENDA**

A motion was made by Dr. Richard Addo to approve the consent agenda, with a second by Mr. Benny Boals. *Motion passed.*

**ALC Report**

**Bullying/Harassment Report**

**Finance Reports**

**Funding Applications**

**FY 2027 Voluntary PreK Grant**

**Juvenile Court Referrals**

**Maintenance/Technology Reports**

**Minutes Approval**

**Overnight Field Trips**

**RECOGNITION**

**PUBLIC COMMENT**

No public comment

**REGULAR AGENDA**

A motion was made by Mr. John Campbell II to approve the regular agenda, with a second by Mr. Scott Ball. *Motion passed.*

**Stockpile Day Approval**

Mr. Eddie Pruetz recommended allocating an additional stockpile day for inclement weather. This measure would prevent the need to make up the seventh day of missed school.

A motion was made by Mr. Benny Boals to approve the additional stockpile day to be used for inclement weather, with a second by Dr. Richard Addo. *Motion passed.*

### **Schoen Foundation Grant**

Mr. Eddie Pruett presented the Schoen Foundation Grant. The Schoen Foundation is a guaranteed-donation campaign to support Gibson County teachers through DonorsChoose—a \$50,000 poll designed to help as many teachers in Gibson County as possible.

A motion was made by Mr. Scott Ball to approve the Schoen Foundation DonorsChoose Grant, with a second by Ms. Treva Maitland. *Motion passed.*

### **TISA Outcomes Budget Amendment**

Mr. Rory Hinson presented the TISA Outcomes Budget Amendment.

A motion was made by Ms. Treva Maitland to approve the budget revenue amendment for \$455,937.00, with a second by Mr. Scott Ball. *Motion passed.*

### **Food Service Management**

Mr. Eddie Pruett presented on Food Service Management. He recommended postponing any decisions regarding the cafeteria to give staff time to improve participation and engage in training and other improvement efforts, particularly since we have a Volco contract that runs until December 2026. After discussing various options, the board decided to pause the application process to allow for these improvements in the cafeteria.

A motion was made by Mr. John Campbell II to pause the application process for Food Service Management to allow the cafeteria to make improvements, with a second by Ms. Treva Maitland. *Motion passed.*

### **Free & Reduced Meals**

Mr. Eddie Pruett presented the Free and Reduced Meals and handed the discussion over to Ms. Erica DuRall, the Food Service Director. Ms. DuRall explained that the Community Eligibility Provision (CEP) is a meal service option that allows schools and districts in high-poverty areas to offer free meals to all students without requiring household applications. To qualify, schools must have an Identified Student Percentage (ISP) of 25%. The ISP includes students who are directly certified for free meals through programs such as SNAP, TANF, FDIR, and Medicaid, as well as students who are experiencing homelessness, are runaways, migrants, or in foster care. An ISP of 60% or higher revenue increases; 50% breaks even in revenue, but at 40%, revenue decreases significantly. Schools do not need to meet the 25% threshold individually if the entire district or a group of schools within the district participates and meets the requirement.

Ms. DuRall reported that the data show that the district's overall Identified Student Percentage (ISP) is 25.21%. However, if all students in the Gibson County Special School District were to receive free meals, the district would face a monthly deficit of \$90,368.77. She noted that the combined ISP for Gibson County High School, Dyer School, Kenton School, Rutherford School, Spring Hill School, and Yorkville School is 54.90%, which generates a monthly revenue of \$376,608.75.

Ms. DuRall stated that, based on this data, the district cannot support all of GCSSD under the Community Eligibility Provision (CEP) in the long term and would need to find alternative funding sources before pursuing this option. Only non-federal funds—such as state and local funds, cash donations, and contributions from outside sources, including volunteer services—are permitted.

The discussion about Free and Reduced Meals in all GCSSD schools continued; no action was taken at this time.

**Surplus**

Mr. Eddie Pruett presented the surplus items.

A motion was made by Mr. Benny Boals to approve the surplus items and sell at auction, with a second by Dr. Richard Addo. *Motion passed.*

**Policy Revisions****1.901 Charter School Applications****2.804 Expenses and Reimbursements**

Mr. Eddie Pruett presented the revisions to the policy as follows:

1.901 Charter School Applications — This revision adds a requirement for boards to provide charter sponsors with estimates of state and federal per-pupil funding. It also includes a timeline for reporting the board's actions regarding these applications.

2.804 Expenses and Reimbursements — This change allows the district to reimburse individuals for sales tax, provided that the board has an existing policy authorizing this practice.

A motion was made by Ms. Treva Maitland to approve the policy revisions, with a second by Dr. Richard Addo. *Motion passed.*

**DIRECTOR'S REPORT****Upcoming Conferences:****Legislative & Legal Institute****SCOPE Conference**

M. Eddie Pruett presented the upcoming conferences.

Legislative & Legal Institute — February 16–17

SCOPE Conference — March 3

**High School Updates**

Mr. Eddie Pruett congratulated Mr. Jack Ball on receiving a scholarship. He reported that GCHS is gearing up for prom.

**ADJOURN**

A motion was made by Mr. Scott Ball to adjourn, with a second by Ms. Treva Maitland. *Motion passed.*



# Gibson County Special School District

## Field Trip Request

School: GCHS Date of Request: 02/17/2026  
 Teacher: Joseph Agee Class: Band  
 Number of Students Involved: 1 Cost Per Student: N/A  
 Date of Trip: 04/09/2026 Alternate Date: \_\_\_\_\_  
 Overnight Trip: YES Date of Return: 04/12/2026  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? No  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? Yes  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators \_\_\_\_\_ Teachers 1 Teacher Assists \_\_\_\_\_  
 Parents \_\_\_\_\_ Others \_\_\_\_\_  
 Destination: Opryland hotel for the All-State Band concerence  
 Time of Departure: 10am Time of Return: 2:40pm

### **Purpose of Trip:**

For Jaxon Abbott to rehearse and perform with the top auditioned students in the State of TN.

### **Field Trip Activities:**

While Jaxon is in rehearsals I will be attending differd PD sessions on music education.

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: Todd Sheppard Date: 02/18/2026  
 Supervisor: [Signature] Date: 02/18/2026  
 Director of Schools: Eddie Pruett Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant LH

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Joseph Agee) self-assigned the task at 02/17/2026 12:59:25.
- Primary Person (Joseph Agee) submitted changes to the task at 02/17/2026 13:02:54.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 02/18/2026 12:45:33.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/18/2026 13:45:05.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 13:05:02.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 14:46:17.
- The Task was completed at 02/19/2026 14:46:17.



# Gibson County Special School District

## Field Trip Request

School: GCHS Date of Request: 02/09/2026  
 Teacher: Christy L. Wilson Class: FCCLA  
 Number of Students Involved: 3 Cost Per Student: 300.00  
 Date of Trip: 04/08/2026 Alternate Date: 04/08/2026  
 Overnight Trip: YES Date of Return: 04/11/2026  
 Number of Buses needed: None Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? Yes  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? Yes  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators \_\_\_\_\_ Teachers 1 Teacher Assists \_\_\_\_\_  
 Parents \_\_\_\_\_ Others \_\_\_\_\_  
 Destination: State Leadership Conference in Chattanooga, TN  
 Time of Departure: 8:00 A.M. Time of Return: 4:00 P.M.

### **Purpose of Trip:**

Star Events Competition

### **Field Trip Activities:**

Will send separately

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: Todd Sheppard Date: 02/09/2026  
 Supervisor: [Signature] Date: 02/10/2026  
 Director of Schools: Eddie Pruett Date: 02/10/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant LH

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Christy Wilson) self-assigned the task at 02/09/2026 17:46:17.
- Primary Person (Christy Wilson) submitted changes to the task at 02/09/2026 17:53:04.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 02/09/2026 18:26:14.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/10/2026 10:16:11.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/10/2026 11:22:16.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/10/2026 13:06:19.
- The Task was completed at 02/10/2026 13:06:19.



# Gibson County Special School District

## Field Trip Request

School: GCHS Date of Request: 02/18/2026  
 Teacher: Todd A Sheppard Class: SCOPE Conf.  
 Number of Students Involved: 2 Cost Per Student: \$0 (paid by GCSSD)  
 Date of Trip: 03/02/2026 Alternate Date: \_\_\_\_\_  
 Overnight Trip: YES Date of Return: 03/03/2026  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? No  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators \_\_\_\_\_ Teachers 1 Teacher Assists \_\_\_\_\_  
 Parents \_\_\_\_\_ Others \_\_\_\_\_  
 Destination: Belmont University in Nashville, TN  
 Time of Departure: 3:00 PM Time of Return: 5:30 PM

### **Purpose of Trip:**

To attend and participate in the TSBA sponsored SCOPE conference.

### **Field Trip Activities:**

Mock School Board Meeting in the morning and Policy Debate Sessions in the afternoon.

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: Todd Sheppard Date: 02/18/2026  
 Supervisor: [Signature] Date: 02/19/2026  
 Director of Schools: Eddie Pruett Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant LH

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Todd Sheppard) self-assigned the task at 02/18/2026 17:25:52.
- Primary Person (Todd Sheppard) submitted changes to the task at 02/18/2026 17:34:14.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 02/18/2026 17:35:25.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/19/2026 09:27:58.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 12:58:28.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 14:43:11.
- The Task was completed at 02/19/2026 14:43:12.



# Gibson County Special School District

## Field Trip Request

School: SGCHS Date of Request: 02/10/2026  
 Teacher: Stephen D. Price Class: Band  
 Number of Students Involved: TBD Cost Per Student: \$1,567  
 Date of Trip: 03/29/2027 Alternate Date: \_\_\_\_\_  
 Overnight Trip: YES Date of Return: 04/02/2027  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? N/A  
 Is Personal Vehicle being used? No  
 Proof of vehicle liability insurance on file at School? N/A

Has the Cafeteria been contacted? N/A  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators TBD Teachers 2 Teacher Assists \_\_\_\_\_  
 Parents TBD Others \_\_\_\_\_  
 Destination: Walt Disney World in Orlando Florida  
 Time of Departure: approx 6 am Time of Return: approx 11 pm

### **Purpose of Trip:**

To reward the band students who worked so hard during the marching season with a chance to perform at the Magic Kingdom at Walt Disney World in Orlando, Florida.

