



## Williamson County Board Work Session

November 13, 2025 6:00 PM

Support Services Building - Professional Development Room

### 1. Call to Order

### 2. Consent Agenda

a. Approval of October 20, 2025 School Board Meeting Minutes

b. Board Policy - Second Reading

I. 4.401 Textbooks and Instructional Materials

c. Approval of 2025-26 Hearing Officers

d. Approval of LEA Compliance Report (Annual Agenda Item)

e. Approval of TISA Accountability Report ( Annual Agenda Item) Jason Golden

f. Approval of Request to Lease of the Cafeteria at Page High School by Oak Hollow Church of Christ

g. Approval of Building Model Request Heritage Middle School Storage Building

h. Approval of Building Model Request Mill Creek Elementary School Shade Structure

i. Approval of Building Model Request Page High School Locker Room Renovation

j. Recommendation for Field Trip Fee Requests

3. Superintendent's Report (45 minutes) Jason Golden

a. Textbook Adoption Update Presentation

4. Operations Report (5 minutes) Brian King

5. Board Chair Report (10 minutes) Josh Brown

### 6. New Business

a. Approval of the Five-Year Capital Improvement Plan (Annual Agenda Item) Jason Golden

b. Approval of the 2026-27 Calendar with Early Release and Late Start Days and the 2027-28 Calendar

c. Board Policies - First Reading (10 minutes) Dana Ausbrooks

I. 3.210 Naming of Facilities

II. 4.600 Report Cards and Grading Systems

d. Board Policy Second Reading Dana Ausbrooks

I. 6.312 Use of Wireless Communication Devices

e. Approval of Board Norms (Annual Agenda Item)

f. Approval of Superintendent's Evaluation Instrument Jason Golden

### 7. Monthly Reports & Miscellaneous Information

a. October End of the Month Financial Report

b. October Purchasing Report

c. Overnight Field Trips

**8. Upcoming Annual Agenda Items**

- **Approval of Open Zoned Schools for 2026-27**
- **Approval of ENCORE Summer Enrichment Program Fees**
- **Policy Committee Report on Annual Review of Board Policies**



**Williamson County School Board Meeting**  
October 20, 2025 6:30 PM  
Williamson County Administrative Complex - Auditorium

Attendance Taken at 6:31 PM.

Mr. Drason Beasley: Present  
Mr. Tony Bostic: Present  
Mr. Joshua Brown: Present  
Mr. Dan Cash: Present  
Mrs. Donna Clements: Present  
Dr. Dennis Driggers: Present  
Mr. Jay Galbreath: Present  
Mrs. Tonja Hibma: Present  
Dr. Margie Johnson: Present  
Mrs. Claire Reeves: Present  
Mr. Eric Welch: Present  
Mrs. Melissa Wyatt: Present

Present: 12.

**1. Call to Order**

Board Chair Brown called the meeting order and asked Board Members to record their attendance. Brown thanked the Sheriff's Deputies, Guy Whitley and Donald Mauck for attending the meeting. He called upon Board Member Beasley to lead the Pledge of Allegiance, followed by a moment of silence.

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence

**2. Items of Particular Public Interest (Public Comment)**

Board Chair Brown called upon the following individuals who signed up before the meeting began, to speak during public comment.

Holly Algood spoke about textbook selection.

Brad Davis spoke about student safety.

Hillary Stalker spoke about concerns at Sunset Elementary.

Beverly Purvis regarding Freedom to Teach Act and Wireless Communication Devices Policy.

Valerie Dibblee spoke about textbook selection.  
Adam Wright spoke about Wireless Communication Policy.  
Avery Allen regarding child hunger in Williamson County.

### 3. Approval of Agenda

Board Chair Brown presented the agenda for approval. A voice vote was taken by saying aye.

### 4. Approval of Consent Agenda

Board Chair Brown presented the consent agenda for approval. A voice vote was taken by saying ay.

**Motion Passed:** Motion by Mrs. Claire Reeves to approve the consent agenda. A second was made by Mrs. Donna Clements.

Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes

Yes: 12, Nay: 0

- a. Approval of September 15, 2025 School Board Meeting Minutes
- b. Board Policies - Second Reading
  - I. 3.202 Emergency Preparedness Plan
- c. Recommendation for Field Trip Fee Requests

### 5. Communications to the Board

- a. Superintendent's Report

Superintendent Golden thanked those who spoke during public comment. He talked about the upcoming textbook adoption process and asked the public to view the October work session to see the presentation. Golden spoke about the Five-Year Capital Plan that will be voted on in November. He thanked the principals for attending and recognized the Scouts in the audience.

#### I. Student, Staff and School Spotlights

In Student Spotlights, Sunset Middle's Best Buddies Chapter was named the 2024-25 Best Buddies International Outstanding Middle School Chapter of the Year.  
Page Middle 2024-25 8<sup>th</sup> Grade Band was named the 2025 Mark of Excellence Commended Winner by the Foundation for Music and Education.  
Woodland Middle School Girls Tennis Team won the TMSAA Tennis State Championship.

Heritage Middle's Asher Salmons won the TMSAA Boys Class AAA Cross Country Individual State Championship.

Sunset Middle's Scotlyn Szabo won the TMSAA Girls Class AAA Individual State Championship.

Legacy Middle's Boys Cross Country team won the TMSAA Boys Class AA Cross Country State Championship.

Woodland Middle's Boys Cross Country team won the TMSAA Boys Class AAA Cross Country State Championship.

Page High's Girls Golf Team won the TSSAA Class AA Girls Golf State Championship.

In Staff Spotlights, Brentwood High's Chris Saunders was named TSSAA Boys Golf Coach of the Year.

Ravenwood High's Ricky Rodriguez was named TSSAA Girls Flag Football Coach of the Year.

Summit High's Pete Miller was named TSSAA Wrestling Coach of the Year.

b. Board Chair Report

Board Chair Brown asked all the Scouts to stand and be recognized.

6. **New Business**

a. 2025-26 School Board Budget

I. Approval of the General Purpose School Fund Amendment 10.25 Special Schools Transportation Reimbursement — \$136,618.00

Board Chair Brown called upon Superintendent Golden who recommended approval of the General Purpose School Amendment 10.25 Special Schools Transportation Reimbursement in the amount of \$136,618.00.

**Motion Passed:** Motion by Mrs. Claire Reeves to approve. A second was made by Mr. Jay Galbreath.

Mr. Jay Galbreath: Yes

Mrs. Donna Clements: Yes

Mr. Eric Welch: Yes

Mr. Drason Beasley: Yes

Mr. Tony Bostic: Yes

Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes

Dr. Margie Johnson: Yes

Mrs. Claire Reeves: Yes

Mrs. Melissa Wyatt: Yes

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes

Yes: 12, Nay: 0

II. Approval of the General Purpose School Fund Resolution 11.25 Buses - \$3,184,000.00  
Board Chair Brown called upon Superintendent Golden, who recommended approval of  
General Purpose School Resolution 11.25 Buses in the amount of \$3,184,000.00.

**Motion Passed:** Motion by Mr. Tony Bostic to approve. A second was made by Mr. Dan  
Cash.

Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Yes: 12, Nay: 0

III. Approval of the General Purpose School Fund Resolution 11.25 Intercategory Transfer  
Salary 25-26 - \$12,465,616.00  
Board Chair Brown called upon Superintendent Golden, who recommended approval of the  
General Purpose School Fund Resolution 11.25 Intercategory Transfer Salary 25-26 in the  
amount of \$12,465,616.00.

**Motion Passed:** Motion by Mr. Tony Bostic to approve. A second was made by Dr. Dennis  
Driggers.

Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Yes: 12, Nay: 0

b. Board Policies - First Reading

I. 4.401 Textbooks and Instructional Materials

Board Chair Brown called upon Superintendent Golden, who recommended approval of Board Policy 4.401 Textbooks and Instructional Materials on first reading.

**Motion Passed:** Motion by Mrs. Donna Clements to approve on first reading. A second was made by Mrs. Claire Reeves.

Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Yes: 12, Nay: 0

II. 6.312 Use of Wireless Communication Devices

Board Chair Brown called upon Superintendent Golden, who recommended approval of Board Policy 6.312 Use of Wireless Communication Devices on first reading.

**Motion Passed:** Motion by Mrs. Claire Reeves to amend the policy on line 3, page 1 to add to take effect on August 1, 2025. A second was made by Mrs. Tonja Hibma.

Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Yes: 11, Nay: 1

**Motion Passed:** Motion by Mrs. Claire Reeves to amend the policy on line 3, page 1 to add “**and will take effect on August 1, 2026**”. A second was made by Dr. Dennis Driggers.

Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Yes: 11, Nay: 1

c. Approval of Textbook Committee

Board Chair Brown called upon Superintendent Golden, who recommended approval of Textbook Committee

**Motion Passed:** Motion by Mrs. Donna Clements to approve. A second was made by Dr. Dennis Driggers.

Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Yes: 12, Nay: 0

d. Approval of 2025-26 Superintendent / District Goals (Annual Agenda Item)

Chairman Brown called upon Superintendent Golden, who recommended approval of the 2025-26 Superintendent / District Goals. This is an Annual Agenda Item.

**Motion Passed:** Motion by Mr. Jay Galbreath to approve. A second was made by Mrs. Tonja Hibma.

Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes

Yes: 12, Nay: 0

**Motion Withdrawn:** Motion by Dr. Margie Johnson to strike goal #1 due to funding. A second was made by Mr. Tony Bostic.

e. Approval of Board Goals / Affirm Strategic Plan (Annual Agenda Item)

Chairman Brown called upon Superintendent Golden, who recommended approval of the 2025-26 Board Goals / Affirm Strategic Plan. This is an Annual Agenda Item.

**Motion Passed:** Motion by Mrs. Donna Clements to approve. A second was made by Mrs. Claire Reeves.

Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes

Yes: 12, Nay: 0

**7. Adjournment**

There being no further business, Board Chair Brown adjourned the meeting at 7:56 p.m.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent



## POLICY REVIEW OR CREATION REQUEST

This form will be completed for all new policies and all recommendations for revisions to or deletions of policies of the Williamson County Board of Education. Attach any information which would be helpful to understand the proposed changes or actions.

Recommended by: Staff  General Counsel  Board Member  \_\_\_\_\_ Tony Bostic \_\_\_\_\_

Date Submitted to General Counsel: \_\_\_\_\_ March 28<sup>th</sup> 2025 \_\_\_\_\_

Recommendation: add , revise , or delete  the following Policy number(s) and title(s):

### 4.401 Textbooks and Instructional Materials

#### Brief summary of the proposed addition or changes:

Pg 2 line 6 – add bullet point stating “*Have any data or studies showing better student outcomes with particular consideration given to any ESSA (Every Student Succeeds Act) Tier data.*”

Pg 2 line 12 – change language to “*Any Members of the Board may also choose to serve as ex officio members.*”

Pg 2 line 13 – add language stating, “*...submitted to the Board for approval along with written explanations from teachers, supervisors of teachers, and parents describing the reasoning for recommending the chosen textbook or instructional material. Additionally, any WCS teacher, having distinction within the field of the curriculum which is under consideration for adoption, are encouraged to provide written explanations to the Board regarding their reasoning for recommending a particular textbook or instructional material up for consideration.*”

Pg 2 before line 14 – add new paragraph language stating, “*After the textbook adoption committees’ selections are submitted to the Board for approval, a presentation shall be made to the Board with all committee members and any WCS teachers that wish to attend. The purpose of this presentation shall be to facilitate dialogue and discussion between the Board and committee members and teachers in order to provide reasoning and/or feedback about the textbook recommendations submitted by the committee.*”

#### Brief justification of why additions or changes needed or required:

To hone our textbook adoption process in order to build stronger rapport and collaboration between the Board, teachers, and Central Office

#### Staff analysis of the proposed addition or changes in terms of the following:

**Legal implications; educational benefits; impact on the staff at the building level; impact on staff at the district level; immediate and future changes in numbers of assignments of personnel; immediate and future budgetary impact.**

*Tony Bostic*

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**Name of Individual Submitting Policy for Review**

*3/28/25*

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**Date**

# Williamson County Board of Education

|   |  |                                  |                                 |
|---|--|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in November</b> | Descriptor Term:<br><b>Textbooks and Instructional<br/>Materials</b> | Descriptor Code:<br><b>4.401</b> | Issued Date:<br><b>10/24/22</b> |
|   |  | Rescinds:<br><b>4.401</b>        | Issued:<br><b>03/21/22</b>      |

## 1 General

2 All classrooms shall be equipped with the textbooks and instructional materials needed to provide quality  
3 learning experiences for students in accordance with state law.<sup>1</sup> The Board shall provide a wide range of  
4 textbooks and instructional materials that cover all levels of difficulty, generate critical thinking, and  
5 support the educational programs.

## 6 Part Definitions

7 Board adopted textbooks and instructional materials shall be defined as any medium or manual of  
8 instruction which contains a systematic presentation of the principles of a subject, and which constitutes  
9 a major instructional vehicle for that subject.<sup>2</sup>

10 Supplementary instructional materials shall be defined as additional resources selected by educators to  
11 enhance instruction in alignment with the Tennessee academic standards.

## 12 SELECTION OF BOARD ADOPTED TEXTBOOKS AND INSTRUCTIONAL MATERIALS

13 The selection of textbooks to be considered for adoption by the Board and instructional materials shall  
14 be completed according to the laws and policies required by the State of Tennessee and the State  
15 Textbook and Instructional Materials Quality Commission.<sup>3</sup> The responsibility for Board approved  
16 textbook and instructional materials selection rests with the local textbook selection committees, subject  
17 to approval by the Board. The Board will appoint textbook selection review committees to review the  
18 textbooks and instructional materials that are proposed for adoption. The committees shall be established  
19 by grade level and subject matter fields.

20 The Executive Committee shall prepare a recommended list of committee members for the Board to  
21 consider. Members of the committee shall be teachers, supervisors of teachers, and parents with children  
22 currently enrolled in a school under the jurisdiction of the Board at the time of the appointment. **One**  
23 **Board member shall be appointed to serve on the committee and shall subscribe to the oath required**  
24 **by state law.** Teachers and supervisors who are appointed shall be teaching or supervising the respective  
25 grade level or subject at the time of appointment, must be licensed in Tennessee with endorsements in  
26 the grade level or subject matter, and must have at least three years of experience teaching in public  
27 schools. **The Board member appointed to the committee shall not be a voting member.** All **other**  
28 committee members shall be voting members. The Board may appoint experts in the grade level or  
29 subject matter field for the textbooks and instructional materials to be reviewed.

30 The review shall include an examination as to whether the textbooks or instructional materials:

- 1 • Conform to the standards for their subject areas or grade levels;
- 2
- 3 • Are free of any clear, substantive, factual or grammatical errors;
- 4
- 5 • Contain content that is accurate and free of bias;
- 6
- 7 • Comply with and reflect the values expressed in §49-6-1028(b), if the textbook or instructional
- 8 materials are being considered for adoption as a textbook or instructional materials for
- 9 education of students in general studies and specifically in United States history and this
- 10 nation's republican form of government.
- 11
- 12 • *Have any data or studies showing better student outcomes with particular consideration*
- 13 *given to any ESSA (Every Student Succeeds Act) Tier data.*
- 14

15 *Prior to the start of the committee members' review of Board approved textbooks and instructional*  
16 *materials, the Board may provide additional parameter(s) for the committee to examine during the*  
17 *selection process. Any additional parameter(s) shall support the educational goals and objectives of*  
18 *the District.*

19 Experts may be college professors or credentialed subject matter specialists. Upon recommendation by  
20 the Superintendent, the Board shall determine whether an individual is a credentialed subject matter  
21 specialist. Experts so appointed shall not be voting members of any committee but may present  
22 information to the committee for consideration.

23 The Superintendent shall be an ex officio member of all committees appointed and shall not be a voting  
24 member. ~~Any~~ Members of the Board may **shall** also serve as ex officio members *to gather information*  
25 *to make appropriate approval decisions about the textbook adoption committee's selection and shall*  
26 *not be voting members.* The textbook adoption committees' selections will be submitted to the Board  
27 for approval *along with written explanations from teachers, supervisors of teachers, and parents*  
28 *describing the reasoning for recommending a chosen textbook or instructional material. Additionally,*  
29 *any WCS teacher having distinction within the field of the curriculum which is under consideration*  
30 *for adoption are encouraged to provide written explanations to the Board regarding their reasoning*  
31 *for recommending a particular textbook or instructional material up for consideration.*

32 *After the textbook adoption committee's selections are submitted to the Board for approval, a*  
33 *presentation shall be made to the Board. ~~with all committee members and any WCS teachers that wish~~*  
34 *to attend. The purpose of this presentation shall be to facilitate dialogue and discussion ~~between the~~*  
35 *Board and committee members and teachers in order to provide reasoning and/or feedback about the*  
36 *textbook recommendations submitted by the committee.*

37 All committee members must swear to the oath required by state law. The members of the committees  
38 appointed shall serve for the length of time the adoption process for which they are appointed lasts.

39 At least one set of publishers provided review materials to be considered by the committees shall be  
40 available at the central office during the review period for examination by Board members, WCS  
41 employees, and the general public. Online access to the textbooks and materials shall be provided to the

1 fullest extent possible. The public will be made aware of the dates the textbooks and materials are  
2 available for review prior to their adoption.<sup>4</sup>

### 3 **SELECTION OF SUPPLEMENTARY INSTRUCTIONAL MATERIALS**

4 The responsibility for selection of supplementary instructional materials is delegated to the  
5 professionally trained personnel employed by the school system. Selection of supplementary  
6 instructional materials may involve many people including library media specialists, curriculum  
7 specialists, teachers, students, principals, administrators, parents, and the community.

8 Gifts of supplementary instructional materials, meeting the selection standards, may be accepted.

### 9 **INSPECTION AND REVIEW**

10 Board approved textbooks, instructional materials and/or supplementary instructional materials shall  
11 be available for inspection by parents/guardians upon request. The Superintendent shall develop  
12 procedures for inspection of materials and distribute these procedures to each principal.<sup>5</sup>

### 13 **CARE OF BOARD APPROVED TEXTBOOKS, INSTRUCTIONAL MATERIALS, AND** 14 **SUPPLEMENTARY INSTRUCTIONAL MATERIALS**

15 Instructional materials supplied to students by the Board are district property, and the teacher shall see  
16 that they are taken care of and returned by the close of the school year. Parents and guardians shall accept  
17 full responsibility for the proper care, preservation, return, or replacement of instructional materials that  
18 are issued to their children.

19 Fines may be assessed at the discretion of the principal in cases where the student or parent/guardian  
20 damages, loses, or defaces the textbook or instructional material. The principal may include with the  
21 notice a provision stating that failure to pay the fine imposed within a reasonable time may result in the  
22 imposition of one of the following sanctions:

- 23 1. Refusal to issue any additional textbooks until restitution is made; or
- 24 2. Withholding all report cards, diplomas, certificates of progress, or transcripts until restitution is  
25 made.
- 26
- 27

28 The principal also reserves the right to waive fines when appropriate.

### 29 **RECONSIDERATION OF BOARD APPROVED TEXTBOOKS, INSTRUCTIONAL** 30 **MATERIALS AND SUPPLEMENTARY INSTRUCTIONAL MATERIALS<sup>6</sup>**

31 A complaint about Board approved textbooks, instructional materials and supplementary instructional  
32 materials may only be made by a current WCS parent/guardian, employee, or student. If there is a  
33 complaint, this process is to be followed:

- 34 1. Inform the complainant of the selection procedures and make no commitments.
- 35

- 1       2. Request the complainant complete and submit a Request for Reconsideration of Board  
2       Approved Textbooks, Instructional Materials and/or Supplementary Materials form.  
3
- 4       3. Inform the Superintendent of Schools and other appropriate personnel.  
5
- 6       4. Keep challenged materials available for use during the reconsideration process. An individual  
7       parent may request that his/her child not have to use a given Board approved textbook,  
8       instructional material or supplementary material provided a written request is made to the  
9       principal. The materials shall be removed immediately if they:  
10
- 11       a. Were created to align exclusively with Common Core; or  
12
- 13       b. Are marketed or otherwise identified as Common Core textbooks or instructional  
14       materials.  
15
- 16       5. The principal shall request review of the challenged materials by an ad hoc materials review  
17       committee within fifteen (15) working days. The ad hoc review committee is appointed by the  
18       Superintendent or designee within seven (7) working days of receiving the request for review  
19       and includes representatives from central office staff, classroom teachers, one or more parents,  
20       and may include one or more students.  
21
- 22       6. The ad hoc review committee shall take the following steps after receiving the challenged  
23       materials:  
24
- 25       a. Read, view, or listen to the material in its entirety;  
26       b. Check general acceptance of the material by reading recognized and evaluative reviews;  
27       c. Determine the extent to which the material supports the curriculum;  
28       d. Complete the appropriate Checklist for Reconsideration of Board Approved Textbooks,  
29       Instructional Materials and/or Supplementary Instructional Materials, judging the  
30       material for its strength and value;  
31       e. Invite the complainant to an interview; and  
32       f. Present decision to complainant and the Superintendent or designee.  
33

34       If the complainant or any affected employee of WCS wishes further action after receiving the  
35       decision of the ad hoc review committee, an appeal may be made to the Board of Education within  
36       fifteen (15) working days of the date of the ad hoc review committee decision. This appeal should  
37       be made in writing to the Superintendent of Schools who shall schedule the matter on the agenda of  
38       the next regular meeting of the School Board. If no appeal is filed within the above deadline, the  
39       determination of the ad hoc review committee shall be final for up to two (2) years. The decision  
40       of the Board may be binding for up to two (2) years, and the Board may determine the scope of its  
41       decision throughout the district.

- |   |                              |
|---|------------------------------|
| 1. TCA 49-6-2207; TCA 49-2-203(a)(3)                                      | Surplus Property Sales 2.403 |
| 2. TRR/MS 0520-05-01-.01  | Library Materials 4.403      |
| 3. TCA 49-6-2207(c), (e), (f); TCA 49-6-2202(d);<br>TRR/MS 0520-01-18-.02 | Student Fees and Fines 6.709 |
| 4. 20 USCA § 1232h(a); TCA 49-6-7003                                      |                              |
| 5. TCA 49-6-7003  |                              |
| 6. TCA 49-1-302(a)(8); TCA 49-1-314; TCA 49-6-<br>2206                    |                              |

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## MEMORANDUM

DATE: November 5, 2025  
TO: Williamson County School Board  
FROM: Dana Ausbrooks, General Counsel  
CC: Jason Golden, Superintendent of Schools  
RE: List of Hearing Officers

The Board must approve impartial hearing officers. TSBA compiles a list of dismissal hearing officers annually. Attached is the 2025 list of hearing officers from TSBA.

**WCS staff recommends approval of the 2025 Hearing Officers List.**

| EAST  | MIDDLE   | WEST  |
|---|--|---|
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## MEMORANDUM

DATE: November 5, 2025

TO: Williamson County School Board

FROM: Dana Ausbrooks, General Counsel

CC: Jason Golden, Superintendent of Schools

RE: 2025 LEA Compliance Report

Attached is the 2025 LEA Compliance Report from the Tennessee Department of Education, due on November 28, 2025.

Since 2012, the Tennessee Department of Education has required each public school board to approve an annual Compliance Report confirming that each Local Education Agency (LEA) is complying with all Tennessee laws, Rules and Regulations, etc. applicable to public schools. Appendix B of the attached form includes links to this year's legislative report, the entire Tennessee Code, the TN Rules and Regulations, etc. Since this law was enacted, we and virtually every other LEA in the State have reported full compliance.

We have reviewed the laws and rules related to education, with a special emphasis on laws passed in 2025, and we are not aware of any education laws or State Board of Education rules with which we are not in compliance.

**Staff recommends approval of the 2025 LEA Compliance Report.**

## 2025 Local Education Agency Compliance Report

Local education agencies (LEAs) are required to comply with all federal and state education laws and State Board of Education (SBE) rules. This annual compliance report is one mechanism the department uses to ensure education laws and rules are faithfully executed. The commissioner of education is charged with taking corrective action when an LEA is noncompliant with those laws and rules or is not following a department-approved compliance plan.

Each LEA must submit this report and, if applicable, the corresponding corrective action plan, to the department by **November 28, 2025**. During completion, an LEA should carefully check the status of its compliance with all federal and state education laws and SBE rules. The department monitors and verifies LEA compliance via multiple data sources (e.g., Education Information System, internal program managers) and will consider those sources in making a final determination of an LEA's compliance. Please be advised annual compliance report data may inform an LEA's approval classification.

I certify that the LEA is in compliance with all federal and state education laws and SBE rules.

I certify that, with the exception of areas indicated in the **attached corrective action plan**, the LEA is in compliance with all federal and state education laws and SBE rules.

**LEA Name:**

**Director of Schools/Superintendent Name:**

**Director of Schools/Superintendent **Signature:****

**School Board Chair Name:**

**School Board Chair **Signature:****

**Date of School Board Approval:**

**UPLOAD COMPLETED REPORT TO ePlan BY **NOVEMBER 28, 2025****

**(including the corresponding corrective action plan if applicable).**

**Upload instructions are accessible [here](#).**



## Appendix B

The following is a list of helpful links to state education laws and SBE rules:

Public chapters regarding education passed during the 2025 legislative session:

<https://www.tn.gov/content/dam/tn/education/legal/2025%20Legislative%20Report.pdf>

Current and pending SBE rules:

<https://www.tn.gov/sbe/rules--policies-and-guidance.html>

Tennessee Code Annotated:

<http://www.lexisnexis.com/hottopics/tncode/>

If you have questions regarding education laws or SBE rules, please contact the department's general counsel, Christy Ballard, at (615) 741-2921 or [Christy.Ballard@tn.gov](mailto:Christy.Ballard@tn.gov).

1320 West Main Street Suite 202  
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Phone (615) 472-4000  
Website: <http://www.wcs.edu>



## MEMORANDUM

TO: Williamson County School Board

FROM: Dave Allen, Assistant Superintendent of Teaching, Learning and Assessment

DATE: October 31, 2025

RE: TISA Accountability Report

The Tennessee Investment in Student Achievement (TISA) Act legislation (TCA 49-3-112) requires each district to submit a TISA Accountability Report annually to summarize the academic goals being addressed with TISA funding. This report requires Board approval and is an annual agenda item.

Staff recommends approval.

Goal #1

Williamson County (940) Public District - FY 2026 - TISA Accountability Report - Rev 0

Goal Statement 1: 3rd Grade ELA Proficiency

|      |  |              |
|------|--|--------------|
| 79 % | of students will score proficient on the 3rd grade ELA TCAP by | Year<br>2028 |
|------|--|--------------|

District Goal 1

| Year  | Annual Outcome Target(s)  | Associated Metrics/Data  |
|---|---|--|
| <b>Year 1:</b> 2023-2024 school year (Previous outcome)   | 70% of students scored proficient (met or exceeded expectations) on the 3rd grade ELA TCAP              | Percent of 3rd grade students meeting or exceeding expectations on the Grade 3 TCAP Assessment |
| <b>Year 2:</b> 2024-2025 school year (Use actual outcome) | 72.2% of students scored proficient (met or exceeded expectations) on the 3rd grade ELA TCAP            | Percent of 3rd grade students meeting or exceeding expectations on the Grade 3 TCAP Assessment |
| <b>Year 3:</b> 2025-2026 school year                      | 75% of students will score proficient (meet or exceeded expectations) on the 3rd grade ELA TCAP by 2026 | Percent of 3rd grade students meeting or exceeding expectations on the Grade 3 TCAP Assessment |
| <b>Year 4:</b> 2026-2027 school year                      | 77% of students will score proficient (meet or exceeded expectations) on the 3rd grade ELA TCAP by 2027 | Percent of 3rd grade students meeting or exceeding expectations on the Grade 3 TCAP Assessment |
| <b>Year 5:</b> 2027-2028 school year                      | 79% of students will score proficient (meet or exceeded expectations) on the 3rd grade ELA TCAP by 2028 | Percent of 3rd grade students meeting or exceeding expectations on the Grade 3 TCAP Assessment |

\* Check the response that best describes the progress made on the 2024-25 target toward Goal 1.

- Exceeded target
- Met target
- Increased but did not meet target
- Did not make progress toward target
- End of year outcome data for 2024-25 is unavailable at the time of this report

**Reflection:** Based on progress toward the goal, how will this impact your action plan for the coming years?

Our district set a goal for 72% of 3rd grade students to score proficient on the ELA TCAP by the 2025 school year. We exceeded this goal, with 72.2% of students achieving proficiency on the Spring 2025 assessment.

For the 2025-26 school year, we will:

- Continue professional development focused on content standards identified as areas for growth.
- Use PLC teams to implement Tier 1 interventions guided by common formative assessment data.
- Support Tier 3 students through targeted interventions based on universal screener and classroom data.
- Provide focused support to schools with the lowest proficiency rates, including instructional strategies and literacy skill development in grades K-2 to better prepare students for 3rd grade reading expectations.

**Goal 1 Prior Year Report: 2-3 Prior year, major TISA investments made toward this goal**

| Major TISA Investment   | Expended Amount (Rough Estimate) | Reflection of whether the investment contributed to progressing toward the goal or not, and how so.  |
|---|----------------------------------|--|
| <p>1-Training from The Instructional Coaching Group throughout the school year for Elementary Literacy Coaches and district leaders to increase their capacity in instructional coaching while utilizing IPG walkthrough data and teacher selected goals. Approximate cost of training &amp; materials (\$11,500) 2- Common formative assessments are created in Performance Matters, a district-purchased assessment platform. The use of this platform allows the district to provide standard-aligned assessment banks that house assessment items vetted for rigor and standard alignment. Our elementary ELA teachers are required to use this platform to assess students' progress toward state standards. (\$26,000) 3- Our LEA budget includes funding for RTI Interventionists and literacy coaches at every elementary school. RTI Interventionists work directly with students to close gaps that are barriers to accessing Tier 1 instruction in ELA. Approximate cost to intervene with 3rd graders (\$900,000)</p> | <p>\$ 937,500.00</p>             | <p>Our district set a goal for 72% of 3rd grade students to score proficient on the ELA TCAP by the 2025 school year. We are proud to report that we exceeded this goal, with 72.2% of students achieving proficiency on the Spring 2025 assessment. This success is the result of strategic investments and targeted instructional support, including the following: - Instructional Coaching &amp; Professional Development - Standards-Aligned Assessment Practices - Targeted Student Support Our investment using TISA funds in these supports directly contributed to our students surpassing the district's ELA proficiency goal.</p> |

**Action Plan:** List detailed strategies for the 2025-2026 school year that will be implemented to meet your annual target.

**Instructional Coaching & Continued Implementation of High Quality Instructional Materials**  
 - Continue to utilize the district-provided high-quality instructional materials. We will leverage the Instructional Practice Guide (IPG) feedback as a catalyst for the ongoing cycle of instructional improvement through coaching. Teachers use this data to identify areas of growth, set instructional goals and partner with their literacy coach to engage in cycles of continuous improvement. Our district conducts IPG walkthroughs with building level administrators, instructional coaches, and district leadership to provide feedback and ensure consistency across the district.

**Professional Learning Communities**  
 - Collaborate in PLC teams to develop pacing guides and common formative assessments. The pacing guides, which will encompass all Tennessee State Standards to be taught and assessed throughout the year, will be prepared before the school year begins.  
 - After administering the CFAs, the teams will convene for a data meeting to analyze the assessment results and design interventions and extensions based on the data.

**Tier I Intervention**  
 - Professional Learning Teams will use Universal Screener data in addition to Common Formative Assessment data to create specific timely intervention plans for those students who need skills interventions despite not qualifying for RTI Tier 2.

**Budget Narrative:** Describe how your district intends to use their budget to execute the strategies and meet the stated goal.

Salaries for elementary school staff, including  
 - Literacy coaches at each school building  
 - Interventionists who work with students that have skill deficits interfering with grade level acquisition  
 - District Curriculum Specialists who train Literacy Coaches and participate in IPG walkthroughs and provide coaching based on the IPG data

Our LEA budget funds our assessment platform, currently, Performance Matters.  
 We utilize this platform to create, vet, and house assessment items that are aligned

to the rigor and standard expectation. This assessment data is used to provide Tier 1 interventions to ensure students are progressing toward the state standards.

To evaluate the impact of our coaching program, the district will implement an application that tracks effectiveness. This system will help identify instructional practices and strategies that lead to measurable student outcomes.

Goal #2

**Williamson County (940) Public District - FY 2026 - TISA Accountability Report - Rev 0**

**Goal Statement 2:**

50% of Grade 9-12 students will meet or exceed expectations on the Algebra I EOC by 2028

District Goal 2

| Year  | Annual Outcome Target(s)   | Associated Metrics/Data  |
|---|--|--|
| <b>Year 1:</b> 2023-2024 school year (Previous outcome)   | 42% of Grade 9-12 students met or exceed expectations on the Algebra I EOC in 2024       | Percent of students in grades 9-12 meeting or exceeding expectations on the Algebra I TCAP Assessment (this data does not include middle school students who take Algebra I in the accelerated math pathway) |
| <b>Year 2:</b> 2024-2025 school year (Use actual outcome) | 42% of Grade 9-12 students met or exceed expectations on the Algebra I EOC in 2025       | Percent of students in grades 9-12 meeting or exceeding expectations on the Algebra I TCAP Assessment (this data does not include middle school students who take Algebra I in the accelerated math pathway) |
| <b>Year 3:</b> 2025-2026 school year                      | 46% of Grade 9-12 students will meet or exceed expectations on the Algebra I EOC by 2028 | Percent of students in grades 9-12 meeting or exceeding expectations on the Algebra I TCAP Assessment (this data does not include middle school students who take Algebra I in the accelerated math pathway) |
| <b>Year 4:</b> 2026-2027 school year                      | 48% of Grade 9-12 students will meet or exceed expectations on the Algebra I EOC by 2028 | Percent of students in grades 9-12 meeting or exceeding expectations on the Algebra I TCAP Assessment (this data does not include middle school students who take Algebra I in the accelerated math pathway) |
| <b>Year 5:</b> 2027-2028 school year                      | 50% of Grade 9-12 students will meet or exceed expectations on the Algebra I EOC by 2028 | Percent of students in grades 9-12 meeting or exceeding expectations on the Algebra I TCAP Assessment (this data does not include middle school students who take Algebra I in the accelerated math pathway) |

\* Check the response that best describes the progress made on the 2024-25 target toward Goal 2.

- Exceeded target
- Met target
- Increased but did not meet target
- Did not make progress toward goal
- End of year outcome data for the 2024-25SY is unavailable at the time of this report

**Reflection:** Based on progress toward the goal, how will this impact your action plan for the coming years?

We did not meet our district goal of having 46% of grades 9-12 students meet or exceed expectations on the Algebra I EOC. We maintained the same percent as the previous year having 42% of students in grades 9-12 meet or exceed expectations on the Algebra I EOC.

Based on this data, we will continue the execution of a multi-year plan to support Algebra I teachers and students. The emphasis in our plan is to provide ongoing professional development for teachers focused on high impact instructional practices/strategies and the implementation of our HQIM.

In 2024 our district leadership assembled a team that analyzed our Algebra I data and created a plan to train our Algebra I teachers in building conceptual

understanding and implementing out LEA adopted HQIM. We had significant gains in 2024 after executing our plans but maintained that achievement results in 2025.

**Goal 2 Prior Year Report: 2-3 Prior year, major TISA investments made toward this goal**

| Major TISA Investment   | Expended Amount (Rough Estimate) | Reflection of whether the investment contributed to progressing toward the goal or not, and how so.   |
|---|----------------------------------|---|
| <p>1- Professional Development - sustained training was delivered to Algebra I teachers throughout the school year. This included a series of "just in time" PD. Professional development was also provided to middle school math teachers and math coaches to deepen their understanding of the grades 6-8 math standards that directly impact the progression into Algebra I. PD was provided by our math curriculum specialist in collaboration with a consultant. Approximate cost of substitutes, consultant and training materials (\$30,000) 2- Salaries of middle school math coaches (\$840,000) 3- Salaries of Secondary Math Curriculum Specialist and an Assessment Analyst (\$300,000)</p> | <p>\$ 1,170,000.00</p>           | <p>Our IPG walkthrough data indicates that middle school and Algebra I teachers are implementing the strategies taught and modeled in our district Algebra I PD. We also see evidence of implementation of our district adopted HQIM across secondary schools. We had a significant improvement in our grades 9-12 Algebra I EOC data the previous year and plan to move forward with additional PD to support new and existing Algebra I teachers.</p> |

**Action Plan:** List detailed strategies for the 2025-2026 school year that will be implemented to meet your annual target.

Implementation of High Quality Instructional Material

- Math teachers will implement adopted, WCS board approved, high-quality instructional materials for K-12 math.
- Teachers will continue being trained in the use and best implementation strategies of these materials, including the intervention components embedded in the materials.

Team Analysis of Common Assessment

- Algebra I teachers will continue participating in PLC teams to analyze the data immediately following the administration of a common formative assessment.
- The teams will focus on questions 3 and 4 in the PLC framework, creating action plans for the intervention of students who have not mastered assessed standards and extensions for students who have already mastered the assessed standards.

Math Intervention Alignment for students with disabilities

- The Student Support Services (SSS) math coach, in collaboration with special education math intervention providers and the Curriculum Department secondary math specialist, will identify and implement the use of the best aligned resources, tools and strategies that match student's deficits that impact them in middle school math and Algebra I.

**Budget Narrative:** Describe how your district intends to use their budget to execute the strategies and meet the stated goal.

Our LEA budget includes funding for our math curriculum specialist and math coaches at every middle school. We utilize this staff to create and deliver professional learning for math teachers. In addition, we collaborate with math consultants to create and plan for the delivery of professional development for middle school math and Algebra I teachers.

Our budget also funds our assessment platform, currently, Performance Matters. We utilize this platform to create, vet, and house assessment items that align to the rigor and standard expectation. This assessment data is used to provide Tier 1 interventions to ensure students are progressing toward mastery of the state standards.

Goal #3

**Williamson County (940) Public District - FY 2026 - TISA Accountability Report - Rev 0**

This goal not established.

**Goal Statement 3:**

Increase college and career readiness to achieve an 82.6% Ready Graduate rate for the Class of 2028.

District Goal 3

| Year   | Annual Outcome Target(s)  | Associated Metrics/Data   |
|--|---|---|
| <b>Year 1:</b> 2023-2024 school year<br>(Previous outcome)   | 2023 cohort Ready Graduate rate: 75.1% *(Due to lagging data)   | State accountability Ready Graduate score for the year's graduation cohort. |
| <b>Year 2:</b> 2024-2025 school year<br>(Use actual outcome) | 2024 cohort Ready Graduate rate: 77.8% *(Due to lagging data)   | State accountability Ready Graduate score for the year's graduation cohort. |
| <b>Year 3:</b> 2025-2026 school year                         | Increase college and career readiness to achieve a 79.4% Ready Graduate rate for the Class of 2025. *(Due to lagging data)  | State accountability Ready Graduate score for the year's graduation cohort. |
| <b>Year 4:</b> 2026-2027 school year                         | Increase college and career readiness to achieve an 80.9% Ready Graduate rate for the Class of 2026. *(Due to lagging data) | State accountability Ready Graduate score for the year's graduation cohort. |
| <b>Year 5:</b> 2027-2028 school year                         | Increase college and career readiness to achieve an 82.6% Ready Graduate rate for the Class of 2027. *(Due to lagging data) | State accountability Ready Graduate score for the year's graduation cohort. |

\* Check the response that best describes the progress made on the 2024-25 target toward Goal 3.

