



## **Williamson County School Board Meeting**

January 21, 2025 6:30 PM

Williamson County Administrative Complex - Auditorium

### **1. Call to Order**

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence

### **2. Items of Particular Public Interest (Public Comment)**

### **3. Approval of Agenda**

### **4. Approval of Consent Agenda**

- a. Approval of November 18, 2024 School Board Meeting Minutes
- b. Approval of December 9, 2024 Special Called School Board Meeting Minutes
- c. Report of Annual Review of Board Policies (Annual Agenda Item)
- d. Approval of Shade Structure at Arrington Elementary School
- e. Approval of Shade Structure at Scales Elementary School
- f. Approval of City of Franklin Easement Request for the Innovation Hub Project
- g. Recommendation for Field Trip Fee Requests

### **5. Communications to the Board**

- a. Superintendent's Report
  - I. Student, Staff and School Spotlights
- b. Board Chair Report

### **6. New Business**

- a. Approval of Open/Closed School Zones (Annual Agenda Item)

### **7. Adjournment**



**Williamson County School Board Meeting**  
November 18, 2024 6:30 PM  
Williamson County Administrative Complex - Auditorium

Attendance Taken at 6:31 PM.

Mr. Drason Beasley: Present  
Mr. Tony Bostic: Present  
Mr. Joshua Brown: Present  
Mr. Dan Cash: Present  
Mrs. Donna Clements: Present  
Dr. Dennis Driggers: Present  
Mr. Jay Galbreath: Present  
Mrs. Tonja Hibma: Present  
Dr. Margie Johnson: Present  
Mrs. Claire Reeves: Present  
Mr. Eric Welch: Present  
Mrs. Melissa Wyatt: Present  
Present: 12.

**1. Call to Order**

Chairman Brown called the meeting to order and asked the Board members to record their attendance. He called upon Board Member Donna Clements to lead the Pledge of Allegiance, followed by a moment of silence.

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence

**2. Items of Particular Public Interest (Public Comment)**

Chairman Brown called upon the following individuals who signed up before the meeting began, to speak during public comment.

Amie Cooke spoke about fine arts supplements.  
Eden Cooke spoke about fine arts supplements.  
Grey Rose spoke about fine arts supplements.  
Izzi Rose spoke about fine arts supplements.  
Traxin Pierce spoke about fine arts supplements.  
Rylee Boswer spoke about fine arts supplements.  
Jaden Spencer spoke about fine arts supplements.  
Carolyn Browne spoke about curtailing student speech.  
Genevieve Pahos spoke about division within schools.  
Becca Ripley spoke about equal opportunity policy.  
Greg Cooley spoke about calendar schedule fall and spring break.  
Courtney Foley spoke about calendar schedule fall and spring break.

James and Courtney McCarthy spoke about an incident at Spring Station.  
Theodore Pizza spoke about school vouchers.  
Ashley Webster spoke about school vouchers.  
Erin Grimmatt spoke about recess.  
David Grimmatt spoke about recess.  
Kayla Johnstone spoke about recess.  
Tricia Reichter spoke about recess.  
Kimberly Calcote spoke about recess.  
Katie Medlin spoke about recess.  
Britney Kennedy Pope spoke about recess.  
Traci Anderson spoke about recess.  
Christopher Savoie spoke about recess.  
Ashley Potts spoke about recess.

### 3. Approval of Agenda

Chairman Brown presented the agenda for approval. Brown called on the Board to vote by saying aye if they are in favor of approving the agenda.

**Motion Passed:** Motion by Mr. Eric Welch to approve. A second was made by Mr. Tony Bostic.

Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Yes: 12, Nay: 0

### 4. Approval of Consent Agenda

Chairman Brown presented the consent agenda for approval. Brown called on the Board to vote by saying aye if they are in favor of approving the agenda.

**Motion Passed:** Motion by Mr. Tony Bostic to approve the consent agenda. A second was made by Mrs. Claire Reeves.

Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes

Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes

Yes: 12, Nay: 0

- a. Approval of the October 21, 2024 School Board Meeting Minutes
- b. Board Policies- Second Reading
  - I. 4.600 Online Learning Program
  - II. 4.6051 Credit Requirements for Graduation
- c. Approval of the 2024-25 Hearing Officers Lists
- d. Approval of LEA Compliance Report (Annual Agenda Item)
- e. Adoption of the Williamson County Multi-Hazard Mitigation Plan
- f. Approval of Building Model Request Creekside School Shade Structure
- g. Approval of Right of Way Request and Easement Acquisition from the Town of Thompson's Station at Thompson's Station Elementary and Middle Schools
- h. Recommendation for Field Trip Fee Requests

## 5. Communications to the Board

### a. Superintendent's Report

Superintendent Golden thanked the Board members for their work at the Thursday work session. He reminded the Board of the presentations including Gallup Q12 and 2025-26 budget updates. He also thanked the Board members who attended the most recent extra-curriculars and encouraged them to continue to attend. Golden spoke about the 2025-26 calendar and the process to make the most sound and instructional calendar possible. He thanked the students for speaking during public comment. He addressed the gap in the Fine Arts Supplement and said it would be considered during the budget process. Golden spoke about recess, including the state's requirements and what WCS does during the instructional day.

### I. Student, Staff and School Spotlights

In Student Spotlights, the students who were named to the All-State Choirs were recognized, which includes Brentwood High's Tatum Avrit, Addison Bracy, Jackson Campbell, Taylor Deans and Reagan Schmicker and Centennial High's Anna Myrick. The Brentwood High choir is led by Natalie Pratt, and the Centennial High choir is led by Johnathan Vest.

Nolensville High's David Fik, Jacob Gray, Layla McKinney and Annaross Wetzels were also selected for the All-State Choir. Their teacher is Cassidy Van Amburg.

Page High's Peter Singletary also joined the All-State Choir. His teacher is Brock Nason.

From Ravenwood High, several students were selected for the State honor. Ashi Agarwal, Brooke Boyer, Eli Miller, Andrew Mueller, Koena Mukherjee, Jack O'Dell, Audrey O'Donnell, Drew Porter and Sarah Smith were celebrated. Their teacher is Rose Hellmers.

Summit High students were also recognized for joining the All-State Choir. Zach Ariotti, Kaydence Arora, Emily Derrick, Olivia Elston, Melissa Hoggard, Nate Hoggard, Autumn Shaffer and Wyatt Yommer were honored. Their teacher is Kaylen Williams.

The Nolensville High girls volleyball team won the Tennessee Secondary School Athletic Association (TSSAA) Class AAA Girls Volleyball State Championship. Their coach is Brett Young.

Nolensville High's Claire Stegall is the TSSAA Girls Class AAA Cross-Country State Champion. Her coach is Christopher Demetra.

Independence High's Asher Oates is the TSSAA Boys Class AAA Cross-Country State Champion. His

coach is Luke Finley.

The Brentwood High girls' cross-country team placed first in the TSSAA Girls Class AAA Cross-Country Team State Championship. Their coach is Robert Pautienus.

Five high schoolers were also recognized for earning a perfect composite score on the ACT.

Brentwood High's John Choi, Brentwood High's Parsa Khairollahi, Brentwood High's Katie Wang, Page High's Evan Moore and Independence High's Connor Britt were all celebrated.

b. Board Chair Report

Chairman Brown thanked the Sheriff's Deputies Randy Purcell and Guy Whitley, who attended the meeting.

**6. New Business**

a. Approval of the Five-Year Capital Improvement Plan (Annual Agenda Item)

Chairman Brown called upon Superintendent Golden, who recommended approval of the five -year Capital Improvement Plan (Annual Agenda Item).

**Motion Passed:** Motion by Mr. Jay Galbreath to approve. A second was made by Mr. Drason Beasley.

Mrs. Donna Clements: Abstain (With Conflict)

Mr. Eric Welch: Yes

Mr. Drason Beasley: Yes

Mr. Tony Bostic: Nay

Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes

Dr. Margie Johnson: Abstain (With Conflict)

Mrs. Claire Reeves: Yes

Mrs. Melissa Wyatt: Yes

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes

Mr. Jay Galbreath: Yes

Yes: 9, Nay: 1, Abstain (With Conflict): 2

b. Approval of the 2025-26 Calendar with Early Release and Late Start Days and the 2026-27 School Calendar

Chairman Brown called upon Superintendent Golden, who recommended approval of the 2025-26 Calendar with Early Release and Late Start Days and the 2026-27 calendar.

**Motion Passed:** Motion by Mr. Jay Galbreath to approve. A second was made by Mr. Tony Bostic.

Mr. Eric Welch: Yes

Mr. Drason Beasley: Yes

Mr. Tony Bostic: Yes

Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes

Dr. Margie Johnson: Yes

Mrs. Claire Reeves: Yes

Mrs. Melissa Wyatt: Yes

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Yes: 12, Nay: 0

c. Board Policies Second Reading

I. 4.301 Interscholastic Athletics

Chairman Brown called upon Superintendent Golden, who recommended approval of Board Policy 4.301 Interscholastic Athletics on second reading.

**Motion Passed:** Motion by Mr. Jay Galbreath to approve. A second was made by Mrs. Melissa Wyatt.

Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Yes: 11, Nay: 1

II. 5.104 Equal Opportunity Employment

Chairman Brown called upon Superintendent Golden, who did not recommend the amended motion to approve Board Policy 5.104 Equal Opportunity Employment on second reading.

**Motion Passed:** Motion by Mrs. Claire Reeves to approve removing the words in parentheses on line 4 following the word sex; including pregnancy, sexual orientation, gender identity or expression. A second was made by Mr. Eric Welch.

Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes

Yes: 9, Nay: 3

**Amended Motion Passed:** Motion by Mrs. Claire Reeves to approve removing the words in parentheses on line 4 following the word sex; including pregnancy, sexual orientation, gender identity or expression. A second was made by Mr. Jay Galbreath.

Mrs. Tonja Hibma: Yes

Dr. Margie Johnson: Yes

Mrs. Claire Reeves: Yes

Mrs. Melissa Wyatt: Nay

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes

Mr. Jay Galbreath: Yes

Mrs. Donna Clements: Yes

Mr. Eric Welch: Nay

Mr. Drason Beasley: Nay

Mr. Tony Bostic: Yes

Dr. Dennis Driggers: Yes

Yes: 9, Nay: 3

d. Review of Board Norms (Board Policy 1.107) (Annual Agenda Item)

Chairman Brown called upon Superintendent Golden, who recommended approval of 1.107 Board Norms (Annual Agenda Item).

**Motion Passed:** Motion by Mr. Tony Bostic to approve. A second was made by Dr. Margie Johnson.

Mrs. Claire Reeves: Yes

Mrs. Melissa Wyatt: Yes

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes

Mr. Jay Galbreath: Yes

Mrs. Donna Clements: Yes

Mr. Eric Welch: Nay

Mr. Drason Beasley: Yes

Mr. Tony Bostic: Yes

Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes

Dr. Margie Johnson: Yes

Yes: 11, Nay: 1

e. Approval of the 2024–25 Superintendent's Goals

Chairman Brown called upon Superintendent Golden, who recommended approval of the 2024-25 Superintendent's Goals.

**Motion Passed:** Motion by Mrs. Claire Reeves to approve. A second was made by Mrs. Tonja Hibma.

Mrs. Melissa Wyatt: Yes

Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes

Yes: 12, Nay: 0

f. Appointment of PECCA "special question committee".

Chairman Brown called upon Superintendent Golden, who recommended appointment of the PECCA "special question committee".

**Motion Passed:** Motion by Mrs. Donna Clements to approve. A second was made by Mr. Tony Bostic.

Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes

Yes: 12, Nay: 0

## 7. Adjournment

There being no further business, Chairman Brown adjourned the meeting at 8:57 pm.

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Chairperson

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Superintendent



## Special Called Board Meeting

December 9, 2024 6:00 PM

Williamson County Administrative Complex - Auditorium

Attendance Taken at 6:02 PM.

Mr. Drason Beasley: Present  
Mr. Tony Bostic: Present  
Mr. Joshua Brown: Present  
Mr. Dan Cash: Present  
Mrs. Donna Clements: Present  
Dr. Dennis Driggers: Present  
Mr. Jay Galbreath: Present  
Mrs. Tonja Hibma: Present  
Dr. Margie Johnson: Present  
Mrs. Claire Reeves: Present  
Mr. Eric Welch: Present  
Mrs. Melissa Wyatt: Present

Board Member Galbreath attended via zoom.

Present: 12.

### 1. Call To Order

Chairman Brown called the meeting to order. He asked the Board members to record their attendance. Brown led the Pledge of Allegiance and Moment of Silence. Chairman Brown called upon School Board Attorney Lisa Carson to explain the process for the meeting.

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence

### 2. Items of Public Interest (Public Comment)

Chairman Brown called upon the following individuals to speak during public comment.

Angela Frederick spoke about the five library books.

David Rivera spoke about whether the five books are consistent with the educational mission of Williamson County Schools.

Olivia Carroll spoke about two of the library books.

Cory Martin spoke about the vote regarding restricting books.

Sara Landing spoke about five library books.

Justin Bumpus spoke that removing books from a school library is not banning books.

Bill Petty spoke about the five books up for a vote.

Joe Malone spoke about the book issue.

Anna Skates-Hailey spoke about the book challenges/bans.

Genevieve Pahos spoke about the removal of books.

David Wuller spoke about the library book removal.

Peg Raciti spoke about the five library books.

Katherine Makinney spoke about the books in question.  
Allison MacIntyre spoke about book bans.  
Jeni Davis spoke about the removal of library books.  
Eve Boger spoke about the potential book ban.  
Carolyn Browne spoke about age-appropriate materials.  
Lisa Churitch spoke about age-appropriate books, not "banning".  
John Watts spoke about reconsidering several books that some believe are inappropriate.  
Penny Lueckenhoff spoke about library books.  
Stephen Hickey spoke about inappropriate materials.  
Darlynn Jordan spoke about age-inappropriate books in our public-school libraries.  
Amy Surdacki spoke about banning books and trusting professional librarians.  
Elliott Franklin spoke about the five library books.  
Matt Boon spoke about the court case language, Tenn Law, library policy.

### 3. Approval of the Agenda

Chairman Brown presented the agenda for approval. Brown called on the Board to vote by saying aye if they are in favor of approving the agenda.

**Motion Passed:** Motion by Mr. Tony Bostic to approve. A second was made by Mrs. Claire Reeves.

Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Yes  
Mr. Drason Beasley: Yes

Yes: 12, Nay: 0

### 4. New Business

a. Determination of whether the following library book is appropriate for the age and maturity levels of the students who may access the books in Williamson County School libraries, and whether the book is consistent with the educational mission of Williamson County Schools:

- Extremely Loud and Incredibly Close

Chairman Brown presented the book Extremely Loud and Incredibly Close for consideration.