### **Field Trip Activities:**

Visit the parks of Walt Disney World - Epcot, Magic Kingdom, Animal Kingdom, and Hollywood Studios. The Band will perform at one of these parks, determined later when the applications open later this year.

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: *Amber Harris* Date: 02/10/2026  
 Supervisor: *[Signature]* Date: 02/11/2026  
 Director of Schools: *Eddie Pruett* Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant *LH*

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Stephen Price) self-assigned the task at 02/10/2026 16:25:18.
- Primary Person (Stephen Price) submitted changes to the task at 02/10/2026 16:31:19.
- Recipient 1 (Amber Harris) submitted changes to the task at 02/10/2026 16:48:53.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/11/2026 08:36:12.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 12:39:42.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 14:53:23.
- The Task was completed at 02/19/2026 14:53:24.



# Gibson County Special School District

## Field Trip Request

School: SGCHS Date of Request: 02/12/2026  
 Teacher: Laura B. Cathey Class: FBLA  
 Number of Students Involved: approx. 10 Cost Per Student: approx. \$200-\$250  
 Date of Trip: 04/06/2026 Alternate Date: \_\_\_\_\_  
 Overnight Trip: YES Date of Return: 04/09/2026  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? Yes  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? Yes  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators \_\_\_\_\_ Teachers 1 Teacher Assists \_\_\_\_\_  
 Parents \_\_\_\_\_ Others 1  
 Destination: Chattanooga Marriott & Convention Center, Chattanooga, TN  
 Time of Departure: 12 Noon Time of Return: 3 PM

### **Purpose of Trip:**

Future Business Leaders of America State Leadership Conference

### **Field Trip Activities:**

Workshops, contests, networking activities, meetings/speakers, officer elections, and UT-Chattanooga tour--the tentative conference schedule is on pp. 12-13 of the attached State Leadership Conference Guide.

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: *Amber Harris* Date: 02/12/2026  
 Supervisor: *[Signature]* Date: 02/18/2026  
 Director of Schools: *Eddie Pruett* Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant *LH*

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Laura Cathey) self-assigned the task at 01/29/2026 15:11:33.
- Primary Person (Laura Cathey) submitted changes to the task at 02/12/2026 15:43:39.
- Recipient 1 (Amber Harris) submitted changes to the task at 02/12/2026 17:03:56.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/18/2026 08:16:17.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 12:35:57.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 12:38:47.
- The Task was completed at 02/19/2026 12:38:47.



# Gibson County Special School District

## Field Trip Request

School: SGCHS Date of Request: 02/19/2026  
 Teacher: Alyssa C Walker Class: Softball  
 Number of Students Involved: 16 Cost Per Student: \$0  
 Date of Trip: 03/27/2026 Alternate Date: \_\_\_\_\_  
 Overnight Trip: YES Date of Return: 02/28/2026  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? No  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? No  
 Has School Nurse been notified of Field Trip? No

Total Number of Chaperones: Administrators 0 Teachers 1 Teacher Assists \_\_\_\_\_  
 Parents 6 Others \_\_\_\_\_  
 Destination: Murfreesboro, Tn  
 Time of Departure: 1:30 pm Time of Return: After final game

### **Purpose of Trip:**

To compete at a high level against teams from all over Tennessee as well as other states.

### **Field Trip Activities:**

Playing 5 games Team Bonding

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: *Amber Harris* Date: 02/19/2026  
 Supervisor: *[Signature]* Date: 02/19/2026  
 Director of Schools: *Eddie Pruett* Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant *LH*

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Alyssa Walker) self-assigned the task at 02/19/2026 09:43:01.
- Primary Person (Alyssa Walker) submitted changes to the task at 02/19/2026 10:11:50.
- Recipient 1 (Amber Harris) submitted changes to the task at 02/19/2026 10:16:01.
- Recipient 2 (Kevin Turner) submitted changes to the task at 02/19/2026 10:25:52.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 12:57:41.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 14:42:06.
- The Task was completed at 02/19/2026 14:42:06.



# Gibson County Special School District

## Field Trip Request

School: SGCMS Date of Request: 02/18/2026  
 Teacher: Callie Patton Class: Beta Club  
 Number of Students Involved: 7-16 Cost Per Student: ~\$400 to 600 with  
 Date of Trip: 06/23/2026 Alternate Date: fundraising  
 Overnight Trip: YES Date of Return: 06/26/2026 opportunities  
 Number of Buses needed: 0 Is Handicap bus required? No  
 Has the Transportation Supervisor been contacted? N/A  
 Is Personal Vehicle being used? Yes  
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A  
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators \_\_\_\_\_ Teachers 2 Teacher Assists \_\_\_\_\_  
 Parents 3-5 Others \_\_\_\_\_  
 Destination: Gaylord Opryland, Nashville, TN  
 Time of Departure: 5:00 pm Time of Return: 2:30 pm

### **Purpose of Trip:**

To attend the National Beta Convention in Nashville, TN.

### **Field Trip Activities:**

Beta students that have placed at State Convention or Leadership Summit are able to compete at the National level to try to earn a place at nationals. These students will compete against students from other states across the country.

**\*EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. \***

### **Approval Signatures:**

Principal: Cory L Collins Date: 02/18/2026  
 Supervisor: Michelle Good Date: 02/18/2026  
 Director of Schools: Eddie Pruett Date: 02/19/2026

**ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.**

Received by District Office Administrative Assistant LH

**Version Creation Date:** 09/24/2025 13:46:05

### **Assignment History and User Actions**

- Employee (Callie Patton) self-assigned the task at 02/12/2026 15:03:59.
- Primary Person (Callie Patton) submitted changes to the task at 02/18/2026 07:44:13.
- Recipient 1 (Cory Collins) submitted changes to the task at 02/18/2026 07:56:29.
- Recipient 2 (Sonya Goad) submitted changes to the task at 02/18/2026 08:22:54.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 02/19/2026 12:42:15.
- Recipient 4 (Laura Ward) submitted changes to the task at 02/19/2026 14:50:24.
- The Task was completed at 02/19/2026 14:50:25.

# Gibson County Board of Education

Monitoring: <b>Review: Annually, in August</b>	Descriptor Term: <b>Charter School Applications</b>	Descriptor Code: <b>1.901</b>	Issued Date: <b>07/10/25</b> <a href="#">Click here to enter a date.</a>
		Rescinds: <b>1.901</b>	Issued: <b>10/12/23</b>

## 1 *General*

2 This policy shall apply to sponsors and potential sponsors of charter schools. It shall not apply to  
3 charter schools converting from existing public schools. Proposals from existing charter school  
4 operators or replicators and applicants proposing to contract with educational service providers shall be  
5 in accordance with state law.<sup>1</sup>

## 6 **APPLICATION PROCESS**

7 A prospective charter school sponsor shall send notice to the Director of Schools/designee of its intent  
8 sixty (60) calendar days prior to February 1<sup>st</sup> of the year preceding the year in which the proposed  
9 charter school plans to begin operation as a charter school. The Director of Schools/designee shall  
10 ~~determine whether the sponsor has selected the correct application category within ten (10) business~~  
11 ~~days confirm receipt of receiving the letter of intent and notify provide the sponsor with current state~~  
12 ~~and federal per pupil funding estimates within five (5) business days of a determination that the~~  
13 ~~incorrect application category has been selected.~~<sup>2</sup>

14 A sponsor seeking board approval of an initial charter school application shall complete the forms  
15 developed by the State Board of Education in coordination with the Tennessee Public Charter School  
16 Commission (“the Commission”). The application shall provide all the information required by state  
17 law. The sponsor shall demonstrate that the proposed charter school meets the purpose prescribed by  
18 state law for the formation of a charter school, and the proposed charter school will be able to  
19 implement a viable program of quality education for its students.

20 Electronic copies of applications shall be submitted to the Board and the Commission on or before  
21 11:59 p.m. Central Time on February 1<sup>st</sup> of the year preceding the year in which the proposed charter  
22 school plans to begin operation as a charter school. If the 1<sup>st</sup> of February falls on a Saturday, Sunday,  
23 or holiday on which the school district offices are closed, applications will be accepted on the next  
24 business day on or before 11:59 p.m. Late applications will not be accepted, without exception. The  
25 sponsor shall pay an application fee of \$2,500.00. The Director of Schools/designee shall report each  
26 completed initial application received to the Commission no later than ten (10) calendar days after  
27 receipt.<sup>2,3</sup>

~~The Board shall determine whether an application is complete within ten (10) business days of  
receiving the application and shall notify the sponsor within five (5) business days of the determination  
if the application is determined to be incomplete.~~<sup>3</sup>

## 1 REVIEW TEAM<sup>1</sup>

2 If necessary, the Director of Schools/designee shall appoint a review team to assist in reviewing and  
3 evaluating charter school applications. The team shall be comprised of members of the administrative  
4 staff for the district and community members with relevant educational, organizational, financial, and  
5 legal experience. At the board meeting in December of each year, the Director of Schools/designee  
6 shall make a recommendation to the Board on which members of his/her administrative staff should be  
7 appointed to the team. The Board shall name the members of the team at its meeting in January of each  
8 year. The Board shall designate a Chair of the review team as the contact person for answering  
9 questions about the application process and receiving applications. The Director of Schools/designee  
10 shall develop an orientation for the team to ensure consistent evaluation standards and the elimination  
11 of real or perceived conflicts of interest.

12 The Board shall require the Director of Schools/designee to develop a procedure for receiving,  
13 reviewing, and ruling on applications for the establishment of charter schools by the review team. The  
14 procedure shall include a timeline for the application and review process. A copy of the procedure,  
15 including the review criteria, shall be available on the district's website.