- Exceeded target
- Met target
- Increased but did not meet target
- Did not make progress toward goal
- End of year outcome data for the 2024-25SY is unavailable at the time of this report

**Reflection:** Based on progress toward the goal, how will this impact your action plan for the coming years?

The Class of 2024 achieved a Ready Graduate score of 77.8%, surpassing our goal of a 2% increase from the 2023 score of 75.1%. Our updated three-year goal is to raise this metric by 2% annually. We remain committed to long-term strategies that enhance career and college readiness for all graduates.

**Goal 3 Prior Year Report: 2-3 Prior year, major TISA investments made toward this goal**

| Major TISA Investment  | Expended Amount (Rough Estimate) | Reflection of whether the investment contributed to progressing toward the goal or not, and how so.   |
|--|----------------------------------|---|
| 1- College & Career Readiness Specialist Salary (\$110,000) 2- Summer school ACT prep courses and materials (\$30,000) 3- Staff at Entrepreneurship Innovation Hub - Two CTE/EIC Assistant Directors (\$220,000) | \$ 340,000.00                    | Our strategic investments in college and career readiness-ranging from expanded dual enrollment opportunities to targeted ACT support-have directly contributed to exceeding our district goal of a 2% annual increase in the Ready Graduate rate. These efforts reflect our commitment to preparing students for postsecondary success and strengthening outcomes across all high schools. |

**Action Plan:** List detailed strategies for the 2025-2026 school year that will be implemented to meet your annual target.

The WCS College and Career Readiness Specialist meets with each high school to establish aspirational goals for ACT performance and college/career exploration.  
Each high school receives a dedicated budget to purchase ACT prep materials aligned with their goals and designed to support all students.  
We maintain the WCS College and Career Readiness website, providing accessible review materials and resources for students and teachers.  
PSAT and ACT workshops are offered during summer and on Saturdays, open to all students across the district.  
Each school's College and Career Readiness representative collaborates with the district specialist to support CCR initiatives locally.  
Continue to grow dual enrollment opportunities, including new programs in Teaching as a Profession and Early Childhood Education, through a partnership with Lipscomb University.  
Middle schools now offer Level 1 CTE courses that feed into high school pathways, promoting real-world learning and increasing student completion and concentration rates.  
We are expanding the number of industry-recognized credentials available within CTE pathways to better prepare students for workforce entry.  
Opening in August 2026, the Innovation Center will introduce five new programs of study: Aviation, Hospitality & Tourism, Cybersecurity, Fire Management Services, and Advanced Power & Machinery.

**Budget Narrative:** Describe how your district intends to use their budget to execute the strategies and meet the stated goal.

Salaries for our College and Career Readiness Specialist and CTE and EIC Assistant Directors  
Equipment and resources for our CCTE courses  
Summer programs to prepare students for ACT and PSAT  
Costs associated with the opening of our new Innovation Center in 2026



**M E M O R A N D U M**

**DATE:** November 13, 2025

**TO:** School Board Members

**FROM:** Eric Gardner  
Director of Facilities & Construction

**CC:** Jason Golden, Superintendent

**RE:** Oak Hollow Church of Christ at Page High School

Oak Hollow Church of Christ has requested use of Page High School for worship services for an extended period of time. This request is governed under WCS School Board Policy 3.206 and related administrative guidelines. The lease request is for the following:

- Cafeteria
- Use period – Weekly on Sunday for worship services.
- Term of lease – November 23, 2025 to November 22, 2026, with renewal each year thereafter to a maximum of 6 years total (November 22, 2031).
- The tenant will be required to reimburse WCS for all use fees and building supervision not waived.

Staff recommends approval.

# OAK HOLLOW CHURCH OF CHRIST

Entity Type: Nonprofit Corporation

Formed in: TENNESSEE

Term of Duration: Perpetual

Religious Type: Religious

Benefit Type: Public Benefit Corporation

Status: Active

Control Number: 002054587

Initial Filing Date: 10/2/2025 12:48:45 PM

Fiscal Ending Month: December

AR Due Date: 04/01/2026

Registered Agent

RANDY WOOTEN

209 Jaclyn Ct

Franklin, TN 37064

Principal Office Address

2774 Owl Hollow Rd

Franklin, TN 37064

Mailing Address

2774 Owl Hollow Rd

Franklin, TN 37064

|                   |                   |                      |                       |
|-------------------|-------------------|----------------------|-----------------------|
| AR Standing: Good | RA Standing: Good | Other Standing: Good | Revenue Standing: N/A |
|-------------------|-------------------|----------------------|-----------------------|

|                             |   |
|-----------------------------|---|
| <a href="#">History (1)</a> | ▼ |
|-----------------------------|---|



## LEASE

THIS LEASE made and entered into this 17th day of November, 2025, between Williamson County Board of Education, hereinafter called "Landlord" and Oak Hollow Church of Christ, hereinafter called "Tenant".

### WITNESSETH:

FOR AND in consideration of the rentals, undertakings and mutual covenants hereinafter set forth, Landlord hereby leases to Tenant, and Tenant hereby leases from Landlord, subject to the terms and conditions hereinafter expressed, certain portions of improved real estate located in Williamson County, Tennessee, and described more particularly as:

Name: Page High School  
Address: 6281 Arno Road  
Franklin, TN 37064  
Description of Space: Cafeteria

Said improved real estate is hereinafter referred to sometimes as the "leased premises." TO USE the leased premises, together with the improvements and appurtenances thereto belonging, unto Tenant, its successors and assigns for a term of 12 months, beginning November 23, 2025 and ending November 22, 2026, unless sooner terminated as hereinafter provided. Said lease may be extended for a term not to exceed five (5) annual renewals at the discretion of the Landlord upon application by the Tenant. The terms of this lease shall be subject to all Board of Education policies as amended from time to time.

THE PARTIES HERETO MUTUALLY COVENANT AND AGREE AS FOLLOWS, THIS LEASE BEING EXPRESSLY SUBJECT TO THE TERMS AND CONDITIONS HEREINAFTER SET OUT:

1. Rent. Tenant agrees to pay to Landlord for the leased premises during the term hereof basic rent at the rate of seven thousand twenty dollars and zero cents (\$7,020.00) per annum, payable in twelve (12) installments of approximately five hundred eighty five dollars and zero cents (\$585.00) per month. All rentals are payable in advance on the first day of each and every month and shall be payable without notice or demand and without deduction, set-off or abatement except as otherwise provided specifically in this Lease. The amount of rent designated herein is subject to change as the areas requested for use in the premises change. All areas used and charges therefore shall be designated in an exhibit to be attached to the lease. Changes in the rental amount resulting from changes in the space the Tenant wishes to lease shall be effectuated by amendment to the original exhibit and shall not constitute a new lease nor shall it extend any lease into which Landlord and Tenant have entered. Applicable fees will be charged for building supervision, custodial services, supplies, cafeteria use, WCS food service employees, and manager fees. Tenant agrees to pay the amounts billed for any said expenses. The Tenant and Landlord agree that the following areas of the premises are leased on the days of the week noted for the agreed to period of lease.

Name of School: Page High School  
Areas to be Used: Cafeteria  
Use period: Sunday Each Week Beginning November 23, 2025 through November 22, 2026.  
Estimated Supervision Cost: \$ 4,264.00 per annum  
Estimated Custodial Cost: \$ 5,980.00 per annum

The Tenant agrees that no other areas of the building may be used without authorization, in writing and amended to this lease agreement. The time period the building may be occupied is an eight (8) hour period per day, beginning not before 7:00 A.M. and ending by 6:00 P.M.

2. Conditions. Tenant agrees that it has examined the leased premises and accepts the same in their present state and condition as of the date hereof without any representations or warranties, express or implied, in fact or in law, by Landlord as to the nature, condition or usability thereof or as to the use or uses to which the leased premises may be put. Williamson County Schools does not warrant that the facility is being currently maintained and will not be responsible for inspection and maintenance of the facility while it is being used by Tenant.

3. Signage. Tenant shall not be permitted to place signage over any signs erected by Williamson County Schools that are used to identify the property. Tenant further agrees that no temporary signage shall be placed upon property without the express written consent of the school district. Should the district agree to allow signage, it shall be in accordance with the written conditions set forth by the district, county, city and other governing agencies. Tenant shall be responsible for all permits and fees for signage. Signs may not be erected more than twenty-four hours before usage of the facility and must be promptly removed upon completion of the use.

4. Use. Tenant agrees that it will not use or allow the leased premises or any part thereof to be used or occupied for any unlawful purpose or any purpose contrary to the published policies of the Williamson County Board of Education and will not permit any act to be done or any condition to exist on the leased premises which may constitute a nuisance, public or private, or which may make void or voidable any insurance then in force with respect to the leased premises. Tenant agrees that it will comply promptly with all laws and regulations of federal, state and municipal authorities applicable to the leased premises and to the business conducted thereon.

5. Improvements and Repairs. Landlord shall have no obligation of any kind, nature or description with respect to the leased premises or any improvements thereon. No structural alterations of, or additions to, any improvements currently on the leased premises or the construction or placement of any other improvements upon the leased premises shall be made by Tenant. Tenant covenants that at no time during the term hereof will it create, or permit to be created or to remain, and will promptly discharge, any lien, encumbrance or charge upon the leased premises.

6. Assumption of Risk. Tenant shall, and does hereby, assume all risks of loss or injury to the property or person of all persons at any time coming upon the leased premises during the term hereof and Tenant shall, and does hereby agree to, indemnify and save harmless Landlord for and from any and all claims, demands, suits, judgment costs or expenses on account of any such loss or injury and any loss or injury which arise from any failure of Tenant, its officers, agents or employees to obey any applicable laws. Tenant shall be responsible for any attorney's fees and costs of Landlord incurred as a result of any such loss. To that end, Tenant shall, at its own cost and expense, maintain general public liability insurance for and on the leased premises, naming itself and Landlord as insured parties, with limits of not less than one million dollars (\$1,000,000) per occurrence for bodily injury or

death and one million dollars (\$1,000,000) per occurrence for property damage. Such insurance shall be effected by a valid and enforceable policy or policies issued by an insurance company of recognized responsibility licensed to do business in the State of Tennessee and shall contain a provision that coverage cannot be cancelled without ten (10) days' written notice to Landlord. Tenant shall furnish to Landlord a copy of such policy or policies evidencing that the required insurance is in full force and effect.

7. Damage or Destruction. Tenant shall at all times during the term hereof, at its own cost and expense, insure and keep in full force and effect on any improvements situated on the leased premises a policy or policies of fire and casualty insurance (extended coverage) in the minimum amount of one million dollars (\$1,000,000). Such policy or policies shall name Landlord as the loss payee and shall contain a provision that coverage cannot be cancelled without ten (10) days' written notice to Landlord. Such insurance shall be effected by a valid and enforceable policy or policies issued by an insurance company of recognized responsibility doing business in the State of Tennessee, and Tenant shall furnish to Landlord a copy of such policy or policies evidencing that the required insurance is in full force and effect. In the event said improvements are destroyed or damaged by fire or other casualty to the extent that Tenant cannot continue to operate and occupy any portion thereof, Landlord may, at its option, elect to rebuild, replace or restore the improvements or may elect not to do so. The basic rental payments hereunder shall cease as of the date of total destruction of said improvements and shall not commence again until the same have been repaired or replaced. In the event said improvements are destroyed and Landlord elects not to rebuild, restore or replace, then this Lease shall be terminated upon the date of such destruction and all insurance proceeds shall be retained by Landlord as its own.

8. Condemnation. If the whole of the leased premises, or such portion thereof as will make the leased premises unsuitable for Tenant's purposes, is condemned for any public use or purpose of any legally constituted authority, this Lease shall be terminated automatically upon the date when possession is taken by such public authority, and rent shall be accounted for between Landlord and Tenant as of the date of surrender of possession. In the event only a portion of the leased premises is condemned for any public use or purpose without rendering the leased premises unsuitable for the purposes of Tenant, there shall be no termination of the Lease on such account and no abatement of rent. Any and all monetary awards for the taking of the leased premises by eminent domain or under the threat thereof and for incidental damages thereto shall belong to and inure to the exclusive benefit of Landlord.

9. Quiet Enjoyment. Landlord covenants that it has good title to the leased premises and is under no disability which would impair its right to enter into this Lease. Tenant, upon the payment of the rent herein provided and upon performance of all the terms and conditions hereof shall quietly have and enjoy the leased premises during the term hereof without hindrance by or disturbance from Landlord or anyone claiming by or through Landlord.

10. Surrender. Tenant shall, upon the last day of the term or upon the sooner termination as herein provided, peaceably and quietly surrender the leased premises to Landlord, including all improvements thereon, in as good condition and repair as at the commencement of the term, normal wear and tear excepted. Tenant may, upon the termination of this Lease if it is not in default hereunder, remove from the leased premises all movable trade fixtures and equipment installed by Tenant thereon, provided any damage or other injury to the leased premises resulting from such removal be adequately repaired and the leased premises fully restored by Tenant. All such fixtures and equipment not removed promptly by Tenant upon the termination hereof shall become the property of Landlord.

11. Termination and Landlord's Rights upon Default. This lease may be terminated by Landlord without cause at any time upon ninety (90) days written notice to Tenant. Further, if proceedings are commenced against or by Tenant in any court under a Bankruptcy Act or for the appointment of a Trustee or Receiver of Tenant's property, or if there shall be a default in the payment of rent or any part thereof, or other payment due hereunder, for more than ten (10) days after written notice of such default is given by Landlord to Tenant, or if there shall be default in the performance of any other covenant, agreement or condition herein contained on the part of Tenant for more than thirty (30) days after written notice by Landlord, this Lease shall thereupon be terminated at Landlord's option, and Landlord shall have the right to re-enter or repossess the leased premises and dispossess and remove there from Tenant, or other occupants thereof and their effects, without being liable for any prosecution therefore. In such case, Landlord may, at its option, re-let the leased premises or any part thereof as the agent of Tenant, and Tenant shall pay the difference between the rent and other costs and charges herein reserved and agreed to be paid by Tenant for the portion of the term remaining at the time of re-entry or repossession and the amount, if any, received or to be received under such re-letting for such portion of the term. Should this Lease be placed in the hands of an attorney for default or breach, or for the enforcement of any rights herein reserved or stipulated, Tenant agrees to pay all costs incident thereto, including a reasonable attorney's fee.

12. Landlord's Right to Perform. If Tenant shall default in the performance of any covenant or condition of this Lease required to be performed by Tenant, Landlord may, at its option, perform such covenant or condition for the account and at the expense of Tenant. The amount of any expense so incurred shall be deemed additional rent and may, at the option of Landlord, be added to any subsequent installment of the net monthly rent due and payable under this Lease, in which event Landlord shall have the remedies for default in the payment thereof provided by this Lease. The provisions of this paragraph shall survive the termination of this Lease.

13. No Waiver. The failure of Landlord or Tenant to insist upon a strict performance of any term or condition of this Lease shall not be deemed a waiver of any right or remedy that Landlord or Tenant may have and shall not be deemed a waiver of any subsequent breach of such term or condition.

14. Landlord-Tenant Relationship. It is expressly agreed and understood that Landlord shall not be construed or held to be a partner or associate of Tenant in the conduct of its business, it being expressly understood and agreed that the sole relationship between the parties hereto is that of landlord and tenant.

15. Assignment. Tenant covenants not to assign this Lease or sublet the leased premises in whole or in part.

16. Notices. All notices and other communications to be given hereunder by either party shall be in writing and shall be delivered personally or mailed, postage prepaid, by first class mail to the other (and the date of any notice by certified or registered mail shall be deemed to be the date of certification or registration thereof) delivered or addressed to the parties as follows:

Landlord: Williamson County Board of Education  
1320 West Main Street, Suite 202  
Franklin, Tennessee 37064  
Attn: Jason Golden, Superintendent of Schools

Tenant: Oak Hollow Church of Christ  
2774 Oak Hollow Drive  
Franklin, TN 37064  
Attn: Jon Reames, Elder

or, at such other address as either party may later designate in writing.

17. Entire Agreement. The entire agreement between the parties hereto is contained in this instrument and it is expressly agreed that no obligations of Landlord or Tenant shall be implied in addition to those herein expressly contained. Any amendment to this Lease must be in writing signed by the parties hereto in order to be binding.
18. Binding Effect. The terms and provisions of this Lease shall be binding upon and inure to the benefit of the parties hereto and to their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto on the day and date first above written have executed this Lease at Franklin, Tennessee.

LANDLORD: Williamson County Board of Education

By: \_\_\_\_\_

Jason Golden, Director of Schools

TENANT: Oak Hollow Church of Christ

By: \_\_\_\_\_

Jon Reames, Elder

**2025 - 2026 REQUEST FOR USE OF  
WILLIAMSON COUNTY SCHOOLS & FACILITIES  
BY COMMUNITY ORGANIZATIONS**

*Central Office Use*

ID NUMBER \_\_\_\_\_

School to be Used: Page High

Purpose of Use: Sunday Church Expected Attendance 80 - 100

Organization Name: Oak Hollow Church of Christ

Request Made By: Jon Reames Title in Organization Elder

Street Address: 2774 Oak Hollow Drive City Franklin Zip 37064

Cell Number: 615-210 - 1020 E-Mail indianareames@hotmail.com

**BUILDING USAGE**

**\*\*PLEASE FILL THIS FORM OUT IN ITS ENTIRETY\*\***

Date & Days of Use Sundays S M T W TH F ST

Reoccurring Use S M T W TH F ST  
**Weekly on:**

Reoccurring Use 1st 2nd 3rd 4th 5th S M T W TH F ST  
**Monthly on:**

Starting Date November 23, 2025 Ending Date November 22, 2026

Starting Time 8:30  AM  PM Ending Time 11:30  AM  PM

**FEE SCHEDULE - If applicable**

**\*DO NOT LEAVE BLANK\***

*Area(s) Needed*

Classroom(s) Room #s \_\_\_\_\_ \$16 per day per room S \_\_\_\_\_  
 Limited classroom use per board policy

Auditorium \$296 per day S \_\_\_\_\_  
 Stage Light \_\_\_ Y \_\_\_ N One fee for either or both  
 Sound System \_\_\_ Y \_\_\_ N \$100 plus personnel fee S \_\_\_\_\_

Gymnasium \$302 per day S \_\_\_\_\_

Auxiliary Gym (High Schools Only) \$302 per day S \_\_\_\_\_

Gym for Jr. Sports Only - \$19 per hour up to 8 hrs per day (Max \$302 per day) S \_\_\_\_\_

Stadium/Track/or other Game Field - \*no charge for use S NA

Tennis - \*no charge for use S NA

Campus (Outside Building) - \*no charge for use S NA

Cafeteria ( This is for the seating area only) - \$19 per hour up to 8 hrs per day (Max \$135 per day) S 135.00  
 Kitchen (This is for the serving line area and main kitchen)  
 (One WCS kitchen staff member must be present when the use of the kitchen is requested. They must be present for the entire time you request use of the kitchen. This cost will be determined by each school site.) S \_\_\_\_\_

*Supervision - Required*

Building Supervision See Note 1 \$22.62 per hour (incl tax) S \_\_\_\_\_  
 Name of Supervisor Jared Street  Check if supervisor is waiving fees.

Custodial Services Check here if needed

**\*Custodial service based on actual time for (for cleaning as needed and determined by contractor** S \_\_\_\_\_

**TOTAL ESTIMATED FEE** S \_\_\_\_\_

Note 1: There is no charge for use of outdoor fields, tennis courts or campus per WCS board.  
 Note 2: When multiple rooms are used, supervision is calculated on one room. Supervision for outside as required

**MAKE PAYMENT TO: WILLIAMSON COUNTY SCHOOLS, 1320 West Main Street, Suite 202, Franklin, TN 37064**  
 No funds shall be paid individually to any employee or individual school for use of facilities.  
 Hold Harmless Clause on page 2 must be completed. See page 2 for policy and procedures.

## REQUEST FOR USE OF WILLIAMSON COUNTY SCHOOLS & FACILITIES

All organizations requesting use of Williamson County School Facilities shall ATTACH a Certificate of Insurance with the Request for Facilities Use form. The Policy must name Williamson County Board of Education as additionally insured for no less than ONE MILLION DOLLARS (\$1,000,000.00) for the duration of the organization's use of the facility. PLEASE MARK "PUBLIC SCHOOL USE" ON THE CERTIFICATE along with "No Participant is Excluded".

### AGREEMENT

I/We agree to be responsible for the conduct of the audience in and about the building and for any damage incurred. I/We have reviewed the policy rules and regulations of the WCS Board of Education, and further agree that the school property will be used in accordance with the rules and regulations of the Williamson County Board of Education. I/We understand that no contract shall extend beyond June 30th of the current fiscal year.

I/We agree to indemnify and hold harmless the WILLIAMSON COUNTY BOARD OF EDUCATION from:

- (A) Any claims, damages, costs and attorney fees for injuries or damages arising, in part or in whole from the organization's use of the facility described above; and,
- (B) Any claims, damages, penalties, costs and attorney fees arising from any failure of the organization, its officers, employees and/or agents, to observe applicable laws.

I/We further acknowledge that the Williamson County Government does not warrant that the facility requested is being currently maintained and will not be responsible for inspection and maintenance of the facility while it is being used by the requesting organization.

I/We acknowledge that all estimated fees for use of Williamson County School Facilities shall be paid in advance of use.

I/We understand that building supervision, custodial services, cafeteria worker and cafeteria manager fee will be charged as needed for building supervision, clean up, and use of kitchen facilities. I/We agree to pay the amount(s) billed after use of the facility. \*Please do not alter the verbiage on this form in any way\*

|                      |  |      |            |
|----------------------|--|------|------------|
| Authorized Signature |  | Date | 10/23/2025 |
| Name: (PRINT ONLY)   | Jon Reames   |      |            |

**THIS IS NOT A FINAL INVOICE**

This is not a final invoice – only an estimate. Your invoice will be calculated upon approval of the requested use and a final invoice will be sent at that time.

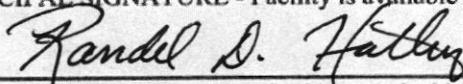
FORWARD COMPLETED REQUEST TO:

SCHOOL PRINCIPAL

QUESTIONS?

Facilities & Construction Department - Lenny Ramirez  
615-472-4043

Upon acceptance by the WCS Facilities & Construction Department,  
an approved copy of this Request will be returned to School Administration.

|  |
|--|
| PRINCIPAL SIGNATURE - Facility is available during time and dates requested:   |
|   |
| *This does not constitute final approval which resides with Facilities Dept/Central Office*  |
|  |
| Central Office - Event falls within policy guidelines and insurance sufficient for use <input type="checkbox"/> <input type="checkbox"/> |
| Date   |

Revsd 6/1/2025 (for 2025-2026 school year) \* In the event of an emergency, call 9-1-1, start CPR and retrieve and use the nearest AED\*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |   |                        |
|---|--|---|------------------------|
| <b>PRODUCER</b><br>Adelie Risk Advisors, LLC<br>6555 Longshore Street<br>Suite 200<br>Dublin OH 43017 |  | <b>CONTACT NAME:</b> Pamela Mondaine<br><b>PHONE (A/C, No. Ext):</b><br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> pamela.mondaine@adelierriskadvisors.com |                        |
|   |  | <b>INSURER(S) AFFORDING COVERAGE</b>  |                        |
|   |  | <b>INSURER A:</b> MOUNT VERNON FIRE INS CO  | <b>NAIC #</b><br>26522 |
| <b>INSURED</b><br>OAK HOLLOW CHURCH OF CHRIST<br>2774 OWL HOLLOW DRIVE<br>FRANKLIN TN 37064           |  | <b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b>   |                        |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         |          | NPP2600074    | 10/7/2025               | 10/7/2026               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N       | N/A      |               |                         |                         | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Williamson County Board of Education is listed as an additional insured on the General Liability policy per the written contract.

**CERTIFICATE HOLDER****CANCELLATION**

|  |   |
|--|---|
| Williamson County Board of Education<br><br>1320 W Main<br>Franklin TN 37064 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><i>Pamela Mondaine</i> |
|--|---|

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**MEMORANDUM**

November 5, 2025

**TO: Williamson County Board of Education**  
**CC: Jason Golden, Superintendent of School**  
**Brian King, Assistant Superintendent of Operations**  
**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**  
**RE: Heritage Middle School Storage Building Request**

Heritage Middle School is requesting permission to construct a 24'x30' metal storage building near the football field. The building would serve as storage for turf equipment as well as a workspace for repairing equipment.

The project is fully funded by the Heritage Middle School PTO, Student Council, and Athletics. The following conditions apply to obtaining approval.

- The project must be submitted and approved by the Town of Thompson's Station.
- The contractor will submit a Certificate of Insurance naming WCS as additional insured and all employees working on WCS property will have passed a background check.
- Construction cannot begin until a Town of Thompson's Station building permit has been issued.

Staff recommends approval.



Storage  
Building Here  
24x30



| Contractor   |                        |
|--------------|------------------------|
| Project Name | Heritage Middle School |
| Project No.  | 146121                 |
| Sheet No.    | 37179                  |
| Scale        | 1/4" = 1'-0"           |
| Date         | 8/22/2025              |
| Drawn By     | CBP                    |
| Checked By   | CBP                    |

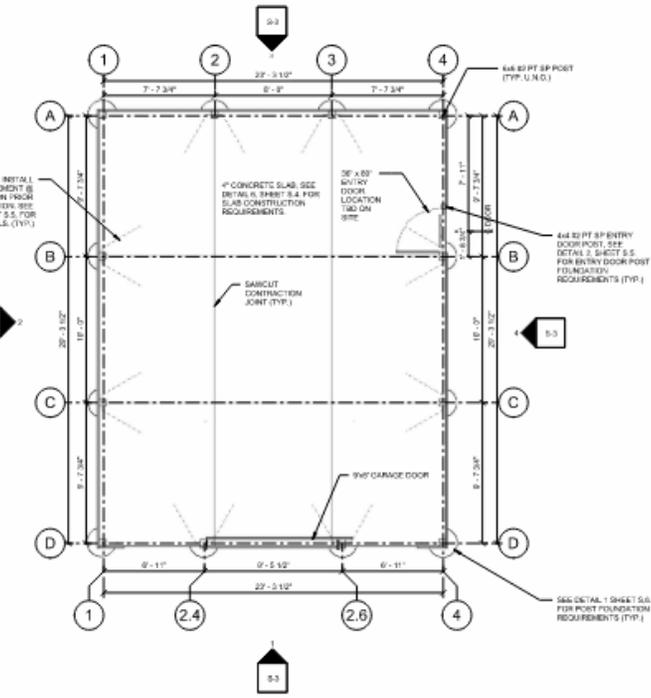
**Structural Plans**

**Heritage Middle School**  
 4803 Columbia Pike  
 Thompson's Station, TN  
 37179

**SUMMERTOWN METALS**  
 3664 Summertown Hwy.  
 Summertown, TN 38683  
 Phone: (615) 796-1521  
 www.summertownmetals.com

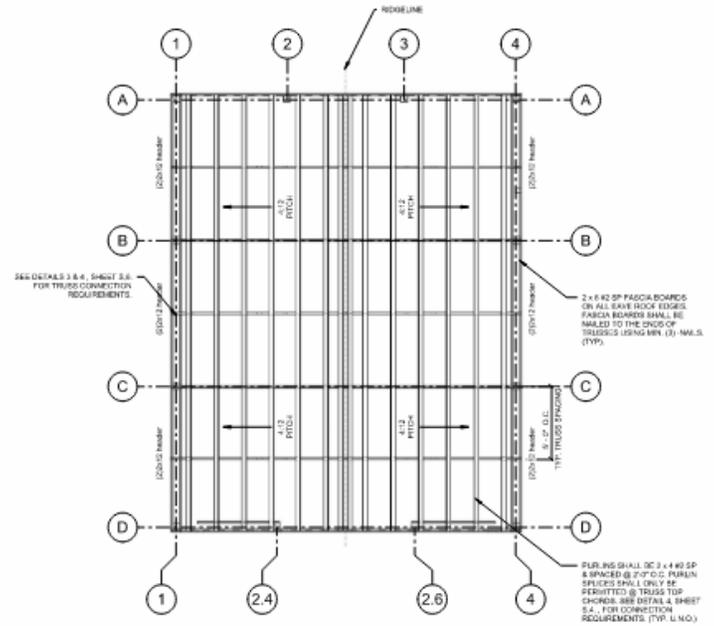
Issue: 8/22/2025  
 Scale: 1/4" = 1'-0"  
 Drawn By: CBP  
 Checked By: CBP

COA 1988-8-3739  
 State of Tennessee  
 S.2



1 Post Placement Plan  
 1/4" = 1'-0"

- NOTES**
1. DIMENSIONS ARE TO CENTERLINE OF POSTS (TYP. UNLESS OTHERWISE NOTED).
  2. SEE STRUCTURAL REQUIREMENTS ON SHEET S.4 FOR TRUSS REQUIREMENTS.
  3. SEE DETAIL 1, SHEET S.6 FOR MAIN BEARING POST FOUNDATION REQUIREMENTS.
  4. SEE DETAIL 2, SHEET S.5 FOR ENTRY DOOR POST FOUNDATION REQUIREMENTS.
  5. ALL MAIN BEARING REQUIREMENTS SHALL BE INSTALLED PRIOR TO INSTALLATION OF CONCRETE SLAB.
  6. CONTRACTOR SHALL SHARPEN CONTACT JOINTS (IF ANY) AFTER SLAB HAS BEEN POURED. CONTRACTOR JOINTS SHALL BE CUT TO A MIN. DEPTH OF 1" & SHALL BE SPACED @ MAX. 18" E.S. (TYP.).
  7. THE STRUCTURE DETAINED WITHIN THIS PLAN SET IS ASSIGNED TO OCCUPANCY CATEGORY V IN ACCORDANCE WITH IBC 2018 SECTION 312. THIS STRUCTURE IS NOT DESIGNED FOR RESIDENTIAL USE.



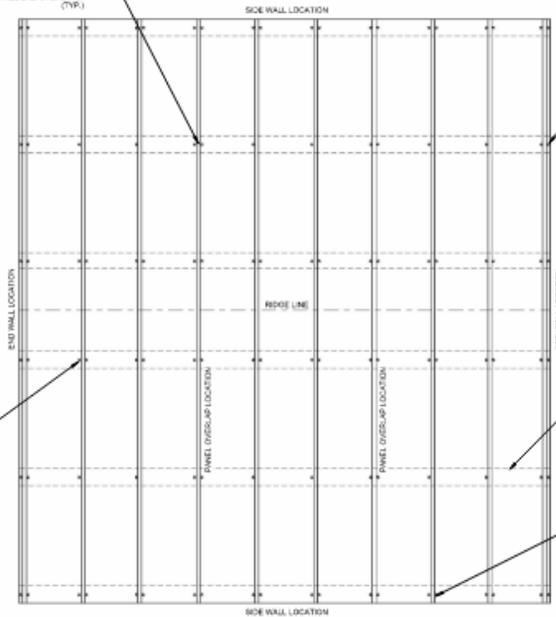
2 Roof Truss Plan  
 1/4" = 1'-0"

- DRAWING NOTES**
1. ALL NAILS SHALL BE 16D POST-FRAME RING SHANK NAILS WITH SHANK LENGTH OF 3" MIN. SHANK Ø OF 1/4" (TYP. UNLESS OTHERWISE NOTED).
  2. PURLIN SPACERS SHALL ONLY BE PERMITTED @ TRUSS CHORD LOCATIONS.
  3. TRUSS DESIGN SHALL BE THE SOLE RESPONSIBILITY OF THE MANUFACTURER & TRUSS DESIGNER. THE ENGINEER OF RECORD DESIGNATED ON THESE PLANS SHALL NOT BE HELD LIABLE FOR ANY DEFECTS, FAILURES, OR INCOMPARABILITY OF ANY TRUSS TRUSS DESIGN IS NOT PART OF THIS DRAWING.
  4. HANGERS SHALL BE CONSTRUCTED OF 2X4x8 LUMBER OR BETTER, AND SOLID BLOKED AT TRUSS BEARING LOCATIONS.

THESE PLANS ARE THE SOLE PROPERTY OF SUMMERTOWN METALS, LLC. ANY UNAUTHORIZED REPRODUCTION OF THESE PLANS IS STRICTLY PROHIBITED.



CONTRACTOR SHALL INSTALL SCREW ON EACH SIDE OF RIB IN PANEL FLAT @ EA. RIB FURLIN INTERSECTION ALONG PANEL END OVERLAPS (TYP.)



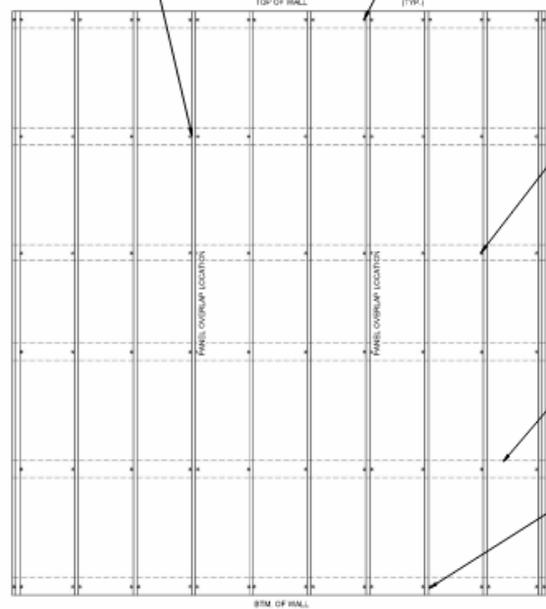
- NOTES**
1. SCREWS IN PANEL FLATS SHALL BE #12 W/ MIN. LENGTH OF 1 1/2\"
  2. NUMBER OF FURLINS MAY VARY.
  3. BUILDING DIMENSIONS MAY VARY.
  4. SCREWS SHALL BE INSTALLED AS SHOWN IN THIS DIAGRAM.
  5. SCREW PATTERN APPLIES TO PANELS W/ RIB SPACING OF 2' & 12\"

CONTRACTOR SHALL INSTALL A SCREW ON EA. SIDE OF RIB CLOSEST TO RIDGE LINE OF ROOF. (TYP.)

CONTRACTOR SHALL INSTALL A SCREW ON EA. SIDE OF RIB AT END WALL ROOF EDGE. SCREWS SHALL BE INSTALLED WHERE RIB AT ROOF EDGE INTERSECTS W/ ROOF FURLIN. (TYP.)

CONTRACTOR SHALL INSTALL A SCREW ON EA. SIDE OF EVERY RIB ALONG EDGE GIRT CLOSEST TO SIDE WALL. (TYP.)

CONTRACTOR SHALL INSTALL SCREW ON EACH SIDE OF RIB IN PANEL FLAT @ EA. RIB-GIRT INTERSECTION ALONG PANEL END OVERLAPS (TYP.)



- NOTES**
1. SCREWS IN PANEL FLATS SHALL BE #12 W/ MIN. LENGTH OF 1 1/2\"
  2. NUMBER OF GIRTS MAY VARY.
  3. BUILDING DIMENSIONS MAY VARY.
  4. SCREWS SHALL BE INSTALLED AS SHOWN IN THIS DIAGRAM.
  5. SCREW PATTERN APPLIES TO PANELS W/ RIB SPACING OF 2' & 12\"

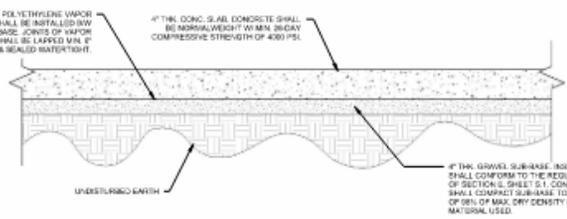
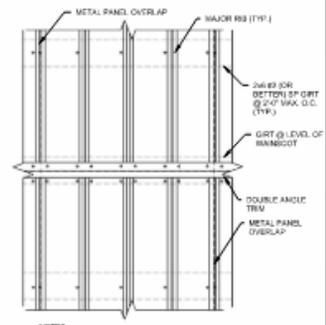
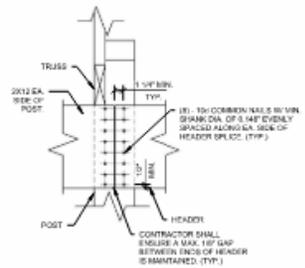
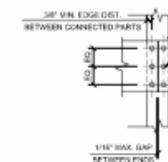
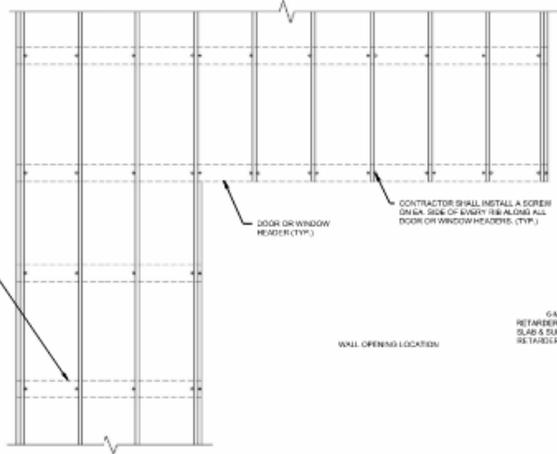
MIN. (1) SCREW SHALL BE REINSTALLED IN PANEL FLAT @ EACH RIB-GIRT INTERSECTION (TYP. 11x10)

CONTRACTOR SHALL INSTALL A SCREW ON EA. SIDE OF EVERY RIB ALONG THE WALL GIRT. (TYP.)