**Motion Passed:** Motion by Mr. Tony Bostic was made as follows: In response to the objection raised to Extremely Loud and Incredibly Close I move that the book be removed from Williamson County Schools library collections, because it is not appropriate for the age and maturity levels of the students who have access to it and/or is not consistent with the educational mission of Williamson County Schools. A second was made by Dr. Dennis Driggers.

Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Nay  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes

Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Yes  
Yes: 9, Nay: 3

b. Determination of whether the following library book is appropriate for the age and maturity levels of the students who may access the books in Williamson County School libraries, and whether the book is consistent with the educational mission of Williamson County Schools:

- The Field Guide to The North American Teenager

Chairman Brown presented the book The Field Guide to The North American Teenager for consideration.

**Motion Passed:** Motion by Mrs. Tonja Hibma was made as follows: In response to the objection raised to The Field Guide To The North American Teenager I move that the book be removed from Williamson County Schools library collections, because it is not appropriate for the age and maturity levels of the students who have access to it and/or is not consistent with the educational mission of Williamson County Schools. A second was made by Mrs. Claire Reeves. A Motion to amend was made by Mr. Joshua Brown so that the motion reads in its entirety: In response to the objection raised to The Field Guide To The North American Teenager I move that the book be available to only grade levels 11 and 12. While it is consistent with the educational mission of Williamson County Schools it is not appropriate for the age and maturity levels of the students who have access to it in grade levels below grade 11. A second was made by Mr. Jay Galbreath.

Motion to Amend Passed:

Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Yes: 11, Nay: 1

**Main Motion as Amended Passed:** (In response to the objection raised to The Field Guide To The North American Teenager I move that the book be available to only grade levels 11 and 12. While it is consistent with the educational mission of Williamson County Schools it is not appropriate for the age and maturity levels of the students who have access to it in grade levels below grade 11.):

Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Yes  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes

Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Yes: 10, Nay: 2

c. Determination of whether the following library book is appropriate for the age and maturity levels of the students who may access the books in Williamson County School libraries, and whether the book is consistent with the educational mission of Williamson County Schools:

- Speak

Chairman Brown presented the book Speak for consideration.

**Motion Passed:** Motion by Mrs. Donna Clements was made as follows: In response to the objection raised to Speak, I move that the book be removed from Williamson County Schools library collections, because it is not appropriate for the age and maturity levels of the students who have access to it and/or is not consistent with the educational mission of Williamson County Schools. A second was made by Mr. Drason Beasley. A Motion was made by Mrs. Claire Reeves to amend the Motion so that it reads in its entirety as follows: In response to the objection raised to Speak, I move that the book be available only to high school students, grades 9-12 because while it is consistent with the educational mission of Williamson County Schools it is not appropriate for the age and maturity levels of the students who have access to it in grade levels below 9th grade.. A second was made by Mrs. Tonja Hibma. **Motion to Amend Passed:**

Mr. Eric Welch: Nay  
Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Nay  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Yes  
Mr. Dan Cash: Nay  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes

Yes: 8, Nay: 4

**Main Motion as Amended Passed:** (In response to the objection raised to Speak, I move that the book be available to only grade levels 9-12, because while it is consistent with the educational mission of Williamson County Schools it is not appropriate for the age and maturity levels of the students who have access to it in grade levels below 9<sup>th</sup> grade.):

Mr. Drason Beasley: Nay  
Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Nay

Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Yes: 8, Nay: 4

d. Determination of whether the following library book is appropriate for the age and maturity levels of the students who may access the books in Williamson County School libraries, and whether the book is consistent with the educational mission of Williamson County Schools:

- Perks of Being a Wallflower

Chairman Brown presented the book The Perks of Being a Wallflower for consideration.

**Motion Passed:** Motion by Mr. Tony Bostic was made as follows: In response to the objection raised to The Perks of Being a Wallflower, I move that the book be removed from Williamson County Schools library collections, because it is not appropriate for the age and maturity levels of the students who have access to it and/or is not consistent with the educational mission of Williamson County Schools.. A second was made by Mrs. Donna Clements.

Mr. Tony Bostic: Yes  
Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Yes

Yes: 10, Nay: 2

e. Determination of whether the following library book is appropriate for the age and maturity levels of the students who may access the books in Williamson County School libraries, and whether the book is consistent with the educational mission of Williamson County Schools:

- Where the Crawdads Sing

Chairman Brown presented the book Where the Crawdads Sing for consideration.

**Motion Passed:** Motion by Mr. Tony Bostic was made as follows: In response to the objection raised to Where the Crawdads Sing, I move that the book be removed from Williamson County Schools library collections, because it is not appropriate for the age and maturity levels of the students who have access to it and/or is not consistent with the educational mission of Williamson County Schools. A second was made by Dr. Margie Johnson.

Dr. Dennis Driggers: Yes  
Mrs. Tonja Hibma: Yes  
Dr. Margie Johnson: Yes  
Mrs. Claire Reeves: Yes  
Mrs. Melissa Wyatt: Nay  
Mr. Dan Cash: Yes  
Mr. Joshua Brown: Yes  
Mr. Jay Galbreath: Yes  
Mrs. Donna Clements: Yes  
Mr. Eric Welch: Nay  
Mr. Drason Beasley: Yes

Mr. Tony Bostic: Yes

Yes: 10, Nay: 2

**5. Adjournment**

There being no further business, Chairman Brown adjourned the meeting at 8:38 p.m.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Superintendent

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Franklin, Tennessee 37064-3700  
Phone (615) 472-4000  
Fax (615) 472-4190  
Website: <http://www.wcs.edu>



## MEMORANDUM

TO: Williamson County School Board

FROM: Dana M. Ausbrooks, General Counsel

CC: Jason Golden, Superintendent of Schools

DATE: December 19, 2024

SUBJECT: Annual Review of Board Policies

Tenn. Code Ann. § 49-2-207 requires that the Board Policy Manual be updated every two (2) years. This required review is on our Annual Agenda to remind us of the statutory requirement. Over the past year the standing Policy Committee and staff have completed a comprehensive review of our Board Policies. Therefore, we are in compliance with this legal requirement.



**MEMORANDUM**

January 7, 2024

**TO: Williamson County Board of Education**

**CC: Jason Golden, Superintendent of School**  
**Brian King, Assistant Superintendent of Operations**

**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**

**RE: Arrington Elementary School Shade Structure Request**

Arrington Elementary School is requesting permission to install a shade structure in the playground area. The project is fully funded by an early childhood grant.

Staff recommends approval.

**GENERAL NOTES**

**DESIGN LOADS**

BASE DYNAMIC	INTERNATIONAL BUILDING CODE 2018
LIVE LOADS	5 PSF
SNOW LOAD	5 PSF
WIND LOADS	115 MPH

3 sec. Gust risk category II A Exposure C

1. DESIGN ACCORDING TO THE ENRIC WIND SPEED MAPS OF FACE 1 AND 2 EQUIVALENT TO THE FACE 3. WIND STRESS DESIGN SPEED OF 85 MPH ACCORDING TO ENRIC 163-20

**STRUCTURAL STEEL**

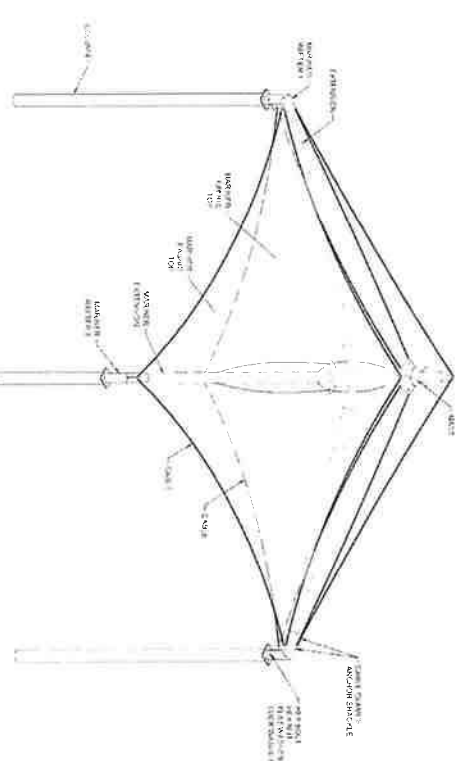
1. ALL STRUCTURAL STEEL SHALL BE WELD-BRAZED OR GALVANNEAL UNLESS OTHERWISE SPECIFIED.
2. ALL GALVANIZED STEEL TUBE PRODUCTS ARE MANUFACTURED PER ASTM A500 TYPICAL MECHANICAL PROPERTIES AGREED FOR GALVANIZED TUBE PRODUCTS.
3. ALL STEEL SHALL COMPLY WITH ASTM A572 GRADE 50.
4. ALL STEEL TUBING SHALL BE TRIPLE COATED FOR RUST PROTECTION USING THE IN-LINE ELECTROLYTIC COAT PROCESS. TUBING SHALL BE INTERNALLY COATED WITH ZINC AND ORGANIC COATINGS TO PREVENT CORROSION AS MANUFACTURED BY ALLED TUBE & PIPE.
5. STRUCTURAL STEEL SHALL BE DETAIL FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS.
6. ALL SHOP WELDS SHALL BE EXECUTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN WELDING SOCIETY (AWS) D11 SPECIFICATIONS. ALL WELDS SHALL BE DRAWINGS. ALL WELDS SHALL BE MADE TO THE FULL STRENGTH OF THE WEAKER MEMBER. ALL WELDS SHALL BE MADE USING E70X 95 WIRE.
7. SHOP CONNECTIONS SHALL BE WELDED UNLESS NOTED OTHERWISE. FIELD CONNECTIONS SHALL BE BOLTED UNLESS NOTED OTHERWISE. FIELD CONNECTIONS SHALL BE A MINIMUM OF 4" FROM THE END OF THE MEMBER UNLESS NOTED OTHERWISE.
8. ALL HIGH STRENGTH BOLTS SHALL COMPLY WITH ASTM F1554 GRADE A325 GALVANNEAL. ALL NUTS SHALL COMPLY WITH ASTM A563 AND WASHERS SHALL COMPLY WITH ASTM F436.
9. ALL HIGH STRENGTH BOLTS SHALL BE TIGHTENED TO A SNUG TIGHT CONDITION.
10. ALL STAINLESS STEEL BOLTS, STUDS SHALL COMPLY WITH ASTM A307, ALLOY GROUP 1 OR 2. ALL STAINLESS STEEL BOLTS SHALL BE WELDED TO THE MEMBER USING A WIRE OF ZINC-RICH PRIMER, UNDERCOAT AND FINISH COAT OR EQUIVALENT PAINT SYSTEM. THIS COAT IS A WEATHER RESISTANT POWDER COATING BASED ON POLYESTER TOP COATING. THE COATING SHALL BE APPLIED TO THE EXTERIOR SURFACE OF THE MEMBER AND DURING THE PLACE BEFORE COATING POLYESTER POWDER TOP COAT SPECIFICATIONS SHALL BE AS FOLLOWS:
  - \* FINISH: HARBOR'S A57M D 287H.
  - \* HIDE: 100% (ASTM D 321).
  - \* SOLIDITY RESISTANCE (PULSE CYCLE): -50 DBL, RHSS SL, SOFTNESS.

**FABRIC SPECIFICATION**

1. FABRIC SHALL BE A HIGH DENSITY POLYMER WITH ULTRA VIOLET ADDITIVES WITH KNITTED TO RESIST UV RADIATION. FABRIC SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION. FABRIC SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION.
2. FABRIC SHALL BE A HIGH DENSITY POLYMER WITH ULTRA VIOLET ADDITIVES WITH KNITTED TO RESIST UV RADIATION. FABRIC SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION.
3. FABRIC SHALL BE A HIGH DENSITY POLYMER WITH ULTRA VIOLET ADDITIVES WITH KNITTED TO RESIST UV RADIATION. FABRIC SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION.
4. FABRIC SHALL BE A HIGH DENSITY POLYMER WITH ULTRA VIOLET ADDITIVES WITH KNITTED TO RESIST UV RADIATION. FABRIC SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION.

**ARCHITECT CABLE**

1. WIRE ROPE CABLE SHALL BE 7/19 STRAND CORE GALVANIZED WIRE ROPE WITH A BREAKING STRENGTH VALUE OF 700 LBS (1/4" DIAMETER).
2. CABLES SHALL BE FED THROUGH THE FABRIC STRAPS (OR EQUIVALENT) PROPERLY AND SECURED TO THE MEMBER. THE FABRIC STRAPS SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION. THE FABRIC STRAPS SHALL BE WELDED TO THE MEMBER AND KNITTED TO RESIST UV RADIATION.



ISOMETRIC VIEW

**LIST OF MATERIALS**

ITEM	DESCRIPTION	QUANTITY	UNIT
1	ARCHITECT CABLE	1000	FT
2	WELDED TO MEMBER	1000	FT
3	KNITTED TO RESIST UV RADIATION	1000	FT
4	WELDED TO MEMBER	1000	FT
5	ARCHITECT CABLE	1000	FT
6	WELDED TO MEMBER	1000	FT
7	KNITTED TO RESIST UV RADIATION	1000	FT
8	WELDED TO MEMBER	1000	FT
9	ARCHITECT CABLE	1000	FT
10	WELDED TO MEMBER	1000	FT
11	KNITTED TO RESIST UV RADIATION	1000	FT
12	WELDED TO MEMBER	1000	FT
13	ARCHITECT CABLE	1000	FT
14	WELDED TO MEMBER	1000	FT
15	KNITTED TO RESIST UV RADIATION	1000	FT
16	WELDED TO MEMBER	1000	FT
17	ARCHITECT CABLE	1000	FT
18	WELDED TO MEMBER	1000	FT
19	KNITTED TO RESIST UV RADIATION	1000	FT
20	WELDED TO MEMBER	1000	FT

**NOTICE**

FABRIC TOP NEEDS TO BE REMOVED IF SNOW EXCEEDS 5 PSF IS ANTICIPATED. FABRIC TOP NEEDS TO BE REMOVED IF WINDS EXCEEDING 115 MPH ARE ANTICIPATED. SEE NOTES FOR DESIGN LOADS.