16 The review team shall:

- 17 1. Evaluate all charter school applications based on the review criteria established by state law;  
18 and  
19
- 20 2. Recommend one of the following options to the Board for each application: approve, ~~reject~~, or  
21 reject ~~with stipulations for reconsideration~~.<sup>4</sup>  
22

## 23 APPROVAL/DENIAL OF APPLICATION<sup>5</sup>

24 The Board shall rule by resolution on the approval or denial of an initial charter school application  
25 within ninety (90) calendar days of receipt of the completed application, or the application shall be  
26 deemed approved by state law. The Director of Schools/designee shall report the action taken by the  
27 Board to the Department of Education and the Commission no later than ten (10) calendar days after  
28 approval or denial. If an application is denied, the report shall also include the reasons for denial.

### 29 *Approval*

30 The sponsor of a charter school that is approved by the Board shall enter into a written agreement with  
31 the Board which shall be binding on the charter school's governing body. The charter school agreement  
32 shall be in writing and signed by the sponsor and the Board.

33 The Board will receive an annual authorizer fee of three percent (3%) of the annual per student state  
34 and local allocations or thirty-five thousand dollars (\$35,000), whichever is less.<sup>6</sup>

35 Charter schools approved by the Board are expected to implement the application as submitted and  
36 approved. Material variations in operations from the approved application require amendment pursuant  
37 to state law and the charter school agreement.<sup>7</sup>

1 The Board shall not provide services to charter schools that are not requested during the application  
 2 process except for those services that are required under state or federal law. Services agreed to be  
 3 provided to the charter school by the Board shall be provided at the Board's actual cost. The Board  
 4 and charter school shall execute a service contract for any additional services.

5 New charter school agreements are approved for a ten (10) year period.<sup>8</sup> The Board may revoke or  
 6 deny renewal of a charter school agreement for any of the reasons enumerated in state law.<sup>9</sup>

7 *Denial*

8 If the initial charter school application is denied, the Board shall notify the sponsor in writing within  
 9 ten (10) calendar days, specifying the objective reasons for the denial and the deadline by which the  
 10 sponsor may submit an amended application. Upon written receipt of the grounds for denial, the  
 11 sponsor shall have thirty (30) calendar days within which to submit an amended application to correct  
 12 the deficiencies. The Board shall have sixty (60) calendar days either to deny or to approve the  
 13 amended application, or the application shall be deemed approved by state law.<sup>5</sup>

14 If the amended charter school application is denied, the Board shall notify the sponsor in writing  
 15 within five (5) calendar days, specifying the objective reasons for denial and the sponsor's right to an  
 16 appeal. Within ten (10) calendar days of final denial, an appeal may be filed with the Tennessee Public  
 17 Charter School Commission.<sup>10</sup>

18

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Legal References

1. [TCA 49-13-106; State Board of Education Policy 6.111](#)
2. [TCA 49-13-107; Public Acts of 2025, Chapter No. 275; TCA 1-3-102; TCA 49-13-108; ~~TRR/MS 0520-14-01-.01\(1\)\(b\);\(e\)~~TRR/MS 0520-14-01-.01\(1\)\(b\)](#)
3. ~~TRR/MS 0520-14-01-.01(1)(i)~~
4. ~~TRR/MS 0520-14-01~~
3. [TRR/MS 0520-14-01-.01\(1\)\(d\), \(e\)](#)
4. [TRR/MS 0520-14-01](#)
5. [TCA 49-13-108; Public Acts of 2025, Chapter No. 275; ~~TRR/MSS 0520-14-01~~TRR/MSS 0520-14-01](#)
6. [TCA 49-13-128](#)
7. ~~TCA 49-13-110(d)-(e); TRR/MSS 0520-14-01~~
7. ~~;~~ [TRR/MSS 0520-14-01-.01](#)

8. [TCA 49-13-110\(c\)](#)
9. [TCA 49-13-122](#)
10. [TCA 49-13-108\(b\)\(5\)](#)

# Gibson County Board of Education

Monitoring: <u>Review: Annually, in January</u> <u>Review: Annually, in September</u>	Descriptor Term: <b>Expenses and Reimbursements</b>	Descriptor Code: <b>2.804</b>	Issued Date: <b>06/28/01</b>
		Rescinds: <b>2.804</b>	Issued: <b>06/13/96</b>

## Central Office<sup>1</sup>

~~Annually the~~ The Board ~~of Trustees~~ shall review expense allowances and reimbursement guidelines ~~on an annual basis.~~ Travel reimbursement shall be set at the U.S. General Services Administration approved travel rate.

Requests for reimbursements shall be submitted to the Director of Schools' office within thirty (30) days of the date of the completion of such travel.

The Director of Schools shall develop procedures and forms to ensure consistency and transparency with the implementation of this policy.

## **SCHOOL PERSONNEL** ~~BOARD MEMBERS~~

School personnel who incur expenses in carrying out their authorized duties will be reimbursed upon submission of an approved ~~voucher~~ travel expense claim and supporting receipts.

Expenses for travel will be reimbursed when the travel has the advance authorization of the ~~director~~ Director of Schools. The ~~director~~ Director of Schools may grant this authorization without prior board action when the travel expense has been anticipated and incorporated into the operational budget of the particular program involved.

The Board shall be responsible for all expenses pertaining to staff development. Student activity funds shall not be used for this purpose.<sup>1</sup>

## **BOARD MEMBERS**

The members of the Board shall be ~~paid~~ reimbursed for transportation, lodging, meals, and other pertinent expenses when traveling on business for the Board. ~~Salary and other benefits shall be determined by the local funding body.~~<sup>1</sup> Attendance at conventions or other educational meetings or travel for other school district purposes shall be authorized in advance by the Board.<sup>2</sup>

~~Expenses shall be submitted to the directors' office within thirty (30) days of the date of completion of such travel. The rate of payment shall be the same as the rate for members of the professional staff.~~

## **GUIDELINES      REIMBURSEMENT      FOR      TRAVEL      REIMBURSEMENTS** **Reimbursements** SALES TAX<sup>3</sup>

~~Authorized personnel may claim travel reimbursements in accordance with the following guidelines:~~

- 1 ~~1. Submission of an approved voucher and supporting receipts.~~
- 2 ~~2. Mileage will be reimbursed at the current state rate.~~
- 3 ~~3. Hotel or motel bills are reimbursed at the actual cost if the employee stays where the conference or~~  
4 ~~meeting is to be held or where the conference leaders have booked a block of rooms particularly for~~  
5 ~~the attendees of that conference. Otherwise, lodging reimbursement will be at state rates. Under~~  
6 ~~extenuating circumstances and prior approval of the director, the employees may lodge where it is~~  
7 ~~most convenient for the purposes that they are there to accomplish. Receipts must accompany all~~  
8 ~~expense claims for motels and hotels or no reimbursement will be made.~~
- 9 ~~4. Meals will be reimbursed whenever an employee is out of the school district on official business. If~~  
10 ~~no receipt for the meals are attached to the expense claim then reimbursement will be made using~~  
11 ~~the current state rates for that particular meal or meals. Occasionally at some conferences some meal~~  
12 ~~will be higher than the state rates. Without a proper receipt attached to the expense claim for that~~  
13 ~~meal the employee will be reimbursed using the state rate.~~
- 14 ~~5. The director of schools shall notify the Board of Trustees in advance of any overnight out of state~~  
15 ~~travel involving the director of schools, administrators, principals, or teachers. The director of~~  
16 ~~schools shall provide a complete copy of all expenses incurred by each school employee involved.~~  
17 ~~This information, along with a written or oral report about the trip shall be presented to the Board of~~  
18 ~~Trustees at the next Board meeting.~~

1 Reimbursement for sales tax is permissible in limited circumstances when sales tax is charged on small  
2 purchases and proper documentation is submitted.

3 The Director of Schools/designee shall ensure compliance with state law and guidance from the  
4 Comptroller of the Treasury.

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Legal References

1. ~~Tennessee Internal School Uniform Accounting Policy Manual, Section 5-20~~
2. ~~TCA 49-2-202(d)~~
1. ~~TCA 49-2-2001(e) Internal School Funds Manual, Section 5-17~~
2. ~~TCA 49-2-2001(c)~~
3. ~~Internal School Funds Manual, Frequently Asked Questions, no. 10~~

3.

## **Healthier Schools Challenge**

**Healthier Schools Challenge \$8,000**

*We need to amend the budget revenues and expenditures by this amount.*

**This will amend the Federal through State revenue line 141-46590 and various Health Services expenditure lines 141-72120.**



**TSBA and TDOE  
Recognized School  
Districts  
Completing the  
Healthier Schools  
Challenge**

# What is the Healthier Schools Challenge?

This was a statewide initiative designed to recognize and reward school districts that demonstrate commitment to promoting student wellness and academic success through healthier school environments.

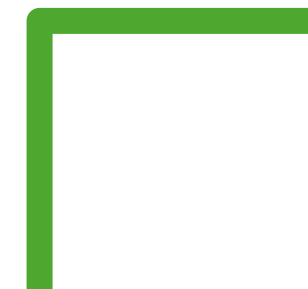
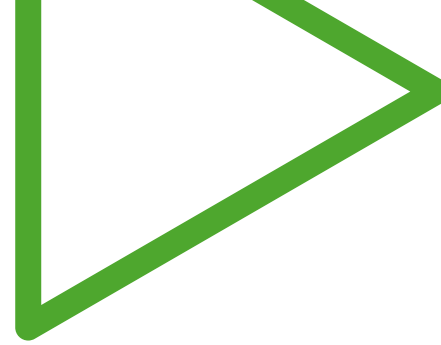
Grounded in research showing that healthy students are better learners, the Challenge encouraged local school districts and community partners to work together to strengthen health education, expand access to physical activity, and address barriers to care.

Through 13 measurable criteria, the Challenge recognized 36 districts that went above and beyond in connecting health and academics.