1 Roof Metal Connection Detail  
1" = 1'-0"

2 Wall Metal Connection Detail  
1" = 1'-0"

- NOTES**
1. SCREWS IN PANEL FLATS SHALL BE #12 W/ MIN. LENGTH OF 1 1/2\"
  2. NUMBER OF GIRTS MAY VARY.
  3. BUILDING DIMENSIONS MAY VARY.
  4. SCREWS SHALL BE INSTALLED AS SHOWN IN THIS DIAGRAM.
  5. SCREW PATTERN APPLIES TO PANELS W/ RIB SPACING OF 2' & 12\"



3 Metal Connection at Wall Opening Detail  
1" = 1'-0"

4 Top Slab Installation Detail  
1 1/2" = 1'-0"

5 Top Wallsoot Screw Detail  
1" = 1'-0"

- NOTES**
1. ALL SCREWS SHALL BE #12 SHEET METAL SCREWS W/ MIN. LENGTH OF 1 1/2\"
  2. SHEET METAL SCREWS SHALL BE INSTALLED ALONG BOTH TOP & Btm. PANEL EDGES & ON OPPOSITE SIDES OF EACH RIB ALONG WALLSOOT IN ACCORDANCE W/ THIS DETAIL.
  3. IF WALLSOOT DOES NOT ALIGN W/ TYP. WALL GIRT SPACING, AN ADDITIONAL GIRT OF THE SAME DIM. SIZE & SPECIES SHALL BE INSTALLED @ THE HEIGHT OF WALLSOOT.
  4. CONTRACTOR SHALL MAINTAIN A MIN. 1/2\"

THESE PLANS ARE THE SOLE PROPERTY OF SUMMERTOWN METALS, LLC. ANY UNAUTHORIZED REPRODUCTION OF THESE PLANS IS STRICTLY PROHIBITED.

| CLIENT SERVICE  |  |
|-----------------|--|
| Project No.     | 146121   |
| Project Name    | Heritage Middle School                             |
| Project Address | 4803 Columbia Pike<br>Thompson's Station, TN 37179 |
| Project Date    | 03/27/25   |
| Project Status  | FOR CONSTRUCTION                                   |

**Structural Details**

Heritage Middle School  
4803 Columbia Pike  
Thompson's Station, TN 37179

**SUMMERTOWN METALS**

18964 Summertown Hwy  
Summertown, TN 38403  
Phone: (615) 796-1521  
www.summertownmetals.com

|              |              |
|--------------|--------------|
| Issue Number | 9/22/2025    |
| Scale        | As Indicated |
| Drawn By     | CBP          |
| Checked By   | CBP          |







**MEMORANDUM**

November 4, 2025

**TO: Williamson County Board of Education**

**CC: Jason Golden, Superintendent of School**  
**Brian King, Assistant Superintendent of Operations**

**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**

**RE: Mill Creek Elementary School Shade Structure Request**

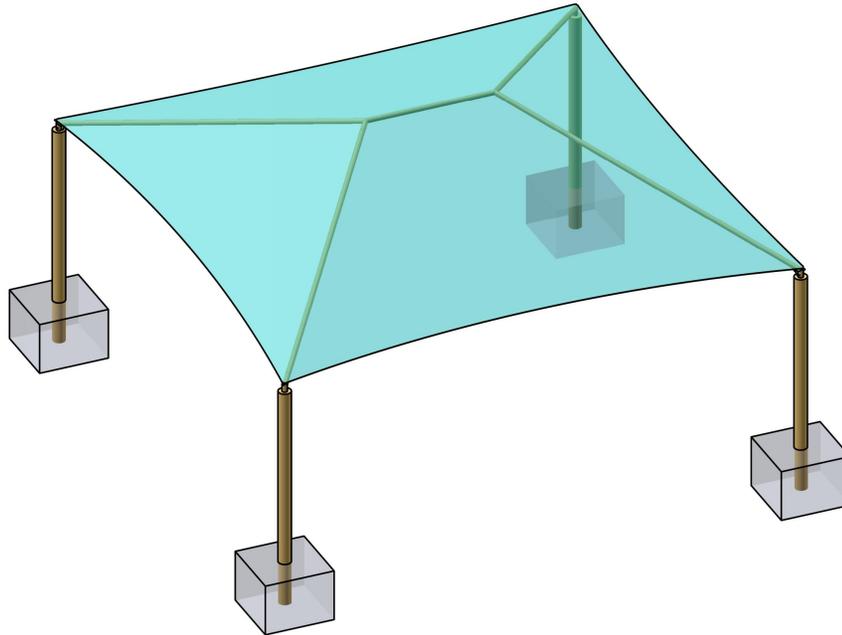
Mill Creek Elementary School is requesting permission to install a shade structure in the playground area. The project is fully funded by the Mill Creek Elementary PTO.

Staff recommends approval.

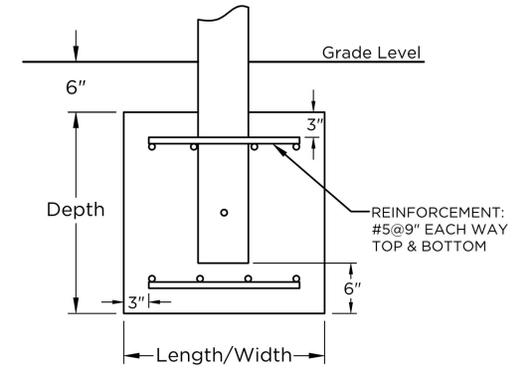


## Hip Shade

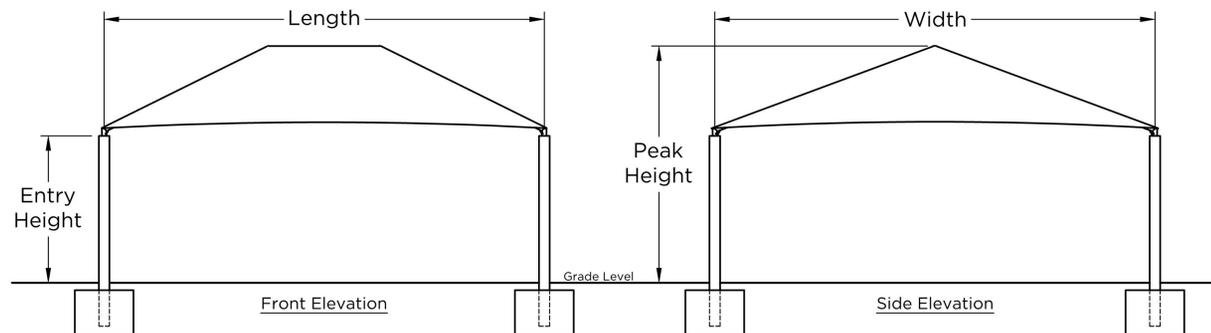
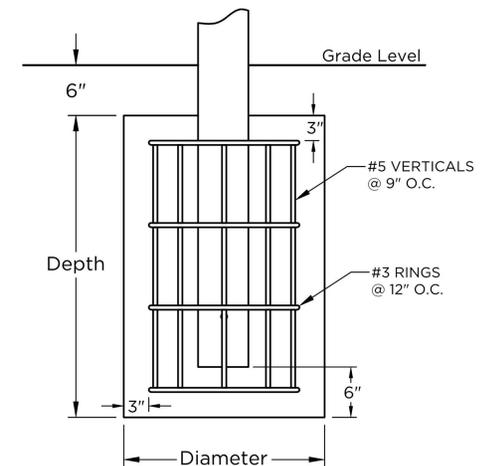
|                      |             |                      |             |                     |             |
|----------------------|-------------|----------------------|-------------|---------------------|-------------|
| <b>Length</b>        | 20'         | <b>Width</b>         | 20'         | <b>Entry Height</b> | 8'          |
| <b>Peak Height</b>   | 11.7'       | <b>Elbow</b>         | Standard    | <b>Column Mount</b> | Embedded    |
| <b>Column Size</b>   | Ø5.0" 11-Ga | <b>Rafter Size</b>   | Ø3.5" 11-Ga | <b>Ridge Size</b>   | Ø3.5" 11-Ga |
| <b>Column Length</b> | 11'         | <b>Rafter Length</b> | 13.04'      | <b>Ridge Length</b> | 5'          |
| <b>Dome Qty.</b>     | 1           | <b>Column Qty.</b>   | 4           |                     |             |



| Square Footing |                |       |
|----------------|----------------|-------|
| Column         | Length & Width | Depth |
| Single Cap     | 2.53           | 3     |
| Double Cap     | N/A            | 3     |



| Auger Footing |                  |                  |
|---------------|------------------|------------------|
| Diameter      | Single Cap Depth | Double Cap Depth |
| 1'-6"         |                  |                  |
| 2'-0"         | 4.9              | N/A              |
| 2'-6"         | 3.14             | N/A              |
| 3'-0"         | Out of range     | N/A              |



**SuperiorShade**

QUOTE

111127

SHADE SIZE

20 X 20

SHADE STYLE

Hip Shade

*These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed professional engineer upon request. Estimated footing size above is based on 1,500 PSF soil bearing pressure.*



1-800-390-8438  
[www.GreatSouthernRec.com](http://www.GreatSouthernRec.com)

Beautiful Outdoor Spaces, we can ALL be proud of.

|                      |  |
|----------------------|--|
| <b>ORGANIZATION:</b> | Mill Creek Elementary                                    |
| <b>CONTACT:</b>      | Lisa Hall  |
| <b>ADDRESS:</b>      | 100 York Rd, Nolensville, TN 37135                       |
| <b>EMAIL:</b>        | <a href="mailto:lisa.hall@wcs.edu">lisa.hall@wcs.edu</a> |

|                       |             |
|-----------------------|-------------|
| <b>PROJECT TITLE:</b> | Shade Quote |
| <b>REVISION:</b>      | 1           |
| <b>OPTION:</b>        | 1           |

## Official Quote from Great Southern Recreation

### RFB-1364A CONTRACT

| TERRITORY MANAGER | DATE    | TERRITORY | COUNTY     | TERMS | COLORS |
|-------------------|---------|-----------|------------|-------|--------|
| Kyle Pegram       | 8.25.25 | 1         | Williamson | N30   | TBD    |

| PART NUMBER                                   | QUANTITY | DESCRIPTION                                | UNIT PRICE  | TOTAL        |
|---|----------|--|-------------|--------------|
| SRP20208                                      | 1        | Four Post HIP Shade Structure at 20'x20'8' | \$ 6,890.00 | \$ 6,890.00  |
|   |          |  |             | \$ -         |
|   |          |  |             | \$ -         |
|   |          |  |             | \$ -         |
|   |          |  |             | \$ -         |
| <b>SUBTOTAL FOR EQUIPMENT</b>                 |          |  |             | \$ 6,890.00  |
| <b>Certified Southern-built™ Installation</b> |          |  |             | \$ 6,100.00  |
| SITEWORK                                      |          | Installed into existing grade              |             | \$ -         |
|   |          |  |             |              |
| DISCOUNT                                      | 5%       | REQUIRED RFB-1364A CONTRACT DISCOUNT       |             | \$ (344.50)  |
| <b>SUBTOTAL</b>                               |          |  |             | \$ 12,645.50 |

|           |       |
|-----------|-------|
| TAX RATE  | 9.00% |
| SALES TAX | -     |

|                   |        |
|-------------------|--------|
| BONDS             |        |
| EQUIPMENT FREIGHT | 900.00 |
| SURFACE FREIGHT   |        |

**TOTAL** \$ 13,545.50

Please Note Exclusions and Expectations on Attached Contract Form



**MEMORANDUM**

November 4, 2025

**TO: Williamson County Board of Education**  
**CC: Jason Golden, Superintendent of School**  
**Brian King, Assistant Superintendent of Operations**  
**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**  
**RE: Page High School Girls Locker Room Renovation Request**

Page High School is requesting permission to renovate the girls' basketball locker room in the Ringstaff Gym. The proposed improvements include:

- Demolition of flooring, existing electrical equipment, and lockers
- Repair drywall and floor base
- Installation of new lockers
- Floor replacement
- Installation of new electrical outlets
- Painting

The project is fully funded by the Page High School Girls Basketball Booster Club. The following conditions apply to obtaining approval.

- The project must be submitted and approved by the Williamson County Codes Department.
- The contractor will submit a Certificate of Insurance naming WCS as additional insured and all employees working on WCS property will have passed a background check.
- Construction cannot begin until Williamson County permits have been issued.

Staff recommends approval.

# Building Modification Request

**\*\*PLEASE PRINT TO COMPLETE\*\***

*Incomplete forms and missing required documents will delay approval or cause denial of the request.*

**\* Required Fields**

\* School: PAIGE HIGH SCHOOL Requested By: RANDY COFFMAN

\* Justification for Request: (Ex: Increased Enrollment, Program Change, New Program Requirement)  
UPGRADE GIRLS BASKETBALL LOCKER ROOM SPACE IN THE  
RINDSTAFF GYM. GIRLS BASKETBALL HAS OUTGROWN CURRENT  
SPACE. UPDATING OF SPACE IS ALSO NECESSARY.

\* Scope of Work: REMOVING EXISTING INTERIOR WALLS AND LOCKERS.  
INSTALLING NEW LOCKERS AND FLOORING. PLANS + SCOPE  
OF WORK INCLUDED IN QUOTE.

\* Attach plans and a sketched map showing the exact location.

\* Funding Source: PATRIOTS ATHLETIC CLUB

\* Attach proof of available funding for total project amount.

\* Estimated Cost (Attach quotes): \$25,500.00 (DEMO + CLEAN UP) \$16,670.00 (LOCKERS + INSULATION)

\* Principal Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Principal, send this completed form and attachments to your Assistant Superintendent.*

This section to be completed by Central Office staff.

Ass't Superintendent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(After reviewing, please send this form and attachments to the Director of Facilities & Construction)*

Requires WCS Board Approval: Yes \_\_\_ No \_\_\_

Director of Facilities & Construction Comments: \_\_\_\_\_

Director of Facilities & Construction Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Forwarded to Maintenance by Director of Facilities & Construction on  
Date: Maintenance Recommendations: \_\_\_\_\_

Director of Maintenance Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# TURNER

## CONSTRUCTION SERVICES

| ESTIMATE # | DATE       | EXPIRES    |
|------------|------------|------------|
| 32         | 08/11/2025 | 10/31/2025 |

| Demolition   | Qty | Cost/Unit  | Total      |
|--|-----|------------|------------|
| Flooring removal<br>Removal of all existing plank flooring in locker room, tv room, and hallway  | 1   | \$1,665.00 | \$1,665.00 |
| Door Cut and removal<br>Existing door and header to be cut and removed. Cut vertical corner flush with existing wall to create seamless transition at corner.          | 1   | \$233.10   | \$233.10   |
| Demolition of all thresholds, Grind Down flush to floor  | 1   | \$166.50   | \$166.50   |
| Demolition of Existing Electrical<br>Removal outlets and mc cable, trace circuit to home run, establish circuit for future use- 4 outlets on existing and new TV wall. | 1   | \$1,332.00 | \$1,332.00 |

**Subtotal: \$9,113.10**

| Repair   | Qty | Cost/Unit  | Total      |
|--|-----|------------|------------|
| Drywall and Paint<br>Block fill and taper new masonry, coat ceiling corner to corner with new surface, prime and paint new drywall and masonry surfaces with like materials and/or colors provided by Page HS. | 1   | \$1,998.00 | \$1,998.00 |
| New Rubber Base<br>Removal and Disposal of Rubber Base, Repair CMU block wall and remove glue on walls to prep for new rubber base.  | 1   | \$288.60   | \$288.60   |
| Floor Repair, Prep, and Leveling<br>Repair concrete floor, prep floor and remove damages, level floor at damaged and repaired areas for new flooring   | 1   | \$497.28   | \$497.28   |

**Subtotal: \$2,783.88**

| Construction   | Qty | Cost/Unit  | Total      |
|--|-----|------------|------------|
| New Flooring Material (Allowance)<br>New Flooring purchase Allowance at \$3.28/SF. This allowance will provide the for the selection of new flooring by ownership.           | 576 | \$2.50     | \$1,440.00 |
| New Flooring Installation Labor<br>New Flooring installation, including new thresholds.  | 1   | \$3,450.99 | \$3,450.99 |
| Electrical Installation at side wall<br>Installation of the 4x new outlets with conduit. One outlet set at 60" for TV. Assist ownership with installation of new television. | 1   | \$1,926.25 | \$1,926.25 |

**Subtotal: \$6,817.24**

# TURNER

---

## CONSTRUCTION SERVICES

| ESTIMATE # | DATE       | EXPIRES    |
|------------|------------|------------|
| 32         | 08/11/2025 | 10/31/2025 |

Title: Page HS Locker Room

### CUSTOMER

Page High School  
 Randy Coffman  
 6281 Arno Road  
 Franklin, TN 37064

### SERVICE ADDRESS

6281 Arno Road  
 Franklin, TN 37064

### SUMMARY

Turner Construction Services is pleased to propose the renovation of the girls locker room at Page High School. The renovation includes demolition of existing space and the renovation of the walls, flooring, ceiling, and electrical. Special considerations will be made to contain the dust created by use of a HIPA filtration system.

| General Conditions                              | Qty | Cost/Unit  | Total      |
|---|-----|------------|------------|
| Dumpsters                                       | 1   | \$832.50   | \$832.50   |
| Protection- Plastic, Sheathing, Tape, Materials | 1   | \$250.00   | \$250.00   |
| Hallway/Project Cleaning in adjacent spaces     | 1   | \$111.00   | \$111.00   |
| GC Insurance- Builders Risk Police              | 1   | \$1,096.68 | \$1,096.68 |
| HEPA Filtration- Filter and Machine Rental      | 1   | \$777.00   | \$777.00   |
| TCS Profit and Overhead                         | 1   | \$3,000.00 | \$3,000.00 |

**Subtotal: \$6,067.18**

| Demolition  | Qty | Cost/Unit  | Total      |
|---|-----|------------|------------|
| Blockwall Demo  | 1   | \$2,664.00 | \$2,664.00 |
| Saw Cutting and Demolition of 26 LF x 10ft non-weight bearing block wall  |     |            |            |
| Lockers   | 1   | \$499.50   | \$499.50   |
| Demolition and Removal of lockers along block wall to be demoed.  |     |            |            |
| Concrete above slab footers   | 1   | \$2,553.00 | \$2,553.00 |
| Jackhammer and demolition of the existing concrete footer beneath the wood lockers. Concrete footers to be completely removed along CMU wall. Footers to be demoed to minimum 1/8" beneath surrounding floor. |     |            |            |

# TURNER

## CONSTRUCTION SERVICES

| ESTIMATE # | DATE       | EXPIRES    |
|------------|------------|------------|
| 32         | 08/11/2025 | 10/31/2025 |

| Completion                     | Qty | Cost/Unit | Total    |
|--------------------------------|-----|-----------|----------|
| Punchlist, Pointe up, Touchups | 1   | \$444.00  | \$444.00 |
| Final Cleaning of Jobsite      | 1   | \$355.20  | \$355.20 |

**Subtotal: \$799.20**

|  |   |
|--|---|
| <b>PRODUCER:</b><br>Templeton & Associates Insurance<br>108 EAST DEPOT STREET<br>P.O. BOX 617<br>SHELBYVILLE, TN 37162 | <b>CONTACT NAME:</b> Zack Zels<br><b>PHONE:</b> 931-684-4380<br><b>FAX:</b><br><b>EMAIL:</b> zzels@templetonins.com<br><b>ADDRESS:</b><br><b>INSURER(S) AFFORDING COVERAGE:</b><br>INSURER A: Auto-Owners Insurance<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |
| <b>INSURED:</b> Turner Construction Services LLC<br>228 Temple Ford Rd<br>Shelbyville, TN 37160                        | <b>NAIC #</b><br>INSURER A:<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F:   |

Subtotal \$25,580.60  
 Tax: (0%) \$0.00  
**Total \$25,580.60**

| INSR | TYPE OF INSURANCE  | ADD. SUBR | POLICY NUMBER | POLICY EFF | POLICY EXP | LIMITS  |
|------|--|-----------|---------------|------------|------------|---|
| A    | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PER <input type="checkbox"/> LOC<br>OTHERS:<br><input type="checkbox"/> AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> NON-OWNED AUTOS ONLY | X         | 03752616      | 12/27/2024 | 12/27/2025 | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Bk. Insurance) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A    | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> RETENTION \$<br><input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/SHAREHOLDER EXCLUDED? (Mandatory in TN)<br>If yes, describe why:<br>DESCRIPTION OF OPERATIONS below  |           | 55-752616-00  | 04/07/2025 | 04/07/2026 | COMBINED SINGLE LIMIT (Bk. Insurance) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>PROPERTY DAMAGE (Per occurrence) \$<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                    |
| A    | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> RETENTION \$<br><input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/SHAREHOLDER EXCLUDED? (Mandatory in TN)<br>If yes, describe why:<br>DESCRIPTION OF OPERATIONS below  |           | 55-752616-01  | 05/07/2025 | 05/07/2026 | EACH OCCURRENCE \$<br>AGGREGATE \$ 3,000,000<br>RET. STATUTE - E.L.<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

**State of Tennessee**

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR  
TURNER CONSTRUCTION SERVICES, LLC

*This is to certify that all requirements of the State of Tennessee have been met.*

ID NUMBER: 73316  
 LIC STATUS: ACTIVE  
 EXPIRATION DATE: April 30, 2027  
 \$620,000.00; BC-A; BC-b(m); LMC



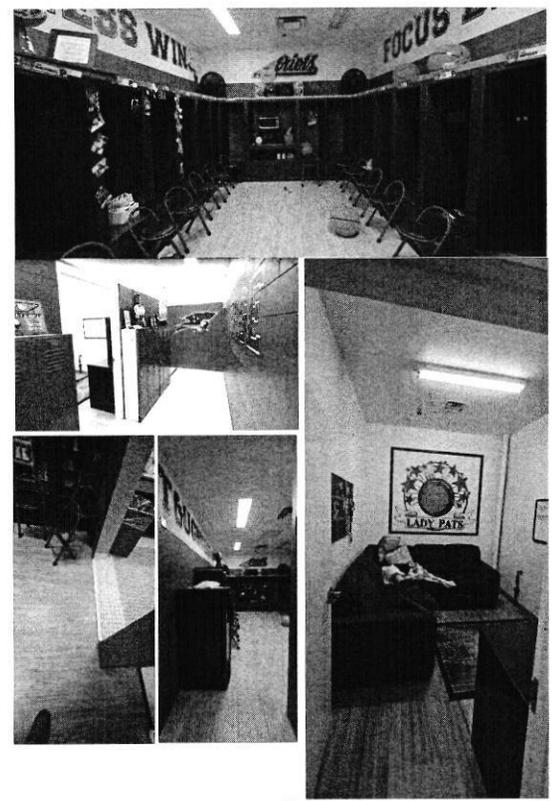
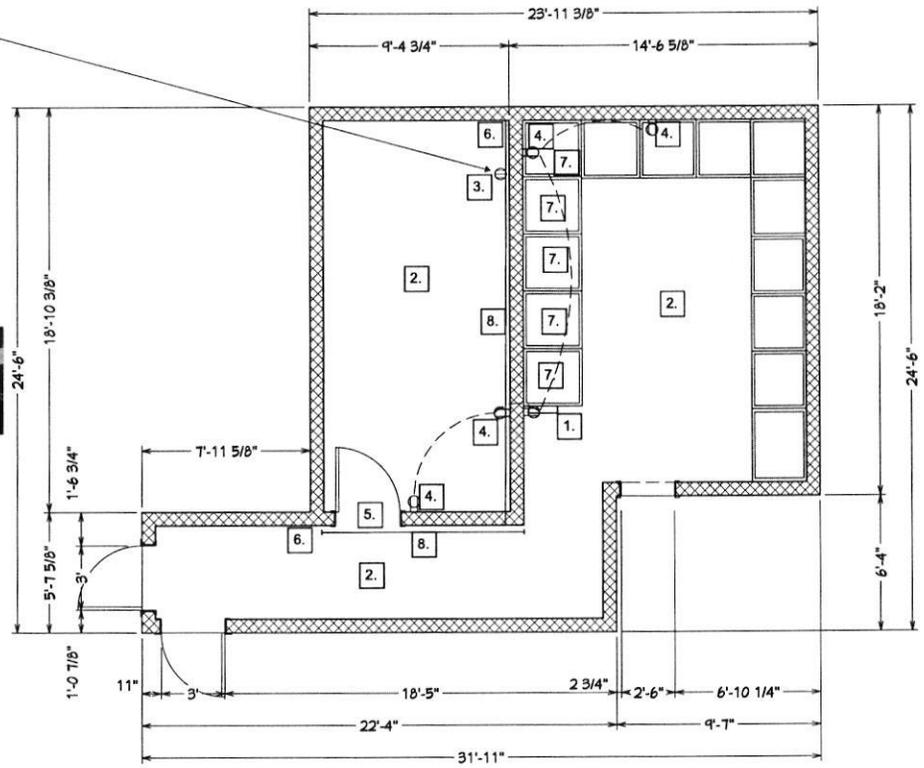
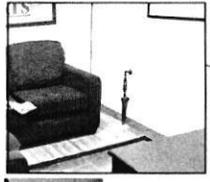
IN-1313  
DEPARTMENT OF  
COMMERCE AND INSURANCE

### INCLUSIONS

All project labor, materials, supervision, equipment and cleanup to complete the project per the agreed upon plans and descriptions. Level 3 drywall repair at demoed CMU ceiling locations.

### EXCLUSIONS

Painting, Level 4 or above drywall repair or finishing, Masonry repair and finishes, Lighting replacement, HVAC vent replacement, Plumbing, Structural Rework, Unforeseen in wall conditions.

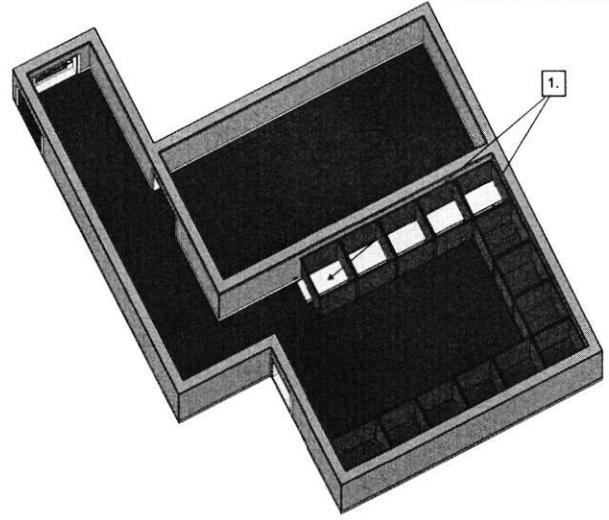


**DEMOLITION:**

1. REMOVE EXISTING CONCRETE LOCKER FOOTER BENEATH LOCKERS (DEMO WALL ONLY, OPPOSITE SIDE FOOTER TO REMAIN)
2. REMOVE EXISTING FLOORING & THRESHOLDS IN LOCKER ROOM, HALLWAY, & TV ROOM
3. REMOVE AND CAP EXISTING PIPE IN TV ROOM, HAMMER DRILL CAP BENEATH EXISTING CONCRETE
4. REMOVE ELETRICAL OUTLETS AND WIRE NUT IN THE CEILING FOR FUTHER USE
5. REMOVE EXISTING DOOR
6. CUT FLUSH BLOCK WALL
7. REMOVE LOCKERS AND STORE IN BATHROOM FOR OTHERS TO PICKUP
8. REMOVE BLOCK WALL (CEILINGS ARE 10FT)

**NOTE:**

- HEPA FILTER TO BE USED FOR DUST
- PLASTC BUILT ON OPENINGS TO CONTROL DUST
- DUMPSTER WILL BE LOCATED OUTSIDE THE BUILDING, USE RAMP
- CMU BLOCK IS NON-WEIGHT BEARING
- LOCKER NO DEMOED WILL BE REMOVED BY OTHERS



| NO. | DESCRIPTION | BY | DATE |
|-----|-------------|----|------|
|     |             |    |      |
|     |             |    |      |
|     |             |    |      |

SHEET TITLE:  
**EXISTING CONDITIONS**

PROJECT DESCRIPTION:  
**PAGE HS LOCKER ROOM**

DRAWINGS PROVIDED BY:  
**TURNER  
CONSTRUCTION  
SERVICES**

DATE:

SCALE:

SHEET:

**G-1**

| NO. | DESCRIPTION | BY | DATE |
|-----|-------------|----|------|
|     |             |    |      |
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SHEET TITLE: REPAIR AND RENOVATE

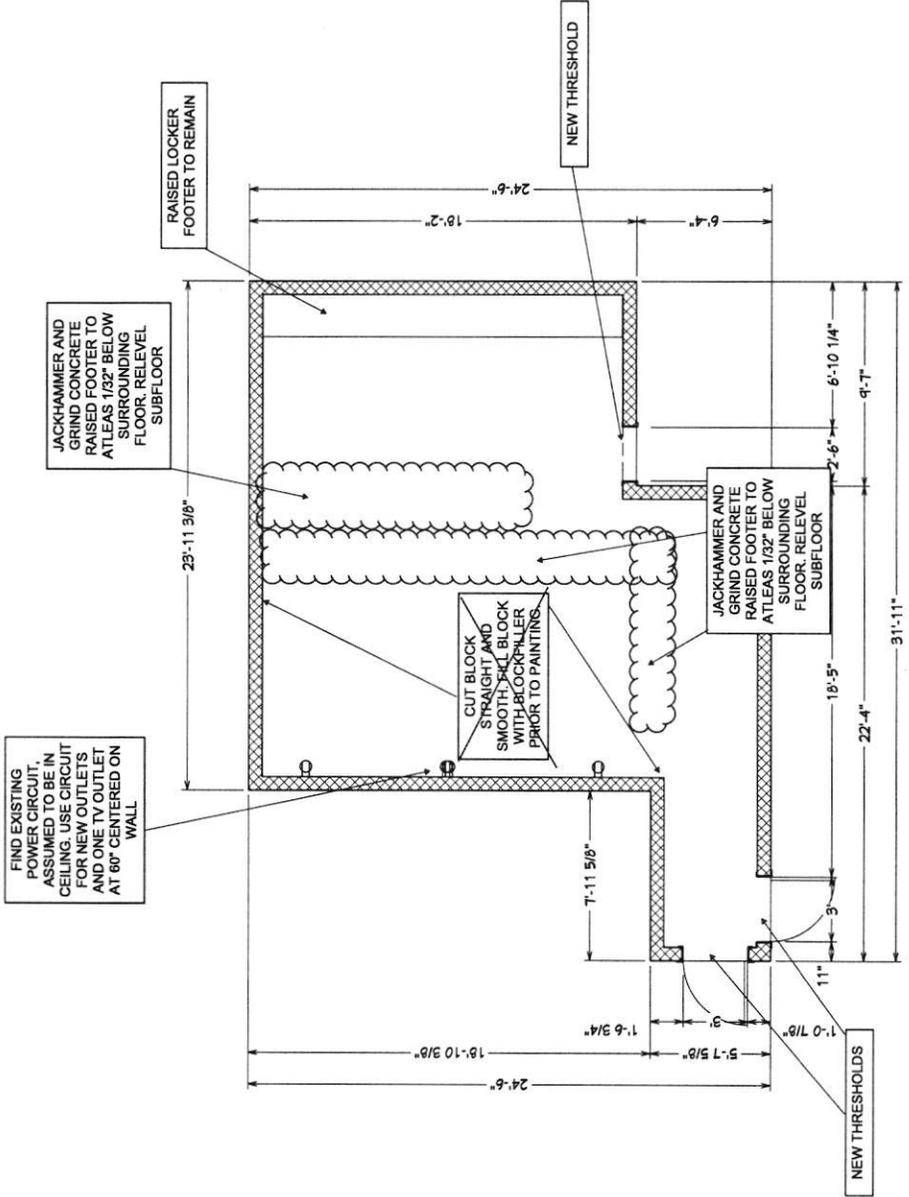
PROJECT DESCRIPTION: PAGE HS LOCKER ROOM

DRAWINGS PROVIDED BY: TURNER CONSTRUCTION SERVICES

DATE:

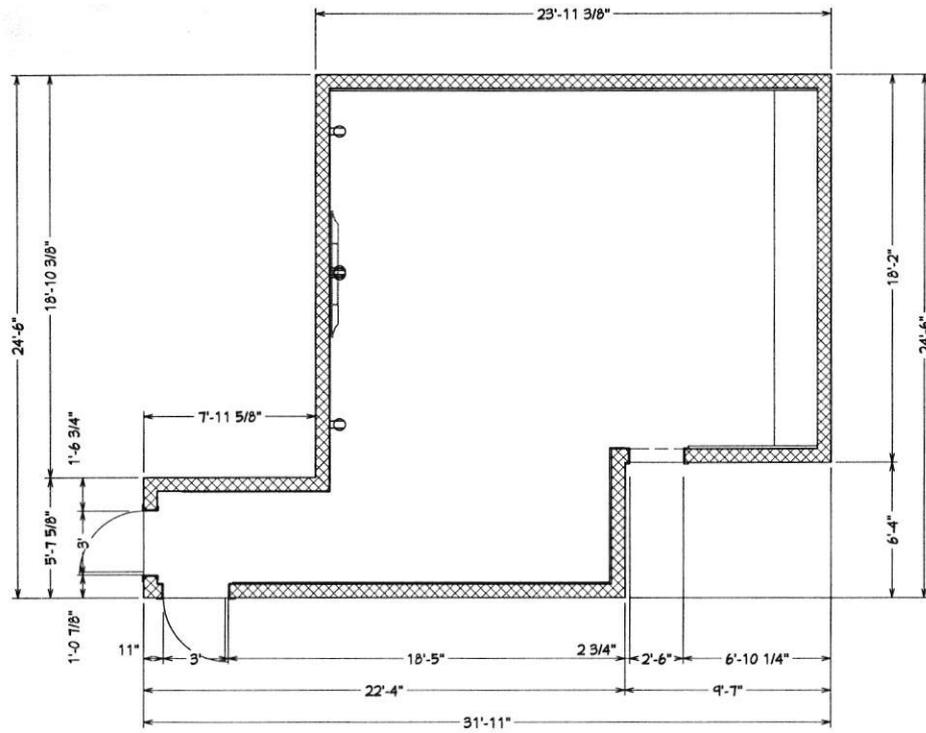
SCALE:

SHEET: R-1

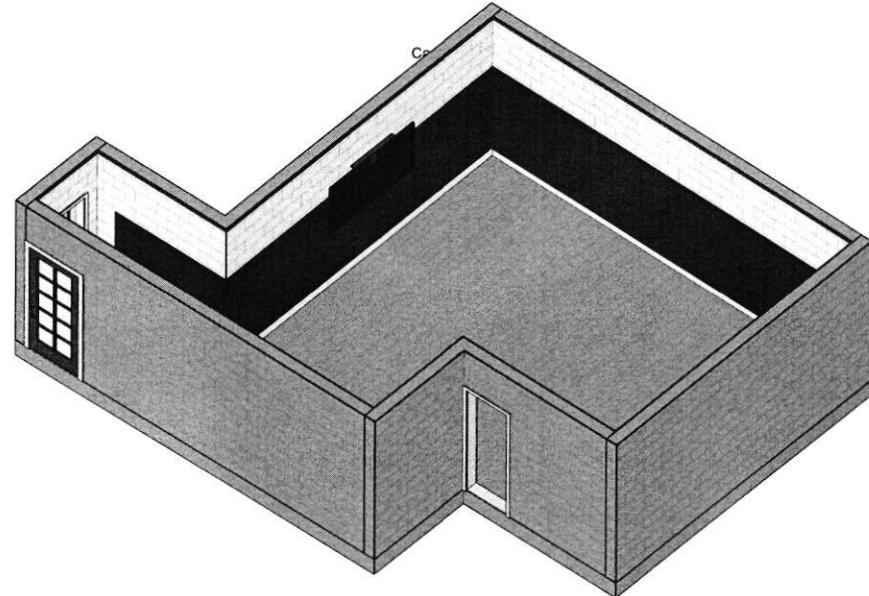
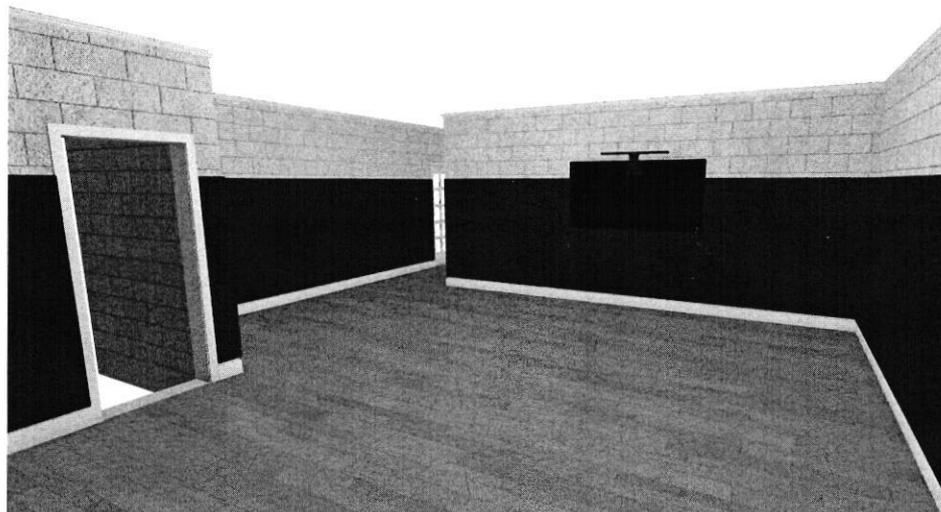
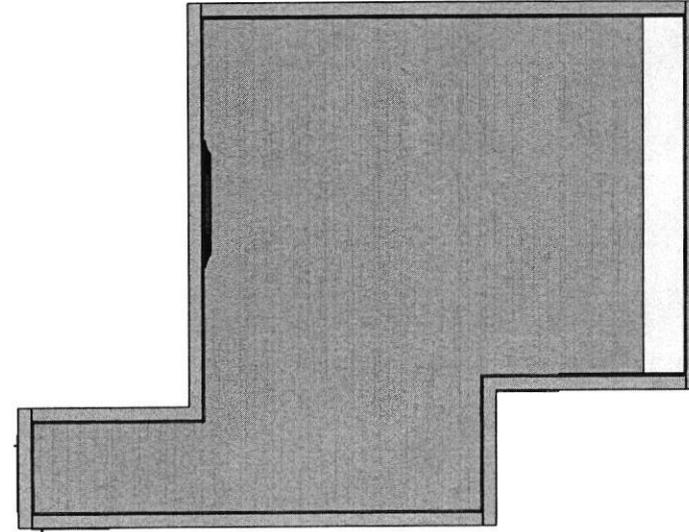


1st Floor

- 1. REPAIR AND REPAINT WALLS CORNER TO CORNER WITH WALL COLORS —
- 2. REPAIR, REFINISH, SKIM, AND PAINT CEILING CORNER TO CORNER WITH CEILING COLOR —
- 3. INSTALL NEW VINYL PLANK FLOORING THROUGHOUT
- 4. INSTALL RUBBER BASE
- 5. CONTRACTOR TO ASSIST OWNER IN MOUNTING NEW TELEVISION (TV PROVIDED BY OWNER)
- 6. INSTALL NEW THRESHOLDS AT TWO ACCESS DOORS AND ONE DOORWAY
- 7. REPLACE CEILING BULBS AS NEEDED —



1st Floor



| NO. | DESCRIPTION | BY | DATE |
|-----|-------------|----|------|
|     |             |    |      |
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SHEET TITLE:  
**CONSTRUCTION AND FINISH**

PROJECT DESCRIPTION:  
**PAGE HS LOCKER ROOM**

DRAWINGS PROVIDED BY:  
**TURNER CONSTRUCTION SERVICES**

DATE:

SCALE:

SHEET:

**A-1**

**TPS** - Turner Project Services, LLC  
7764 Second Fiddle Way, Arrington, TN.

**Proposal # 0067 - 2025**

**Date: 12/12/2025**

**Attn: Randy Coffman**  
Page High School  
6281 Arno Road  
Franklin, TN 37064

**Proposal for Locker Room Remodel:**

Turner Project Services is pleased to provide you with an estimate to renovate the female locker room at Page High School. This proposal includes the cost to hire a general contractor to demolish an existing space and rebuild the walls, flooring, ceiling, and electrical as discussed in our meeting at the site on September 4, 2025.

| Section      | Description                     | Estimated \$        |
|--------------|---------------------------------|---------------------|
| 100          | General Conditions              | \$ 10,500.00        |
| 200          | Demolition                      | \$ 9,900.00         |
| 300          | Masonry repairs                 | \$ 10,200.00        |
| 400          | Electrical                      | \$ 2,100.00         |
| 500          | Painting / Drywall              | \$ 1,600.00         |
| 600          | Flooring                        | \$ 6,500.00         |
| 700          | HVAC                            | \$ 750.00           |
| 700          | Miscellaneous (insurance, bond) | included            |
| <b>TOTAL</b> |                                 | <b>\$ 41,550.00</b> |

*Qualifications:*

- 1) Turner Projects Services, LLC (aka TPS) is a TX based corporation doing business in Tennessee as TPS.
- 2) TPS is not a license General Contractor in Tennessee.
- 3) This Cost Estimate should be considered a Not-to-exceed value for the proposed work.