BUILDING	U	OCCUPANCY	U	CONSTRUCTION TYPE	VA	AREA (SQ FT)	625	OCCUPANT LOAD	N/A
SHADE STRUCTURE									

Digitally signed by  
Thomas R. Sadler  
Date: 2024.05.16 11:16:20  
-05'00



USASHADE

CONCRETE HEADQUARTERS  
2345 LITERS BLVD, SUITE 100  
DRY RIDGE, TX 77831  
800-555-5005

CERTIFICATIONS:  
IBC CERTIFICATION BY F.A.-123  
CLARK COUNTY MANUFACTURER  
CERTIFICATION NUMBER (NEADA)  
155

CUSTOMER:  
Auripson

PROJECT NAME:  
Miami 25

LOCATION:  
Arlington, TN

PROJECT NUMBER:  
C-070150

STRUCTURE TYPE:  
Miami Pyramid 406

SIZE:  
25' 0" x 25' 0" x 4' 0"

SCALE: AS NOTED

DRAWING SIZE:  
B

THESE PLANS AND SPECIFICATIONS AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THE WRITTEN PERMISSION.

REV 1000

NC

L	W	H	H1	H2	B	A	E1	E2	GW
27'0"	15'0"	8'0"	7'0"	10'0"	20'0"	4'0"	17'0"	1'0"	1'0"

TABLE OF DIMENSIONS

TABLE OF DIMENSIONS (CONT.)

L	W	H	H1	H2	B	A	E1	E2	GW
27'0"	15'0"	8'0"	7'0"	10'0"	20'0"	4'0"	17'0"	1'0"	1'0"

PLAN NORTH  
FOR TRUE NORTH  
SEE CUSTOMERS  
SITE PLAN



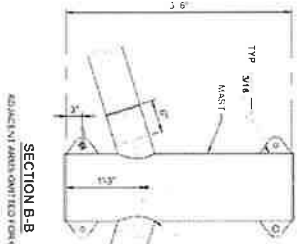
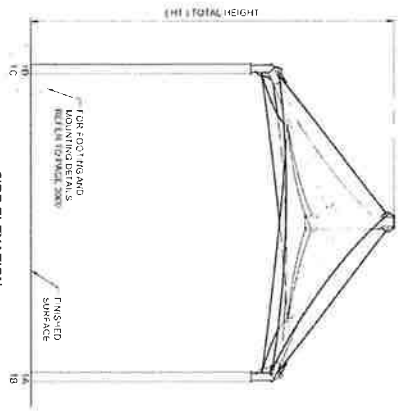
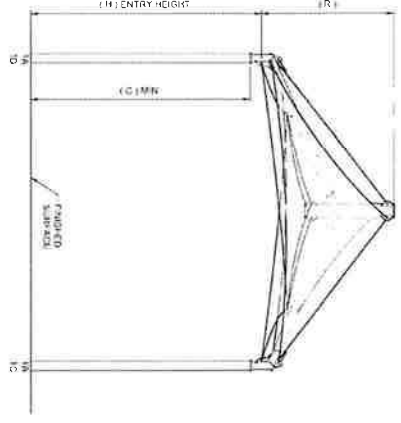
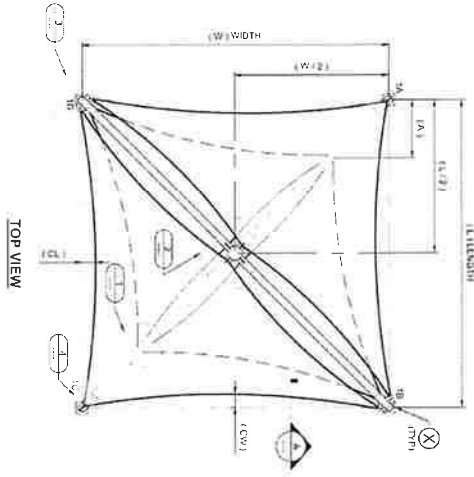
THESE TECHNICAL SPECIFICATIONS AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THE WRITTEN PERMISSION OF USASHADE

**USASHADE**

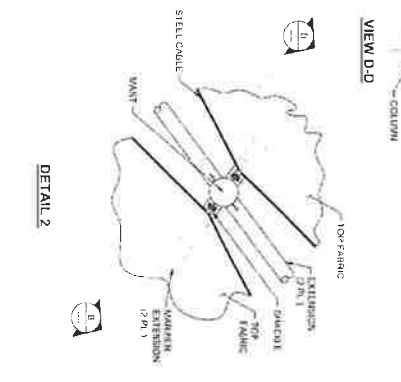
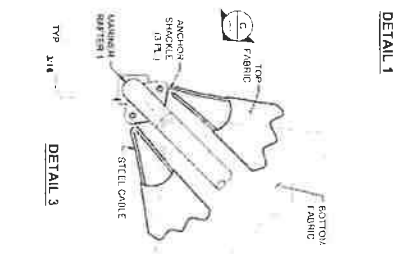
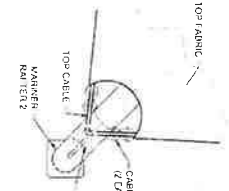
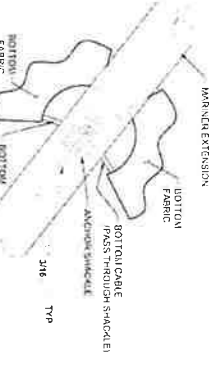
CORPORATE HEADQUARTERS  
1550 E. 9TH BLVD., SUITE 300  
DAYTON, OH 45424  
937.233.5003

CUSTOMER: Arrington  
PROJECT NAME: Kymor 25  
LOCATION: Arrington Tr.  
PROJECT NUMBER: 0-970132

DESIGNER: USASHADE  
SCALE: AS SHOWN  
DRAWING SIZE: B



SECTION A-A



REV	DESCRIPTION	DATE	DRW	CHK	ENG
NC	RELEASE FOR CONSTRUCTION		CO	BR	MR

**REINFORCED CONCRETE NOTES**

1. CONCRETE WORK SHALL BE EXECUTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN CONCRETE INSTITUTE SPECIFICATION FOR STRUCTURAL CONCRETE AND ALL BUILDING CODE AND ALL CONCRETE SPECIFICATIONS SHALL BE AS FOLLOWS:
  - 28 DAY STRENGTH - 4000 PSI
  - SLUMP - 3-5
  - PORTLAND CEMENT SHALL CONFORM TO ASTM C150
  - AGGREGATE SHALL CONFORM TO ASTM C33
2. ALL REINFORCEMENT STEEL SHALL CONFORM TO ASTM A631 GRADE 60 AND ALL REINFORCEMENT SHALL BE PROVIDED WITH PROPER BENDING AND DEVELOPMENT SPECIFICATIONS FOR STRUCTURAL CONCRETE AND ALL REINFORCEMENT SHALL BE AS FOLLOWS:
  - ALL ANCHOR BOLTS SET IN NEW CONCRETE (WHEN APPLICABLE) SHALL CONFORM WITH ASTM F-1554 GRADE 88 (GALVANNEED)
  - ALL REINFORCEMENT SHALL HAVE A MINIMUM 36 PLUS DEVELOPMENT SPECIFICATIONS FOR STRUCTURAL CONCRETE AND ALL REINFORCEMENT SHALL BE AS FOLLOWS:
    - ALL REINFORCEMENT SHALL HAVE A MINIMUM 36 PLUS DEVELOPMENT SPECIFICATIONS FOR STRUCTURAL CONCRETE AND ALL REINFORCEMENT SHALL BE AS FOLLOWS:
      - SOIL PARAMETERS FOR FOOTING ANALYSIS - TABLE 109.2 CLASS 5 - (SLOTTED)
    - FOR SPREAD FOOTING EDGE OF COLUMN OR ANCHOR BOLTS MUST BE SET AT LEAST 12" FROM THE EDGE OF SPREAD FOOTING EDGE
    - FOR CHILLED PIER, THE EDGE OF COLUMN MUST BE SET AT LEAST 30" FROM SPREAD FOOTING EDGE

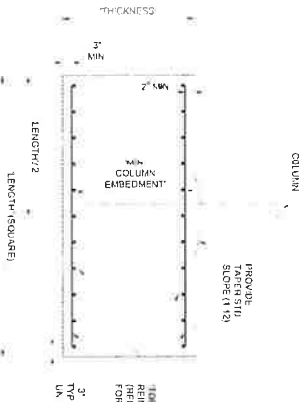
TABLE FOR SPREAD FOOTING

SECTION	THICKNESS	TOP AND BOTTOM REINFORCEMENT	MIN COLUMN EMBEDMENT (MIN)	MIN ANCHOR EMBEDMENT (MIN)
FT 1	12"	4#4	24"	24"
FT 2	12"	4#4	24"	24"

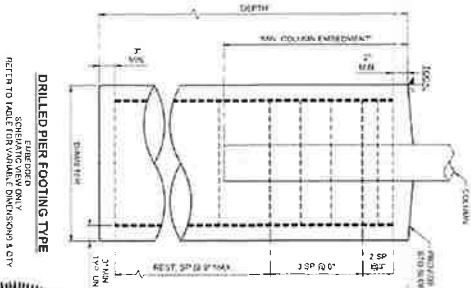
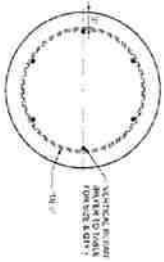
TABLE FOR CHILLED PIER CONCRETE CHILLED PIER FOOTING

DIAMETER	DEPTH	VERTICAL REBAR	YES	MIN COLUMN EMBEDMENT (MIN)	MIN ANCHOR EMBEDMENT (MIN)
FT 1	12"	4#4	YES	24"	24"
FT 2	12"	4#4	YES	24"	24"

**NOTE: ADDITIONAL INSTALLATION COSTS FOR SPREAD FOOTING**



**SPREAD FOOTING TYPE**  
REFER TO TABLE FOR VARIABLE DIMENSIONS



**DRILLED PIER FOOTING TYPE**  
REFER TO TABLE FOR VARIABLE DIMENSIONS



**FOR THE NORTH**  
SITE PLAN



**USASHADE**  
CORPORATE HEADQUARTERS  
2540 E. FAS BOUL., SUITE 100  
ORV A, ORV, TN 37521  
800-958-2505

**CERTIFICATIONS:**  
ISO 9001:2015  
ISO 14001:2015  
ISO 45001:2018  
OSHA 30-HOUR SAFETY TRAINING  
OSHA 10-HOUR SAFETY TRAINING  
OSHA 30-HOUR SAFETY TRAINING  
OSHA 10-HOUR SAFETY TRAINING

**CUSTOMER:**  
Angren  
PROJECT NAME:  
W-14-25  
LOCATION:  
Angren, TN  
PROJECT NUMBER:  
O-070130

**STRUCTURE TYPE:**  
Main Pier/Pylon 408

**SCALE:**  
AS NOTED  
DRAWING SIZE

**REV**  
NO. DESCRIPTION DATE DRW CHK. ENG. BR.

1	RELEASE FOR CONSTRUCTION	09	MS	MS	MS
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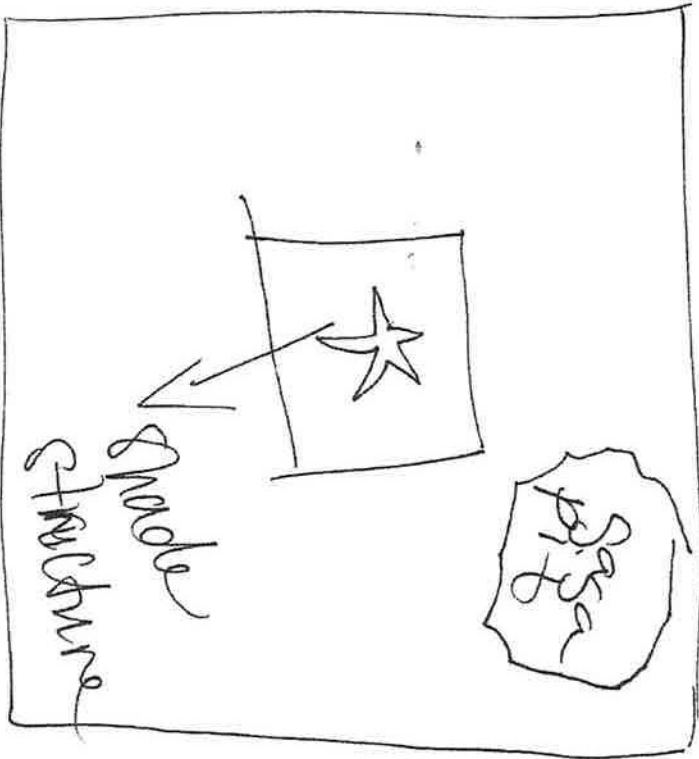
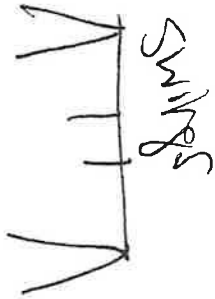
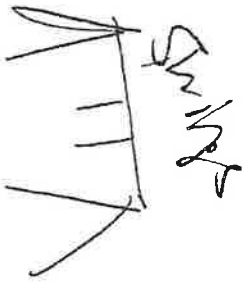
**FOOTING DETAILS**  
3000  
SCALE

**NC**

Comp-  
Structure

Comp-  
Structure

Comp  
Structure



Basketball



**MEMORANDUM**

January 7, 2024

**TO: Williamson County Board of Education**

**CC: Jason Golden, Superintendent of School**  
**Brian King, Assistant Superintendent of Operations**

**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**

**RE: Scales Elementary School Shade Structure Request**

Scales Elementary School is requesting permission to install a shade structure near the outdoor basketball court. The project is fully funded by the Scales Elementary PTO.

Staff recommends approval.

**GENERAL NOTES**

**DESIGN LOADS**

BUILDING CODE	INTERNATIONAL BUILDING CODE 2018
LIVE LOADS	5 PSF
SNOW LOAD	5 PSF, STEEL FRAME WITH FABRIC ATTACHED 10 PSF, STEEL FRAME WITH FABRIC REMOVED
WIND LOADS	115 MPH* 3-Sec. Gust, RISK CATEGORY II & EXPOSURE C

\* 115 MPH ACCORDING TO THE BASIC WIND SPEED MAPS OF ASCE 7-16 IS EQUIVALENT TO THE ALLOWABLE STRESS DESIGN WIND SPEED OF 90 MPH ACCORDING TO ASCE 7-05 AND IBC 2018 EQ 16-33.