# Platinum Level – Top Level –

Only 17 Districts in TN Met 12 out of 13 criteria

Athens City Schools	Benton County Schools	Franklin County Schools	Giles County Schools
Grundy County Schools	Lake County Schools	Lexington City Schools	Loudon County Schools
McMinn County Schools	Onedia Special School District	Roane County Schools	Rogersville City Schools
Trousdale County Schools	Van Buren County Schools	Washington County Schools	White County Schools



# Criteria We Met – School Climate Survey

- For at least 25% of our schools to participate in the TNDOE School Climate Survey.
- We had 44.44% of our schools participate as Dyer, Rutherford, Yorkville, and SGCHS participated.



TENNESSEE

**SCHOOL  
CLIMATE  
SURVEY**

# Criteria We Met – Health Care Resources

Services to reduce barriers for students that lack access to health care were provided such as glasses, health screenings, transportation, school-based/school-linked clinics. This was achieved through our partnerships with

- LeBonheur Mobile Health Unit
- assistance through the Lions Club and Community Foundation of West Tennessee North Gibson County Chapter to help students with eyeglasses
- TCAT Nursing Students help with Health Screenings



In 2024-25, we're "On the Move" to your school!

Contact us at 731.984.9954 or scan the QR code.

Throughout the school year, the Le Bonheur On the Move Mobile Medical unit will visit local schools to provide health services for children who are currently not under the care of a primary care provider. Referrals to specialists may also be given as needed. This important service is provided at **no cost to families**.

Don't miss your child's opportunity for a **free** evaluation by the Le Bonheur team, right at their own school!

Parental consent is **required** for every child's visit on the medical unit. Paperwork will be sent home with your child during the first few days/weeks of school.

\*Services are limited to certain West TN schools. If your child does not receive a packet, please contact us, so that we can determine if your school is participating.

**LeBonheur Children's**

This program is supported in part by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) as part of an award totaling \$1,000,000.00 with 0% federal funds. The contents are those of the author(s) and do not necessarily represent the official views of, nor are endorsed, by HRSA, HHS, or the U.S. Government. For more information, please visit HRSA.gov.



Dyer Lions Club



NORTH GIBSON COUNTY CHAPTER  
**COMMUNITY  
FOUNDATION**  
OF WEST TENNESSEE



# Criteria We Met – Vaping Prevention

- A program was provided to students that addresses the harms of vaping and drug abuse.

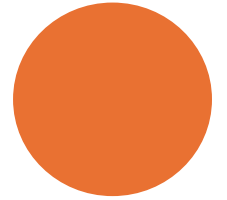


- **Stanford's You & Me Together Drug Free, Everfi's Vaping: Know the Truth, and Project Drug Free Curriculum.**



# Criteria We Met – Physical Education/Physical Activity (PE/PA) Compliance

- All elementary schools are compliant with the Tom Cronan Physical Education Act.
- All elementary students received 130 minutes, and all middle and high students received 90 minutes of physical activity per full school week.



# Criteria We Met – Staff and GCSSD Board Wellness

- A staff wellness program was provided to school board members by Coordinated School Health and 50% of school board members actively participated. This was accomplished by having water available at board meetings as well as board members being sent the GCSSD CSH newsletters.



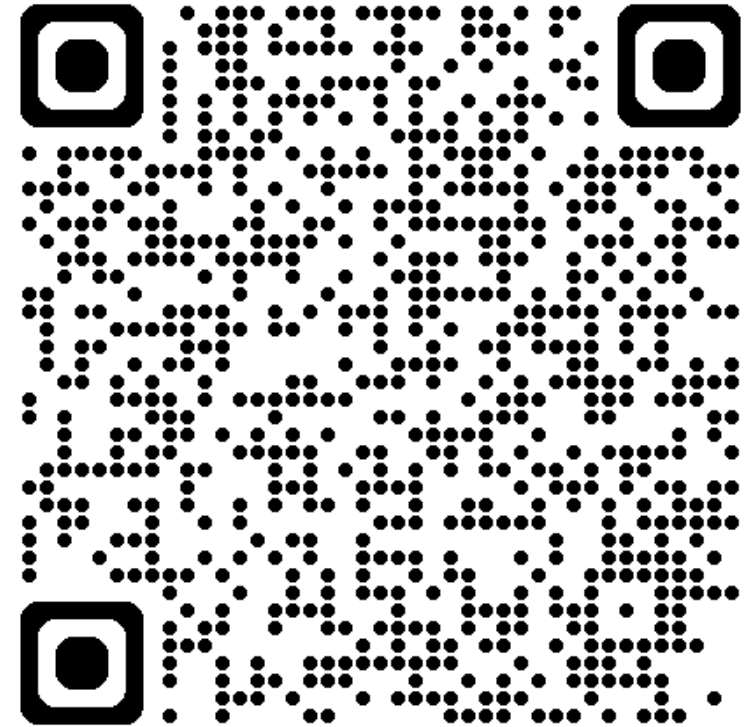
**GCSSD CSH Encourages  
Nutritional Wellness with  
Healthy Snacks, Water only  
for Drinks, and Health  
Information for both School  
Staff and the School Board.**



# Criteria We Met – Health and wellness information was shared at least quarterly with all parents/guardians

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- Health and wellness information was shared at least quarterly with all parents/guardians was achieved by GCSSD CSH newsletter being posted on social media and the GCSSD website.
- <https://www.gcssd.org/documents/departments/coordinated-school-health/newsletters/144956>



# Criteria We Met – Lifetime Wellness Standards Met

A minimum of 5 planned sequential lessons covering a minimum of 5 health topics that follow state K–12 health education standards for the selected grade level will be provided within the school year.

- 1. Drug Prevention**
- 2. Suicide Prevention**
- 3. Safe Driving**
- 4. Abstinence Education**
- 5. Pacer Test**



## GCSSD High School Students Educated on the Dangers of Drugs

Amy Parker from the Milan Prevention Coalition that serves all of Gibson County spoke to students in Wellness Classes at both GCHS and SGCHS in November on the dangers of alcohol and drugs. She explained this includes prescription drugs that are taken by someone they are not prescribed for. She further explained what Drug Take Back Day is and encouraged students to have their families be involved when we do this again in April.



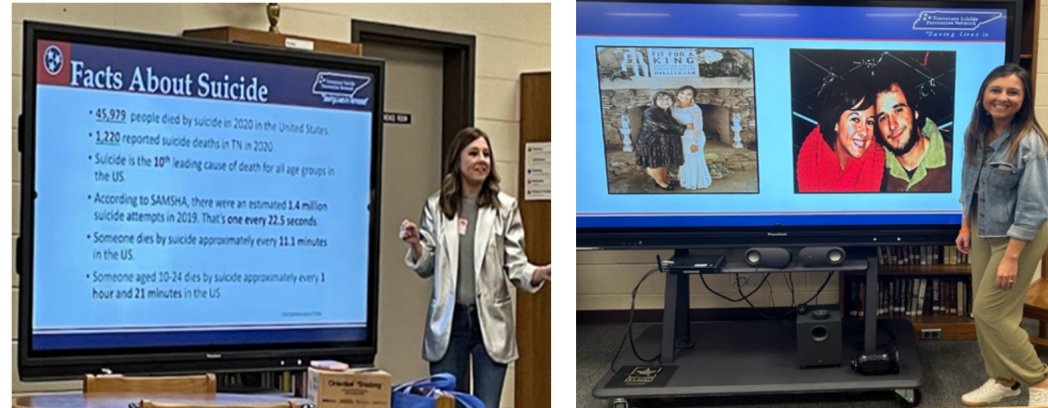
This addresses Lifetime Wellness Standards:

HS.SUA.1 Describe the proper use of over the counter and prescription drugs.

HS.SUA.2 Predict the benefits of a lifestyle free from chemical misuse (e.g., career goals, healthy relationships, life expectancy).

Emily Bushart, Northwest Regional Director for TN Suicide Prevention Network (TSPN)

Speaks to Ninth Grade Students at Both High Schools within GCSSD



As part of September's National Suicide Prevention Month, GCSSD educated their ninth-grade high school students by having TN Suicide Prevention Network (TSPN Northwest Regional Director), Emily Bushart, speak on this important topic. Emily's passion for all things prevention, especially suicide and overdose, comes from a background in both nursing and public health, as well as personal experience caring for loved ones dealing with mental health and being a survivor of both suicide and overdose loss.

This addressed Lifetime Wellness Standards:

- HS. MESH.3 Design useful strategies for suicide prevention as students were taught about Question, Persuade, and Refer (QPR)
- HS.MESH.8 Explain when to seek help for mental and emotional health concerns (provide local resources and national 988).

## Blake McMeans Spoke to 9<sup>th</sup> Grade Students in October 2024



Blake McMeans Foundation and Promise Tour  
Impaired Driving, Seat Belt Safety, Teen Driver Safety

This meets Lifetime Wellness Standards:

- HS.SUA.3 Summarize the consequences of drug use. (i.e., alcohol, tobacco [e-cigs/vaping], prescription medications, marijuana, etc.).
- HS.VOS.1 Explain increased potential of injury when employing high risk behaviors while operating and occupying a vehicle. (e.g., distracted driving, impaired driving, seat belt safety, and pedestrians).

Blake McMeans was once one of the nation's top-ranked high school tennis players until one drinking and driving accident changed the course of his life forever.

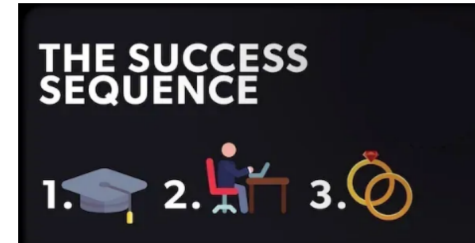
At the age of 17, Blake's world was suddenly rocked by the unexpected death of his father. Shook by grief, Blake turned to alcohol to numb the pain. On the night of Nov. 10, 1994, Blake went out drinking, then got into his car to drive home -- a choice that turned out to be the biggest mistake of his life. Just ½-mile away from home, Blake drove his car into an embankment, hitting trees along the way and flipping his car three times.

For nearly four months, Blake remained in a coma. At nearly every point during his recovery, Blake's chances of living – much less significant gains in physical and cognitive progress -- seemed unlikely. Despite the odds, Blake survived the initial trauma but remains to this day without use of the right side of his body.