Mark M Turner 9/18/2025

Mark M Turner

Date



| Description  | Cost         |
|--|--------------|
| <b>Scope of Work</b>   |              |
| Demo - Block/concrete removal, concrete cutting, remove lockers, remove flooring, electrical demo              | \$ 22,265.00 |
| Repairs - masonry, patch drywall, prep floors and walls  | \$ 8,350.00  |
| Finishes - Electrical trim out, new flooring material not to exceed \$3k, final paint-colors selected by Page. | \$ 12,225.00 |
| Punch & Final Clean  | \$ 1,250.00  |
| <b>OH/Profit</b>   | \$ 4,409     |
|  | \$ 48,499    |

X  
\_\_\_\_\_  
Owner

X  
\_\_\_\_\_  
Avenue Construction, LLC  
Contractor

## QUOTATION

DATE: 5/22/2025

Attn: Coach Coffman  
 From: David Schuessler  
 Phone: 205-706-2354  
 Main Office: 770-205-8312  
 Fax: 770-205-8318

Project: Page High School Girls BBALL  
 Location: Franklin, TN

### PRICING:

|              |  |  |  |  |
|--------------|--|--|--|--|
| Product      | <b>24"Wx18"D<br/>Welded Athletic<br/>Lockers</b> |  |  |  |
| Manufacturer | List Industries                                  |  |  |  |
| How Approved | By request                                       |  |  |  |
| Freight      | Included   |  |  |  |
| Installation | Included   |  |  |  |
| Sales Tax    | Not included                                     | *9.75% Sales Tax<br>in pricing details |  |  |
| Bid Price    | <b>\$ 16,150.00</b>                              |  |  |  |

### DESCRIPTION:

18 Frames – List Fully-Framed All-Welded All-Star MVP Athletic Lockers, 24"Wx18"Dx72"H, Upper 12"W Security Boxes, Lower Footlockers, Stainless Steel Coat Rods, Flat Tops, 2-3/4" Integral Bases, (1) Corner, (4) Filler Panels, No Locks, Color & Numbering TBD

### WARRANTY:

List Fully-Framed All-Welded All-Star MVP Athletic Lockers carry a Manufacturer's LIFETIME Warranty.

### QUOTE DETAILS:

Quote is based on product standard design, construction and color selection based on plans and specs provided. Any customization that is different from product standard would result in added fees.

**Continued....**



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Cumming, GA 30041

**PRICING DETAILS:**

- Pricing good for 2025 Shipment.
- ADD approx. 3% for 2026 Shipment.
- Price includes Material, Freight, Unload and Installation.
- Demo of existing lockers by others. Price can be given if required.
- Filler Panel included to cover existing pipe.
- Price and frame total subject to change after wall demo and additional field measurement.
- TWO-TONE Color Combination available at no additional charge. Security Box Doors and Footlocker Seats can be a different color than Frames/Bodies/Trim.
- Locks NOT included. Security Boxes can take Built-in Locks or Padlocks. Footlockers take padlocks only.
- 9.75% Sales tax NOT included.  
If applicable ADD \$1,070.00
- Deposit may be required upon request.
- List Lockers Made in USA

Thank you.

**David Schuessler**



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[www.hehodge.com](http://www.hehodge.com)

2393 Pendley Road Suite 200

Cumming, GA 30041

Cell: (205) 706-2354

Office: (770) 205-8312 ext.16

Facsimile: (770) 205-8318

[dschuessler@hehodge.com](mailto:dschuessler@hehodge.com)



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2393 Pendley Rd. Ste 200  
 Cumming, GA 30041

## QUOTATION

DATE: 5/22/2025

Attn: Coach Coffman  
 From: David Schuessler  
 Phone: 205-706-2354  
 Main Office: 770-205-8312  
 Fax: 770-205-8318

Project: Page High School Girls BBALL  
 Location: Franklin, TN

### PRICING:

|              |   |  |  |  |
|--------------|---|--|--|--|
| Product      | <b>24"Wx24"D</b><br>Welded Athletic Lockers |  |  |  |
| Manufacturer | List Industries                             |  |  |  |
| How Approved | By request                                  |  |  |  |
| Freight      | Included                                    |  |  |  |
| Installation | Included                                    |  |  |  |
| Sales Tax    | Not included                                | *9.75% Sales Tax<br>in pricing details |  |  |
| Bid Price    | <b>\$ 16,670.00</b>                         |  |  |  |

### DESCRIPTION:

17 Frames – List Fully-Framed All-Welded All-Star MVP Athletic Lockers, 24"Wx24"Dx72"H, Upper 12"W Security Boxes, Lower Footlockers, Stainless Steel Coat Rods, Flat Tops, 2-3/4" Integral Bases, (1) Corner, (4) Filler Panels, No Locks, Color & Numbering TBD

### WARRANTY:

List Fully-Framed All-Welded All-Star MVP Athletic Lockers carry a Manufacturer's LIFETIME Warranty.

### QUOTE DETAILS:

Quote is based on product standard design, construction and color selection based on plans and specs provided. Any customization that is different from product standard would result in added fees.

**Continued....**



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Cumming, GA 30041

### **PRICING DETAILS:**

- Pricing good for 2025 Shipment.
- ADD approx. 3% for 2026 Shipment.
- Price includes Material, Freight, Unload and Installation.
- Demo of existing lockers by others. Price can be given if required.
- Filler Panel included to cover existing pipe.
- Price and frame total subject to change after wall demo and additional field measurement.
- TWO-TONE Color Combination available at no additional charge. Security Box Doors and Footlocker Seats can be a different color than Frames/Bodies/Trim.
- Locks NOT included. Security Boxes can take Built-in Locks or Padlocks. Footlockers take padlocks only.
- 9.75% Sales tax NOT included.  
If applicable ADD \$1,115.00
- Deposit may be required upon request.
- List Lockers Made in USA

Thank you.

**David Schuessler**



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 Cumming, GA 30041

## QUOTATION

DATE: 5/22/2025

Attn: Coach Coffman  
 From: David Schuessler  
 Phone: 205-706-2354  
 Main Office: 770-205-8312  
 Fax: 770-205-8318

Project: Page High School Girls BBALL  
 Location: Franklin, TN

### PRICING:

|              |   |  |  |  |
|--------------|---|--|--|--|
| Product      | 18"Wx24"D<br>Welded Athletic<br>Lockers |  |  |  |
| Manufacturer | List Industries                         |  |  |  |
| How Approved | By request                              |  |  |  |
| Freight      | Included                                |  |  |  |
| Installation | Included                                |  |  |  |
| Sales Tax    | Not included                            | *9.75% Sales Tax<br>in pricing details |  |  |
| Bid Price    | <b>\$ 18,040.00</b>                     |  |  |  |

### DESCRIPTION:

22 Frames – List Fully-Framed All-Welded All-Star MVP Athletic Lockers, 18"Wx24"Dx72"H, Upper 12"W Security Boxes, Lower Footlockers, Stainless Steel Coat Rods, Flat Tops, 2-3/4" Integral Bases, (1) Corner, (4) Filler Panels, No Locks, Color & Numbering TBD

### WARRANTY:

List Fully-Framed All-Welded All-Star MVP Athletic Lockers carry a Manufacturer's LIFETIME Warranty.

### QUOTE DETAILS:

Quote is based on product standard design, construction and color selection based on plans and specs provided. Any customization that is different from product standard would result in added fees.

**Continued....**



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Cumming, GA 30041

**PRICING DETAILS:**

- Pricing good for 2025 Shipment.
- ADD approx. 3% for 2026 Shipment.
- Price includes Material, Freight, Unload and Installation.
- Demo of existing lockers by others. Price can be given if required.
- Filler Panel included to cover existing pipe.
- Price and frame total subject to change after wall demo and additional field measurement.
- TWO-TONE Color Combination available at no additional charge. Security Box Doors and Footlocker Seats can be a different color than Frames/Bodies/Trim.
- Locks NOT included. Security Boxes can take Built-in Locks or Padlocks. Footlockers take padlocks only.
- 9.75% Sales tax NOT included.  
If applicable ADD \$1,197.00
- Deposit may be required upon request.
- List Lockers Made in USA

Thank you.

**David Schuessler**



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 Phone: 205-706-2354  
 Main Office: 770-205-8312  
 Fax: 770-205-8318

Project: Page High School Girls BBALL  
 Location: Franklin, TN

### PRICING:

|              |   |  |  |  |
|--------------|---|--|--|--|
| Product      | 18"Wx18"D<br>Welded Athletic<br>Lockers |  |  |  |
| Manufacturer | List Industries                         |  |  |  |
| How Approved | By request                              |  |  |  |
| Freight      | Included                                |  |  |  |
| Installation | Included                                |  |  |  |
| Sales Tax    | Not included                            | *9.75% Sales Tax<br>in pricing details |  |  |
| Bid Price    | <b>\$ 17,270.00</b>                     |  |  |  |

### DESCRIPTION:

23 Frames – List Fully-Framed All-Welded All-Star MVP Athletic Lockers, 18"Wx18"Dx72"H, Upper 12"W Security Boxes, Lower Footlockers, Stainless Steel Coat Rods, Flat Tops, 2-3/4" Integral Bases, (1) Corner, (4) Filler Panels, No Locks, Color & Numbering TBD

### WARRANTY:

List Fully-Framed All-Welded All-Star MVP Athletic Lockers carry a Manufacturer's LIFETIME Warranty.

### QUOTE DETAILS:

Quote is based on product standard design, construction and color selection based on plans and specs provided. Any customization that is different from product standard would result in added fees.

**Continued....**



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- ADD approx. 3% for 2026 Shipment.
- Price includes Material, Freight, Unload and Installation.
- Demo of existing lockers by others. Price can be given if required.
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- Locks NOT included. Security Boxes can take Built-in Locks or Padlocks. Footlockers take padlocks only.
- 9.75% Sales tax NOT included.  
If applicable ADD \$1,133.00
- Deposit may be required upon request.
- List Lockers Made in USA

Thank you.

**David Schuessler**



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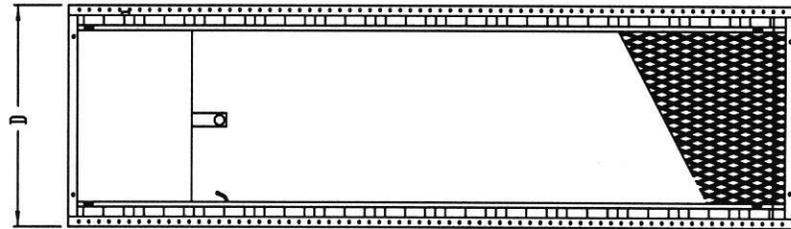
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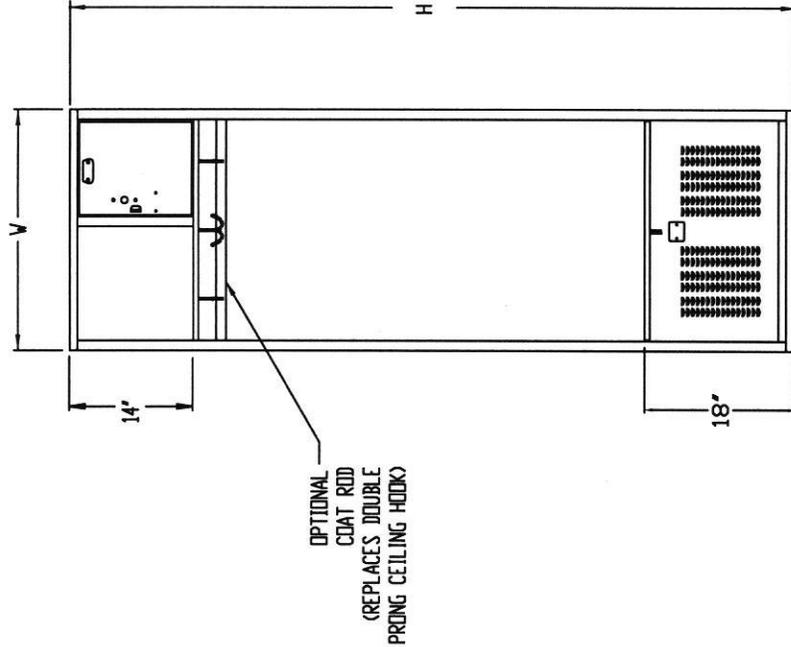
[dschuessler@hehodge.com](mailto:dschuessler@hehodge.com)

# ELEVATION ' , '

SUPERIOR "ALL-STAR MVP" WELDED ATHLETIC LOCKER (PRODUCT No. ASBF- - - - )



SIDE VIEW



FRONT VIEW

## LOCKER DETAILS :

- EXTERIOR COLOR =
- INTERIOR COLOR = SAME AS EXTERIOR
- TOP = FLAT
- LOCKS = FOOT LOCKER PAD LOCK ONLY
- BOX DOOR = PAD LOCK OR BUILT-IN
- DOOR VENTILATION = PLAIN
- SIDE VENTILATION = 1/2" 13GA. FLT/EXP/MTL
- BASE =
- COAT ROD = 1" STAINLESS STEEL (OPTIONAL)
- DOOR HINGE = 7 KNUCKLE, 13 GA. BUTT HINGE
- WELDED TO DOOR & RIVETED TO THE FRAME
- SEAT HINGE = FULL LENGTH, STAKED PLANO HINGE
- WELDED TO SEAT & RIVETED TO FRAME

**CONTRACTOR NOTE**  
 ALL CONCRETE BASES SHOULD BE LEVEL AND TRIMMED SMOOTH TO ASSURE PROPER INSTALLATION OF THE LOCKERS. ALL FLOORING MATERIAL ATTACHED TO THE FACE OF THE BASE SHOULD BE RECESSED AT LEAST 1/4" FROM THE TOP EDGE OF THE BASE. LOCKERS MUST BE ANCHORED TO WALL.

### GAUGES

- DOOR = 14 GA, C.R.S. BOX DOOR
- SEAT = 14 GA, C.R.S. (REINFORCED)
- FOOT LOCKER FRONT = 14 GA, C.R.S.
- SECURITY-PLUS VENTS
- BASE = 14 GA, C.R.S.
- TOP = 16 GA, C.R.S.
- SHELF = 16 GA, GALVANNEAL
- SIDES = 1/2" 13 GA. FLT/EXP/MTL, HP.D.
- BACKS = 18 GA, C.R.S.

Customer Order Number

Customer

# SUPERIOR

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TOLERANCES UNLESS SPECIFIED:  
 FRACTIONS: 1/32 DECIMALS: 0.01 DEGREES: ±1°  
 Description

|                |            |      |          |
|----------------|------------|------|----------|
| Drawn By       | Checked By | Date | Scale    |
| Acad Number    | Sheet      | DF   | Revision |
| Drawing Number |            |      |          |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)**

| Trip ID           | Origin  | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                | Trip Type           | Activity Type  | #   | Destination                   |
|-------------------|---|------------|-------------|----------------|------------------------|--|---------------------|----------------|-----|-------------------------------|
| 6593              | Brentwood High  | 04/16/2026 | 04/19/2026  | 09/26/2025     | Over \$100 PER STUDENT | Youth Legislature: BHS                   | ACADEMIC OVERNIGHT  | 9th-12th Grade | 100 | Doubletree Hotel Nashville    |
| <b>Notes/Fees</b> | <i>Parents are responsible for transportation</i>   |            |             |                |                        |  |                     |                |     |                               |
| 5796              | Centennial HS - CTE Paid  | 02/24/2026 | 02/27/2026  | 08/06/2025     | Over \$100 PER STUDENT | DECA State Career Development Conference | CTE OVERNIGHT       | CTE - DECA     | 30  | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <i>Cost will be over \$100 per student.</i>   |            |             |                |                        |  |                     |                |     |                               |
| 6891              | Centennial High   | 11/07/2025 | 11/09/2025  | 10/22/2025     | Over \$100 No Driver   | Model United Nations                     | ACADEMIC OVERNIGHT  | Model UN       | 20  | Embassy Suites Murfreesboro   |
| <b>Notes/Fees</b> | <i>Cost per student: \$400</i>  |            |             |                |                        |  |                     |                |     |                               |
| 7184              | Centennial HS Fine Arts Overnight   | 01/08/2026 | 01/10/2026  | 11/05/2025     | Over \$100 PER STUDENT | MTSBOA Orchestra MidState                | FINE ARTS OVERNIGHT | Concert        | 130 | Stewart's Creek High School   |
| <b>Notes/Fees</b> | <i>Name: MTSBOA Orchestra &amp; Jazz Band MidState Conference. Location: Stewart's Creek High School, 301 Red Hawk Parkway, Smyrna TN 37167 Student Cost: approximately \$300; Fundraising through WCODA and donations. Schools: Brentwood HS, Centennial HS, Fairview HS, Franklin HS, Indy HS, Nolensville HS, Page HS, Ravenwood HS, Summit HS, Brentwood MS, Fairview MS, Grassland MS, Heritage MS, Legacy MS, Mill Creek MS, Page MS, Spring Station MS, Sunset MS, Thompson's Station MS, Woodland MS, Hillsboro MS</i>  |            |             |                |                        |  |                     |                |     |                               |
| 7185              | Centennial HS Fine Arts Overnight   | 01/15/2026 | 01/17/2026  | 11/05/2025     | Over \$100 PER STUDENT | Midstate Band                            | FINE ARTS OVERNIGHT | Concert        | 180 | Siegel Middle School          |
| <b>Notes/Fees</b> | <i>Name of Event: Midstate Band. January 15th 4:00 pm- January 17th 5:00 pm. Location: Siegel Middle and High School Charter buses will depart with all WCS students from Centennial HS on January 15 at 4 pm. Parents will pick students up at the conclusion of the concerts on Saturday January 17. \$250 for lodging, registration, and transportation. Funds are raised through WCBDA, and donations. Approximate number of students: 180 Schools: Brentwood HS, Centennial HS, Fairview HS, Franklin HS, Indy HS, Nolensville HS, Page HS, Ravenwood HS, Summit HS, Brentwood MS, Fairview MS, Grassland MS, Heritage MS, Legacy MS, Mill Creek MS, Page MS, Spring Station MS, Sunset MS, Thompson's Station MS, Woodland MS, Hillsboro MS</i>   |            |             |                |                        |  |                     |                |     |                               |
| 6746              | Fairview High   | 01/16/2026 | 01/17/2026  | 10/14/2025     | Over \$100 PER STUDENT | Tennessee ThesCon                        | FINE ARTS OVERNIGHT | Drama          | 33  | MTSU                          |
| <b>Notes/Fees</b> | <i>over 100</i>   |            |             |                |                        |  |                     |                |     |                               |
| 6779              | Fairview High   | 03/14/2027 | 03/18/2027  | 10/14/2025     | Over \$100 No Driver   | FvHS New York Trip                       | FINE ARTS OVERNIGHT | Drama          | 20  | Museum of Broadway            |
| <b>Notes/Fees</b> | <i>over 100. Round trip flights to your destination (Flight prices are based on current market conditions and we will advise of any possible cost fluctuations when flights are confirmed). Professional tour manager with your group throughout the tour. Transportation from the airport to your hotel. Four nights Hotel accommodation in midtown Manhattan. 7 Day Unlimited MetroCard. Transportation from your hotel to the airport. Breakfast included at the hotel daily. 5 Lunches. 4 Dinners. Dinner at Ellen's Stardust Diner; Dinner at Havana Central; Dinner at John's Pizzeria; Dinner at Puglia in Little Italy. Midtown Manhattan Walking Tour. Admission to the Stage Door Tour at Radio City Music Hall. Admission to the 86th floor observatory at the Empire State Building. Admission to the Museum of Broadway. Admission to the Metropolitan Museum of Art. Central Park Walking Tour. Visit to the Apple Store/Plaza/Fifth Avenue. Three Broadway show ticket (rear mezzanine seating). Theatre or dance workshop (topic to be chosen). Free time for shopping at Rockefeller Center. Admission to the Museum of Modern Art (MoMA). Admission to RiseNY. Statue of Liberty / Ellis Island Ferry Ticket. Visit to the Wall Street Area. Visit to the 9/11 Memorial at the World Trade Center. Visit to the food court and shops at Brookfield Place overlooking the Hudson River. Walk on the Brooklyn Bridge. Visit to Chinatown &amp; Little Italy. Visit to Little Island @Pier 55 in Hudson River Park. Visit to the Chelsea Market. Visit to the High Line Park. Gratuities for the bus driver. Gratuities for the tour manager. Trip delay and medical insurance coverage up to \$100,000 per person. One free place in double occupancy for every 10 paying passengers. FREE website where travelers can register and pay online with no monthly fees. Price per student is currently \$2575.</i> |            |             |                |                        |  |                     |                |     |                               |
| 6700              | Franklin High   | 01/16/2026 | 01/17/2026  | 10/02/2025     | Over \$100 PER STUDENT | FHS - ThesCon                            | FINE ARTS OVERNIGHT | Drama          | 21  | MTSU                          |
| <b>Notes/Fees</b> | <i>Annual theatre trip to the Thespian Convention at MTSU. We will need to leave Friday morning on a bus and drop bags off at hotel near MTSU. We will then take the bus to MTSU for a series of workshops/competitions and events throughout the day before returning to the hotel for the night. There are more workshops/events throughout the day on Saturday and then we will return to FHS late Saturday night. Cost without fundraising will be around \$200 per student (95 for registration + hotel accommodations). There are fundraisers planned to offset the cost.</i>   |            |             |                |                        |  |                     |                |     |                               |
| 6506              | Independence High   | 03/29/2026 | 04/01/2026  | 09/19/2025     | Over \$100 PER STUDENT | HOSA State Leadership Conference         | ACADEMIC OVERNIGHT  | CTE - HOSA     | 50  | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <i>This number of students is an estimate. It will be dependent on our success or lack thereof in regionals. We can take a regular school bus or 2.</i>   |            |             |                |                        |  |                     |                |     |                               |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)**

| Trip ID    | Origin   | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                 | Trip Type           | Activity Type  | #  | Destination                         |
|------------|--|------------|-------------|----------------|------------------------|---|---------------------|----------------|----|-------------------------------------|
| 6642       | Independence HS Fine Arts Overnight  | 02/05/2026 | 02/09/2026  | 09/30/2025     | Over \$100 No Driver   | Indy Band Game Day Live Nationals         | FINE ARTS OVERNIGHT | Marching Band  | 33 | Pop Century Resort                  |
| Notes/Fees | <i>Indy Band trip to Game Day Live Nations Competition in Disney World. The total cost for participating in Game Day Live and the Nationals Competition is \$1400. Students will have the opportunity to participate in fundraisers to offset costs. Parents will be responsible for the transportation of their student to the event. The basic itinerary of the trip is as follows: Thursday: Travel Day; Friday: Rehearsal &amp; Visit Parks; Saturday: Competition Day; Sunday: Competition Day; Monday Travel Day.</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 6785       | Independence HS - CTE Paid   | 03/29/2026 | 04/01/2026  | 10/15/2025     | Over \$100 PER STUDENT | HOSA SLC                                  | CTE OVERNIGHT       | CTE - HOSA     | 55 | Chattanooga Convention Center       |
| Notes/Fees | <i>One teacher will drive separately and one chaperone will drive separately other than that all students and other teacher/chaperone will be on the bus</i>   |            |             |                |                        |   |                     |                |    |                                     |
| 6751       | Independence HS Fine Arts  | 01/16/2026 | 01/17/2026  | 10/14/2025     | Over \$100 PER STUDENT | Thespian Conference                       | FINE ARTS OVERNIGHT | 9th-12th Grade | 75 | MTSU                                |
| Notes/Fees | <i>Will finalize number of students and vehicles after students sign up</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 4067       | Mill Creek MS Fine Arts Overnight  | 01/15/2026 | 01/19/2026  | 02/21/2025     | Over \$100 PER STUDENT | Junior Theatre Festival                   | FINE ARTS OVERNIGHT | Drama          | 40 | Cobb Galleria                       |
| Notes/Fees | <i>COST TO STUDENTS: UP TO \$1500; NO BUS NEEDED. We will be using a charter bus for the trip. Trip Overview: Junior Theater Festival (JTF). The upcoming trip to the Junior Theater Festival (JTF) is set for January 15th 2026, departing promptly after school. We will need to leave by 3:00 PM to ensure timely arrival in Atlanta, GA. A Charter Bus will be utilized for transportation to and from Atlanta. The anticipated cost per student is between \$1250 and \$1500, depending on inflation. To help alleviate this cost for students, we will conduct fundraising activities. What is JTF? The Junior Theater Festival is recognized as the world's largest and most exciting celebration of young people performing musical theater. This event brings together student musical theater troupes from around the globe for a weekend filled with musical theater excitement. Each troupe will perform a fifteen-minute segment of a Broadway Junior show, which will be evaluated by a panel of musical theater experts. Is there instruction and/or performance involved in this trip? Yes, the festival includes both performance opportunities and educational components. In addition to performing, students will have access to workshops designed to enhance their skills, along with professional development sessions for teachers. What else will be taking place during the weekend? The festival weekend will feature a variety of activities, including a New Works Showcase for new musical adaptations, workshops for students and parents, and a grand finale concert headlined by Broadway's best performers. Additionally, students will have the opportunity to visit the Cobb Galleria, the Natural History Museum, and other attractions in and around Atlanta. Total cost of the trip: The total cost of the trip is projected to be between \$1250 and \$1500 per student. This cost includes JTF registration, transportation, lodging, meals, and access to the event venue. How will the trip be funded? To help cover the expenses, we will engage in various fundraising efforts aimed at offsetting the total cost for students. Lodging: Hotel accommodations will be arranged as part of the trip package, ensuring students have a comfortable place to stay during the festival. How will meals be provided? Meals will be included in the overall price of the trip, ensuring that students are provided with adequate nourishment throughout the festival weekend. Additional Information: This trip promises to be an enriching experience for students, combining performance, learning, and cultural exploration. It will allow them to gain invaluable insights into the world of musical theater while enjoying the vibrant atmosphere of Atlanta. We look forward to a memorable and educational journey at the Junior Theater Festival.</i> |            |             |                |                        |   |                     |                |    |                                     |
| 6468       | Nolensville High   | 11/07/2025 | 11/09/2025  | 09/17/2025     | Over \$100 PER STUDENT | NHS Model United Nations                  | ACADEMIC OVERNIGHT  | Model UN       | 45 | Embassy Suites Murfreesboro         |
| Notes/Fees | <i>NO BUS OR DRIVER NEEDED. Students provide their own transportation</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 6846       | Page High  | 01/16/2026 | 01/17/2026  | 10/21/2025     | Over \$100 PER STUDENT | ThesCon                                   | FINE ARTS OVERNIGHT | Drama          | 38 | MTSU                                |
| Notes/Fees | <i>Leave from PHS to Hyatt in Murfreesboro. Unload luggage. From Hyatt to MTSU. Late Friday transport from MTSU to Hyatt. Next morning from Hyatt to MTSU. End of night from MTSU to PHS.</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 6917       | Page HS - CTE Paid   | 03/22/2026 | 03/25/2026  | 10/23/2025     | Over \$100 PER STUDENT | State FFA Convention                      | CTE OVERNIGHT       | CTE - FFA      | 30 | Gatlinburg Convention Center        |
| Notes/Fees | <i>DRIVER AND BUS NEEDED. Will not have exact number of students travelling until March 1st. School Nurse will be notified.</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 7054       | Page High  | 03/04/2026 | 03/07/2026  | 10/30/2025     | Over \$100 PER STUDENT | South Eastern Theatre Conference          | FINE ARTS OVERNIGHT | Drama          | 20 | University of Tennessee Chattanooga |
| Notes/Fees | <i>Depart from Page High to UTC on Wednesday. Bus returns home. Bus picks up at UTC on Saturday to return to Page High on Saturday.</i>  |            |             |                |                        |   |                     |                |    |                                     |
| 6952       | Ravenwood High   | 01/16/2026 | 01/17/2026  | 10/27/2025     | Over \$100 PER STUDENT | Thespian Honor Society Thescon Conference | FINE ARTS OVERNIGHT | Drama          | 50 | MTSU                                |
| Notes/Fees | <i>Thespian Honor Society State Conference: Students will be participating in workshops/masterclasses, interacting with college &amp; university Fine Arts departments, and will be watching high school theater performances from schools across the state. Students will leave school on Friday, January 16th @ 1:00pm and will arrive at MTSU for the first day of the conference. Bus should return @ 10:30pm to MTSU to drive us to our hotel. Bus should return the following morning @ 8:30am to drive us to MTSU for the second day of the event. Bus should return @ 9:30pm that evening to drive us back to Ravenwood. We will be staying at the Mainstay Suites Murfreesboro: 130 John R. Rice Blvd. Murfreesboro, TN 37129. Additional information available upon request.</i>   |            |             |                |                        |   |                     |                |    |                                     |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)**

| Trip ID           | Origin   | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                  | Trip Type           | Acticity Type | #   | Destination                   |
|-------------------|--|------------|-------------|----------------|------------------------|----------------------------|---------------------|---------------|-----|-------------------------------|
| 6161              | Ravenwood HS - CTE Paid  | 02/24/2026 | 02/27/2026  | 08/19/2025     | Over \$100 No Driver   | DECA State                 | CTE OVERNIGHT       | CTE - DECA    | 200 | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <i>Cost not to exceed \$500</i>  |            |             |                |                        |                            |                     |               |     |                               |
| 6162              | Ravenwood HS - CTE Paid  | 04/24/2026 | 04/29/2026  | 08/19/2025     | Over \$100 No Driver   | DECA ICDC                  | CTE OVERNIGHT       | CTE - DECA    | 120 | Atlanta Convention Center     |
| <b>Notes/Fees</b> | <i>Cost not to exceed \$1500</i>   |            |             |                |                        |                            |                     |               |     |                               |
| 6845              | Summit High  | 01/16/2026 | 01/17/2026  | 10/21/2025     | Over \$100 PER STUDENT | Thespian Conference        | FINE ARTS OVERNIGHT | Drama         | 30  | MTSU                          |
| <b>Notes/Fees</b> | <i>When we get to Murfreesboro, we will need to be dropped off at our hotel (probably Comfort Inn; I will email confirmation when I get it) and then taken to MTSU. That evening, we'll need to be taken back to our hotel from the MTSU campus. The following morning, please pick up at the hotel to return to the campus. We will return home that evening from the MTSU campus.</i>                        |            |             |                |                        |                            |                     |               |     |                               |
| 6872              | Summit HS - CTE Paid   | 02/24/2026 | 02/27/2026  | 10/22/2025     | Over \$100 PER STUDENT | SHS DECA State Competition | CTE OVERNIGHT       | CTE - DECA    | 60  | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <i>We will have between 50-60 students on this trip. We will leave after school on Tuesday, February 24. We will return Friday, February 27 by 2:00 PM. We should be picked up in Chattanooga between 10 AM and 11 AM. Cost per student will be over \$100 due to competition registration, hotel cost, and food cost. We will need 2 buses to accommodate students, chaperones, and luggage for everyone.</i> |            |             |                |                        |                            |                     |               |     |                               |

Wednesday, November 05, 2025

# 2026-2027 BUDGET PREPARATION STATUS



# **BUDGET PREPARATION TIMELINE**

- **November 14<sup>th</sup>** – last day for input from departmental heads
- **November 26<sup>th</sup>** – final entry for operational budgets
- **Weeks of December 8<sup>th</sup> and 15<sup>th</sup>** – first review by superintendent and assistant superintendents of all requests

# Big Buckets of Expenses:

|                                    |                              |                |
|------------------------------------|------------------------------|----------------|
| <b>Total Salaries and Benefits</b> | <b>\$ 480,615,771</b>        | <b>85.43%</b>  |
| <b>Operational</b>                 | <b>\$ 81,997,026</b>         | <b>14.57%</b>  |
| <b>2025-2026 Budget</b>            | <b><u>\$ 562,612,797</u></b> | <b>100.00%</b> |

Estimated cost of the roll for next year: roughly \$4 million

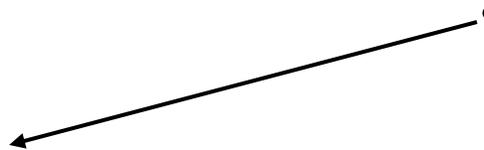
Estimated cost of 1% raise would be roughly \$3.8 million

# Big Buckets of Revenues:

**FUND 142:**

\$10,572,532 – 2%

- **Local – 61%**
  - Taxes: Property, Sales, Mixed Drink, Marriage Licenses, In-Lieu of Taxes, etc.
- **State – 38%**
  - TISA
  - Early Childhood Education
  - Parental Leave
- **Federal - .25%**
  - Grants flowing through the State for SPED and JROTC
- **Other - .75%**
  - Services
  - Investment
  - Donations
  - Insurance Recovery
  - Sale of Equipment



# Local Property Taxes

Year

Property Tax

2023

\$ 185,868,246

2024

\$ 187,116,225

2025

\$ 189,719,610

Budgeted

2026

\$ 194,824,039

Projected

2027

\$ 196,772,279

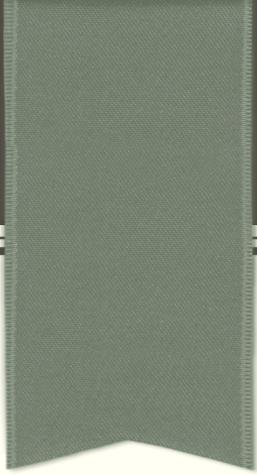
***Projection for 2027:  
\$1,948,240 increase***

# Sales Tax

***Projection for 2027:  
\$1,953,842 increase***

| <u>Year</u>           | <u>Sales Tax</u> | <u>% Increase over PY</u> |
|-----------------------|------------------|---------------------------|
| <b>2023</b>           | \$ 109,592,976   | 9.21%                     |
| <b>2024</b>           | \$ 114,149,030   | 4.16%                     |
| <b>2025</b>           | \$ 118,886,402   | 4.15%                     |
| <b>Budgeted 2026</b>  | \$ 122,115,125   | 2.72%                     |
| <b>Projected 2027</b> | \$ 124,068,967   | 1.60%                     |

**THE WORK HAS BEGUN!**



# CTE AND HEALTH/PE TEXTBOOK & INSTRUCTIONAL MATERIALS ADOPTION

2025-2026



# November 3 Committee Meeting Recap

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- Committee members met to:
  - Establish the importance of instructional materials in both teaching and learning.
  - Develop a picture of an ideal classroom in each content area.
  - Create criteria checklists which will be used to evaluate instructional materials.

# Update: State Textbook Vetting

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- Agenda for November 21 SBOE meeting has been posted:  
<https://www.tn.gov/sbe/meetings/meetings-calendar/2025/11/21/november-21--2025-sbe-meeting.html>
- That agenda includes the list of publishers and titles being recommended for approval from the state textbook commission:  
<https://www.tn.gov/content/dam/tn/stateboardofeducation/documents/2025-sbe-meetings/november-21%2c-2025-sbe-meeting/11-21-25%20V%20L%20State%20Approved%20Textbooks%20Schedule%20E%20Attachment%202.pdf>
- NOTE: This list is not final until the SBOE vote on November 21

# Update: State Textbook Vetting

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- Principles of Engineering and Technology
  - CEV Multimedia, *iCEV STEM Site – Principles of Engineering & Technology*
  - Goodheart Wilcox, *Foundations of Engineering and Technology*
- Engineering Design I
  - Cengage, *Engineering Fundamentals: An Introduction to Engineering*
  - CEV Multimedia, *iCEV STEM Site – Engineering Design I*
- Engineering Design II
  - CEV Multimedia – *iCEV STEM Site – Engineering Design II*
- STEM Explorers, Innovators, and Designers (Middle School)
  - CEV Multimedia – *iCEV STEM Site – STEM Explorers, STEM Innovators, STEM Designers*

*REMINDER: This list is not final until SBOE voting on November 21*

# Update: State Textbook Vetting

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- Computer Science Foundations
  - CodeHS, *Tennessee Computer Science Foundation*
  - eDynamic Learning, *Principles of Information Technology*
  
- Coding I
  - CEV Multimedia, *iCEV Business, Marketing, Finance, IT & Media Site – Coding 1*
  - CodeHS, *Tennessee Coding 1*
  
- Cybersecurity I
  - CEV Multimedia, *iCEV Business, Marketing, Finance, IT & Media Site – Cybersecurity 1*
  - CodeHS – *Tennessee Cybersecurity 1*

*REMINDER: This list is not final until SBOE voting on November 21*

# Update: State Textbook Vetting

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- Lifetime Wellness

- eDynamic Learning, *Lifetime Wellness*
- Etr, *HealthSmart High School*
- Goodheart Wilcox, *Essential Health HS*
- Human Kinetics, *Tennessee Live Well Foundations of High School Health*

*REMINDER: This list is not final until SBOE voting on November 21*

*REMINDER: The state did not vet middle school health curriculum. We have reached out to the same publishers above to request middle school material.*

# Digital Review – State Textbook Commission Website

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- We will be requesting digital review access as well as physical materials from all publishers for committee, teacher, and public reviews.
- Board members who are interested in reviewing materials now can access digital samples here: <https://www.tn.gov/textbook-commission/textbook-online-samples.html>

# Next Steps in Adoption Timeline

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## November

- **November 21:** State Board scheduled to approve materials available for adoption.
- Tennessee Textbook Commission publishes the final adoption list.

## December

- **December 8:** WCS textbook committee meets to discuss adoption process and timeline, and to swear oath as required by TDOE that participants have not and will not be inappropriately influenced by any publisher.