**STRUCTURAL STEEL**

- ALL STRUCTURAL SHAPES SHALL BE COLD FORMED HSS ASTM A500 GRADE C. UNLESS OTHERWISE NOTED. TYPICAL MECHANICAL PROPERTIES FOR HSS PRODUCTS:  

SQUARE AND RECTANGULAR	50,000 PSI YIELD / 62,000 PSI TENSILE
ROUND PIPE	46,000 PSI YIELD / 62,000 PSI TENSILE
- ALL GALVANIZED STEEL TUBE PRODUCTS ARE MANUFACTURED PER ASTM A500, TYPICAL MECHANICAL PROPERTIES ACHIEVED FOR GALVANIZED TUBE PRODUCTS:  

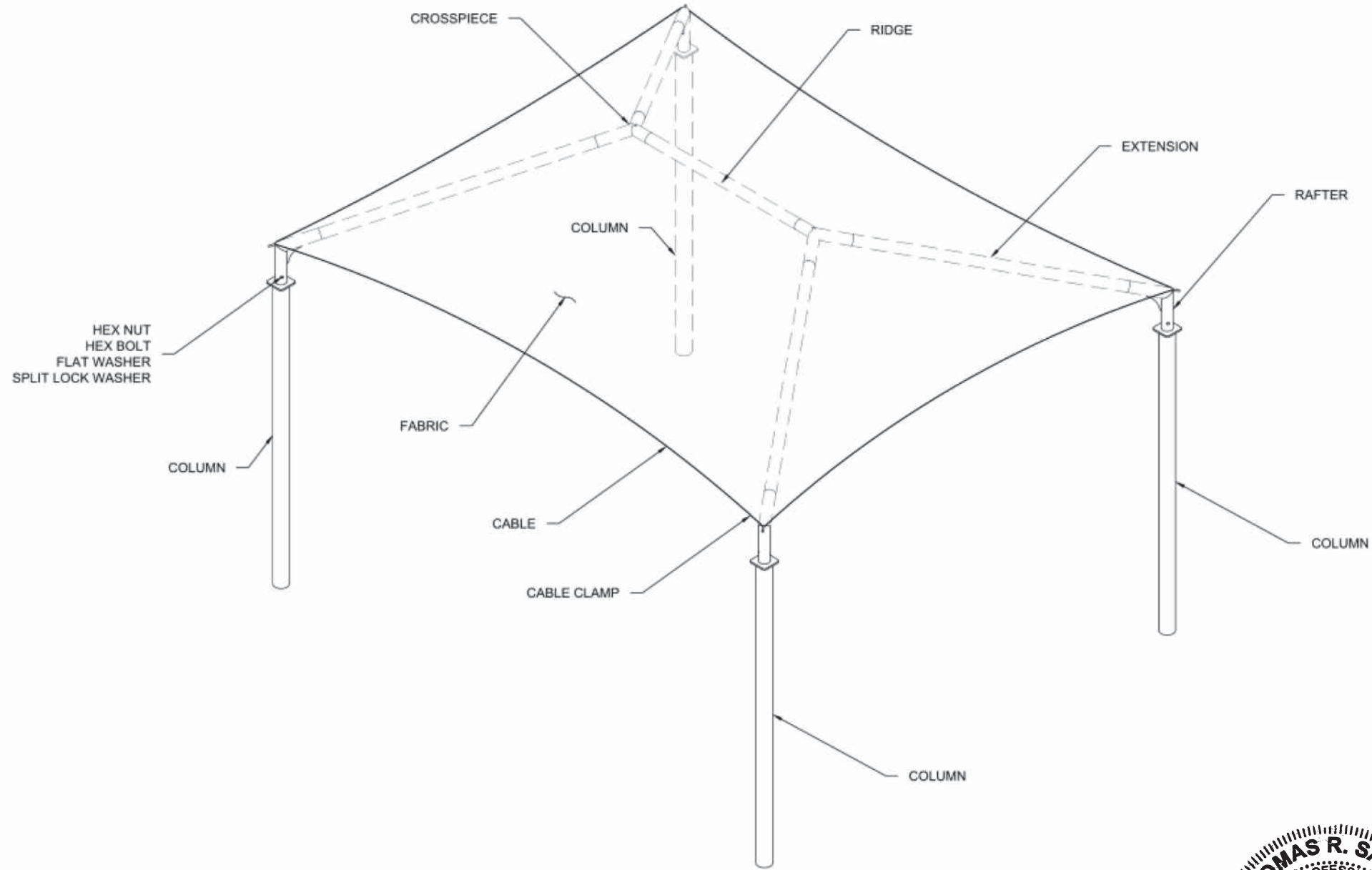
ROUND TUBE	45,000 PSI YIELD / 48,000 PSI TENSILE
------------	---------------------------------------
- ALL PLATES SHALL COMPLY WITH ASTM A572 GRADE 50.
- ALL STEEL TUBING SHALL BE TRIPLE COATED FOR RUST PROTECTION USING THE IN-LINE ELECTROPLATING COAT PROCESS. TUBING SHALL BE INTERNALLY COATED WITH ZINC AND ORGANIC COATINGS TO PREVENT CORROSION AS MANUFACTURED BY ALLIED TUBE & CONDUIT.
- STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH A.I.S.C. SPECIFICATIONS.
- ALL SHOP WELDS SHALL BE EXECUTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN WELDING SOCIETY (AWS) D1.1 SPECIFICATIONS. ALL WELDS SHALL BE CONTINUOUS WHERE LENGTH IS NOT GIVEN, UNLESS OTHERWISE SHOWN OR NOTED ON DRAWINGS. ALL WELDS SHALL DEVELOP THE FULL STRENGTH OF THE WEAKER MEMBER. ALL WELDS SHALL BE MADE USING E70XX .045 WIRE.
- SHOP CONNECTIONS SHALL BE WELDED UNLESS NOTED OTHERWISE. FIELD CONNECTIONS SHALL BE AS INDICATED ON THE DRAWINGS (IF REQUIRED). ALL FILLET WELDS SHALL BE A MINIMUM OF 3/16" UNLESS OTHERWISE NOTED. FIELD WELDS SHALL NOT BE ALLOWED.
- ALL HIGH STRENGTH BOLTS SHALL COMPLY WITH ASTM F3125 GRADE A325 (GALVANIZED). ALL NUTS SHALL COMPLY WITH ASTM A563DH, AND WASHERS SHALL COMPLY WITH ASTM F436.
- ALL HIGH STRENGTH BOLTS SHALL BE TIGHTENED TO A SNUG TIGHT CONDITION.
- ALL STAINLESS STEEL BOLTS / STUDS SHALL COMPLY WITH ASTM F-593, ALLOY GROUP 1 OR 2. ALL NUTS SHALL COMPLY WITH ASTM F-594 ALLOY GROUP 1 OR 2.
- ALL STRUCTURAL STEEL SHALL BE POWDER COATED WITH ONE SHOP COAT (2.5 MILS MIN.) OF ZINC-RICH PRIMER, UNDERCOAT, AND FINISH COAT, OR EQUIVALENT PAINT SYSTEM. THIS COAT IS A WEATHER RESISTANT POWDER COATING BASED ON POLYESTER TGIC (MANUFACTURED BY SHERWIN WILLIAMS, ASKO NOBEL, PPG OR TIGER DRYLAC). TO ACHIEVE OPTIMUM ADHESION, IT IS RECOMMENDED THAT THE PROPER TREATMENT AND DRYING TAKE PLACE BEFORE COATING. POLYESTER POWDER (TGIC) SPECIFICATIONS SHALL BE AS FOLLOWS:  
  - PENCIL HARDNESS (ASTM D-3363).
  - HUMIDITY (ASTM D-2247).
  - SOLVENT RESISTANCE (PCI METHOD) - 50 DBL RUBS SL. SOFTNESS.

**FABRIC SPECIFICATION**

- FABRIC SHALL BE A HIGH DENSITY POLYETHYLENE WITH ULTRA VIOLET ADDITIVES, WITH MONOFILAMENT AND TAPE CONSTRUCTION GIVING A STABLE MATERIAL AND RACHEL KNITTED TO ENSURE MATERIAL WILL NOT UNRAVEL IF CUT
- |                |                                      |                                      |
|----------------|--------------------------------------|--------------------------------------|
|                | <u>SOLID COLORS</u>                  | <u>STRIPE COLORS</u>                 |
| TEAR STRENGTH  | WARP 220.4622 LB<br>WEFT 462.9707 LB | WARP 182.9836 LB<br>WEFT 401.2413 LB |
| BURST STRENGTH | 37.7098 PSIA                         | 33.0686 PSIA                         |
| FADING         | MINIMUM FADING AFTER 5 YEARS         |                                      |
- LIFE EXPECTANCY: A MINIMUM OF 8 YEARS CONTINUOUS EXPOSURE TO THE SUN
- FIRE TEST ON FABRIC: NFPA 701 TEST 2 AND ASTM E 84
- THREAD-PTFE (TEFLON) USED MEET THE FOLLOWING SPECIFICATIONS: HIGH STRENGTH, LOW SHRINKAGE, WIDE TEMPERATURE RANGE, FLEX ABRASION RESISTANT AND UV RADIATION IMMUNITY. LOCKSTITCH - 1200 DENIER. CHAINSTITCH THREAD - 2400 DENIER.

**AIRCRAFT CABLE**

- WIRE ROPE CABLE SHALL BE 7x19 STRAND CORE GALVANIZED WIRE ROPE WITH A BREAKING STRENGTH VALUE OF 14,400 LBS (3/8" DIAMETER)
- CABLES SHALL BE FED THROUGH THE FABRIC SLEEVES AROUND THE PERIMETER OF THE CANOPY AND TENSIONED UNTIL THE FABRIC PANELS (DESIGNED PURPOSEFULLY UNDERSIZED) REACH A TAUT APPEARANCE. ANY LONG TERM CABLE SAG SHALL BE MINIMIZED DURING THE MAINTENANCE RE-TIGHTENING VISITS AS REQUIRED.



**ISOMETRIC VIEW**

**LIST OF MATERIALS**

ITEM	QTY	DESCRIPTION	SMI PART No.
BOLT	4	BOLT,HEX,1/2" x 5",GLV ASTM A325	309109
HEX NUT	4	NUT,HEX,1/2",GLV 1213 A 194 2H	308069
FLAT WASHER	8	WASHER,FLAT,1/2" GLV ASTM F436	307622
WASHER	4	WASHER,SPLIT LOCK, 1/2",GLV	307625
CABLE CLAMPS	4	CLAMPS,CABLE,3/8" DF GLV	307629
COLUMN	4	5.000 GA 07 ROUND TUBING	PIH-500-134-350-SIN
EXTENSION	4	4.000 GA 08 ROUND TUBING	EXT-400-224
RIDGE	1	4.000 GA 08 ROUND TUBING	RID-400-140
FABRIC	1	FABRIC SHADESURE ARIZONA	200000SAZ
CABLE	1	WIRE ROPE, 7x19, 3/8",GALV	308175
RAFTER	4	UNPAINTED 400RAF-F5	400RAF-F5
CROSSPIECE	2	UNPAINTED 400CP-F5	400CP-F5

**NOTICE**

- FABRIC TOP NEEDS TO BE REMOVED IF SNOW EXCEEDING 5 PSF IS ANTICIPATED
- FABRIC TOP NEEDS TO BE REMOVED IF WINDS EXCEEDING 115 MPH ARE ANTICIPATED. SEE NOTES FOR DESIGN LOADS

**CODE ANALYSIS**

BUILDING	OCCUPANCY	CONSTRUCTION TYPE	AREA (SQFT)	OCCUPANT LOAD
SHADE STRUCTURE 30' 0" x 35' 0"	U	V-B	1050	N/A



THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.



**CORPORATE HEADQUARTERS**  
2580 ESTERS BLVD., SUITE 100  
DFW AIRPORT, TX 75261  
800-966-5005

**CERTIFICATIONS:**

IAS CERTIFICATION No: FA-428  
CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

**CUSTOMER:**  
Williamson County Schools

**PROJECT NAME:**  
Scales Elem School

**LOCATION:**  
Ire TN

**PROJECT NUMBER:**  
Q-084722

**STRUCTURE TYPE:**

4 Post HIP 401

**SIZE:**  
30' 0" x 35' 0" x 9' 0"e

**SCALE:** AS NOTED

**DRAWING SIZE**

**B**

REV	DESCRIPTION	DATE	DRW	CHK	ENG
NC	RELEASE FOR CONSTRUCTION		QD	MB	MB

Eng. By:	MB
Design By:	QD
Approved By:	MB

**DRAWING DESCRIPTION:**

NOTES / LOM

DWG.	
PAGE	1000
REV	NC

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.



**CORPORATE HEADQUARTERS**  
2580 ESTERS BLVD., SUITE 100  
DFW AIRPORT, TX 75261  
800-966-5005

**CERTIFICATIONS:**  
IAS CERTIFICATION No: FA-428  
CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

**CUSTOMER:**  
Williamson County Schools  
**PROJECT NAME:**  
Scales Elem School  
**LOCATION:**  
bre TN  
**PROJECT NUMBER:**  
Q-084722

**STRUCTURE TYPE:**  
4 Post HIP 401  
**SIZE:**  
30' 0" x 35' 0" x 9' 0"

**SCALE:** AS NOTED  
**DRAWING SIZE:**  
B

REV	DESCRIPTION	DATE	DRW	CHK	ENG
NC	RELEASE FOR CONSTRUCTION		QD	MB	MB

Eng. By:	MB
Design By:	QD
Approved By:	MB
<b>DRAWING DESCRIPTION:</b> ELEVATIONS AND DETAILS	
DWG.	
PAGE	2000
REV	NC

PLAN NORTH



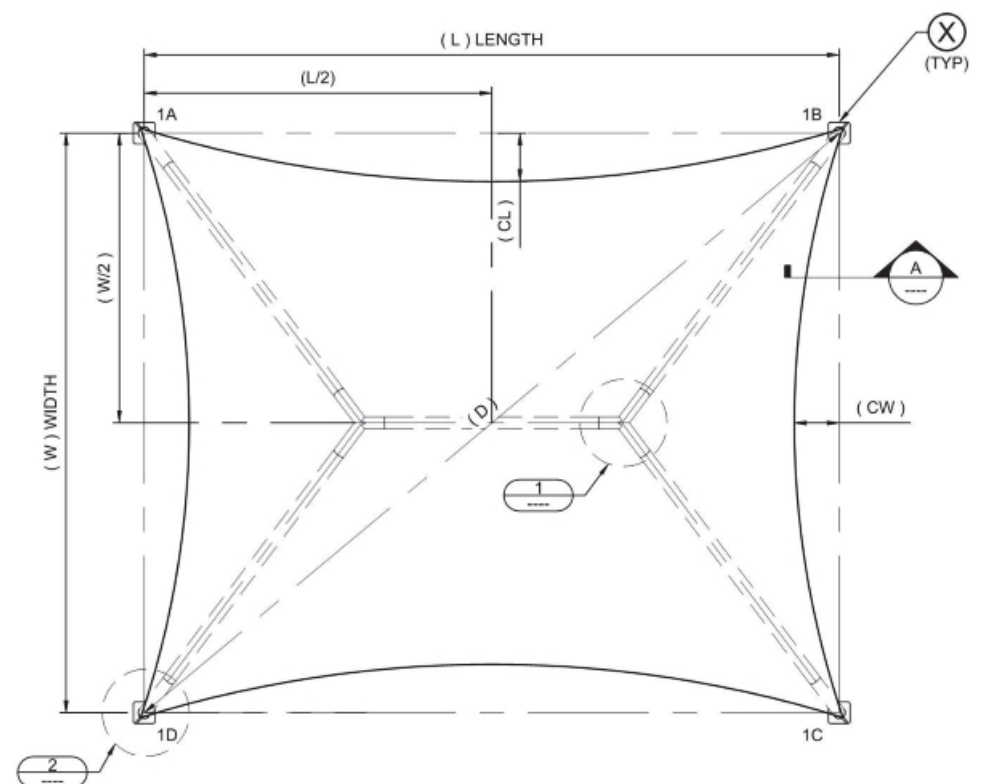
FOR TRUE NORTH  
SEE CUSTOMER'S  
SITE PLAN