With each new day, Blake continues to accept the challenge of working hard to improve physically, mentally, and cognitively, and he continues to make small, steady gains in his motor development. The same fortitude that once helped make him a tennis star and the inner strength that helped him survive his accident is now being channeled toward another purpose.

Now, Blake is back at center court in a whole new way. Through his nonprofit, the Blake McMeans Foundation and Promise Tour, Blake educates young adults about the dangers of drinking and driving in the hopes of preventing teens from making the same life-altering mistake he did. Since the launch of the Blake McMeans Foundation in 2008, Blake has spread his message to tens of thousands of students across the region, encouraging them to make a promise not to drink and drive. Today, Blake McMeans is one of the champions of drinking and driving prevention in the state of Tennessee, and his passion and commitment to the cause fuels a statewide effort in providing awareness opportunities that stress the importance of making strong, healthy choices throughout life.

# GCSSD Partners with Life choices to educate Ninth Grade students on abstinence.



These topics are covered in 9th grade

1. Self-esteem
2. Healthy/Unhealthy relationships
3. Bullying
4. Internet Safety
5. Drugs and Alcohol
6. Personality Profiles/Love Languages/Dating Expanded
7. Enhanced abstinence education to include a review of 7th grade information and std, including Baby Oliva video
8. Compassion, Courtesy, Respect

This addresses Lifetime Wellness Standards:

HS.HGD.8 Recognize abstinence from all sexual activity as a positive choice.

HS. MESH.10 Demonstrate appropriate refusal skills. (e.g., drugs, relationships, sexual activity).

## Ninth Grade students Run the PACER TEST



The 20m PACER test is a cardiovascular fitness test that measures aerobic capacity. Participants' performance is measured according to Healthy Fitness Zone standards based on age and gender, developed by The Cooper Institute. According to The Cooper Institute, "Aerobic capacity is a measure of the ability of the heart, lungs, and muscles to perform sustained physical activity." Basically, the more you exercise, the higher your aerobic capacity level will be.

This is important because your risk for many health problems such as heart disease, obesity, high blood pressure, stroke, and diabetes can be reduced by having good aerobic capacity. Though it may seem like you are not at risk until you are an adult, these diseases can begin in children and teens, so it is important to start living a healthy lifestyle now!

Students run this test and get their base score then set a fitness goal of where they want to be by the end of the semester. Students work to improve this score by working hard in different aerobic exercises during the semester to see if they can meet or beat their goal.

This addresses Lifetime Wellness goals:

HS.PW.6 Describe and apply principles related to physical activity (i.e., principles of training, target heart rate, warmup/cool-down).

HS.PW.7 Construct fitness goals (i.e., S.M.A.R.T.).

CSH Coordinator helps with this goal by ensuring PE teachers have the needed supplies as well as creating certificates for students who work hard on improving.

# Criteria We Met - Community Partnerships

The percent of school health community partnerships and/or grants/in-kind contributions to LEAs increased by 10% from the previous year.

At least one formal partnership was established with local community behavioral health providers for students to have access to mental health services.

# Grants and In-Kind Totals for 2023-2024

Grants Total - \$36,410

- Second Harvest Backpack - \$21,000
- Trenton Foundation for Backpacks - \$3000
- TTI - \$3000
- Resilient School Communities Grant \$9,410.34

In Kind Total - \$147,569

- Dental - \$51,419.72
- - Dyer - \$26,046.83
- - Yorkville – \$12,467.32
- - Spring Hill - \$12,905.57
- LeBonheur - \$11,904.75
- Various Partnerships - \$84,244

**Grand Total - \$183,979**



# Grants and In-Kind Totals for 2024-2025

Grants Total - \$104,000

- Second Harvest Backpack - \$21,000
- Trenton Foundation for Backpacks - \$3000
- TTI - \$3000
- Pathways - \$50000 salary and billables \$27000

In Kind Total -\$155,512

- LeBonheur - \$12,500
- Life Choices - \$143,012
  
- Grand Total \$259,512



Forty One  
Percent  
Increase  
Last Year  
Compared  
to Two  
Years Ago

- 2024 - 2025 Grand Total - \$259,512
- 2023 - 2024 Grand Total - \$183,979
- 41% increase - \$75,533



# School-Based Behavioral Health Liaison at Dyer School

Services provided by School-Based Behavioral Health Liaisons with parental/caretaker consent include:

- Individual counseling sessions
- Mental health assessments and referrals for services and supports
- Group interventions and psychoeducation to students to develop positive coping and de-escalation strategies
- Liaison services to foster positive relationships between the school, families, and other critical resources such as the Children's Behavioral Health Safety Net for uninsured children
- Support and consultation to teachers and school personnel in implementing schoolwide trauma-informed practices
- Training and education to school personnel in behavioral health topics (including mental health issues and substance abuse prevention) and trauma-informed approaches



GCSSD  
Qualified for  
the Platinum  
Level  
and won  
\$8000



# Wish List



TN Teen Institute  
(TTI)



Health Screening  
Equipment



Tables & Chairs for  
Schools & Groups  
within GCSSD to Use  
\$



Technology  
Purchases Copy  
Machine



Technology  
Purchases iPads



Staff Wellness  
Initiatives



**Thank You**

**IDEA State Special Schools Transportation Reimbursement FY26**

**IDEA State Special Schools Transportation Reimbursement funding received \$16,775.70.**

***We need to amend the budget revenues and expenditures by this amount.***

**This will amend the Federal through State revenue line 141-47590 and various Transportation expenditure lines 141-72710.**



ePlan Home
Search
Reports
Inbox
Planning
Monitoring
Funding
Data and Information
Reimbursement Requests
Project Summary
LEA Document Library
Address Book
TDOE Resources
Help for Current Page
Contact TDOE
ePlan Sign Out

Hinson, Rory

**Production**

Session Timeout (Hide Timer) 00:29:56
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### Budget Overview

Gibson Co Sp Dist (275) Public District - FY 2026 - TN Tutoring Grant Application - Rev 0 - Tutoring Innovation Grant

Filter by Location:  ▼  
 Show Unbudgeted Categories

	Account Number 71100 - Regular Instruction Program	72210 - Support Services/Regular Instruction Program	Total
<i>Line Item Number</i>			
<b>189 - Other Salaries &amp; Wages</b>	65,074.00	0.00	65,074.00
<b>201 - Social Security</b>	2,023.00	0.00	2,023.00
<b>204 - State Retirement</b>	2,054.00	0.00	2,054.00
<b>207 - Medical Insurance</b>	1,822.00	0.00	1,822.00
<b>212 - Employer Medicare</b>	944.00	0.00	944.00
<b>429 - Instructional Supplies &amp; Materials</b>	1,341.50		1,341.50
<b>524 - In-Service / Staff Development</b>		1,341.50	1,341.50
<b>Total</b>	73,258.50	1,341.50	74,600.00
		<b>Adjusted Allocation</b>	74,600.00
		<b>Remaining</b>	0.00

Gibson County Special School District  
Kindergarten - 4<sup>th</sup> Grade Supply List  
2026-2027

\*We recommend that you wait until you talk to your child's teacher before buying supplies; these items may vary by school and teacher.

- Crayons- 24 count- 2 boxes
- Wooden Pencils #2
- Erasers- 2 pkg of pencil caps or 1 large rectangle
- Washable markers- 1 box (K-2<sup>nd</sup> grade)
- Glue Sticks- 4
- 1 inch binder (2<sup>nd</sup> – 4<sup>th</sup> grade)
- Plastic folders with prongs and/or pockets
- Wide-ruled spiral notebook
- Highlighters
- Dry erase markers-1 pkg
- Small supply box or zipper pouch
- Backpack (no wheels)
- Child scissors (age appropriate)
- Composition notebook
- Clipboard
- Loose-leaf paper (2<sup>nd</sup>-4<sup>th</sup> grade)
- Headphones/earbuds
- Dividers 5 tab (3<sup>rd</sup> -4<sup>th</sup> grade)
- Colored pencils

## Gibson County Special School District

### 5th – 12th Supply List

2026-2027

- Loose-leaf paper (up to 4 packs)
- Pencils/extra lead
- Crayons
- Color pencils
- 1-inch binder – 3-inch binder (up to 6)
- Ruler
- Graph paper
- Protractor
- Compass
- Pencil trimmer
- Folders with brads (up to 14)
- 1 pack of construction paper
- Composition notebook
- Calculator TI-30X IIS (5 – 8)
- Calculator TI-30 (minimum) (9 – 12)
- Divider tabs (up to 6 packs)
- Markers
- Highlighters
- Glue
- Ink Pens for editing
- subject spiral notebooks
- Scissors
- Sheet protectors
- Post-It Notes
- Dry Erase Markers
- Index Cards
- Pack of 10 file folders
- Headphones or earbuds
- Zipper pouch
- Cap erasers

### 5<sup>th</sup> – 8<sup>th</sup> Grade Student Fees

- Student Handbooks up to \$6.00
- Science and/or Social Studies Fee \$10.00
- Instructional Fee \$ 20.00

The board recommends waiting until your initial Clorox/wet wipes, Kleenex, and germicide supplies are depleted; then send a note home for these supplies. The following sentence speaks of volunteer action: *“These supplies would be greatly appreciated in our classrooms!”*

Gibson County Special School District

High School Fees

2026-2027

- Agriculture .....\$10.00
- Anatomy & Physiology .....\$20.00
- Art .....\$35.00
- Biology .....\$15.00
- Biology 2 CLEP .....\$20.00
- Chemistry .....\$15.00
- Chemistry 2 CLEP .....\$20.00
- Culinary Arts .....\$10.00
- Physics.....\$20.00
- Planner.....\$ 3.00
- BioSTEM.....\$15.00
- Vocal Music.....\$30.00
- Welding/DE Welding .....\$15.00



# TNReady 2024-2025 Results

# Dyer School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-5 Math	49.6%	63.25%	45.38%
3-5 ELA	43.6%	56.27%	43.34%
3-5 Science	51.3%	60.95%	46.55%