## January

- Public reviews begin
- **Tentative: Jan 16 or Jan 20:** Publishers meet with WCS textbook committee; committee members review materials, ask questions, and bring information back to their buildings

# Full List of Textbook Committee Meetings – Board Members are invited to attend any textbook committee meeting

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- November 3, 2025, 12:00-3:00 PM
  - Establish importance of instructional materials
  - Develop criteria checklists for evaluation of instructional materials
- December 8, 2025, 4:30-6:00 PM
  - Discuss adoption process and timeline
  - Swear oath as required by TDOE
- TBD (possibly January 16 or 20, 2026, 8 AM-3 PM)
  - Publishers come to WCS to present to committee
  - Committee members review materials, ask questions, and bring information back to their buildings
- February 24, 2026, 4:30-6:00 PM
  - Committee members meet to cast recommendations
  - Committee members receive districtwide and school-specific teacher recommendation data

\*All Meetings held at the WCS PD Center

# Public Reviews of materials (Parents, Teachers, and Community Members)

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Location of all public reviews: WCS PD Center

1761 West Main Street, Franklin

January 14, 4:00-7:00

January 21, 9:00-4:00

January 28, 12:00-6:00

January 30, 9:00-4:00

February 3, 4:00-7:00

February 9, 4:00-7:00

Print materials as well as digital access will be available at these public review sessions. Members of the WCS curriculum team will be present to assist and to answer any questions.

Information to access digital textbook samples will also be published on the WCS website.

# Public Review dates and times shared in December

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Shared with principals to be sent home in newsletters



Publish in InFocus



Send to local media for publication



Share on district's social media channels



Publish on district and school websites

# Textbook & Instructional Materials Adoption

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TLA plans to report on each step of this process via school board sessions.



# Tenn. Code Ann. § 49-6-2207

## Adoption of textbooks and instructional materials by local board.

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- **(a)(1)** The local boards of education are authorized and required to adopt textbooks and instructional materials to be used in the public schools of their school districts, from the list of textbooks and instructional materials listed for adoption by the commission, the adoption to be for a period of no less than three (3) years, but not exceeding the period agreed to in the state contract approved by the commission. The commission is authorized to develop guidelines under which this restriction may be waived.
  - **(2)** Boards are encouraged to adopt and make available for use by every student at least one (1) textbook or instructional materials in each subject at grade reading level in every grade.
  - **(b)** Cities or special school districts may adopt the same textbooks and instructional materials that are used in the county in which the city or district is located.
  - **(c)(1)** Local boards of education shall appoint review committees to review the textbooks and instructional materials proposed for adoption and shall make their adoption upon recommendations of such committees. These committees shall be set up by grade and subject matter fields and composed of teachers, or supervisors and teachers, and parents with children enrolled in the LEA at the time of appointment to a committee. The local board may also appoint experts in the grade level or subject matter field for which textbooks and instructional materials are to be reviewed. Experts may be college professors or credentialed subject matter specialists. The board shall determine the number of members of the committee based upon the relative size of the LEA.
  - **(2)** Teachers and supervisors who serve on a committee shall be teaching or supervising the respective grade or subject at the time of appointment. Committees shall be composed by grade or groups of grades arranged so that a committee may consider an entire series of books if it should so desire; provided, that in all cases, the teachers and supervisors appointed to the committees shall be licensed to teach in the state with endorsements in the subject matter or grade level for which textbooks or instructional materials are being reviewed. Teachers and supervisors shall have three (3) or more years of experience as teachers or supervisors in the public schools.
  - **(3)** The members of the committee authorized in this section shall serve for the length of time that the adoption process for which they are appointed lasts.
  - **(d)(1)** All members appointed on the committees shall subscribe to the oath as set out in § 49-6-2201(i).
  - **(2)** The oath shall be administered by the county mayor or by some authorized official empowered to administer an oath.
  - **(e)** The director of schools in the LEA adopting textbooks or instructional materials under this part shall serve as an ex officio member of all committees appointed under subsection (c). The director of schools shall record a list of all textbooks or instructional materials adopted by the local board of education. Immediately, at the completion of the adoption process, the director shall forward a copy of the recorded adoption to the commissioner of education and shall post on the LEA's website the list of all books adopted.
  - **(f) (1)** A local board may provide electronic textbooks and instructional materials to students enrolled in the board's public schools; provided, that the board provides students the electronic textbooks and instructional materials free of charge. **(2)** A board that provides electronic textbooks and instructional materials to students enrolled in the board's public schools shall provide:
    - **(A)** Students and teachers reasonable access to the electronic textbooks and instructional materials, including, but not limited to, providing students and teachers reasonable access to computer equipment necessary for teachers to provide, and for students to complete, homework assignments using an electronic textbook or instructional materials; and
    - **(B)** A student reasonable access to a printed version of the electronic textbook or instructional material if the student or the student's parent or legal guardian submits a written request to the principal of the school in which the student is enrolled for a printed version of the textbook or instructional material.



## **MEMORANDUM**

To: Brian King, Assistant Superintendent for Operations  
From: Eric J. Gardner, P.E., Director of Facilities & Construction  
Date: November 5, 2025  
Re: Operations' Capital Project Updates

### **BUILDING CONSTRUCTION PROJECTS**

#### **Brentwood Middle School Replacement – Projected Completion Date: November 2025**

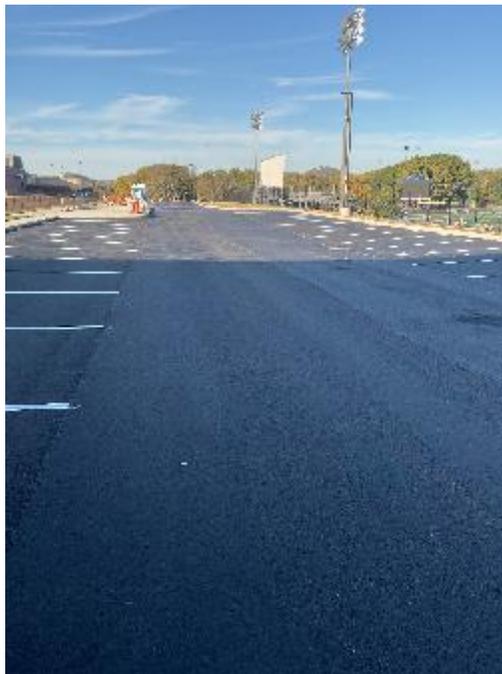
- Two-phase construction project to replace and expand the capacity of BMS designed by Johnson & Bailey Architects (J&B).
- The project is substantially complete.
- The contractor has completed paving and striping.
- Ground stabilization around the site is complete except for the multi-purpose field. The multi-purpose field sod installation has begun and will be completed as weather allows.
- Landscaping has been installed.
- The fence around the multi-purpose field has been installed.
- The contractor continues to work to complete punchlist items.



**Pavement Markings**



**Multipurpose Field Sod**



**Access Road and Parking Spaces**



### **Innovation Hub - Project Completion Date: April 2026**

- Williamson County Schools was awarded a grant from the State of Tennessee through the Innovative School Models Grant. WCS is using the grant to construct a new Innovation Hub to provide College, Career, and Technical Education (CCTE) programs for students from all ten WCS high schools.
- This is a two-story, 24,000 +/- SF building located on the site of the old Williamson County Animal Control building adjacent to the WCS Entrepreneurship and Innovation Center (EIC).
- Kline Swinney Associates is the design architect for the project.
- Base stone and binder have been installed.
- Exterior metal panel and fiber siding installation is 90% complete.
- Light pole bases have been installed.
- Window installation is 99% complete.
- The metal seam roof is complete, and the contractor is installing fascia and soffit metal.
- Drywall installation is complete.
- Accent wall painting has begun.
- The elevator has been installed.
- Ceiling grid installation is complete.
- Epoxy flooring in the restrooms and kitchen has been installed.



**Lobby**



**Exterior siding**



**Kitchen Epoxy Floor**



**Front Entrance**



**Bioretention Swale**



Facilities & Construction  
1320 West Main Street, Suite 202  
Franklin, TN 37064  
Tele. (615) 472-4041  
Fax (615) 472-5622

## MEMORANDUM

**DATE:** November 13, 2025  
**TO:** School Board Members  
**FROM:** Brian King, Assistant Superintendent for Operations  
**RE:** 2026-2030 Capital Plan

Attached is the 5-Year Capital Plan for your review. The plan is divided into six categories:

1. Real Estate Acquisitions
2. New School Building Construction
3. Additions/Major Renovations
4. Maintenance – Asphalt Pavement Resurfacing, Roof Replacements and HVAC Upgrades at Various Schools on a Yearly Basis
5. Safety Yearly Requests – both Physical and Cyber
6. Transportation – Regular and Special Need Buses.

In preparation of this plan, we have looked at our current needs and what we are forecasting in our growth. Our zoning personnel continue to assess our needs at each school by looking at current enrollment and trends. They also monitor growth by monitoring new developments in our county.

Some highlights of this plan are:

- Reduced the current year's capital request from \$143,325,00 in last year's plan to \$44,635,000
- Reduced overall 5-year capital plan from \$878,984,664 to \$662,204,900
- Reduced the number of new construction projects based on growth stabilization.

- There are additional major renovations added to our 5-year plan, focusing on schools built between 1990-1995.
- Maintenance is requesting \$12 million to replace the outdated ballast-style lighting systems at our high school athletic fields with LED lighting.
- The physical and cybersecurity requests include phase 3 of our access control and intercom / alert system.
- Transportation needs are included in the plan for the replacement of retired buses within our fleet. Overall, we are reducing our general education inventory with a slight increase in our special education fleet.

Attached is a copy of the current proposed plan for your review as well as a copy of last year's approved plan for comparison.

**Staff recommend approval of the attached 5-Year Capital Plan.**

# 2026-2030: 5 Year Capital Outlay Plan

11/14/2025

| Project   | ITF Needed 2025-26   | ITF Needed 2026-27   | ITF Needed 2027-28    | ITF Needed 2028-29    | ITF Needed 2029-30    | Additional Years     | Total Amount Intent to Fund | Projected Completion Date           |
|---|----------------------|----------------------|-----------------------|-----------------------|-----------------------|----------------------|-----------------------------|-------------------------------------|
| <b>REAL ESTATE ACQUISITIONS FOR FUTURE SCHOOLS</b>  |                      |                      |                       |                       |                       |                      |                             |                                     |
| Land Purchase Elementary / Middle / High  |                      | 3,000,000            |                       |                       |                       |                      | 3,000,000                   |                                     |
| <b>NEW BUILDINGS AND ADDITIONS</b>  |                      |                      |                       |                       |                       |                      |                             |                                     |
| Spring Station Middle School Performing Arts Center   | 1,000,000            | 2,500,000            | 2,500,000             |                       |                       |                      | 6,000,000                   | Fall 2029                           |
| Elementary School Northeast (McFarlin Road Area)  |                      | 3,000,000            | 32,000,000            | 32,000,000            |                       |                      | 67,000,000                  | Fall 2030                           |
| Nolensville High School Addition (22-Classroom Addition)  |                      | 2,000,000            | 3,000,000             | 13,000,000            |                       |                      | 18,000,000                  | Fall 2030                           |
| Middle School (Split Log Property)  |                      | 17,000,000           | 43,000,000            | 43,000,000            |                       |                      | 103,000,000                 | Fall 2030                           |
| Centennial High School Addition (22-Classroom Addition)   |                      |                      | 2,000,000             | 3,000,000             | 13,000,000            |                      | 18,000,000                  | Fall 2031                           |
| Elementary School West (Fairview)   |                      |                      | 3,000,000             | 32,000,000            | 32,000,000            |                      | 67,000,000                  | Fall 2031                           |
| Middle School (Cox Road)  |                      | 4,000,000            | 2,000,000             | 44,500,000            | 44,500,000            |                      | 95,000,000                  | Fall 2031                           |
| Elementary School South (Spring Hill/Thompson's Station)  |                      |                      | 3,000,000             | 32,000,000            | 32,000,000            |                      | 67,000,000                  | Fall 2031                           |
| <b>SUBTOTAL NEW SCHOOL BUILDING CONSTRUCTION/ADDITIONS AND LAND</b>   | <b>\$ 1,000,000</b>  | <b>\$ 31,500,000</b> | <b>\$ 90,500,000</b>  | <b>\$ 199,500,000</b> | <b>\$ 121,500,000</b> |                      | <b>\$ 444,000,000</b>       |                                     |
| <b>MAJOR RENOVATIONS</b>  |                      |                      |                       |                       |                       |                      |                             |                                     |
| Hillsboro K8 Renovation (Constructed 1981)  | 1,800,000            | 1,800,000            |                       |                       |                       |                      | 3,600,000                   | Fall 2028                           |
| Grassland Middle School Renovation (Constructed 1986)   | 4,000,000            | 2,000,000            |                       |                       |                       |                      | 6,000,000                   | Fall 2028                           |
| Bethesda Elementary Renovation (Constructed 1990)   | 500,000              | 1,500,000            | 1,500,000             | 1,500,000             |                       |                      | 5,000,000                   | Fall 2030                           |
| Crockett Elementary Renovation (Constructed 1990)   | 750,000              | 1,750,000            | 1,750,000             | 1,750,000             |                       |                      | 6,000,000                   | Fall 2030                           |
| Walnut Grove Renovation (Constructed 1990)  |                      | 750,000              | 1,750,000             | 1,750,000             | 1,750,000             |                      | 6,000,000                   | Fall 2031                           |
| Trinity Elementary Renovation (Constructed 1990)  |                      | 750,000              | 1,750,000             | 1,750,000             | 1,750,000             |                      | 6,000,000                   | Fall 2031                           |
| Grassland Elementary Renovation (Constructed 1992)  |                      | 750,000              | 1,750,000             | 1,750,000             | 1,750,000             |                      | 6,000,000                   | Fall 2031                           |
| Lipscomb Elementary Renovation (Constructed 1992)   |                      |                      | 750,000               | 1,750,000             | 1,500,000             | 1,500,000            | 5,500,000                   | Fall 2032                           |
| College Grove Elementary Renovation (Constructed 1993)  |                      |                      | 500,000               | 1,500,000             | 1,250,000             | 1,250,000            | 4,500,000                   | Fall 2032                           |
| Oak View Elementary Renovation (Constructed 1993)   |                      |                      | 500,000               | 1,500,000             | 1,500,000             | 1,500,000            | 5,000,000                   | Fall 2032                           |
| Woodland Middle Renovation (Constructed 1993)   |                      |                      |                       | 1,000,000             | 2,500,000             | 5,000,000            | 8,500,000                   | Fall 2033                           |
| Edmondson Elementary Renovation (Constructed 1995)  |                      |                      |                       | 750,000               | 1,750,000             | 3,500,000            | 6,000,000                   | Fall 2033                           |
| Hunter's Bend Elementary Renovation (Constructed 1995)  |                      |                      |                       | 750,000               | 1,750,000             | 3,000,000            | 5,500,000                   | Fall 2033                           |
| <b>SUBTOTAL MAJOR RENOVATIONS</b>   | <b>\$ 7,050,000</b>  | <b>\$ 9,300,000</b>  | <b>\$ 10,250,000</b>  | <b>\$ 15,750,000</b>  | <b>\$ 15,500,000</b>  | <b>\$ 15,750,000</b> | <b>\$ 73,600,000</b>        |                                     |
| <b>MAINTENANCE YEARLY REQUESTS FOR MAJOR PROJECTS</b>   |                      |                      |                       |                       |                       |                      |                             |                                     |
| Projected Major Capital Projects (Asphalt Parking Lots/Roadways/Tennis Courts/Tracks/Turf) [SStMS, FvMS, PES, BHS, NHS] | 2,813,000            | 3,492,000            | 2,040,000             | 1,463,000             | 3,715,000             |                      | 13,523,000                  | TBD                                 |
| Projected Major Capital Projects (Roofs), GES, AES, Operations Support/Book   | 2,695,000            | 3,368,000            | 4,955,000             | 6,610,000             | 2,800,000             |                      | 20,428,000                  | TBD                                 |
| WWTP Upgrades   |                      | 1,200,000            | 500,000               | 800,000               |                       |                      | 2,500,000                   | TBD                                 |
| HVAC (Replacements) WGES, CGES, GES, IHS  |                      | 2,443,000            | 1,390,000             | 2,530,000             | 3,790,000             |                      | 10,153,000                  | TBD                                 |
| Sports Field LED Upgrades (All 9 High Schools)  | 12,000,000           |                      | 3,000,000             |                       |                       |                      | 15,000,000                  | TBD                                 |
| <b>SUBTOTAL MAINTENANCE YEARLY REQUESTS FOR MAJOR PROJECTS</b>  | <b>\$ 17,508,000</b> | <b>\$ 10,503,000</b> | <b>\$ 11,885,000</b>  | <b>\$ 11,403,000</b>  | <b>\$ 10,305,000</b>  |                      | <b>\$ 61,604,000</b>        |                                     |
| <b>SAFETY YEARLY REQUESTS FOR MAJOR PROJECTS</b>  |                      |                      |                       |                       |                       |                      |                             |                                     |
| Physical and Cyber Security/Network   | 15,893,000           | 14,194,400           | 12,149,500            | 13,750,000            | 13,750,000            |                      | 69,736,900                  | TBD                                 |
| <b>SUBTOTAL SAFETY YEARLY REQUESTS</b>  | <b>\$ 15,893,000</b> | <b>\$ 14,194,400</b> | <b>\$ 12,149,500</b>  | <b>\$ 13,750,000</b>  | <b>\$ 13,750,000</b>  |                      | <b>\$ 69,736,900</b>        |                                     |
| <b>TOTAL CAPITAL NEEDS FOR FACILITIES</b>   | <b>\$ 41,451,000</b> | <b>\$ 65,497,400</b> | <b>\$ 124,784,500</b> | <b>\$ 240,403,000</b> | <b>\$ 161,055,000</b> | <b>\$ 15,750,000</b> | <b>\$ 648,940,900</b>       |                                     |
| General Ed Bus  | 8                    | 10                   | 10                    | 10                    | 10                    |                      | 48                          |                                     |
| Special Bus   | 11                   | 5                    | 5                     | 5                     | 5                     |                      | 31                          | Funded usually through Fund Balance |
| <b>*** PROJECTED ANNUAL CAPITAL REQUESTS FOR TRANSPORTATION</b>   | <b>\$ 3,184,000</b>  | <b>\$ 2,520,000</b>  | <b>\$ 2,520,000</b>   | <b>\$ 2,520,000</b>   | <b>\$ 2,520,000</b>   |                      | <b>\$ 13,264,000</b>        | Yearly                              |
| Replacement Cost per Bus (GenEd \$167,000 / Specials \$168,000)   |                      |                      |                       |                       |                       |                      |                             |                                     |
| <b>GRAND TOTAL CAPITAL PLAN</b>   | <b>\$ 44,635,000</b> | <b>\$ 68,017,400</b> | <b>\$ 127,304,500</b> | <b>\$ 242,923,000</b> | <b>\$ 163,575,000</b> | <b>\$ 15,750,000</b> | <b>\$ 662,204,900</b>       |                                     |

Individual Project Cost Does Not Include Cost of Land.

Buildout Cost Includes Design, Engineering, Environmental Studies, Tap Fees, Utility Grades, Permitting, Infrastructure Improvements, Site Work, Building Construction, Furniture, Fixtures, Library Books, Technology, Textbooks & Security Measures.

## 2026-2027 **PROPOSED** WCS STUDENT SCHOOL CALENDAR

1<sup>st</sup> Semester = 83 Instructional Days

2<sup>nd</sup> Semester = 94 Instructional Days

| Day                                    | Date                      | Definition   |
|--|---------------------------|--|
| Monday ( <b>Students ½ Day</b> )       | August 10                 | Start of School (1 <sup>st</sup> – 12 <sup>th</sup> Grades)                    |
| Tuesday                                | August 11                 | First Full Day of School (1 <sup>st</sup> – 12 <sup>th</sup> Grades)           |
| Monday                                 | August 17                 | First Full Day for Pre-Kindergarten, Early Childhood and Kindergarten Students |
| Monday ( <b>No School</b> )            | September 7               | Labor Day ( <b>System Closed</b> )   |
| Thursday                               | September 17              | Constitution Day Observed (Students in School)                                 |
| Monday – Friday                        | September 21 – November 6 | Parent Teacher Conference Window   |
| Friday                                 | October 9                 | End of First Quarter Grading Period (44 Grading Days)                          |
| Monday                                 | October 12                | Columbus Day – Students on Fall Break  |
| Monday – Friday ( <b>No School</b> )   | October 12 – 16           | Fall Break ( <b>System Closed Oct 14-16</b> )                                  |
| Tuesday ( <b>No Students</b> )         | November 3                | Election Day   |
| Wednesday                              | November 11               | Veterans' Day (Students in School)   |
| Monday – Friday ( <b>No School</b> )   | November 23 – 27          | Thanksgiving Holiday ( <b>System Closed</b> )                                  |
| Friday ( <b>Students ½ Day</b> )       | December 18               | End of First Semester (39 Grading Days)  |
| Monday - Monday ( <b>No School</b> )   | December 21 – January 4   | Winter Break   |
| Tuesday                                | January 5                 | Students Full Day – Second Semester Begins                                     |
| Monday ( <b>No School</b> )            | January 18                | Martin Luther King, Jr. Day ( <b>System Closed</b> )                           |
| Friday - Monday ( <b>No Students</b> ) | February 12 - 15          | Mid-Winter Break; Presidents' Day  |
| Friday                                 | March 12                  | End of Third Quarter Grading Period (46 Grading Days)                          |
| Monday – Friday ( <b>No School</b> )   | March 15 – 19             | Spring Break ( <b>System Closed</b> )  |
| Friday ( <b>No School</b> )            | March 26                  | Spring Holiday ( <b>System Closed</b> )  |
| Thursday ( <b>Students ½ Day</b> )     | May 27                    | Last Day for Students – End of Second Semester (48 Grading Days)               |
| Thursday – Sunday                      | May 27 – 30               | Graduation Window  |

*\*See next page for more explanation.*

Specific testing dates/windows can be found on the [WCS Assessment Page](#) as they become available.

### **K-5 Early Release Dates (11 dates, 113 min.)**

#### First Semester

August 26  
September 16  
September 30  
October 28  
November 11  
December 9

#### Second Semester

January 13  
January 27  
February 10  
February 24  
March 10

### **6-12 Late Start Dates (27 dates, 45 min.)**

#### First Semester

August 18  
August 24  
August 31  
September 8  
September 14  
September 21  
September 28  
October 5  
October 19  
October 26  
November 2  
November 9  
November 16  
November 30  
December 7

#### Second Semester

January 5  
January 11  
January 19  
January 25  
February 1  
February 8  
February 22  
March 1  
March 8  
March 22  
March 29  
April 5

**Inclement Weather Days**

Up to ten (10) inclement weather days are accumulated in the school calendar through extended work (stockpile) days and will not be made up. If more than ten (10) days are missed due to weather related conditions, the Calendar Committee will make a recommendation to the Superintendent of Schools from the following days: Mid-Winter Break; Second Semester Professional Development Day; Spring Holiday; Spring Break Days (Monday, then Tuesday, then Wednesday); Additional days at the end of the school year calendar.

**No Students** – Students do not report to school. Teachers will report for an Admin or PD Day.

**No School** – Students and teachers do not report. Twelve-month employees report to work on this day.

**System Closed** – All schools and the district offices are closed.

*Approval Date:* \_\_\_\_\_

## 2026-2027 **PROPOSED** WCS **STAFF** SCHOOL CALENDAR

1<sup>st</sup> Semester = 83 Instructional Days

2<sup>nd</sup> Semester = 94 Instructional Days

| Day                                | Date                      | Definition   |
|------------------------------------|---------------------------|--|
| Friday (No School)                 | July 3                    | Independence Day Observed ( <b>System Closed</b> )                             |
| Wednesday – Thursday (No Students) | July 29 – 30              | New Teacher Induction  |
| Monday (No Students)               | August 3                  | Administrative Day (All Teachers Report)                                       |
| Tuesday (No Students)              | August 4                  | <i>District-Wide Professional Development Day</i>                              |
| Wednesday (No Students)            | August 5                  | <i>Site-Based Professional Development Day</i>                                 |
| Thursday (No Students)             | August 6                  | <i>Site-Based Professional Development Day</i>                                 |
| Friday (No Students)               | August 7                  | Administrative Day – Teacher Prep Day (Flex)*                                  |
| Monday (Students ½ Day)            | August 10                 | Start of School (1 <sup>st</sup> – 12 <sup>th</sup> Grades)                    |
| Tuesday                            | August 11                 | First Full Day of School (1 <sup>st</sup> – 12 <sup>th</sup> Grades)           |
| Monday                             | August 17                 | First Full Day for Pre-Kindergarten, Early Childhood and Kindergarten Students |
| Monday (No School)                 | September 7               | Labor Day ( <b>System Closed</b> )   |
| Thursday                           | September 17              | Constitution Day Observed (Students in School)                                 |
| Monday - Friday                    | September 21 – November 6 | Parent Teacher Conference Window*  |
| Friday                             | October 9                 | End of First Quarter Grading Period (44 Grading Days)                          |
| Monday (No Students)               | October 12                | Columbus Day; Parent/Teacher Conference Day (Flex)*                            |
| Tuesday (No Students)              | October 13                | <i>District-Wide Professional Development Day (Flex)*</i>                      |
| Wednesday – Friday (No School)     | October 14 – 16           | Fall Break ( <b>System Closed</b> )  |
| Tuesday (No Students)              | November 3                | <i>Site-Based Professional Development Day; Election Day</i>                   |
| Wednesday                          | November 11               | Veterans' Day (Students in School)   |
| Monday – Friday (No School)        | November 23 – 27          | Thanksgiving Holiday ( <b>System Closed</b> )                                  |
| Friday (Students ½ Day)            | December 18               | End of First Semester (39 Grading Days)  |
| Monday - Friday (No School)        | December 21 – January 1   | <b>Winter Break &amp; New Year's Day (System Closed)</b>                       |
| Monday (No Students)               | January 4                 | Administrative Day – Teacher Prep Day (Flex)*                                  |
| Tuesday                            | January 5                 | Students Full Day – Second Semester Begins                                     |
| Monday (No School)                 | January 18                | Martin Luther King, Jr. Day ( <b>System Closed</b> )                           |
| Friday (No Students)               | February 12               | <i>District-Wide Professional Development Day</i>                              |
| Monday (No School)                 | February 15               | Mid-Winter Break; Presidents' Day  |
| Friday                             | March 12                  | End of Third Quarter Grading Period (46 Grading Days)                          |
| Monday – Friday (No School)        | March 15 – 19             | Spring Break ( <b>System Closed</b> )  |
| Friday (No School)                 | March 26                  | Spring Holiday ( <b>System Closed</b> )  |
| Thursday (Students ½ Day)          | May 27                    | Last Day for Students – End of Second Semester (48 Grading Days)               |
| Thursday – Sunday                  | May 27 – 30               | Graduation Window  |
| Friday                             | May 28                    | Administrative Day (All Teachers Report)                                       |
| Monday                             | May 31                    | Memorial Day ( <b>System Closed</b> )  |
| Friday                             | June 18                   | Juneteenth Observed  |

\*See next page for more explanation.

Specific testing dates/windows can be found on the [WCS Assessment Page](#) as they become available.

### **Professional Development Days**

Six (6) days below are in this calendar for professional development. Two (2) days must be scheduled by each teacher outside the scheduled school calendar. All professional development days are in person unless otherwise noted and shall be equivalent to not less than six (6) hours of planned activities per day.

|             |   |               |
|-------------|---|---------------|
| August 4    | - | District-Wide |
| August 5    | - | Site-Based    |
| August 6    | - | Site-Based    |
| October 13  | - | District-Wide |
| November 3  | - | Site-Based    |
| February 12 | - | District-Wide |

### **\*Administrative Day – Teacher Prep Dates (Flex) August 7 and January 4**

Teachers will work six (6) hours preparing their classrooms and instructional materials for the start of each semester. The hours may be worked on the date indicated or any time before the first day of the semester. The requirements for the start of each semester haven't changed, but when and where classroom teachers complete the start of semester requirements are flexible. Each principal will share expectations on how teachers log the required work hours and, and teachers will clock-in on the scheduled work date to document these hours for payroll purposes.

### **\*Parent Teacher Conferences Dates (Flex)**

Parent Teacher Conferences will be scheduled for a total of 6 hours before or after school between September 21-November 6. This allows flexibility for teachers to complete conferences three weeks before and after the calendar date of October 12<sup>th</sup>. Conferences may be conducted in person, via Zoom or by phone. Conference hours shall be documented and approved by the Superintendent of Schools or Designee. Teachers will clock-in on October 12<sup>th</sup> to document these hours for payroll purposes, but they are not expected to do conferences on October 12<sup>th</sup>.

### **\*District-Wide PD Date (Flex)**

October 13<sup>th</sup> is a District-Wide PD Flex Date for a total of six (6) hours of professional development as follows: two (2) hours of required back-to-school videos shall be completed before the first student day of school; two (2) hours of face-to-face suicide prevention PD shall be completed before the end of the first semester (each principal schedules dates & times for their schools); and two (2) hours of asynchronous Instructional Technology PD shall be completed before the end of the first semester as assigned by the TLA department (released on or before October 13<sup>th</sup>).

### **Inclement Weather Days**

Up to ten (10) inclement weather days are accumulated in the school calendar through extended work (stockpile) days and will not be made up. If more than ten (10) days are missed due to weather-related conditions, the Calendar Committee recommends to the Superintendent of Schools to use the following dates in order: Mid-Winter Break; Second Semester Professional Development Day; Spring Holiday; Spring Break Days (Monday, then Tuesday, then Wednesday); Additional days at the end of the school year calendar.

**No Students** – Students do not report to school. Teachers will report for an Admin or PD Day.

**No School** – Students and teachers do not report. Twelve-month employees report to work on this day.

**System Closed** – All schools and the district offices are closed.

### **K-5 Early Release Dates (11 dates, 113 min.)**

| <b><u>First Semester</u></b> | <b><u>Second Semester</u></b> |
|------------------------------|-------------------------------|
| August 26                    | January 13                    |
| September 16                 | January 27                    |
| September 30                 | February 10                   |
| October 28                   | February 24                   |
| November 11                  | March 10                      |
| December 9                   |                               |

### **6-12 Late Start Dates (27 dates, 45 min.)**

| <b><u>First Semester</u></b> | <b><u>Second Semester</u></b> |
|------------------------------|-------------------------------|
| August 18                    | January 5                     |
| August 24                    | January 11                    |
| August 31                    | January 19                    |
| September 8                  | January 25                    |
| September 14                 | February 1                    |
| September 21                 | February 8                    |
| September 28                 | February 22                   |
| October 5                    | March 1                       |
| October 19                   | March 8                       |
| October 26                   | March 22                      |
| November 2                   | March 29                      |
| November 9                   | April 5                       |
| November 16                  |                               |
| November 30                  |                               |
| December 7                   |                               |

**Approval Date:** \_\_\_\_\_

| <b>2027-2028 PROPOSED WCS STUDENT SCHOOL CALENDAR</b>  |                              |   |
|--|------------------------------|---|
| <b>1<sup>st</sup> Semester = 83 Instructional Days</b> |                              | <b>2<sup>nd</sup> Semester = 94 Instructional Days</b>      |
| <b>Day</b>   | <b>Date</b>                  | <b>Definition</b>   |
| Monday ( <b>Students ½ Day</b> )                       | August 9                     | Start of School (1 <sup>st</sup> – 12 <sup>th</sup> Grades) |
| Monday ( <b>No School</b> )                            | September 6                  | Labor Day ( <b>System Closed</b> )                          |
| Monday – Friday ( <b>No Students</b> )                 | October 11 – 15              | Fall Break ( <b>System Closed Oct 13-15</b> )               |
| Monday ( <b>No Students</b> )                          | November 1                   | <i>Site-Based Professional Development Day</i>              |
| Monday – Friday ( <b>No School</b> )                   | November 22 – 26             | Thanksgiving Holiday ( <b>System Closed</b> )               |
| Friday ( <b>Students ½ Day</b> )                       | December 17                  | End of First Semester                                       |
| Monday - Friday ( <b>No Students</b> )                 | December 20 –<br>December 31 | Winter Break ( <b>System Closed Dec 21-31</b> )             |
| Monday ( <b>Students Full Day</b> )                    | January 3                    | Second Semester Begins                                      |
| Monday ( <b>No School</b> )                            | January 17                   | Martin Luther King, Jr. Day ( <b>System Closed</b> )        |
| Friday-Monday ( <b>No School</b> )                     | February 18-21               | Mid-Winter Break  |
| Tuesday ( <b>No School</b> )                           | March 7                      | Presidential Primary  |
| Monday – Friday ( <b>No School</b> )                   | March 13 – 17                | Spring Break ( <b>System Closed</b> )                       |
| Friday ( <b>No School</b> )                            | April 14                     | Spring Holiday ( <b>System Closed</b> )                     |
| Thursday ( <b>Students ½ Day</b> )                     | May 25                       | Last Day for Students – End of Second Semester              |
| Thursday – Sunday                                      | May 25 – 28                  | Graduation Window   |

Specific testing dates/windows can be found on the [WCS Assessment Page](#) as they become available.

Additional details for this school calendar will be approved by the WCS School Board and released by February 2026.

*Approval Date:* \_\_\_\_\_

| 2027-2028 <b>PROPOSED</b> WCS <b>STAFF</b> SCHOOL CALENDAR |                              |  |
|--|------------------------------|--|
| 1 <sup>st</sup> Semester = 83 Instructional Days           |                              | 2 <sup>nd</sup> Semester = 94 Instructional Days         |
| Day  | Date                         | Definition   |
| Monday (No Students)                                       | August 2                     | Administrative Day (All Teachers Return)                 |
| Tuesday (No Students)                                      | August 3                     | <i>District- Wide Professional Development Day</i>       |
| Wednesday (No Students)                                    | August 4                     | <i>Site-Based Professional Development Day</i>           |
| Thursday (No Students)                                     | August 5                     | <i>Site-Based Professional Development Day</i>           |
| Friday (No Students)                                       | August 6                     | Administrative Day – Teacher Prep Day (Flex)             |
| Monday (Students ½ Day)                                    | August 9                     | Start of School  |
| Monday (No School)   | September 6                  | Labor Day ( <b>System Closed</b> )                       |
| Monday (No Students)                                       | October 11                   | Columbus Day; Parent/Teacher Conference Day (Flex)       |
| Tuesday (No Students)                                      | October 12                   | <i>District-Wide Professional Development Day (Flex)</i> |
| Wednesday – Friday (No School)                             | October 14 – 16              | Fall Break ( <b>System Closed</b> )                      |
| Monday (No Students)                                       | November 1                   | <i>Site-Based Professional Development Day</i>           |
| Monday – Friday (No School)                                | November 22 – 26             | Thanksgiving Holiday ( <b>System Closed</b> )            |
| Friday (Students ½ Day)                                    | December 17                  | End of First Semester                                    |
| Monday (No Students)                                       | December 20                  | Administrative Day – Teacher Prep Day (Flex)             |
| Tuesday - Friday (No School)                               | December 21 –<br>December 31 | <b>Winter Break</b>                                      |
| Monday (Students Full Day)                                 | January 3                    | Second Semester Begins                                   |
| Monday (No School)   | January 17                   | Martin Luther King, Jr. Day ( <b>System Closed</b> )     |
| Friday (No Students)                                       | February 18                  | <i>District-Wide Professional Development Day</i>        |
| Monday (No School)   | February 21                  | Mid-Winter Break; Presidents' Day                        |
| Tuesday (No School)  | March 7                      | Presidential Primary                                     |
| Monday – Friday (No School)                                | March 13 – 17                | Spring Break ( <b>System Closed</b> )                    |
| Friday (No School)   | April 14                     | Spring Holiday ( <b>System Closed</b> )                  |
| Thursday (Students ½ Day)                                  | May 25                       | Last Day for Students – End of Second Semester           |
| Thursday – Sunday  | May 25 – 28                  | Graduation Window  |
| Friday   | May 26                       | Administrative Day (All Teachers Report)                 |

Specific testing dates/windows can be found on the [WCS Assessment Page](#) as they become available.

Additional details for this school calendar will be approved by the WCS School Board and released by February 2026.

**Approval Date:** \_\_\_\_\_



## POLICY REVIEW OR CREATION REQUEST

**This form will be completed for all new policies and all recommendations for revisions to or deletions of policies of the Williamson County Board of Education. Attach any information which would be helpful to understand the proposed changes or actions.**

**Recommended by:** Staff  General Counsel  Board Member

**Date Submitted to General Counsel:** 10/1/2025

**Recommendation:** add , revise , or delete  the following Policy number(s) and title(s):

Policy 3.210 Naming Facilities

**Brief summary of the proposed addition or changes:**

Update policy to include process of naming buildings, rooms, internal spaces, landscape features, courts, athletic fields, open spaces and all other areas owned, operated or controlled by the WCBOE.

**Staff analysis of the proposed addition or changes in terms of the following:**

**Legal implications; educational benefits; impact on the staff at the building level; impact on staff at the district level; immediate and future changes in numbers of assignments of personnel; immediate and future budgetary impact.**

Recommend approval.

**Leigh Webb, Brian King and Juli Oyer**

**10/1/25**

**Name of Individual Submitting Policy for Review**

**Date**

# Williamson County Board of Education

|  |  |                                  |                                 |
|--|--|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in October</b> | Descriptor Term:<br><b>Naming Facilities or Other School<br/>Grounds</b> | Descriptor Code:<br><b>3.210</b> | Issued Date:<br><b>03/21/22</b> |
|  |  | Rescinds:<br><b>3.210</b>        | Issued:<br><b>02/18/19</b>      |

2 *The naming of school buildings, major portions of buildings, or school grounds is the responsibility*  
3 *of the Williamson County Board of Education and applies to buildings, rooms, internal spaces,*  
4 *landscape features, courts, athletic fields, open spaces, and all other areas owned, operated or*  
5 *controlled by the Williamson County Board of Education*

6  
7 The process for selecting a name for a new school *building* and for renaming a school *building* shall  
8 be as follows:

- 9  
10 1. The Superintendent shall appoint a naming committee composed of Board members, county  
11 commissioners, and WCS staff members.
- 12  
13 2. Schools shall not be named after, commercial developments, or residential developments.  
14 Schools may be named for the area or community in which the school is located even if the  
15 area or community is named after a family.
- 16  
17 3. If a school is named for an individual, then a school will be named according to the following  
18 naming criteria:
  - 19  
20 a. The individual played a critical role or contributed to society in ways that supported the  
21 success and well-being of the individuals who lived in Williamson County, Tennessee,  
22 the State of Tennessee or the United States, now and in the future.
  - 23  
24 b. The individual's principal legacy (i.e. the key activity, advocacy or accomplishment for  
25 which the individual is most known) aligns with or reflects the WCS mission, vision,  
26 core values and beliefs.
  - 27  
28 c. The individual has been deceased for ten (10) or more years.
  - 29  
30 d. No building may bear the name of an individual convicted of a felony.
- 31  
32 4. Community input shall be solicited through a variety of appropriate methods.
- 33  
34 5. The naming committee shall review and consider all proposed names submitted by the  
35 community.
- 36  
37 6. The naming committee shall submit a one-page summary, which includes a list of two or  
38 three names and the justifications of the recommendation for each of the three names to the  
39 Superintendent, who will present the summary to the Board for consideration. The naming  
committee may rank the names presented to the Board if a clear consensus exists. The  
Superintendent shall provide the Board with the summary prior to the work session in which  
the Board will be discussing the three names presented by the naming committee.