TABLE OF DIMENSIONS

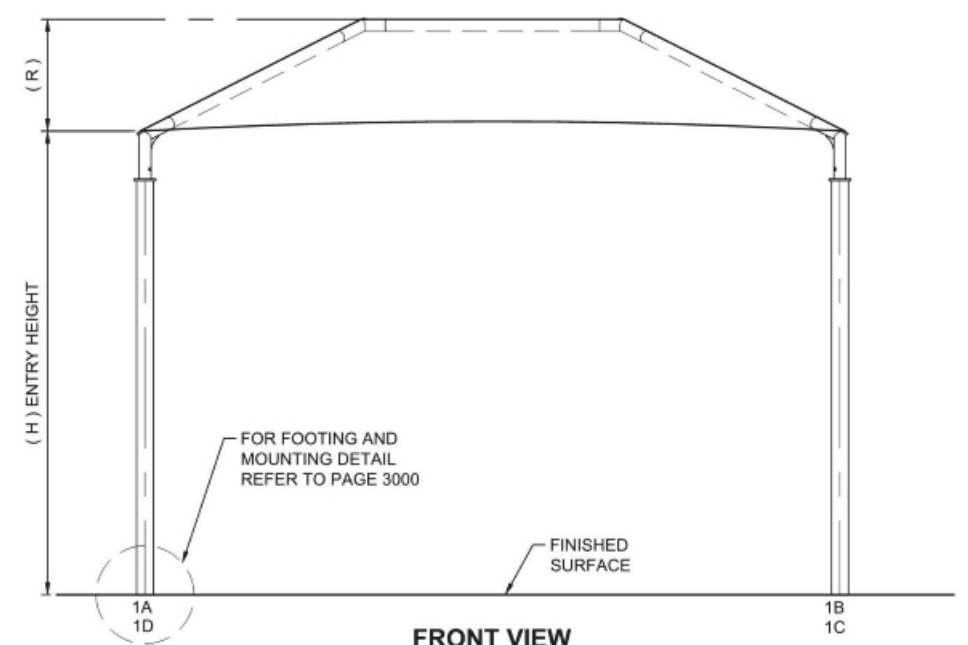
L	W	H	R	HT	D	RL	EL
35' 0"	30' 0"	9' 0"	5' 8"	14' 8"	46' 1"	11' 8"	18' 8"

TABLE OF DIMENSIONS KEY

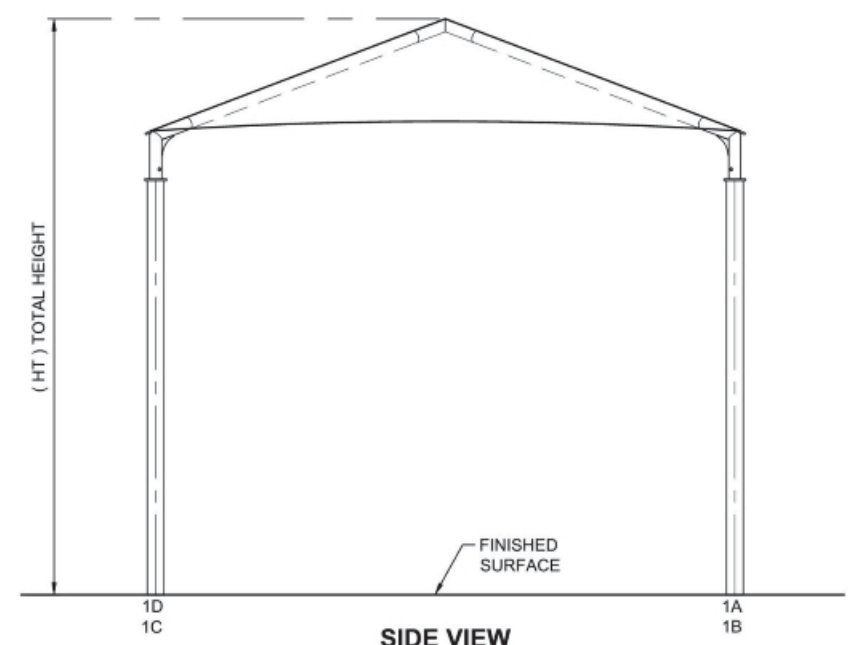
L	LENGTH
W	WIDTH
H	DISTANCE FROM FINISHED SURFACE TO PIN
R	RAISE FROM RAFTER TO CROSSPIECE
HT	TOTAL HEIGHT
D	DIAGONAL
RL	RIDGE LENGTH
EL	EXTENSION LENGTH



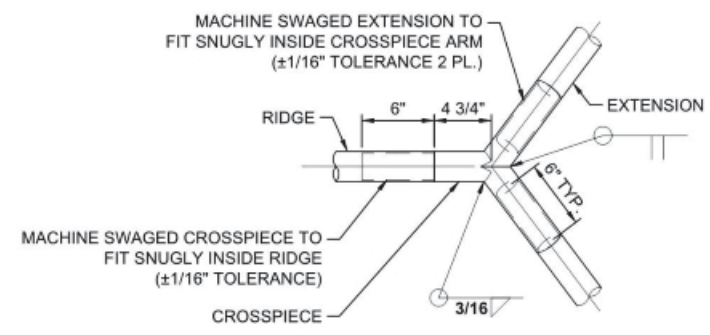
TOP VIEW



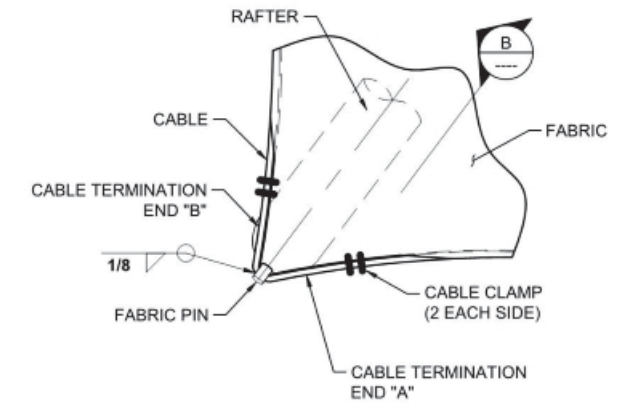
FRONT VIEW



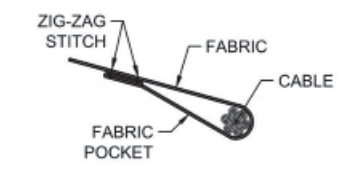
SIDE VIEW



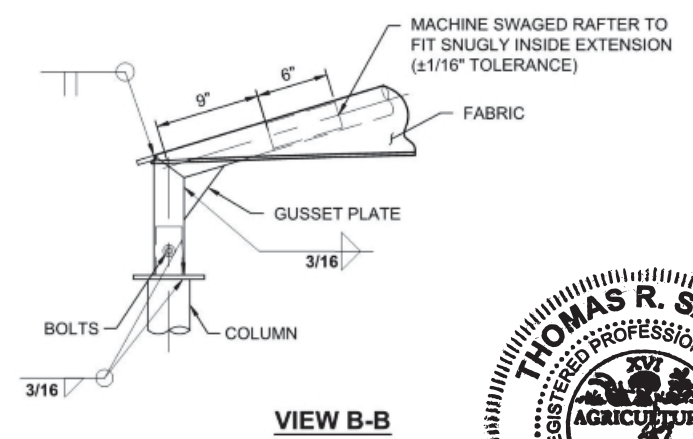
DETAIL 1



DETAIL 2



SECTION A-A



VIEW B-B



THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.



**CORPORATE HEADQUARTERS**  
2580 ESTERS BLVD., SUITE 100  
DFW AIRPORT, TX 75261  
800-966-5005



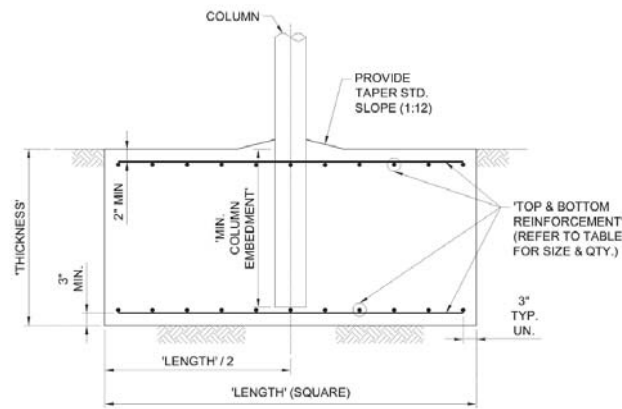
**REINFORCED CONCRETE NOTES**

- CONCRETE WORK SHALL BE EXECUTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN CONCRETE INSTITUTE SPECIFICATION FOR STRUCTURAL CONCRETE ACI 301 AND BUILDING CODE ACI 318. CONCRETE SPECIFICATIONS SHALL BE AS FOLLOWS:
  - 28 DAY STRENGTH: 2500 PSI
  - SLUMP: 3-5
  - PORTLAND CEMENT SHALL CONFORM TO C-150
  - AGGREGATE SHALL CONFORM TO ASTM C-33
- ALL REINFORCEMENT STEEL SHALL CONFORM TO ASTM A-615 GRADE 60; AND SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH THE LATEST ACI SPECIFICATION FOR STRUCTURAL CONCRETE ACI 301, ACI DETAILING MANUAL AND CRSI MANUAL OF STANDARD PRACTICE.
- ALL ANCHOR BOLTS SET IN NEW CONCRETE (WHEN APPLICABLE) SHALL COMPLY WITH ASTM F-1554 GRADE 55 (GALVANIZED).
- ALL NON-SHRINK GROUT SHALL HAVE A MINIMUM 28 DAYS COMPRESSIVE STRENGTH OF 5000 PSI, AND SHALL COMPLY THE REQUIREMENTS OF ASTM C109, ASTM C939, ASTM C1090, ASTM C1107, WHEN APPLICABLE.
- SOIL PARAMETERS FOR FOOTING ANALYSIS; TABLE 1806.2, CLASS : 5 - 1500(PSF)
- FOR SPREAD FOOTING, EDGE OF COLUMN OR ANCHOR BOLTS MUST BE SET AT LEAST 12" FROM THE EDGE OF SPREAD FOOTING EDGE.
- SPREAD FOOTING ALLOWED TO BE ROTATED AS REQUIRED.

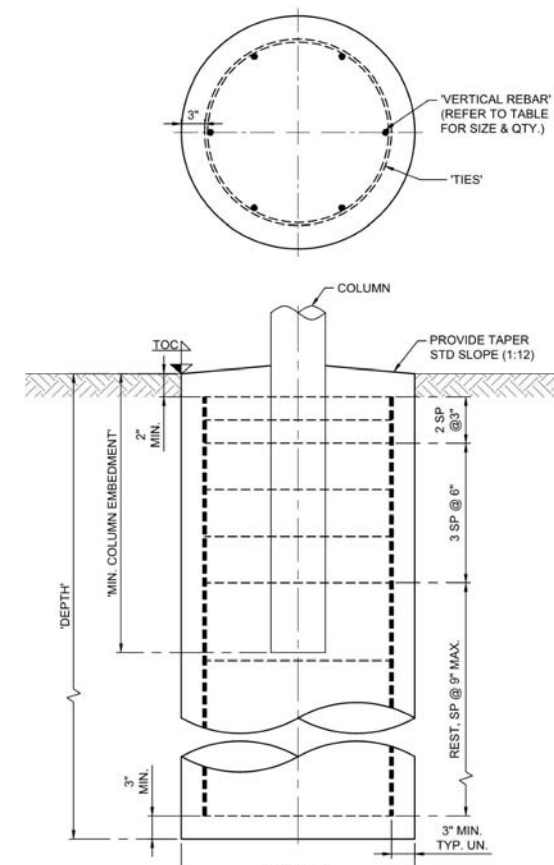
TABLE FOR SPREAD FOOTING							
LENGTH	THICKNESS	TOP AND BOTTOM REINFORCEMENT				MIN. COLUMN EMBEDMENT (EMBED)	MIN. ANCHOR EMBEDMENT (RECESS. & SURFACE)
		QTY.	SIZE	SPACING (IN)			
(FT)	(FT)					(IN)	(IN)
4.50	3.00	6	#5	@	9.5	O.C.E.W.	33

TABLE FOR NON-CONSTRAINED DRILLED PIER FOOTING							
DIAMETER	DEPTH	VERTICAL REBAR		TIES		MIN. COLUMN EMBEDMENT (EMBED)	MIN. ANCHOR EMBEDMENT (RECESS. & SURFACE)
		QTY.	SIZE	QTY.	Ø LOOP (FT)		
(FT)	(FT)					(IN)	(IN)
2.00	6.00	6	#6	11	1.5	#3	33

**NOTE: ADDITIONAL INSTALLATION COSTS FOR SPREAD FOOTING**



**SPREAD FOOTING TYPE**  
EMBEDDED  
SCHEMATIC VIEW ONLY  
REFER TO TABLE FOR VARIABLE DIMENSIONS



**DRILLED PIER FOOTING TYPE**  
EMBEDDED  
SCHEMATIC VIEW ONLY  
REFER TO TABLE FOR VARIABLE DIMENSIONS & QTY.

**CERTIFICATIONS:**  
IAS CERTIFICATION No: FA-428  
CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

**CUSTOMER:**  
Williamson County Schools

**PROJECT NAME:**  
Scales Elem School

**LOCATION:**  
bre TN

**PROJECT NUMBER:**  
Q-084722

**STRUCTURE TYPE:**  
4 Post HIP 401

**SIZE:**  
30' 0" x 35' 0" x 9' 0"e

**SCALE:** AS NOTED

**DRAWING SIZE**  
**B**

REV	DESCRIPTION	DATE	DRW	CHK	ENG
NC	RELEASE FOR CONSTRUCTION		QD	MB	MB

Eng. By: MB  
Design By: QD  
Approved By: MB

**DRAWING DESCRIPTION:**  
FOOTING DETAILS

DWG. PAGE  
3000

REV  
**NC**





## **MEMORANDUM**

January 7, 2025

**TO: Williamson County Board of Education**

**CC: Jason Golden, Superintendent of School  
Brian King, Assistant Superintendent of Operations**

**FROM: Eric J. Gardner, P.E., Director of Facilities & Construction**

**RE: City of Franklin Easement Request for the Innovation Hub Project**

As part of the Innovation Hub Project, new stormwater infrastructure will be installed to detain and treat stormwater runoff. Through the design approval process, the City of Franklin is requiring Williamson County Schools to dedicate a public drainage and green infrastructure easement to allow for inspection in accordance with their Stormwater Management Ordinance. The stormwater infrastructure will be installed in the grass area north of the Franklin High School Annex/EIC building.