# Dyer School

<b>Subject</b>	<b>School % Met Expectations/Exceeded</b>	<b>District % Met Expectations/Exceeded</b>	<b>State % Met Expectations/Exceeded</b>
6-8 Math	45.2%	57.69%	38.79%
6-8 ELA	30.6%	43.42%	34.47%
6-8 Science	44.4%	63.43%	45.60%
6-8 Social Studies	56.5%	69.91%	48.99%

# Dyer School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-8 Math	44.8%	59.42%	42.2%
3-8 ELA	35.6%	49.67%	38.9%
3-8 Science	44.8%	62.15%	46.1%
3-8 Social Studies	56.5%	69.91%	49.0%

# Dyer School TVAAS

Subject	School TVAAS	District TVAAS
Literacy	2	5
Numeracy	2	3
Science	2	4
Social Studies	4	5
Overall	1	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# Dyer School Letter Grade

Indicator	Level	Weight	Score
Achievement	4	50.0%	2.0
Growth	1	40.0%	0.4
Growth for Highest Need Students	3	10.0%	0.1
College & Career Readiness			
Overall Score (Letter Grade)	2.5	100.0%	(C)

# Additional School Highlights

## TCAP to CASE 2 Proficiency Growth Trends

CONTENT	ELA 25T >=3	ELA C1 >=3	ELA C2 >=3	ELA C3 >=3	ELA 26T PRJ	MATH 25T >=3	MATH C1 >=3	MATH C2 >=3	MATH C3 >=3	MATH 26T PRJ	SCI 25T >=3	SCI C1 >=3	SCI C2 >=3	SCI C3 >=3	SCI 26T PRJ	SOC 25T >=3	SOC C1 >=3	SOC C2 >=3	SOC C3 >=3	SOC 26T >=3
1	-	29.6%	39.3%	48.9%	-	-	33.3%	50.0%	66.7%	-	-	-	-	-	-	-	-	#DIV/0!		-
2	-	27.3%	48.6%	70.0%	-	-	28.1%	45.9%	63.8%	-	-	-	-	-	-	-	#DIV/0!	#DIV/0!		-
3	-	33.3%	29.2%	25.0%	-	-	65.2%	54.2%	43.1%	-	-	34.8%	45.8%	56.9%	-	-	#DIV/0!	#DIV/0!		-
4	46.7%	48.1%	51.7%	55.3%	56.0%	58.6%	81.5%	65.5%	49.6%	67.0%	43.3%	29.6%	34.5%	39.3%	-	-	#DIV/0!	#DIV/0!		-
5	41.4%	31.3%	31.3%	31.3%	27.0%	58.6%	38.7%	40.6%	42.5%	46.0%	62.1%	33.3%	34.4%	35.4%	37.0%	-	#DIV/0!	#DIV/0!		-
6	42.9%	34.2%	46.2%	58.1%	35.0%	31.4%	31.6%	48.7%	65.9%	30.0%	48.6%	50.0%	38.5%	26.9%	35.0%	-	50.0%	59.0%	67.9%	-
7	51.4%	48.8%	59.5%	70.3%	48.0%	61.1%	52.5%	65.9%	79.2%	61.0%	59.5%	75.0%	71.4%	67.9%	48.0%	73.0%	74.4%	85.7%	97.1%	72.7%
8	22.2%	37.9%	33.3%	28.7%	24.0%	46.2%	41.4%	40.0%	38.6%	39.0%	39.3%	41.4%	46.7%	52.0%	27.0%	59.3%	41.4%	43.3%	45.3%	39.0%
ES	46.7%	34.6%	42.2%	49.8%	56.0%	58.6%	81.5%	65.5%		67.0%	43.3%	29.6%	34.5%	39.3%	-	-	#DIV/0!	#DIV/0!		-
MS	39.5%	38.0%	42.6%	47.1%	33.5%	49.3%	41.0%	48.8%		44.0%	52.3%	49.9%	47.7%	45.5%	36.8%	66.1%	#DIV/0!	#DIV/0!	70.1%	55.9%
American Indian or Black or African	#DIV/0!	#DIV/0!	#DIV/0!	-	-	#DIV/0!	#DIV/0!	#DIV/0!	-	-	#DIV/0!	#DIV/0!	#DIV/0!	-	-	#DIV/0!	#DIV/0!	#DIV/0!	-	-
Hispanic	34.9%	32.7%	35.2%	37.7%	-	37.2%	41.2%	40.7%	40.3%	-	38.6%	35.3%	35.2%	35.1%	-	60.0%	37.0%	57.1%	77.2%	-
White	25.0%	50.0%	50.0%	50.0%	-	62.5%	50.0%	62.5%	75.0%	-	50.0%	37.5%	50.0%	62.5%	-	75.0%	66.7%	83.3%	100.0%	-
BHN	45.8%	41.5%	46.6%	51.7%	-	55.8%	53.5%	57.1%	60.8%	-	56.1%	52.0%	51.1%	50.3%	-	68.0%	63.0%	66.2%	69.5%	-
SPED	33.3%	35.0%	37.1%	39.2%	-	41.2%	42.4%	43.5%	44.7%	-	40.4%	35.6%	37.1%	38.6%	-	64.3%	42.4%	61.8%	81.1%	-
ECON DVD	6.9%	8.8%	5.7%	2.6%	-	6.9%	9.1%	5.7%	2.3%	-	13.8%	12.1%	14.3%	16.5%	-	11.1%	5.6%	21.1%	36.5%	-
ENG LRN	32.1%	28.6%	33.3%	38.1%	-	41.5%	36.4%	41.1%	45.8%	-	43.4%	31.5%	35.1%	38.7%	-	50.0%	35.5%	50.0%	64.5%	-
Super	0.0%	0.0%	0.0%	0.0%	-	33.3%	66.7%	66.7%	66.7%	-	33.3%	33.3%	33.3%	33.3%	-	100.0%	50.0%	50.0%	50.0%	-
	26.9%	26.2%	29.1%	32.0%	34.9%	38.7%	34.3%	38.5%	42.8%	47.0%	39.4%	30.8%	32.7%	34.7%	36.6%	51.6%	36.7%	50.8%	64.9%	79.0%

# TCAP to CASE 2 Proficiency Growth Trends

## ELA

CONTENT	ELA 25T >=3	ELA C1 >=3	ELA C2 >=3	ELA C3 >=3	ELA 26T PRJ
1	-	29.6%	39.3%	48.9%	-
2	-	27.3%	48.6%	70.0%	-
3	-	33.3%	29.2%	25.0%	-
4	46.7%	48.1%	51.7%	55.3%	56.0%
5	41.4%	31.3%	31.3%	31.3%	27.0%
6	42.9%	34.2%	46.2%	58.1%	35.0%
7	51.4%	48.8%	59.5%	70.3%	48.0%
8	22.2%	37.9%	33.3%	28.7%	24.0%
ES	46.7%	34.6%	42.2%	49.8%	56.0%
MS	39.5%	38.0%	42.6%	47.1%	33.5%
American Indian or Alaska Native	#DIV/0!	#DIV/0!	#DIV/0!	-	-
Black or African American	34.9%	32.7%	35.2%	37.7%	-
Hispanic	25.0%	50.0%	50.0%	50.0%	-
White	45.8%	41.5%	46.6%	51.7%	-
BHN	33.3%	35.0%	37.1%	39.2%	-
SPED	6.9%	8.8%	5.7%	2.6%	-
ECON DVD	32.1%	28.6%	33.3%	38.1%	-
ENG LRN	0.0%	0.0%	0.0%	0.0%	-
Super Subgroup	26.9%	26.2%	29.1%	32.0%	34.9%

# TCAP to CASE 2 Proficiency Growth Trends

## MATH

CONTENT	MATH 25T >=3	MATH C1 >=3	MATH C2 >=3	MATH C3 >=3	MATH 26T PRJ
1	-	33.3%	50.0%	66.7%	-
2	-	28.1%	45.9%	63.8%	-
3	-	65.2%	54.2%	43.1%	-
4	58.6%	81.5%	65.5%	49.6%	67.0%
5	58.6%	38.7%	40.6%	42.5%	46.0%
6	31.4%	31.6%	48.7%	65.9%	30.0%
7	61.1%	52.5%	65.9%	79.2%	61.0%
8	46.2%	41.4%	40.0%	38.6%	39.0%
ES	58.6%	81.5%	65.5%		67.0%
MS	49.3%	41.0%	48.8%		44.0%
American Indian or Alaska Native	#DIV/0!	#DIV/0!	#DIV/0!	-	-
Black or African American	37.2%	41.2%	40.7%	40.3%	-
Hispanic	62.5%	50.0%	62.5%	75.0%	-
White	55.8%	53.5%	57.1%	60.8%	-
BHN	41.2%	42.4%	43.5%	44.7%	-
SPED	6.9%	9.1%	5.7%	2.3%	-
ECON DVD	41.5%	36.4%	41.1%	45.8%	-
ENG LRN	33.3%	66.7%	66.7%	66.7%	-
Super Subgroups	38.7%	34.3%	38.5%	42.8%	47.0%

# TCAP to CASE 2 Proficiency Growth Trends

## SCIENCE

CONTENT	SCI 25T >=3	SCI C1 >=3	SCI C2 >=3	SCI C3 >=3	SCI 26T PRJ
1	-	-	-	-	-
2	-	-	-	-	-
3	-	34.8%	45.8%	56.9%	-
4	43.3%	29.6%	34.5%	39.3%	-
5	62.1%	33.3%	34.4%	35.4%	37.0%
6	48.6%	50.0%	38.5%	26.9%	35.0%
7	59.5%	75.0%	71.4%	67.9%	48.0%
8	39.3%	41.4%	46.7%	52.0%	27.0%
ES	43.3%	29.6%	34.5%	39.3%	-
MS	52.3%	49.9%	47.7%	45.5%	36.8%
American Tradition	#DIV/0!	#DIV/0!	#DIV/0!	-	-
Black or African	38.6%	35.3%	35.2%	35.1%	-
Hispanic	50.0%	37.5%	50.0%	62.5%	-
White	56.1%	52.0%	51.1%	50.3%	-
BHN	40.4%	35.6%	37.1%	38.6%	-
SPED	13.8%	12.1%	14.3%	16.5%	-
ECON DVD	43.4%	31.5%	35.1%	38.7%	-
ENG LRN	33.3%	33.3%	33.3%	33.3%	-
Super Subgroup	39.4%	30.8%	32.7%	34.7%	36.6%