---

1  
2 7. The Board shall make the final selection of the name.  
3

4 *The process for naming of a portion of school facilities or other school grounds or renaming of a*  
5 *portion of a school or other school grounds shall be as follows:*  
6

7 *At the recommendation of the Superintendent and the Leadership Team, the Board may approve*  
8 *naming of portions of facilities and grounds as a recognition of significant contribution to the*  
9 *school district. Due regard should be taken as the role the names of buildings and spaces contribute*  
10 *to the school district's sense of identity, as well as their role in assisting staff, students, and visitors*  
11 *to orient themselves within a campus.*

12  
13 *A. Honorary Naming of an Individual without financial contribution is recognition of a significant*  
14 *contribution to the school district that the district wishes to honor.*

15  
16 *The Board will apply the following guidelines in considering the recommendation of any*  
17 *individual's name proposed;*  
18

- 19 1. *The individual has had direct, substantial, and active association with the district and has*  
20 *exemplified the district mission. Selection may also be based on the individual's record of*  
21 *scholarship, creativity, leadership, humanitarian service, or public service. Facilities may*  
22 *also be named to recognize organizations, individuals, geographical or historical*  
23 *features, and programs which have had significant impact in the life of the district.*
- 24  
25 2. *Recommendations must provide evidence of significant importance to the district and*  
26 *must outline the justifications for the name being suggested. Naming for such*  
27 *contributions is at the district's discretion and in support of its mission.*
- 28  
29 3. *The Superintendent and the Board will evaluate the proposed name against the following*  
30 *criteria:*
  - 31  
32 a. *Nominee has had a significant, long-term relationship with Williamson County*  
33 *Schools.*
  - 34 b. *Nominee, if a former Williamson County Schools employee, will have been retired or*  
35 *separated from district employment for a minimum of three years.*
  - 36 c. *Nominee has widespread support from colleagues, parents/guardians, and students.*
  - 37 d. *Nominee has achieved local, regional, or national recognition for achievements.*
  - 38 e. *Nominee has held local, regional, or national leadership roles in the field of expertise*  
39 *and is no longer active in their career.*

40  
41 *B. Honorary Naming Through Financial Contribution*  
42

43 *Honorary naming through financial contribution is recognition for financial contributions, be it in*  
44 *the way of donation, bequest, sponsorship or other commercial transactions. Due regard should be*  
45 *taken to consider balance between the commercial considerations and the role the names of*

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1 *buildings and spaces contribute to the school district's sense of identity, as well as their role in*  
2 *assisting staff, students, and visitors to orient themselves within a campus.*

3  
4 *The Board will apply the following guidelines in considering the recommendation of any entity*  
5 *proposed;*

- 6  
7 1. *Monetary valuations may be assigned to proposed naming rights on a case-by-case basis*  
8 *to aid with making decisions about granting naming rights.*
- 9  
10 2. *The monetary valuation for the naming of a school or media center/library, theaters,*  
11 *athletic facilities, and other spaces will be decided by the Superintendent. Each case*  
12 *should take into account market comparisons for naming rights for which professional*  
13 *advice may be sought. Application of this policy may result in a portion of a school*  
14 *facility or other school grounds named for an individual or a company.*
- 15  
16 3. *The granting of naming rights must always be consistent with the school district's*  
17 *mission or vision. The long-term effects of the naming rights must be considered. Each*  
18 *granting of naming rights is bound by a written agreement.*

19  
20 *Specific Naming Agreement Through Financial Contribution*

- 21  
22 1. *The school district recognizes that circumstances exist when the district might enter into*  
23 *an agreement for the specific naming of a facility or space in exchange for a specific*  
24 *financial or other contribution to the district.*
- 25  
26 2. *Transferability, renewability, and limits:*
  - 27 a. *Transferability or renewability must be included in the written agreement. If not*  
28 *specifically identified in the agreement naming rights are not transferable or*  
29 *renewable.*
  - 30 b. *The district's right to use the name and other brand elements of the named party are*  
31 *permitted by express agreement with the named party.*
  - 32 c. *The named party has no decision-making rights as to the purpose or improvement of*  
33 *the facility or space unless specifically provided in the written agreement between the*  
34 *parties. The district will not agree to any conditions in an agreement that do not align*  
35 *with the district's mission and purpose, statutory obligation, or the local authority of*  
36 *the Board.*

37  
38 *Renaming and Revocation*

39  
40 *The Board reserves the right to rename any named asset of the district. The Board reserves the right*  
41 *to revoke naming if for any reason it presents risk or harm to the reputation of the school district, or*  
42 *if the intent of the gift or terms of sponsorship associated with the naming cannot be fulfilled.*



## POLICY REVIEW OR CREATION REQUEST

**This form will be completed for all new policies and all recommendations for revisions to or deletions of policies of the Williamson County Board of Education. Attach any information which would be helpful to understand the proposed changes or actions.**

**Recommended by:** Staff  General Counsel  Board Member  Claire Reeves

**Date Submitted to General Counsel:**

9/23/25

**Recommendation:** add , revise , or delete  the following Policy number(s) and title(s):

Report Cards and Grading Systems 4.600

**Brief summary of the proposed addition or changes:**

I think this policy needs to be updated to include the details of WCS GPA recalculation for transfer students, rather than leaving it as SOP. I will defer to Dr. Leigh Webb for the language to include to adequately describe the recalculation and the appeals process.

**Brief justification of why additions or changes needed or required:**

We have a report card and grading policy. The GPA recalculation for transfer students and corresponding appeals process should be spelled out in this policy to remove confusion amongst students/families and provide policy support to administrators and school staff.

**Staff analysis of the proposed addition or changes in terms of the following:**

**Legal implications; educational benefits; impact on the staff at the building level; impact on staff at the district level; immediate and future changes in numbers of assignments of personnel; immediate and future budgetary impact.**

Claire Reeves

9/23/25

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Name of Individual Submitting Policy for Review

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Date

# Williamson County Board of Education

|   |   |                                  |                                 |
|---|---|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in November</b> | Descriptor Term:<br><b>Report Cards and Grading Systems</b> | Descriptor Code:<br><b>4.600</b> | Issued Date:<br><b>08/18/25</b> |
|   |   | Rescinds:<br><b>4.600</b>        | Issued:<br><b>08/19/24</b>      |

## 1 **REPORT CARDS**

2 The Superintendent shall develop an administrative procedure to establish a system of grading and  
3 assessment for evaluating and reporting student progress in conjunction with Tennessee academic  
4 standards for grades K-12.

5 The report cards shall indicate the information necessary to communicate effectively with the parents  
6 concerning their child's academic progress, conduct, and attendance. For students in grades  
7 kindergarten through eight (K-8), the student's score on the most recently administered universal  
8 reading screener shall also be provided on or with the report card along with the results of a dyslexia  
9 screener, if applicable.<sup>1</sup>

10 When a student's academic performance or behavior noticeably or suddenly changes, the teacher shall  
11 promptly inform the parents, maintain a record of the contact, and make an effort to have a conference  
12 with the parent. Parents will receive interim progress reports or other notification whenever a  
13 significant change in performance occurs or whenever a student is failing.

14 Report cards communicating student academic progress or status (grades) and attendance will be  
15 provided to parents on a regular basis (9 weeks).

16 Teachers may use supplemental reports to communicate additional progress as appropriate.

## 17 **K-1 STANDARDS-BASED GRADING SCALE**

18 The student consistently demonstrates understanding and application of the standard.

19 The student is making progress toward the standard.

20 The student is not making progress toward the standard

## 21 **GRADES 2- 12 NUMERICAL GRADING SCALE:<sup>2</sup>**

| <u>Grade</u> | <u>Grade Range</u> |
|--------------|--------------------|
| 22 A         | 90 - 100           |
| 24 B         | 80 - 89            |
| 25 C         | 70 - 79            |
| 26 D         | 60 - 69            |
| 27 F         | 0 - 59             |

---

- 1 I Incomplete (must be removed during the next grading period)  
 2 P/F Credit by Examination

3 This grading system shall be uniform throughout the school district for each grade.

4 Numerical grades may be used for tests and other daily or weekly work that is readily quantifiable and  
 5 shall be used on report cards. Only LETTER GRADES (A, B, C, etc.) will be used on high school  
 6 transcripts. No plus (+) or minus (-) notations will be used on high school transcripts.

## 7 **WEIGHTED GRADES**

8 Advanced coursework grades shall be weighted with additional percentage points to calculate the  
 9 semester average. Depending on the course taken, the following percentage points shall be assigned:

- 10 • Honors Courses and Pre-AP courses, including middle school courses taught at high school  
 11 honors level, shall include the addition of three (3) percentage points to the grades used to  
 12 calculate the semester average;  
 13 • Local and Statewide Dual Credit, Capstone Industry Certification Aligned shall include the  
 14 addition of four (4) percentage points to the grade used to calculate the semester average; and  
 15 • Advanced Placement, Cambridge International, College Level Exam Program (CLEP),  
 16 International Baccalaureate Courses, and Dual Enrollment Courses shall include the addition of  
 17 five (5) percentage points to the grades used to calculate the semester average.

18 The methodology used to calculate the dual enrollment percentage points, and the conversion chart  
 19 shall be included annually in the High School Programming Guide.

20 I.B. Math Studies shall be treated as an Honors, not an A.P. / I.B. course for GPA purposes.

21 High School courses taken by middle school students will receive honors credit only if taught at the  
 22 honors level.

23 Middle school students taking high school courses and high school students taking online courses, will have  
 24 their grades recorded on the high school transcript with the earned letter grade and corresponding  
 25 grade point average (GPA).

## 26 **GPA CALCULATION FOR HIGH SCHOOL COURSES**

| 27 <u>Grade</u> | <u>Value</u> | <u>Regular</u> | <u>Honors/Pre-AP</u> | <u>Statewide/Local Dual Credit/AP/IB/Dual Enrollment</u> |
|-----------------|--------------|----------------|----------------------|--|
| 28 A            | 90 – 100     | 4              | 4.5                  | 5  |
| 29 B            | 80 – 89      | 3              | 3.5                  | 4  |
| 30 C            | 70 – 79      | 2              | 2.5                  | 3  |
| 31 D            | 60 – 69      | 1              | 1.5                  | 2  |
| 32 F            | 0 – 59       | 0              | 0                    | 0  |

1 This weighted grading scale shall be used for all official purposes including report cards, GPA, honor  
2 roll, etc.

### 3 ***TRANSFER OF GPA RECALCULATION***

#### 5 ***Procedure***

6 ***Upon enrollment, the registrar or counseling staff will review the transfer student's official***  
7 ***transcript to identify:***

- 8 • ***Course titles and letter grades assigned by the previous district; and***
- 9 • ***Credit values and grading scale used.***

10  
11 ***All high school credited courses will be recalculated using the WCS weighted GPA scale.***

12 ***Courses will be matched to WCS equivalents to determine appropriate weighting (e.g., honors, AP,***  
13 ***dual enrollment).***

14 ***If course rigor cannot be verified, the course will be treated as a standard-level course.***

#### 15 ***Documentation***

16 ***The recalculated GPA will be documented in the student's cumulative record. The original GPA***  
17 ***from the sending school will also be retained for reference.***

#### 18 ***Communication***

19 ***Families will be notified by the counselor of the recalculated GPA and provided with a summary of***  
20 ***the recalculation process. Students may request a meeting with counseling staff to review the***  
21 ***recalculated GPA.***

#### 22 ***Appeals***

23 ***If a student or family disagrees with the recalculated GPA, they may send a message to the school***  
24 ***principal and counselor within ten (10) school days of notification, explaining the appeal request.***

25 ***Appeals must include supporting documentation (e.g., course syllabi, school profile).***

26 ***The principal will consult with district staff as needed and issue a final decision within fifteen (15)***  
27 ***school days.***

### 28 **LOTTERY SCHOLARSHIPS<sup>3</sup>**

29 Each school counselor shall provide incoming freshman with information on college core courses  
30 required for lottery scholarships as well as necessary criteria (grade point average, ACT and SAT  
31 score, etc.) that must be met in order to receive a scholarship.

32 Seniors may apply for the Tennessee HOPE Scholarship by completing the Free Application for Federal  
33 Student Aid (FAFSA). The FAFSA is available at the counseling office or online. Students shall be made  
34 aware of all applicable FAFSA deadlines and encouraged to submit applications in a timely manner.

1 **LOTTERY SCHOLARSHIP DAY**

2 Each school year, prior to scheduling courses for the following school year, schools teaching students in  
3 grades 8-11 shall conduct a lottery scholarship day for students and their parents.<sup>3</sup>

4 **COLLEGE ADMISSIONS**

5 For purposes of communicating with college admissions offices and scholarship granting agencies, grade  
6 point averages (GPA) will be calculated.

7 **HONORS RECOGNITION**

8 The weighted GPA will be calculated on all course work using the Williamson County Grading Scale.  
9 GPA will also be calculated using the Tennessee Uniform Grading Scale for Lottery/Hope Scholarship  
10 purposes. Both the Williamson County weighted GPA and the Tennessee Uniform GPA will appear on  
11 the transcript.

12 Williamson County Schools will not rank students numerically.

13 For the purposes of honors recognition WCS will use the following Latin System:

14 Summa Cum Laude 4.25 and above

15 Magna Cum Laude 4.00-4.24

16 Cum Laude 3.75-3.99

17 Valedictorian and Salutatorian will be chosen using the following criteria:

18 Student must qualify for the highest Latin System honor awarded in the respective school.

19 Student must sit for the AP /IB exam for every course in which enrolled and must achieve a score of 3  
20 or above on 75% of the AP / IB exams taken. Student will participate in at least 20 hours of  
21 community service during their four years of high school.

22 Students must earn the highest overall ACT composite for their graduating class. The highest ACT is  
23 considered the valedictorian(s) and the second highest is considered the salutatorian(s).

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Legal References

1. [Public Acts of 2025, Chapter No. 330](#)
2. [TRR/MS 0520-01-03-.02; State Board of Education Policy 3.301; TCA 49-6-407](#)
3. [TCA 49-4-904, 905, 907](#)

Cross References

- Credit Recovery 4.210  
Transcript Alterations 4.608





## POLICY REVIEW OR CREATION REQUEST

**This form will be completed for all new policies and all recommendations for revisions to or deletions of policies of the Williamson County Board of Education. Attach any information which would be helpful to understand the proposed changes or actions.**

**Recommended by:** Staff  General Counsel  Board Member  Claire Reeves

**Date Submitted to General Counsel:**

9/23/25

**Recommendation:** add , revise , or delete  the following Policy number(s) and title(s):

Use of Wireless Communication Devices 6.312

During the June work session and board meeting, discussion made it clear that some on the Board did not want to delay updates to the wireless communication device policy. In fact, the purpose of scheduling committee discussion about this policy for August and September was to ensure the Board would have time to review their suggestions and revise the policy in time for meaningful implementation during the current school year.

However, the committee's recommendation included a delay that wasn't requested by the Board nor aligned with the urgency we expressed in those meetings. To that end, I'm submitting this policy review request for our October policy meeting to align with both the new state law now in effect and the Board's originally stated timeline for action.

### **Brief summary of the proposed addition or changes:**

Please refer to attached documents. I have included the rewritten policy, the committee feedback document from the September work session, a comparison chart outlining the current policy and the proposed revisions, and emails sent to the Board from parents in support of an "Away for the Day" policy, including three committee members, and Warren County's "Away for the Day" policy.

| <b>Elementary Committee Feedback Committee Concerns</b> | <b>How Revised Policy 6.312 Addresses Concerns</b>                                     |
|---|--|
| Clarify that 'silenced' also means off-body             | Explicitly states devices must be stored off-body, <u>not in pockets or on wrists.</u> |
| Watches are still a concern                             | Smartwatches fall under the same policy as phones and must also be stored off-body.    |
| Reinforce cubby/backpack storage                        | Allows for classroom-specific storage solutions.                                       |
| Developmentally appropriate consequences                | Includes tiered, age-appropriate consequences provided by the committee.               |

### Middle School Committee Feedback

| <b>Committee Concerns</b>                      | <b>How Revised Policy 6.312 Addresses Concerns</b>                       |
|--|--|
| Clarity on 'silenced' devices                  | Updated to require devices be 'silenced and stored off the body'.        |
| Define educational purpose                     | Policy defines specific educational use, aligned with curriculum.        |
| Keep lunch, transitions, study hall off-limits | Policy consistently prohibits use during all school day periods.         |
| Consequences tied to Code of Conduct           | Includes tiered, age-appropriate consequences provided by the committee. |

### High School Committee Feedback

| <b>Committee Concerns</b>                             | <b>How Revised Policy 6.312 Addresses Concerns</b>   |
|---|--|
| Anticipated resistance to lunch restrictions          | Policy enforces consistent bell-to-bell rules, including lunch. To prepare students and staff, enforcement would begin January 2026. |
| Concern about student/parent communication            | Emergency Communication section outlines staff-led parent contact and safe opportunities for student contact when appropriate.       |
| Request for clearer language about transition periods | Defines 'school day' to include class transitions, eliminating ambiguity.  |
| Support for phone pouches or lockers                  | Policy permits storage in lockers, backpacks, or teacher-designated areas, supporting pouch/locker implementation.                   |
| Clarify educational use                               | Defines educational use with clear examples and prohibits general access to devices.   |
| Graduated consequences                                | Includes tiered, age-appropriate consequences provided by the committee.   |

## Family Feedback Trends From Survey

| Family Feedback  | How Revised Policy 6.312 Addresses Family Feedback                                    |
|--|---|
| Desire for clearer enforcement                                     | Policy includes visible, structured consequence ladders for all levels.               |
| Concern about emergency access and safety                          | Includes language about emergency communication through school channels.              |
| Concern about distractions, social issues, and mental health       | Policy rationale ties device restriction to improved focus and well-being.            |
| Mixed views on device use during non-instructional times           | Policy provides consistent bell-to-bell expectations for ease of enforcement.         |
| Support for stricter device rules, especially for younger students | Applies consistent rules across K–12 while preserving flexibility via accommodations. |
| Recognition of need for balance and accommodations                 | Preserves exceptions for IEPs, 504s, Health Plans, and assistive technology.          |

### Brief justification of why additions or changes needed or required:

School districts across the nation are moving toward consistent “Away for the Day” policies for grades K-12 and for good reason. The revised policy begins with a purpose section so that all stakeholders understand the rationale for the policy.

What is one of the biggest benefits of “Away for the Day”? Enforcement becomes easier and more consistent when the rules are consistent across all grade levels. Right now, our policy allows partial device usage in high school. That inconsistency actually makes it harder for staff to enforce. When phones are allowed “sometimes” or in certain places, it creates gray areas and leads to frustration for both students and teachers.

We see this reflected in the data (<https://www.pewresearch.org/short-reads/2024/06/12/72-percent-of-us-high-school-teachers-say-cellphone-distraction-is-a-major-problem-in-the-classroom/>) :

- 60% of high school teachers say phone enforcement is difficult (Pew Research).
- Only 12% of elementary teachers say the same. One key difference is that policies for younger grades tend to follow a clear “Away for the Day” model.

Furthermore, what’s working for our middle schoolers should work for our high schoolers. A clear, consistent policy of away, off the body, all day is easier to enforce and helps everyone stay on the same page.

And let’s be honest: if parents check their high schooler’s screen time, it’s usually not spent on college or job apps. It’s overwhelmingly spent on social media (TikTok, Snapchat, Instagram) not on ACT scheduling or “essential communication.” That kind of phone use is a distraction from learning and face-to-face socializing.

Yes, high schoolers need to learn responsibility, but that includes knowing when and where to use their phones. Tasks like scheduling the ACT, replying to a boss, or checking notifications don't need to happen during lunch. That's what before and after school is for.

Independence for our high schoolers doesn't come from phone access during the school day. Real independence means managing your time, planning ahead, and owning your responsibilities. That's the kind of growth this policy encourages.

**Staff analysis of the proposed addition or changes in terms of the following:**

**Legal implications; educational benefits; impact on the staff at the building level; impact on staff at the district level; immediate and future changes in numbers of assignments of personnel; immediate and future budgetary impact.**

Claire Reeves

9/23/25

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**Name of Individual Submitting Policy for Review**

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**Date**

## **Policy 6.312 Use of Wireless Communication Device Policy (Away for the Day)**

### **Purpose**

This policy is required by Tennessee law and establishes clear and consistent expectations for the possession and use of personal wireless communication devices by K–12 students. Its purpose is to ensure that instructional time and school environments remain free from unnecessary distractions and to promote student engagement, well-being, safety, and a positive school environment.

Research and safety experts agree that limiting device use during the school day:

- Improves learning by keeping students focused and engaged.
- Supports well-being by reducing social pressures, bullying, and anxiety.
- Strengthens safety by ensuring students follow staff directions in an emergency. Parents will be notified through the school’s emergency communication system. Safety experts caution that parents calling or texting students during an emergency can put students at greater risk by drawing attention to them and disrupting established safety procedures.

### **Definition**

For purposes of this policy, wireless communication devices include, but are not limited to:

- Cell phones
- Smart watches
- Ear buds / AirPods
- iPods / MP3 players
- CD players, Walkmans, or radios
- Pagers or beepers
- Handheld electronic games
- Non-school issued laptops or tablets or any portable devices capable of communication or gaming

### **General Rule**

K–12 students are prohibited from using personal wireless communication devices during the entire school day (i.e., first bell of the day to last bell of the day), including instructional periods, class transitions, study halls, and lunch time.

All devices must remain silenced and stored off the body in:

- Backpacks, purses, or similar personal bags
- Teacher-designated storage areas within the school setting
- Lockers
- Personal vehicles

Devices may not be stored in clothing, pockets, or on the body, as this allows for easy access.

### **School Setting**

“School setting” includes all areas of the campus or school-sponsored environments during the school day, whether instruction is actively occurring or not, including but not limited to:

- Classrooms and libraries
- Lunch areas and auditoriums
- Gymnasiums and physical education areas (indoor and outdoor)
- Performing arts areas
- Locker rooms
- Administrative offices

- Nurse’s office, counseling/medical/psychological spaces
- Bathrooms
- School Buses and other district-provided transportation for field trips/travel during school day

Leaving class during instructional time to use a device in another school setting is a violation of this policy.

### **Emergency Communication**

All staff members have access to communication devices during the school day and may contact the school office in case of an emergency.

In an emergency, school staff will initiate established communication protocols to notify parents/guardians by text message, email, and/or phone call. Students will also be permitted to contact a parent/guardian once it is safe to do so under staff direction.

Safety experts strongly caution against parents calling or texting students during an active school emergency, as this can draw attention to students’ locations and interfere with their ability to follow safety instructions. Parents are urged to await official communication from the school.

In non-emergency situations, parents/guardians will be contacted by school officials via text message, email, or phone call.

### **Exceptions**

Students may use personal communication devices only when:

1. Authorized by a teacher for a specific educational purpose. A “specific educational purpose” means that the device is being used as a tool directly tied to the learning objectives of the lesson and under active teacher supervision.

Examples include:

- a. Accessing a teacher-directed digital resource not otherwise available on school-issued technology.
- b. Using translation or accessibility applications as part of instructional activities.
- c. Documenting a project, experiment, or performance when directed by the teacher.
- d. Participating in structured class activities (e.g., polling software, classroom response systems) where the teacher requires device access.

Educational purpose does not include:

- a. Free or unsupervised internet browsing.
- b. Listening to music, playing games, or watching videos unrelated to instruction.
- c. Messaging, social media, or personal communication.
- d. Using the device as a reward or filler activity in lieu of teacher-directed instruction.

Teacher authorization may not be granted for the purpose of convenience when school-issued devices or classroom materials are available for instructional purposes. Permission to use a personal device is an exception, not the norm, and should be revoked immediately if misused.

2. Required by an IEP, 504 Plan, or Health Care Plan.
3. Needed to manage a documented medical condition in accordance with a healthcare provider’s orders.
4. Used as approved assistive technology. Assistive technology refers to any item, equipment, or system that increases, maintains, or improves the functional capabilities of a student with a disability.

Examples include:

- a. A smartphone or tablet with text-to-speech or speech-to-text features for students with reading or writing disabilities.

- b. Accessibility apps that provide communication support for students with speech or language impairments.
- c. Audio recording functions permitted for students with documented memory, auditory processing, or attention-related disabilities.

Use of assistive technology must be:

- a. Clearly documented in the student's IEP, 504 Plan, or Health Care Plan
- b. Approved by the case manager, school administrator, or designated staff.
- c. Limited to functions directly tied to the accommodation or support need.
- d. Any use of a device outside of the documented accommodation (e.g., texting, gaming, or personal use) is a violation of this policy and subject to disciplinary action.

Student use under these exceptions is not a student right but a limited accommodation/authorization.

### **Prohibited Uses**

Students are prohibited from:

1. Using devices in any manner that threatens academic integrity, disrupts learning, or violates privacy rights.
2. Using devices to cyberbully, harass, or threaten another student
3. Taking, sending, sharing, viewing, or possessing pictures, text messages, emails, or other material depicting sexually explicit conduct, as defined in Tennessee Code Annotated § 39-17-1003 and related statutes (including § 39-17-1002), while the student is on school grounds, at school-sponsored events, or on school buses or vehicles provided by the district.
4. Recording or photographing without consent.
5. Students may not use personal devices to access the internet through unauthorized means (e.g., personal hotspots, VPNs, or circumvention of school network filters).
6. Charging devices using school resources during the school day.

### **Search & Seizure of Devices**

By bringing a device to school, students and parents/guardians acknowledge that the device is subject to search by a school administrator if there is reasonable suspicion, based on objective facts, that the device contains evidence of a violation of school policy or law. Any search will be conducted in a manner consistent with federal law (New Jersey v. T.L.O.) and Tennessee law (T.C.A. § 49-6-4204 and § 49-6-4205) and will be limited in scope to the suspected violation. Content or images that violate state or federal law may be referred to law enforcement.

### **Staff Expectations**

Teachers and staff members will consistently and fairly enforce this regulation. Teachers will clearly designate storage areas in classrooms for students who cannot store devices in backpacks, lockers, or purses/bags.

Teachers and staff will not use phone breaks as student rewards.

Teachers and staff should model appropriate device use by refraining from personal use during instructional time.

## **Student & Family Responsibilities**

Bringing a personal wireless communication device to school is strictly optional. These devices are not required for instruction and do not enhance learning during the school day.

Students are solely responsible for any personal wireless communication devices they choose to bring to school or school-sponsored events. The school district will not assume responsible for loss, theft, damage, or unauthorized use of these devices.

## **Consequences**

Any visible device during school hours may be confiscated. Confiscated devices will be secured and returned to the student at the end of the school day.

Violations of this policy will result in disciplinary action. Repeated violations will lead to progressive consequences. Final determination of disciplinary measures rests with school administration.

### Elementary School

- **First Offense:** Device placed in cubby/backpack. Teacher/staff member communicates with student and family, reteaching of expectations. Device goes home with student at end of day.
- **Second Offense:** Device sent to administrator. Administrator communicates with student and family, reteaching of expectations. Device returned to student at end of day.
- **Third Offense:** Device sent to administrator. Administrator communicates with student and family, reteaching of expectations. Parent/guardian required to pick up the device.

### Middle School

- **First Offense:** Teacher/staff member redirects student to put device away. Reteaching of expectations. Student stores device away until end of class/day.
- **Second Offense:** Teacher/staff member confiscates device and delivers to administration. Parent notified; parent must pick up device at end of day.
- **Third Offense:** Escalated consequences for non-compliance, which may include loss of privilege (device held in office), demerits, or detention, or in-school suspension.

### High School

- **First Offense:** Teacher/staff member redirects student to put device away. Reteaching of expectations. Student stores device away until end of class/day.
- **Second Offense:** Device confiscated and delivered to administrator who notifies parent and reviews expectations with student. Parent conference held as needed.
- **Third Offense:** Escalated consequences for repeated non-compliance. Focus shifts to addressing pattern of behavior. Examples of escalated consequences include loss of privilege (device held in office), detention, or in-school suspension.

### Additional Consequences (All Grades)

- Referral to law enforcement may occur if device use involved content or behavior that violates state or federal law.
- Progressive consequences beyond the third offense may be applied at the discretion of the school administration in alignment with the Student Code of Conduct.

## **Legal References**

- **New Jersey v. T.L.O. (1985):** Established that school officials may search students on “reasonable suspicion,” a lower standard than probable cause.
- **T.C.A. § 49-6-4204, § 49-6-4205:** School officials may search students’ personal possessions (including electronic devices) with reasonable suspicion.

- **T.C.A. § 39-17-1002, § 39-17-1003:** Defines and criminalizes sexual exploitation of minors, covering sexually explicit conduct.
- **T.C.A. § 49-6-1401 et seq.:** (Bullying & Harassment statutes, if cross-referenced under “prohibited uses”).
- Public Acts of 2025, Chapter No. 103

**Cross References**

- Code of Conduct 6.300

## Old vs New Policy Comparison

| Section                           | Current Policy  | New Policy  |
|-----------------------------------|---|---|
| Purpose                           | No purpose section.   | Explicit Purpose section. States policy required by TN law (Public Acts of 2025, Chapter 103). Adds expert rationale citing safety, well-being, and learning benefits.  |
| Definitions                       | Devices defined generally as any portable wireless device with voice, messaging, or data capability (wearable tech, cell phones, laptops, tablets, gaming devices).       | Expanded definition: includes phones, smart watches, earbuds, iPods, MP3 players, radios, pagers, handheld games, non-school issued laptops or tablets, or any portable communication/gaming device.  |
| General Rule                      | Grades K-8: devices silenced, not used.<br>Grades 9-12: devices silenced, not used except during lunch.   | Prohibits use during entire school day (first to last bell), including transitions, study halls, and lunch. Stronger than old policy. Devices must be stored off-body.  |
| School Setting                    | No definition of 'school setting' provided. Policy focused on possession/use by grade level rather than locations.  | Defines 'school setting' comprehensively: classrooms, gyms, libraries, admin, nurse, counseling, bathrooms, locker rooms, buses, and field trips.   |
| Emergency Communication           | Emergency plan: parents alerted via text/email/phone in event of emergency. No detail on student contact or safety expert guidance.                                       | Detailed section: staff initiate emergency protocols; students may contact parents once safe. Explicit safety expert caution against parents calling/texting during emergencies.  |
| Exceptions                        | Permitted uses: emergencies, teacher authorization for educational purposes, healthcare plans, IEP/504, assistive technology. Broad and flexible with little restriction. | Exceptions narrowly defined. Teacher authorization requires direct link to instruction. Convenience uses excluded. Includes detailed safeguards for assistive technology. Exceptions explicitly not student rights but accommodations.            |
| Prohibited Uses                   | Prohibited uses implied by context but not detailed. Did not specify cyberbullying, unauthorized internet use, charging, or privacy violations.                           | Expanded prohibited uses: academic dishonesty, cyberbullying, harassment, threats, explicit conduct (T.C.A. 39-17-1002 & 1003), unauthorized internet (hotspots/VPNs), recording without consent, charging at school.                             |
| Search & Seizure                  | Search authority implied under general district authority, not detailed. No explicit reference to T.L.O. or TN law in this version.                                       | Detailed section: searches by administrators only, based on reasonable suspicion. References New Jersey v. T.L.O., T.C.A. 49-6-4204, 49-6-4205. Scope limited to suspected violation.   |
| Staff Expectations                | No staff expectations outlined. Enforcement not detailed beyond confiscation possibility.   | Staff must enforce consistently, designate storage, model good behavior, and not use phones as rewards. Clearer than old policy.  |
| Student & Family Responsibilities | Students permitted to bring devices. No statement that bringing is optional or not required. Liability not explicitly disclaimed.   | Explicitly optional. Not required for instruction or learning. Students solely responsible. District not liable for loss, theft, or damage.   |
| Consequences                      | Unauthorized use may result in confiscation for the day. General disciplinary action referenced, but no tiered framework or escalation by grade.                          | Tiered consequences by grade band (elementary, middle, high) with escalating actions (reteaching, parent pick-up, loss of privilege, detention/ISS). Referral to law enforcement possible. Progressive consequences beyond third offense allowed. |

# Wireless Communication Device 6.312

## Elementary (K-5)

Identify areas you feel additional refinements should be made and provide suggestions for those refinements.

| Area or Time:  | Refinement Needed:   | Suggested Refinements to Policy:   |
|--|--|--|
| <b>Before or After School</b>                                  |  |  |
| Bus  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Phones on buses are difficult to manage; administrators will respond if issues arise.  |
| Hallway during arrival and dismissal times                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Included within the definition of the school day.  |
| On campus early arrivers and those staying late                | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | See above*   |
| <b>During the School Day</b>                                   |  |  |
| Class Change - Not allowed in current policy                   | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | N/A  |
| Lunch - Not allowed in current policy                          | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | N/A  |
| Study Hall - Not allowed in current policy                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | N/A  |
| Recess - <i>Not allowed per TN Recess Law</i>                  |  |  |
| <b>Language in Policy</b>                                      |  |  |
| <i>"When authorized by a teacher for educational purposes"</i> | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Clarify non-school issued laptop or tablet.  |
| Devices are <i>"Silenced"</i>                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Silenced, and add stored off the body. As the policy currently reads, the student could have it on their body if it is silenced. How would this be monitored during recess, lunch, etc.? |
| Devices are <i>"Not used during the school day"</i>            | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | More clarification on what "school day" means. Determine when this would be appropriate.   |
| Additional areas not identified or change in wording           | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Add clarification as it relates to ear buds/airpods (line 7-8 of the policy)   |

|              |   |
|--------------|---|
| Consequences | <ul style="list-style-type: none"><li><input type="checkbox"/> Align to the code of conduct</li><li><input type="checkbox"/> Create consequences as part of this policy</li><li><input checked="" type="checkbox"/> No recommendations on consequences</li></ul> <p>State any clarifications in this space.</p> |
|--------------|---|

If refinements are made to the current policy, when should they be implemented?  
2026-2027 school year

**\*Consensus was reached in all areas.**

# Wireless Communication Device Policy Review 6.312

## Middle (6-8)

Identify areas you feel additional refinements should be made and provide suggestions for those refinements.

| Area or Time:  | Refinement Needed:   | Suggested Refinements to Policy:   |
|--|--|--|
| <b>Before or After School</b>                                  |  |  |
| Bus  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement that no policies needed but education may need to be given to families                           |
| Hallway during arrival and dismissal times                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement that no policy change needed. Leave up to the different schools to create policy based on needs. |
| On campus early arrivers and those staying late                | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement that no policy change needed. Hard to set a policy with all the different situations.            |
| <b>During the School Day</b>                                   |  |  |
| Class Change - Not allowed in current policy                   | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement no policy change needed  |
| Lunch - Not allowed in current policy                          | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement no policy change needed  |
| Study Hall - Not allowed in current policy                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement no policy change   |
| <i>Recess - Not allowed per TN Recess Law</i>                  |  |  |
| <b>Language in Policy</b>                                      |  |  |
| <i>"When authorized by a teacher for educational purposes"</i> | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Need to define educational purpose (example: access to curriculum)   |
| Devices are <i>"Silenced"</i>                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Change to be more clear "Silenced and not on the body"   |
| Devices are <i>"Not used during the school day"</i>            | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Reached agreement no policy change   |
| Additional areas not identified or change in wording           | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Change the wording on line 9 - the word may implies possible- change to state "A student                           |

shall have access..."

Consequences

- Align to the code of conduct
- Create consequences as part of this policy
- No recommendations on consequences

If refinements are made to the current policy, when should they be implemented?  
2026-2027 school year

# Wireless Communication Device Policy Review 6.312

High (9-12)

Identify areas you feel additional refinements should be made and provide suggestions for those refinements.

| Area or Time:  | Refinement Needed:   | Suggested Refinements to Policy:   |
|--|--|--|
| <b>Before or After School</b>                                  |  |  |
| Bus  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |
| Hallway during arrival and dismissal times                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |
| On campus early arrivers and those staying late                | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |
| <b>During the School Day</b>                                   |  |  |
| Class Change - Not allowed in current policy                   | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Needs to be stated explicitly in policy "not used during the school day including transition/passing periods"  |
| Lunch  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |
| Study Hall - Not allowed in current policy                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |
| <i>Recess - Not allowed per TN Recess Law</i>                  |  |  |
| Additional areas not identified or change in wording           | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <p>New wording "The only time the device may be used during school hours is during the lunch period for 9th-12th grade students."</p> <p>Some were concerned that gaming devices were included and thought it should be removed.</p> |
| <b>Language in Policy</b>                                      |  |  |
| <i>"When authorized by a teacher for educational purposes"</i> | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |

|   |   |  |
|---|---|--|
| Devices are <i>"Silenced"</i>   | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  |  |
| Devices are <i>"Not used during the school day"</i>   | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No  | New wording "The only time the device may be used during school hours is during the lunch period for 9th-12th grade students." |
| Consequences  | <input checked="" type="checkbox"/> Align to the code of conduct<br><input type="checkbox"/> Create consequences as part of this policy<br><input type="checkbox"/> No recommendations on consequences<br><br>State any clarifications in this space.<br><br>We liked the consequences presented by administrators at the meeting and felt they were appropriately tiered for the grade levels (K-5, 6-8, 9-12) |  |
| <p>If refinements are made to the current policy, when should they be implemented?<br/> Refinements should be made at the end of the school year based upon collection and analysis of data about this year's enforcement.</p> <p>The High School group strongly feels that high school level students as emerging adults need opportunities to practice age-appropriate independence in preparation for their imminent college and career paths. Additionally, high school students use their personal emails/phone numbers for communications from college applications, ACT/AP testing, jobs, etc that our network security does not allow them to access. Having the ability to access phones at lunch allows them opportunities to address any deadlines or other tasks associated with preparation for their post-graduation journey.</p> |   |  |

We reached consensus in all areas.

QUESTION: Some schools have students put phones in pouches or lockers. Our policy just says students may "possess devices" - Our team believes the pouches/lockers are beneficial for students - can this be added to the policy? - Some type of storage

**From:** [REDACTED] - Adam is on the technology use committee

**Date:** Tuesday, May 13, 2025 at 2:28 PM

**To:** Claire Reeves [REDACTED]

**Subject:** WCS Personal Device Policy - New State Law

Dear Claire,

I'm a WCS dad of four and wanted to reach out to you about WCS's personal device policy. As you likely know, the Tennessee State Legislature has [passed a new law](#) which requires all school districts, including WCS, to develop a wireless communication device policy. WCS already has [acceptable use guidelines](#), but they are very permissive, allowing students to use devices during non-instructional time, or with teacher permission.

The state law provides a "floor," requiring districts to restrict use during instructional time without teacher permission, but leaves it to districts to decide in their policies about use during non-instructional time, and when teachers can grant permission for students to use the phone.