Included with this memo is a copy of the easement description with an exhibit. Staff recommends approval of this request.

**Public Drainage and Green Infrastructure  
Easement Descriptions and Exhibit  
Portion of Tax Map 063, Parcel 19.01  
City of Franklin, Williamson County, Tennessee**

**Public Drainage Easement (P.D.E. "A")**

A tract of land located in Franklin, Williamson County, TN, being a portion of the property owned by Williamson County Board of Education, of record in Deed Book 7030, Page 634, Register's Office of Williamson County Tennessee, and being more particularly described as follows:

Commencing at a 3/8" iron rod (found) being a corner in the northerly line of said property, having Tennessee State Plane Coordinates (NAD 83) N 587,525.58 / E 1,708,338.82; thence with the northerly line of said property South 82°37'01" West a distance of 8.20 feet, to the Point of Beginning of the herein described Public Drainage Easement (P.D.E. "A"); thence leaving said northerly line across said property with the following nine calls, South 07°22'59" East a distance of 86.22 feet; North 82°37'01" East a distance of 76.43 feet; South 55°09'53" East a distance of 32.08 feet; South 45°30'45" East a distance of 44.84 feet; South 16°25'28" East a distance of 19.54 feet; South 51°18'21" West a distance of 19.00 feet; South 82°37'01" West a distance of 70.02 feet; South 28°08'42" West a distance of 16.00 feet; and South 07°26'21" East a distance of 23.00 feet to the northerly line of a Green Infrastructure Easement (G.I.E. "A"); thence along the northerly line of said easement South 63°03'02" West a distance of 15.91 feet; thence leaving said northerly line with the following six calls, North 07°26'21" West a distance of 20.00 feet; North 69°14'49" West a distance of 66.92 feet; North 06°03'46" West a distance of 56.32 feet; North 27°35'06" East a distance of 18.01 feet; North 67°03'00" East a distance of 17.64 feet; and North 07°22'59" West a distance of 86.22 feet to the northerly line of said property; thence along said northerly line North 82°37'01" East a distance of 10.00 feet to the Point of Beginning, containing 14,561 square feet, more or less and being graphically depicted on the attached Exhibit B for further clarification.

**Green Infrastructure Easement (G.I.E. "A")**

A tract of land located in Franklin, Williamson County, TN, being a portion of the property owned by Williamson County Board of Education, of record in Deed Book 7030, Page 634, Register's Office of Williamson County Tennessee, and being more particularly described as follows:

Commencing at a 1/2" iron rod (found) being a corner in the easterly line of said property, having Tennessee State Plane Coordinates (NAD 83) N 587,293.36 / E 1,708,672.50; thence leaving the easterly line across said property North 71°33'52" West a distance of 57.72 feet, to the Point of Beginning of the herein described Green Infrastructure Easement (G.I.E. "A"), being a common corner between said Green Infrastructure Easement (G.I.E. "A") and a Public Drainage Easement (P.D.E. "B"); thence along the common line between said easements South 63°42'29" West a distance of 20.00 feet; thence leaving said common line with the following four calls, North 26°17'31" West a distance of 18.69 feet; South 79°04'02" West a distance of 225.00 feet; North 04°04'35" West a distance of 26.19 feet; and North 37°51'29" East a distance of 15.69 feet to the southerly line of a Public Drainage Easement (P.D.E. "A"); thence along the southerly line of said easement North 63°03'02" East passing a southerly corner of said Public Drainage Easement (P.D.E. "A") at a distance of 15.91 feet in all 69.53 feet; thence continuing with the following eight calls, North 66°33'56" East a distance of 11.26 feet; North 75°00'08" East a distance of 10.89 feet;

South 84°56'59" East a distance of 10.11 feet; South 67°42'31" East a distance of 22.27 feet; South 16°25'28" East a distance of 23.86 feet; North 79°04'02" East a distance of 85.72 feet; South 70°34'55" East a distance of 28.00 feet, and South 26°17'31" East a distance of 19.26 feet to the Point of Beginning, containing 8,645 square feet, more or less and being graphically depicted on the attached Exhibit B for further clarification.

#### **Public Drainage Easement (P.D.E. "B")**

A tract of land located in Franklin, Williamson County, TN, being a portion of the property owned by Williamson County Board of Education, of record in Deed Book 7030, Page 634, Register's Office of Williamson County Tennessee, and being more particularly described as follows:

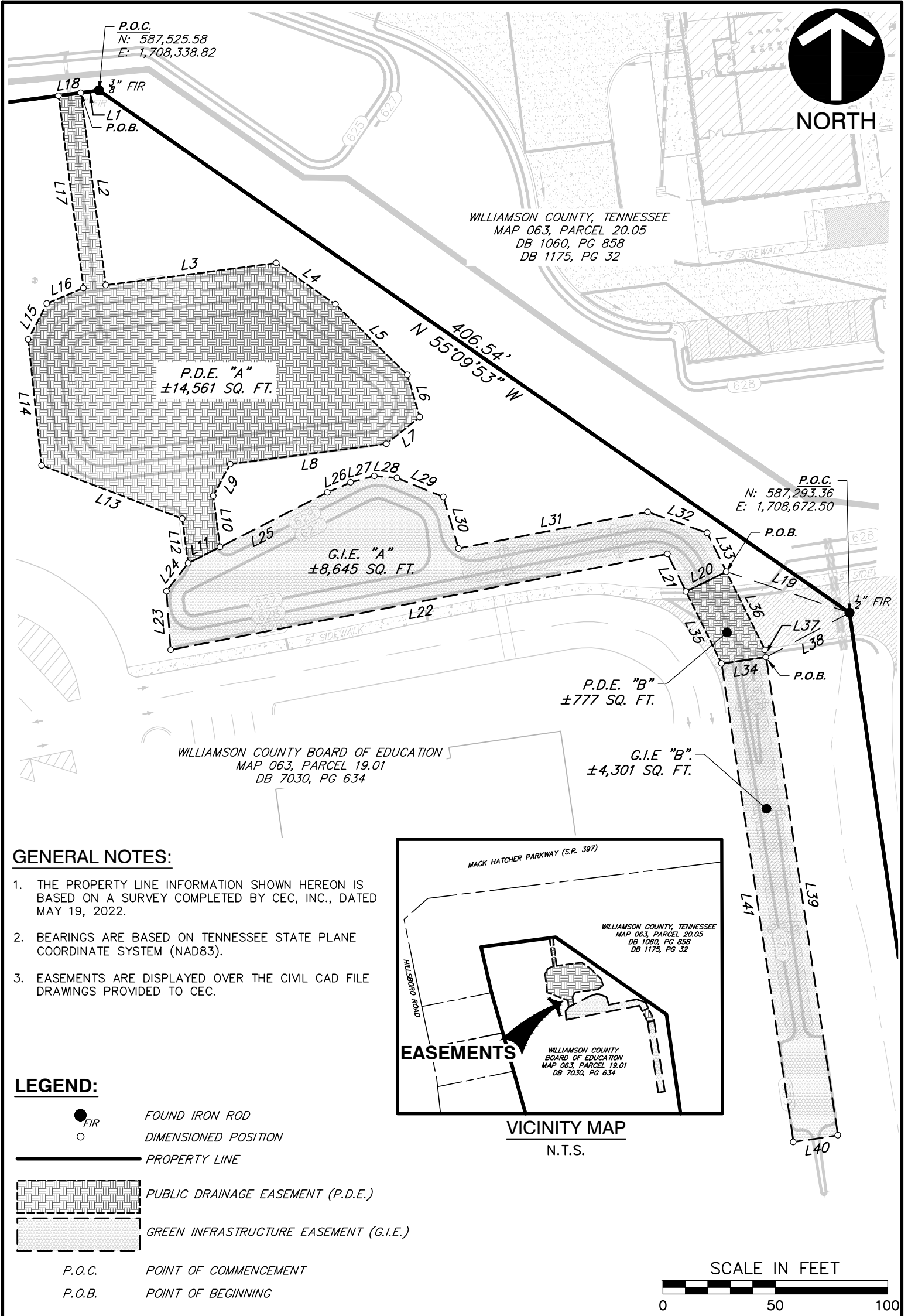
Commencing at a 1/2" iron rod (found) being a corner in the easterly line of said property, having Tennessee State Plane Coordinates (NAD 83) N 587,293.36 / E 1,708,672.50; thence leaving the easterly line across said property South 62°00'03" West a distance of 42.00 feet, to the Point of Beginning of the herein described Public Drainage Easement (P.D.E. "B"), being a common corner between said Public Drainage Easement (P.D.E. "B") and a Green Infrastructure Easement (G.I.E. "B"); thence along the common line between said easements South 81°38'24" West a distance of 20.00 feet; thence leaving said common line North 26°17'31" West a distance of 35.72 feet to the southerly line of a Green Infrastructure Easement (G.I.E. "A"); thence along the southerly line of said easement North 63°42'29" East a distance of 20.00 feet to the common corner between said easements; thence leaving the southerly line with the following two calls, South 26°17'31" East a distance of 38.84 feet; and South 08°32'47" East a distance of 3.19 feet to the Point of Beginning, containing 777 square feet, more or less and being graphically depicted on the attached Exhibit B for further clarification.

#### **Green Infrastructure Easement (G.I.E. "B")**

A tract of land located in Franklin, Williamson County, TN, being a portion of the property owned by Williamson County Board of Education, of record in Deed Book 7030, Page 634, Register's Office of Williamson County Tennessee, and being more particularly described as follows:

Commencing at a 1/2" iron rod (found) being a corner in the easterly line of said property, having Tennessee State Plane Coordinates (NAD 83) N 587,293.36 / E 1,708,672.50; thence leaving the easterly line across said property South 62°00'03" West a distance of 42.00 feet to the Point of Beginning of the herein described Green Infrastructure Easement (G.I.E. "B"), being a common corner between said Green Infrastructure Easement (G.I.E. "B") and a Public Drainage Easement (P.D.E. "B"); thence with the following three calls, South 08°33'01" East a distance of 215.04 feet; South 81°26'59" West a distance of 20.00 feet; and North 08°33'01" West a distance of 215.10 feet to the southerly line of said Public Drainage Easement (P.D.E. "B"); thence along said southerly line North 81°38'24" East a distance of 20.00 feet to the Point of Beginning, containing 4,301 square feet, more or less and being graphically depicted on the attached Exhibit B for further clarification.

Easement Description was prepared by Civil and Environmental Consultants, Inc., written by James R. Cooley, Registered Land Surveyor, Tennessee No. 2612, based on a survey completed 5-19-2022.




**GENERAL NOTES:**

1. THE PROPERTY LINE INFORMATION SHOWN HEREON IS BASED ON A SURVEY COMPLETED BY CEC, INC., DATED MAY 19, 2022.
2. BEARINGS ARE BASED ON TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83).
3. EASEMENTS ARE DISPLAYED OVER THE CIVIL CAD FILE DRAWINGS PROVIDED TO CEC.

**LEGEND:**

- **FIR** FOUND IRON ROD
- **DIMENSIONED POSITION**
- **PROPERTY LINE**
- [Hatched Box] **PUBLIC DRAINAGE EASEMENT (P.D.E.)**
- [Dotted Box] **GREEN INFRASTRUCTURE EASEMENT (G.I.E.)**
- P.O.C.** POINT OF COMMENCEMENT
- P.O.B.** POINT OF BEGINNING

 <p><b>Civil &amp; Environmental Consultants, Inc.</b></p>	117 Seaboard Lane Suite E-100 Franklin, TN 37067 Ph: 615.333.7797 www.cecinc.com	PREPARED FOR: <b>WILLIAMSON COUNTY SCHOOLS</b> 1320 WEST MAIN STREET, SUITE 202 FRANKLIN, WILLIAMSON COUNTY, TN 37064	
		<b>EASEMENTS EXHIBIT</b>	
DRAWN BY: <b>MAB</b> DATE: <b>DECEMBER 04, 2024</b>	CHECKED BY: <b>JRC</b> DWG SCALE: <b>1"=50'</b>	APPROVED BY: <b>JRC</b> PROJECT NO: <b>320-606</b>	EXHIBIT: <b>B</b> SHEET 1 OF 2

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S 82°37'01" W	8.20'
L2	S 07°22'59" E	86.22'
L3	N 82°37'01" E	76.43'
L4	S 55°09'53" E	32.08'
L5	S 45°30'45" E	44.84'
L6	S 16°25'28" E	19.54'
L7	S 51°18'21" W	19.00'
L8	S 82°37'01" W	70.02'
L9	S 28°08'42" W	16.00'
L10	S 07°26'21" E	23.00'
L11	S 63°03'02" W	15.91'
L12	N 07°26'21" W	20.00'
L13	N 69°14'49" W	66.92'
L14	N 06°03'46" W	56.32'
L15	N 27°35'06" E	18.01'
L16	N 67°03'00" E	17.64'
L17	N 07°22'59" W	86.22'
L18	N 82°37'01" E	10.00'
L19	N 71°33'52" W	57.72'
L20	S 63°42'29" W	20.00'
L21	N 26°17'31" W	18.69'
L22	S 79°04'02" W	225.00'
L23	N 04°04'35" W	26.19'
L24	N 37°51'29" E	15.69'
L25	N 63°03'02" E	69.53'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L26	N 66°33'56" E	11.26'
L27	N 75°00'08" E	10.89'
L28	S 84°56'59" E	10.11'
L29	S 67°42'31" E	22.27'
L30	S 16°25'28" E	23.86'
L31	N 79°04'02" E	85.72'
L32	S 70°34'55" E	28.00'
L33	S 26°17'31" E	19.26'
L34	S 81°38'24" W	20.00'
L35	N 26°17'31" W	35.72'
L36	S 26°17'31" E	38.84'
L37	S 08°32'47" E	3.19'
L38	S 62°00'03" W	42.00'
L39	S 08°33'01" E	215.04'
L40	S 81°26'59" W	20.00'
L41	N 08°33'01" W	215.10'



Civil & Environmental  
Consultants, Inc.