# TCAP to CASE 2 Proficiency Growth Trends

## SOCIAL STUDIES

CONTENT	SOC 25T >=3	SOC C1 >=3	SOC C2 >=3	SOC C3 >=3	SOC 26T PRJ
1	-	-	#DIV/0!		-
2	-	#DIV/0!	#DIV/0!		-
3	-	#DIV/0!	#DIV/0!		-
4	-	#DIV/0!	#DIV/0!		-
5	-	#DIV/0!	#DIV/0!		-
6	-	50.0%	59.0%	67.9%	-
7	73.0%	74.4%	85.7%	97.1%	72.7%
8	59.3%	41.4%	43.3%	45.3%	39.0%
ES	-	#DIV/0!	#DIV/0!		-
MS	66.1%	#DIV/0!	#DIV/0!	70.1%	55.9%
American Traditions	#DIV/0!	#DIV/0!	#DIV/0!	-	-
Black or African American	60.0%	37.0%	57.1%	77.2%	-
Hispanic	75.0%	66.7%	83.3%	100.0%	-
White	68.0%	63.0%	66.2%	69.5%	-
BHN	64.3%	42.4%	61.8%	81.1%	-
SPED	11.1%	5.6%	21.1%	36.5%	-
ECON DVD	50.0%	35.5%	50.0%	64.5%	-
ENG LRN	100.0%	50.0%	50.0%	50.0%	-
Super Subgroups	51.6%	36.7%	50.8%	64.9%	79.0%

# Gibson Co. HS (Math)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
Algebra 1	27.0%	40.2%	27.5%
Algebra 2	43.8%	56.5%	31.6%
Geometry	45.6%	49.3%	35.4%
Overall	38.3%	48.31%	33.53%

# Gibson Co. HS (English)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
English 1	37.3%	50.5%	35.4%
English 2	68.0%	70.3%	50.6%
Overall	52.1%	60.20%	46.76%

# Gibson Co. HS (Biology & Social Studies)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
Biology	52.4%	56.3%	45.3%
US History	52.6%	61.8%	39.5%

# Gibson Co. HS (ACT)

Composite 2022	Composite 2023	Composite 2024
20.3	18.4	20.0

# Gibson Co. HS Ready Graduate

2022/2023	2023/2024	2024/2025
79.4%	71.3%	70.2%

# Gibson Co. HS - TVAAS

Subject	School TVAAS	District TVAAS
Literacy	3	5
Numeracy	2	3
Science	1	4
Social Studies	5	5
Overall	3	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# Gibson Co. HS - Letter Grade

Indicator	Level	Weight	Score
Achievement	5	50.0%	2.5
Growth	3	30.0%	0.9
Growth for Highest Need Students	3	10.0%	0.3
College & Career Readiness	5	10.0%	0.5
Overall Score (Letter Grade)	B	100.0%	4.2

# Additional School Highlights

Reward School	
Overall Achievement	46.4%
College Career Readiness (CCR)	82.5%
Graduation Rate (2024)	94.7%
Honors Biology 2 CLEP	100% > 60% USA
State Dual Credit Statistics	83.3% > 4.2% State
CTE: FFA, FCCLA, HOSA, & more	
History Club	Washington, D.C. Trip

# Kenton Elementary School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-5 Math	33.3%	63.25%	45.38%
3-5 ELA	29.6%	56.27%	43.34%
3-5 Science	22.2%	60.95%	46.55%



# Kenton School TVAAS

Subject	School TVAAS	District TVAAS
Literacy	3	5
Numeracy	5	3
Science	N/A	4
Social Studies	N/A	5
Overall	4	5



# Kenton School

## Current Progress 2025-2026

	CASE 1	CASE 2	Aims 1	Aims 2	GOAL / AMO
1 <sup>st</sup> & 2 <sup>nd</sup> grade ELA	38%	51%			67%
3 <sup>rd</sup> & 4 <sup>th</sup> grade ELA	39%	42%			39%
1 <sup>st</sup> & 2 <sup>nd</sup> grade Math	46%	52%			52%
3 <sup>rd</sup> & 4 <sup>th</sup> grade Math	50%	50%			41%
3 <sup>rd</sup> & 4 <sup>th</sup> grade ELA & Math	45%	46%			41%
Kindergarten Tier 1 ELA (Aimsweb)			50%	53%	54%
Kindergarten Tier 1 Math (Aimsweb)			32%	80%	54%



# Additional Kenton School Highlights

Retained all teachers and staff members	Kicked off “KES Kind” in conjunction with Gibson County Kind to focus on a different character trait with students each month and promote overall student success
Monthly data meetings involving all classroom teachers, instructional coaches, instructional supervisor and admin to discuss daily, unit, and benchmark data, student progress, student concerns, etc.	Overall TVAAS in 2024 was level 2 in both ELA and Math; grew to level 3 (ELA) and level 5 (Math) for 2025
Grade 3 ELA achievement grew from 0% in 2024 to 38.1% in 2025.	



# Rutherford School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-5 Math	59%	63.25%	45.38%
3-5 ELA	57.7%	56.27%	43.34%
3-5 Science	64.1%	60.95%	46.55%

# Rutherford School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
6-8 Math	42.9%	57.69%	38.79%
6-8 ELA	27.5%	43.42%	34.47%
6-8 Science	41.7%	63.43%	45.60%
6-8 Social Studies	60%	69.91%	48.99%

# Rutherford School

<b>Subject</b>	<b>School % Met Expectations/Ex ceeded</b>	<b>District % Met Expectations/Exceeded</b>	<b>State % Met Expectations/Exceeded</b>
3-8 Math	53%	59.42%	42.2%
3-8 ELA	39.4%	49.67%	38.9%
3-8 Science	50.5%	62.15%	46.1%
3-8 Social Studies	60%	69.91%	49.0%

# Rutherford School TVAAS

Subject	School TVAAS	District TVAAS
Literacy	3	5
Numeracy	3	3
Science	2	4
Social Studies	5	5
Overall	3	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# Rutherford School Letter Grade

Indicator	Level	Weight	Score
Achievement	4.4	50.0%	2.2
Growth	3	40.0%	1.2
Growth for Highest Need Students	3	10.0%	0.3
College & Career Readiness			
Overall Score (Letter Grade)	B	100.0%	(3.7)

# Additional School Highlights

Increased Overall Success Rate 6.6% to 49.2% in 2025.

Chronically Out of School Rate is 1.5% below district average.

ELA is currently Level 3 up one point from last year.

# SGCES

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-4 Math	70%	63.25%	45.38%
3-4 ELA	65%	56.27%	43.34%
3-4 Science	67%	60.95%	46.55%

# SGCES

Subject	School TVAAS	District TVAAS
Literacy	5	5
Numeracy	5	3
Science	5	4
Social Studies		5
Overall	5	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4


# SGCES

Indicator	Level	Weight	Score
Achievement	5	50.0%	2.5
Growth	5	40.0%	2
Growth for Highest Need Students	5	10.0%	.5
Overall Score (Letter Grade)	5	100.0%	5.0(A)

# Targeted Support and Improvement (TSI)

- TSI schools exhibit low student group performance by falling in the bottom five percent of overall performance for any student group.
  - Annual Designation
  - Student Group Identified: *Students with Disabilities*
- **Plan of Improvement:**
    - Strategic training for staff (See handout.)
    - General education and SPED teacher data meetings
    - Participating in Kate Martin's Culture of Belonging

# Training dates and topics:



<b>Date</b>	<b>Topic</b>	<b>Presenter</b>
5-Jan	UFLI Implementation (Small Group)	Linda Bland
16-Jan	Benchmark (Lower Grades)	Colette Wilson
30-Jan	Benchmark (Upper Grades)	Rachel Cooper
13-Feb	iReady (Lower Grades)	Rachel Hicks
27-Feb	iReady (Upper Grades)	Samantha Kelly
13-Mar	Check-in/Questions/What do you need more of?	Admin
27-Mar	Phonics Strategies	Callie Craig, Amanda Jones
10-Apr	AIMSweb (Progress Monitoring)	Alisha Bauman
24-Apr	Fourth Grade Math RTI presentation	Chelsea Caraway
7-May	How to best utilize your time, Looking forward (Ideas for next year)	Jamie Hodges/Admin

Additional  
Schoolwide  
Highlights





# Best Buddies

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# Hornet Tickets

**H**onest  
**O**wning it!  
**R**espectful  
**N**urturing  
**E**ncouraging  
**T**eam players  
ful

# SGCHS (Math)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
Algebra 1	47.5%	40.2%	27.5%
Algebra 2	62.6%	56.5%	31.6%
Geometry	51.2%	49.3%	35.4%
Overall	52.9%	48.31%	33.53%

# SGCHS (English)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
English 1	57.6%	50.5%	35.4%
English 2	71.6%	70.3%	50.6%
Overall	64.2%	60.20%	46.76%

# SGCHS (Biology & Social Studies)

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
Biology	58.5%	56.3%	45.3%
US History	67.8%	61.8%	39.5%

# SGCHS (ACT)

Composite 2022	Composite 2023	Composite 2024
21.9	20.6	22.2

# SGCHS Ready Graduate

2022/2023	2023/2024	2024/2025
124/152 (81.6%)	163/207 (78.7%)	150/201 (74.6%)

# SGCHS TVAAS

Subject	School TVAAS	District TVAAS
Literacy	5	5
Numeracy	4	3
Science	1	4
Social Studies	5	5
Overall	3	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# SGCHS Letter Grade

Indicator	Level	Weight	Score
Achievement	5	50.0%	2.5
Growth	3	30.0%	0.9
Growth for Highest Need Students	3	10.0%	0.3
College & Career Readiness	5	10.0%	0.5
Overall Score (Letter Grade)	B	100.0%	(4.2)

# Additional SGCHS Highlights

**AP Psychology-** 60% Pass Rate

**Biology CLEP exam-** 100% pass rate (7/7)

**Health Science:** 14 students passed the EKG Technician Certification Exam and 12 Students passed the Patient Care Technician Certification Exam

**Beta:** Five students place at the TN State Convention—Students contributed to 7 different organizations through community service projects— and organized annual Trunk or Treat at the high school

**Spanish:** Seven students received the Volunteer State of Biliteracy for Spanish. One student received the Volunteer State Seal of Biliteracy Honors for Spanish

**Ag:** Horse Judging Team placed 2<sup>nd</sup> in the Western Region. This team also placed 11<sup>th</sup> in the state, 2<sup>nd</sup> in West TN, and 1<sup>st</sup> in District. Addy Spratlin was 10<sup>th</sup> out of 305 participants.