The law takes effect on July 1, and WCS is required to develop a policy by the start of the school year. As you board deliberate on the policy, I encourage you to include two key elements:

- Enact a "bell-to-bell" (also called "away for the day") policy, where students are not permitted to use their phone the entire day. Phone use during instructional time is already restricted by WCS guidelines, but phone use during non-instructional time may be even more harmful, contributing to bullying, anxiety and social disconnection. This is true across all age bands, from elementary through twelfth grade.
- Eliminate use of phones in class with teacher permission. Although flexibility is always appealing, there are three main issues with this:
  - teachers requiring cell phone use for instruction, which creates issues for students without phones (for example, using personal phones in art class for drawing, or requiring phone usage to submit weightlifting records in PE). Since WCS provides devices for students, asking students to use their personal phones is unnecessary and inappropriate.
  - teachers using phone access as an incentive. In many classes, teachers assign a worksheet and tell students that they can use their phones when the worksheet is done. This creates an incentive for students to rush through the worksheet, and crowds out instruction that could be taking place.
  - Inconsistencies between classrooms and across the district. In my conversations with staff and parents around WCS, I was surprised to learn how much variability there is by school. Teachers I've spoken with would prefer a district-wide uniform policy so they don't have to play the role of "phone police" in their classrooms.

I'm certain you're familiar with the ample research on the downsides of personal phone use in schools, but I have found [Away for the Day](#) and the [Phone Free Schools Movement](#) to be particularly helpful. I have included some key research results at the bottom of my email.

I know that some parents prefer to be able to contact their students during the day, but from talking to teachers and administrators, this seems to yield more problems than benefits. The

state law includes exceptions for emergencies, and parents can always reach their student by calling the office. In a true emergency, students need to be following the instructions of their teachers, not texting with their parents. In national surveys, a substantial majority of parents support bell-to-bell restrictions.

Arkansas, South Carolina and Louisiana have implemented statewide bell-to-bell policies, as have nearly all private schools in and around Williamson County. In fact, about 40% of schools in the US have already implemented bell-to-bell policies, and the proportion is skyrocketing.

I encourage the WCS board to pass a bell-to-bell policy for the benefit of our students. Thanks for considering, and for all the work you do for WCS.

Adam

PS I'm on the newly-formed WCS screen time committee. I'm very excited about this, but the committee is not scheduled to meet over the summer, so our report won't be available in time for your policymaking. My sense is that WCS staff are planning to recommend doing the "floor" required by state law (which is already in our acceptable use guidelines) and to defer further decision making until the 2026-2027 school year, which is too late, in my opinion, so I hope the board will act now.

## Benefits and Outcomes of Bell-to-Bell Policies

### Academic Performance

Removing or limiting phones can boost student learning. For example:

- A [UK study](#) found schools that instituted phone bans saw test scores improve by ~6%, especially among lower-achieving students.
- In the U.S., an [analysis by Yondr](#) in 2024 across 37,000 grades found student pass rates and GPAs rose by an average of 6.3% after phone restrictions and high school juniors and seniors had a 38% higher probability of earning passing grades in core classes after phones were removed.
- At [KIPP NYC College Prep](#), stricter phone rules coincided with higher AP exam scores and overall grade improvements post-pandemic.
- Teachers report being able to [cover more material and assign longer tasks](#) once phones are removed from the classroom.

### Student Behavior and Discipline

Bell-to-bell policies have correlated with significant reductions in student misbehavior:

- Bentonville, Arkansas reported [a 57% drop](#) in verbal or physical aggression incidents post-ban.
- A California high school using Yondr pouches saw a [75% reduction](#) in behavioral referrals after adopting a phone-free policy.
- [NEA survey \(2024\)](#): 90% of teachers supported prohibiting phones during instructional time, 83% supported full-day bans.

## Student Engagement and Social Interaction

Bell-to-bell policies appear to encourage more peer interaction:

- After Newburgh Free Academy in New York banned phones, [teachers noted](#) the lunchroom became noisier with kids playing cards instead of watching Tiktok.
- KIPP NYC observed a [50% increase in attendance](#) at after-school events post-ban.
- [Bentonville teachers reported](#) 86% of students were more engaged in lessons, and 75% showed more in-class peer interaction after phone bans.

## Mental Health and Well-Being

In terms of mental health, research on bell-to-bell policies suggests:

- Schools [report reductions in cyberbullying](#) incidents and viral challenge disruptions after banning phones. xxxx
- Students often [report feeling less overwhelmed](#) by social media drama during school hours post-ban.

## School Safety Considerations

- Some parents worry about communication during emergencies, but educators and safety experts caution that student cell phone use during emergencies increases danger by [distracting students from safety and emergency response directions](#) from teachers and staff, [promoting rumors that can cause panic](#) and impeding public safety response by causing parents to rush to the scene before first responders can secure the scene and evacuate students (we saw this recently at Ravenswood).

- Student use of cell phones during emergencies can interfere with [first responder communication](#).
- Even worse, cell phone use can directly [endanger students](#) by attracting intruders to the “ding” of a student’s phone.
- The mother of a student who died in the Marjory Stoneman Douglas school shooting has [advocated for phone bans](#) along with school safety investments.
- Schools typically permit [emergency exceptions](#), and emphasize rapid communication through official channels.

Email from Chad Grout on July 12, 2025

Hello, Board Members.

I have never reached out, nor have I met any of you before. I have a daughter at [REDACTED] and two daughters [REDACTED] and one son [REDACTED]

Recently I was made aware of a new school policy that is either banning or reducing device usage in Williamson County schools. BRAVO. These devices are stealing so much from our society in so many ways, especially our youth. I support full banning of all devices in all schools, so thank you for anything you choose to do along that front.

By the way, I went to my first soccer game at Geodis Park the other day, as a guest. You have to use your phone to scan your tickets to get into the stadium. You have to use your phone to pay for concessions (no cash; they do still take cards). Our hosts had an upgraded seat section so they had to scan their phones for us to access our seats. Yes, this meant they had to escort us to the bathroom so they could scan us back into our seats. It has absolutely gotten ridiculous.

Thank you for looking out for our kids.

Chad Grout  
Brentwood, TN

[REDACTED]  
[REDACTED]

Email from [REDACTED] – July 10, 2025  
Williamson County Board-

My [REDACTED] and I have read The Anxious Generation by Jonathan Haidt. [REDACTED] dad, and I are passionate about schools becoming phone free bell-to-bell for k-12, including lunch time and including phones not being with students in backpacks during the day. [REDACTED]

[REDACTED] Classmates have repeatedly shared sexual content [REDACTED] during class hours, both on their personal devices and on school Chromebooks through YouTube. Through social media, due to same grade classmates sending male full frontal nudity of themselves (more than 2 dozen images on Snapchat), [REDACTED] decided to give up socials in February 2025 (Snapchat, Insta, TikTok), after which [REDACTED] experienced extreme loneliness at the lunch table, as [REDACTED] table-mates continued with their social media habits, leaving [REDACTED] to sit in silence. As a result, [REDACTED] current solution for [REDACTED] is to allow dual enrollment as much as possible from home so that [REDACTED] can have social interaction (with family) during the day, while still participating in [REDACTED] and extra-curricular school activities. If [REDACTED] were to offer social freedom (phones free) during lunch, however, [REDACTED] would be motivated to actually be able to talk to [REDACTED] friends during the day.

As a counselor at a local church camp where phones are not allowed for kids 5th-HS graduates 2013-current, I have noticed that while some kids may be hesitant to turn in phones initially, none of them asks for [REDACTED] phone when real life social interaction is offered as an alternative. The freedom from phones comes when the majority of peers are not turning to their phones for social interaction. Giving up a personal phone does not bring relief from the phone addiction for teens; the relief comes when a group of friends practice social freedom together. When offered to option to use social media or not, the truth of addiction tells us teens will almost always choose the phones. But, if we can offer these highly social kids an environment where friend groups are interacting without screens, I believe they will show us a way out of depression, loneliness, and anxiety. They are delightful individuals who are desperate for us to speak up for their social wellbeing. And, I believe many younger Gen Z in our community are ready to work on a solution.

Thank you!

[REDACTED]

Katie Schlacter emailed on May 18, 2025 – **Katie is on the technology use committee**

Dear WCS school board members,

My name is Katie Schlacter and I am a parent of [REDACTED]. First of all, thank you very much for your service on the school board.

I'm sure you're aware of the [recent legislation that passed in TN that prohibits cell phone use during school instructional time](#). I am thrilled about this progress and think it's a step in the right direction. As I understand it, a new Tennessee state law requires all districts to develop a personal device policy this summer before the 2025/2026 school year starts. **I hope that Williamson County Schools will consider adopting a phone-free schools policy that encompasses the entire day, during both instructional time and free time.**

The presence of smartphones undermines our students' educational experience and creates an unnecessary burden for our teachers as they struggle to police these devices. Smartphones facilitate cyberbullying, physical fights, privacy violations, and exposure to inappropriate and harmful content. Lack of face-to-face interactions during free periods diminish our children's empathy and leave them unable to handle conflict resolution.

Research shows that smart phones are [addictive](#) and [distracting](#), impede [executive functioning skills](#), lead to [poor academic performance](#), harm [school safety](#) efforts and even [enable cheating](#) on exams. Further, the [surgeon general last year asked Congress](#) to put a warning on social media apps because of mental health dangers that they pose. Problematic phone use can no longer be considered an individual decision. In a school environment, it negatively impacts the community as a whole. These issues spill over to the non-users, as bystanders in the hall or in the lunchroom are also exposed to the distractions and harmful content, even if they do not have a phone.

I am on the newly formed WCS screen time committee. I look forward to exploring the many facets digital technology use in schools with this group over the next year. However, I hope the board will act now on the issue of personal devices. From my experience and from what I have heard from other parents and teachers in our community, this as an urgent issue for our schools that cannot wait.

Again, I very much appreciate your work on behalf of the community.

Best,  
Katie Schlacter

[REDACTED]  
[REDACTED]

Email from Crystal Basham sent on May 16, 2025

Dear School Board Members,

I hope this message finds you well. As a parent of [REDACTED] children in Williamson County Schools, I want to thank you for your commitment to the development, growth, and education of our children. Our family moved to Williamson County four years ago to allow our children to take full advantage of this amazing school district, and we are so grateful for the opportunities each of them are afforded in our local schools. We believe in the role of public schools and the vital role they play in our communities as they foster young minds and raise future leaders - so thank you for the part that you play.

It is my understanding that you will be voting as a board on the Personal Device Policy that WCS will adopt for the 25/26 school year. I am writing to strongly encourage and ask you to adopt a "bell-to-bell" policy for the sake of our children - their mental health, their social/emotional development, and their academic achievement. As I'm sure you are aware, there is now an abundance of research and evidence regarding phone usage during the critically important developmental stage of our students, and in particular, the impact these devices have when used during school hours. Overwhelmingly, the data is very clear - our children deserve better, and we are the ones that can do that for them.

There are a number of resources you can reference for this research, but Jonathan Haidt's recent book, *The Anxious Generation*, has been very informative for my husband and I as we shape our own plans for screen-usage in our home, as well the direction and intention we hope our local school system adapts, and quickly.

Haidt's research highlights a troubling link between the rise of constant phone access and the sharp increase in anxiety, depression, and attention difficulties in adolescents. He emphasizes that young people today are part of the first generation to grow up with constant digital distractions and it isn't turning out well for them - since 2010, rates of teen anxiety and depression in the U.S. have more than doubled—closely mirroring the explosion in smartphone and social media use.

I believe that a bell-to-bell policy could help mitigate these issues by allowing students, at the very least, to re-engage with in-person learning and peer interaction without the distraction of these devices. Research both nationally and internationally shows that test scores improve, student mental health improves, bullying decreases, and student misbehavior declines. Not to mention the face-to-face interactions that allow our students to develop strong interpersonal social and emotional skills that will serve them for the remainder of their lives are significantly improved.

While we understand that technology plays an important role in education, it's critical that we distinguish between tools that support learning and tools that distract from it. Personal devices are not educational necessities in the classroom—and in many cases, they undermine the focus and social development that schools are meant to foster.

I ask the board to review the research and consider adopting a bell-to-bell personal device policy to create a healthier and more focused learning environment for all students.

Thank you for your time and commitment to the well-being of our students.

Sincerely,

Crystal Basham

[REDACTED]

Parent/Community Member

Email from Allyson Lifsey sent on May 16, 2025 – Allyson is on the Technology Use Committee

Hello,

My name is Ally Lifsey. I'm the mom of a [REDACTED] [REDACTED] and also a member of the newly-formed WCS Screen Time Committee which I'm excited to be a part of. However, I'm aware that Tennessee's new law requires a policy addressing personal tech in schools prior to the 2025-2026 school year, and we won't have time to deliver guidance via the committee prior to then. Given these time constraints, I'm reaching out to personally advocate for a bell-to-bell ban on all personal tech devices.

I could write a long e-mail about all the reasons why I believe this is the way to go and ideas for how to implement it and responses to common concerns, but Phone Free Schools has already created an amazing Administrator Toolkit with all the relevant information. I've attached it here. I urge you to carefully look it over and consider it when drafting your policy for the upcoming school year.

I'm passionate about making sure that what we do in school is evidence-based to the extent that it can be, and we now have a lot of data that we didn't have before about technology and its effects on our kids. Given this information, it's our duty to change our approach.

Thanks for considering,

Ally

# Warren County Board of Education

|  |  |                                  |                                 |
|--|--|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in March</b> | Descriptor Term:<br><b>Restrictions on Student Possession and Use of Personal Electronic Devices</b> | Descriptor Code:<br><b>6.312</b> | Issued Date:<br><b>07/24/25</b> |
|  |  | Rescinds:<br><b>6.312</b>        | Issued:<br><b>06/24/24</b>      |

1 The increase in use of cell phones and personal communication devices by students during the school  
2 day has become far more than a distraction in the school environment. These devices are being used by  
3 students as a means of cheating on tests, taking inappropriate pictures and videos of students and staff  
4 for sharing and posting across the internet, threatening and/or bullying other students, and engaging in  
5 an excessive amount of social interaction during instructional time.

6 Therefore, students may only possess a wireless communication device so long as such devices are  
7 turned off and stored out of sight and in school issued storage locations for the entirety of the school day.  
8 Such devices include any portable wireless device that has the capability to provide voice, messaging,  
9 or other data communication between two (2) or more parties, such as wearable technology, cell phones,  
10 non-school issued laptops or tablets, and gaming devices.

11 Students who wish to carry a cell phone with them to and from school must keep the device turned off  
12 and stored (e.g., kept in the student's automobile, or other school approved location at all times during  
13 the entire school day). For the purposes of this policy the school day includes the entire day from the  
14 school start time or bell that indicates the start of the school day until the final dismissal time of the  
15 school day. The school is not responsible for any loss or theft of the device while on school property.

16 A student may only be permitted to utilize a wireless communication device under the following  
17 circumstances;

- 18 1. In case of emergency;
- 19 2. When authorized by a teacher (with prior authorization from principal)
- 20 3. To manage the student's health, as document in the student's individual healthcare plan;
- 21 4. When the possession or use is required by the student's individual education program, 504 plan  
22 or individual learning plan; or
- 23 5. When the device is being used by a student with a disability for the operation of assistive  
24 technology to increase, maintain, or improve the student's functional capabilities.<sup>1</sup>

## 25 EXAMINATION OF WIRELESS COMMUNICATION DEVICES

26 A wireless communication device-may be subject to search within the parameters set out in WBOE  
27 Policy 6.303 and state and federal law. Notice that improperly stored wireless communication devices  
28 may be subject to search shall be included in the handbook disseminated to the parents and/or guardians  
29 of each student.

## 30 CELL PHONE/ELECTRONIC COMMUNICATION DEVICE OFFENSE GUIDELINES

1 A student found in unauthorized possession of any type of cell phone or personal communication device  
 2 during the school day shall have the device taken from him or her and kept by the school Principal or  
 3 designee until the parent is notified. The parent may pick up the device at a time and location designated  
 4 by the principal at the close of the next school day following the day that the parent received notification  
 5 or earlier at the principal’s discretion. Thereafter, the parent may pick up the device by appointment after  
 6 the student serves the designated detention. Moreover, for such subsequent violation of this policy, the  
 7 student shall receive additional consequences in accordance with the district-wide communications  
 8 device offense guidelines.

9 **AGREEMENT TO RULES AND POLICY**

10 By allowing a student to bring a cell phone or other personal communication device to school, the parent  
 11 and the student voluntarily agree to abide by these disciplinary rules, restrictions and offense guidelines.  
 12 The District, its schools, nor its employees assume any responsibility or liability for the loss or damage  
 13 to any student’s personal communication device, or for the unauthorized use of student’s personal  
 14 communication device. takes no responsibility for confiscated items and will not compensate the owner  
 15 for any lost, stolen, or damaged confiscated items while in the custody of the District or while otherwise  
 16 on school property.

17 The Director of Schools (or designee) is responsible for administering this policy which applies to all  
 18 students in all Warren County schools.

19 **PERSONAL COMMUNICATION DEVICE OFFENSE GUIDELINES**

20

| 1ST OFFENSE  | 2ND OFFENSE   | 3RD OFFENSE  | 4TH & + OFFENSE  |
|--|---|--|--|
| <ul style="list-style-type: none"> <li>• Device is collected &amp; the offense is documented.</li> <li>• Parent is notified and must pick up device from office</li> <li>• Warning-Student will serve detention for the next offense</li> <li>• Device is collected &amp; the offense is documented</li> <li>• Parent is notified and must pick up device from office</li> </ul> | <ul style="list-style-type: none"> <li>• Device is collected &amp; the offense is documented.</li> <li>• Parent is notified and must pick up device from office</li> <li>• Student is assigned to either 2 days ASD, or 1 week of lunch detention</li> <li>• Device is collected &amp; the offense is documented</li> <li>• Parent is notified and must pick up device from office</li> <li>• 2 days of ASD/EL6 or 1</li> </ul> | <ul style="list-style-type: none"> <li>• Device is collected &amp; the offense is documented.</li> <li>• Parent is notified and must pick up device from office</li> <li>• Student serves 2 days of ISS.</li> <li>• Student is not allowed to bring the device back for the rest of the school year</li> <li>• Device is collected &amp; the offense is</li> </ul> | <ul style="list-style-type: none"> <li>• Device is collected &amp; the offense is documented.</li> <li>• K-5 could result in suspension or other disciplinary action</li> <li>• Device is collected &amp; the offense is documented</li> <li>• Short term suspension – 3 days or less</li> <li>• Alternative placement referral</li> </ul> |

|   |                                |   |  |
|---|--------------------------------|---|--|
| <ul style="list-style-type: none"> <li>Warning-Student will serve detention for the next offense</li> </ul> | <p>week of lunch detention</p> | <p>documented</p> <ul style="list-style-type: none"> <li>Parent is notified and must pick up device from office</li> <li>2 days of ISS</li> <li>Behavior Contract</li> <li>Revocation of parking privilege</li> <li>Restriction of attendance at school-sponsored activities (games, dances, etc.)</li> </ul> |  |
|---|--------------------------------|---|--|

Legal References

- [Public Acts of 2025, Chapter No. 103](#)

Cross References

Code of Conduct 6.300

# Williamson County Board of Education

|  |  |                                  |                                 |
|--|--|----------------------------------|---------------------------------|
| Monitoring:<br>Review: <b>Annually, in March</b> | Descriptor Term:<br><b>Use of Wireless Communication Devices</b> | Descriptor Code:<br><b>6.312</b> | Issued Date:<br><b>06/16/25</b> |
|  |  | Rescinds:                        | Issued:                         |

## 1 *PURPOSE*

2 *This policy is required by Tennessee law and establishes clear and consistent expectations for the*  
3 *possession and use of personal wireless communication devices by K–12 students **and will take effect***  
4 ***August 1, 2026.** Its purpose is to ensure that instructional time and school environments remain free*  
5 *from unnecessary distractions and to promote student engagement, well-being, safety, and a positive*  
6 *school environment.*

7 *Research and safety experts agree that limiting device use during the school day:*

8

- 9 • *Improves learning by keeping students focused and engaged.*
- 10 • *Supports well-being by reducing social pressures, bullying, and anxiety.*
- 11 • *Strengthens safety by ensuring students follow staff directions in an emergency. Parents will be*  
12 *notified through the school’s emergency communication system. Safety experts caution that*  
13 *parents calling or texting students during an emergency can put students at greater risk by*  
14 *drawing attention to them and disrupting established safety procedures.*

## 15 *DEFINITION*

16 *For purposes of this policy, wireless communication devices include but are not limited to:*

- 17 • *Cell phones;*
- 18 • *Smart watches;*
- 19 • *Ear buds / AirPods iPods / MP3 players;*
- 20 • *CD players, Walkmans, or radios;*
- 21 • *Pagers or beepers;*
- 22 • *Handheld electronic games; and*
- 23 • *Non-school issued laptops or tablets or any portable devices capable of communication or*  
24 *gaming.*

## 25 **GENERAL**

26 *K–12 students are prohibited from using personal wireless communication devices during the entire*  
27 *school day (i.e., first bell of the day to last bell of the day), including instructional periods, class*  
28 *transitions, study halls, and lunch time. All devices must remain silenced and stored off the body in:*

- 29 • *Backpacks, purses, or similar personal bags;*
- 30 • *Teacher-designated storage areas within the school setting;*

- 1 • *Lockers; or*
- 2 • *Personal vehicles.*

3 *Devices may not be stored in clothing, pockets, or on the body, as this allows for easy access.*

4 ~~Students in grades K–8 may possess wireless communication devices so long as such devices are silenced~~  
5 ~~and not used during the school day. Students in grades 9–12 may possess wireless communication devices~~  
6 ~~so long as such devices are silenced and not used during the school day. Students in grades 9–12 may~~  
7 ~~use a wireless communication device during the student's lunch period. Such devices include any~~  
8 ~~portable wireless device that has the capability to provide voice, messaging, or other data communication~~  
9 ~~between two (2) or more parties, such as wearable technology, cell phones, laptops, tablets, and gaming~~  
10 ~~devices.~~

### 11 *SCHOOL SETTING*

12 *“School setting” includes all areas of the campus or school-sponsored environments during the school*  
13 *day, whether instruction is actively occurring or not, including but not limited to:*

- 14 • *Classrooms and libraries;*
- 15 • *Lunch areas and auditoriums;*
- 16 • *Gymnasiums and physical education areas (indoor and outdoor);*
- 17 • *Performing arts areas;*
- 18 • *Locker rooms;*
- 19 • *Administrative offices;*
- 20 • *Nurse’s office, counseling/medical/psychological spaces; or*
- 21 • *Bathrooms School Buses and other district-provided transportation for field trips/travel during*  
22 *school day.*

23 *Leaving class during instructional time to use a device in another school setting is a violation of this*  
24 *policy.*

### 25 *EXCEPTIONS*

26 ~~A student may, however, be permitted to utilize a wireless communication device under the following~~  
27 ~~circumstances:~~

28 *Students may use personal communication devices only when:*

- 29 *1. Authorized by a teacher for a specific educational purpose. A “specific educational purpose”*  
30 *means that the device is being used as a tool directly tied to the learning objectives of the lesson*  
31 *and under active teacher supervision.*

32 *Examples include:*

- 33 *a. Accessing a teacher-directed digital resource not otherwise available on school-issued*  
34 *technology.*
- 35 *b. Using translation or accessibility applications as part of instructional activities.*
- 36 *c. Documenting a project, experiment, or performance when directed by the teacher.*

1 *d. Participating in structured class activities (e.g., polling software, classroom response*  
2 *systems) where the teacher requires device access.*

3 *Educational purpose does not include:*

- 4 *a. Free or unsupervised internet browsing.*  
5 *b. Listening to music, playing games, or watching videos unrelated to instruction.*  
6 *c. Messaging, social media, or personal communication.*  
7 *d. Using the device as a reward or filler activity in lieu of teacher-directed instruction.*

8 *Teacher authorization may not be granted for the purpose of convenience when school-issued devices*  
9 *or classroom materials are available for instructional purposes. Permission to use a personal device*  
10 *is an exception, not the norm, and should be revoked immediately if misused.*

- 11 2. To manage the student's health, as documented in the student's individual healthcare plan;  
12  
13 3. When the possession or use is required by the student's Individual Education Program (IEP),  
14 active 504 plan, or individual learning plan; or  
15  
16 4. The device is being used by a student with a disability for the operation of assistive technology  
17 to increase, maintain, or improve the student's functional capabilities.  
18  
19 ~~5. In the event of an emergency;~~  
20  
21 ~~6. When authorized by a teacher for educational purposes;~~  
22

### 23 ***PROHIBITED USES***

24 *Students are prohibited from:*

- 25 1. *Using devices in any manner that threatens academic integrity, disrupts learning, or*  
26 *violates privacy rights.*  
27 2. *Using devices to cyberbully, harass, or threaten another student.*  
28 3. *Taking, sending, sharing, viewing, or possessing pictures, text messages, emails, or other*  
29 *material depicting sexual activity, as defined in Tennessee Code Annotated § 39-17-1003*  
30 *and related statutes (including § 39-17-1002), while the student is on school grounds, at*  
31 *school-sponsored events, or on school buses or vehicles provided by the district.*  
32 4. *Recording or photographing without consent.*  
33 5. *Students may not use personal devices to access the internet through unauthorized means*  
34 *(e.g., personal hotspots, VPNs, or circumvention of school network filters).*  
35 6. *Charging devices using school resources during the school day.*  
36

### 37 ***SEARCH AND SEIZURE OF DEVICES***

38 ~~*By bringing a device to school, students and parents/guardians acknowledge that the device is subject*~~  
39 ~~*to search by a school administrator if there is reasonable suspicion that the device contains evidence*~~  
40 ~~*of a violation of school policy or law. Any search will be conducted in a manner consistent with federal*~~  
41 ~~*law and Tennessee law (T.C.A. § 49-6-4204 and § 49-6-4205) and will be limited in scope to the*~~

1 ~~suspected violation. Content or images that violate state or federal law may be referred to law~~  
2 ~~enforcement.~~

### 3 **STAFF EXPECTATIONS**

4 *Teachers and staff members will consistently and fairly enforce this regulation. Teachers will clearly*  
5 *designate storage areas in classrooms for students who cannot store devices in backpacks, lockers, or*  
6 *purses/bags.*

7 *Teachers and staff will not use phone breaks as student rewards.*

8 *Teachers and staff should model appropriate device use by refraining from personal use during*  
9 *instructional time.*

### 10 **STUDENT AND FAMILY RESPONSIBILITIES**

11 *Bringing a personal wireless communication device to school is strictly optional. These devices are*  
12 *not required for instruction and do not enhance learning during the school day.*

13 *Students are solely responsible for any personal wireless communication devices they choose to bring*  
14 *to school or school-sponsored events. The school district will not assume responsible for loss, theft,*  
15 *damage, or unauthorized use of these devices.*

### 16 **CONSEQUENCES**

17 *Any visible device during school hours may be confiscated. Confiscated devices will be secured and*  
18 *returned to the student at the end of the school day.*

19 *Violations of this policy will result in disciplinary action. Repeated violations will lead to progressive*  
20 *consequences. Final determination of disciplinary measures rests with school administration.*

#### 21 **Elementary School**

- 22 • *First Offense: Device placed in cubby/backpack. Teacher/staff member communicates with*  
23 *student and family, reteaching of expectations. Device goes home with student at end of day.*
- 24 • *Second Offense: Device sent to administrator. Administrator communicates with student and*  
25 *family, reteaching of expectations. Device returned to student at end of day.*
- 26 • *Third Offense: Device sent to administrator. Administrator communicates with student and*  
27 *family, reteaching of expectations. Parent/guardian required to pick up the device.*

#### 28 **Middle School**

- 29 • *First Offense: Teacher/staff member redirects student to put device away. Reteaching of*  
30 *expectations. Student stores device away until end of class/day.*
- 31 • *Second Offense: Teacher/staff member confiscates device and delivers to administration.*  
32 *Parent notified; parent must pick up device at end of day.*
- 33 • *Third Offense: Escalated consequences for non-compliance, which may include loss of*  
34 *privilege (device held in office), demerits, or detention, or in-school suspension.*

1

2 *High School*

- 3 • *First Offense: Teacher/staff member redirects student to put device away. Reteaching of*  
4 *expectations. Student stores device away until end of class/day.*
- 5 • *Second Offense: Devices confiscated and delivered to administrator who notifies parent and*  
6 *reviews expectations with student. Parent conference held as needed.*
- 7 • *Third Offense: Escalated consequences for repeated non-compliance. Focus shifts to*  
8 *addressing pattern of behavior. Examples of escalated consequences include loss of privilege*  
9 *(device held in office), detention, or in-school suspension.*

10 *Additional Consequences (All Grades)*

- 11 • *Referral to law enforcement may occur if device use involved content or behavior that violates*  
12 *state or federal law.*
- 13 • *Progressive consequences beyond the third offense may be applied at the discretion of the*  
14 *school administration in alignment with the Student Code of Conduct.*

15 ~~Unauthorized use of a device may result in confiscation of a student's wireless communication device~~  
16 ~~for the duration of the school day. A student in violation of this policy is subject to disciplinary action.~~

17 **EMERGENCY COMMUNICATION PLAN**

18 *All staff members have access to communication devices during the school day and may contact the*  
19 *school office in case of an emergency. In an emergency, school staff will initiate established*  
20 *communication protocols to notify parents/guardians by text message, email, and/or phone call.*  
21 *Students will also be permitted to contact a parent/guardian once it is safe to do so under staff*  
22 *direction.*

23 *Safety experts strongly caution against parents calling or texting students during an active school*  
24 *emergency, as this can draw attention to students' locations and interfere with their ability to follow*  
25 *safety instructions. Parents are urged to await official communication from the school.*

26 *In non-emergency situations, parents/guardians will be contacted by school officials via text*  
27 *message, email, or phone call.*

28 ~~In the event of an emergency or possible emergency occurring at the school where the student is~~  
29 ~~enrolled, parent(s)/guardian(s) will be alerted by text message and/or email and/or phone call.~~

Legal References

1. [Public Acts of 2025, Chapter No. 103](#)

Cross References

Code of Conduct 6.300

# Williamson County Board of Education

|   |   |                                  |                                 |
|---|---|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in July</b> | Descriptor Term:<br><b>School Board Norms</b> | Descriptor Code:<br><b>1.107</b> | Issued Date:<br><b>11/18/24</b> |
|   |   | Rescinds:<br><b>1.107</b>        | Issued:<br><b>11/16/20</b>      |

1 *General*

2 The School Board shall adopt an appropriate standard of norms that reaffirms the ways in which Board  
3 members conduct business and relate to each other.

4 The Board Norms shall be reviewed annually.

5 **SCHOOL BOARD NORMS**

6 The Board has adopted principles of courtesy and respect to guide the behavior of its members. These  
7 principles are to be considered and observed to the extent practicable by Board members in the conduct  
8 of Board business.

9 Board members should read all Board-related materials and should attend work sessions. Board  
10 members should use the work session for in-depth discussion.

11 Board members should make a request to the Executive Committee to place an item on a work session  
12 agenda per Board Policy 1.403, Board Meeting Agendas, before bringing it to the floor of a Board  
13 meeting.

14 Board members should support having a policy reviewed at the next policy committee meeting if that  
15 policy was suspended for a Board vote.

16 Board members should be mindful that statutory authority for the administration and operation of the  
17 schools, rests with the Superintendent.

18 Board members should refer complaints and concerns to the appropriate staff per Board Policy 5.501,  
19 Complaints and Grievances and inform the Superintendent of all such referrals.

20 Board members should-regularly communicate and seek legal and professional advice in the use of  
21 social media.

22 Board members should refer requests for staff reports or research to the Superintendent.

23 Board members should show courtesy and respect and limit their use of electronic devices at all  
24 meetings.

25 Board members should support having a vote of at least 75% of the sitting Board members in favor of a non-  
binding resolution before it is presented to the Williamson County legislative delegation.

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Cross References

School Board Ethics 1.106

Williamson County Schools  
Superintendent's Evaluation  
July 1, 2025 - June 30, 2026

Jason Golden

# Superintendent of Schools Performance Evaluation Guidelines

1. An Annual evaluation of the Superintendent of Schools shall take place in May.
2. The evaluation shall be based on the duties and responsibilities of the Superintendent as set forth by the laws of the State of Tennessee and his contract.
3. The evaluation instrument utilized in this process shall be cooperatively developed by the Board and Superintendent.
4. The evaluation rating scale to be used is as follows:
  - 5 – Significantly above expectations
  - 4 – Above expectations
  - 3 – At expectations
  - 2 – Below expectations
  - 1 – Significantly below expectations
  - N/A – Not Applicable. Using N/A or leaving the section blank shall not have a negative impact on the evaluation.
5. A satisfactory score will be if the average overall score is 3.00 or above.
6. The Board shall meet with the Superintendent to discuss the evaluation results at the May board meeting. The evaluation shall include a recommendation for improvement in any areas where the Board deems the Superintendent of School's performance to be unsatisfactory or in need of improvement.
7. The Superintendent of Schools shall have the right to make a written or oral response to the evaluation.

# Observational Goals: 80%

| <b>2025-2026<br/>Annual Goal and Objectives</b>  | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable<br>(Shall not have a negative impact) |
|--|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|---|
| <p><b><u>Performance Goal 1: Conduct professional salary study and make recommendations that evaluate the competitiveness of compensation across all WCS employee groups.</u></b></p> <ul style="list-style-type: none"> <li><b>Deliverable: Professional salary study document with recommendations.</b></li> </ul> |                                      |                        |                     |                        |                                      |   |

**Comments:**

**2025-2026  
Annual Goal and Objectives**

|  | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
|--|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
| <p><b><u>Performance Goal 2:</u> Develop corporate and community partnerships to support new programs or supplement existing budget items.</b></p> <ul style="list-style-type: none"> <li><b>Deliverable: Analysis report of current corporate support and action plan for soliciting ongoing/future support.</b></li> </ul> |                                      |                        |                     |                        |                                      |  |

**Comments:**

| <p style="text-align: center;"><b>2025-2026<br/>Annual Goal and Objectives</b></p>   | <p style="text-align: center;">5 – Significantly Above Expectations</p> | <p style="text-align: center;">4 – Above Expectations</p> | <p style="text-align: center;">3 – At Expectations</p> | <p style="text-align: center;">2 – Below Expectations</p> | <p style="text-align: center;">1 – Significantly Below Expectations</p> | <p style="text-align: center;">NA – Not Applicable<br/>(Shall not have a negative impact)</p> |
|--|---|---|--|---|---|---|
| <p><b><u>Performance Goal 3: Leverage the Screen Time Committee’s recommendations to establish guidelines for student use of technology.</u></b></p> <ul style="list-style-type: none"> <li>• <b>Deliverable: K-12 Framework with screen time guidelines and developmentally appropriate activities by grade bands.</b></li> </ul> |   |   |  |   |   |   |

**Comments:**

**2025-2026  
Annual Goal and Objectives**

|   | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
|---|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
| <p><b><u>Performance Goal 4:</u> Establish committee to analyze innovative instructional delivery models.</b></p> <ul style="list-style-type: none"> <li><b>Deliverable: Committee Report summarizing opportunities, resource and student development implications, and suggested priorities for deeper exploration.</b></li> </ul> |                                      |                        |                     |                        |                                      |  |

**Comments:**

## **Demonstrable Characteristics: 20%** (Includes State-Required Elements)

|                            | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
|----------------------------|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
| <b>Student Achievement</b> |                                      |                        |                     |                        |                                      |  |

### **Board Observational Data Examples:**

1. Develops, implements, promotes, and monitors continuous improvement in student achievement by using a variety of appropriate techniques.
2. Applies effective methods of providing, monitoring, evaluating, and reporting student achievement.
3. Establishes curriculum planning to anticipate occupational trends and school-to-career needs.
4. Uses child development and learning theories to create developmentally appropriate curriculum and instruction.

### **Comments:**

|                            |                                      |                        |                     |                        |                                      |  |
|----------------------------|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
|                            | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
| <b>Board Relationships</b> |                                      |                        |                     |                        |                                      |  |

**Board Observational Data Examples:**

1. Keeps all board members informed on issues, needs and operation of the school system.
2. Offers professional advice to the board on items requiring board action, with appropriate recommendations based on thorough study and analysis.
3. Maintains a high degree of understanding and respect between staff and the board.
4. Supports board policy and actions to the public and staff.
5. Refrains from criticism of members of the board.

**Comments:**

|                                |                                      |                        |                     |                        |                                      |  |
|--------------------------------|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
|                                | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
| <b>Community Relationships</b> |                                      |                        |                     |                        |                                      |  |

**Board Observational Data Examples:**

1. Is an effective spokesperson for the school system.
2. Models the highest professional standards to the community.
3. Works effectively with public and private agencies.
4. Secures available community resources to help the school district solve problems and achieve goals.
5. Uses public resources and funds appropriately and wisely.
6. Provides opportunities for parental involvement.

**Comments:**

|  |                                      |                        |                     |                        |                                      |  |
|--|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
|  | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
| <b>Staff and Personnel Relationships</b> |                                      |                        |                     |                        |                                      |  |

**Board Observational Data Examples:**

1. Delegates authority to staff members appropriately.
2. Offers professional development that is focused on student learning consistent with the school district’s vision and goals.
3. Uses technologies in teaching and learning.
4. Provides shared leadership and decision-making opportunities for staff that promotes a climate of collaboration and collegiality.

**Comments:**

|  | 5 – Significantly Above Expectations | 4 – Above Expectations | 3 – At Expectations | 2 – Below Expectations | 1 – Significantly Below Expectations | NA – Not Applicable (Shall not have a negative impact) |
|--|--------------------------------------|------------------------|---------------------|------------------------|--------------------------------------|--|
| <b>Facilities, Finance and Human Resources</b> |                                      |                        |                     |                        |                                      |  |

**Board Observational Data Examples:**

1. Demonstrates knowledge of school facilities and develops processes that build internal and public support for facility needs, including bond issues and capital improvement plans.
2. Provides accurate and timely reports to the board on the financial condition of the school system.
3. Ensures that the school plant, equipment, and support systems operate safely, efficiently, and effectively.
4. Develops and monitors long-range plans for school and district technology and information systems and makes informed district decisions about computer hardware and software and staff developing needs while allocating resources consistent with district plan.
5. Demonstrates budget management including financial forecasting, planning, cash flow management, account auditing and monitoring and oversees the district's fiduciary responsibilities.

**Comments:**



**TO:** Williamson County Board of Education

**FROM:** Rachel Farmer, CFO *RF*

**SUBJECT:** End of Month Financials

**DATE:** November 17, 2025

Please find attached the activity statements for all our funds for October 31, 2025. These statements are prior to reconciliation with the trustee.

If you have any further questions, please call me at 472-4022.