117 Seaboard Lane  
Suite E-100  
Franklin, TN 37067  
Ph: 615.333.7797  
www.cecinc.com

PREPARED FOR:  
WILLIAMSON COUNTY SCHOOLS  
1320 WEST MAIN STREET, SUITE 202  
FRANKLIN, WILLIAMSON COUNTY, TN 37064

EASEMENTS EXHIBIT

## TRIP FINDER - January School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)

Trip ID	Origin	Trip Date	Return Date	Date Requested	Cost	Trip Name	Trip Type	Activity Type	#	Destination
3120	Brentwood High	03/28/2025	03/29/2025	11/21/2024	Over \$100 No Driver	Tennessee Junior Classical League Convention	ACADEMIC OVERNIGHT	9th-12th Grade	15	Austin Peay State Univ.
<i>Notes/Fees</i>	<i>\$100.00 per student estimate. Parents are responsible for providing transportation to and from the location. Accommodations will be at the adjacent Doubletree.</i>									
3235	Brentwood HS - CTE Paid	05/05/2025	05/09/2025	12/06/2024	Over \$100 PER STUDENT	2025 VEX Robotics World Championship (High School)	CTE OVERNIGHT	9th-12th Grade	24	Kay Bailey Hutchison Convention Center Dallas
<i>Notes/Fees</i>	<i>Cost \$28,294 (est): Team registration for the event \$1,800 (a possible five (5) team delegation may qualify for VEX World) - fundraised: City of Brentwood, PTO contribution, &amp; private sector sponsors. Parents will transport students to BNA, where groups will fly on commercial airline to and from Dallas (Love). Parent/student/equipment transportation from the airport to and from hotels will be by Uber/Lift/car rentals at parent/expense. No WCS driver needed. Parents will lodge with their children. Students not traveling with parents will be grouped by gender (max of 4 to a room) @ \$242/night - 4 nights) in supervised, same floor halls of the hotel. Student-only rooms paid by BHS Robotics Club (fundraised). Families will provide cash/debit card/credit funds for students meals estimated at GSA per diem rates for the Dallas area (2 days travel - 3 days at event). Sponsor will make sure all students not accompanied by parents are fed. Sponsor's lodging costs, M&amp;IE Per diem, and flight to Dallas paid by WCS CTE (budgeted).</i>									
3009	Centennial High	01/17/2025	01/18/2025	11/10/2024	Over \$100 PER STUDENT	TN Thespian Conference (Thescon)	FINE ARTS OVERNIGHT	Drama	58	Middle Tennessee State University
<i>Notes/Fees</i>	<i>\$120 PER STUDENT. two day theatre conference at MTSU. PICK UP in front of PAC. Staying overnight in Murfreesboro. Wingate by Wyndham 118 Westgate Blvd, Murfreesboro</i>									
3068	Centennial High	02/14/2025	02/17/2025	11/15/2024	Over \$100 PER STUDENT	Art Club/National Art Honor Society New York City Excursion	FINE ARTS OVERNIGHT	9th-12th Grade	8	Nashville
<i>Notes/Fees</i>	<i>\$800 per student, fundraisers have been set up to offset costs.</i>									
3052	Fairview High	04/26/2025	04/27/2025	11/13/2024	Over \$100 PER STUDENT	Dollywood Band Trip	FINE ARTS OVERNIGHT	Concert	42	Dollywood Theme Park
<i>Notes/Fees</i>	<i>\$215 cost per student. Band Competition at Pigeon Forge HS. Dollywood Free Time and Awards Ceremony. Stay overnight at Hampton Inn, Newport (1020 Cosby Hwy, Newport TN). Sunday morning at Ripley's Aquarium. Return home Sunday afternoon.</i>									
3368	Fairview High	04/02/2025	04/05/2025	01/02/2025	Over \$100 PER STUDENT	TSA State Conference	ACADEMIC OVERNIGHT	CTE - TSA	18	Chattanooga Convention Center
<i>Notes/Fees</i>	<i>This trip is for the state conference of the Technology Student Association. The estimated cost of the trip is \$300 per student for hotel rooms, registration, meals provided, and a group fun activity. This cost will be offset by fundraising.</i>									
3369	Fairview High	06/27/2025	07/01/2025	01/02/2025	Over \$100 No Driver	TSA National Conference	ACADEMIC OVERNIGHT	CTE - TSA		Opryland Hotel
<i>Notes/Fees</i>	<i>This trip is for the national conference of the Technology Student Association. This year's conference is in Nashville, TN. The student's parents will drop them off at the hotel for the conference to reduce transportation costs. The estimated cost of the trip is \$400 per student depending on this year's rate for registration and hotel rooms. This cost will be offset by fundraising.</i>									
2991	Franklin High	01/17/2025	01/18/2025	11/06/2024	Over \$100 PER STUDENT	FHS Theatre - Thespian Conference	FINE ARTS OVERNIGHT	Drama	22	MTSU
<i>Notes/Fees</i>	<i>we will need 1 bus that stops at the Quality Inn Murfreesboro-University Area (2135 S Church St, Murfreesboro) first for us to check in. Then we will head to MTSU</i>									
3029	Franklin High	04/25/2025	04/26/2025	11/11/2024	Over \$100 No Driver	FHS Choir Competition Trip	FINE ARTS OVERNIGHT	Chorus/Choir	30	Dollywood Theme Park
<i>Notes/Fees</i>	<i>This is the annual Music in the Parks national competition trip for the FHS Choir. The trip without fundraising costs \$300 per student, but we are planning to fundraise in order to bring that cost down. The students will compete Friday evening, stay overnight, and then attend the planned activities and award ceremony within Dollywood the next day. We will return late Saturday night.</i>									
3055	Franklin High	03/08/2025	03/13/2025	11/13/2024	Over \$100 No Driver	FHS Baseball Gulf Coast Classic Tournament	ATHLETIC OVERNIGHT	Varsity Baseball	28	Gulf Shores Sportsplex
<i>Notes/Fees</i>	<i>Parents will provide transportation.</i>									
3082	Franklin High	12/28/2025	01/02/2026	11/17/2024	Over \$100 PER STUDENT	Franklin Band to Tournament of Roses Parade	FINE ARTS OVERNIGHT	Marching Band	200	Pasadena, California
<i>Notes/Fees</i>	<i>The Franklin Band has been invited to march in the 2026 Pasadena Tournament of Roses Parade in Pasadena California. We are working with the Rose parade committee and seeking quotes from travel agencies to identify costs per student. We will plan fundraising opportunities to help offset costs for the participants.</i>									

## TRIP FINDER - January School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)

Trip ID	Origin	Trip Date	Return Date	Date Requested	Cost	Trip Name	Trip Type	Activity Type	#	Destination
2914	Franklin HS - CTE Paid	03/30/2025	04/02/2025	11/01/2024	Over \$100 PER STUDENT	HOSA State Leadership Conference	CTE OVERNIGHT	CTE - HOSA	15	Chattanooga Convention Center
<i>Notes/Fees</i> This number of students is an estimate. It will be dependent on our success or lack thereof in regionals. We can take a regular school bus or a large passenger van if it is cost-effective.										
3198	Heritage MS Fine Arts	05/17/2025	05/17/2025	12/02/2024	Over \$100 PER STUDENT	HMS Band Six Flags	FINE ARTS TRIP	Concert		Six Flags over GA
<i>Notes/Fees</i> Cost ranges from \$161 to \$224 per student and \$119 to \$182 for parents, depending on number of passengers and need for one or two busses. We will use fundraiser to help cover cost of trip.										
3270	Hillsboro MS Fine Arts Overnight	03/09/2026	03/13/2026	12/13/2024	Over \$100 PER STUDENT	Band Trip Spring 2026	FINE ARTS OVERNIGHT	Marching Band	40	Fairfield Inn East Rutherford Meadowlands
<i>Notes/Fees</i> The band will do a performance tour of New York City, and have a performance in either a public setting, and/or in a workshop setting. We will be using Bob Rogers Travel to coordinate the travel plans as well as itinerary. Dates, cost, and number of students/adults are not finalized, however we will travel during the week of spring break 2026. An estimated cost per student would be \$1,000 to \$2,000. The band intends to fundraise to offset the cost of the trip per student.										
3089	Independence High	02/28/2025	03/02/2025	11/19/2024	Over \$100 No Driver	Girls Lacrosse	ATHLETIC OVERNIGHT	9th-12th Grade	43	Collierville High School
<i>Notes/Fees</i> No Bus. Tournament, then hotel										
3352	Independence HS - CTE Paid	03/30/2025	04/02/2025	12/19/2024	Over \$100 PER STUDENT	Independence HOSA State Leadership Conference	CTE OVERNIGHT	CTE - HOSA	30	Chattanooga Convention Center
<i>Notes/Fees</i> One adult will be on the bus and one adult will be driving separately.										
3178	Nolensville HS - CTE Paid	04/02/2025	04/05/2025	11/27/2024	Over \$100 PER STUDENT	TSA State Leadership Conference	CTE OVERNIGHT	CTE - TSA		Chattanooga Convention Center
<i>Notes/Fees</i> The Tennessee TSA State Leadership Conference (SLC) is the showcase of engineering and technology. Quality career and technical education will be the centerpiece of the conference. Over 1,000 students, teachers, education leaders, and representatives business and industry will join together to engage, prepare and celebrate America's future workforce. <a href="http://www.tntsa.org/slc.html">http://www.tntsa.org/slc.html</a>										
3360	Nolensville HS - CTE Paid	02/25/2025	02/28/2025	12/19/2024	Over \$100 PER STUDENT	DECA States	CTE OVERNIGHT	CTE - DECA	28	Chattanooga Convention Center
<i>Notes/Fees</i> One chaperone is driving her own car and will not need transportation, but I included her in the adult count for your awareness.										
3177	Page HS - CTE Paid	02/25/2025	02/28/2025	11/22/2024	Over \$100 PER STUDENT	PHS DECA State	CTE OVERNIGHT	CTE - DECA	90	Chattanooga Convention Center
<i>Notes/Fees</i> 90 students and 9 adults traveling with luggage (1 suitcase and 1 backpack per person). Cost per student is \$250 plus meals										
3066	Ravenwood High	01/17/2025	01/18/2025	11/14/2024	Over \$100 PER STUDENT	Ravenwood Theatre - MTSU	FINE ARTS OVERNIGHT	Drama	40	Middle Tennessee State University
<i>Notes/Fees</i> Cost per student = \$150.00. Attending Thespian Honor Society Conference at Middle TN State University. Mainstay Suites Murfreesboro - 130 John R Rice Blvd Murfreesboro. PICK UP BUS LANE FRONT OF BUILDING.										
2493	Ravenwood HS - CTE Paid	04/02/2025	04/05/2025	09/20/2024	Over \$100 PER STUDENT	TSA State Conference Ravenwood 2025	CTE OVERNIGHT	CTE - TSA	40	Chattanooga Convention Center
<i>Notes/Fees</i> Not sure actual pick up time and return time. This will be estimated closer to the date of travel.										
2932	Spring Station Middle	03/21/2025	03/23/2025	11/05/2024	Over \$100 PER STUDENT	8th Grade Orchestra Southern Arts Festival	FINE ARTS OVERNIGHT	8th Grade	45	Paul Duke School 5850 Peachtree Industrial Blvd Norcross, GA 30071
<i>Notes/Fees</i> Students will be traveling with SHS High School Orchestra to Paul Duke School to participate in a festival performance Friday evening. Saturday all students will spend the day at Six Flags. Sunday all students will drive back to Summit HS. Students will be using a Charter Bus no busses needed from WCS.										
2750	Spring Station MS Fine Arts	03/21/2025	03/23/2025	10/17/2024	Over \$100 PER STUDENT	Southern Star Festival Spring Station 8th Grade Orchestra Field Trip	FINE ARTS OVERNIGHT	Strings	50	Six Flags over GA
<i>Notes/Fees</i> No Driver Needed From WCS. Summit HS and Spring Station 8th Grade Orchestras are traveling together on a Charter Bus. The cost of the Trip will be approx. \$200 which includes Hotel Fee, Bus, and Festival Fee. We will fundraise to help offset the cost of the trip. Leave 9 am at Summit High School Morning of March 21st, Travel to Paul Duke School, 5850 Peachtree Industrial Blvd. Norcross, GA 30071. Perform at Paul Duke School. Travel to Hotel Spend night at hotel. Saturday wake up and spend day at Six Flags over GA. Travel to Hotel Spend Saturday night at hotel. Sunday wake up and travel back to Summit HS.										

Wednesday, January 08, 2025

Williamson County Schools  
1320 West Main Street, Suite 202  
Franklin, Tennessee 37064-3700  
Phone (615) 472-4000  
Fax (615) 472-4190



TO: Williamson County School Board  
CC: Jason Golden, Superintendent of Schools  
FROM: Allison Nunley, Planning & Zoning Manager  
DATE: January 8, 2025  
RE: Open Zoned Schools and Out of Zone Reports

School Board Policy 1.703 provides the reasons students may attend schools outside of their transportation zone. Out-of-zone requests are submitted through an online software program linked through the district's website. Except for requests related to residential moves, the deadline to submit applications is April 15.

As a reminder, in May 2021, Governor Lee signed an amendment to T.C.A. Section 49-2-128 that requires LEAs to identify each school that has available space to enroll and serve additional students. The amendment allows the LEAs to reserve a reasonable number of enrollment spaces for various situations. It does not specify how LEAs are to make those determinations but does require LEAs to conduct a lottery for each school where open enrollment requests exceed the number of spaces available. All open-zoned school applications are held until after the deadline to determine if a school lottery is required.

Attached please find our 2025-26 recommendation for open-zoned schools. The fourth column from the right identifies reserved enrollment spaces with the third column from the right identifying the available open-zoned spots. The last two columns are the number of open zoned spots filled as of the end of the first semester of the 2024-25 school year.

Once approved, the list must be posted on the school zones page of the website for two weeks prior to accepting applications. The online out of zone portal opens February 4 with the deadline to apply of April 15.

The report of all students attending schools outside their transportation zones for the 2024-25 school year is also attached. The zoned schools are the columns with the out of zone schools as the rows.