**Ag:** Land Evaluation Team placed 19<sup>th</sup> in West TN

**Ag:** State Meat Judging-1<sup>st</sup> in District, 2<sup>nd</sup> in West TN, and 22<sup>nd</sup> out of 43 teams at State.

**FCCLA:** Amy Wiles scored gold and made top 10 at Nationals— Presley Wilson & Addison Gaitan scored silver and made top 10 at Nationals.

**Girl's Golf:** won 11<sup>th</sup> consecutive District Championship and Regional Championship; finished 6<sup>th</sup> in the state and Marleigh Chicantek finished 3<sup>rd</sup> overall.

**SGC Baseball:** made their 4<sup>th</sup> trip in a row to the state tournament finishing 3<sup>rd</sup> in the state!

**Girls Soccer:** State tournament for the 8<sup>th</sup> consecutive season

**Boys Soccer:** Team advanced to the State Tournament for the 1<sup>st</sup> time in four years.

**Girls Tennis:** McKenzie Sherer became the first female from SGC to win Tennis District

**Girls Tennis:** Won back to back District Championships

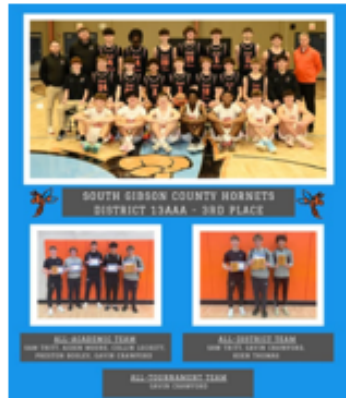
**Boys Tennis:** Aaron Hartig and Denton Wilkes became the first boys doubles team to win District

**Boys Cross Country:** Made it to the State Tournament for the first time since 2016 (Jonathan Lewis)

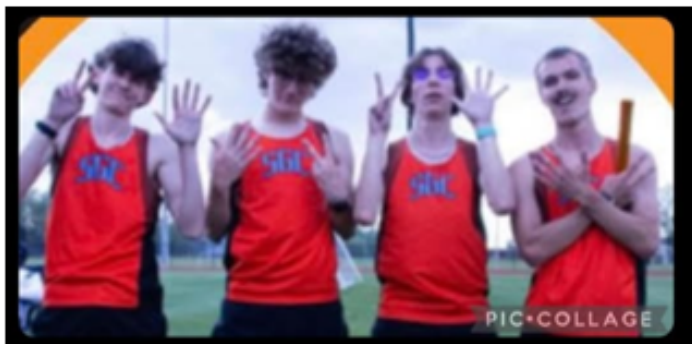
**Boys Basketball:** Co-District regular season champions (overall regular season record)

**Girls Basketball:** Three straight Final 4 State Tournament Appearances

# Additional SGCHS Highlights



- **18 seniors** scored 30+ on the **ACT**
- **Choir:** Second place overall at concert festival. One Outstanding Vocalist Award; 13 students made the All-West Honor Choir
- **Theatre:** Doubled its club numbers and continuing to grow. Two students won individual awards at the High School Musical Theatre Awards; Three students called back at the Tennessee Thespian Conference from a total of 12 college theatre programs.
- **SGCHS Band:** Won Grand Division Champion at the Crockett County Marching Invitational and placed 3rd at the Division II State Championship
- **Art:** Mr. Perry's advanced art students completed a mural designed by Braxton Crowell.



# South Gibson County Middle School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
5 Math	59.4	55.9%	45.38%
5 ELA	56.25	52.1%	43.34%
5 Science	67.9	63.3%	46.55%

# South Gibson County Middle School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
6-8 Math	64.07%	57.69%	38.79%
6-8 ELA	51.53%	43.42%	34.47%
6-8 Science	74.14%	63.43%	45.60%
6-8 Social Studies	77.75%	69.91%	48.99%

# South Gibson County Middle School

Subject	5-8 School % Met Expectations/Exceeded	3-8 District % Met Expectations/Exceeded	3-8 State % Met Expectations/Exceeded
5-8 Math	62.9%	59.42%	42.2%
5-8 ELA	52.7%	49.67%	38.9%
5-8 Science	72.5%	62.15%	46.1%
5-8 Social Studies	77.7%	69.91%	49.0%

# South Gibson County Middle School

Subject	School TVAAS (2024)	District TVAAS
Literacy	3	5
Numeracy	1	3
Science	5	4
Social Studies	5	5
Overall	5	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# South Gibson County Middle School

Indicator	Level	Weight	Score
Achievement	5	50.0%	2.5
Growth	5	40.0%	2.0
Growth for Highest Need Students	3	10.0%	.3
College & Career Readiness		N/A	
Overall Score (Letter Grade)	A	100.0%	4.8

# Additional School Highlights

Level 5 in both achievement and growth.			
Received a school letter grade of "A"			

# Spring Hill School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-5 Math	60%	63.25%	45.38%
3-5 ELA	37%	56.27%	43.34%
3-5 Science	46%	60.95%	46.55%

# Spring Hill School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
6-8 Math	47%	57.69%	38.79%
6-8 ELA	24%	43.42%	34.47%
6-8 Science	44%	63.43%	45.60%
6-8 Social Studies	50%	69.91%	48.99%

# Spring Hill School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-8 Math	53.6%	59.42%	42.2%
3-8 ELA	30.4%	49.67%	38.9%
3-8 Science	44.9%	62.15%	46.1%
3-8 Social Studies	50%	69.91%	49.0%

# Spring Hill School TVAAS

Subject	School TVAAS	District TVAAS
Literacy	2	5
Numeracy	3	3
Science	3	4
Social Studies	3	5
Overall	3	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# Spring Hill School Letter Grade

Indicator	Level	Weight	Score
Achievement	4	50.0%	2
Growth	3	50.0%	1.5
Growth for Highest Need Students		10.0%	
College & Career Readiness		10.0%	
Overall Score (Letter Grade)	B	100.0%	(3.5)

# Additional School Highlights

*71% of 8 <sup>th</sup> grade class met 2 or more benchmarks on Pre-ACT		
*1 Day event Raised \$21 thousand to support our school		

# Yorkville School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-5 Math	60.9%	63.25%	45.38%
3-5 ELA	63.3%	56.27%	43.34%
3-5 Science	57.3%	60.95%	46.55%

# Yorkville School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
6-8 Math	37.7%	57.69%	38.79%
6-8 ELA	34.9%	43.42%	34.47%
6-8 Science	52.6%	63.43%	45.60%
6-8 Social Studies	48.7%	69.91%	48.99%

# Yorkville School

Subject	School % Met Expectations/Exceeded	District % Met Expectations/Exceeded	State % Met Expectations/Exceeded
3-8 Math	49.3%	59.42%	42.2%
3-8 ELA	47.9%	49.67%	38.9%
3-8 Science	54.7%	62.15%	46.1%
3-8 Social Studies	50%	69.91%	49.0%

# Yorkville School TVAAS

Subject	School TVAAS	District TVAAS
Literacy	3	5
Numeracy	1	3
Science	3	4
Social Studies	3	5
Overall	3	5

Letter Grade	Score Range
A	4.5 - 5.0
B	3.5 - 4.4
C	2.5 - 3.4
D	1.5 - 2.4
F	1.0 - 1.4

# Yorkville School Letter Grade

Indicator	Level	Weight	Score
Achievement	4.48	50.0%	2.24
Growth	3	50.0%	1.5
Growth for Highest Need Students	NA	0.0%	NA
College & Career Readiness	NA	0.0%	NA
Overall Score (Letter Grade)	B	100.0%	3.74

# Additional Yorkville School Highlights

9.3% growth in enrollment from 24-25 to 25-26	“Away All Day” with phones has resulted in a 40% decrease in discipline issues
Ava Selph-4 <sup>th</sup> in Anime drawing at the Tennessee State Junior Beta Convention	Langston Coats-UTM Honor Band
Positive Office Referrals reward students for being #gibsoncountykind	Raised over \$24K during annual Harvest Festival
Retained all staff from 24-25 to 25-26 except for 1 who retired	



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Gibson County Special School District  
Board of Education

*Series 2015 Bond Maturity Pay-off*

A motion authorizing the District to prepay the April 1, 2027, through April 1, 2029 maturities of the District's School Bonds, Series 2015 (originally issued December 24, 2014) in the approximate principal amount of \$5,470,000, plus accrued interest through the payoff date.

Additionally, in accordance with state law, the various department heads responsible for the fund or funds receiving and disbursing funds are hereby authorized to amend the budget of the proper fund or funds for the payment of the obligations authorized by this motion, including bond and note proceeds, accrued interest, and other payments for this transaction. The department heads responsible for the fund or funds, are further authorized to amend the proper budgets to reflect the appropriations and expenditures of the receipts authorized by this motion.

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Eddie Pruett  
Director of Schools

Date

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Tom Lannom  
Board Chairman

Date