YEAR-TO-DATE BUDGET REPORT

| FOR 2026 12                         |              | JOURNAL DETAIL 2026 1 TO 2026 13 |              |                |                 |         |  |
|-------------------------------------|--------------|----------------------------------|--------------|----------------|-----------------|---------|--|
| ACCOUNTS FOR:                       | ORIGINAL     | ESTIM REV                        | REVISED      | ACTUAL YTD     | REMAINING       | PCT     |  |
| 141 GENERAL PURPOSE SCHOOL          | ESTIM REV    | ADJSTMTS                         | EST REV      | REVENUE        | REVENUE         | USE/COL |  |
| 40000 REVENUES                      | -514,299,994 | -19,285,210                      | -533,585,204 | -97,387,770.24 | -436,197,434.19 | 18.3%   |  |
| 71100 REGULAR INSTRUCTION           | 240,081,265  | 5,082,121                        | 245,163,386  | 52,762,186.52  | 192,104,606.08  | 21.5%   |  |
| 71150 ALTERNATIVE INSTRUCTION       | 743,522      | 13,869                           | 757,391      | 147,621.73     | 608,760.93      | 19.5%   |  |
| 71200 SPECIAL EDUCATION INSTRUCTION | 81,073,153   | 1,801,781                        | 82,874,934   | 15,675,485.66  | 66,148,883.97   | 18.9%   |  |
| 71300 CAREER AND TECHNICAL EDUCATIO | 11,261,451   | 599,912                          | 11,861,363   | 2,632,879.42   | 9,066,281.63    | 22.2%   |  |
| 71400 STUDENT BODY EDUC PRGM        | 2,032,000    | 0                                | 2,032,000    | 837,100.44     | 748,208.42      | 41.2%   |  |
| 72110 ATTENDANCE                    | 859,084      | 0                                | 859,084      | 255,592.97     | 603,491.03      | 29.8%   |  |
| 72120 HEALTH SERVICES               | 9,904,747    | 0                                | 9,904,747    | 2,021,499.37   | 7,871,908.81    | 20.4%   |  |
| 72130 OTHER STUDENT SUPPORT         | 21,143,970   | 385,704                          | 21,529,674   | 4,525,186.81   | 14,374,623.69   | 21.0%   |  |
| 72210 INSTRUCTION SUPPORT           | 27,406,308   | 183,989                          | 27,590,297   | 6,073,801.11   | 21,129,637.05   | 22.0%   |  |
| 72215 ALTERNATIVE SUPPORT           | 403,325      | 0                                | 403,325      | 105,141.27     | 298,183.73      | 26.1%   |  |
| 72220 SPECIAL EDUCATION SUPPORT     | 13,526,309   | 271,085                          | 13,797,394   | 3,282,619.37   | 9,960,179.22    | 23.8%   |  |
| 72230 CAREER/TECH EDUC SUPPORT      | 756,171      | 31,438                           | 787,609      | 188,772.72     | 594,221.63      | 24.0%   |  |
| 72250 TECHNOLOGY                    | 21,686,609   | 0                                | 21,686,609   | 11,585,734.32  | 7,890,993.30    | 53.4%   |  |
| 72310 BOARD OF EDUCATION            | 22,120,572   | 0                                | 22,120,572   | 524,375.36     | 21,415,728.91   | 2.4%    |  |
| 72320 OFFICE OF SUPERINTENDENT      | 2,638,693    | 0                                | 2,638,693    | 701,169.81     | 1,930,213.49    | 26.6%   |  |
| 72410 OFFICE OF PRINCIPAL           | 34,659,134   | 0                                | 34,659,134   | 8,915,639.52   | 25,743,493.98   | 25.7%   |  |
| 72510 FISCAL SERVICES               | 2,953,386    | 0                                | 2,953,386    | 1,028,155.48   | 1,922,130.52    | 34.8%   |  |
| 72520 HUMAN SERVICES/PERSONNEL      | 3,245,753    | 0                                | 3,245,753    | 863,636.06     | 2,357,839.24    | 26.6%   |  |
| 72610 OPERATION OF PLANT            | 23,195,102   | 0                                | 23,195,102   | 6,733,619.93   | 8,847,840.62    | 29.0%   |  |
| 72620 MAINTENANCE OF PLANT          | 13,869,806   | 855,618                          | 14,725,424   | 3,544,386.37   | 9,747,343.72    | 24.1%   |  |
| 72710 TRANSPORTATION                | 26,433,295   | 144,070                          | 26,577,365   | 5,689,068.84   | 20,524,297.89   | 21.4%   |  |
| 73100 FOOD SERVICE                  | 0            | 0                                | 0            | 493.29         | -493.29         | 100.0%  |  |
| 73300 COMMUNITY SERVICES            | 1,665,962    | 0                                | 1,665,962    | 574,367.45     | 1,066,877.17    | 34.5%   |  |
| 73400 EARLY CHILDHOOD/PRE K         | 953,180      | 16,202                           | 969,382      | 221,450.30     | 746,567.75      | 22.8%   |  |
| 76100 REGULAR CAPITAL OUTLAY        | 0            | 9,983,844                        | 9,983,844    | 4,254,481.76   | 1,002,407.79    | 42.6%   |  |
| TOTAL GENERAL PURPOSE SCHOOL        | 48,312,803   | 84,422                           | 48,397,225   | 35,756,695.64  | -9,493,206.91   | 73.9%   |  |
| TOTAL REVENUES                      | -514,299,994 | -19,285,210                      | -533,585,204 | -97,387,770.24 | -436,197,434.19 |         |  |
| TOTAL EXPENSES                      | 562,612,797  | 19,369,632                       | 581,982,429  | 133,144,465.88 | 426,704,227.28  |         |  |

## YEAR-TO-DATE BUDGET REPORT

FOR 2026 12 JOURNAL DETAIL 2026 1 TO 2026 13

| ACCOUNTS FOR:                        | ORIGINAL           | ESTIM REV         | REVISED            | ACTUAL YTD           | REMAINING             | PCT           |
|--------------------------------------|--------------------|-------------------|--------------------|----------------------|-----------------------|---------------|
| 142 SCHOOL FEDERAL PROJECTS          | ESTIM REV          | ADJSTMTS          | EST REV            | REVENUE              | REVENUE               | USE/COL       |
| 40000 REVENUES                       | -10,471,623        | -2,615,160        | -13,086,783        | -2,550,018.22        | -10,536,764.39        | 19.5%         |
| 71100 REGULAR INSTRUCTION            | 749,992            | 195,381           | 945,373            | 182,229.04           | 763,144.19            | 19.3%         |
| 71200 SPECIAL EDUCATION INSTRUCTION  | 4,903,638          | 1,250,936         | 6,154,574          | 1,271,917.03         | 4,623,755.65          | 20.7%         |
| 71300 CAREER AND TECHNICAL EDUCATIO  | 233,165            | 81,115            | 314,280            | 80,638.74            | 165,529.33            | 25.7%         |
| 72120 HEALTH SERVICES                | 1,159,885          | -25,324           | 1,134,561          | 287,164.64           | 847,396.36            | 25.3%         |
| 72130 OTHER STUDENT SUPPORT          | 108,942            | 10,769            | 119,711            | 7,939.67             | 110,835.92            | 6.6%          |
| 72210 INSTRUCTION SUPPORT            | 685,164            | 784,081           | 1,469,245          | 183,319.44           | 1,269,343.46          | 12.5%         |
| 72220 SPECIAL EDUCATION SUPPORT      | 2,180,938          | 244,521           | 2,425,460          | 544,594.31           | 1,822,705.49          | 22.5%         |
| 72230 CAREER/TECH EDUC SUPPORT       | 20,086             | 0                 | 20,086             | 10,075.62            | 8,006.05              | 50.2%         |
| 72410 OFFICE OF PRINCIPAL            | 71,685             | -13,709           | 57,976             | 12,347.80            | 45,628.20             | 21.3%         |
| 72710 TRANSPORTATION                 | 83,359             | -500              | 82,859             | 15,123.68            | 60,959.91             | 18.3%         |
| 73400 EARLY CHILDHOOD/PRE K          | 0                  | 1,000             | 1,000              | 1,000.00             | .00                   | 100.0%        |
| 99100 TRANSFERS OUT                  | 274,770            | 86,889            | 361,659            | .00                  | 361,658.85            | .0%           |
| <b>TOTAL SCHOOL FEDERAL PROJECTS</b> | <b>0</b>           | <b>0</b>          | <b>0</b>           | <b>46,331.75</b>     | <b>-457,800.98</b>    | <b>100.0%</b> |
| <b>TOTAL REVENUES</b>                | <b>-10,471,623</b> | <b>-2,615,160</b> | <b>-13,086,783</b> | <b>-2,550,018.22</b> | <b>-10,536,764.39</b> |               |
| <b>TOTAL EXPENSES</b>                | <b>10,471,623</b>  | <b>2,615,160</b>  | <b>13,086,783</b>  | <b>2,596,349.97</b>  | <b>10,078,963.41</b>  |               |

YEAR-TO-DATE BUDGET REPORT

| FOR 2026 12          |                         | JOURNAL DETAIL 2026 1 TO 2026 13 |                       |                    |                       |                      |                |
|----------------------|-------------------------|----------------------------------|-----------------------|--------------------|-----------------------|----------------------|----------------|
| ACCOUNTS FOR:<br>143 | CENTRAL CAFETERIA       | ORIGINAL<br>ESTIM REV            | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>USE/COL |
| 40000                | REVENUES                | -19,461,718                      | 0                     | -19,461,718        | -4,187,246.79         | -15,274,471.21       | 21.5%          |
| 73100                | FOOD SERVICE            | 20,749,302                       | 0                     | 20,749,302         | 5,837,806.99          | 9,363,875.57         | 28.1%          |
|                      | TOTAL CENTRAL CAFETERIA | 1,287,584                        | 0                     | 1,287,584          | 1,650,560.20          | -5,910,595.64        | 128.2%         |
|                      | TOTAL REVENUES          | -19,461,718                      | 0                     | -19,461,718        | -4,187,246.79         | -15,274,471.21       |                |
|                      | TOTAL EXPENSES          | 20,749,302                       | 0                     | 20,749,302         | 5,837,806.99          | 9,363,875.57         |                |

YEAR-TO-DATE BUDGET REPORT

| FOR 2026 12                   |            | JOURNAL DETAIL 2026 1 TO 2026 13 |            |               |               |         |  |
|-------------------------------|------------|----------------------------------|------------|---------------|---------------|---------|--|
| ACCOUNTS FOR:                 | ORIGINAL   | ESTIM REV                        | REVISED    | ACTUAL YTD    | REMAINING     | PCT     |  |
| 146 EXTENDED SCHOOL PROGRAM   | ESTIM REV  | ADJSTMTS                         | EST REV    | REVENUE       | REVENUE       | USE/COL |  |
| 40000 REVENUES                | -7,574,600 | 0                                | -7,574,600 | -1,685,939.03 | -5,888,660.97 | 22.3%   |  |
| 73300 COMMUNITY SERVICES      | 8,045,674  | 0                                | 8,045,674  | 2,419,945.25  | 5,550,412.72  | 30.1%   |  |
| TOTAL EXTENDED SCHOOL PROGRAM | 471,074    | 0                                | 471,074    | 734,006.22    | -338,248.25   | 155.8%  |  |
| TOTAL REVENUES                | -7,574,600 | 0                                | -7,574,600 | -1,685,939.03 | -5,888,660.97 |         |  |
| TOTAL EXPENSES                | 8,045,674  | 0                                | 8,045,674  | 2,419,945.25  | 5,550,412.72  |         |  |

YEAR-TO-DATE BUDGET REPORT

FOR 2026 12 JOURNAL DETAIL 2026 1 TO 2026 13

| ACCOUNTS FOR:<br>177 EDUCATION CAPITAL PROJECTS | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>USE/COL |
|---|-----------------------|-----------------------|--------------------|-----------------------|----------------------|----------------|
| 40000 REVENUES                                  | -567,501,603          | -577,853,657          | *****              |                       | -30,686,491.50       | 97.3%          |
| 82330 OTHER DEBT SERVICE                        | 0                     | 2,400,000             | 2,400,000          | 2,400,000.00          | .00                  | 100.0%         |
| 91300 EDUCATION CAPITAL OUTLAY                  | 786,160,593           | 384,866,670           | *****              |                       | 58,982,247.22        | 93.8%          |
| TOTAL EDUCATION CAPITAL PROJECTS                | 218,658,990           | -190,586,987          | 28,072,003         | -14,240,219.78        | 28,295,755.72        | -50.7%         |
| TOTAL REVENUES                                  | -567,501,603          | -577,853,657          | *****              |                       | -30,686,491.50       |                |
| TOTAL EXPENSES                                  | 786,160,593           | 387,266,670           | *****              |                       | 58,982,247.22        |                |

YEAR-TO-DATE BUDGET REPORT

| FOR 2026 12 |                       | JOURNAL DETAIL 2026 1 TO 2026 13 |                    |                       |                      |                |
|-------------|-----------------------|----------------------------------|--------------------|-----------------------|----------------------|----------------|
|             | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS            | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>USE/COL |
| GRAND TOTAL | 268,730,451           | -190,502,566                     | 78,227,886         | 23,947,374.03         | 12,095,903.94        | 30.6%          |

\*\* END OF REPORT - Generated by Rachel Farmer \*\*

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 fax (615) 472-4190



To: Rachel Farmer  
 From: Kirk Elliott  
 Date: October 27, 2025  
 RE: Purchasing Report

**Contains bid projects conducted during the month of October 2025**

The following is a summary of pertinent bid data for inclusion with the Board Materials to be reviewed at the next WCBOE meeting. The summary is in order of ascending bid sequence numbers and not necessarily by date. Pursuant to Board Policy this summary reports recent RFB's (Request for Bids) and RFP's (Request for Proposals) that were administered by the WCS Purchasing Department. As always any purchasing - bid project that may require Board action should appear on the Board Agenda. The projects listed below do not require Board action at the present time and are listed here for your information. If further details are needed please contact the Purchasing Department to review any of the related bid - project files. In addition to the projects listed in this monthly report the WCS Purchasing Department continues to review, approve and process numerous daily purchase orders that encompass day to day operations as well as negotiate renewals of previously bid contracts.

|                    |   |
|--------------------|---|
| <b>RFB #1383</b>   | <b>Williamson County Schools Online Surplus Auction Fall 2025</b>   |
| <b>Project</b>     | This project was for the online sale of all district surplus. Surplus items include old, worn and obsolete equipment, furniture and vehicles that are no longer used in the district.                 |
| <b>Department</b>  | Purchasing  |
| <b>Auctioneer</b>  | James Gary & Joe Spencer Gary with Gary Realty & Auction Co.  |
| <b>Advertised</b>  | Thursday, September 11, 2025 in the Williamson Herald and the Tennessean  |
| <b>Bid Opening</b> | On-line auction began Tuesday, October 14, 2025 through Tuesday, October 21, 2025.  |
| <b>Proceeds</b>    | The Auction was closed at 5:00 pm on October 21. A list of each item that was sold was tabulated and confirmed. The Williamson County Schools net proceeds totaled \$75,494.00 for this on line sale. |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips - Overnight)**

| Trip ID           | Origin  | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                | Trip Type           | Activity Type     | #   | Destination                           |
|-------------------|---|------------|-------------|----------------|------------------------|--|---------------------|-------------------|-----|---------------------------------------|
| 6593              | Brentwood High  | 04/16/2026 | 04/19/2026  | 09/26/2025     | Over \$100 PER STUDENT | Youth Legislature: BHS                   | ACADEMIC OVERNIGHT  | 9th-12th Grade    | 100 | Doubletree Hotel Nashville            |
| <b>Notes/Fees</b> | <i>Parents are responsible for transportation</i>   |            |             |                |                        |  |                     |                   |     |                                       |
| 6676              | Brentwood High  | 12/05/2025 | 12/06/2025  | 10/01/2025     | NO DRIVER              | BHS Wrestling @ Huntsville Invitational  | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20  | Huntsville High School                |
| <b>Notes/Fees</b> | <i>Will leave as soon as possible after school to make weight ins... overnight... no driver needed. no cost to students</i>   |            |             |                |                        |  |                     |                   |     |                                       |
| 6677              | Brentwood High  | 12/12/2025 | 12/13/2025  | 10/01/2025     | NO DRIVER              | BHS Wrestling @ McCallie Invite          | ATHLETIC OVERNIGHT  | Varsity Wrestling | 16  | McCallie High School                  |
| <b>Notes/Fees</b> | <i>McCallie invite. Will be getting team out of school early to make weigh ins and tournament start time.</i>   |            |             |                |                        |  |                     |                   |     |                                       |
| 6688              | Brentwood High  | 12/28/2025 | 12/30/2025  | 10/01/2025     | NO DRIVER              | BHS Wrestling @ Carolina Clash Invite    | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20  | Tryon International Equestrian Center |
| <b>Notes/Fees</b> | <i>Overnight Tournament in NC. Parents will drive. Tournament starts 12/29 and ends on 12/30.No driver needed, no cost to students.</i>   |            |             |                |                        |  |                     |                   |     |                                       |
| 5796              | Centennial HS - CTE Paid  | 02/24/2026 | 02/27/2026  | 08/06/2025     | Over \$100 PER STUDENT | DECA State Career Development Conference | CTE OVERNIGHT       | CTE - DECA        | 30  | Chattanooga Convention Center         |
| <b>Notes/Fees</b> | <i>Cost will be over \$100 per student.</i>   |            |             |                |                        |  |                     |                   |     |                                       |
| 6891              | Centennial High   | 11/07/2025 | 11/09/2025  | 10/22/2025     | Over \$100 No Driver   | Model United Nations                     | ACADEMIC OVERNIGHT  | Model UN          | 20  | Embassy Suites Murfreesboro           |
| <b>Notes/Fees</b> | <i>Cost per student: \$400</i>  |            |             |                |                        |  |                     |                   |     |                                       |
| 7184              | Centennial HS Fine Arts Overnight   | 01/08/2026 | 01/10/2026  | 11/05/2025     | Over \$100 PER STUDENT | MTSBOA Orchestra MidState                | FINE ARTS OVERNIGHT | Concert           | 130 | Stewart's Creek High School           |
| <b>Notes/Fees</b> | <i>Name: MTSBOA Orchestra &amp; Jazz Band MidState Conference. Location: Stewart's Creek High School, 301 Red Hawk Parkway, Smyrna TN 37167 Student Cost: approximately \$300; Fundraising through WCODA and donations. Schools: Brentwood HS, Centennial HS, Fairview HS, Franklin HS, Indy HS, Nolensville HS, Page HS, Ravenwood HS, Summit HS, Brentwood MS, Fairview MS, Grassland MS, Heritage MS, Legacy MS, Mill Creek MS, Page MS, Spring Station MS, Sunset MS, Thompson's Station MS, Woodland MS, Hillsboro MS</i>  |            |             |                |                        |  |                     |                   |     |                                       |
| 7185              | Centennial HS Fine Arts Overnight   | 01/15/2026 | 01/17/2026  | 11/05/2025     | Over \$100 PER STUDENT | Midstate Band                            | FINE ARTS OVERNIGHT | Concert           | 180 | Siegel Middle School                  |
| <b>Notes/Fees</b> | <i>Name of Event: Midstate Band. January 15th 4:00 pm- January 17th 5:00 pm. Location: Siegel Middle and High School Charter buses will depart with all WCS students from Centennial HS on January 15 at 4 pm. Parents will pick students up at the conclusion of the concerts on Saturday January 17. \$250 for lodging, registration, and transportation. Funds are raised through WCBDA, and donations. Approximate number of students: 180 Schools: Brentwood HS, Centennial HS, Fairview HS, Franklin HS, Indy HS, Nolensville HS, Page HS, Ravenwood HS, Summit HS, Brentwood MS, Fairview MS, Grassland MS, Heritage MS, Legacy MS, Mill Creek MS, Page MS, Spring Station MS, Sunset MS, Thompson's Station MS, Woodland MS, Hillsboro MS</i> |            |             |                |                        |  |                     |                   |     |                                       |
| 6746              | Fairview High   | 01/16/2026 | 01/17/2026  | 10/14/2025     | Over \$100 PER STUDENT | Tennessee ThesCon                        | FINE ARTS OVERNIGHT | Drama             | 33  | MTSU                                  |
| <b>Notes/Fees</b> | <i>over 100</i>   |            |             |                |                        |  |                     |                   |     |                                       |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips - Overnight)**

| Trip ID           | Origin  | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                     | Trip Type           | Activity Type  | #  | Destination                   |
|-------------------|---|------------|-------------|----------------|------------------------|---|---------------------|----------------|----|-------------------------------|
| 6779              | Fairview High   | 03/14/2027 | 03/18/2027  | 10/14/2025     | Over \$100 No Driver   | FvHS New York Trip                            | FINE ARTS OVERNIGHT | Drama          | 20 | Museum of Broadway            |
| <b>Notes/Fees</b> | <p>over 100. Round trip flights to your destination (Flight prices are based on current market conditions and we will advise of any possible cost fluctuations when flights are confirmed). Professional tour manager with your group throughout the tour. Transportation from the airport to your hotel. Four nights Hotel accommodation in midtown Manhattan. 7 Day Unlimited MetroCard. Transportation from your hotel to the airport. Breakfast included at the hotel daily. 5 Lunches. 4 Dinners. Dinner at Ellen's Stardust Diner; Dinner at Havana Central; Dinner at John's Pizzeria; Dinner at Puglia in Little Italy. Midtown Manhattan Walking Tour. Admission to the Stage Door Tour at Radio City Music Hall. Admission to the 86th floor observatory at the Empire State Building. Admission to the Museum of Broadway. Admission to the Metropolitan Museum of Art. Central Park Walking Tour. Visit to the Apple Store/Plaza/Fifth Avenue. Three Broadway show ticket (rear mezzanine seating). Theatre or dance workshop (topic to be chosen). Free time for shopping at Rockefeller Center. Admission to the Museum of Modern Art (MoMA). Admission to RiseNY. Statue of Liberty / Ellis Island Ferry Ticket. Visit to the Wall Street Area. Visit to the 9/11 Memorial at the World Trade Center. Visit to the food court and shops at Brookfield Place overlooking the Hudson River. Walk on the Brooklyn Bridge. Visit to Chinatown &amp; Little Italy. Visit to Little Island @Pier 55 in Hudson River Park. Visit to the Chelsea Market. Visit to the High Line Park. Gratuities for the bus driver. Gratuities for the tour manager. Trip delay and medical insurance coverage up to \$100,000 per person. One free place in double occupancy for every 10 paying passengers. FREE website where travelers can register and pay online with no monthly fees. Price per student is currently \$2575.</p> |            |             |                |                        |   |                     |                |    |                               |
| 6830              | Fairview High   | 04/09/2026 | 04/12/2026  | 10/20/2025     | No Cost No Driver      | FVHS JROTC Mountain Man Memorial March (MMMM) | FINE ARTS OVERNIGHT | JROTC          | 30 | Graystone Lodge               |
| <b>Notes/Fees</b> | <p>Cadets, Students, and Event Supporters will leave on Thursday the 9th of April (either at noon or at the end of the school day). The Cadets plan to go to Dollywood on the morning of the 10th of April. They will participate in a Opening Ceremony in the evening of the 10th. They will participate in the MMMM on the 11th. They will return Fairview on the 12th. The address of the lodging is different than what is listed on the destination (Graystone Lodge) as directed by Tabitha Murray. We plan to stay at the Mighty Crabapple Manor in Gatlinburg, TN (368 E. Holly Ridge #4, Gatlinburg, TN).</p>  |            |             |                |                        |   |                     |                |    |                               |
| 6700              | Franklin High   | 01/16/2026 | 01/17/2026  | 10/02/2025     | Over \$100 PER STUDENT | FHS - ThesCon                                 | FINE ARTS OVERNIGHT | Drama          | 21 | MTSU                          |
| <b>Notes/Fees</b> | <p>Annual theatre trip to the Thespian Convention at MTSU. We will need to leave Friday morning on a bus and drop bags off at hotel near MTSU. We will then take the bus to MTSU for a series of workshops/competitions and events throughout the day before returning to the hotel for the night. There are more workshops/events throughout the day on Saturday and then we will return to FHS late Saturday night. Cost without fundraising will be around \$200 per student (95 for registration + hotel accommodations). There are fundraisers planned to offset the cost.</p>   |            |             |                |                        |   |                     |                |    |                               |
| 6506              | Independence High   | 03/29/2026 | 04/01/2026  | 09/19/2025     | Over \$100 PER STUDENT | HOSA State Leadership Conference              | ACADEMIC OVERNIGHT  | CTE - HOSA     | 50 | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <p>This number of students is an estimate. It will be dependent on our success or lack thereof in regionals. We can take a regular school bus or 2.</p>   |            |             |                |                        |   |                     |                |    |                               |
| 6642              | Independence HS Fine Arts Overnight   | 02/05/2026 | 02/09/2026  | 09/30/2025     | Over \$100 No Driver   | Indy Band Game Day Live Nationals             | FINE ARTS OVERNIGHT | Marching Band  | 33 | Pop Century Resort            |
| <b>Notes/Fees</b> | <p>Indy Band trip to Game Day Live Nations Competition in Disney World. The total cost for participating in Game Day Live and the Nationals Competition is \$1400. Students will have the opportunity to participate in fundraisers to offset costs. Parents will be responsible for the transportation of their student to the event. The basic itinerary of the trip is as follows: Thursday: Travel Day; Friday: Rehearsal &amp; Visit Parks; Saturday: Competition Day; Sunday: Competition Day; Monday Travel Day.</p>   |            |             |                |                        |   |                     |                |    |                               |
| 6785              | Independence HS - CTE Paid  | 03/29/2026 | 04/01/2026  | 10/15/2025     | Over \$100 PER STUDENT | HOSA SLC                                      | CTE OVERNIGHT       | CTE - HOSA     | 55 | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <p>One teacher will drive separately and one chaperone will drive separately other than that all students and other teacher/chaperone will be on the bus</p>  |            |             |                |                        |   |                     |                |    |                               |
| 6751              | Independence HS Fine Arts   | 01/16/2026 | 01/17/2026  | 10/14/2025     | Over \$100 PER STUDENT | Thespian Conference                           | FINE ARTS OVERNIGHT | 9th-12th Grade | 75 | MTSU                          |
| <b>Notes/Fees</b> | <p>Will finalize number of students and vehicles after students sign up</p>   |            |             |                |                        |   |                     |                |    |                               |

**TRIP FINDER - November School Board Field Trip Approval Report (Field Trips - Overnight)**

| Trip ID           | Origin  | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                    | Trip Type           | Activity Type     | #  | Destination                 |
|-------------------|---|------------|-------------|----------------|------------------------|--|---------------------|-------------------|----|-----------------------------|
| 4067              | Mill Creek MS Fine Arts Overnight   | 01/15/2026 | 01/19/2026  | 02/21/2025     | Over \$100 PER STUDENT | Junior Theatre Festival                      | FINE ARTS OVERNIGHT | Drama             | 40 | Cobb Galleria               |
| <b>Notes/Fees</b> | <p><i>COST TO STUDENTS: UP TO \$1500; NO BUS NEEDED. We will be using a charter bus for the trip. Trip Overview: Junior Theater Festival (JTF). The upcoming trip to the Junior Theater Festival (JTF) is set for January 15th 2026, departing promptly after school. We will need to leave by 3:00 PM to ensure timely arrival in Atlanta, GA. A Charter Bus will be utilized for transportation to and from Atlanta. The anticipated cost per student is between \$1250 and \$1500, depending on inflation. To help alleviate this cost for students, we will conduct fundraising activities. What is JTF? The Junior Theater Festival is recognized as the world's largest and most exciting celebration of young people performing musical theater. This event brings together student musical theater troupes from around the globe for a weekend filled with musical theater excitement. Each troupe will perform a fifteen-minute segment of a Broadway Junior show, which will be evaluated by a panel of musical theater experts. Is there instruction and/or performance involved in this trip? Yes, the festival includes both performance opportunities and educational components. In addition to performing, students will have access to workshops designed to enhance their skills, along with professional development sessions for teachers. What else will be taking place during the weekend? The festival weekend will feature a variety of activities, including a New Works Showcase for new musical adaptations, workshops for students and parents, and a grand finale concert headlined by Broadway's best performers. Additionally, students will have the opportunity to visit the Cobb Galleria, the Natural History Museum, and other attractions in and around Atlanta. Total cost of the trip: The total cost of the trip is projected to be between \$1250 and \$1500 per student. This cost includes JTF registration, transportation, lodging, meals, and access to the event venue. How will the trip be funded? To help cover the expenses, we will engage in various fundraising efforts aimed at offsetting the total cost for students. Lodging: Hotel accommodations will be arranged as part of the trip package, ensuring students have a comfortable place to stay during the festival. How will meals be provided? Meals will be included in the overall price of the trip, ensuring that students are provided with adequate nourishment throughout the festival weekend. Additional Information: This trip promises to be an enriching experience for students, combining performance, learning, and cultural exploration. It will allow them to gain invaluable insights into the world of musical theater while enjoying the vibrant atmosphere of Atlanta. We look forward to a memorable and educational journey at the Junior Theater Festival.</i></p> |            |             |                |                        |  |                     |                   |    |                             |
| 6468              | Nolensville High  | 11/07/2025 | 11/09/2025  | 09/17/2025     | Over \$100 PER STUDENT | NHS Model United Nations                     | ACADEMIC OVERNIGHT  | Model UN          | 45 | Embassy Suites Murfreesboro |
| <b>Notes/Fees</b> | <p><i>NO BUS OR DRIVER NEEDED. Students provide their own transportation</i></p>  |            |             |                |                        |  |                     |                   |    |                             |
| 6541              | Nolensville High  | 12/05/2025 | 12/06/2025  | 09/24/2025     | No Cost No Driver      | Wrestling - Houston Black Horse Invitational | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20 | Houston High School         |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6542              | Nolensville High  | 12/12/2025 | 12/13/2025  | 09/24/2025     | No Cost No Driver      | Wrestling - McCallie Invitational            | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20 | McCallie High School        |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6543              | Nolensville High  | 12/19/2025 | 12/20/2025  | 09/24/2025     | No Cost No Driver      | Wrestling - Clash at the Creek Duals         | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20 | Coahulla Creek High School  |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6622              | Nolensville High  | 11/21/2025 | 11/22/2025  | 09/30/2025     | No Cost No Driver      | Wrestling - Bill Campbell Classic            | ATHLETIC OVERNIGHT  | Varsity Wrestling | 25 | Northfield High School      |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6624              | Nolensville High  | 12/18/2025 | 12/21/2025  | 09/30/2025     | No Cost No Driver      | Wrestling - Knockout Christmas Classic       | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20 | Silver Spurs Arena          |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6625              | Nolensville High  | 01/01/2026 | 01/04/2026  | 09/30/2026     | No Cost No Driver      | Wrestling - Berserker Brawl                  | ATHLETIC OVERNIGHT  | Varsity Wrestling | 20 | Fredericksburg, PA          |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |
| 6627              | Nolensville High  | 01/16/2026 | 01/18/2026  | 09/30/2025     | No Cost No Driver      | Wrestling - Escape the Rock                  | ATHLETIC OVERNIGHT  | Varsity Wrestling | 2  | Holland, PA                 |
| <b>Notes/Fees</b> | <p><i>No cost no driver</i></p>   |            |             |                |                        |  |                     |                   |    |                             |

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| Trip ID           | Origin   | Trip Date  | Return Date | Date Requested | Cost                   | Trip Name                                 | Trip Type           | Activity Type     | #   | Destination                         |
|-------------------|--|------------|-------------|----------------|------------------------|---|---------------------|-------------------|-----|-------------------------------------|
| 6927              | Nolensville High   | 11/06/2025 | 11/07/2025  | 10/23/2025     | No Cost No Driver      | XC State Meet Trip                        | ATHLETIC OVERNIGHT  | Cross Country     | 20  | Shelby Farms Park                   |
| <b>Notes/Fees</b> | <i>XC State Meet at Shelby Farms Park</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6928              | Nolensville High   | 11/30/2025 | 12/01/2025  | 10/24/2025     | Under \$100 No Driver  | NHS BOWLING INDIVIDUALS                   | ATHLETIC OVERNIGHT  | Bowling           | 22  | Bowling World                       |
| <b>Notes/Fees</b> | <i>We will be traveling to Bowling World in Cookeville for the TSSAA State Individual Tournament. The tournament starts early on Monday morning and we also want to get an opportunity to practice on the lanes on Sunday night. The boys tournament starts at 9:00 a.m. and the girls starts at 1:00 p.m. we will be returning to Nolensville by 6:00 p.m. Parents will be responsible for student transportation. I used Cookeville High School as the destination because Bowling World was not an option on the destination list.</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 7086              | Nolensville High   | 12/18/2025 | 12/21/2025  | 11/04/2025     | No Cost No Driver      | Girls Basketball - Gatlinburg             | ATHLETIC OVERNIGHT  | Varsity Girls     | 15  | Gatlinburg, TN                      |
| <b>Notes/Fees</b> | <i>No cost no driver. Christmas Tournament in Gatlinburg, TN.</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6776              | Page High  | 01/09/2026 | 01/10/2026  | 10/14/2025     | No Cost No Driver      | Page Wrestling                            | ATHLETIC OVERNIGHT  | Varsity Wrestling | 18  | SCIENCE HILL HIGH SCHOOL            |
| <b>Notes/Fees</b> | <i>No Cost. No Driver</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6777              | Page High  | 01/16/2026 | 01/17/2026  | 10/14/2025     | No Cost No Driver      | Page Wrestling                            | ATHLETIC OVERNIGHT  | Varsity Wrestling | 28  | Knox-Halls High                     |
| <b>Notes/Fees</b> | <i>No Cost. No Driver</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6846              | Page High  | 01/16/2026 | 01/17/2026  | 10/21/2025     | Over \$100 PER STUDENT | ThesCon                                   | FINE ARTS OVERNIGHT | Drama             | 38  | MTSU                                |
| <b>Notes/Fees</b> | <i>Leave from PHS to Hyatt in Murfreesboro. Unload luggage. From Hyatt to MTSU. Late Friday transport from MTSU to Hyatt. Next morning from Hyatt to MTSU. End of night from MTSU to PHS.</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6659              | Page HS - CTE Paid   | 03/29/2026 | 04/01/2026  | 09/30/2025     | No Cost                | HOSA State                                | CTE OVERNIGHT       | CTE - HOSA        | 60  | Chattanooga Convention Center       |
| <b>Notes/Fees</b> | <i>We do not have our hotel booked as of now, this will not be available till later</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6917              | Page HS - CTE Paid   | 03/22/2026 | 03/25/2026  | 10/23/2025     | Over \$100 PER STUDENT | State FFA Convention                      | CTE OVERNIGHT       | CTE - FFA         | 30  | Gatlinburg Convention Center        |
| <b>Notes/Fees</b> | <i>DRIVER AND BUS NEEDED. Will not have exact number of students travelling until March 1st. School Nurse will be notified.</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6920              | Page HS - CTE Paid   | 04/17/2026 | 04/18/2026  | 10/23/2025     | Under \$100 No Driver  | State Vet Science                         | CTE OVERNIGHT       | CTE - FFA         | 4   | Bartlett High School                |
| <b>Notes/Fees</b> | <i>Parents must arrange travel. Cost to students will not exceed \$100. School nurse will be notified. ACTUAL DESTINATION IS UT MARTIN! (Not in system)</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 7054              | Page High  | 03/04/2026 | 03/07/2026  | 10/30/2025     | Over \$100 PER STUDENT | South Eastern Theatre Conference          | FINE ARTS OVERNIGHT | Drama             | 20  | University of Tennessee Chattanooga |
| <b>Notes/Fees</b> | <i>Depart from Page High to UTC on Wednesday. Bus returns home. Bus picks up at UTC on Saturday to return to Page High on Saturday.</i>  |            |             |                |                        |   |                     |                   |     |                                     |
| 6952              | Ravenwood High   | 01/16/2026 | 01/17/2026  | 10/27/2025     | Over \$100 PER STUDENT | Thespian Honor Society Thescon Conference | FINE ARTS OVERNIGHT | Drama             | 50  | MTSU                                |
| <b>Notes/Fees</b> | <i>Thespian Honor Society State Conference: Students will be participating in workshops/masterclasses, interacting with college &amp; university Fine Arts departments, and will be watching high school theater performances from schools across the state. Students will leave school on Friday, January 16th @ 1:00pm and will arrive at MTSU for the first day of the conference. Bus should return @ 10:30pm to MTSU to drive us to our hotel. Bus should return the following morning @ 8:30am to drive us to MTSU for the second day of the event. Bus should return @ 9:30pm that evening to drive us back to Ravenwood. We will be staying at the Mainstay Suites Murfreesboro: 130 John R. Rice Blvd. Murfreesboro, TN 37129. Additional information available upon request.</i> |            |             |                |                        |   |                     |                   |     |                                     |
| 6161              | Ravenwood HS - CTE Paid  | 02/24/2026 | 02/27/2026  | 08/19/2025     | Over \$100 No Driver   | DECA State                                | CTE OVERNIGHT       | CTE - DECA        | 200 | Chattanooga Convention Center       |
| <b>Notes/Fees</b> | <i>Cost not to exceed \$500</i>  |            |             |                |                        |   |                     |                   |     |                                     |

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|-------------------|--|------------|-------------|----------------|------------------------|---------------------------------------|---------------------|-------------------------|-----|-------------------------------|
| 6162              | Ravenwood HS - CTE Paid  | 04/24/2026 | 04/29/2026  | 08/19/2025     | Over \$100 No Driver   | DECA ICDC                             | CTE OVERNIGHT       | CTE - DECA              | 120 | Atlanta Convention Center     |
| <b>Notes/Fees</b> | <i>Cost not to exceed \$1500</i>   |            |             |                |                        |                                       |                     |                         |     |                               |
| 6845              | Summit High  | 01/16/2026 | 01/17/2026  | 10/21/2025     | Over \$100 PER STUDENT | Thespian Conference                   | FINE ARTS OVERNIGHT | Drama                   | 30  | MTSU                          |
| <b>Notes/Fees</b> | <i>When we get to Murfreesboro, we will need to be dropped off at our hotel (probably Comfort Inn; I will email confirmation when I get it) and then taken to MTSU. That evening, we'll need to be taken back to our hotel from the MTSU campus. The following morning, please pick up at the hotel to return to the campus. We will return home that evening from the MTSU campus.</i>                        |            |             |                |                        |                                       |                     |                         |     |                               |
| 6872              | Summit HS - CTE Paid   | 02/24/2026 | 02/27/2026  | 10/22/2025     | Over \$100 PER STUDENT | SHS DECA State Competition            | CTE OVERNIGHT       | CTE - DECA              | 60  | Chattanooga Convention Center |
| <b>Notes/Fees</b> | <i>We will have between 50-60 students on this trip. We will leave after school on Tuesday, February 24. We will return Friday, February 27 by 2:00 PM. We should be picked up in Chattanooga between 10 AM and 11 AM. Cost per student will be over \$100 due to competition registration, hotel cost, and food cost. We will need 2 buses to accommodate students, chaperones, and luggage for everyone.</i> |            |             |                |                        |                                       |                     |                         |     |                               |
| 7147              | Summit High  | 11/24/2025 | 11/25/2025  | 11/05/2025     | No Cost No Driver      | SHS Boys and Girls Varsity Basketball | ATHLETIC OVERNIGHT  | Varsity Boys Basketball | 15  | Gordon Central High School    |
| <b>Notes/Fees</b> | <i>No bus driver needed. Girls and Boys Varsity Basketball traveling to Calhoun, GA. Parents providing transportation</i>  |            |             |                |                        |                                       |                     |                         |     |                               |

Wednesday, November 05, 2025