Staff recommends approval

**Open Zoned Schools 2025-26**  
**Available Only to Students Residing in Williamson County Schools' District**  
**Out of Zone Request Portal Open from February 4 - April 15**  
**All Open-Zoned School Lottery Applications Processed Starting April 16**

Schools	EC	PK	K	1	2	3	4	5	6	7	8	9	10	11	12	Projected Month 1 Enroll EC - 12	Building Capacity	Projected Month 1 Fill Rate EC-12	Projected Month 1 Available Seats	Reserved Enrollment/ Growth Spaces	Available Open-Zoned Spots 2025-26	Open Zoned Spots Filled 2024-25	Open Zoned Priority Spots Filled 2024-25
<b>Elementary Schools and Hillsboro Elementary/Middle School</b>																							
104 - Allendale ES	0	0	70	71	96	94	97	110	0	0	0	0	0	0	0	538	890	60%	352	200	152	16	
105 - Bethesda ES	0	0	85	90	100	89	123	94	0	0	0	0	0	0	0	581	760	76%	179	150	29	7	
119 - Creekside ES	0	0	95	97	117	145	145	136	0	0	0	0	0	0	0	735	890	83%	155	140	15	0	
120 - College Grove ES	0	0	55	52	63	74	55	71	0	0	0	0	0	0	0	370	570	65%	200	150	50	2	
122 - Clovercroft ES	0	0	110	112	119	110	113	129	0	0	0	0	0	0	0	693	890	78%	197	150	47	14	
123 - Chapman's Retreat ES	0	16	80	82	93	93	89	108	0	0	0	0	0	0	0	561	790	71%	229	150	79	8	
127 - Edmondson ES	0	0	80	76	84	107	99	110	0	0	0	0	0	0	0	556	790	70%	234	150	84	1	
128 - Crockett ES	117	0	82	80	89	97	100	115	0	0	0	0	0	0	0	680	850	73%	170	140	30	12	
130 - Fairview ES	50	0	65	68	60	65	73	94	0	0	0	0	0	0	0	475	660	68%	185	150	35	8	
134 - Amanda H. North ES	0	15	70	70	90	77	108	104	0	0	0	0	0	0	0	534	890	60%	356	250	106	25	
138 - Arrington ES	86	0	105	116	120	121	126	124	0	0	0	0	0	0	0	798	890	85%	92	92	0	21	
145 - Grassland ES	0	0	70	67	67	71	63	89	0	0	0	0	0	0	0	427	780	55%	353	150	203	7	
148 - Heritage ES	0	0	80	83	118	102	108	104	0	0	0	0	0	0	0	595	760	78%	165	150	15	7	
250 - Hillsboro EMS	0	0	20	16	24	16	31	30	93	126	126	0	0	0	0	482	597	81%	115	75	40	15	
157 - Hunters Bend ES	0	0	45	45	55	59	67	79	0	0	0	0	0	0	0	350	760	46%	410	150	260	4	
158 - Jordan ES	0	15	85	82	93	91	114	117	0	0	0	0	0	0	0	597	890	67%	293	200	93	7	
159 - Kenrose ES	0	0	105	107	121	114	145	118	0	0	0	0	0	0	0	710	850	84%	140	100	40	2	
160 - Lipscomb ES	0	0	80	74	84	93	93	90	0	0	0	0	0	0	0	514	760	68%	246	150	96	4	
161 - Longview ES	120	0	80	83	92	88	101	110	0	0	0	0	0	0	0	674	890	69%	216	150	66	8	
164 - Pearre Creek ES	76	0	90	92	90	111	107	101	0	0	0	0	0	0	0	667	890	71%	223	200	23	7	
165 - Nolensville ES	0	0	150	155	150	146	148	145	0	0	0	0	0	0	0	894	850	105%	-44	0	0	0	
168 - Oak View ES	64	0	70	70	76	82	71	81	0	0	0	0	0	0	0	514	640	75%	126	100	26	14	
171 - Mill Creek ES *	0	0	75	77	88	106	109	120	0	0	0	0	0	0	0	575	760	76%	185	185	0	0	
176 - Scales ES	0	0	80	77	94	103	127	128	0	0	0	0	0	0	0	609	830	73%	221	150	71	9	
177 - Sunset ES	0	10	85	93	100	105	106	113	0	0	0	0	0	0	0	612	780	78%	168	150	18	3	
180 - Trinity ES	0	13	105	109	129	140	134	106	0	0	0	0	0	0	0	736	830	89%	94	94	0	0	
181 - Thompson's Station ES	0	0	100	106	125	120	147	143	0	0	0	0	0	0	0	741	760	98%	19	19	0	0	
183 - Walnut Grove ES	0	0	75	72	90	107	93	113	0	0	0	0	0	0	0	550	830	66%	280	150	130	9	
188 - Westwood ES	0	19	75	80	86	101	98	103	0	0	0	0	0	0	0	562	760	74%	198	175	23	12	
189 - Winstead ES	0	20	75	72	85	78	113	107	0	0	0	0	0	0	0	550	700	79%	150	125	25	3	

**Open Zoned Schools 2025-26**  
**Available Only to Students Residing in Williamson County Schools' District**  
**Out of Zone Request Portal Open from February 4 - April 15**  
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Schools	EC	PK	K	1	2	3	4	5	6	7	8	9	10	11	12	Projected Month 1 Enroll EC - 12	Building Capacity	Projected Month 1 Fill Rate EC-12	Projected Month 1 Available Seats	Reserved Enrollment/ Growth Spaces	Available Open-Zoned Spots 2025-26	Open Zoned Spots Filled 2024-25	Open Zoned Priority Spots Filled 2024-25
<b>Middle Schools</b>																							
233 - Fairview MS	0	0	0	0	0	0	0	0	158	191	172	0	0	0	0	521	764	68%	243	200	43	2	
241 - Page MS	0	0	0	0	0	0	0	0	503	520	475	0	0	0	0	1,498	1,500	100%	2	2	0	0	
246 - Grassland MS	0	0	0	0	0	0	0	0	254	262	272	0	0	0	0	788	1,160	68%	372	200	172	18	
249 - Heritage MS	0	0	0	0	0	0	0	0	329	268	290	0	0	0	0	887	1,185	75%	298	250	48	4	
254 - Spring Station MS	0	0	0	0	0	0	0	0	242	258	273	0	0	0	0	773	971	80%	198	175	23	21	
267 - Brentwood MS	0	0	0	0	0	0	0	0	346	384	365	0	0	0	0	1,095	1,500	73%	405	305	100	0	
269 - Legacy MS	0	0	0	0	0	0	0	0	185	192	201	0	0	0	0	578	1,000	58%	422	300	122	12	
272 - Mill Creek MS *	0	0	0	0	0	0	0	0	310	307	321	0	0	0	0	938	800	117%	-138	0	0	0	
278 - Sunset MS	0	0	0	0	0	0	0	0	235	233	248	0	0	0	0	716	869	82%	153	125	28	13	
282 - Thompson's Station MS	0	0	0	0	0	0	0	0	206	193	201	0	0	0	0	600	800	75%	200	150	50	17	
284 - Woodland MS	0	0	0	0	0	0	0	0	338	310	317	0	0	0	0	965	975	99%	10	10	0	0	
<b>High Schools</b>																							
312 - Brentwood HS	0	0	0	0	0	0	0	0	0	0	0	362	389	361	409	1,521	2,000	76%	479	379	100	0	
317 - Centennial HS	0	0	0	0	0	0	0	0	0	0	0	337	306	340	359	1,342	1,758	76%	416	200	216	35	1
335 - Fairview HS	0	0	0	0	0	0	0	0	0	0	0	180	170	174	180	704	1,042	68%	338	300	38	1	
340 - Franklin HS	0	0	0	0	0	0	0	0	0	0	0	409	394	412	453	1,668	2,000	83%	332	275	57	61	
342 - Page HS	0	0	0	0	0	0	0	0	0	0	0	398	431	396	319	1,544	2,000	77%	456	400	56	16	17
352 - Independence HS	0	0	0	0	0	0	0	0	0	0	0	514	534	523	476	2,047	2,200	93%	153	125	28	0	
366 - Nolensville HS	0	0	0	0	0	0	0	0	0	0	0	440	384	368	395	1,587	1,671	95%	84	70	14	5	
374 - Ravenwood HS	0	0	0	0	0	0	0	0	0	0	0	473	491	484	513	1,961	2,200	89%	239	190	49	49	
379 - Summit HS	0	0	0	0	0	0	0	0	0	0	0	434	404	389	415	1,642	2,200	75%	558	400	158	11	

\* Mill Creek Elementary and Mill Creek Middle are not open zoned due to combined enrollment

**Per School Board Policy 1.703, the following schools have Priority Open Zoning:**

*Freedom Middle 8th grade students residing in the Franklin High zone are eligible for Priority Open Zoning to Centennial High*

*Heritage Middle 8th grade students residing in the Summit High zone are eligible for Priority Open Zoning to Independence High*

*Page Middle 8th grade students residing in the Centennial High zone are eligible for Priority Open Zoning to Page High*

# OUT OF ZONE STUDENTS 2024-25

## School Students are Zoned to Attend

School Students are Attending

	Allendale ES	Amanda H North ES	Arrington ES	Bethesda ES	Chapman's Retreat ES	Clovercroft ES	College Grove ES	Creekside ES	Crockett ES	Edmondson ES	Fairview ES	FSSD ES	Grassland ES	Heritage ES	Hillsboro K-5	Hunters Bend ES	Jordan ES	Kenrose ES	Lipscomb ES	Longview ES	Mill Creek ES	Nolensville ES	Oak View ES	Out of County	Pearre Creek ES	Scales ES	Sunset ES	Thompson's Station ES	Trinity ES	Walnut Grove ES	Westwood ES	Winstead ES	TOTAL
Allendale ES		3		25	14							3		19						6				8			3	1					82
Amanda H North ES				11	12									5						16				3			1						48
Arrington ES				3	2		21	1				12									3	4	2	9			3	3					63
Bethesda ES		1			3		4							2										7			3	1					21
Chapman's Retreat ES	3	1	1	18										4						1				9							3		40
Clovercroft ES	2		3		3			2	1	1		5					3	10	2		2	2		6			1	12					55
College Grove ES			4	4				1												3			1	6			1						20
Creekside ES			11		1		1					2		2						1			3	6					7				34
Crockett ES			4			1	1			3		3					2	10	2		3	1		6		1	4	1	1				43
Edmondson ES									3			2									2	1		9								1	18
Fairview ES															1									7					1	37			46
Grassland ES				2						4	1				1	1								4	1		2		4	4			24
Heritage ES	1	30		11	1										4					11			1	15			3						77
Hillsboro K-5	1									13										2				5	14		2		2		4		43
Hunters Bend ES												3	1		3									6			1		13	3			30
Jordan ES			3			3	1					3						3	1		3	3					14						34
Kenrose ES	1					2		3	2			2					1							7									18
Lipscomb ES				1				2	5			2						1			2			7		4	1					1	26
Longview ES	4	6		2	16									8										8				1					45
Mill Creek ES							3																21	1	8			4					37
Nolensville ES												2					1				3			7			7						20
Oak View ES		3		1	1		1	4						5	4	1	1	1		1				2	1			5	1		24		56
Pearre Creek ES	1			1			1				2		1		2	1		1				1		2					9	4	4		30
Scales ES						2				4	1	2	3					2	7			1		3				1	4	3			33
Sunset ES		2	1									1		1			5	5	1		5	8		11				2					42
Thompson's Station ES		5		7	5		1							10						4				2	18			1					53
Trinity ES		1	10	1		2	2	4												2				4									29
Walnut Grove ES		1										3	2	2	1	13								4	8	5					2		41
Westwood ES										29														11									40
Winstead ES				1	1		1	1				3		1	4									4	4			2	4				26
<b>TOTAL</b>	<b>13</b>	<b>53</b>	<b>37</b>	<b>88</b>	<b>59</b>	<b>10</b>	<b>36</b>	<b>14</b>	<b>9</b>	<b>15</b>	<b>49</b>	<b>49</b>	<b>7</b>	<b>59</b>	<b>20</b>	<b>16</b>	<b>13</b>	<b>33</b>	<b>13</b>	<b>47</b>	<b>23</b>	<b>42</b>	<b>14</b>	<b>202</b>	<b>24</b>	<b>10</b>	<b>30</b>	<b>24</b>	<b>38</b>	<b>34</b>	<b>53</b>	<b>40</b>	<b>1,174</b>

# OUT OF ZONE STUDENTS 2024-25

## School Students are Zoned to Attend

School Students are Attending	Brentwood HS	Brentwood MS	Centennial HS	Fairview HS	Fairview MS	Franklin HS	FSSD MS	Grassland MS	Heritage MS	Hillsboro 6-8	Independence HS	Legacy MS	Mill Creek MS	Nolensville HS	Out of County	Page HS	Page MS	Ravenwood HS	Spring Station MS	Summit HS	Sunset MS	Thompson's Station MS	Woodland MS	TOTAL	
	Brentwood HS			5			9					4			5	9	2		8		1				
Brentwood MS							1	4	1			1			11		4				3		2		27
Centennial HS	2			7		22	1				17			2	5	21		8		7					92
Fairview HS			1			5					5				7					2					20
Fairview MS								1							6										7
Franklin HS	11		115	15							102			1	3	14		11		19					291
Grassland MS		3			5		4		1	33					5		1							1	53
Heritage MS							1			2		1			3				3			4			14
Hillsboro 6-8		1			8		1	5	2			1			3		1		1						23
Independence HS			14	6		3	1							1	21	13				53					112
Legacy MS					2		2	1	15	13					1		6		2			2			44
Mill Creek MS							1								8		2				18				29
Nolensville HS	3		4												11	9		12		2					41
Page HS			58								18			1	8			2		20					107
Page MS							2			1		3			12							2			20
Ravenwood HS	17		29	2		5					6			62	5	51				6					183
Spring Station MS									87						5								9		101
Summit HS			1	4		2					60				11	4									82
Sunset MS		3							2				12		1		6							8	32
Thompson's Station MS									36			3			7				11						57
Vanguard Virtual High															3										3
Woodland MS		4					2	2	1			1	2		6		8				12	2	1		41
<b>TOTAL</b>	<b>33</b>	<b>11</b>	<b>227</b>	<b>34</b>	<b>15</b>	<b>46</b>	<b>16</b>	<b>13</b>	<b>145</b>	<b>49</b>	<b>212</b>	<b>10</b>	<b>14</b>	<b>72</b>	<b>151</b>	<b>114</b>	<b>28</b>	<b>41</b>	<b>17</b>	<b>110</b>	<b>33</b>	<b>19</b>	<b>12</b>	<b>1,422</b>	